



**LIQUID CHLORINE**

The following are minimum specifications for Liquid Chlorine and Suppliers.

- A. Approximate requirements: 80 Tons maximum
- B. Specifications:

1. Material shall meet the American Water Works Association Standard Specifications B301-10 and all addenda. Supplier shall include with their bid a certificate of compliance with ANSI/NSF Standard 60.

2. Bids must be accompanied by a certified chemical analysis of the liquid chlorine which the manufacturer proposes to deliver.

3. Material shall be delivered in one-ton approved containers. Delivery shall be for use during Fiscal Year 23/24 (July 1, 2023 through June 30, 2024).

4. Supplier must be able to provide a minimum of 18 ton cylinders during each of the months May, June, July, August and September, and a minimum of 12 ton cylinders during each of all other months (however, due to limited space for handling cylinders, no more than 6 ton cylinders may be included in any one delivery unless pre-approved by the City).

5. Price quoted is to be F.O.B. Great Falls Water Treatment Plant, include any and all fuel surcharges, hazardous materials fees and applicable taxes and include the return of empty cylinders. The City of Great Falls shall not be charged a cylinder deposit or rental fee.

6. Successful bidder shall be responsible for all additional costs incurred by the City Water Treatment Plant should it be necessary to change the direction of existing chlorine cylinder connecting pigtailed.

7. Truck deliveries must be made on weekdays from 8:00 a.m. to 3:00 p.m. No deliveries will be accepted on weekends or City holidays.

8. Cylinders received will be required to have good packing, functional valves and no leakage. Cylinder valves will be tightened to a maximum torque of 40 foot-pounds at the chlorine packaging plant. Cylinders not meeting these requirements will be rejected and replaced at the supplier's expense.

9. Specify guaranteed delivery time after receipt of order. Be able to deliver within 10 days of ordering during each of the months of May, June, July, August, and September.

Exceptions to any of the above specifications will not be acceptable unless the exception exceeds the specification.

- C. BID:

\$ \_\_\_\_\_

- D. DELIVERY:

Specify delivery information: \_\_\_\_\_

**ALL ITEMS MUST BE COMPLETED**

**NOTICE**

The City understands that unforeseen/uncontrollable issues with deliveries and/or product can happen; however, if the City deems that the occurrence of these issues are excessive the City reserves the right to enter into agreement for product and deliveries with a different supplier throughout the remainder of this agreement.

Submitted by: \_\_\_\_\_  
(Name of Company)

Authorized signature: \_\_\_\_\_

By signing you indicate that you understand and can meet or exceed the requirements listed in the specifications above.

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_

Dated this \_\_\_\_ day of \_\_\_\_\_, 2023.

State of \_\_\_\_\_ ) \_\_\_\_\_

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County of \_\_\_\_\_ )

On this \_\_\_\_ day of \_\_\_\_\_, 2023, before me, a Notary Public for the State of \_\_\_\_\_, personally appeared \_\_\_\_\_, known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal the day, month, and year first above written.

\_\_\_\_\_  
Notary Public for the State of Montana

[Notarial Seal/Stamp Above]