

PLANNING & COMMUNITY DEVELOPMENT DEPT.
BUILDING DIVISION
2 PARK DRIVE SOUTH
P.O. BOX 5021,
GREAT FALLS, MT 59403-5021
406.455.8430 • WWW.GREATFALLSMT.NET

| Permit #: | | |
|-----------|--|--|

| BUILDING PERMIT APPLICATION (Complete all applicable items) | | | | |
|--|--|---|--|--|
| Address/Name of Project: | | | | |
| | | Mailing Address: | | |
| Phone: | | Email: | | |
| Point of Contact (required): | | | | |
| | | Email: | | |
| | | Mailing Address: | | |
| | | | | |
| Description of Work: | | | | |
| | | | | |
| Valuation of Work: | Type of Buildi | ing: New 🗆 Addition 🖵 Remodel 🖵 | | |
| Construction Type: | 1-2 Family Dwelling Multi-Family Commercial Industrial | | | |
| Occupancy Type: | | | | |
| Fire Sprinkler: Yes 🔲 No 🔲 | Deck Sq Ft: | Garage Sq. Ft: Basement Sq. Ft: Finished Unfinished | | |
| General Contractor: | | Contact Name: | | |
| Mailing Address: | | | | |
| Phone: | | Email: | | |
| | | Contact Name: | | |
| Plumbing Contractor: | | | | |
| Mailing Address: | | | | |
| Phone: | | Email: | | |
| Mechanical Contractor: | | Contact Name: | | |
| Mailing Address: | | | | |
| Phone: | | Email: | | |
| | | | | |
| Electrical Contractor: | | Contact Name: | | |
| Mailing Address: | | | | |
| Phone: | | Email: | | |
| I hereby certify that the above information is correct and the construction on, and the occupancy of the above described | | | | |
| property will be in accordance with the laws, rules, and regulations of the State of Montana. A written letter of authorization from the property owner, if other than the applicant, shall be submitted indicating knowledge of the applicant's intent. | | | | |
| | | | | |
| Signature of Applicant: Date: * Applicant will be responsible for plan review fee if application is deemed abandoned after 180 days. | | | | |
| FOR OFFICE USE ONLY: | | | | |
| Permit Entered By: Fees D | ne: | Design Review Approval: Building Dept. Approval: | | |

Effective Date: 5/2019