



Planning & Community Development
Building Division
2 Park Drive South
P.O. Box 5021
Great Falls, MT 59403
406-455-8430

For Office Use Only:

Date Received: _____

Permit #: _____

HOUSE MOVING APPLICATION

(Complete all applicable items)

The undersigned, holding City of Great Falls, Montana, House Mover's License No. _____, hereby applies for a permit to move a _____ from its present location at _____ to _____. Said structure is not more than _____ feet in height, _____ feet in length, _____ feet in width, and weighs not more than _____ tons.

Proposed moving route : _____

Date of moving and time: _____

APPROVAL OF THE ROUTING SCHEDULE AND REMOVING BUILDING MUST BE OBTAINED FROM THE FOLLOWING:

WATER DEPARTMENT - Paula Baroch, 727-8045 – 1025 25th Ave. NE _____

ENGINEERING DEPT. (Sewer) – Travis Drevecky, 771-1258 - 1025 25th Ave. NE _____

PUBLIC WORKS DEPT. - Jerry McKinley, 771-1401 – 1025 25th Ave. NE _____

**NORTHWESTERN ENERGY - Don Johnson, 454-7124 – located at the
North end of 15th St. Bridge (1501 N River Rd, Black Eagle, MT)** _____

QWEST - (construction office in Helena) Craig Miller, 406-441-7719 _____

BRESNAN COMMUNICATIONS – 727-8881 – 2910 10th Ave. S _____

G. F. POLICE DEPARTMENT - 771-1180 – 112 1st St. S _____

G. F. FIRE DEPARTMENT - 727-8070 – 105 9th St. S _____

ENERGY WEST - 791-7500 – 904 9th St. N. _____

BOULEVARD DEPT – (Park & Rec) Todd Seymanski 771-1265 – 1700 River Dr. N. _____

MT DEPT. OF TRANSPORTATION, Dave Hand, 454-5889 – 200 Smelter Ave. NE _____

MOTOR CARRIERS SERVICES (MCS) 406-444-6130; FAX 406-444-7670 – Helena _____

For Over Weight, Over Width Permit (Form 32J) Bring copy of form with you for this permit.

It is understood that the City does not, by issuance of a permit to move said structure over the public ways of the City, assume any liability for or relieve applicant from any liability for damage arising from injuries to persons or property occasioned by the moving of said structure. **A written letter of authorization from the property owner, if other than the applicant, shall be submitted indicating knowledge of the applicant's intent.**

Signature of Contractor: _____ DBA _____

Date: _____ Phone _____

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Permit Entered By:	Fees Due:	Design Review Approval	Building Dept. Approval