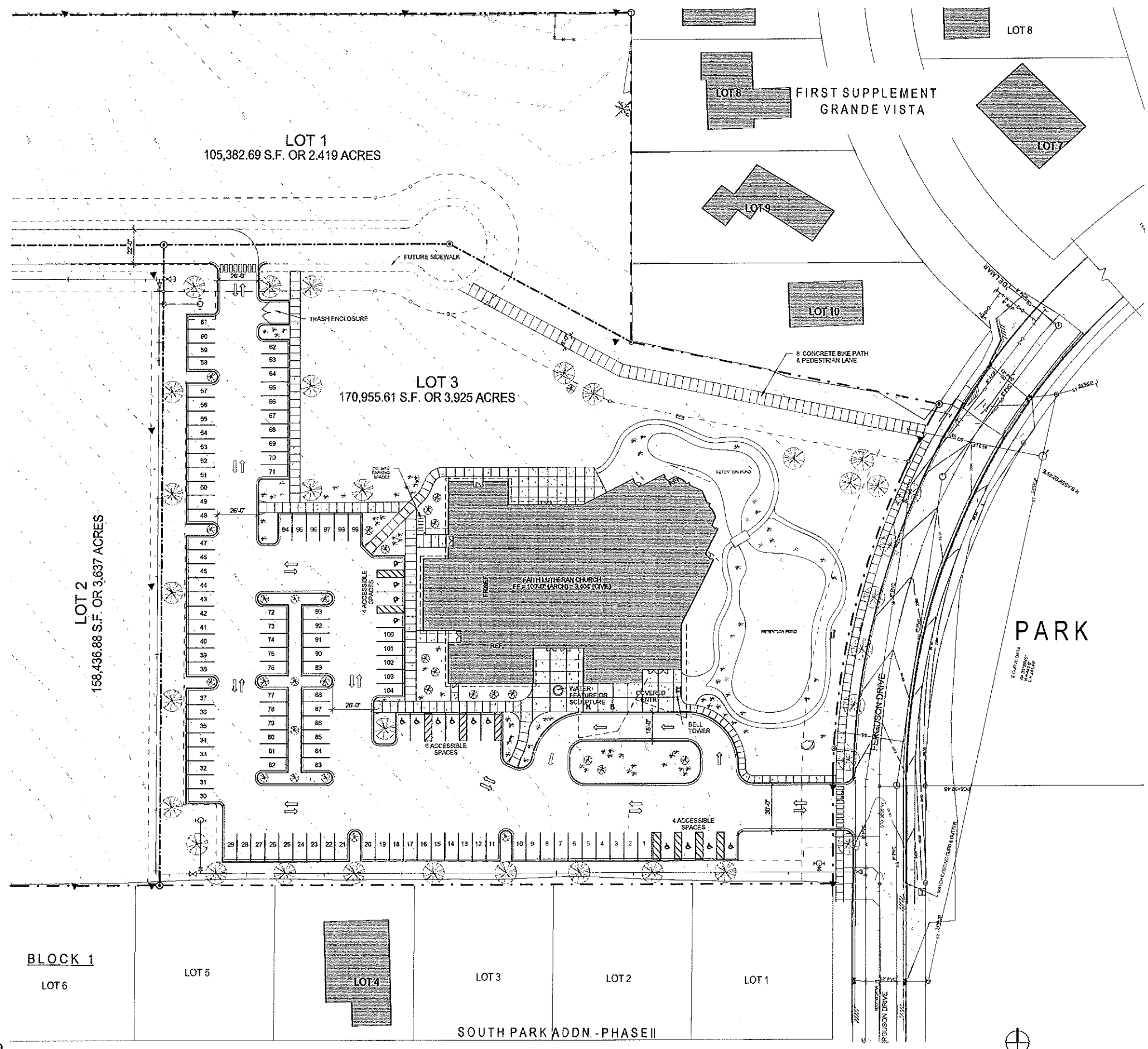


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Faith Lutheran Church  
 Ferguson Drive  
 Great Falls, Montana

Revision Number	Revision Date
JOB #	15.002
DATE	8-27-2015
Site Plan	

A1.1



**GENERAL NOTES**

1. LOT COVERAGE:  
 - GROSS LOT AREA: 170,956sqft  
 - BUILDING FOOTPRINT: 19,669sqft  
 - CONCRETE SIDEWALK & CURB: 9,523sqft  
 - ASPHALT PAVING: 65,349sqft  
 - TOTAL IMPERVIOUS SURFACES: 84,540sqft = 49.5% LOT COVERAGE

**KEYED NOTES**

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11

**LEGEND**

- PROPERTY LINE
- AREA OF NEW CONCRETE: 9,523sqft
- AREA OF NEW ASPHALT: 65,349sqft  
 - LANDSCAPED AREAS: 8,636sqft = 16% PARKING AREA
- LANDSCAPE AREA: 32,161sqft = 18.8% GROSS PROPERTY AREA
- LANDSCAPE BUFFER: 15'-0" WIDE  
 - LOW SOIL BERM  
 - 4' HIGH MIN. EVERGREEN OR DECIDUOUS SHRUBS

UTILITIES  
 - SEWER LINE  
 - GAS METER / ELEC PANEL  
 - CONDENSING UNITS  
 GRADING  
 - SITE DRAINAGE  
 - DOWNSPOUTS TO POND  
 - XERISCAPING  
 IRRIGATION

1 Site Plan  
 1" = 30'-0"



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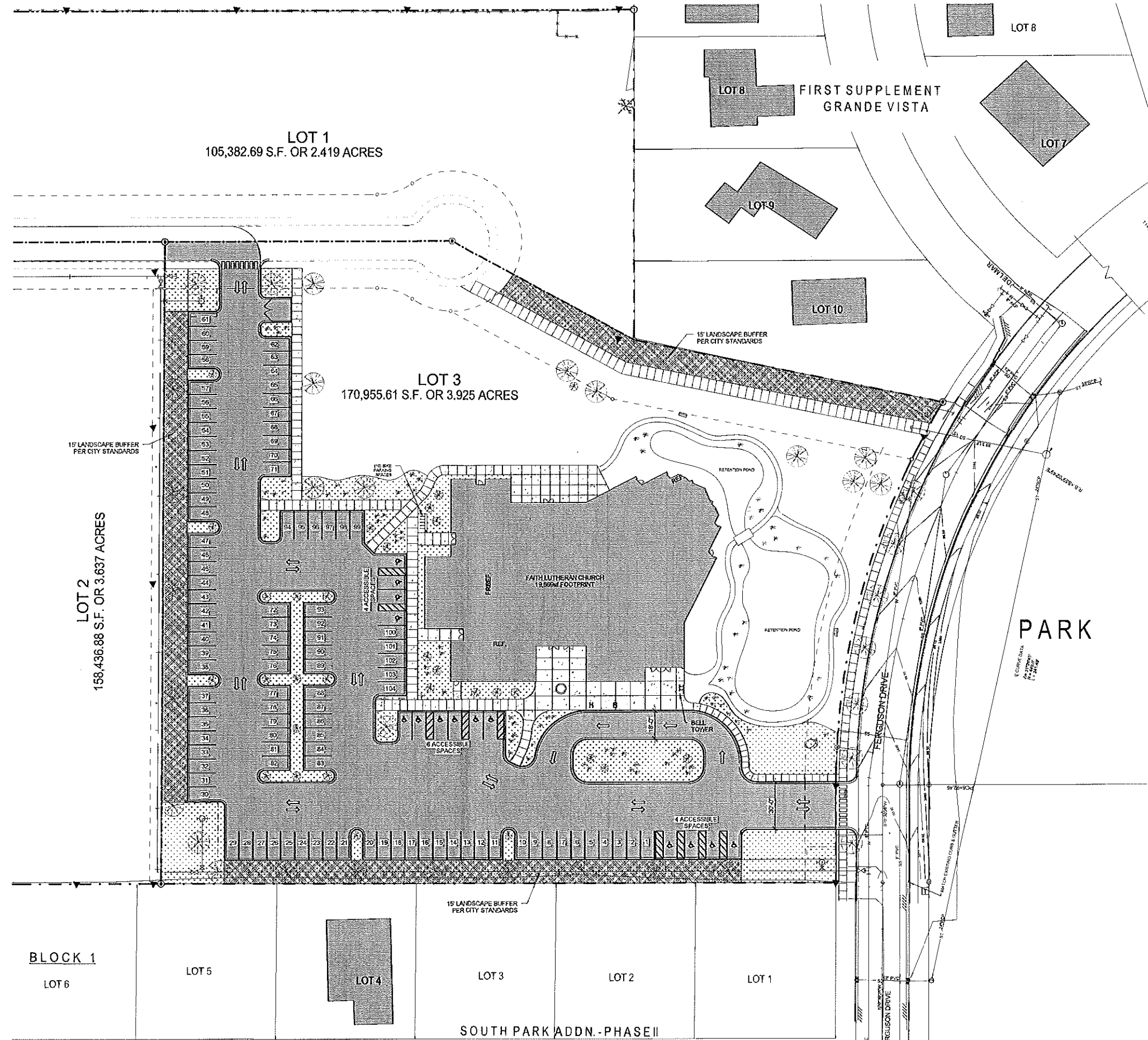
**Faith Lutheran Church**  
 Ferguson Drive  
 Great Falls, Montana

Revision Number | Revision Date

JOB # 15.002  
 DATE 6-27-2015

Landscape Plan

**A1.2**



**GENERAL NOTES**

1. LOT COVERAGE  
 - GROSS LOT AREA: 170,956sf  
 - BUILDING FOOTPRINT: 13,990sf  
 - CONCRETE SIDEWALK & CURB: 9,529sf  
 - ASPHALT PAVING: 58,349sf  
 - TOTAL IMPERVIOUS SURFACES: 81,848sf = 48% LOT COVERAGE

**KEYED NOTES**

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**LEGEND**

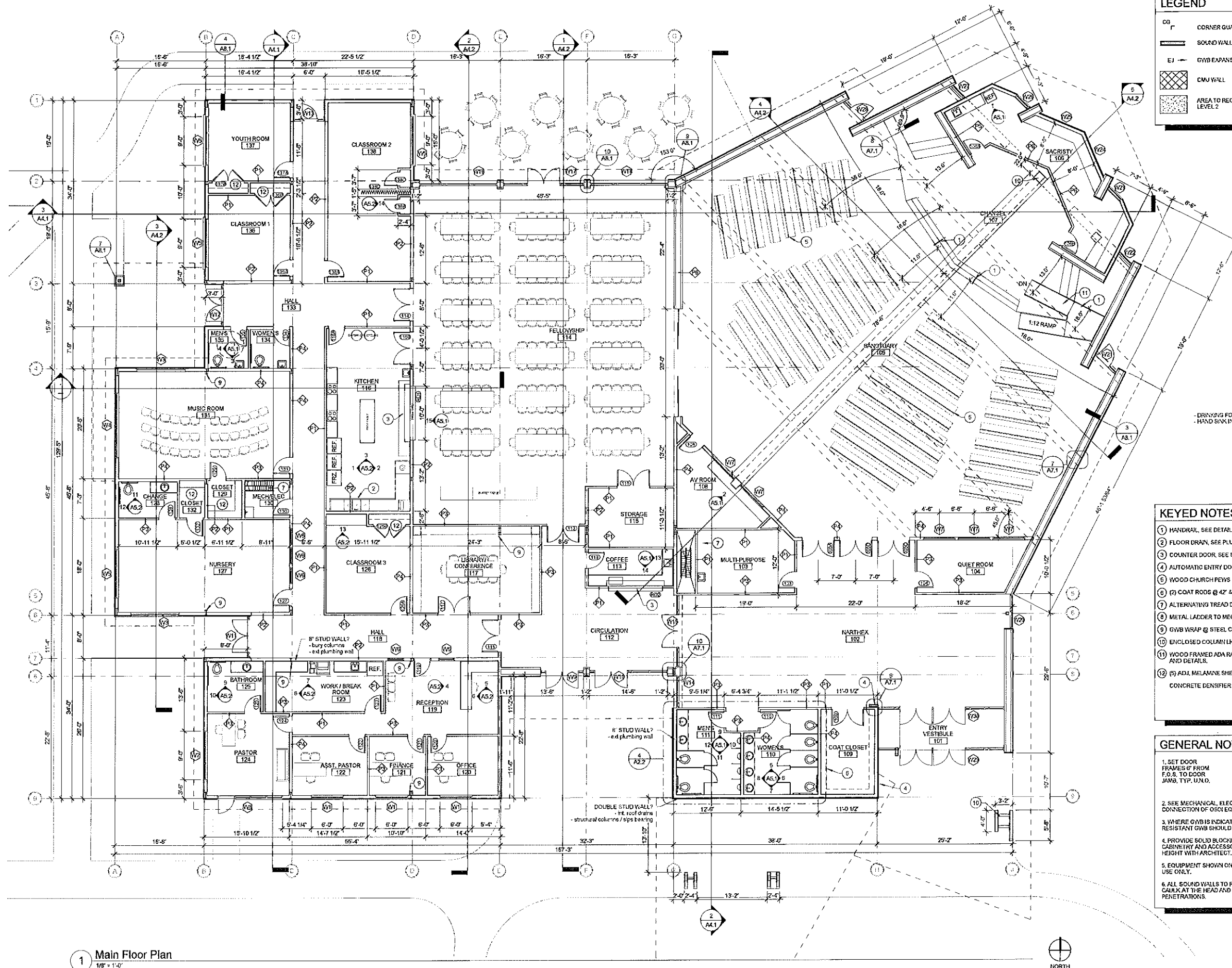
--- PROPERTY LINE

AREA OF NEW CONCRETE: 9,529sf

AREA OF NEW ASPHALT: 58,349sf  
 - LANDSCAPED AREAS: 8,832sf = 16% PARKING AREA

LANDSCAPE AREA: 32,161sf = 18.8% GROSS PROPERTY AREA

LANDSCAPE BUFFER: 15'-4" WIDE  
 - LOW SOIL BERM  
 - 4' HIGH MIN. EVERGREEN OR DECIDUOUS SHRUBS



**LEGEND**

- CG CORNER GUARD PER SPECS
- SOUND WALL, SEE WALL TYPES AND SPECS
- EJ GWB EXPANSION JOINT
- CMU WALL
- AREA TO RECEIVE CONCRETE DENSIFIER, LEVEL 2



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**KEYED NOTES - PLAN**

- 1 HANDRAIL, SEE DETAILS
- 2 FLOOR DRAIN, SEE PLUMBING
- 3 COUNTER DOOR, SEE SPECS.
- 4 AUTOMATIC ENTRY DOOR ACTUATOR, SEE ELECTRICAL
- 5 WOOD CHURCH Pews BY CONTRACTOR, SEE DETAILS
- 6 (2) COAT ROOFS @ 42' & 64' AFF.
- 7 ALTERNATING TREAD DEVICE TO MECH. ABOVE.
- 8 METAL LADDER TO MECH. ABOVE.
- 9 GWB WRAP @ STEEL COLUMN, TYP.
- 10 ENCLOSED COLUMN LIGHTING, SEE ELEC.
- 11 WOOD FRAMED ADA RAMP W/ CONCRETE FINISH, SEE STRUC. AND DETAILS.
- 12 (5) ADJ. MELAMINE SHELVES ON METAL STANDARDS. CONCRETE DENSIFIER TREATMENT. SEE SPECS.

**GENERAL NOTES**

1. SET DOOR FRAMES 6" FROM F.O.S. TO DOOR JAMB, TYP. UNLD.
2. SEE MECHANICAL, ELECTRICAL AND PLUMBING FOR CONNECTION OF OSOT EQUIPMENT.
3. WHERE GWB IS INDICATED AT WET AREAS, WATER RESISTANT GWB SHOULD BE USED.
4. PROVIDE SOLID BLOCKING IN WALLS WHERE SHELVING, CABINETS AND ACCESSORIES ARE SHOWN. COORDINATE HEIGHT WITH ARCHITECT.
5. EQUIPMENT SHOWN ON FLOOR PLAN IS FOR INFORMATIONAL USE ONLY.
6. ALL SOUND WALLS TO RECEIVE (2) CONTINUOUS BEADS OF CAULK AT THE HEAD AND SILL. SEAL AROUND ALL PENETRATIONS.

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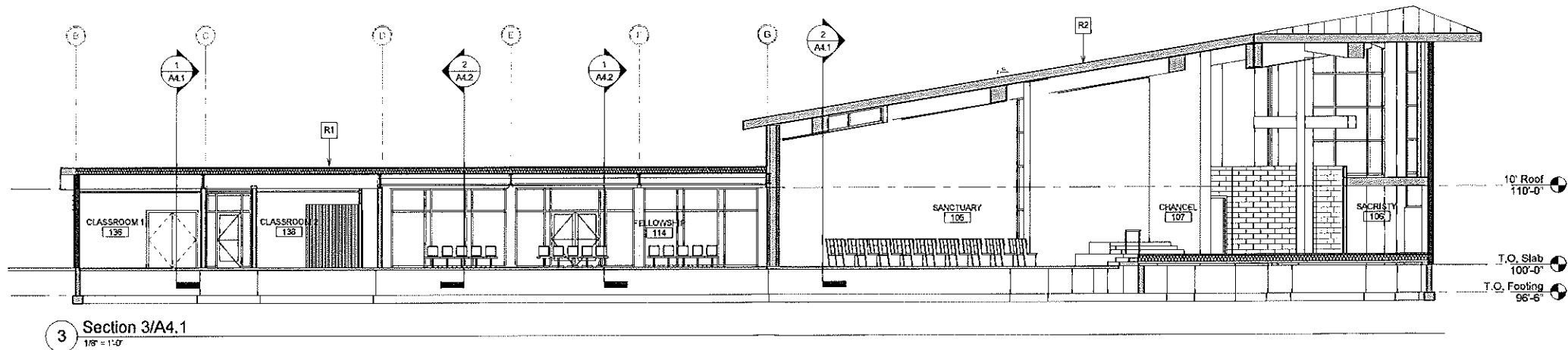
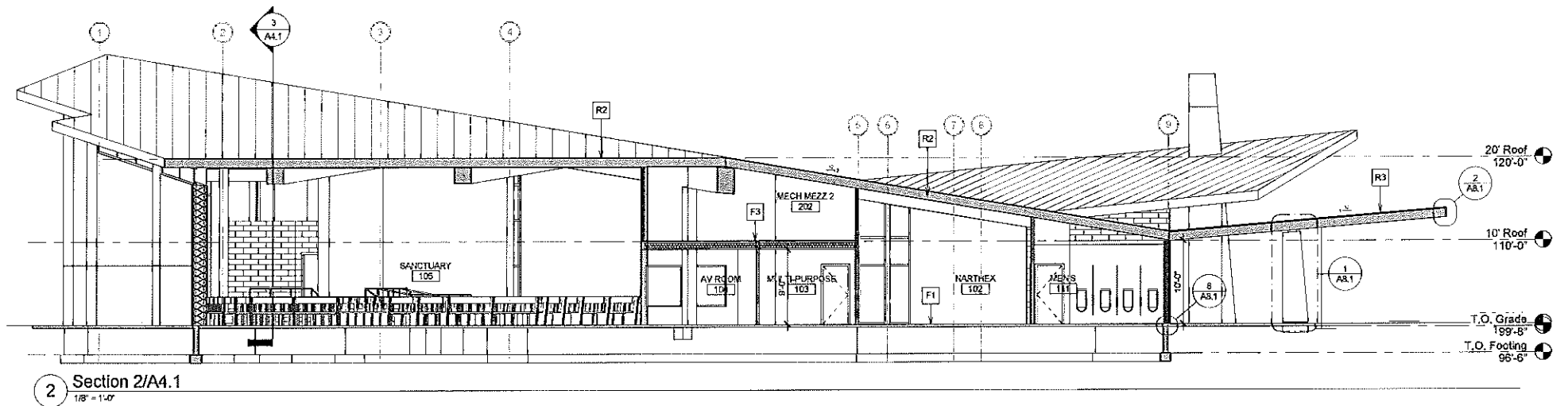
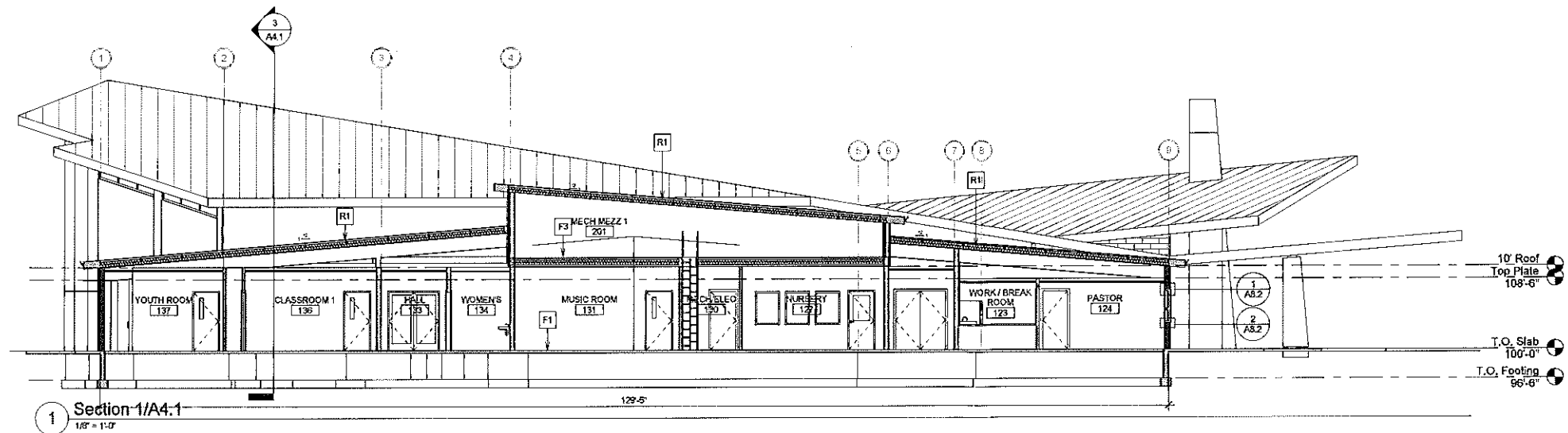
Revision Number	Revision Date
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Main Floor Plan

A2.1

1 Main Floor Plan  
 1/8" = 1'-0"



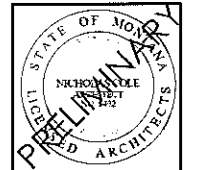


### Exterior Wall Assemblies

EW-1	<b>STONE WALL</b> -STONE BLOCK PER SPECS -1/2" CEMENT BACKER BOARD -AIR INFILTRATION BARRIER -SHEATHING PER STRUCTURAL -6" METAL STUDS PER STRUCTURAL -8" GYB, TEXTURE AND PAINT PER SPECS
EW-2	<b>STUCCO WALL</b> -STONE BLOCK PER SPECS -1/2" CEMENT BACKER BOARD -AIR INFILTRATION BARRIER -SHEATHING PER STRUCTURAL -6" METAL STUDS PER STRUCTURAL -8" GYB, TEXTURE AND PAINT PER SPECS
EW-3	<b>STUCCO WALL</b> -STONE BLOCK PER SPECS -1/2" CEMENT BACKER BOARD -AIR INFILTRATION BARRIER -SHEATHING PER STRUCTURAL -6" METAL STUDS PER STRUCTURAL -8" GYB, TEXTURE AND PAINT PER SPECS
EW-5	<b>FOUNDATION WALL</b> -CONCRETE FOUNDATION WALL PER STRUCTURAL -2" RIGID INSULATION PER SPECS

### Horizontal Assemblies

F-1	<b>CONCRETE SLAB ON GRADE</b> -CONCRETE SLAB, SEE STRUCTURAL -4" BASE COURSE, SEE STRUCTURAL AND GEOTECH -VAPOR BARRIER (TAPED AT ALL SEAMS)
F-2	<b>CHANCEL FLOOR</b> -FLOOR FINISH PER FINISH SCHEDULE -3" FLOOR SHEATHING PER STRUCTURAL -FLOOR JOISTS PER STRUCTURAL -CEILING FINISH PER FINISH SCHEDULE
R-1	<b>METAL BUILDING ROOF</b> -STANDING SEAM METAL ROOFING PER SPECS -R-10 CONT. INSULATION, R-25 BETWEEN PURLINS, PER SPECS -PURLINS PER STRUCTURAL -STEEL STRAPPING FOR INSULATION ATTACHMENT
R-2	<b>SIP ROOF</b> -STANDING SEAM METAL ROOFING PER SPECS -SIP PANEL PER SPECS -STEEL FRAME PER STRUCTURAL -5/8" GYB -ACOUSTIC WOOD PANELING PER SPECS
R-3	<b>METAL DECK ROOF</b> -STANDING SEAM METAL ROOFING PER SPECS -METAL DECKING PER STRUCTURAL -STEEL FRAME PER STRUCTURAL -METAL SOFFIT PER SPECS
R-4	<b>TPO ROOF</b> -TPO MEMBRANE PER SPECS -INSULATION, SLOPE TO DRAIN -METAL DECKING PER STRUCTURAL -STEEL FRAME PER STRUCTURAL -METAL SOFFIT PER SPECS



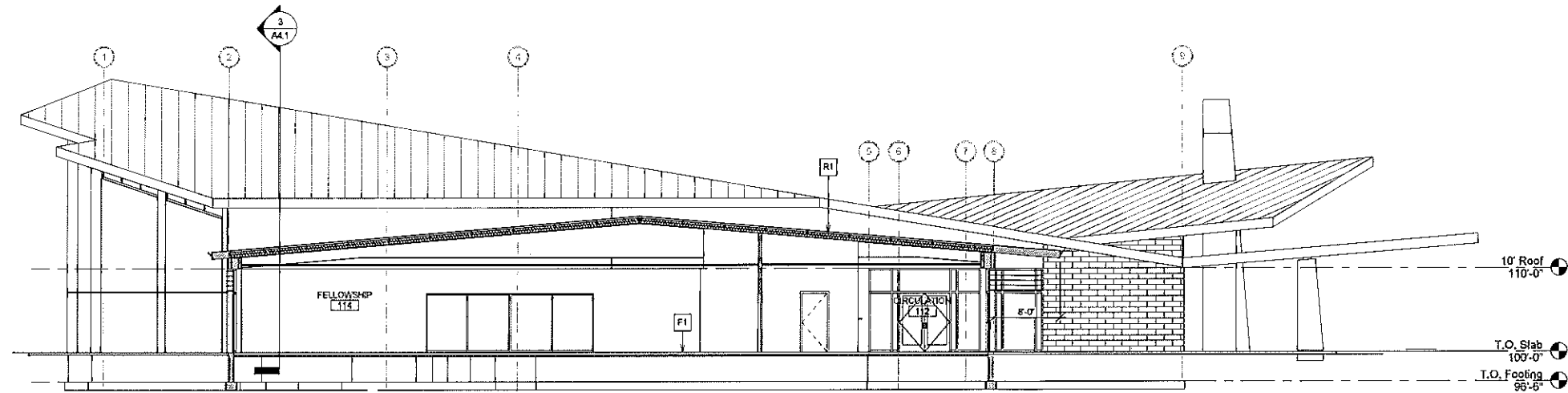
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JOB #	15.002
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**Building Sections**

A4.1



1 Section 1/A4.2  
1/8" = 1'-0"

### Exterior Wall Assemblies

EW-1	<b>STONE WALL</b> -STONE BLOCK PER SPECS -1/2" CEMENT BACKER BOARD -AIR INFILTRATION BARRIER -SHEATHING PER STRUCTURAL -6" METAL STUDS PER STRUCTURAL -BBS INSULATION -5/8" GWB, TEXTURE AND PAINT PER SPECS
EW-2	<b>STUCCO WALL</b> -STONE BLOCK PER SPECS -1/2" CEMENT BACKER BOARD -AIR INFILTRATION BARRIER -SHEATHING PER STRUCTURAL -6" METAL STUDS PER STRUCTURAL -BBS INSULATION -5/8" GWB, TEXTURE AND PAINT PER SPECS
EW-3	<b>STUCCO WALL</b> -STONE BLOCK PER SPECS -1/2" CEMENT BACKER BOARD -AIR INFILTRATION BARRIER -SHEATHING PER STRUCTURAL -6" METAL STUDS PER STRUCTURAL -BBS INSULATION -5/8" GWB, TEXTURE AND PAINT PER SPECS
EW-5	<b>FOUNDATION WALL</b> -2" RIGID FOUNDATION WALL PER STRUCTURAL -2" RIGID INSULATION PER SPECS

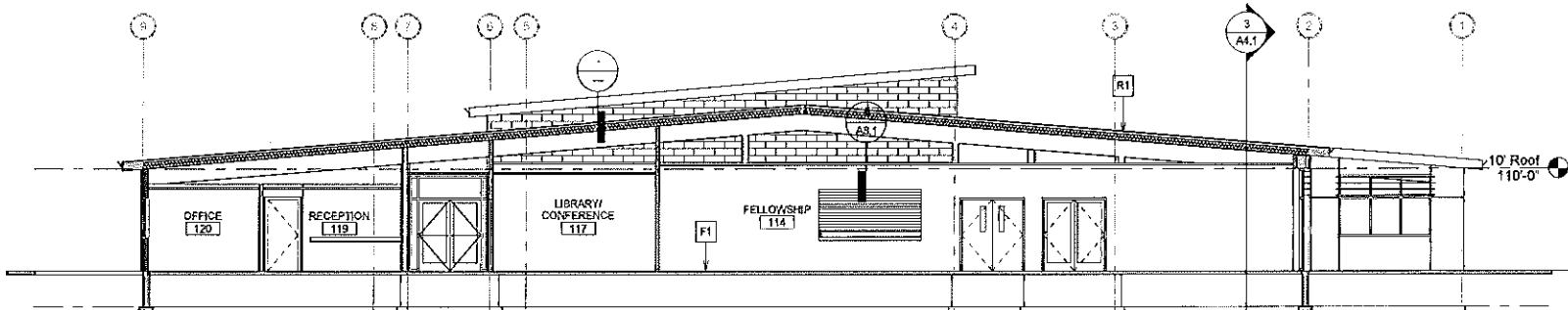
### Horizontal Assemblies

F-1	<b>CONCRETE SLAB ON GRADE</b> -CONCRETE SLAB, SEE STRUCTURAL -5" BASE COURSE, SEE STRUCTURAL AND GEOTECH -VAPOR BARRIER (TAPED AT ALL BEAMS)
F-2	<b>CHANCEL FLOOR</b> -FLOOR FINISH PER FINISH SCHEDULE -3/4" FLOOR SHEATHING PER STRUCTURAL -FLOOR JOISTS PER STRUCTURAL -CEILING FINISH PER FINISH SCHEDULE
R-1	<b>METAL BUILDING ROOF</b> -STANDING SEAM METAL ROOFING PER SPECS -R-10 CONT. INSULATION, R-26 BETWEEN PURLINS, PER SPECS -PURLINS PER STRUCTURAL -STEEL STRAPPING FOR INSULATION ATTACHMENT
R-2	<b>SIP ROOF</b> -STANDING SEAM METAL ROOFING PER SPECS -SIP PANEL PER SPECS -STEEL FRAME PER STRUCTURAL -5/8" GWB -ACOUSTIC WOOD PANELING PER SPECS
R-3	<b>METAL DECK ROOF</b> -STANDING SEAM METAL ROOFING PER SPECS -METAL DECKING PER STRUCTURAL -STEEL FRAME PER STRUCTURAL -METAL SOFFIT PER SPECS
R-4	<b>TPO ROOF</b> -TPO MEMBRANE PER SPECS -INSULATION, SLOPE TO DRAIN -METAL DECKING PER STRUCTURAL -STEEL FRAME PER STRUCTURAL -METAL SOFFIT PER SPECS

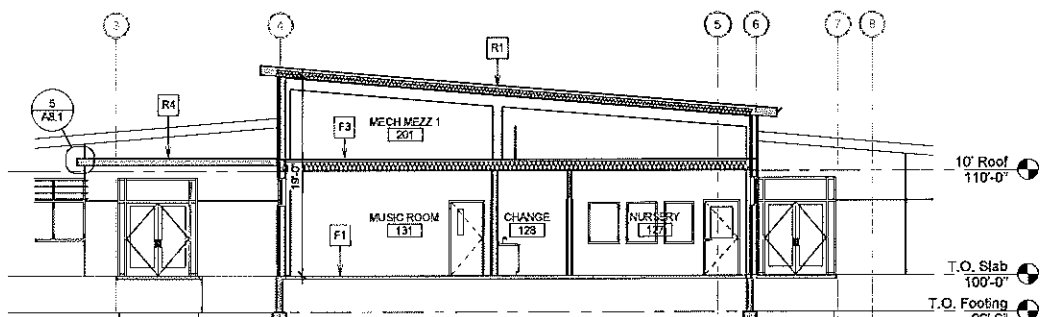


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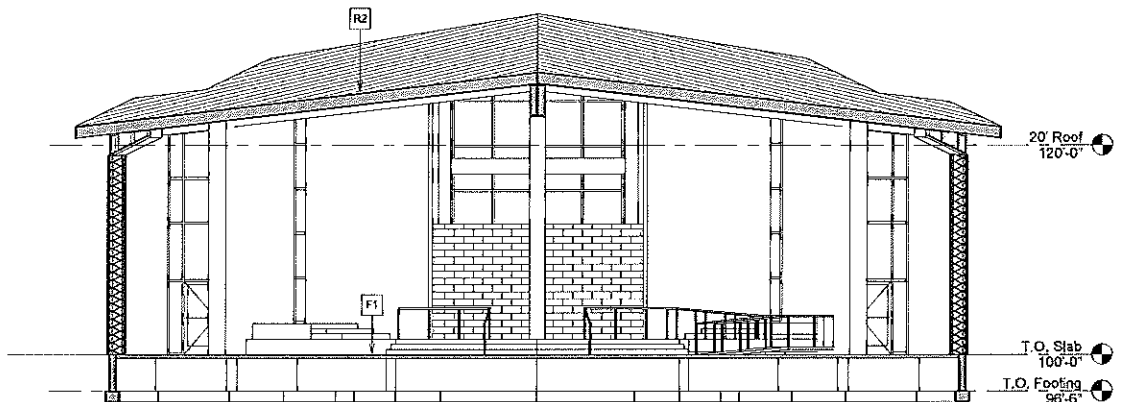
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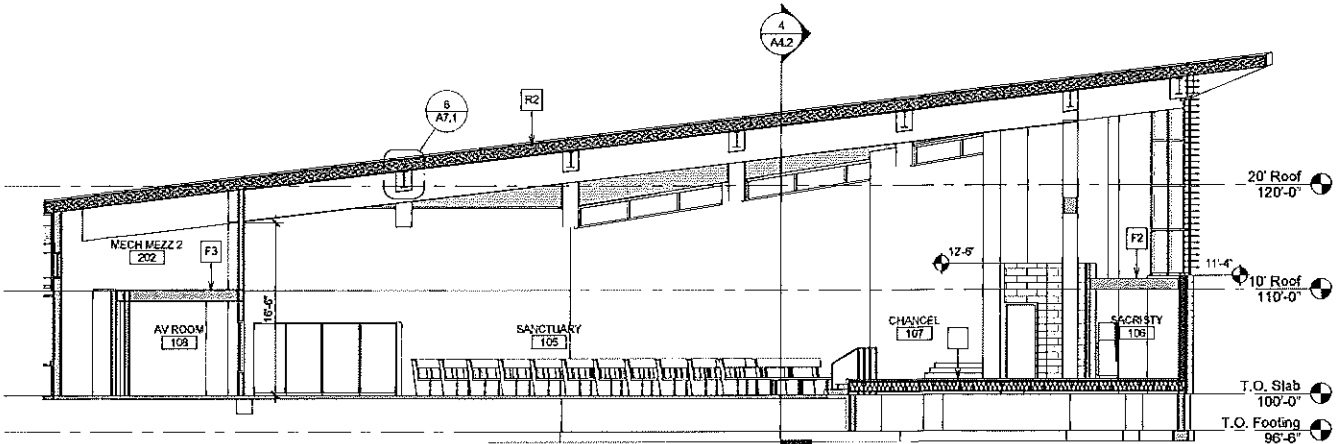
2 Section 2/A4.2  
1/8" = 1'-0"



3 Section 3/A4.2  
1/8" = 1'-0"



4 Section 4/A4.2  
1/8" = 1'-0"



5 Section 5/A4.2  
1/8" = 1'-0"

Revision Number	Revision Date
JOB #	15.002
DATE	8-27-2019

Building Sections

A4.2

A SUBDIVISION PLAT OF  
**SHANAHAN MINOR**  
 SITUATED IN SW1/4 NE1/4, SECTION 22, T. 20 N., R. 3 E., P.M.M., CASCADE COUNTY, MONTANA

**CERTIFICATE OF OWNER:**

WE, LAYNE R. AND DEBORAH L. SHANAHAN, TRUSTEES OF THE LAYNE R. SHANAHAN LIVING TRUST AND THE DEBORAH L. SHANAHAN LIVING TRUST, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED AND SUBDIVIDED INTO BLOCKS, LOTS, AND EASEMENTS THE FOLLOWING DESCRIBED REAL PROPERTY TO WIT:

TRACT 14 OF CERTIFICATE OF SURVEY NO. 427, SITUATED IN THE NE1/4 OF SECTION 22, T. 20 N., R. 3 E., P.M.M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

**LEGAL DESCRIPTION:**  
 COMMENCING AT THE CENTERLINE MONUMENT AT THE INTERSECTION OF FERUGSON DRIVE AND DIXIE LANE WHICH IS A 1-1/2" BRASS CAP IN MONUMENT BOX;  
 THENCE ALONG THE CENTERLINE OF FERUGSON DRIVE N00°29'34"W A DISTANCE OF 130.01 FEET TO A POINT ON THE CENTERLINE OF FERUGSON DRIVE;  
 THENCE DEPARTING FROM SAID CENTERLINE, S89°30'26"W A DISTANCE OF 30.00 FEET TO A POINT THAT LIES ON THE WEST RIGHT-OF-WAY OF FERUGSON DRIVE, SAID POINT IS ALSO THE POINT OF BEGINNING OF THE PARCEL HEREIN DESCRIBED;  
 THENCE ALONG THE NORTH LINE OF SOUTH PARK ADDITION SUBDIVISION, S89°31'55"W A DISTANCE OF 820.89 FEET TO A POINT THAT LIES ON THE EAST RIGHT-OF-WAY OF FLOOD ROAD;  
 THENCE ALONG SAID EAST RIGHT-OF-WAY, N00°06'19"W A DISTANCE OF 559.11 FEET TO THE SOUTHWEST CORNER OF TRACT 15B, CERTIFICATE OF SURVEY NUMBER 4419;  
 THENCE DEPARTING FROM SAID EAST RIGHT-OF-WAY AND ALONG THE SOUTH LINE OF SAID TRACT 15B, N89°27'57"E A DISTANCE OF 686.10 FEET TO THE WESTERLY BOUNDARY OF THE FIRST SUPPLEMENT TO GRANDE VISTA;  
 THENCE ALONG SAID WESTERLY BOUNDARY, S00°33'12"E A DISTANCE OF 211.76 FEET TO AN ANGLE POINT;  
 THENCE S79°01'25"E A DISTANCE OF 203.89 FEET TO A POINT THAT LIES ON THE WESTERLY RIGHT-OF-WAY OF FERUGSON DRIVE, SAID POINT IS ON A CIRCULAR CURVE WITH A RADIAL BEARING OF S59°02'49"E AT THAT POINT;  
 THENCE ALONG SAID WEST RIGHT-OF-WAY AND ALONG CIRCULAR CURVE, CONCAVE SOUTHEAST WITH A CENTRAL ANGLE OF 31°26'45", A RADIUS OF 470.00 FEET, AN ARC DISTANCE OF 257.95 FEET TO THE END OF CIRCULAR CURVE;  
 THENCE TANGENTIALLY AND CONTINUING ALONG THE WEST RIGHT-OF-WAY OF FERUGSON DRIVE S00°29'34"E A DISTANCE OF 62.45 FEET TO THE POINT OF BEGINNING OF THE PARCEL HEREIN DESCRIBED, CONTAINING IN ALL 9.981 ACRES.

LOTS 1-2 ARE EXEMPT FROM REVIEW BY THE DEPARTMENT OF ENVIRONMENTAL QUALITY PURSUANT TO A.R.M. 17.36.606(2)(a), AS LOTS 1 & 2 HAVE NO EXISTING FACILITIES FOR WATER SUPPLY, WASTEWATER DISPOSAL, AND SOLID WASTE DISPOSAL, AND NO NEW FACILITIES WILL BE CONSTRUCTED ON THE LOTS.

LOT 3 IS EXEMPT FROM SANITATION REVIEW BY THE DEPARTMENT OF ENVIRONMENTAL QUALITY PURSUANT TO M.C.A. 76-4-125(2)(d) AS THE DIVISION IS LOCATED WITHIN JURISDICTIONAL AREAS THAT HAVE ADOPTED GROWTH POLICES PURSUANT TO TITLE 76, CHAPTER 1 M.C.A. OR IS WITHIN A FIRST-CLASS OR SECOND CLASS MUNICIPALITY FOR WHICH THE GOVERNING BODY CERTIFIES, PURSUANT TO 76-1-127 M.C.A. THAT ADEQUATE STORM WATER DRAINAGE AND ADEQUATE MUNICIPAL FACILITIES ARE PROVIDED.

THE ABOVE DESCRIBED REAL PROPERTY IS TO BE KNOWN AND DESIGNATED AS "SHANAHAN MINOR SUBDIVISION"; THE EASEMENTS SHOWN HEREON ARE HEREBY AND FOREVER DEDICATED FOR THE PURPOSES SPECIFIED HEREON AND;

**DEDICATION OF ACCESS AND UTILITY EASEMENTS:**

A NEW 60' PUBLIC ROADWAY AND UTILITY EASEMENT AND 15' WATER MAIN EASEMENT, PER THIS PLAT. SAID ROADWAY AND UTILITY EASEMENTS SHALL BE FOR THE BENEFIT OF LOTS 1, 2, AND 3 SHOWN HEREON. FURTHERMORE, THE UNDERSIGNED AND ANY SUCCESSORS AND ASSIGNS HEREBY EXPRESSLY RESERVE ITS RIGHT TO USE SAID EASEMENT FOR THE PURPOSE OF ROADWAY CONSTRUCTION, UTILITY INSTALLATIONS, AND SUBSEQUENT MAINTENANCE ACTIVITIES FOR IMPROVEMENTS, AND;

**STATEMENT OF LIMITED PUBLIC SERVICES:**

CERTAIN PUBLIC SERVICES SUCH AS, BUT NOT LIMITED TO, SCHOOL BUSING, SNOW PLOWING AND ROAD MAINTENANCE, MAY NOT BE PROVIDED BY CASCADE COUNTY; AND

**WAIVER TO PROTEST RS/D:**

FOR EACH AND EVERY LOT IN THIS SUBDIVISION, WE, THE UNDERSIGNED OWNERS OF SAID PROPERTY, HEREBY FOREVER WAIVE, RELEASE, AND REMISS THE RIGHT TO PROTEST, AS DEFINED BY M.C.A. 7-12-2109 THROUGH 7-12-2112 (1997), AND FURTHER HEREBY ASSENTS, TO ANY CREATION OR EXTENSION OF A RURAL IMPROVEMENT DISTRICT, AS DEFINED BY TITLE 7 CHAPTER 12, PART 21, M.C.A. (1997), WHICH MAY TOUCH AND CONCERN ANY OR ALL OF THE LOTS IN THIS SUBDIVISION AND WHICH MAY HEREAFTER BE PROPOSED FOR THE PAVING OR OTHER IMPROVEMENT OF CERTAIN COUNTY ROAD KNOWN AS [FLOOD ROAD] AND/OR ANY OTHER ROAD THAT MAY PROVIDE ACCESS TO THE LOTS IN THIS SUBDIVISION, AS DEFINED BY THE BOARD OF COUNTY COMMISSIONERS, CASCADE COUNTY, MONTANA. THIS ASSENT AND WAIVER SHALL TOUCH, CONCERN, BENEFIT, AND BURDEN EACH AND EVERY LOT IN THIS SUBDIVISION AND SHALL RUN WITH THE LAND AND BE BINDING UPON ANY AND ALL GRANTEEES, TRANSFERREES, SUCCESSORS AND ASSIGNS OF EACH AND EVERY SUCH LOT.

LAYNE R. SHANAHAN LIVING TRUST AND DEBORAH L. SHANAHAN LIVING TRUST

LAYNE R. SHANAHAN, TRUSTEE DATE \_\_\_\_\_ DEBORAH L. SHANAHAN, TRUSTEE DATE \_\_\_\_\_

ATTEST:  
 STATE OF MONTANA )  
 COUNTY OF CASCADE )

ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2015, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED LAYNE R. AND DEBORAH L. SHANAHAN, KNOWN TO ME TO BE THE PERSONS WHOSE EXECUTION OF THE FOREGOING INSTRUMENT, IN WITNESS WHEREOF, I HAVE HERETO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR HEREIN ABOVE FIRST WRITTEN.

NOTARY PUBLIC FOR THE STATE OF MONTANA

PRINTED NAME: \_\_\_\_\_

RESIDING AT: \_\_\_\_\_ (SEAL)

MY COMMISSION EXPIRES: \_\_\_\_\_

**CERTIFICATE DISPENSING WITH PARK AND PLAYGROUND**

WHEREAS, SINCE THE ACCOMPANYING PLAT IS EXEMPT FROM PARK OR PLAYGROUND REQUIREMENTS IN SECTION 76-3-621 (3) (b), M.C.A., THE COUNTY COMMISSION OF CASCADE COUNTY, MONTANA DURING ITS REGULAR MEETING HELD ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 2015 DISPENSES WITH ANY PARK OR PLAYGROUND REQUIREMENTS.

CASCADE COUNTY COMMISSION ATTEST: \_\_\_\_\_ CLERK & RECORDER, CASCADE COUNTY, MT.

**CERTIFICATE OF COUNTY TREASURER**

I, JAMIE BAILEY, CASCADE COUNTY TREASURER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE RECORDS COVERING THE AREAS INCLUDED WITHIN THE ACCOMPANYING PLAT PURSUANT TO SECTION 76-3-611(1)(b), M.C.A., AND THAT NO REAL PROPERTY TAXES OR SPECIAL ASSESSMENTS LEVIED ON THE LAND ENCOMPASSED BY SHANAHAN MINOR SUBDIVISION, ARE DELINQUENT.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2015.

JAMIE BAILEY, CASCADE COUNTY TREASURER

**CERTIFICATE OF PLANNING BOARD**

WE, THE UNDERSIGNED \_\_\_\_\_, CHAIRMAN OF THE CASCADE COUNTY PLANNING BOARD, CASCADE COUNTY, MONTANA, AND SUSAN CONNELL, PLANNING DIRECTOR OF SAID PLANNING BOARD, DO HEREBY CERTIFY THAT THE ACCOMPANYING PLAT HAS BEEN EXAMINED BY THEM AND WAS FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED AT A MEETING HELD ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 2014.

CHAIRMAN, CASCADE COUNTY PLANNING BOARD

SUSAN CONNELL, PLANNING DIRECTOR, CASCADE COUNTY PLANNING BOARD

**CERTIFICATE OF COUNTY COMMISSION**

THE COUNTY COMMISSION OF CASCADE COUNTY, MONTANA DOES HEREBY CERTIFY THAT IT HAS EXAMINED THIS SUBDIVISION PLAT AND HAVING FOUND THE SAME TO CONFORM TO LAW, APPROVES IT AT A MEETING HELD ON

THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 2015.

CHAIRPERSON, CASCADE COUNTY COMMISSION

ATTEST: \_\_\_\_\_ CASCADE COUNTY, CLERK & RECORDER

**CERTIFICATE OF SURVEYOR**

I, MARK LEO, PROFESSIONAL ENGINEER AND LAND SURVEYOR, MONTANA REGISTRATION NUMBER 12920 ES, DO HEREBY CERTIFY THAT DURING THE MONTH OF OCTOBER, 2014 THROUGH JAN., 2015, THAT I PERFORMED THE SURVEY THAT THE ACCOMPANYING PLAT REPRESENTS AND THAT THIS SURVEY IS IN ACCORDANCE WITH THE PROVISIONS SET FORTH IN 76-3-402 AND 403, M.C.A., AND THAT THE MONUMENTS FOUND AND SET ARE OF THE CHARACTER AND OCCUPY THE POSITIONS SHOWN HEREON.

DATED THIS 2nd DAY OF APRIL, 2015.

MARK LEO, PROFESSIONAL ENGINEER AND LAND SURVEYOR, MONTANA REGISTRATION NUMBER 12920 ES

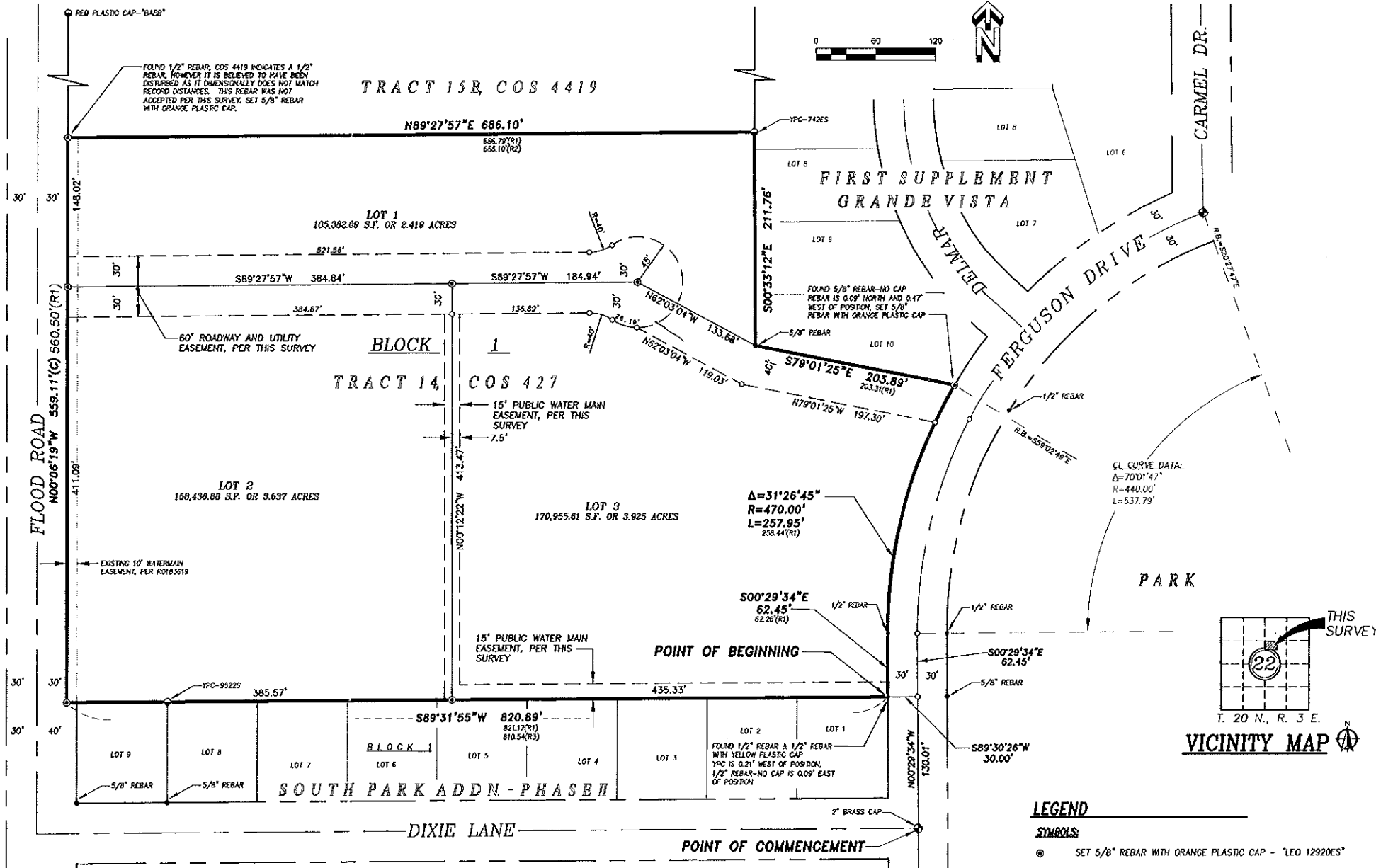


EXAMINED FOR COMPLIANCE WITH SUBDIVISION & PLATTING ACT  
 TREASURER'S STAMP YES \_\_\_ NO \_\_\_  
 DATE \_\_\_\_\_  
 BY \_\_\_\_\_  
 CASCADE COUNTY PLANNING BOARD

**CERTIFICATE OF PUBLIC WORKS DIRECTOR:**

I, JIM REARDEN, PUBLIC WORKS DIRECTOR FOR THE CITY OF GREAT FALLS, MONTANA, DO HEREBY CERTIFY THAT I EXAMINED THE ACCOMPANYING SUBDIVISION PLAT AND THE SURVEY IT REPRESENTS, AND THAT I FOUND THE SAME CONFORMS TO REGULATIONS GOVERNING THE PLATTING OF LANDS, AND TO PRESENTLY PLATTED ADJACENT LAND, AS NEAR AS CIRCUMSTANCES WILL PERMIT AND I DO HEREBY APPROVE THE SAME.

BY: \_\_\_\_\_ JIM REARDEN, PUBLIC WORKS DIRECTOR, CITY OF GREAT FALLS, MONTANA DATE \_\_\_\_\_



**LEGEND**

**SYMBOLS:**

- ⊙ SET 5/8" REBAR WITH ORANGE PLASTIC CAP - "LEO 12920ES"
- ⊕ FOUND CENTERLINE MONUMENT (AS DESCRIBED)
- ⊙ FOUND REBAR WITH PLASTIC CAP (AS DESCRIBED)
- FOUND REBAR - NO CAP (AS DESCRIBED)
- POSITION ONLY - NO MONUMENT FOUND OR SET

**ABBREVIATIONS:**

- (R1) RECORD INFORMATION, CERTIFICATE OF SURVEY 447
- (R2) RECORD INFORMATION, CERTIFICATE OF SURVEY 4419
- (R3) RECORD INFORMATION, SOUTH PARK ADDITION - PHASE II
- (R4) RECORD INFORMATION, FIRST SUPPLEMENT TO GRANDE VISTA
- (M) MEASURED, THIS SURVEY
- (C) CALCULATED POSITION
- YPC YELLOW PLASTIC CAP

SHEET TITLE: SHANAHAN MINOR		
JOB NO.: 1480	DRAWING NAME: 1480-COUNTY PLAT.DWG	SHEET: 1 OF 1
FILE NO.:	DATE: 4-02-15	



**BIG SKY CIVIL & ENVIRONMENTAL, INC**  
 3324 13th Ave. SW  
 P.O. BOX 3625  
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