

**AGENDA  
GREAT FALLS  
PARKING ADVISORY COMMISSION  
CIVIC CENTER – RAINBOW ROOM  
Monday, June 20, 2016 – 3:00 P.M.**

**ITEMS**

**ACTION**

- |    |                                  |         |
|----|----------------------------------|---------|
| 1. | Roll Call                        |         |
| 2. | Minutes of May 23, 2016 Meeting* | Approve |

**Business Items:**

**Old Business**

**New Business**

- |    |                            |                |
|----|----------------------------|----------------|
| 1. | Determination of Meters    | Recommendation |
| 2. | Surveillance Estimate*     | Discussion     |
| 3. | SP+ Presentation           | Presentation   |
| 4. | Budget Performance Report* | Discussion     |

**Public Comment**

**Adjournment**

\*Attachments