

**AGENDA  
GREAT FALLS  
PARKING ADVISORY COMMISSION  
CIVIC CENTER – P&CD CONFERENCE ROOM  
Monday, May 23, 2016 – 3:00 P.M.**

**ITEMS**

**ACTION**

- |    |                                 |         |
|----|---------------------------------|---------|
| 1. | Roll Call                       |         |
| 2. | Minutes of May 9, 2016 Meeting* | Approve |

**Business Items:**

**Old Business**

**New Business**

- |    |                                 |                |
|----|---------------------------------|----------------|
| 1. | Determination of Meters*        | Recommendation |
| 2. | Residential Enforcement Program | Recommendation |
| 3. | Turning Lights off in Garages   | Discussion     |
| 4. | Ending Saturday Enforcement*    | Recommendation |
| 5. | Mr. Campbell's suggestions*     | Discussion     |

**Public Comment**

**Adjournment**

\*Attachments