

**AGENDA  
GREAT FALLS  
PARKING ADVISORY COMMISSION  
CIVIC CENTER – P&CD CONFERENCE ROOM  
Monday, May 9, 2016 – 3:00 P.M.**

**ITEMS**

**ACTION**

- |    |                                    |         |
|----|------------------------------------|---------|
| 1. | Roll Call                          |         |
| 2. | Minutes of April 18, 2016 Meeting* | Approve |

**Business Items:**

**Old Business**

**New Business**

- |    |                                 |            |
|----|---------------------------------|------------|
| 1. | Block by Block Meter Inventory* | Discussion |
| 2. | SP+ Parking Study Update*       | Discussion |
| 3. | 2017 Proposed Parking Budget*   | Discussion |
| 4. | PAC Member Presentations        | Discussion |

**Public Comment**

**Adjournment**

\*Attachments