

**AGENDA  
GREAT FALLS  
PARKING ADVISORY COMMISSION  
CIVIC CENTER – RAINBOW ROOM  
Monday, April 18, 2016 – 3:00 P.M.**

**ITEMS**

**ACTION**

- |    |                                    |         |
|----|------------------------------------|---------|
| 1. | Roll Call                          |         |
| 2. | Minutes of March 28, 2016 Meeting* | Approve |

**Business Items:**

**Old Business**

- |    |                                |            |
|----|--------------------------------|------------|
| 1. | Downtown Parking Plan          | Discussion |
| 2. | Review of Parking Survey Data* | Discussion |

**New Business**

1. Citizen Parking Letter\*
2. 3<sup>rd</sup> Quarter Budget Performance Report\*

**Public Comment**

**Adjournment**

\*Attachments