

**AGENDA  
GREAT FALLS  
PARKING ADVISORY COMMISSION  
CIVIC CENTER – Planning and Community Development Conference Room  
Thursday December 17, 2020 – 3:30 P.M.**

**UPDATES CONCERNING PROCESS OF MEETINGS**

Due to the COVID-19 health concerns, the format of the Parking Advisory Commission meeting may be modified to accommodate Commission member attendance in person, via a remote location/virtual meeting method, or to appear telephonically. In order to honor the Right of Participation and the Right to Know (Article II, Sections 8 and 9 of the Montana Constitution), modifications have also been made for public participation. Public participation is welcome in the following ways:

- Attend in person. Refrain from attending in person if you are not feeling well. The City will require social distancing at the meeting, and may limit the number of persons in the Gibson Room according to applicable health guidelines.
- Provide public comments via email. Comments may be sent via email before 12:00 PM on Thursday, December 17, 2020, to: [tbaber@greatfallsmt.net](mailto:tbaber@greatfallsmt.net). Include the agenda item or agenda item number in the subject line, and include the name and address of the commenter. Written communication received by that time will be shared with the Parking Advisory Commission and appropriate City staff for consideration during the agenda item and before final vote on the matter; and, will be so noted in the official record of the meeting.
- Call-in. The public may call in during specific public comment periods at 406-455-8459. All callers will be in a queued system and are asked to remain on hold and be patient. Calls will be taken in the order in which they are received. Callers will be restricted to customary time limits. We ask for your patience in the event there are technical difficulties.
- The agenda packet material is available on the City’s website: <https://greatfallsmt.net/meetings>.

**ITEMS**

**ACTION**

- |                                          |         |
|------------------------------------------|---------|
| 1. Roll Call                             |         |
| 2. Minutes of November 19, 2020 Meeting* | Approve |

**Business Items:**

**Old Business:**

**New Business:**

- |                                 |                    |
|---------------------------------|--------------------|
| 1. RFP/Contract/Project Updates | Discussion/Approve |
|---------------------------------|--------------------|

**Public Comment:**

**Adjournment:**

\*Attachments