

**AGENDA  
GREAT FALLS  
PARKING ADVISORY COMMISSION  
CIVIC CENTER – Rainbow Conference Room  
Thursday October 17, 2019 – 3:30 P.M.**

**ITEMS**

**ACTION**

- |                                      |         |
|--------------------------------------|---------|
| 1. Roll Call                         |         |
| 2. Minutes of July 18, 2019 Meeting* | Approve |

**Business Items:**

**Old Business**

**New Business**

**Public Comment**

- |                              |            |
|------------------------------|------------|
| 1. Parking Equipment Options | Discussion |
|------------------------------|------------|

**Adjournment**

\*Attachments