



PARK AND RECREATION BOARD MEETING

NAME: **PARK AND RECREATION BOARD MEMBERS**

DAY: **Monday** **DATE:** **April 8, 2024**

WHERE: **Park and Recreation, 1700 River Drive North**

TIME: **4:00 pm**

CHAIRMAN:

AGENDA ITEM

PRESENTED BY

Call to Order

Approval of Minutes

Old Business

- | | |
|--|-----------------|
| • Aquatic and Recreation Center Update | Steve Herrig |
| • Park District Update | Steve Herrig |
| • Adopt A Park | Jessica Compton |
| • Summer Events | Jessica Compton |
| • Ice Breaker | Jessica Compton |

New Business

- | | |
|--------------------|--------------|
| • Cell Phone Tower | Steve Herrig |
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Miscellaneous Reports/Announcements

- a) Staff Reports
- b) Board

Call for Public Comment

**NEXT MEETING:
May 13, 2024**