



PARK AND RECREATION BOARD MEETING

NAME: **PARK AND RECREATION BOARD MEMBERS**

DAY: **Monday** **DATE:** **March 11, 2024**

WHERE: **Park and Recreation, 1700 River Drive North**

TIME: **4:00 pm**

CHAIRMAN:

AGENDA ITEM **PRESENTED BY**

Call to Order

Approval of Minutes

Old Business

- | | |
|--|--------------|
| • Aquatic and Recreation Center Update | Steve Herrig |
| • Park District Update | Steve Herrig |
| • Fee Update | Steve Herrig |
| • Golf Course Update | Steve Herrig |

New Business

- | | |
|--------------------|--------------|
| • Peace Pole | Steve Herrig |
| • MTRPA Conference | Steve Herrig |
| • Ice Breaker | Steve Herrig |

Miscellaneous Reports/Announcements

- a) Staff Reports
- b) Board

Call for Public Comment

NEXT MEETING:
April 8, 2024