

## \*PARK AND RECREATION BOARD MEETING\*

# NAME: PARK AND RECREATION BOARD MEMBERS

# DAY: Monday DATE: October 10, 2022

## WHERE: <u>Park and Recreation, 1700 River Drive North</u>

TIME: <u>3:00 pm</u>

**CHAIRMAN:** Gary Arno

## AGENDA ITEM

**Call to Order** 

**Approval of Minutes** 

**Directors Report** 

**Old Business** 

• Aquatic and Recreation Center Update

### New Business

- Electric City Bike Park
- Board Recommendations

### Miscellaneous Reports/Announcements

- a) Staff Reports
- b) Board

**Call for Public Comment** 

# NEXT MEETING: November 14, 2022

Steve Herrig

Steve Herrig

Brian Thompson Park Advisory Board

**PRESENTED BY**