



**\*PARK AND RECREATION BOARD MEETING\***

**NAME:** PARK AND RECREATION BOARD MEMBERS

**DAY:** Monday **DATE:** November 9, 2015

**WHERE:** Park and Recreation, 1700 River Drive North

**TIME:** 3:00 p.m.

**CHAIRMAN:** Charlie Bruckner

**AGENDA ITEM** **PRESENTED BY**

**Call to Order**

**Approval of Minutes**

**Director's Report**

**Old Business**

Park and Recreation Masterplan Update

Joe Petrella

Golf Fee Resolution

Joe Petrella

Westbank Park Project

Patty Rearden

**New Business**

Trail Manager

Joe Petrella

**Miscellaneous Reports/Announcements**

a) Staff

b) Board

**Call for Public comment**