



PARK AND RECREATION BOARD MEETING

NAME: **PARK AND RECREATION BOARD MEMBERS**

DAY: **Monday** **DATE:** **February 10, 2014**

WHERE: **Park and Recreation, 1700 River Drive North**

TIME: **3:00 p.m.**

CHAIRMAN: Charlie Bruckner

AGENDA ITEM **PRESENTED BY**

Call to Order

Approval of Minutes

Director's Report

Old Business

New Business

Electric City Rugby Club (MYRA Fest)
The New Old Bridge
Trail Maintenance Plan
Transportation Alternatives Program Project Selection

Pat Ryerson, Anitra Hall
Mike Dalton
John Juras, Marty Basta
Marty Basta

Miscellaneous Reports/Announcements

- a) Staff
- b) Board
- c) Public