



**\*PARK AND RECREATION BOARD MEETING\***

**NAME:** **PARK AND RECREATION BOARD MEMBERS**

**DAY:** **Monday** **DATE:** **April 9, 2012**

**WHERE:** **Park and Recreation, 1700 River Drive North**

**TIME:** **3:00 p.m.**

**CHAIRMAN:** Charlie Bruckner

<u><b>AGENDA ITEM</b></u>	<u><b>PRESENTED BY</b></u>
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Call to Order	
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Approval of Minutes	
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Director's Report	
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<b>Old Business</b>	
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Skyline Park Development	Marty Basta
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Dog Park Closure Update	Giles Salyer
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<b>New Business</b>	
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Irrigation Study Grant	Giles Salyer
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<b>Miscellaneous Reports/Announcements</b>	
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a) Staff	
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b) Board	
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c) Public	
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