ORDINANCE 2995

AN ORDINANCE ASSIGNING A ZONING CLASSIFICATION OF C-2 GENERAL COMMERCIAL DISTRICT TO A SEGMENT OF BURLINGTON NORTHERN AND SANTA FE RAILROAD RIGHT-OF-WAY ALONG 14TH STREET SOUTHWEST, IN SECTION15, TOWNSHIP 20 NORTH, RANGE 3 EAST, M.P.M. CASCADE COUNTY, MONTANA

* * * * * * * * * * *

WHEREAS, a segment of Burlington Northern and Santa Fe Railroad right-of-way located along 14th Street Southwest, between Interstate Spur 315 and Park Garden Road, and described in Certificate of Survey S-0004499, has never been annexed into the City; and,

WHEREAS, the annexation involves an operating rail line, wherein zoning is normally dictated by the most prevalent zoning districts bordering the corridor being annexed; and,

WHEREAS, the Great Falls Zoning Commission, at the conclusion of a public hearing held November 13, 2007, passed a motion recommending the City Commission of the City of Great Falls assign a zoning classification of C-2 General commercial district, as depicted on the zoning map attached hereto as Exhibit "A" and by this reference made a part hereof; and,

WHEREAS, notice of assigning a zoning classification of C-2 General commercial district to the segment of railroad right-of-way, was published in the Great Falls <u>Tribune</u> advising that a public hearing on this zoning designation would be held on the 8th day of January, 2008, before final passage of said Ordinance herein; and,

WHEREAS, following said public hearing, it was found and recommended that the said zoning designation be made, NOW THEREFORE,

BE IT ORDAINED BY THE COMMISSION OF THE CITY OF GREAT FALLS, STATE OF MONTANA:

Section 1. It is determined that the herein described zoning designation will meet the criteria and guidelines cited in Section 76-2-304 Montana Code Annotated, and Section 17.16.40.030 of the Unified Land Development Code of the City of Great Falls.

Section 2. That the zoning of a segment of the Burlington Northern and Santa Fe Railroad Right-of-Way, in Section 15, Township 20 North, Range 3 East, M.P.M. Cascade County, Montana, containing 11.762 acres, be designated as C-2 General commercial district, as depicted on the attached Exhibit "A".

Section 3. This ordinance shall be in full force and effect either thirty (30) days after its passage and adoption by the City Commission or upon filing in the office of the Cascade County Clerk and Recorder the resolution annexing a segment of the Burlington Northern and Santa Fe Railroad Right-of-Way, in Section 15, Township 20 North, Range 3 East, M.P.M. Cascade County, Montana, into the corporate limits of the City of Great Falls, Montana, whichever event shall occur later.

| PASSED | BY | THE | CITY | COMMISSION | OF | THE | CITY | OF | GREAT | FALLS, | MONTANA, | this | 8^{th} | day | of |
|----------|------|-----|------|------------|----|-----|------|----|-------|--------|----------|------|----------|-----|----|
| January, | 2008 | ١. | | | | | | | | | | | | | |

| ATTEST: | Do | na R. Stebbins, Mayor |
|--|---|--|
| Lisa Kunz, City Cl | erk | |
| (CITY SEAL) | | |
| APPROVED FOR | LEGAL CONTENT: | |
| David V. Gliko, Ci | ty Attorney | |
| State of Montana County of Cascade City of Great Falls | | |
| 2995 was placed of | | lls, Montana, do hereby certify that the foregoing Ordinance ne Commission of the City of Great Falls, Montana, at a |
| IN WITNESS WH 2008. | EREOF, I have hereunto set my hand | d and affixed the Seal of said City this 8 th day of January, |
| | Lis | a Kunz, City Clerk |
| (CITY SEAL) | | |
| State of Montana County of Cascade City of Great Falls | | |
| was the City Clerk law and as prescr | of the City of Great Falls, Montana; | That on the 8 th day of January, 2008, and prior thereto, I that as said City Clerk I did publish and post as required by on, Ordinance 2995 of the City of Great Falls, in three |
| (| On the Bulletin Board, first floor, Civid On the Bulletin Board, first floor, Casc On the Bulletin Board, Great Falls Pub | ade County Court House; |
| | Lis | a Kunz, City Clerk |
| (CITY CE AI) | | |

(CITY SEAL)

VICINITY/ZONING MAP



