

ORDINANCE NO. 2894

AN ORDINANCE ASSIGNING A ZONING CLASSIFICATION OF "A" RESIDENCE USE, "A" AREA DISTRICT TO PARCEL MARK NO. 3I, SECTION 16, TOWNSHIP 20 NORTH, RANGE 4 EAST, P.M.M., CASCADE COUNTY, MONTANA, AND REZONING THE SOUTHERLY PORTION (APPROXIMATELY 45 FEET) OF THIRD SUPPLEMENT TO RICE TRACT FROM "GC" GENERAL COMMERCIAL, "D" AREA DISTRICT TO "A" RESIDENCE USE, "A" AREA DISTRICT

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WHEREAS, Taylor Land Partnership LLP, has petitioned the City of Great Falls to annex Parcel Mark No. 3I, located in the NW1/4 of Section 16, Township 20 North, Range 4 East, P.M.M., Cascade County, Montana; and,

WHEREAS, Taylor Land Partnership LLP, has petitioned said Parcel Mark No. 3I, be assigned a City zoning classification of "A" Residence Use, "A" Area District, upon annexation to City and the abutting incorporated southerly portion (approximately 45 feet) of Third Supplement to Rice Tract, be rezoned from "GC" General Commercial, "D" Area District, to "A" Residence Use, "A" Area District; and,

WHEREAS, a majority of said Parcel Mark No. 3I is being platted as a part of Taylor Addition which will also include the abutting southerly portion (approximately 45 feet) of Third Supplement to Rice Tract and the balance of said Parcel Mark No. 3I will be added to Third Supplement to Rice Tract through an amended plat; and,

WHEREAS, notice of assigning a zoning classification of "A" Residence Use, "A" Area District, to said Parcel Mark No. 3I and rezoning the abutting incorporated southerly portion (approximately 45 feet) of Third Supplement to Rice Tract, from "GC" General Commercial, "D" Area District, to "A" Residence Use, "A" Area District, was published in the Great Falls Tribune advising that a public hearing on this zoning designation would be held on the 4th day of January, 2005, before final passage of said Ordinance herein; and,

WHEREAS, following said public hearing, it was found and recommended that the said zoning designation be made, NOW THEREFORE,

BE IT ORDAINED BY THE COMMISSION OF THE CITY OF GREAT FALLS, STATE OF MONTANA:

Section 1. That the zoning of Parcel Mark No. 3I, located in the NW1/4 of Section 16, Township 20 North, Range 4 East, P.M.M., Cascade County, Montana, be designated as "A" Residence Use, "A" Area District classification, and the southerly portion (approximately 45 feet) of Third Supplement to Rice Tract, be rezoned from "GC" General Commercial, "D" Area District, to "A" Residence Use, "A" Area District.

Section 2. This ordinance shall be in full force and effect thirty (30) days after its passage and adoption by the City Commission and approval by the Mayor.

PASSED BY THE CITY COMMISSION OF THE CITY OF GREAT FALLS, MONTANA, this 4th day of January, 2005.

Randall H. Gray, Mayor

ATTEST:

Carolyn M. Horst, Deputy City Clerk

(SEAL OF CITY)

APPROVED FOR LEGAL CONTENT: City Attorney

State of Montana)
County of Cascade : ss.
City of Great Falls

I, Carolyn M. Horst, Deputy City Clerk of the City of Great Falls, Montana, do hereby certify that the foregoing Ordinance No. 2894 was placed on its final passage and passed by the Commission of the City of Great Falls, Montana at a meeting thereof held on the 4th day of January, 2005, and approved by the Mayor of said City on the 4th day of January, 2005.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Seal of said City on this 4th day of January, 2005.

Carolyn M. Horst, Deputy City Clerk

(SEAL OF CITY)

State of Montana)
County of Cascade : ss.
City of Great Falls)

Carolyn M. Horst, being first duly sworn, deposes and says: That on the 4th day of January, 2005, and prior thereto, she was the Deputy City Clerk of the City of Great Falls, Montana; that as said Deputy City Clerk she did publish and post as required by law and as prescribed and directed by the Commission, Ordinance No. 2894 of the City of Great Falls, in three conspicuous places within the limits of said City to-wit:

On the Bulletin Board, first floor, Civic Center Building;
On the Bulletin Board, first floor, Cascade County Court House;
On the Bulletin Board, Great Falls Public Library

Carolyn M. Horst, Deputy City Clerk

(SEAL OF CITY)