## ORDINANCE NO. 2851

AN ORDINANCE ASSIGNING A ZONING CLASSIFICATION OF "A" RESIDENCE USE, "B" AREA DISTRICT FOR WHISPERING RIDGE ADDITION, PHASE 3, IN SECTION 17, TOWNSHIP 20 NORTH, RANGE 4 EAST, P.M.M., CASCADE COUNTY, MONTANA

• \* \* \* \* \* \* \* \* \* \* \* \*

WHEREAS, LAMMS Corporation has petitioned the City of Great Falls to annex Whispering Ridge Addition, Phase 3, located in the SE1/4, Section 17, Township 20 North, Range 4 East, P.M.M., Cascade County, Montana; and,

WHEREAS, LAMMS Corporation has petitioned said Whispering Ridge Addition, Phase 3, be assigned a City zoning classification of "A" Residence Use, "B" Area District, upon annexation to City; and,

WHEREAS, notice of assigning a zoning classification of "A" Residence Use, "B" Area District, to said Whispering Ridge Addition, Phase 3, was published in the Great Falls <u>Tribune</u> advising that a public hearing on this zoning designation would be held on the 20th day of May, 2003, before final passage of said Ordinance herein; and,

WHEREAS, following said public hearing, it was found and recommended that the said zoning designation be made, NOW THEREFORE,

BE IT ORDAINED BY THE COMMISSION OF THE CITY OF GREAT FALLS, STATE OF MONTANA:

- Section 1. That the zoning of Whispering Ridge Addition, Phase 3, be designated as "A" Residence Use, "B" Area District classification.
- Section 2. This ordinance shall be in full force and effect thirty (30) days after its passage and adoption by the City Commission and approval by the Mayor.

PASSED BY THE CITY COMMISSION OF THE CITY OF GREAT FALLS, MONTANA, this 20th day of May, 2003.

	Randall H. Gray, Mayor
ATTEST:	
Deputy City Clerk	
(SEAL OF CITY)	

APPROVED FOR LEGAL CONTENT: City Attorney

State of Montana County of Cascade City of Great Falls	) : ss.	
that the foregoing C Commission of the	Ordinance No. 2851 was placed of Great Falls, Monta	of the City of Great Falls, Montana, do hereby certify aced on its final passage and passed by the ana at a meeting thereof held on the 20th day of May, on the 20th day of May, 2003.
IN WITNESS this 20th day of Ma		unto set my hand and affixed the Seal of said City on
		Melodi A. Wald, Deputy City Clerk
(SEAL OF CITY)		
State of Montana County of Cascade City of Great Falls	) : ss. )	
and prior thereto, she City Clerk she did pr	e was the Deputy City Cler ublish and post as required ance No. 2851 of the City of	deposes and says: That on the 20th day of May, 2003, rk of the City of Great Falls, Montana; that as said Deputy by law and as prescribed and directed by the of Great Falls, in three conspicuous places within the
On the Bullet	in Board, first floor, Civic tin Board, first floor, Casca tin Board, Great Falls Publi	nde County Court House;
(SEAL OF CITY)		Melodi A. Wald, Deputy City Clerk