## RESOLUTION 9906 A RESOLUTION TO ESTABLISH GOLF FEES FOR EAGLE FALLS GOLF CLUB AND ANACONDA HILLS GOLF COURSE

## NOW THEREFORE, BE IT RESOLVED BY THE GREAT FALLS CITY COMMISSION

**THAT:** All past fee structures for green fees, cart storage, yearly and daily trail fees and cart rental as established in Resolution 9726 are hereby amended.

AH: Anaconda Hills Golf Course	EF: Eagle	Falls Gol	f Club		
	AH	EF	Joint		
SEASON PASS	•	•		•	
Adult Full Season Pass	480.00	530.00	610.00		
Adult Full Couple Season Pass	900.00	980.00	1,115.00		
Adult Restricted Season Pass	370.00	425.00	480.00		
Adult Restricted Couple Season Pass	690.00	770.00	850.00		
Junior Full Season Pass	200.00	215.00	240.00		
Junior Restricted Season Pass	160.00	170.00	180.00		
	АН	EF	Joint		Anytime
TRAIL FEE					
Daily Trail Fee					13.00
Season Trail Free			265.00		
CART STORAGE FEE					
Storage Cart Gas		235.00			
Storage Cart Electric		265.00			
	AH	EF	AH	EF	
	weekday	weekday	weekend	Weekend	Anytime
GREEN FEES					
18 Hole Green Fee	24.00	28.00	28.00	31.00	
9 Hole Green Fee	15.00	17.00	17.00	18.00	
Junior Green Fee (all day)	14.00	16.00	16.00	17.00	
GREEN FEE SPECIALS					
Weekday Swing Time 1:00-4:00	17.00	19.00			
Weekend Swing Time 3:00-on			20.00	23.00	
Swing Time Cart Rental (per person*)			*10.00	*10.00	
CART RENTAL					
Cart Rental 9 Hole (per person*)					*8.00
Cart Rental 18 Hole (per person*)					*13.00
Annual Cart Pass					635.00
TOURNAMENT					
Tournament Fee (non-refundable deposit)					106.00
Tournament Reservation Fee					5.00
Cyber Card					55.00

<b>PASSED</b> by the November, 2010.	City Commission of	the City of Great Falls, Montana, this 16 <sup>th</sup> day of
Lisa Kunz, City Clerk		Michael J. Winters, Mayor
James W. Santoro, City	Attorney	
foregoing Resolution 99 adopted by the City Con	06, was placed on its amission of said City	f Great Falls, Montana, do hereby certify that the final passage and adoption, and was passed and at a Regular Meeting thereof held on the 16 <sup>th</sup> day yor of said City, on the 16 <sup>th</sup> day of November,
IN WITNESS W City, this 16 <sup>th</sup> day of Nov		ereunto set my hand and affixed the Seal of said
(Seal of City)		
Lisa Kunz, City Clerk		