

**RESOLUTION 9895**

**A RESOLUTION TO LEVY AND ASSESS PROPERTIES FOR UNPAID UTILITY SERVICES IN THE CITY OF GREAT FALLS, MONTANA.**

WHEREAS, the properties listed on the attached Exhibit A were issued a notice of delinquent amounts; and

WHEREAS, after due notice and review, the accounts have not been paid and are outstanding to the City.

**NOW, THEREFORE, BE IT RESOLVED BY THE COMMISSION OF THE CITY OF GREAT FALLS, MONTANA:**

Section 1: The costs of said charges are hereby assessed upon the aforementioned properties in accordance with Montana Code Annotated Sections 7-12-4611, 4612, Sections 7-13-128, and Section 7-13-4309, and City of Great Falls Municipal Code 8.32.332 and 13.26.060.

Section 2: The description of each lot or parcel of land which is hereby levied upon and assessed, with the name of the owner, the amount of each assessment to be made, is as set out in the assessment list, attached as Exhibit A, which said list is incorporated herein and made a part of this resolution by reference;

PASSED by the Commission of the City of Great Falls, Montana, on this 7<sup>th</sup> day of September, 2010.

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Michael J. Winters, Mayor

Attest:

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Lisa Kunz, City Clerk

SEAL OF CITY)

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Approved for Legal Content:  
James W. Santoro  
City Attorney

**UNPAID UTILITES SERVICES  
ASSESSMENTS FY 2011  
RESOLUTION #9895- EXHIBIT "A"**

| PARCEL NO. | PROPERTY OWNER                                  | SUB DIV        | LOT           | BLOCK          | ASSESSMENT AMOUNT |
|------------|---|----------------|---------------|----------------|-------------------|
| 1          | 7150 HETLAND, GLEN                              | GF1            | 9             | 84             | 417.84            |
| 2          | <del>7850 TRINITY RENTALS LLP</del>             | <del>GF1</del> | <del>13</del> | <del>85</del>  | <del>23.64</del>  |
| 3          | 25050 SECRETARY OF HOUSING & URBAN DEVELOPMENT  | GF4            | 1             | 114            | 33.56             |
| 4          | 28810 KNOTT, JAMES D                            | GF3            | 7B            | 118            | 530.99            |
| 5          | 29400 LAJOIE KYLE R & NATALIE                   | GF3            | 4             | 119            | 723.57            |
| 6          | 30400 HINRICHSEN MERLIN F & MARY I              | GF3            | 9             | 120            | 294.71            |
| 7          | 34900 GREYN JENNIFER L                          | GF1            | 13            | 125            | 227.50            |
| 8          | 41200 FRATES LARRY E                            | GFO            | 9             | 133            | 72.30             |
| 9          | 41350 MADILL JUSTIN JEFFREY                     | GFO            | 12            | 133            | 135.72            |
| 10         | 46050 SECRETARY OF HOUSING & URBAN DEVELOPMENT  | GF1            | 8A            | 138            | 18.51             |
| 11         | 52050 LEONARD GLENN M                           | GF3            | 11            | 146            | 84.13             |
| 12         | 55150 WILSON ELIZABETH                          | GF4            | 6             | 150            | 23.17             |
| 13         | 65550 FRATES LARRY                              | GF4            | 2             | 170            | 75.50             |
| 14         | 78650 FRATES LARRY E                            | GFO            | 7             | 186            | 47.46             |
| 15         | 78650 FRATES LARRY E                            | GFO            | 7             | 186            | 47.46             |
| 16         | 100800 HATLER PAT R                             | GF12           | 9             | 221            | 42.07             |
| 17         | 114550 SECRETARY OF HUD                         | GF1            | 7             | 240            | 50.80             |
| 18         | 120750 SZABO CHRISTINE L                        | GFO            | 4             | 251            | 63.31             |
| 19         | 124000 RIEGLER PAMELA                           | GFO            | 4A            | 257            | 242.73            |
| 20         | 143150 LESSOR JOHN R                            | GF11           | 9             | 286            | 352.45            |
| 21         | 144300 THOMPSON WILLIAM C & JENNIFER A          | GF11           | 3             | 288            | 303.36            |
| 22         | 151200 FRATES LARRY E                           | GF3            | 1             | 297            | 43.62             |
| 23         | 151200 FRATES LARRY E                           | GF3            | 1             | 297            | 43.62             |
| 24         | <del>162300 SET FREE CHRISTIAN FELLOWSHIP</del> | <del>GFO</del> | <del>14</del> | <del>317</del> | <del>673.19</del> |
| 25         | 171400 HORTON WALTER E II & REBECCA REAHANNE    | GF4            | 2             | 333            | 295.40            |
| 26         | 186950 ARROTTA CALLIE E ETAL                    | GF1            | 11            | 357            | 1,044.06          |
| 27         | 195000 CARTER, DANIEL D                         | GFO            | 3             | 373            | 485.56            |
| 28         | 198250 BROWN, JANE N                            | GF1            | 10            | 377            | 444.45            |
| 29         | 215900 WALTERS ROBERT WAYNE                     | GF3            | 13            | 403            | 63.03             |
| 30         | 221050 US DEPARTMENT OF HOUSING & URBAN DEV     | GFO            | 5             | 411            | 59.68             |
| 31         | 225650 STOCKINGER GAIL                          | GFO            | 3             | 420            | 42.06             |
| 32         | <del>238900 HUBBARD, MITCH</del>                | <del>GFO</del> | <del>5</del>  | <del>451</del> | <del>196.88</del> |
| 33         | 250650 CONROY JAMES A & BRENDA J                | GFO            | 11            | 470            | 27.10             |
| 34         | <del>251450 SALES COURTNEY L</del>              | <del>GFO</del> | <del>11</del> | <del>471</del> | <del>95.82</del>  |
| 35         | <del>251650 KNUDSON DAVID K</del>               | <del>GFO</del> | <del>14</del> | <del>471</del> | <del>487.53</del> |
| 36         | 253600 RICHARDSON, GAIL L                       | GFO            | 4             | 474            | 105.85            |
| 37         | <del>262850 ROCKWELL, PAUL</del>                | <del>GF1</del> | <del>4</del>  | <del>488</del> | <del>932.72</del> |
| 38         | 267600 SECRETARY OF HOUSING & URBAN DEVELOPMENT | GFO            | 3             | 496            | 151.78            |
| 39         | 270700 JENKS HILMA E ETAL                       | GFO            | 2             | 500            | 54.17             |
| 40         | <del>276500 SODOMKA FREDERICK J</del>           | <del>GFO</del> | <del>7</del>  | <del>510</del> | <del>216.99</del> |

| PARCEL NO. | PROPERTY OWNER   | SUB DIV         | LOT            | BLOCK          | ASSESSMENT AMOUNT |
|------------|--|-----------------|----------------|----------------|-------------------|
| 41         | 284550 WENDT DONNA M                                   | GF6             | 4              | 553            | 302.54            |
| 42         | 287050 FRAIRE REINA VELASQUEZ                          | GF6             | 9              | 556            | 81.30             |
| 43         | 288750 HEPPNER, RUDY C                                 | GF6             | 10             | 558            | 27.58             |
| 44         | 309400 SECRETARY OF HOUSING & URBAN DEVELOPMENT        | GF5             | 11             | 596            | 39.36             |
| 45         | 334600 SECRETARY OF HOUSING & URBAN DEVELOPMENT        | GF16            | 5              | 779            | 12.72             |
| 46         | 336750 COLLINS, CHANNON                                | GF11            | 4              | 784            | 56.60*            |
| 47         | <del>347150 FACCENDA, REMULDO M &amp; ELEANOR I</del>  | <del>GF11</del> | <del>8A</del>  | <del>803</del> | <del>176.10</del> |
| 48         | <del>369800 WELLS FARGO HOME EQUITY TRUST 2005-3</del> | <del>BEF</del>  | <del>8</del>   | <del>9</del>   | <del>215.59</del> |
| 49         | 373800 HELDT RITA F                                    | BEF             | 5              | 12             | 72.30             |
| 50         | 429856 HIGHTOWER WILLIAM D                             | BEP             | 3              | 23             | 36.58             |
| 51         | 451100 SECRETARY OF HOUSING & URBAN DEVELOPMENT        | BO1             | 23             | 9              | 33.42             |
| 52         | 474300 COOPER JACK SR                                  | BOS             | 13             | 10             | 408.08            |
| 53         | 478100 KUGLIN LINDA L                                  | BOS             | 11             | 13             | 72.30             |
| 54         | 508920 STEELE PATRICIA L                               | BOS             | 10             | 36             | 234.57            |
| 55         | 524500 BENNETT, HAROLD & RACHAEL                       | BOS             | 2              | 51             | 356.47            |
| 56         | 597300 MARNEY LAITEN G                                 | COM             | 15             | 6              | 241.88            |
| 57         | 613300 SCOTT CALVIN B                                  | COM             |                |                | 429.85            |
| 58         | 675518 MONTANA PRIDE BUILDERS LLC                      | SPC             |                |                | 361.85            |
| 59         | 740650 DOWSON JOHN D JR                                | EC2             | 8              | 12             | 26.55             |
| 60         | 740654 MONTANA PRIDE BUILDERS LLC                      | EC2             | 10             | 12             | 280.35            |
| 61         | 786200 KATZENBERGER, DILLON & KYLEEN                   | FAV             | 1              | 11             | 1,273.87          |
| 62         | 789200 SECRETARY OF HOUSING & URBAN DEVELOPMENT        | FAV             | 3              | 13             | 103.95            |
| 63         | 796200 CHRISTOPOULOS GEORGE                            | FAV             | 13             | 18             | 305.81            |
| 64         | <del>797900 WILLIAMS, MARTY &amp; DEBORAH</del>        | <del>FAV</del>  | <del>4</del>   | <del>20</del>  | <del>100.19</del> |
| 65         | 1007600 KOLSTAD, JAMES A                               | HUY             | 10             | 18             | 150.37            |
| 66         | 1040900 ULSH KIMBERLY N EETAL                          | LC3             | 17             | 2              | 213.31            |
| 67         | 1111900 SECRETARY OF HOUSING & URBAN DEVELOPMENT       | MNT             | 15             | 15             | 322.94            |
| 68         | 1252800 KOPPY, GENE & KARRIE                           | PR2             | 81             |                | 159.19            |
| 69         | 1322700 STUFF WILLIAM ROBERT                           | NIA             | 43             | 2              | 200.18            |
| 70         | <del>1468400 WELLS FARGO BANK NA</del>                 | <del>NR6</del>  | <del>27</del>  | <del>14</del>  | <del>289.74</del> |
| 71         | <del>1488120 CASTRO RICHARD M</del>                    | <del>SK7</del>  | <del>-2</del>  | <del>-3</del>  | <del>225.04</del> |
| 72         | 1488475 TD LAND DEVELOPMENT LLC                        | WPK             | 14             | 2              | 80.40             |
| 73         | 1488775 BURROW C PRESTON & CAROLLE L                   | SKG             | 1              | 3              | 116.45            |
| 74         | 1638000 FORREST HARVEY B                               | ST2             | 3              | 20             | 609.08            |
| 75         | 1661100 EGAN, RICHARD D                                | S33             | 15             | 6              | 302.83            |
| 76         | <del>1747000 ALTMAN JERALD W &amp; PAMELA A</del>      | <del>VV1</del>  | <del>-19</del> | <del>-4</del>  | <del>99.09</del>  |
| 77         | 1806300 BURNETT TIFFANY                                | WGF             | 7              | 13             | 55.43             |
| 78         | 1814800 KRAUSE, ANGELINE MARIE                         | WGF             | 15             | 19             | 368.64            |
| 79         | 1819700 KUBLIN JAMES J & CHARLENE A                    | WGF             | 9              | 22             | 1,167.94          |
| 80         | <del>1824400 SPRAGUE DENNIS J</del>                    | <del>WGF</del>  | <del>-4</del>  | <del>-26</del> | <del>71.93</del>  |
| 81         | 1826500 SECRETARY OF HUD                               | WGF             | 10             | 27             | 43.63             |
| 82         | 1831900 MASON KEVIN D                                  | WGF             | 16             | 33             | 33.00             |
| 83         | 1894800 BARBOUR TIMOTHY C                              |                 | 13             | 20             | 36.44             |

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|------------|--|---------|-----|-------|-------------------|
| 84         | 1894800 BARBOUR TIMOTHY C                |         | 13  | 20    | 36.44             |
| 85         | 1965800 BUCKLES, KATHLEEN A              | BEE     | 32  |       | 97.01             |
| 86         | 2107800 BORDNER GREGORY HAFEN ETAL       | MCL     | 27A |       | 49.15             |
| 87         | 2174800 TYLER KEN D JR & MICHELLE M      | PEA     | 5   | 1     | 247.74            |
| 88         | 2177500 MABERRY DAVID LOREN & BOBBIE RAE | PEA     | 20  | 2     | 84.13             |
| 89         | 2181650 GONSER GRANT S & AMBER L         | PEA     | 10A | 4     | 10.85             |
|            |  |         |     |       | <b>19,645.05</b>  |
|            |  |         |     |       | PAYMENTS 3,854.45 |
|            |  |         |     |       | <b>15,790.60</b>  |

\*partial payment made