RESOLUTION 9879

A RESOLUTION DESIGNATING THE DIRECTOR OF THE PLANNING AND COMMUNITY DEVELOPMENT DEPARTMENT OF THE CITY OF GREAT FALLS AS THE ENVIRONMENTAL CERTIFYING OFFICIAL FOR THE GREAT FALLS HOUSING AUTHORITY HOME GRANT FOR THE SAND HILLS HOUSING DEVELOPMENT

WHEREAS, the Great Falls Housing Authority applied for federal funds through the Montana Department of Commerce's HOME Investment Partnerships Program to develop affordable, handicapped accessible housing at the Sand Hills Development; and

WHEREAS, all funding has been received to permit the project to go forward; and

WHEREAS, to comply with regulations, terms and conditions of said Program, a resolution shall designate the Environmental Certifying Official for the Sand Hills Housing Development.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF GREAT FALLS, MONTANA:

- 1. The Director of the Planning and Community Development Department of the City of Great Falls is designated as the Environmental Certifying Official, and is authorized to certify the Environmental Review Record for the Sand Hills Housing Development.
- 2. As the Environmental Certifying Official, the Director of the Planning and Community Development Department of the City of Great Falls may delegate the performance and completion of the Environmental Review.
- 3. The Great Falls Housing Authority shall ensure that it and all of its contractors or agents conduct all program matters in a non-discriminatory manner such that all persons regardless of race, gender, age, disability, or other protected class shall be treated equally. Further, each shall comply with the policies and procedures known as the 2009 GFHA HOME Grant M09-SG3001-62, approved by the Montana Department of Commerce HOME Investment Partnerships Program.

BE IT FURTHER RESOLVED BY SAID CITY COMMISSION that this Resolution shall become effective immediately upon its passage and approval.

PASSED AND ADOPTED by the City Montana this 4th day of May, 2010.	Commission of the City of Great Falls,
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	Michael J. Winters, Mayor
ATTEST:	
Lucy Hallett, Acting City Clerk	_
(Seal of the City)	
APPROVED FOR LEGAL CONTENT:	
James W. Santoro, City Attorney	_