## **RESOLUTION 9773**

A RESOLUTION BY THE CITY COMMISSION OF THE CITY OF GREAT FALLS, MONTANA, TO EXTEND THE BOUNDARIES OF SAID CITY TO INCLUDE FOXWOOD ESTATES SUBDIVISION AND THE ABUTTING UNINCORPORATED PORTION OF PARK GARDEN LANE LOCATED IN SECTION 23, TOWNSHIP 20 NORTH, RANGE 3 EAST, P.M.M., CASCADE COUNTY, MONTANA, MORE PARTICULARLY DESCRIBED HEREINBELOW; ALL AS SHOWN ON THE MAP ATTACHED HERETO MARKED EXHIBIT "A" AND BY THIS REFERENCE MADE A PART HEREOF.

\* \* \* \* \* \* \* \* \* \*

WHEREAS, the City of Great Falls is a city incorporated under the laws of the State of Montana, and having a population of more than ten thousand (10,000) is a city of the first class; and,

WHEREAS, there is contiguous to said City, but without the boundaries thereof, certain tracts or parcels of land situated in the County of Cascade, State of Montana, and described as follows:

- Foxwood Estates Subdivision, located in Section 23, Township 20 North, Range 3 East, containing 6.75 acres, more particularly described on the plat of Foxwood Estates Subdivision, filed in the Clerk and Recorders Office of Cascade County, Montana; and,
- ♦ A 779.17 foot length of Park Garden Road located between the south boundary of Lot 9 of the Amended Plat of Lots 8 and 9, Park Garden Tracts an Addition to Great Falls, Cascade County, Montana, extended westerly and the south boundary of Foxwood Estates Subdivision extended easterly, containing 0.54 acres;

all as generally shown on the map attached hereto marked Exhibit "A" and by this reference made a part hereof; and,

WHEREAS, Section 7-2-4601, Montana Code Annotated, provides that whenever the owners of real property contiguous to any incorporated city of the first class petition to have said property made a part of the municipal corporation, such lands may be embraced within the

corporate limits thereof and the boundaries of such city of the first class extended so as to include the same; and,

WHEREAS, the owner of the hereinabove described property being platted as Foxwood Estates Subdivision has submitted a petition to have said property annexed to the City of Great Falls.

NOW, THEREFORE, the City Commission now finds that it is to the best interest of the City of Great Falls and its inhabitants to proceed with the incorporation of said territory into the City of Great Falls; and,

WHEREAS, all of the proceedings herein have been conducted in strict compliance with and in conformity to the law and constitution of the State of Montana, and all conditions, acts, and things required to be done precedent to and in the passage and adoption of this resolution have been properly and legally done, and performed;

NOW, THEREFORE, BE IT RESOLVED BY THE COMMISSION OF THE CITY OF GREAT FALLS, MONTANA;

That the boundaries of the City of Great Falls, Montana, be and the same are hereby extended so as to embrace and include within the corporate limits of said city all of the land hereinabove described, included as: "FOXWOOD ESTATES SUBDIVISION AND THE ABUTTING UNINCORPORATED PORTION OF PARK GARDEN LANE LOCATED IN SECTION 23, TOWNSHIP 20 NORTH, RANGE 3 EAST, P.M.M., CASCADE COUNTY, MONTANA."

BE IT FURTHER RESOLVED BY THE COMMISSION OF THE CITY OF GREAT FALLS, MONTANA:

The Cascade County Clerk and Recorder is hereby authorized and directed to change the appropriate district boundaries of the City of Great Falls, Montana, to include said tracts of land; and,

BE IT FURTHER RESOLVED BY SAID CITY COMMISSION that this Resolution shall become effective from and after the date of the filing of said document in the office of the Cascade County Clerk and Recorder.

PASSED AND ADOPTED by the City Commission of the City of Great Falls, Montana, on this 6th day of October, 2008.

ATTEST:	Dona R. Stebbins, Mayor	-
Lisa Kunz, City Clerk		

(SEAL OF CITY)

APPROVED FOR LEG	GAL CONTENT:
David V. Gliko, City A	ttorney
State of Montana County of Cascade City of Great Falls	) :ss )
foregoing Resolution 9	City Clerk of the City of Great Falls, Montana, do hereby certify that the 2773 was placed on its final passage by the Commission of the City of at a meeting thereof held on the 6th day of October, 2008, wherein it was mission.
IN WITNESS this 6th day of October,	WHEREOF, I have hereunto set my hand and affixed the Seal of said City , 2008.
	Lisa Kunz, City Clerk
(SEAL OF CITY)	

## VICINITY/ZONING MAP



