## RESOLUTION 9726 A RESOLUTION TO ESTABLISH GOLF FEES FOR EAGLE FALLS GOLF CLUB AND ANACONDA HILLS GOLF COURSE

## NOW THEREFORE, BE IT RESOLVED BY THE GREAT FALLS CITY COMMISSION

**THAT:** All past fee structures for green fees, cart storage, yearly and daily trail fees and cart rental as established in Resolution 9545 are hereby amended.

AH: Anaconda Hills Golf Course	EF: Eagle	Falls Golf	f Club		
	AH	EF	Joint		
SEASON PASS	•			•	
Adult Full Season Pass	450.00	500.00	575.00		
Adult Full Couple Season Pass	850.00	925.00	1,050.00		
Adult Restricted Season Pass	350.00	400.00	450.00		
Adult Restricted Couple Season Pass	650.00	725.00	800.00		
Junior Full Season Pass	190.00	200.00	225.00		
Junior Restricted Season Pass	150.00	160.00	170.00		
	АН	EF	Joint		Anytime
TRAIL FEE					
Daily Trail Fee					12.00
Season Trail Free			250.00		
CART STORAGE FEE					
Storage Cart Gas		220.00			
Storage Cart Electric		250.00			
	AH	EF	AH	EF	
	weekday	weekday	weekend	Weekend	Anytime
GREEN FEES	,,				
18 Hole Green Fee	23.00	26.00	26.00	29.00	
9 Hole Green Fee	14.00	16.00	16.00	17.00	
Junior Green Fee (all day)	13.00	15.00	15.00	16.00	
GREEN FEE SPECIALS					
Weekday Swing Time 1:00-4:00	16.00	18.00			
Weekend Swing Time 3:00-on			19.00	22.00	
Swing Time Cart Rental (per person*)			*9.00	*9.00	
CART RENTAL					
CANTINENTAL					*7.00
Cart Rental 9 Hole (per person*)					
					*12.00
Cart Rental 9 Hole (per person*)					*12.00
Cart Rental 9 Hole (per person*) Cart Rental 18 Hole (per person*)					*12.00
Cart Rental 9 Hole (per person*) Cart Rental 18 Hole (per person*) Annual Cart Pass					

<b>PASSED</b> by the Career February, 2008.	ity Commission of	the City of Great Falls, Montana, this 19 <sup>th</sup> day of			
Lisa Kunz, City Clerk		Dona R. Stebbins, Mayor			
David V. Gliko, City Attor	rney				
State of Montana	)				
County of Cascade:	SS				
City of Great Falls	)				
foregoing Resolution 9726 adopted by the City Comm	5, was placed on its hission of said City	Great Falls, Montana, do hereby certify that the final passage and adoption, and was passed and at a Regular Meeting thereof held on the 19 <sup>th</sup> day or of said City, on the 19 <sup>th</sup> day of February, 2008.			
<b>IN WITNESS WHEREOF,</b> I have hereunto set my hand and affixed the Seal of said City, this 19 <sup>th</sup> day of February, 2008.					
(Seal of City)					
Lisa Kunz, City Clerk					