

RESOLUTION NO. 9613

A RESOLUTION BY THE CITY COMMISSION OF THE CITY OF GREAT FALLS TO EXTEND THE BOUNDARIES OF SAID CITY TO INCLUDE EAST GREAT FALLS RETAIL CENTER ADDITION IN THE NW1/4 OF SECTION 15, TOWNSHIP 20 NORTH, RANGE 4 EAST, P.M.M., CASCADE COUNTY, MONTANA.

* * * * *

WHEREAS, the City of Great Falls is a city incorporated under the laws of the State of Montana, and having a population of more than ten thousand (10,000) is a city of the first class; and,

WHEREAS, there is contiguous to said City, but without the boundaries thereof, certain tracts or parcels of land situated in the County of Cascade, State of Montana, and described as follows:

East Great Falls Retail Center Addition located in the NW1/4 of Section 15, Township 20 North, Range 4 East, P.M.M., Cascade County, Montana, and containing 50.095 acres,

all as shown on the map attached hereto marked Exhibit "A" and by this reference made a part hereof, and according to the Minor Subdivision Plat of East Great Falls Retail Center Addition, Cascade County, Montana; and,

WHEREAS, Section 7-2-4311, Montana Code Annotated, provides that any tracts or parcels of land that have been or may be platted into lots or blocks and streets, may be incorporated and included in the municipality to which it is contiguous.

WHEREAS, in the judgment of the City Commission of said City, expressed by Resolution No. 9595 entitled:

A RESOLUTION OF INTENTION BY THE CITY COMMISSION OF THE CITY OF GREAT FALLS TO EXTEND THE BOUNDARIES OF SAID CITY TO INCLUDE EAST GREAT FALLS RETAIL CENTER ADDITION IN THE NW1/4 OF SECTION 15, TOWNSHIP 20 NORTH, RANGE 4 EAST, P.M.M., CASCADE COUNTY, MONTANA, DIRECTING NOTICE TO BE GIVEN BY THE CITY CLERK AS PROVIDED BY LAW.

duly and regularly passed and adopted on the 1st day of August, 2006, stating that it will be in the best interest of said city and the inhabitants thereof, that the boundaries of said City of Great Falls shall be extended so as to include "EAST GREAT FALLS RETAIL CENTER ADDITION IN THE NW1/4 OF SECTION 15, TOWNSHIP 20 NORTH, RANGE 4 EAST, P.M.M., CASCADE COUNTY, MONTANA."

WHEREAS, the City Clerk of said City, pursuant to said Resolution and the statute in such case made and provided, forthwith caused to be published in the Great Falls Tribune, the newspaper published nearest said tract of land, at least once a week for two (2) successive weeks, a notice to the effect that said Resolution had been duly and regularly passed, and that for a period of twenty (20) days after the first publication of said notice, said City Clerk would receive expressions of approval or disapproval, in writing, of the said proposed extension of the boundaries of said City, and also stating therein the time and place set for the public hearing provided by said Resolution; and,

WHEREAS, the first publication of said notice hereinbefore referred to was the 13th day of August, 2006; and,

WHEREAS, a public hearing was held by the City Commission of the City of Great Falls on September 5, 2006, at 7:00 P.M., in the Commission Chambers of the Great Falls Civic Center, where said Commission heard all persons and all things relative to the proposed annexation of said property;

NOW, THEREFORE, the City Commission now finds that it is to the best interest of the City of Great Falls and its inhabitants to proceed with the incorporation of said territory into the City of Great Falls; and,

WHEREAS, all of the proceedings herein have been conducted in strict compliance with and in conformity to the law and constitution of the State of Montana, and all conditions, acts, and things required to be done precedent to and in the passage and adoption of this resolution have been properly and legally done, and performed;

NOW, THEREFORE, BE IT RESOLVED BY THE COMMISSION OF THE CITY OF GREAT FALLS, MONTANA;

That the boundaries of the City of Great Falls, Montana, be and the same are hereby extended so as to embrace and include within the corporate limits of said city all of the land hereinabove described, included as: "EAST GREAT FALLS RETAIL CENTER ADDITION IN THE NW1/4 OF SECTION 15, TOWNSHIP 20 NORTH, RANGE 4 EAST, P.M.M., CASCADE COUNTY, MONTANA."

BE IT FURTHER RESOLVED BY THE COMMISSION OF THE CITY OF GREAT FALLS, MONTANA:

The Cascade County Clerk and Recorder is hereby authorized and directed to change the appropriate district boundaries of the City of Great Falls, Montana, to include said tract of land; and,

BE IT FURTHER RESOLVED BY SAID CITY COMMISSION that this Resolution shall become effective from and after the date of the filing of said document in the office of the Cascade County Clerk and Recorder.

PASSED AND ADOPTED by the City Commission of the City of Great Falls, Montana, on this 5th day of September, 2006.

Dona R. Stebbins, Mayor

ATTEST:

Peggy J. Bourne, City Clerk

(SEAL OF CITY)

Approved for legal content:

David V. Gliko, City Attorney

State of Montana)
County of Cascade :ss
City of Great Falls)

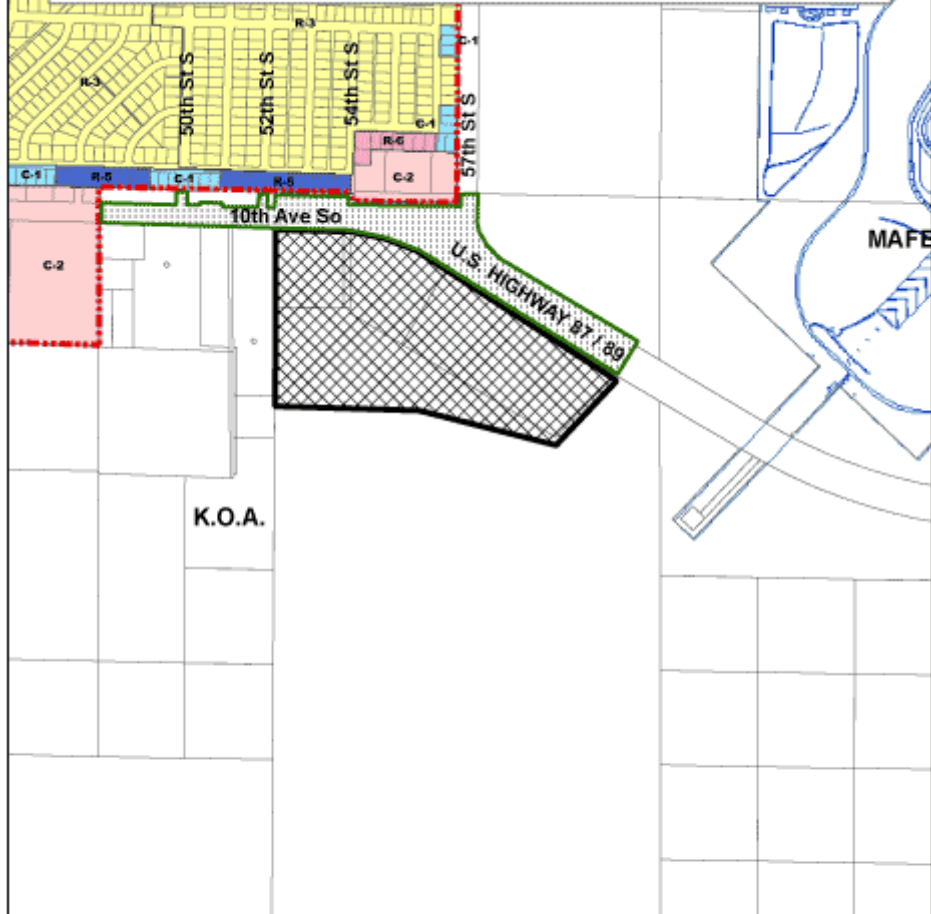
I, Peggy J. Bourne, City Clerk of the City of Great Falls, Montana, do hereby certify that the foregoing Resolution No. 9613 was placed on its final passage by the Commission of the City of Great Falls, Montana, at a meeting thereof held on the 5th day of September, 2006, wherein it was approved by said Commission.






IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Seal of said City this 5th day of September, 2006.

Peggy J. Bourne, City Clerk

(SEAL OF CITY)

VICINITY / ZONING MAP



-  PROPOSED AREA TO BE SUBDIVIDED AND ANNEXED TO THE CITY AS EAST GREAT FALLS RETAIL CENTER ADDITION
-  EXISTING RIGHT-OF-WAY PROPOSED TO BE ANNEXED TO THE CITY AS PART OF EAST GREAT FALLS RETAIL CENTER ADDITION
-  PARCELS
-  CITY LIMITS
-  MAFB







- Base Zoning Districts**
-  R-3 Single-family high density
 -  R-5 Multi-family medium density
 -  R-6 Multi-family high density
 -  C-1 Neighborhood commercial
 -  C-2 General commercial
 -  POS Parks and Open Space

EXHIBIT "A"

