

RESOLUTION NO. 9586

A RESOLUTION OF INTENTION BY THE CITY COMMISSION OF THE CITY OF GREAT FALLS TO EXTEND THE BOUNDARIES OF SAID CITY TO INCLUDE PARCEL MARK NO. 4B IN SECTION 4, TOWNSHIP 20 NORTH, RANGE 4 EAST, P.M.M., CASCADE COUNTY, MONTANA, DIRECTING NOTICE TO BE GIVEN BY THE CITY CLERK AS PROVIDED BY LAW.

* * * * *

WHEREAS, the City of Great Falls is a city incorporated under the laws of the State of Montana, and having a population of more than ten thousand (10,000) is a city of the first class; and,

WHEREAS, there is contiguous to said City, but without the boundaries thereof, certain tracts or parcels of land situated in the SE1/4 of Section 18, Township 20 North, Range 4 East, P.M.M., Cascade County, Montana, and described as follows:

Beginning at SE corner of Block 6, of the Amended Plat of Block 6 in North Park Addition; Thence N 0°30'28" W, along the East boundary of said Block 6, 658.97 ft. to a point on the South right-of-way line of the Northeast Bypass; Thence N 89°03'40" E, 19.84 ft.; Thence along a nontangent curve in said R/W, with a Radius = 2925.0 ft., Dc = 1.95883°, Arc length = 334.97 ft.; Thence S 0°30'28" E along the West boundary of Block 7, North Park Addition, 611.27 ft.; Thence N 89°10'00" W, 350.0 ft. to the Point of Beginning and containing 5.091 acres,

all as shown on the map attached hereto marked Exhibit "A" and by this reference made a part hereof, and according to the Certificate of Survey filed under S0004383 in the Clerk and Recorder's Office of Cascade County, Montana; and,

WHEREAS, Section 7-2-4311, Montana Code Annotated, provides that whenever any unplatted land that has been surveyed and for which a certificate of survey has been filed, may be incorporated and included in the municipality to which it is contiguous.

NOW, THEREFORE, BE IT RESOLVED BY THE COMMISSION OF THE CITY OF GREAT FALLS, MONTANA;

That in its judgment it will be to the best interest of said City of Great Falls and the inhabitants thereof that the boundaries of said City of Great Falls shall be extended so as to include: "PARCEL MARK NO. 4B IN SECTION 4, TOWNSHIP 20 NORTH, RANGE 4 EAST, P.M.M., CASCADE COUNTY, MONTANA."

BE IT FURTHER RESOLVED BY SAID CITY COMMISSION: That Tuesday, the 15th day of August, 2006, at 7:00 P.M., in the Commission Chambers at the Great Falls Civic Center, Great Falls, Montana, be and the same is hereby set as the time and place for a public hearing at which time the Great Falls City Commission shall hear all persons and all things relative to the proposed annexation of "PARCEL MARK NO. 4B IN SECTION 4, TOWNSHIP 20 NORTH, RANGE 4 EAST, P.M.M., CASCADE COUNTY, MONTANA."

BE IT FURTHER RESOLVED BY SAID CITY COMMISSION that the City Clerk of said City shall, at the aforesaid public hearing before the said City Commission and after expiration of a twenty (20) day period following the first publication of notice of passage of this Resolution, lay before the City Commission all communications in writing by her so received pertaining to said annexation.

PASSED AND ADOPTED by the City Commission of the City of Great Falls, Montana, on this 11th day of July, 2006.

Dona R. Stebbins, Mayor

ATTEST:

Peggy J. Bourne, City Clerk

(SEAL OF CITY)

Approved for legal content:

David V. Gliko, City Attorney

State of Montana)
County of Cascade :ss
City of Great Falls)

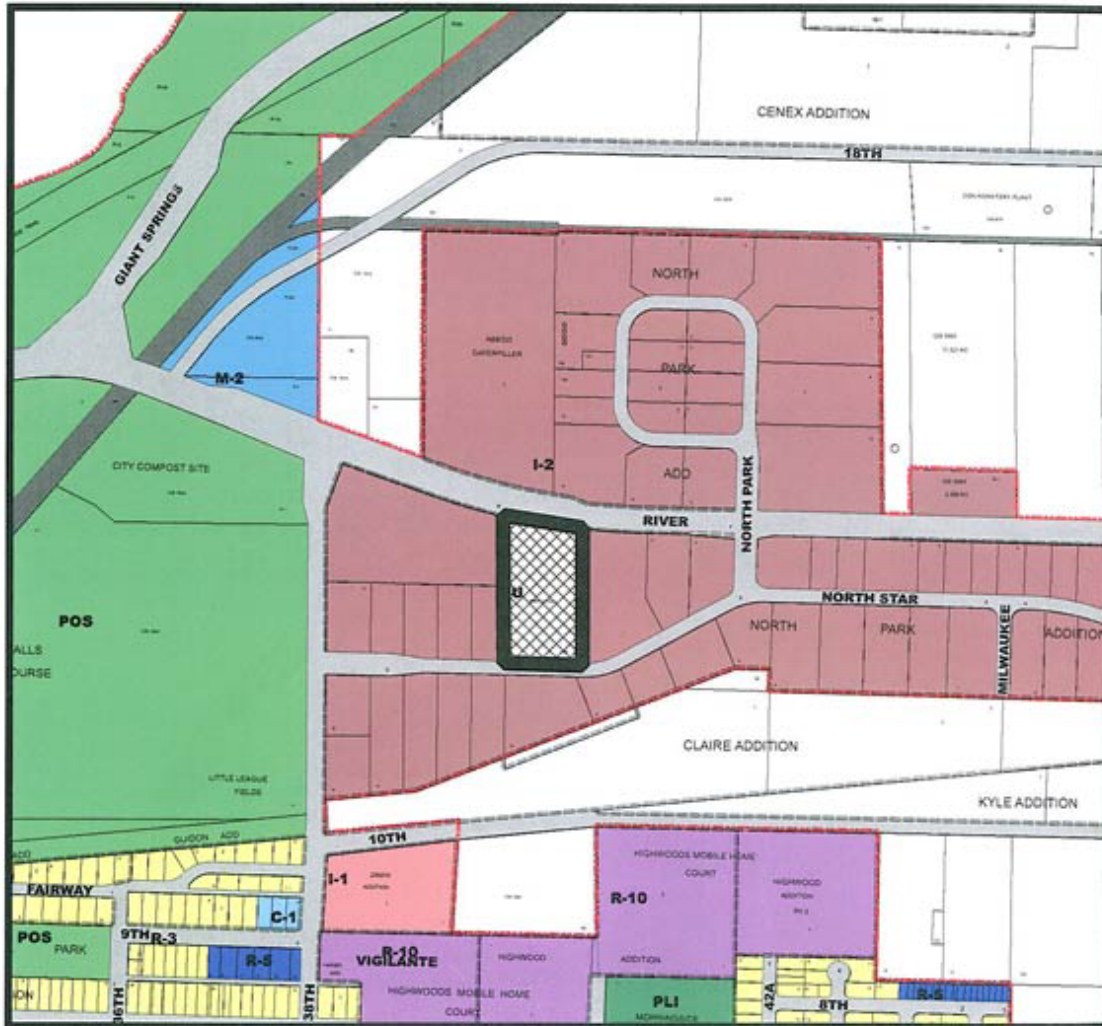
I, Peggy J. Bourne, City Clerk of the City of Great Falls, Montana, do hereby certify that the foregoing Resolution No. 9586 was placed on its final passage by the Commission of the City of Great Falls, Montana, at a meeting thereof held on the 11th day of July, 2006, wherein it was approved by said Commission.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Seal of said City this 11th day of July, 2006.

Peggy J. Bourne, City Clerk

(SEAL OF CITY)

VICINITY / ZONING MAP



Legend

- City Limits
 - STREETS
 - RAIL ROAD ROW
 - PARCELS OUT OF CITY LIMITS
- Zoning**
- Base Zoning Districts**
- R-3 Single-family high density
 - R-5 Multi-family medium density
 - R-10 Mobile home park
 - C-1 Neighborhood commercial
 - M-2 Mixed-use transitional
 - PL1 Public Lands and Institutional
 - POS Parks and Open Space
 - I-1 Light industrial
 - I-2 Heavy industrial
 - U Unincorporated



PROPERTY REQUESTED TO BE ANNEXED INTO THE CITY AND ZONED I-2 HEAVY INDUSTRIAL



EXHIBIT "A"