

RESOLUTION NO. 9566

A RESOLUTION BY THE CITY COMMISSION OF THE CITY OF GREAT FALLS, MONTANA TO MAKE APPLICATION TO BECOME A *PRESERVE AMERICA* COMMUNITY AND TO REAFFIRM ITS COMMITMENT TO THE PRESERVATION OF ITS HERITAGE ASSETS.

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WHEREAS, *Preserve America* is a White House initiative developed in cooperation with the Advisory Council on Historic Preservation, the U.S. Department of the Interior, and the U.S. Department of Commerce; and

WHEREAS, the goals of this initiative include a greater shared knowledge about our Nation's past, strengthened regional identities and local pride, increased local participation in preserving the country's irreplaceable cultural and natural heritage assets, and support for the economic vitality of communities; and

WHEREAS, this initiative is compatible with our community's interests and goals related to historic preservation; and

WHEREAS, designation as a *Preserve America* Community will improve our community's ability to protect and promote its historical resources;

NOW, THEREFORE, BE IT RESOLVED BY THE COMMISSION OF THE CITY OF GREAT FALLS, MONTANA, THAT:

The City of Great Falls will apply for the designation of the City of Great Falls as a *Preserve America* Community; and

BE IT FURTHER RESOLVED THAT: The City of Great Falls will protect and celebrate our heritage, use our historic assets for economic development and community revitalization, and encourage people to experience and appreciate local historic resources through education and heritage tourism programs.

PASSED AND ADOPTED by the City Commission of the City of Great Falls, Montana, on this 2nd day of May, 2006.

Dona R. Stebbins, Mayor

ATTEST:

Peggy J. Bourne, City Clerk

(SEAL OF CITY)

Approved for legal content:

David V. Gliko, City Attorney

State of Montana)
County of Cascade :ss
City of Great Falls)

I, Peggy J. Bourne, City Clerk of the City of Great Falls, Montana, do hereby certify that the foregoing Resolution No. 9566 was placed on its final passage by the Commission of the City of Great Falls, Montana, at a meeting thereof held on the 2nd day of May, 2006, wherein it was approved by said Commission.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Seal of said City this 2nd day of May, 2006.

Peggy J. Bourne, City Clerk

(SEAL OF CITY)