

RESOLUTION NO. 9561

A RESOLUTION OF INTENTION BY THE CITY COMMISSION OF THE CITY OF GREAT FALLS, MONTANA, TO EXTEND THE BOUNDARIES OF SAID CITY TO INCLUDE 2.00 ACRES OF LAND IN THE NW1/4NW1/4 OF SECTION 17, TOWNSHIP 20 NORTH, RANGE 4 EAST, P.M.M., CASCADE COUNTY, MONTANA, AND DIRECTING NOTICE TO BE GIVEN BY THE CITY CLERK AS PROVIDED BY LAW.

* * * * *

WHEREAS, the City of Great Falls is a city incorporated under the laws of the State of Montana, and having a population of more than ten thousand (10,000) is a city of the first class; and,

WHEREAS, the following described unincorporated properties are wholly surrounded by said City of Great Falls:

Two tracts of land in the NW1/4NW1/4 Section 17, Township 20 North, Range 4 East, P.M.M., Cascade County, Montana, more fully described as follows: Beginning at the NE corner of COS #1991 the true point of beginning; thence S00°02'E, 209.00 feet; thence N89°56'W, 418.00 feet; thence N00°02'W, 209.00 feet; thence S89°56'E, 418.00 feet to the true point of beginning, containing in all 2.00 acres more or less; all as described on a survey document filed August 13, 1999, in the Clerk and Recorder's Office of Cascade County, Montana, under CS# 3674;

all as shown on the map attached hereto marked Exhibit "A" and by this reference made a part hereof; and,

WHEREAS, Section 7-2-4501, Montana Code Annotated, provides a city may include as part of the city any platted or unplatted tract or parcel of land that is wholly surrounded by the city.

NOW, THEREFORE, BE IT RESOLVED BY THE COMMISSION OF THE CITY OF GREAT FALLS, MONTANA;

That in its judgment it will be to the best interest of said City of Great Falls and the inhabitants thereof, that the boundaries of said City of Great Falls shall be extended so as to include: "TWO TRACTS OF LAND CONSISTING OF 2.00 ACRES LEGALLY DESCRIBED AS PARCEL MARK NOS. 10 AND 10B IN THE NW1/4NW1/4 OF SECTION 17, TOWNSHIP 20 NORTH, RANGE 4 EAST, P.M.M., CASCADE COUNTY, MONTANA, AS DESCRIBED ON A SURVEY DOCUMENT

FILED AUGUST 13, 1999, IN THE CLERK AND RECORDER'S OFFICE OF CASCADE COUNTY, MONTANA, UNDER CS# 3674."

BE IT FURTHER RESOLVED BY SAID CITY COMMISSION: That Tuesday, the 2nd day of May, 2006, at 7:00 P.M., in the Commission Chambers at the Great Falls Civic Center, Great Falls, Montana, be and the same is hereby set as the time and place for a public hearing at which time the Great Falls City Commission shall hear all persons and all things relative to the proposed annexation of "TWO TRACTS OF LAND CONSISTING OF 2.00 ACRES OF LEGALLY DESCRIBED AS PARCEL MARK NOS. 10 AND 10B IN THE NW1/4NW1/4 OF SECTION 17, TOWNSHIP 20 NORTH, RANGE 4 EAST, P.M.M., CASCADE COUNTY, MONTANA, AS DESCRIBED ON A SURVEY DOCUMENT FILED AUGUST 13, 1999, IN THE CLERK AND RECORDER'S OFFICE OF CASCADE COUNTY, MONTANA, UNDER CS# 3674."

BE IT FURTHER RESOLVED BY SAID CITY COMMISSION that the City Clerk of said City shall, at the aforesaid public hearing before the said City Commission and after expiration of a twenty (20) day period following the first publication of notice of passage of this Resolution, lay before the City Commission all communications in writing by her so received pertaining to said annexation.

PASSED AND ADOPTED by the City Commission of the City of Great Falls, Montana, on this 4th day of April, 2006.

Dona R. Stebbins, Mayor

ATTEST:

Peggy J. Bourne, City Clerk

(SEAL OF CITY)

APPROVED FOR LEGAL CONTENT:

City Attorney

State of Montana)
County of Cascade :ss
City of Great Falls)

I, Peggy J. Bourne, City Clerk of the City of Great Falls, Montana, do hereby certify that the foregoing Resolution No. 9561 was approved by the Commission of the City of Great Falls, Montana, at a meeting thereof held on the 4th day of April, 2006.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Seal of said City this 4th day of April, 2006.

(SEAL OF CITY)

Peggy J. Bourne, City Clerk

TRACTS OF LAND PROPOSED TO BE ANNEXED INTO THE CITY OF GREAT FALLS



Legend

- CITY LIMITS
- Base Zoning Districts**
- U Unincorporated *PROPOSED TRACTS TO BE ANNEXED*
- R-3 Single-family high density
- R-5 Multi-family medium density
- R-6 Multi-family high density
- PLI Public Lands and Institutional
- POS Parks and Open Space
- C-1 Neighborhood commercial
- C-2 General commercial
- BASEMAP

