## RESOLUTION 9328

A RESOLUTION LEVYING AN ASSESSMENT ON ALL PROPERTY IN THE GREAT FALLS BUSINESS IMPROVEMENT DISTRICT

## BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF GREAT FALLS, MONTANA;

## Section 1.

That Sections 7-12-1101 through 7-12-1151, M.C.A., provide the statutory authority to create and administer a Business Improvement District;

Section 2.
That the purpose of creation of a Business Improvement District is to promote the health, safety, prosperity, security and the general welfare of the inhabitants thereof and the people of this state; and will be of special benefit to the property within the boundaries of the district created;

## Section 3.

That on July 20, 1999, the City Commission approved Resolution 9026, recreating a Business Improvement District in Great Falls, Montana;

## Section 4.

That a Board of Trustees for the Business Improvement District has been appointed and said Board has developed and submitted a Work Plan and Proposed Budget to the City Commission of the City of Great Falls;

## Section 5.

That on August 5, 2003, the City Commission of the City of Great Falls held a public hearing on any objections to the Work Plan and Proposed Budget with the understanding that approval of the two documents would necessitate the levying of an assessment on all the property in the district;

## Section 6.

That the assessment formula has been presented to the property owners and recommended to the City Commission as follows:

- a flat fee of $\$ 200.00$ for each lot or parcel,
- an assessment of $\$ .00165$ times the phase-in market valuation as provided for by the 1997 and 1999 Montana State Legislatures, and an - assessment of $\$ .015$ times the square footage of the land area.


## Section 7.

That, due to overwhelming support for a Business Improvement District and concurrence with the assessment formula, the City Commission of the City of Great Falls hereby approves the levying of the assessment as indicated on the assessment projection summary attached to this resolution as Exhibit A.

PASSED by the Commission of the City of Great Falls, Montana, on this $2^{\text {nd }}$ day of September, 2003.

Randall H Gray, Mayor

Attest:

Melodi A. Wald, Deputy City Clerk
(SEAL OF CITY)

[^0]I, Melodi A. Wald, Deputy City Clerk of the City of Great Falls, Montana, do hereby certify that the foregoing Resolution 9328 was placed on its final passage and passed by the Commission of the City of Great Falls, Montana, at a meeting thereof held on the $2^{\text {nd }}$ day of September, 2003, and approved by the Mayor of said City on the $2^{\text {nd }}$ day of September, 2003.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Seal of said City this $2^{\text {nd }}$ day of September, 2003.

[^1]EXHIBIT A

| PARCEL NO . | PROPERTY OWNER | $\begin{aligned} & \text { SUB } \\ & \text { DIV } \end{aligned}$ | LOT | BLOCK | total SQ.FT | $\begin{gathered} \text { SQ.FT. } \\ \text { COST } .015 \end{gathered}$ | MARKET <br> VAL LAND | MARKET <br> VAL. IMPS. | total <br> MARKET VAL | TOTAL PARCEL 00165 X VAL. | $\begin{gathered} \text { FLAT } \\ \text { FEE } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 156750 | MILLER \& HOLMES, INC | GF | 7,8,9 | 306 | 22,500 | \$337.50 | \$44,203.00 | \$176,564.00 | \$220,767.00 | \$364.27 | \$200.00 |
| 156950 | FIRST FEDERAL SAVINGS \& LOAN ASSN | GF | 10-14 | 306 | 37,500 | 562.50 | 137,382.00 | 743,639.00 | 881,021.00 | \$1,453.68 | 200.00 |
| 157400 | HEARING AID INSTITUTE INC | GF | 8 | 307 | 7,500 | 112.50 | 27,476.00 | 41,455.00 | 68,931.00 | \$113.74 | 200.00 |
| 157450 | DUt Gordon R \& FRANCES $S$ trust etal | GF | 9,10 | 307 | 15,000 | 225.00 | 54,952.00 | 280,252.00 | 335,204.00 | \$553.09 | 200.00 |
| 157500 | Rysted, pete | GF | 11 | 307 | 7,500 | 112.50 | 27,476.00 | 109,240.00 | 136,716.00 | \$225.58 | 200.00 |
| 157550 | RySted peter | GF | E1/2 12 | 307 | 3,750 | 56.25 | 13,738.00 | 3,132.00 | 16,870.00 | \$27.84 | 200.00 |
| 157600 | C V C Corp | GF | W1/2 12 | 307 | 3,750 | 56.25 | 13,738.00 | 67,964.00 | 81,702.00 | \$134.81 | 200.00 |
| 157650 | MASON MARILYN | GF | E1/2 13 | 307 | 3,750 | 56.25 | 13,738.00 | 14,035.00 | 27,773.00 | \$45.83 | 200.00 |
| 157700 | STAM, TODD R | GF | W1/2 13,14 | 307 | 11,250 | 168.75 | 41,214.00 | 776,589.00 | 817,803.00 | \$1,349.37 | 200.00 |
| 157800 | first interstate bank of g f | GF | 8-10 | 308 | 22,500 | 337.50 | 82,429.00 | 1,714,954.00 | 1,797,383.00 | \$2,965.68 | 200.00 |
| 157810 | Heisler, thomas R | GF | 11 | 308 | 7,500 | 112.50 | 27,476.00 | 94,656.00 | 122,132.00 | \$201.52 | 200.00 |
| 158100 | HANSON MICHAEL E \& RACHEL A | GF | 8 | 309 | 7,500 | 112.50 | 27,476.00 | 255,640.00 | 283,116.00 | \$467.14 | 200.00 |
| 158150 | hanson michael e \& Rachel a | GF | 9 | 309 | 7,500 | 112.50 | 27,476.00 | 71,340.00 | 98,816.00 | \$163.05 | 200.00 |
| 158250 | moe barbara l | GF | W28 12 | 309 | 4,200 | 63.00 | 15,386.00 | 172,312.00 | 187,698.00 | \$309.70 | 200.00 |
| 158300 | CULVER FRANKLIN D ETAL | GF | 13,14 | 309 | 15,000 | 225.00 | 82,429.00 | 7,162.00 | 89,591.00 | \$147.83 | 200.00 |
| 158950 | TIGER SPRING PROPERTIES | GF | 8-9 | 311 | 15,000 | 225.00 | 54,952.00 | 580,811.00 | 635,763.00 | \$1,049.01 | 200.00 |
| 159000 | NORTH CENTRAL FOOD SYSTEMS INC | GF | 10 | 311 | 7,500 | 112.50 | 27,476.00 | 8,859.00 | 36,335.00 | \$59.95 | 200.00 |
| 159150 | FFCA/II P 1985 PROPERTY CO | GF | 11-14 | 311 | 30,000 | 450.00 | 109,905.00 | 299,887.00 | 409,792.00 | \$676.16 | 200.00 |
| 159225 | BUCHANAN-BYRNE BUILDING PARTNERSHIP | GF | 1,2,3 | 312 | 22,500 | 337.50 | 82,429.00 | 704,091.00 | 786,520.00 | \$1,297.76 | 200.00 |
| 159450 | redeau james l | GF | 8 | 312 | 7,500 | 112.50 | 27,476.00 | 78,088.00 | 105,564.00 | \$174.18 | 200.00 |
| 159500 | RAMSEY ANN C. | GF | 9, E1/2 10 | 312 | 11,250 | 168.75 | 41,214.00 | 87,745.00 | 128,959.00 | \$212.78 | 200.00 |
| 159550 | BENSLEY DOUGLAS L \& MARJORIE M | GF | W1/2 10 | 312 | 3,750 | 56.25 | 13,738.00 | 31,438.00 | 45,176.00 | \$74.54 | 200.00 |
| 159600 | bensley marjorie m \& DOUGLAS L | GF | E1/2 11 | 312 | 3,750 | 56.25 | 13,738.00 | 51,438.00 | 65,176.00 | \$107.54 | 200.00 |
| 159650 | bensley douglas \& MARJorie | GF | W1/2 11 | 312 | 3,750 | 56.25 | 13,738.00 | 57,963.00 | 71,701.00 | \$118.31 | 200.00 |
| 159700 | CEnter stage corporation | GF | E1/2 12 | 312 | 3,750 | 56.25 | 13,738.00 | 40,465.00 | 54,203.00 | \$89.43 | 200.00 |
| 159735 | fellhauer ralph C. | GF | 14 | 312 | 7,500 | 112.50 | 27,476.00 | 189,051.00 | 216,527.00 | \$357.27 | 200.00 |
| 159800 | RAINBOW RETIREMENT 1 LIMITED PARTNERSHIP | GF | 1-7 | 313 | 52,490 | 787.35 | 192,335.00 | 3,785,631.00 | 3,977,966.00 | \$6,563.64 | 200.00 |
| 159850 | davidson investment partnership llp | GF | 8-14 | 313 | 67,500 | 1,012.50 | 247,287.00 | 3,269,155.00 | 3,516,442.00 | \$5,802.13 | 200.00 |
| 160200 | northwestern nat'l bank of great falls | GF | 1,2 | 314 | 15,000 | 225.00 | 54,952.00 | 2,620,563.00 | 2,675,515.00 | \$4,414.60 | 200.00 |
| 160250 | northwestern nat'l bank of great falls | GF | 3 | 314 | 7,500 | 112.50 | 27,476.00 | 3,552.00 | 31,028.00 | \$51.20 | 200.00 |
| 160300 | EKLUNDS APPLIANCE \& TV | GF | 4-5 | 314 | 15,000 | 225.00 | 54,952.00 | 559,932.00 | 614,884.00 | \$1,014.56 | 200.00 |
| 160400 | BRIGHAM Young university | GF | 6 | 314 | 7,500 | 112.50 | 27,476.00 | 137,256.00 | 164,732.00 | \$271.81 | 200.00 |
| 160450 | BRIGHAM Young university | GF | 7 | 314 | 7,500 | 112.50 | 27,476.00 | 152,553.00 | 180,029.00 | \$297.05 | 200.00 |
| 160500 | 321 Associates llic | GF | 8,9 | 314 | 15,000 | 225.00 | 54,952.00 | 1,258,705.00 | 1,313,657.00 | \$2,167.53 | 200.00 |
| 160550 | Stanley Scott \& IRENE D | GF | 10 | 314 | 7,500 | 112.50 | 27,476.00 | 67,728.00 | 95,204.00 | \$157.09 | 200.00 |
| 160600 | DUDRA WALTER G | GF | 11 | 314 | 7,500 | 112.50 | 27,476.00 | 157,882.00 | 185,358.00 | \$305.84 | 200.00 |
| 160650 | UP FRONT PRoperties inc | GF | 12 | 314 | 7,500 | 112.50 | 27,476.00 | 75,777.00 | 103,253.00 | \$170.37 | 200.00 |
| 160900 | Stockman bank of montana | GF | 6,7 | 315 | 15,000 | 225.00 | 54,952.00 | 127,540.00 | 53,762.00 | \$88.71 | 200.00 |
| 160950 | RUSSELL PLACE LLC | GF | 8,9 | 315 | 15,000 | 225.00 | 54,952.00 | 401,331.00 | 456,283.00 | \$752.87 | 200.00 |
| 161050 | -'neil earl w \& Lillitan m | GF | 11 | 315 | 7,500 | 112.50 | 27,476.00 | 45,150.00 | 72,626.00 | \$119.83 | 200.00 |
| 161100 | KAUFMAN MARY ANN | GF | 12 | 315 | 7,500 | 112.50 | 27,476.00 | 220,819.00 | 248,295.00 | \$409.69 | 200.00 |
| 161150 | Lee alan b | GF | 13A | 315 | 3,750 | 56.25 | 13,738.00 | 79,968.00 | 93,706.00 | \$154.61 | 200.00 |
| 161200 | Enge richard C | GF | 13B | 315 | 3,750 | 56.25 | 13,738.00 | 35,343.00 | 49,081.00 | \$80.98 | 200.00 |

EXHIBIT A

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YEAR 2003－2004
B．I．D．TOTAL ASSESSMENT FOR FY 2003－2004
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[^2]61300 STOCKMAN BANK OF MONTANA J．JR．
61600 HALL THOMAS M \＆MARY L
61650 GRAYBILL BENJAMIN R ETAL
161700 TIMES SQUARE INC
161800 OLYMPIC COAST INVESTMENT INC
62050 OTELS INCORD IN ETA
162150 FLAHERTY TIM M ETAL
62250 GOLDEN TRI COMM MENTAL HEALTH CENTER


URPHY TIMOTHY M \＆DEBORAH S
EBERTSON NIEL W ETAL
SPENCER WILLIAM A
NORDRUM ORVILLE M \＆JOSEPHINE A
haugen lestie n \＆virginia a STURROCKS INCORPORATED golden triangle comm mental health ct FLY aWAy LlC
SChubarth SAN SChubarth Sandra
geske vicki k \＆michael l HEISHMAN CARL D ETAL
OREGON LANDMARK THREE

 OREGON LANDMARK THREE LTD
OREGON LANDMARK THREE LTD CLARK RICHARD L \＆FLORENCE E
DANSON DEVELOPMENT CO BRIGHAM YOUNG UNIVERSITY
STUFF WILLIAM $R \&$ BILLIE StUFF William $R \&$ billie J
podbielski，JEROME \＆EDNA L HART DALE P
NOVAK MAURICE J \＆LORI M
SKEES JOHN $R$ JR BENNETT CHARLES $R$ \＆JAMIE $L$ 190700 BENNETT CHARLES $R$ \＆JAMIE L

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EXHIBIT A


| PARCEL <br> No. | PROPERTY OWNER | SUB DIV | LOT | BLOCK | total SQ.FT. | $\begin{aligned} & \text { SQ.FT. } \\ & \text { COST . } 015 \end{aligned}$ | MARKET <br> VAL. LAND | MARKET <br> VAL. IMPS. | total MARKET VAL. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 190800 | FIRST building corporation | GF | 1-3 | 365 | 22,500 | 337.50 | 82,429.00 | 0.00 | 82,429.00 |
| 190950 | AtLANTIC FinAncial group ltd | GF | IMPS 1-3 | 365 | 0 | 0.00 | 0.00 | 5,968,810.00 | 5,968,810.00 |
| 191050 | OLYMPIC COAST Investment inc | GF | 4,5 | 365 | 15,000 | 225.00 | 54,952.00 | 333,075.00 | 388,027.00 |
| 191100 | thisted holding co | GF | 6 | 365 | 7,500 | 112.50 | 27,476.00 | 196,703.00 | 224,179.00 |
| 191150 | B \& B PANNBROKERS INC | GF | 7 | 365 | 7,500 | 112.50 | 27,476.00 | 151,856.00 | 179,332.00 |
| 191300 | first national bank | GF | 13-14 | 365 | 15,000 | 225.00 | 54,952.00 | 13,557.00 | 68,509.00 |
| 191400 | RICHARDS PHILLIP | GF | 1,2 | 366 | 15,000 | 225.00 | 54,952.00 | 174,736.00 | 229,688.00 |
| 191450 | Cotton donald f | GF | 3 | 366 | 7,500 | 112.50 | 27,476.00 | 100,876.00 | 128,352.00 |
| 191500 | Choi eun S \& SUSAN Y | GF | 4-7 | 366 | 30,000 | 450.00 | 109,905.00 | 1,780,461.00 | 1,890,366.00 |
| 191550 | first national bank | GF | -14 | 366 | 52,500 | 787.50 | 192,335.00 | 546,954.00 | 739,289.00 |
| 191600 | montana institute of family living | GF | 1-3 | 367 | 22,500 | 337.50 | 82,427.00 | 2,645,549.00 | 2,727,976.00 |
| 191700 | MURPHY TIMOTHY M \& DEborah S | GF | 4,5 W1/2 6 | 367 | 18,750 | 281.25 | 68,690.00 | 324,262.00 | 392,952.00 |
| 191750 | MURPHY TIMOTHY M \& DEBORAH S | GF | E1/2 6,7 | 367 | 11,250 | 168.75 | 41,214.00 | 51,717.00 | 92,931.00 |
| 191950 | MONTANA InStitute of family living | GF | 10,11 | 367 | 15,000 | 225.00 | 54,952.00 | 1,855.00 | 56,807.00 |
| 192100 | WEndt kochman inc | GF | 1,2 | 368 | 15,000 | 225.00 | 64,055.00 | 120,930.00 | 184,985.00 |
| 192150 | Glacier state electric supply company | GF | 3 W1/2 4 | 368 | 11,250 | 168.75 | 41,214.00 | 107,771.00 | 148,985.00 |
| 192200 | KELMAN ZOLLIE | GF | E1/2 4,5 | 368 | 11,250 | 168.75 | 41,214.00 | 35,648.00 | 76,862.00 |
| 192300 | MURPHY TIMOTHY M \& DEBORAH S | GF | 6,7 | 368 | 15,000 | 225.00 | 54,952.00 | 792,030.00 | 846,982.00 |
| 192350 | first montana title ins co | GF | 8 | 368 | 7,500 | 112.50 | 27,476.00 | 176,358.00 | 203,834.00 |
| 192400 | first montana title ins co | GF | 9 | 368 | 7,500 | 112.50 | 27,476.00 | 3,915.00 | 31,391.00 |
| 192450 | SUHR TRANSPORT | GF | 10 | 368 | 7,500 | 112.50 | 27,476.00 | 23,409.00 | 50,885.00 |
| 192500 | Rearden properties | GF | 11,12 | 368 | 15,000 | 225.00 | 52,690.00 | 95,850.00 | 148,540.00 |
| 192550 | MURPHY TIMOTHY M \& DEBORAH S | GF | 1,2 | 369 | 15,000 | 225.00 | 54,952.00 | 7,263.00 | 62,215.00 |
| 192650 | MURPHY TIMOTHY M \& DEBORAH S | GF | 3 | 369 | 7,500 | 112.50 | 27,476.00 | 3,624.00 | 31,100.00 |
| 192700 | MURPHY TIMOTHY M \& DEBORAH S | GF | $4 \&$ PT 5-7 | 369 | 23,760 | 356.40 | 70,065.00 | 11,425.00 | 81,490.00 |
| 192850 | mURPhY timothy m | GF | S41.6'5-7 | 369 | 6,240 | 93.60 | 14,883.00 | 140,210.00 | 155,093.00 |
| 192950 | Mortensen glenn a \& Judith w | GF | N90' 8-9 | 369 | 9,000 | 135.00 | 23,382.00 | 102,586.00 | 125,968.00 |
| 193050 | GEORGIA PACIFIC CORPORATION | GF | S60' 8-9,E44'10 | 369 | 12,600 | 189.00 | 45,947.00 | 92,160.00 | 138,107.00 |
| 193100 | georgia pactific corporation etal | GF | W6'10E6' OF 11 | 369 | 1,800 | 27.00 | 6,687.00 | 0.00 | 6,687.00 |
| 193150 | zADCO | GF | W6'10 \& 11,12 | 369 | 14,100 | 211.50 | 56,657.00 | 131,013.00 | 187,670.00 |
| 193200 | zadco | GF | 13,14 | 369 | 15,000 | 225.00 | 54,952.00 | 49,677.00 | 104,629.00 |
| 193250 | QUAKING ASPEN LLP | GF | 1 | 370 | 7,500 | 112.50 | 27,476.00 | 180,699.00 | 208,175.00 |
| 193300 | Rothschiller vernon | GF | 2 | 370 | 7,500 | 112.50 | 27,476.00 | 323,827.00 | 351,303.00 |
| 193350 | Ferrin william e \& mary S | GF | 3 | 370 | 7,500 | 112.50 | 27,476.00 | 195,950.00 | 223,426.00 |
| 193450 | GREAT FALLS transit district | GF | 6,7 | 370 | 15,000 | 225.00 | 54,952.00 | 168,706.00 | 223,658.00 |
| 193550 | great falls rescue mission | GF | 10, 11 | 370 | 15,000 | 225.00 | 19,255.00 | 159,018.00 | 178,273.00 |
| 193650 | brusan incorporated | GF | 12 | 370 | 7,500 | 112.50 | 16,060.00 | 105,253.00 | 121,313.00 |
| 193700 | FOSS EARL \& MARGARET | GF | 13,14 | 370 | 15,000 | 225.00 | 30,131.00 | 0.00 | 30,131.00 |
| 193900 | beltrone ralph l etal | GF | 5 | 371 | 7,500 | 112.50 | 27,476.00 | 0.00 | 27,476.00 |
| 193950 | MCCUNE TIMOTHY J \& DAVID M | GF | 6,7 | 371 | 15,000 | 225.00 | 54,952.00 | 80,356.00 | 135,308.00 |
| 194000 | City of great falls \& CAscade county | GF | 8-10 | 371 | 22,500 | 337.50 | 54,952.00 | 0.00 | 54,952.00 |
| 224650 | Kelman zollie | GF | 1-3 | 417 | 53,579 | 803.69 | 30,590.00 | 293,954.00 | 324,544.00 |
| 617100 | WIlliams, donald e trust etal | FP1 | UNIT A |  | 6,665 | 99.98 | 11,962.00 | 602,047.00 | 614,009.00 |
| 617150 | tronson mark \& PAULA | FP1 | UNIT B |  | 871 | 13.07 | 1,522.00 | 139,166.00 | 140,688.00 |

$\$ 158,496.92$

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[^0]:    $\overline{\text { Approved for Legal Content: City Attorney }}$

    State of Montana )
    County of Cascade : ss
    City of Great Falls )

[^1]:    Melodi A. Wald, Deputy City Clerk

[^2]:    61250 NATHAN EDWARD \＆HARRIET TRUST ETAL

