

**RESOLUTION 9284**

**A RESOLUTION TO ESTABLISH GOLF FEE RATES FOR  
EAGLE FALLS GOLF CLUB AND ANACONDA HILLS GOLF COURSE**

**BE IT RESOLVED** by the City Commission of the City of Great Falls, Cascade County, Montana; That all past fee structures for green fees, cart storage, yearly and daily trail fees and cart rental as established in Resolution 9200 hereby amended.

**NOW THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF GREAT FALLS, MONTANA, AS FOLLOWS:**

The fees for Eagle Falls Golf Club and Anaconda Hills Golf Course be as follows:

<b>GOLF FEE</b>	
Adult Full Membership	395.00 if purchased before March 31st 415.00 if purchased on/or after March 31st
Adult Restricted Membership	295.00 if purchased before March 31st 310.00 if purchased on/or after March 31st
Junior Full Membership	195.00 if purchased before March 31st 205.00 if purchased on/or after March 31st
Junior Restricted Membership	148.00 if purchase prior to March 31st 155.00 if purchased on/or after March 31st
Adult Married Couple Full	770.00
Adult Married Couple Restricted	575.00
Family (married couple/two juniors)	1,100.00
18-Hole Green Fee	24.00
9-Hole Green Fee	15.00
Junior Green Fee	11.00
Swing Time (week-ends after 3:00pm)	15.00
Cart Rental 9-Hole	13.00
Cart Rental 18-Hole	20.00
Yearly Trail Fee	200.00
Daily Trail Fee	12.00
Storage Cart Gas *must purchase yearly trail fee	145.00
Storage Cart Electric *must purchase yearly trail fee	200.00
Punch Card 9-Hole 10 Times	135.00
Punch Card 9-Hole 20 Times	270.00
Punch Card 18-Hole 5 Times	105.00
Punch Card 18-Hole 10 Times	210.00

**PASSED** by the City Commission of the City of Great Falls, Montana, this 18<sup>th</sup> day of February, 2003.

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Melodi A. Wald, Deputy City Clerk

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Randall H. Gray, Mayor

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David V. Gliko, City Attorney

State of Montana            )  
County of Cascade:        ss  
City of Great Falls        )

I, Melodi A. Wald, Deputy City Clerk of the City of Great Falls, Montana, do hereby certify that the foregoing Resolution 9284, was placed on its final passage and adoption, and was passed and adopted by the City Commission of said City at a Regular Meeting thereof held on the 18<sup>th</sup> day of February, 2003, and approved by the Mayor of said City, on the 18<sup>th</sup> day of February, 2003.

**IN WITNESS WHEREOF**, I have hereunto set my hand and affixed the Seal of said City, this 18<sup>th</sup> day of February, 2003.

(Seal of City)

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Melodi A. Wald, Deputy City Clerk