

RESOLUTION NO. 9191

A RESOLUTION OF INTENTION BY THE CITY COMMISSION OF THE CITY OF GREAT FALLS, MONTANA, TO EXTEND THE BOUNDARIES OF SAID CITY TO INCLUDE THE SOUTHERLY PORTION OF LOT 18, BLOCK 2, FIFTEENTH ADDITION, CONTIGUOUS TO SAID CITY, LOCATED IN THE N 1/2 OF SECTION 13, TOWNSHIP 20 NORTH, RANGE 3 EAST, P.M.M., CASCADE COUNTY, MONTANA, DIRECTING NOTICE TO BE GIVEN BY THE CITY CLERK AS PROVIDED BY LAW.

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WHEREAS, the City of Great Falls is a city incorporated under the laws of the State of Montana, and having a population of more than ten thousand (10,000) is a city of the first class; and,

WHEREAS, there is contiguous to said City, but without the boundaries thereof, certain tracts or parcels of land situated in the County of Cascade, State of Montana, and described as follows:

A tract of land in the south portion of Lot 18, Block 2, of the Fifteenth Addition to the City of Great Falls located in the N 1/2 Section 13, Township 20 North, Range 3 East, P.M.M., Cascade County, Montana, and is described as follows:

Beginning at the SE corner Lot 18 of Block 2 of the Fifteenth Addition, and being the True Point of Beginning; Thence S89°53'00"W, a distance of 300.01 feet along the North R/W of 17<sup>th</sup> Avenue South, to SW corner of said Lot 18; Thence N00°02'31"W, along the westerly boundary of said Lot 18, a distance of 143.77 feet to a point; Thence N89°58'54"E, a distance of 299.92 feet to the West R/W of 9<sup>h</sup> Street South; Thence S00°04'41"E along said R/W, a distance of 143.25 feet to the True Point of Beginning and containing 0.988 acres.

all as shown on the map attached hereto marked Exhibit "A" and by this reference made a part hereof,

WHEREAS, Section 7-2-4601, Montana Code Annotated, provides that whenever the owners of real property contiguous to any incorporated city of the first class petition to have said property made a part of the municipal corporation, such lands may be embraced within the corporate limits thereof and the boundaries of such city of the first class extended so as to include the same.

NOW, THEREFORE, BE IT RESOLVED BY THE COMMISSION OF THE CITY OF GREAT FALLS, MONTANA;

That in its judgment it will be to the best interest of said City of Great Falls and the inhabitants thereof, that the boundaries of said City of Great Falls shall be extended so as to include: "THE SOUTHERLY PORTION OF LOT 18, BLOCK 2, FIFTEENTH ADDITION, LOCATED IN THE N 1/2 OF SECTION 13, TOWNSHIP 20 NORTH, RANGE 3 EAST, P.M.M., CASCADE COUNTY, MONTANA," as described above within the corporate limits thereof.

BE IT FURTHER RESOLVED BY SAID CITY COMMISSION: That Tuesday, October 16, 2001, at 7:00 P.M., in the Commission Chambers at the Great Falls Civic Center, Great Falls, Montana, be and the same is hereby set as the time and place for public hearing at which time the Great Falls City Commission shall hear all persons and all things relative to the proposed annexation of "THE

SOUTHERLY PORTION OF LOT 18, BLOCK 2, FIFTEENTH ADDITION, LOCATED IN THE N 1/2 OF SECTION 13, TOWNSHIP 20 NORTH, RANGE 3 EAST, P.M.M., CASCADE COUNTY, MONTANA.”

BE IT FURTHER RESOLVED BY SAID CITY COMMISSION that the City Clerk of said City shall, at the aforesaid public hearing before the said City Commission and after expiration of a twenty (20) day period following the first publication of notice of passage of this Resolution, lay before the City Commission all communications in writing by her so received pertaining to said annexation.

PASSED AND ADOPTED by the City Commission of the City of Great Falls, Montana, on this 18<sup>th</sup> day of September, 2001.

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Randall H. Gray, Mayor

ATTEST:

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Peggy J. Bourne, City Clerk

(SEAL OF CITY)

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Approved as to form: City Attorney

State of Montana        )  
County of Cascade       : ss  
City of Great Falls     )

I, Peggy J. Bourne, City Clerk of the City of Great Falls, Montana, do hereby certify that the foregoing Resolution 9191 was placed on its final passage and passed by the Commission of the City of Great Falls, Montana, at a meeting thereof held on the 18<sup>th</sup> day of September, 2001, and approved by the Mayor of said City on the 18<sup>th</sup> day of September, 2001.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Seal of said City this 18<sup>th</sup> day of September, 2001.

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Peggy J. Bourne, City Clerk

(SEAL OF CITY)