



CASCADE COUNTY BOARD APPLICATION

Please complete this form and return it to the County Commission Office, Room 111 Courthouse Annex, 325 2nd Avenue North, Great Falls, MT. 59401. If you have any questions, please contact the Commission Office @ (406) 454-6810. This application is designed to obtain information as to your interest and qualifications for serving on a County Government Board.

(Please Print or Type)

Date 4/12/2024

NAME David Erdmann

TELEPHONE (Home) _____ (Work) _____ (Cell) ⁷¹⁵⁻⁸⁵¹2292 (E-Mail) daveerdmann@ymail.com

CURRENT ADDRESS 1127 4th Ave N, Great Falls, MT 59401

Previous Public Experience (Elected or Appointed) _____

none

Previous Volunteering or County Boards _____

none in MT

Current Volunteering or County Boards _____

none - looking to get involved in preserving the unique MT history

Current Employer PRN status as a physical therapist

Education Bachelors in physical therapy

Please indicate which of the following Boards/Trustee positions you are interested in. Mark 1st, 2nd, 3rd choices below.

- | | | |
|--|---|---|
| <input checked="checked" type="checkbox"/> 3 Board of Health | <input type="checkbox"/> Fire Fee Service Area | <input checked="checked" type="checkbox"/> 2 Planning |
| <input type="checkbox"/> Compensation | <input type="checkbox"/> Great Falls Airport Authority | <input type="checkbox"/> Tax Appeal |
| <input type="checkbox"/> DUI Task Force | <input type="checkbox"/> Great Falls Transit | <input type="checkbox"/> Weed Board |
| <input type="checkbox"/> Fire District Area | <input checked="checked" type="checkbox"/> 1 Historic Preservation Advisory | <input type="checkbox"/> Zoning Board of Adjustment |
| <input type="checkbox"/> Library Trustee | <input type="checkbox"/> Other | |

Please list special experience or education you may have for serving on any of the boards (Additional information, comments or resume may be added to the back of this form.)

Over the years my wife and I have renovated over 10 homes, all of them with historical and architectural interests. I enjoy preserving them and ensuring they will be around for my grandkids and their kids to enjoy.



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(Please Print or Type)

Date 4/12/2024

NAME Stephanie Erdmann

TELEPHONE (Home) _____ (Work) _____ (Cell) ⁷¹⁵⁻⁸⁵¹ 0471 (E-Mail) stepherdmann@yahoo.com

CURRENT ADDRESS 1127 4th Ave N., Great Falls, MT 59401

Previous Public Experience (Elected or Appointed) _____

None in MT

Previous Volunteering or County Boards _____

None in MT

Current Volunteering or County Boards _____

Chamber of Commerce, GFDA, United Way subcommittee

Current Employer Great Falls College, MSU

Education bachelors, masters, and doctorate

Please indicate which of the following Boards/Trustee positions you are interested in. Mark 1st, 2nd, 3rd choices below.

- | | | |
|---|--|---|
| <input type="checkbox"/> Board of Health | <input type="checkbox"/> Fire Fee Service Area | <input type="checkbox"/> Planning |
| <input type="checkbox"/> Compensation | <input type="checkbox"/> Great Falls Airport Authority | <input type="checkbox"/> Tax Appeal |
| <input type="checkbox"/> DUI Task Force | <input type="checkbox"/> Great Falls Transit | <input type="checkbox"/> Weed Board |
| <input type="checkbox"/> Fire District Area | <input checked="" type="checkbox"/> Historic Preservation Advisory | <input type="checkbox"/> Zoning Board of Adjustment |
| <input type="checkbox"/> Library Trustee | <input type="checkbox"/> Other | |

Please list special experience or education you may have for serving on any of the boards (Additional information, comments or resume may be added to the back of this form.)

I am a layperson with a passion for old homes, historic buildings, and unique architecture we just don't capture readily in our modern buildings. I'd like to be a part of preserving their history for generations to come.



**BOARDS AND COMMISSIONS
CITIZEN INTEREST FORM**
(PLEASE PRINT OR TYPE)

RECEIVED
APR 30 2024
CITY MANAGER

Thank you for your interest. Citizen volunteers are regularly appointed to the various boards and commissions. This application subject to Montana Right to Know laws.

Board/Commission Applying For: <i>Historic Preservation Advisory Commission</i>		Date of Application: <i>4/30/24</i>
Name: <i>Jeanne Price</i>		
Home Address: <i>349 Lamplighter Lane Great falls MT 59405</i>		Email address: <i>jonandjeanne@gmail.com</i>
Home Phone: <i>-</i>	Work Phone: <i>-</i>	Cell Phone: <i>505-699-9817</i>
Occupation: <i>Retired</i>	Employer: <i>-</i>	
Would your work schedule conflict with meeting dates? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> (If yes, please explain)		
Related experiences or background: <i>Assisted with the field documentation of over 300 individual Historic Building Inventory surveys in three communities.</i>		
Educational Background: <i>Masters of Architecture, Montana State University • Thesis: Adaptive Reuse project Last Chance Gulch Helena, MT • Architectural History Classes • Historic building documentation</i>		
IF NECESSARY, ATTACH A SEPARATE SHEET FOR YOUR ANSWERS TO THE FOLLOWING:		
Previous and current service activities: <i>• FISH (Great falls food Distribution) • Various church activities • Leadership Santa fe NM</i>		
Previous and current public experience (elective or appointive): <i>• Lamplighter Lane Condo Association, current President • Teton County Planning Board (resigned when I moved to Great falls)</i>		
Membership in other community organizations: <i>• The History Museum</i>		

Have you ever worked for or are you currently working for the City of Great Falls? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, where and when? <i>1978 - 1986</i> <i>Great falls City County Planning Dept / City of Great falls Community Development</i>	
Do you have any relatives working or serving in any official capacity for the City of Great Falls? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, who, which department, and relationship?	
Have you ever served on a City or County board? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, what board and when did you serve? <i>Not for the city of Great falls or Cascade County</i>	
Are you currently serving on a Board? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, which board? <i>Not for the city of Great falls or Cascade County</i>	
Are you a Qualified Elector? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> <small>(Any citizen of Cascade County 18 years of age or older who meets the registration and residence requirements provided by law is a qualified elector unless he is serving a sentence for a felony in a penal institution or is of unsound mind, as determined by a court.)</small>	
Please describe your interest in serving on this board/commission? <i>I believe it is important to recognize and preserve the history of our buildings, neighborhoods and other cultural resources. I see the value in incorporating the past to enrich the lives of our citizens of our communities as well as to encourage the economic stability of these communities.</i>	
Please describe your experience and/or background which you believe qualifies you for service on this board/commission? <i>32 year career in city planning and public policy: development review, zoning, affordable housing, general plans and ordinance development including, but not limited to, historic preservation and general design standards.</i>	
Additional comments: <i>My grandfather had a goldsmith business in Great falls (1916-1945) and I grew up participating in various activities in Great falls. I enjoy visiting historic sites and learning about them and the people associated with them.</i>	
Signature <i>Jeanne Price</i>	Date: <i>4/30/24</i>

If you are not selected for the current opening, your application may be kept active for up to one year by contacting the City Manager's office. Should a board/commission vacancy occur within 30 days from the last City Commission appointment, a replacement member may be selected from citizen interest forms submitted from the last advertisement. For more information, contact the City Manager's office at 455-8450.

Return this form to:

Mail: City Manager's Office P.O. Box 5021 Great Falls, MT 59403	Hand Deliver: City Manager's Office Civic Center, Room 201 2 Park Drive South	Email: kartis@greatfallsmt.net
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**BOARDS AND COMMISSIONS
CITIZEN INTEREST FORM**
(PLEASE PRINT OR TYPE)

RECEIVED
APR 25 2024
CITY MANAGER

Thank you for your interest. Citizen volunteers are regularly appointed to the various boards and commissions. This application subject to Montana Right to Know laws.

Board/Commission Applying For: Historic Preservation Advisory Commission		Date of Application: April 24, 2024
Name: Megan Sanford		
Home Address: 909 5th Ave South, Great Falls, MT, 59405		Email address: megan.c.sanford@gmail.com
Home Phone:	Work Phone: 406-452-3462	Cell Phone: 406-788-7240
Occupation: Archives Administrator		Employer: The History Museum/Cascade County Historical Society
Would your work schedule conflict with meeting dates? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> (If yes, please explain)		
Related experiences or background: Archives Admin for 10 years now, done research for		
Educational Background: Bachelor's in History from University of Providence, Great Falls - 2012 Public History Certificate from University of Montana - 2023		
IF NECESSARY, ATTACH A SEPARATE SHEET FOR YOUR ANSWERS TO THE FOLLOWING:		
Previous and current service activities: Paris Gibson Month Celebration Committee 2021-Present Various Church related activities		
Previous and current public experience (elective or appointive): State Historic Records Advisory Board 2022-2023		
Membership in other community organizations: Sound of the Falls, Women's Barbershop Chorus		

Have you ever worked for or are you currently working for the City of Great Falls? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, where and when?	
Do you have any relatives working or serving in any official capacity for the City of Great Falls? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, who, which department, and relationship?	
Have you ever served on a City or County board? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, what board and when did you serve?	
Are you currently serving on a Board? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, which board?	
Are you a Qualified Elector? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> (Any citizen of Cascade County 18 years of age or older who meets the registration and residence requirements provided by law is a qualified elector unless he is serving a sentence for a felony in a penal institution or is of unsound mind, as determined by a court.)	
Please describe your interest in serving on this board/commission? I would like to learn more about how the county works to preserve its history and what limitations are a part of that. I think it would also be interesting to learn more about the county through this different avenue.	
Please describe your experience and/or background which you believe qualifies you for service on this board/commission? I have been the Archives Administrator for 10 years now and have researched various subjects all pertaining to Cascade County. I have taken many subjects and made them make sense for public consumption and hopefully made them interesting.	
Additional comments:	
Signature <i>Megan C Sanford</i>	Date: 04/24/2024

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P.O. Box 5021
Great Falls, MT 59403

Hand Deliver: City Manager's Office
Civic Center, Room 201
2 Park Drive South


Email:
kartis@greatfallsmt.net



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Board/Commission Applying For: <i>Historic Preservation</i>		Date of Application: <i>4/12/2024</i>
Name: <i>David Erdmann</i>		
Home Address: <i>1127 4th Avenue N.</i>		Email address: <i>daveerdmann@ymail.com</i>
Home Phone: <i>715-851-2292</i>	Work Phone:	Cell Phone: <i>715-851-2292</i>
Occupation: <i>retired/physical therapist</i>		Employer: <i>PRN status</i>
Would your work schedule conflict with meeting dates? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> (If yes, please explain)		
Related experiences or background: <i>of the eleven homes i've owned, all of them would be considered historic. All of them we updated to bring back to their original glory, emphasizing the architecture of the past, yet updating to today's modern standards</i>		
Educational Background: <i>Bachelors - physical therapy Home improvement do-it-yourselfer</i>		
IF NECESSARY, ATTACH A SEPARATE SHEET FOR YOUR ANSWERS TO THE FOLLOWING:		
Previous and current service activities: <i>President - Chamber of Commerce - Shawano, WI 1999 Shawano Hockey League Board member - Shawano, WI 2007-2014</i>		
Previous and current public experience (elective or appointive): <i>Recipient - Nature's Friend Award - Shawano, WI</i>		
Membership in other community organizations: <i>Trout Unlimited</i>		

Have you ever worked for or are you currently working for the City of Great Falls? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, where and when?	
Do you have any relatives working or serving in any official capacity for the City of Great Falls? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, who, which department, and relationship?	
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Please describe your interest in serving on this board/commission? <i>I've always had an interest in historic preservation and architecture, possibly because of the years spent preserving my own homes. The opportunity to help make decisions on preservation-related issues in Great Falls would be a rewarding experience.</i>	
Please describe your experience and/or background which you believe qualifies you for service on this board/commission? <i>As a healthcare professional over 35 years, I bring transferable skills to the committee with systems-thinking on complex issues to solve problems. I really enjoy working with others who have goals to achieve.</i>	
Additional comments: <i>Overall, I'm a layperson with some knowledge, experience and judgment who has an interest in historic preservation wanting to give to my community of Great Falls.</i>	
Signature 	Date: <i>4/12/2024</i>

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