



Item: Appointments to the Housing Authority Board of Commissioners
From: City Manager's Office
Initiated By: Great Falls Housing Authority
Presented By: City Commission
Action Requested: Appoint three members to the Great Falls Housing Authority Board of Commissioners.

Suggested Motion:

1. Commissioner moves:

“I move that the City Commission appoint _____, _____ for two year terms through June 30, 2018 and _____ to a five-year term through June 30, 2021, to the Great Falls Housing Authority Board of Commissioners.”

2. Mayor requests a second to the motion, Commission discussion, public comment, and calls for the vote.

Staff Recommendation: It is recommended that the City Commission appoint Marquita Ogawa and Kristy Vandenberg for two-year terms through June 30, 2018, to the Great Falls Housing Authority Board as Tenant Commissioners and appoint Timothy McKittrick to a five-year term through June 30, 2021.

Background: Jon McCarty was appointed to the Great Falls Housing Authority Board in 2011 with his term expiring on June 30, 2016. He is not interested in reappointment. The terms for the tenant commissioners Dan Price and Marquita Ogawa will expire June 30, 2016. The City advertised for the all expiring terms and received seven applications. Applications were forwarded to the Great Falls Housing Authority Board of Commissioners for review and recommendation.

Purpose

The Great Falls Housing Authority Board consists of seven commissioners appointed by the City Commission. Two commissioners must be residents of the Housing Authority properties. The Board is an independent authority responsible for setting policy for the operation and management of public housing properties, HUD Section 8 program and other affordable housing programs. The Board also serves as the loan committee for the City's Housing Rehabilitation

Program. The Board is also responsible for providing safe, decent, sanitary, and affordable housing for the community's low-income residents. Tenant terms are two years and regular members are five years.

Continuing members of this board are:

Cal Gilbert
Michael McCleary
Joe Boyle
Jim Weber

Citizens interested in serving:

Timothy McKittrick
Carrie Gatlin Siqueiros
Marquita Ogawa
Gary McLaughlin
Kristy Lynn Vandenberg
Terri Sullivan
Dan Price

Concurrences: At its May 19, 2016, meeting, the Great Falls Housing Authority Board of Commissioners recommended the appointment of Timothy McKittrick to replace Jon McCarty for a five year term, the appointment of Kristy Vandenberg as family tenant member for a two year term and the reappointment Marquita Oqawa for a fifth term as elderly tenant member.

Fiscal Impact: Not applicable.

Attachments/Exhibits: Great Falls Housing Authority recommendation letter
Applications



1500 Chowen Springs Loop
Great Falls, MT 59405-2564
Office: 406-453-4311
Fax: 406-727-5566
TDD: 406-453-6327
e-mail: gfa@gfhousing.org
Website: www.gfhousing.org

May 20, 2016

To: Honorable Mayor and City Commission

From: Michael McCleary, Vice Chairman [REDACTED]

Great Falls Housing Authority Board of Commissioners

Re: GFHA Board Appointment Recommendation

At its May 19th, 2016 meeting, the Great Falls Housing Authority Board of Commissioners reviewed applications from four interested persons for two open positions on the Board for one Resident Tenant Commissioner representing the Elderly and one representing Family. The terms for Dan Price and Marquita Ogawa will expire the end of June 2016. The Board also reviewed two applications for one position with a legal background. Jon McCarty's term expires the end of June 2016.

The GFHA Board of Commissioners would like to recommend to the City Commission the slated candidates as listed: Timothy McKittrick to replace Jon McCarty, Marquita Ogawa for 5th term elderly tenant commissioner, and Kristy Vandenberg as family tenant commissioner.

Commissioner Jim Weber made a motion to recommend the appointment of Marquita Ogawa to the GFHA Board of Commissioners for the position of Tenant Commissioner for the Elderly, Kristy Vandenberg to the GFHA Board of Commissioners for the position of Tenant Commissioner for Family and Timothy McKittrick to the GFHA Board of Commissioners. Commissioner Joseph Boyle seconded the motion with unanimous voice approval.



RECEIVED

APR 20 2016


CITY MANAGER



BOARDS AND COMMISSIONS
CITIZEN INTEREST FORM
(PLEASE PRINT OR TYPE)

Thank you for your interest. Citizen volunteers are regularly appointed to the various boards and commissions. This application subject to Montana Right to Know laws.

Board/Commission Applying For: Great Falls Housing Authority		Date of Application: April 19, 2016
Name: Timothy J. McKittrick		
Home Address: 2026 3 rd Ave. S., Great Falls, MT 59405		Email address: kitty@strainbld.com
Home Phone: N/A	Work Phone: 727-4041	Cell Phone: 788-1775
Occupation: Lawyer		Employer: McKittrick Law Firm P.C.
Would your work schedule conflict with meeting dates? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> (If yes, please explain) Possible some hearings may conflict		
Related experiences or background: I was a GFHA Board member for several years.		
Educational Background: BA Pol. Sci Carroll College JD University of Gonzaga		
IF NECESSARY, ATTACH A SEPARATE SHEET FOR YOUR ANSWERS TO THE FOLLOWING:		
Previous and current service activities: I have no military service experience.		
Previous and current public experience (elective or appointive): GFHA Board member, Chairman of Board		
Membership in other community organizations: Cascade County Bar, State of Montana Bar, Federal Bar, Montana Trial Lawyer Association		

Have you ever worked for or are you currently working for the City of Great Falls? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, where and when?	
Do you have any relatives working or serving in any official capacity for the City of Great Falls? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, who, which department, and relationship?	
Have you ever served on a City or County board? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, what board and when did you serve? Great Falls Housing Authority / early 2000's	
Are you currently serving on a Board? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, which board?	
Please describe your interest in serving on this board/commission? Clean, safe, affordable housing is critical to a society. If children grow up in a safe environment, they will be more successful in school + become productive members of society.	
Please describe your experience and/or background which you believe qualifies you for service on this board/commission? My legal background enables me to analyze issues of contract interpretation, landlord tenant relations, + criminal matters that arise at the Housing Authority.	
Additional comments:	
Signature 	Date: April 20, 2016

If you are not selected for the current opening, your application may be kept active for up to one year by contacting the City Manager's office. Should a board/commission vacancy occur within 30 days from the last City Commission appointment, a replacement member may be selected from citizen interest forms submitted from the last advertisement. For more information, contact the City Manager's office at 455-8450.

Return this form to:
City Manager's Office
P.O. Box 5021
Great Falls, MT 59403

Fax:
(406) 727-0005

Email:
kartis@greatfallsmt.net



**BOARDS AND COMMISSIONS
CITIZEN INTEREST FORM
(PLEASE PRINT OR TYPE)**

Thank you for your interest. Citizen volunteers are regularly appointed to the various boards and commissions. This application subject to Montana Right to Know laws.

Board/Commission Applying For: HOUSING AUTHORITY BOARD		Date of Application: MAY 6, 2016
Name: CARRIE GATLIN SIQUEIROS		
Home Address: 5 RIMROCK LANE 59404		Email address: CGSIQUEIROS@YAHOO.COM
Home Phone:	Work Phone:	Cell Phone: (213) 216-1487
Occupation: NONPROFIT CONSULTANT		Employer: SELF EMPLOYED
Would your work schedule conflict with meeting dates? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> (If yes, please explain)		
Related experiences or background: I SPENT 20+ YEARS WORKING IN LOS ANGELES IN HOMELESS SERVICES, MENTAL HEALTH AND PRISONER REENTRY, AND SERVED AS A COMMISSIONER FOR THE		
Educational Background: LONG BEACH MAYORS HOMELESS ADVISORY COM. 5 YEARS OF COLLEGE - BUSINESS ADMINISTRATION/ ACCOUNTING		
IF NECESSARY, ATTACH A SEPARATE SHEET FOR YOUR ANSWERS TO THE FOLLOWING:		
Previous and current service activities: MY HUSBAND AND I RECENTLY RELOCATED TO GREAT FALLS FROM THE LOS ANGELES, CA AREA AND I AM NOT YET INVOLVED, BUT WOULD LIKE TO BE. * ATTACHED RESUME OUTLINES SERVICE HISTORY.		
Previous and current public experience (elective or appointive): APPOINTED IN 2011 BY MAYOR BOB FOSTER TO THE CITY OF LONG BEACH MAYOR'S HOMELESS ADVISORY COMMISSION. SERVED AS VICE CHAIR, UNTIL I RELOCATED TO MONTANA.		
Membership in other community organizations: I SERVED ON COUNTLESS COMMITTEES, ROUNDTABLES AND STARTED SEVERAL COLLABORATIVES. * ATTACHED RESUME OUTLINES SERVICE HISTORY.		

Carrie Gatlin Siqueiros
(213) 216-1487 Mobile
carrie@liveoutloudenterprises.com

CAREER SUMMARY:

Seasoned executive with over twenty-eight (28) years of organizational management experience. Exceptional interpersonal and communication skills; an analytic thinker with a proven record of performance results through innovative execution that includes the use of cost-effective solutions, replicating best practices, staff development, public relations, and partnerships. Community-minded dedication to empowering a new generation of nonprofit leaders in the field of human services. Directly responsible for securing and managing over \$40 million in funding for various development projects. Demonstrated leadership in:

PROGRAM DEVELOPMENT & MANAGEMENT	PUBLIC & GOVERNMENT RELATIONS	FUND DEVELOPMENT & GRANTS
BUDGET FORECAST & ANALYSIS (COMPLEX)	STRATEGIC COMMUNICATIONS	CAPITAL DEVELOPMENT CAMPAIGNS
CONTRACT ANALYSIS & NEGOTIATIONS	POLICY DESIGN & ADMINISTRATION	LEGISLATIVE AND POLICY RESEARCH

PROFESSIONAL EXPERIENCE:

Live Out Loud Enterprises, Inc., Long Beach, CA
CEO / Business Development Consultant

7/11 to present

Capacity Building Consultation with for-profit and non-profit service providers, specializing in:

- **Governance / Leadership Development** ~ including strategic planning, visioning, board/leadership recruitment and internal communications.
- **Program Design & Implementation** ~ including review of best practices, performance management outline & project dashboard, staff structuring, recruitment, professional development plan and HR consultation.
- **Internal Operations Development** ~ including partnership agreements, training curriculum, job descriptions, organizational design, and developing employee & participant handbook(s).
- **Grant Writing & Administration** ~ including funding plan matrix, research and developing marketing materials.
- **Finance Infrastructure Development** ~ including finance policy manual, budget forecasting, cash flow projections, grant reporting guidelines, audit checklist and financial planning.
- **Public, Community and Government Relations** ~ including strategic relationships, media/public relations, policy advocacy, and the development of strategic communications.
- **Fundraising & Special Events Consultation** ~ developing a strategic fund development plan; including special events design and execution, grants administration, foundation and corporate giving, volunteer management, major gifts, planned giving programs and public & media relations.
- **Capital Development Campaigns** ~ including developer relations, contract negotiations, property acquisitions, project management, funding alignment & management, community relations and special events.

Union Rescue Mission / Eimago, Inc., Los Angeles, CA
Vice President of Government Relations and Special Projects

2/07 to 6/11

- Secured / managed 40+ contracts and \$20 million funding ~ avg. \$5 million annual program revenue.
- Proficiently wrote and administered (government) grants, including new program development, public affairs and government relations associated with the implementation.
- Designed / implemented twelve (12) new programs; including policies & protocols, staffing plan, recruitment, performance management, government relations and reporting in alignment with federal OMB principles.
- Recruited, trained and managed over seventy five (75) team members to administer contracts.
- Responsible for strategic relationships and consulted with department heads and other community partners relating to protocol improvement, community development, training and program design.

- Facilitated strategic planning and complex budget forecasting and analysis; advising finance department on multiple allocations and funding sources.
- Developed three (3) new housing programs; including contract negotiations, property acquisition, construction, financing, zoning and program design.
- Functioned as key liaison and recognized leader with federal and state legislators and local government to influence and shape policy as it relates to homelessness, prisoner reentry, mental health, substance abuse recovery, and related poverty issues.
- Participated as strategic partner with Los Angeles Sheriff's Department to write grants and develop a one-of-a-kind countywide collaborative program that was designed to strategically provide a safety net for homeless individuals exiting incarceration.
- Founded and chaired recognized reentry collaborative that united hundreds of community stakeholders to develop a countywide strategic reentry plan.
- Participated as member of executive management team.

Eimago, Inc. (formerly Union Rescue Mission Foundation), Los Angeles, CA

2/05 to 2/07

Vice President

- Principle executive responsible for managing day-to-day operations; including management of twenty-seven (27) staff, plus an additional forty-five (45+) seasonal staff and communicating with Board of Directors.
- Rebuilt infrastructure for organization; including new Finance & Accounting Policies, Organizational Protocols & Procedures, OMB Audit Practices & Checklists, Job Descriptions, etc.
- Recouped \$275,000 in potential repayments to grantor for default and improved compliance taking the organization from an audit with numerous findings to a flawless management letter.
- Proficiently wrote and administered grants (government), including new program development, public affairs, community and government relations associated with administration of grants.
- Secured / managed twelve (12+) contracts and over \$6 million revenue ~ growing the organization from \$700,000 to average \$2.5 million annual program revenue in two years.
- Designed and implemented six (6) new programs, including policies & protocols, staffing plan, recruitment, performance management, government relations and reporting in alignment with federal OMB principles.
- Implemented national reentry demonstration project for Departments of Labor and Justice (one of 17 national sites); then replicated program to county-recognized reentry model.
- Recruited, trained and managed over seventy-five (75) team members to administer contracts.
- Facilitated strategic planning and complex budget forecasting and analysis; advising finance department on multiple allocations and funding sources.
- Participated as a member of executive management team for parent company, Union Rescue Mission and was promoted after two years to VP of Government Relations & Special Projects.

The Midnight Mission, Los Angeles, CA

5/03 to 2/05

Director of Programs

- Managed thirty (30+) staff ~ Family Housing, Recovery Counselors, Educational Directors and Job Placement staff, plus thirty-two (32) AmeriCorps members.
- Proficiently wrote and administered grants (government), including new program development, public affairs, community and government relations associated with administration of grants.
- Wrote grant and designed a nationally recognized AmeriCorps program that has seven community organization sponsors (still operational 2015).
- Managed program development, contract analysis, annual budget forecasting and management.
- Crafted policy manuals, materials and implemented protocols/procedures for several programs.
- Participated as a member of executive management team.

The Midnight Mission, Los Angeles, CA
Director of Development and Public Relations

4/99 to 5/03

- Created and managed \$10 million annual fund program ~ including special events, grants administration, foundation and corporate giving, volunteer management, major gifts, and planned giving programs.
- Directed public, media and community relations.
- Developed, implemented and managed a \$20+ million new building capital development program ~ including recruitment of capital campaign and celebrity leadership.
- Grew development program from team of one (1) to seven (7) donor representatives to expand donor relations and diversify fundraising program.
- Crafted policy manuals and wrote guidelines for development department and various programs.
- Implemented Raisers Edge (new donor software) and supervised conversion and integration with Accounting and Volunteer Management systems.
- Participated as a member of executive management team.

Walt Disney Pictures & Television, Burbank, CA
Office Administrator / Motion Picture Production Finance

3/96 to 4/99

- Supervised support staff, facilitated finance support for productions.
- Managed office administration; including purchasing, payroll and special projects.
- Hired as a consultant to design and oversee crisis management & business resumption plan.

Deloitte & Touche LLP, Los Angeles, CA
Administrator, Office Services / Technology Group Administrator

1/93 to 6/96

- Managed operations and facilities for local plus four satellite offices (1,300 employees).
- Provided primary liaison support for building/tenant issues, security clearance, phone service, parking, vending, catering, office equipment/services, surveillance systems, printing.
- Coordinated and supervised special events and the Life Safety Plan.
- Supervised support personnel and payables.
- Designed/created Southern California directory and marketing materials.
- Notary Public & System Manager and analyst for Octel Voice Mail Systems.
- Coordinated computer operations including troubleshooting to support 200+ auditors and consultants.
- Purchased all computers/network/software and managed inventory for 200+ portable team members.

EDUCATION / CREDENTIALS:

Eastfield College, Dallas, TX	Business Administration (Emphasis: Accounting)
Film Actors Conservatory, Dallas, TX	Film/Commercial/Theater/Public Speaking
Kings Institute, Van Nuys, CA	Theological Studies
Ordained (Prison, Veteran, Law Enforcement) Chaplain	

AFFILIATIONS:

City of Long Beach Homeless Services Advisory Comm.	2011-2015	Commissioner, Vice Chair
Prison Ministry of America	2005-2015	Board of Directors, Treasurer
Los Angeles Police Department OCB Collaborative	2011-2013	Board Member
Los Angeles Regional Reentry Partnership	2009-2011	Founder, Former Chair
Reentry Advisory Board	2005-2009	Founder, Former Chair
Association of Fundraising Professionals	1998-2005	Member
Christian Chaplain Services	2003-2010	Board of Directors, Secretary
Christian Chaplain Services	1991-2009	Volunteer-Assistant Chaplain
Optimist Youth Homes	1992-2009	Volunteer-Assistant Chaplain
Children's Baptist Homes	1997-2004	Volunteer-Assistant Chaplain

Biography - Carrie Gatlin Siqueiros

Carrie Gatlin Siqueiros is a business development consultant specializing in strategic planning, program design, board development, government relations and capacity building for nonprofits. Before going out on her own to do consulting, she was Vice President in charge of government relations and was responsible for overseeing new housing development projects for the Union Rescue Mission, one of the oldest and largest nonprofit missions in the nation. Prior to this appointment Carrie managed day-to-day operations for Eimago, a public benefit non-profit organization and strategic partner with the Union Rescue Mission in Los Angeles, California.

Carrie has what she refers to as a Masters Degree from Skid Row University ~ an education unrivaled by any academic organization. No stranger to homeless services, Carrie ran an outreach program serving men, women, and children in Skid Row for eight years prior to joining The Midnight Mission in 1999. During her years of volunteer work in Skid Row, she held administrator positions at Deloitte and Touche and then The Walt Disney Company. She thrives on creating new and innovative programs, cost-effective solutions and is ever focused on community ~ dedicated to empowering a new generation of nonprofit leaders. In her recent tenure, she was directly responsible for securing and managing over \$30 million in funding for various development projects.

Prior to coming to Union Rescue Mission, Carrie Gatlin directed effective fundraising, public relations and program development activities for The Midnight Mission until she became the Vice President for Eimago, Inc. between February 2005 and March 2007, developing and managing new programs. (As a partner organization of Union Rescue Mission, Eimago, Inc. provides URM's clients with special programs.)

Carrie has over 28 years of management experience and is a seasoned administrator with a proven track record in the areas of fund development, donor relations, capital campaigns, grant administration; community, public, and government relations; and organizational management. Executive management experience has proven her adept in providing strategic and operational direction in the areas of programmatic design and administration, project management, recruiting/staffing, grant writing, capital development, strategic communications and policy design.

Proficient in program oversight, Carrie also has an extensive background working with city, county and state governments, rehabilitation programs and has a successful track record of providing emergency services to people who are mentally ill, those who find themselves homeless, incarcerated and reentry populations. She specializes in overseeing case management and counseling teams and providing fiscal and operational oversight and reporting for government grant programs. She is well versed in Federal Continuum of Care programs, grant development, OMB principles, and (GAAP) accounting.

Raised in Texas, Carrie studied Business Administration (with a minor in accounting) at Eastfield College in Dallas, TX (1983-1988). Her educational pursuits also included Theological Studies at Kings Institute in Van Nuys, CA (1994-1996) and Film and Communication at the Film Actors Conservatory in Dallas, TX (1985-1989).

Carrie's volunteer activities include previously serving as Vice Chair and Commissioner on the City of Long Beach Homeless Services Advisory Commission, and an active Board Member with the Los Angeles Police Departments' Operations Central Bureau Collaborative in an advisory role to the Deputy Chief of Police. Carrie's hobbies include activities in several charities, associations, coalitions, and service groups including an appointment that is close to her heart ~ serving as Treasurer on the Board of Directors for Prison Ministry of America. She is an Ordained (Prison, Veteran, Law Enforcement) Chaplain and served as a volunteer Chaplain, coordinating and conducting weekly chapel services since 1992, for incarcerated youth at facilities such as Optimist Youth Homes, Penny Lane, and Children's Baptist Homes.

Carrie Gatlin Siqueiros
5 Rimrock Lane
Great Falls, MT 59404
(213) 216-1487

May 6, 2016

City of Great Falls
City Manager's Office
P.O. Box 5021
Great Falls, MT 59403

Re: Housing Authority Commission – Non tenant open position

Dear Search Committee,

Please accept this letter of interest in response to your posting for a non-tenant volunteer Commissioner for the Housing Authority Board of Commissioners. The description is an excellent fit for my background and expertise. I am a non-profit development professional with over 28 years of organizational management, housing and program development experience.

I am a seasoned executive with a proven track record of leadership and achieving results through innovative solutions. I am committed to discretion, focused on process and outcomes, compassionate and driven. I also live by a 'whatever it takes' attitude to accomplish my mission. For many years, I have worked in partnership with community organizations on the forefront of social justice, homelessness, addiction, poverty, incarceration, gang relations, low-income housing development and mental health solutions. So, as you can see, I do not shy away from a challenge and cultivating relationships is what motivates me.

My notable skills include:

- Extensive experience in executive leadership working with all levels of staff, donors, board members, government representatives, consumers, celebrities and public/private partners to affect change in my community.
- Analytic thinker, proficient at forecasting complex funding portfolios.
- Directly responsible for securing and managing over \$40 million for operations, programs and capital development projects.
- Managed, coached and supported a team of 75+ individuals on multiple projects.
- A strong desire to mentor young community-minded individuals, empowering a new generation of non-profit leaders.
- A persuasive communicator with a love for writing and 'telling the story' for those I serve.
- Comprehensive knowledge of OMB Principles/Circulars, identifying regulatory requirements and clever at adapting to any environment, including new forms of digital media platforms.
- Effective and decisive communicator with experience marketing, promoting legislative change and educating the public as a leader in my industry.
- Most importantly, my friends, managers and colleagues describe me as a 'gifted administrator and inspiring coach, with a great sense of humor and someone who is fun to be around'.

Given the opportunity to meet with you personally, I think you will see that my references and transferable experience illustrate exceptional interpersonal and communication skills.

I look forward to the opportunity to meet with you in person. I can be reached at (213) 216-1487.

Warmest Regards,

A black rectangular redaction box covering the signature area.

Carrie Gatlin Siqueiros

Attachments: Resume
Biography



RECEIVED

BOARDS AND COMMISSIONS
CITIZEN INTEREST FORM
(PLEASE PRINT OR TYPE)

MAY 4 2016

APR 22 '16 PM 1:56

Thank you for your interest. Citizen volunteers are regularly appointed to the various boards and commissions. This application subject to Montana Right to Know laws.

CITY MANAGER

Board/Commission Applying For: TENANT COMMISSIONER		Date of Application: 4-22-16
Name: MARQUITA KINGERY OGAWA		
Home Address: 1623 VALERIA WAY		Email address: forinwithalways@yahoo
Home Phone: 406-770-3503	Work Phone: n/a	Cell Phone: n/a
Occupation: RETIRED / DISABLED	Employer: n/a	
Would your work schedule conflict with meeting dates? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> (If yes, please explain)		
Related experiences or background: CURRENTLY SERVING ON GFHA BOARD 4th TERM		
Educational Background: GED GRADUATED MSURCOT 2004 SURGICAL TECH		
IF NECESSARY, ATTACH A SEPARATE SHEET FOR YOUR ANSWERS TO THE FOLLOWING:		
Previous and current service activities: GF RESCUE MISSION GFHA BOARD - TENANT COMMISSIONER, FINISHING 8 YEARS		
Previous and current public experience (elective or appointive):		
Membership in other community organizations: n/a		

Have you ever worked for or are you currently working for the City of Great Falls? Yes No If yes, where and when?

Do you have any relatives working or serving in any official capacity for the City of Great Falls? Yes No If yes, who, which department, and relationship?


Have you ever served on a City or County board? Yes No If yes, what board and when did you serve?
GFHA

Are you currently serving on a Board? Yes No If yes, which board?
GFHA

Please describe your interest in serving on this board/commission?
IT'S A GREAT BOARD - I WISH TO COMPLETE MY LAST TERM

Please describe your experience and/or background which you believe qualifies you for service on this board/commission?
FOR THE PAST 8 YEARS I HAVE BEEN ABLE TO LEARN + PARTICIPATE IN: BUDGETS, MOTIONS, CONTRACTORS, BIDS, CASH FLOW, ETC... MY COMPASSION FOR THIS BOARD HAS LED ME TO HAVE THE DESIRE TO CONTINUE + FINISH MY LAST TERM

Additional comments:
AGAIN, A GREAT BOARD + STAFF TO HAVE HAD THE PLEASURE TO SERVE ON!

Signature:  Date: **4-22-16**

If you are not selected for the current opening, your application may be kept active for up to one year by contacting the City Manager's office. Should a board/commission vacancy occur within 30 days from the last City Commission appointment, a replacement member may be selected from citizen interest forms submitted from the last advertisement. For more information, contact the City Manager's office at 455-8450.

Return this form to:
 City Manager's Office
 P.O. Box 5021
 Great Falls, MT 59403

Fax: (406) 727-0005

Email: kartis@greatfallsmt.net




**BOARDS AND COMMISSIONS
CITIZEN INTEREST FORM
(PLEASE PRINT OR TYPE)**

APR 13 '16 PM 1:53

Thank you for your interest. Citizen volunteers are regularly appointed to the various boards and commissions. This application subject to Montana Right to Know laws.

Board/Commission Applying For:		Date of Application: <i>4-12-16</i>	
Name: <i>GARY D. McLaughlin</i>			
Home Address: <i>1519 7th Ave So. Great Falls mt.</i>		Email address:	
Home Phone: <i>406-315-3294</i>	Work Phone:	Cell Phone:	RECEIVED APR 20 2016 CITY MANAGER
Occupation:	Employer:		
Would your work schedule conflict with meeting dates? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> (If yes, please explain)			
Related experiences or background:			
Educational Background: <i>12 High School 2 years VO Tech.</i>			
IF NECESSARY, ATTACH A SEPARATE SHEET FOR YOUR ANSWERS TO THE FOLLOWING:			
Previous and current service activities: <i>None</i>			
Previous and current public experience (elective or appointive): <i>None</i>			
Membership in other community organizations: <i>None</i>			

Have you ever worked for or are you currently working for the City of Great Falls? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, where and when?	
Do you have any relatives working or serving in any official capacity for the City of Great Falls? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, who, which department, and relationship?	
Have you ever served on a City or County board? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, what board and when did you serve?	
Are you currently serving on a Board? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, which board?	
Please describe your interest in serving on this board/commission? I'm a people person. I like to help people.	
Please describe your experience and/or background which you believe qualifies you for service on this board/commission? MAKE SURE THAT THINGS ARE GOING TO BE DONE RIGHT.	
Additional comments: I like to make comments on how things should be done. And make sure that people do things right.	
Signature X 	Date: 4-12-16

If you are not selected for the current opening, your application may be kept active for up to one year by contacting the City Manager's office. Should a board/commission vacancy occur within 30 days from the last City Commission appointment, a replacement member may be selected from citizen interest forms submitted from the last advertisement. For more information, contact the City Manager's office at 455-8450.

Return this form to:
City Manager's Office
P.O. Box 5021
Great Falls, MT 59403

Fax:
(406) 727-0005

Email:
kartis@greatfallsmt.net



**BOARDS AND COMMISSIONS
CITIZEN INTEREST FORM
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RECEIVED

APR 20 2016

CITY MANAGER

Thank you for your interest. Citizen volunteers are regularly appointed to the various boards and commissions. This application subject to Montana Right to Know laws.

Board/Commission Applying For: GFHA Board/Commissions		Date of Application: April 15, 2016	
Name: Kristy Lynn Vandenberg			
Home Address: 1700 Chowen Springs Loop		Email address: Kvandenberg01@hotmail.com	
Home Phone: (406) 594-0054	Work Phone: Not Applicable	Cell Phone: (406) 594-0054	
Occupation: Retired/Disabled		Employer: Not Applicable	
Would your work schedule conflict with meeting dates? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> (If yes, please explain)			
Related experiences or background: Expertise in the areas of law			
Educational Background: Bachelor of Science/Criminal Justice			
IF NECESSARY, ATTACH A SEPARATE SHEET FOR YOUR ANSWERS TO THE FOLLOWING:			
Previous and current service activities: See Attachment			
Previous and current public experience (elective or appointive): See Attachment			
Membership in other community organizations: See Attachment			

Have you ever worked for or are you currently working for the City of Great Falls? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, where and when?	
Do you have any relatives working or serving in any official capacity for the City of Great Falls? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, who, which department, and relationship?	
Have you ever served on a City or County board? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, what board and when did you serve?	
Are you currently serving on a Board? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, which board?	
Please describe your interest in serving on this board/commission? <i>Make a difference in my community Share ideas, knowledge, and information so everyone may benefit from it</i>	
Please describe your experience and/or background which you believe qualifies you for service on this board/commission? <i>See Attachment</i>	
Additional comments:	
Signature 	Date: <i>April 15, 2016</i>

If you are not selected for the current opening, your application may be kept active for up to one year by contacting the City Manager's office. Should a board/commission vacancy occur within 30 days from the last City Commission appointment, a replacement member may be selected from citizen interest forms submitted from the last advertisement. For more information, contact the City Manager's office at 455-8450.

Return this form to:
City Manager's Office
P.O. Box 5021
Great Falls, MT 59403

Fax:
(406) 727-0005

Email:
kartis@greatfallsmt.net

KRISTY VANDEBERG

Memberships in Campus Organizations

Vice President/Forensic Science Club
International Law and Justice Club
Toastmasters

Memberships in Community Organizations

American Academy of Forensic Science

Leadership Roles within Organizations

Honor Roll/University of Great Falls
Vice President/Forensic Science Club

Special Rewards and Achievements

The President's List
The Dean's List (UGF)
The National Dean's List
Best Talk By Class Vote Twice
Best Impromptu By Class Vote
National Trio Day Recognition for Outstanding Achievement
Who's Who Among Students in American Universities & Colleges

University of Great Falls

The Trustees of the University on the recommendation of the Faculty and
by the authority vested in them have conferred the degree of

Bachelor of Science in Criminal Justice

upon

Kristy Lynn Vandenberg

who has satisfactorily fulfilled all requirements and who is entitled
to enjoy all the rights, privileges and honors pertaining thereto.

Given at Great Falls, Montana,

December 11, 2008



Ey. J. McAllister
President of the University

J. W. Pante
Chairperson, Board of Trustees

THE UNIVERSITY OF GREAT FALLS

Student No: 0000

Date of Birth:

Date Issued: 19-JAN-2009

EXTL

Record of: Kristy Lynn Vandenberg
 Current Name: Kristy Lynn Vandenberg
 Issued To: Kristy Vandenberg
 PO Box 6054
 Great Falls, MT 59406

UNOFFICIAL

Page: 1

Course Level: Undergraduate

Degrees Awarded Bachelor of Science 12-DEC-2008

Primary Degree

Major : Criminal Justice

Maj/Concentration : Forensic Investigation

SUBJ NO.	COURSE TITLE	CRED GRD	PTS R
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Institution Information continued:

Spring Semester 2006

ART 110	INTRODUCTION TO VISUAL ARTS	3.00 C	6.00
CRJ 308	JUVENILE DELINQUENCY	3.00 A	12.00
ENG 117	WRITING ESSAYS	3.00 D	3.00
PLG 231	CRIMINAL LAW	3.00 C	6.00
Ehrs: 12.00 GPA-Hrs: 12.00 QPts: 27.00 GPA: 2.25			

Good Standing

Fall Semester 2006

CPS 100	INTRO TO THE MICROCOMPUTER	1.00 B	3.00
CPS 101	INTRODUCTION TO THE UGFNET	1.00 A	4.00
CPS 102	INTRO TO POWERPOINT	1.00 A	4.00
CRJ 211	INTRODUCTION TO LAW	3.00 B	9.00
CRJ 261	PATROL OPERATIONS & PROCEDURES	3.00 A	12.00
FSC 302	ADV FORENSIC SCIENCES II	3.00 A	12.00
GSC 158	HISTORY OF SCIENCE	4.00 A	16.00
Ehrs: 16.00 GPA-Hrs: 16.00 QPts: 60.00 GPA: 3.75			

Good Standing

Spring Semester 2007

CRJ 392	SPCL TPC: HOMICIDE INVESTIGAT	3.00 A	12.00
CRJ 451	CRIMINAL INVESTIGATION I	3.00 A	12.00
FSC 300	PHYSICAL EVIDENCE	3.00 A	12.00
FSC 301	ADVANCED FORENSIC SCIENCES	3.00 A	12.00
HSV 241	HUMAN RELATIONS IN SOCIETY	3.00 A	12.00
Ehrs: 15.00 GPA-Hrs: 15.00 QPts: 60.00 GPA: 4.00			

Good Standing

Summer Semester 2007

FSC 205	FORENSIC CHEMISTRY	3.00 B	9.00
PHL 201	THINKING LOGICALLY	3.00 A	12.00
TRL 220	CHRISTIAN VOCATION TO JUSTICE	3.00 A	12.00
Ehrs: 9.00 GPA-Hrs: 9.00 QPts: 33.00 GPA: 3.67			

Good Standing

***** CONTINUED ON PAGE 2 *****

SUBJ NO.	COURSE TITLE	CRED GRD	PTS R
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TRANSFER CREDIT ACCEPTED BY THE INSTITUTION:

1997-2002 Montana State U Clg Tec Gr Fls

TRN 100	TRANSFER CREDIT	3.00 T	
Ehrs: 3.00 GPA-Hrs: 0.00 QPts: 0.00 GPA: 0.00			

INSTITUTION CREDIT:

Spring Semester 2005

CRJ 100	INTRO TO CRIMINAL JUSTICE SYST	3.00 B	9.00
CRJ 161	INTRO TO LAW ENFORCEMENT	3.00 B	9.00
HPE 188	PERSONAL HEALTH	3.00 A	12.00
SOC 101	INTRODUCTORY SOCIOLOGY	3.00 A	12.00
Ehrs: 12.00 GPA-Hrs: 12.00 QPts: 42.00 GPA: 3.50			

Good Standing

Summer Semester 2005

COM 101	FUND OF SPEECH COMMUNICATIONS	3.00 A	12.00
CRJ 392	SPC TPCS: DRUG INVESTIGATIONS	3.00 B	9.00
FSC 392	SPCL TPC: FORENSIC ENTOMOLOGY	3.00 A	12.00
Ehrs: 9.00 GPA-Hrs: 9.00 QPts: 33.00 GPA: 3.67			

Good Standing

Fall Semester 2005

CRJ 306	CRIMINOLOGY	3.00 A	12.00
FSC 201	INTRO TO FORENSIC SCIENCE	3.00 A	12.00
HST 102	HISTORY OF CIVILIZATION II	3.00 B	9.00
MTH 106	CONTEMPORARY MATHEMATICS	3.00 A	12.00
Ehrs: 12.00 GPA-Hrs: 12.00 QPts: 45.00 GPA: 3.75			

Good Standing

***** CONTINUED ON NEXT COLUMN *****

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COPY

THE UNIVERSITY OF GREAT FALLS

Student No: 0000

Date of Birth:

Date Issued: 19-JAN-2009

EXTL

Record of: Kristy Lynn Vandenberg
Level: Undergraduate

UNOFFICIAL

Page: 2

SUBJ NO.	COURSE TITLE	CRED GRD	PTS R
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Institution Information continued:

Fall Semester 2007

CRJ 251	CRIMINAL EVIDENCE & PROCEDURE	3.00 B	9.00
CRJ 381	TECHNIQUES OF INTERVIEWING	3.00 A	12.00
FSC 430	FORENSIC ANTHROPOLOGY	3.00 A	12.00
SOC 280	SOCIOLOGY OF DEVIANT BEHAVIOR	3.00 B	9.00
Ehrs: 12.00 GPA-Hrs: 12.00 QPts: 42.00 GPA: 3.50			

Good Standing

Spring Semester 2008

CRJ 471	CORRECTIONAL ALTERNATIVES	3.00 B	9.00
FSC 340	FORENSIC BIOLOGY	3.00 A	12.00
HST 101	HISTORY OF CIVILIZATION I	3.00 B	9.00
SCS 312	SOC RSRCH MTHDS & APPLIED STAT	4.00 C	8.00
Ehrs: 13.00 GPA-Hrs: 13.00 QPts: 38.00 GPA: 2.92			

Good Standing

Fall Semester 2008

CRJ 371	CORRECTIONS	3.00 B	9.00
CRJ 461	POLICE MANAGEMENT	3.00 A	12.00
ENG 200	LITERARY APPRECIATION	3.00 A	12.00
ENG 312	WRITING-BUSINESS & PROFESSIONS	3.00 B	9.00
TRL 200	FUND OF CHRISTIAN THEOLOGY	3.00 A	12.00
Ehrs: 15.00 GPA-Hrs: 15.00 QPts: 54.00 GPA: 3.60			

Good Standing

***** TRANSCRIPT TOTALS *****				
	Earned Hrs	GPA Hrs	Points	GPA
TOTAL INSTITUTION	125.00	125.00	434.00	3.47
TOTAL TRANSFER	3.00	0.00	0.00	0.00
OVERALL	128.00	125.00	434.00	3.47
***** END OF TRANSCRIPT *****				

UNOFFICIAL
COPY



BOARDS AND COMMISSIONS
CITIZEN INTEREST FORM
(PLEASE PRINT OR TYPE)


RECEIVED

APR 20 2016

CITY MANAGER

Thank you for your interest. Citizen volunteers are regularly appointed to the various boards and commissions. This application subject to Montana Right to Know laws.

Board/Commission Applying For: <i>Tenant Commission</i>		Date of Application: <i>April 16, 2016</i>
Name: <i>Terris Sullivan</i>		
Home Address: <i>1628 5th Ave So, Gt-Falls, MT 59405</i>		Email address: <i>sull1962@hotmail.com</i>
Home Phone:	Work Phone:	Cell Phone: <i>406-403-5401</i>
Occupation: <i>Disabled</i>		Employer: <i>n/a</i>
Would your work schedule conflict with meeting dates? Yes <input type="checkbox"/> No <input type="checkbox"/> (If yes, please explain) <i>n/a</i>		
Related experiences or background: <i>various bookkeeping familiar with contractor bids while working for a plumbing company</i>		
Educational Background: <i>CMR MSU COT - 2 yrs - no degree</i>		
IF NECESSARY, ATTACH A SEPARATE SHEET FOR YOUR ANSWERS TO THE FOLLOWING:		
Previous and current service activities: <i>Cascade County Election Judges - 1st yr.</i>		
Previous and current public experience (elective or appointive): <i>None</i>		
Membership in other community organizations: <i>None</i>		

Have you ever worked for or are you currently working for the City of Great Falls? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, where and when?	
Do you have any relatives working or serving in any official capacity for the City of Great Falls? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, who, which department, and relationship?	
Have you ever served on a City or County board? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, what board and when did you serve?	
Are you currently serving on a Board? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, which board?	
Please describe your interest in serving on this board/commission? <i>As a tenant of Public Housing, I like to stay informed of circumstances that may affect public housing. I also want to become more involved in the community.</i>	
Please describe your experience and/or background which you believe qualifies you for service on this board/commission? <i>Past work experience</i>	
Additional comments: <i>Referred by Margueta Ogawa</i>	
Signature 	Date: <i>4/16/16</i>

If you are not selected for the current opening, your application may be kept active for up to one year by contacting the City Manager's office. Should a board/commission vacancy occur within 30 days from the last City Commission appointment, a replacement member may be selected from citizen interest forms submitted from the last advertisement. For more information, contact the City Manager's office at 455-8450.

Return this form to:
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**BOARDS AND COMMISSIONS
CITIZEN INTEREST FORM
(PLEASE PRINT OR TYPE)**


RECEIVED

APR 25 2016

Thank you for your interest. Citizen volunteers are regularly appointed to the various boards and commissions. This application subject to Montana Right to Know laws.

CITY MANAGER

Board/Commission Applying For: <i>Great Falls Housing Authority Board</i>		Date of Application: <i>04-25-2016</i>
Name: <i>Dan Price</i>		
Home Address: <i>1501 23rd. st. S. #4 Great Falls, MT. 59405-4919</i>		Email address: <i>zackpolly2@charter.net</i>
Home Phone: <i>406-315-1898</i>	Work Phone:	Cell Phone: <i>406-564-6446</i>
Occupation: <i>Retired, Artist</i>		Employer:
Would your work schedule conflict with meeting dates? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> (If yes, please explain) <i>I believe I have a perfect, or very nearly perfect, attendance record at GFHA Board meetings and all related activities during my past term.</i>		
Related experiences or background: <i>Taught College level Art classes for ten years, worked as a maintenance worker/enforcement officer for MT. FWP 3yrs., Missoula County Sheriffs Dept. Detention Corrections, and Reserve Deputy 3yrs., Armed Contract Security Officer for the US Federal Protective Service, 20yrs., and many other temp. and seasonal jobs.</i>		
Educational Background: <i>BS in Fine Arts, 1967, Ft. Hays KS. St. Univ., MS. in Fine Arts, 1968, Ft. Hays KS. St. Univ., MFA in Sculpture 1971, Univ. of Oregon, 24+ Grad. credits, Criminal Justice, UofM. 1991-92 AK Law Enforcement Program 'ALET.' Uof AK. SE. 1997, P.O.S.T. cert. AK. Law Enforcement Academy.</i>		
IF NECESSARY, ATTACH A SEPARATE SHEET FOR YOUR ANSWERS TO THE FOLLOWING:		
Previous and current service activities: <i>Currently; Tenant Commissioner, GFHA Board.</i>		
Previous and current public experience (elective or appointive):		
Membership in other community organizations: <i>I am a member of Paris Gibson Square Museum of Art, teach an ongoing Drawing Class for Seniors and participate in some volunteer activities for the Square.</i>		

Have you ever worked for or are you currently working for the City of Great Falls? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, where and when?	
Do you have any relatives working or serving in any official capacity for the City of Great Falls? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, who, which department, and relationship?	
Have you ever served on a City or County board? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, what board and when did you serve? GFHA Board Tenant Commissioner : 2012 - present	
Are you currently serving on a Board? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, which board? GFHA Board Tenant Commissioner	
Please describe your interest in serving on this board/commission? I believe in, support, and enjoy sharing a role in providing the mission-goal of fair and affordable housing available to all members of the Great Falls community. I enjoy being a part of the team effort put forth by the staff, administration, and the Board of the GFHA to plan, coordinate, and realize liveable, safe and economically feasible housing in the city of Great Falls.	
Please describe your experience and/or background which you believe qualifies you for service on this board/commission? As I have served on this board for some time, I am aware and informed of the ongoing planning, the procedures, funding, staffing, etc. goals, temperament, and general direction of the board and GFHA overall; I would like to continue doing my part, and feel that I can contribute further as a resident, tenant commissioner.	
Additional comments: I would like to continue being a resident, tenant, commissioner on the Great Falls Housing Authority Board. Thank you for considering my application.	
Signature 	Date: 04-25-2016

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