

CITY OF GREAT FALLS, MONTANA

AGENDA: 5

COMMUNICATION TO THE CITY COMMISSION

DATE: April 7, 2015

ITEM:

AMENDED CONTRACTS LIST

Itemizing contracts not otherwise approved or ratified by City Commission Action
(Listed contracts are available for inspection in the City Clerk's Office.)

PRESENTED BY:

Lisa Kunz, City Clerk

ACTION REQUESTED:

Ratification of Contracts through the Consent Agenda

MAYOR' S SIGNATURE:

CONTRACTS LIST

| | DEPARTMENT | OTHER PARTY (PERSON OR ENTITY) | PERIOD | FUND | AMOUNT | PURPOSE |
|----------|-------------------------------|------------------------------------|-----------|-------|-----------------------|---|
| A | Public Works – Engineering | Property Owner – Loren D. Smith | Permanent | Sewer | County Recording Fees | Sanitary Sewer Utility Easements (2) and Associated Memorandum of Understanding for Southeast Great Falls Wastewater Improvements OF 1451.2 |
| B | Public Works – Engineering | Value Mart Associates, LLP | Permanent | Sewer | County Recording Fees | Sanitary Sewer Utility Easements (3) and Associated Memorandum of Understanding for Southeast Great Falls Wastewater Improvements OF 1451.2 |

| | | | | | | |
|----------|----------------------------------|---------------------------------------|-------------------------|--|-------------|---|
| C | Public Works – Engineering | Royal Harpine Construction | Spring 2015 | 2520-31-531-43690 | \$19,384.50 | Agreement for surface drainage improvements at the intersection of 25 th Street N and 5 th Avenue N (concrete valley gutter and curb and gutter and sidewalk) OF 1666.1 |
| D | Public Works – Engineering | SuperTech Infrastructure Technologies | Spring 2015 | 5310-31-565-49310 | \$9,600 | Agreement for lining benches on Malt Plant sewer line manholes (EPA Consent Decree requirement) OF 1635.9 |
| E | Public Works – Engineering | NCI Engineering | 04/2015 – 12/2015 | 5310-31-564-49325 | \$37,500 | Professional Services Agreement to design pump upgrades for lift station 30 OF 1686 |
| F | Park and Recreation | Marks Lumber | 04/07/2015 – 04/15/2015 | 2510-64-634-43590 1000-64-633-42290 | \$17,100 | Agreement for custom grinding of American Elm logs and Ash Tree logs into engineered wood fiber |
| G | Planning & Community Development | Johnson Economics LLC | 04/07/2015 – 05/08/2015 | 2940 | \$20,940 | Professional Services Agreement to conduct a Housing Market Analysis for the City as required to complete the 2016-2020 CDBG Consolidated Plan. |