## **CITY OF GREAT FALLS, MONTANA**

## AGENDA: <u>11</u> \_

**DATE:** May 15, 2012

## **COMMUNICATION TO THE CITY COMMISSION**

ITEM: CONTRACTS LIST

Itemizing contracts not otherwise approved or ratified by City Commission Action

(Listed contracts are available for inspection in the City Clerk's Office.)

**PRESENTED BY:** Lisa Kunz, City Clerk

**ACTION REQUESTED:** Ratification of Contracts through the Consent Agenda

MAYOR'S SIGNATURE:

## **CONTRACTS LIST**

|   | DEPARTMENT              | OTHER PARTY<br>(PERSON OR<br>ENTITY) | PERIOD                     | FUND              | AMOUNT        | PURPOSE                                      |
|---|-------------------------|--------------------------------------|----------------------------|-------------------|---------------|--|
| A | Great Falls Fire Rescue | Dr. David F. Simpson                 | 07/01/2012 –<br>06/30/2013 | 1000-24-411-43590 | \$1,250/month | Offline Agency Medical Director<br>Agreement |

| В | Great Falls Fire Rescue            | Dr. David F. Simpson                    | 07/01/2012 –<br>06/30/2013 | 1000-24-411-43590  | \$1,250/month | Systems Medical Director<br>Agreement  |
|---|------------------------------------|---|----------------------------|--------------------|---------------|--|
| C | Public Works – Engineering         | United Materials of<br>Great Falls      | 05/16/2012 –<br>06/15/2012 | Street Maintenance | \$19,789      | Contractor Agreement to reconstruct an existing deteriorated segment of 15 <sup>th</sup> Avenue South adjacent to Great Falls Clinic Specialty Center new segment of 15 <sup>th</sup> Avenue South being constructed for Cascade Senior Living Center <b>OF 1612.3</b> |
| D | Planning and Community Development | Skyline Services                        | 05/2012 –<br>09/2013       | 5725-71-725-43630  | \$5,400       | Contractor Agreement for window washing in two municipal parking structures  |
| E | Planning and Community Development | Great Falls Housing<br>Authority        | 05/2012 –<br>06/30/3013    | 2945               | \$500,000     | 2012/2013 HOME Investment Partnership Program Agreement to construct Phase IV of the Sand Hills Project (CR 050112.5 – City Commission approved Annual Action Plan and Use of 2012/2013 CDBG & HOME funds)   |
| F | Park and Recreation                | Montana Elastomers                      | 05/2012 –<br>06/2012       | 5711-64-671-43640  | \$8,985       | Contractor Agreement for Flow<br>Rider pad repair at Electric City<br>Water Park   |
| G | Public Works                       | Mark D. Liggett and<br>Terry F. Liggett | Perpetual                  | N/A                | N/A           | Bargain and Sale Deed for MDT project STPU 5201(20) Smelter Ave-3 <sup>rd</sup> St –Division Road – GTF Parcel 14  Lots 1 and 2, Block 1 of North Riverview Terrace Section 3, Part 1, containing an area of 614 sq. ft., more or less. <b>OF 1337</b>                 |