City Commission Agenda
for
July 6, 2010

Please Note: The City Commission agenda format allows citizens to speak on each issue prior to Commission action. We encourage your participation. Please keep your remarks concise and to the topic under consideration.

CALL TO ORDER: 7:00 P.M.

## PLEDGE OF ALLEGIANCE

## ROLL CALL

## PRESENTATION

Freedom Award

## NEIGHBORHOOD COUNCILS

1. Swearing In Ceremony, NC \#9, Gilbert Day.
2. Miscellaneous reports and announcements.

## BOARDS \& COMMISSIONS

3. Reappointments, Great Falls Housing Authority Board. Reappoint Joe Boyle for a five-year term through May 31, 2015, and reappoint Marquita Ogawa to a two-year term through June 30, 2012, as a tenant member.
4. Appointment, Library Board. Appoint one member to the Library Board for a five-year term through June 30, 2015.
5. Appointment, Parking Advisory Commission. Appoint one member to fill the remainder of a three-year term through April 30, 2012.
6. Appointments, Advisory Commission on International Relationships. Appoint two members to three-year terms through March 31, 2013.
7. Miscellaneous reports and announcements

## PUBLIC HEARINGS

8. Res. 9887, Establishing a Reduced Speed School Zone for $9^{\text {th }}$ Street North. Action: Conduct public hearing and adopt or deny Res. 9887. (Presented by: Jim Rearden)

## OLD BUSINESS

## NEW BUSINESS

9. Waiver of $\$ 700$ Application Fee for Conditional Use Permit for Pea Pods Community Garden. Action: Approve or deny fee waiver request. (Presented by: Mike Haynes)
10. Management and Staff Agreement with Great Falls Housing Authority. Action: Approve or deny Agreement. (Presented by: Kevin Hager)
11. Labor Contract Negotiation Status Report between the City of Great Falls and the International Association of Fire Fighters, Local \#8. Action:

Approve or deny Union's last economic proposal. (Presented by: Greg Doyon)
12. Labor Agreement, Montana Public Employees Association. Action: Approve or deny Agreement. (Presented by: Greg Doyon)

## ORDINANCES/RESOLUTIONS

13. Res. 9891, Annual Special Improvement District Revolving Fund Analysis. Authorizes the lending or release of $\$ 5,595.45$ in SID Revolving Fund dollars to the SID 1266 Subsidiary Debt Service Fund and its subsequent closure to the Revolving Fund. Action: Adopt or deny Res. 9891.
(Presented by: Coleen Balzarini)
CONSENT AGENDA The Consent Agenda is made up of routine day-to-day items that require Commission action. Items may be pulled from the Consent Agenda for separate discussion/vote by any Commissioner.
14. Minutes, June 15, 2010, Commission meeting.
15. Total Expenditures of $\$ 5,900,589$ for the period of June 5-30, 2010, to include claims over $\$ 5000$, in the amount of $\$ 5,438,807$.
16. Contracts list.
17. Set public hearing for July 20, 2010, on Res. 9880, Intent to Increase Property Tax, and Res. 9881, Annual Budget Resolution.
18. Set public hearing for August 3, 2010, on Res. 9888 to levy and assess Special Improvement General Boulevard Maintenance District No. 3570.
19. Set public hearing for August 3, 2010, on Res. 9889 to Levy and Assess Special Improvement Portage Meadows Maintenance District No. 1195.
20. Set public hearing for August 3, 2010, on Res. 9890 to Levy and Assess Street Maintenance District.
21. Approve Water Meter Equipment Purchases for Fiscal Year 2011 from Dana Kepner Co. of Billings in an amount not to exceed \$270,000.
22. Approve Change Order No. 1 in the amount of $\$ 9,230.35$ to Central Plumbing and Heating, Inc. for the Grande Vista Storm Drain Improvements.
23. Award construction contract in the amount of $\$ 687,000$ to Sletten Construction Company for the Public Works Engineering Building Office Remodel.
Action: Approve Consent Agenda or remove items for further discussion and approve remaining items.

PETITIONS AND COMMUNICATIONS (Public comment on any matter that is not on the agenda of the meeting and that is within the jurisdiction of the City Commission. Please keep your remarks to a maximum of 5 minutes)
24. Miscellaneous reports and announcements.

## CITY MANAGER

25. Miscellaneous reports and announcements.

## CITY COMMISSION

26. Miscellaneous reports and announcements.

## MOTION TO ADJOURN

Agenda \# $\qquad$ 3

Item: $\quad$ Reappointments to the Housing Authority Board<br>From: City Manager's Office<br>Initiated By: Great Falls Housing Authority<br>Presented By: City Commission<br>Action Requested: Reappoint two members to the Great Falls Housing Authority Board

## Suggested Motion:

1. Commissioner moves:
"I move that the City Commission reappoint Joe Boyle for a five-year term through May 31, 2015, and reappoint Marquita Ogawa to a two-year term through June 30, 2012, as a tenant member, to the Great Falls Housing Authority Board."
2. Mayor calls for a second, discussion, inquiries from the public, and calls the vote.

Staff Recommendation: It is recommended that the City Commission reappoint Joe Boyle for a five-year term and reappoint Marquita Ogawa to a two-year term, as a tenant member, to the Great Falls Housing Authority Board.

Background: Joe Boyle was appointed to the Board in February of 2006 to fill the remainder of a five-year term through May 31, 2010. Mr. Boyle is eligible for and interested in reappointment. Marquita Ogawa was appointed to the Board in August of 2008 to fill the remainder of a two-year term through June 30, 2010. Ms. Ogawa is eligible for and interested in reappointment.

The term of tenant member Grace McLean expired on June 30, 2010. Ms. McLean is not eligible to be reappointed. Advertising has been done on the City website, in the Great Falls Tribune and through the Housing Authority; however, no applications have been received. Staff will continue to seek interested, eligible applicants for this opening.

## Purpose

The Great Falls Housing Authority Board consists of seven commissioners appointed by the City Commission. Two commissioners must be residents of the Housing Authority properties. The Board is an independent authority responsible for setting policy for the operation and management of public housing properties, HUD Section 8 program and other affordable housing
programs. The Board also serves as the loan committee for the City's Housing Rehabilitation Program. The Board is also responsible for providing safe, decent, sanitary, and affordable housing for the community's low-income residents. Tenant terms are two years and regular members are five years.

Continuing members of this board are:
Howard Corey
Michael McCleary
Timothy McKittrick
Jim Weber
Concurrences: Not applicable.
Fiscal Impact: Not applicable.

## Attachments/Exhibits:

None.

Agenda \# $\qquad$
Commission Meeting Date: July 6, 2010
City of Great Falls
Commission Agenda Report

Item: Appointment to the Library Board
From: City Manager's Office
Initiated By: City Commission
Presented By: City Commission
Action Requested: Appoint one member to the Library Board for a five year term through June 30, 2015.

## Suggested Motion:

1. Commissioner moves:
"I move that the City Commission appoint $\qquad$ to the Library Board for a five-year term through June 30, 2015."
2. Mayor calls for a second, discussion, inquiries from the public, and calls the vote.

Staff Recommendation: It is recommended that the City Commission appoint one member to the Library Board for a five-year term through June 30, 2015.

Background: Mark Meyer has served on the Library Board since 2000. Mr. Meyer is not eligible to be reappointed; therefore, it is necessary to appoint one member to the Board.

## Purpose

The Library Board is comprised of five members who are appointed by the City Commission. The Board oversees the Library policies and operations including book policies and service to the City, County, and pathfinder Federation of Libraries. Members serve for five-year terms, but no more than two full terms in succession, exclusive of time served on any unexpired term.

## Evaluation and Selection Process

Announcements regarding the opening were placed in the Great Falls Tribune and on the City's Website. Applications are submitted to the City Commission for their consideration in making appointments.

Continuing members of this board are:
Bunny Albers
Mary Brinkley
Dea Nowell
Judy Riesenberg
Citizens interested in serving on this Board:
Renata Birkenbuel
Juanita Hogenson
Sheila Kelly
Randy Kuiper
BreAnna Lopuch
Mitch Tropila
Concurrences: The Library Board reviewed the applications at their June 21, 2010, board meeting and recommended Mitch Tropila be appointed to the Board.

Fiscal Impact: Not applicable.
Alternatives: Continue advertising to seek further citizen input.

## Attachments/Exhibits:

Board Applications
Library Board Recommendation memo
(Attachments not available online; on file in City Clerk's Office.)
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Item: Appointment to the Parking Advisory Commission

From: City Manager's Office
Initiated By: City Commission
Presented By: City Commission
Action Requested: Appoint one member to the Parking Advisory Commission to fill the remainder of a three-year term

## Suggested Motion:

1. Commissioner moves:
"I move that the City Commission appoint $\qquad$ to the Parking Advisory Commission to fill the remainder of a three-year term through April 30, 2012."
2. Mayor calls for a second, discussion, inquiries from the public, and calls the vote.

Staff Recommendation: Staff recommends that one member be appointed to the Parking Advisory Commission to fill the remainder of a three-year term.

Background: John Godwin was appointed to the Parking Advisory Commission in December of 2008 for a three-year term. Mr. Godwin has resigned from the Commission; therefore, it is necessary to appoint one member to fill the remainder of his term.

## Purpose.

The Parking Advisory Commission is comprised of five members appointed by the City Commission. The Commission advises the City Commission, City Manager, and Planning and Community Development Staff on matters related to parking issues within the Parking Districts.

## Evaluation and Selection Process

Announcements regarding the opening were placed in the Great Falls Tribune and on the City's Website. One application was received for consideration by the Commission in making this appointment.

Continuing member of this board is:
Daren Brown
David Campbell

Charles Fulcher
Phil Kiser

Citizens interested in serving on this Board:
Jose "Marty" Martinez
Concurrences: Not applicable.
Fiscal Impact: Not applicable.
Alternatives: Continue advertising to seek further citizen interest.
Attachments/Exhibits: Board Application (Not available online; on file in City Clerk's Office.)

Item: Appointments to the Advisory Commission on International Relationships<br>From: City Manager's Office<br>Initiated By: City Commission<br>Presented By: City Commission<br>Action Requested: Appoint members to the Advisory Commission on International Relationships.

## Suggested Motion:

1. Commissioner moves:
"I move that the City Commission appoint $\qquad$ , and
___ for three-year terms through March 31, 2013, to the Advisory Commission on International Relationships."
2. Mayor calls for a second, discussion, inquiries from the public, and calls the vote.

Staff Recommendation: It is recommended that the City Commission appoint three members for three-year terms through March 31, 2013, to the Advisory Commission on International Relationships.

Background: Advertising for three open positions on the Advisory Commission on International Relationships has been ongoing. Announcements are done through the Great Falls Tribune and on the City's website. Three applications have been received at this time.

## Purpose

International programs are growing for many reasons. Rapid changes in communications technology, globalization of the marketplace, and political changes in the last decade have all contributed to an increasing awareness these trends will accelerate in the future. Communities, as well as individuals, businesses, and institutions will need to learn to participate in the "global village," or be left behind economically or in other ways. In order for the City to take a leadership role in nurturing and coordinating some of the international efforts, the Advisory Commission on International Relationships was created by Ordinance 2788 on November 8, 2000, and amended by Ordinance 2863 on October 21, 2003. The Commission provides support, coordination, and exchange of information for international programs in the community. The Commission consists of nine to eleven members.

Evaluation and Selection Process
Announcements regarding the openings were placed in the Great Falls Tribune and on the City's Website. Three applications were received.

Continuing members of this board are:
Robin Baker
Christina Barksy
Anders Blewett
Coral Charbonneau
Natalia Hager
Howard Hahn
Carol Lindseth
Heather Palermo
Citizens interested in serving on this Board:
Deborah Hanson
Pamela J. Haugen
Kay Silk
Concurrences: The Advisory Commission on International Relationships recommends appointment of the applicants.

Fiscal Impact: Not applicable.
Alternatives: Continue advertising to seek further citizen interest.
Attachments/Exhibits: Board Applications (Not available online; on file in City Clerk's Office.)
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| Item: | Resolution 9887, Establishing a Reduced Speed School Zone for $9^{\text {th }}$ St. N. |
| :--- | :--- |
| From: | Jerry McKinley, Traffic Supervisor |
| Initiated By: | Public Works Department |
| Presented By: | Jim Rearden, Public Works Director |
| Action Requested: | Conduct Public Hearing and Adopt Resolution 9887 |

## Public Hearing:

1. Mayor conducts public hearing, calling three times each for opponents and proponents.
2. Mayor closes public hearing and asks the will of the Commission.

## Suggested Motion:

1. Commissioner moves:
"I move the City Commission adopt Resolution 9887, establishing a reduced speed school zone for $9^{\text {th }}$ Street North."
2. Mayor calls for a second, discussion, and calls for the vote.

Staff Recommendation: Staff recommends that the City Commission adopt Resolution 9887, establishing a reduced speed school zone for $9^{\text {th }}$ Street North.

## Background:

## Significant Impacts

This reduced speed school zone will create a zone where speeding fines double.

## Citizen Participation

Initiated by Neighborhood Council \#7 via petition presented to Public Works, Montana Department of Transportation and the City Commission.

## Workload Impacts

Installation would be provided in-house as part of regular maintenance work.

## Purpose

To establish a $9^{\text {th }}$ Street North special reduced speed school zone resolution, to begin 100 ' north of the $2^{\text {nd }}$ Avenue North intersection and continuing north to 100 ' south of the $5^{\text {th }}$ Avenue North intersection.

## Evaluation and Selection Process

Speed limit will be 25 mph in accordance with M.C.A. 61-8-310 (d) - time period for enforcement will be 7:30 AM to 5:00 PM, consistent with all school zones in Great Falls. At the June 15, 2010 City Commission Meeting the Commission set the public hearing for July 6, 2010.

## Concurrences: Montana Department of Transportation District 3 Traffic Engineer

Fiscal Impact: Funds for the estimated cost of $\$ 1,350.00$ for appropriate signage will come from the Street/Traffic Division FY 2010 Budget.

Alternatives: Reject Resolution 9887

## RESOLUTION 9887

A RESOLUTION TO ESTABLISH A REDUCED SPEED SCHOOL ZONE FOR $9^{\text {TH }}$ STREET NORTH IN ACCORDANCE WITH M.C.A. 61-8-310.

WHEREAS, The City Commission of the City of Great Falls, having met and conducted the hearing this day in regular session at the Civic Center, Great Falls, Montana, at 7:00 P.M., and having considered the cost of operation and equipment do hereby establish the reduced speed school zone for $9^{\text {th }}$ Street North as follows:
$9^{\text {th }}$ Street North special reduced speed school zone resolution, to begin 100' north of the $2^{\text {nd }}$ Avenue North intersection and continuing north to 100 , south of the $5^{\text {th }}$ Avenue North intersection.

PASSED by the Commission of the City of Great Falls, Montana, on this $6^{\text {th }}$ day of July 2010.

Michael Winters, Mayor

## ATTEST:

Lucy Hallett, Acting City Clerk
(SEAL OF CITY)

Approved as to form:

James W. Santoro, City Attorney

State of Montana )
County of Cascade : ss
City of Great Falls )

I, Lucy Hallett, Acting City Clerk of the City of Great Falls, Montana, do hereby certify that the foregoing Resolution No. 9887 was placed on its final passage and passed by the Commission of the City of Great Falls, Montana, at a meeting thereof held on the $6^{\text {th }}$ day of July 2010, and approved by the Mayor of said City on the $6^{\text {th }}$ day of July 2010.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Seal of said City this $6^{\text {th }}$ day of July 2010.

Lucy Hallett, Acting City Clerk

(SEAL OF CITY)

Agenda \# $\qquad$ 9
Commission Meeting Date: July 6, 2010
City of Great Falls
Commission Agenda Report

Item:<br>Waiver of $\$ 700.00$ Application Fee for Conditional Use Permit for Pea Pods Community Garden<br>Michael Haynes, AICP, Planning and Community Development Director<br>Planning and Community Development Staff<br>Presented By: Michael Haynes, AICP, Planning and Community Development Director<br>Action Requested: City Commission waive or not waive $\$ 700.00$ application fee

## Suggested Motion:

1. Commissioner moves:
"I move that the City Commission (waive/not waive) the $\$ 700.00$ application fee for the Conditional Use Permit Pea Pods Community Garden."
2. Mayor calls for a second, discussion, inquiries from the public, and calls the vote.

Recommendation: City staff recommends the $\$ 700.00$ application fee not be waived, but be paid by the applicant. Planning application fees only partially offset the costs incurred in processing such applications so to waive application fees places further financial burden on the Planning \& Community Development Department's Planning Fund. The cost of processing an application for a Conditional Use Permit includes preparation of the staff report with any accompanying exhibits, resolutions and agreements, publishing the public hearing ad in the local newspaper, mailing public hearing notices to surrounding property owners and then holding the Zoning Commission public hearing. Upon a recommendation of approval from the Zoning Commission, additional costs include preparing two City Commission Agenda Reports (to set the public hearing and to hold the public hearing) and publishing the City Commission public hearing ad in the local newspaper. The cost for public hearing ads and mailing notices alone is approximately $\$ 300.00$ for a typical Conditional Use Permit. Waiving the $\$ 700.00$ fee would establish a precedent that would surely encourage similar future fee waiver requests and put further strain on the Planning Fund and ultimately the General Fund.

Background: Pea Pods Community Garden has constructed a community garden on a vacant parcel at $9013^{\text {rd }}$ Avenue North without benefit of a zoning permit having been issued by the City. Subject property is presently zoned R-9 Mixed Residential district wherein a community garden is allowed upon processing and approval of a conditional permit. In order to rectify the
current zoning violation, Pea Pods Community Garden has submitted an application for a conditional use permit and requested the $\$ 700.00$ application fee be waived.

Staff fully recognizes the benefits of community gardens and supports and encourages them in the city. However, conditional use approval is required for community gardens in all residential zoning districts except $\mathrm{R}-1$ for good reason. The public hearing process allows neighbors to provide input on whether or not a community garden is an appropriate use in a specific location and allows specific conditions of approval to be placed on a property to address issues such as traffic, fencing, water, security, vandalism, hours of operation, odors, waste disposal, etc. where warranted.

The $\$ 700.00$ fee for processing conditional use permits was established December 16, 2008, through adoption of Resolution 9805.

Concurrences: Neighborhood Council \#7 unanimously endorsed support for the community garden at $9013^{\text {rd }}$ Avenue North at a meeting held May 10, 2010.

Fiscal Impact: The City Budget as well as that of the Planning and Community Development Department is severely constrained. Although $\$ 700.00$ is not significant in terms of the overall budget, the precedent of waiving application fees could have significant long-term negative fiscal impacts.

Alternatives: The alternatives for the City Commission are to waive or not waive the $\$ 700.00$ application fee for the conditional use permit.

Cc: Traci Hronek, Coordinator, Pea Pods Community Garden, $9174^{\text {th }}$ Avenue North

Agenda \# $\qquad$ 10

Item: Management and Staff Agreement with the Great Falls Housing Authority<br>From: Great Falls Housing Authority<br>Initiated By: Greg Doyon, City Manager and Kevin Hager, Housing Authority Executive Director<br>Presented By: Kevin Hager, Housing Authority Executive Director<br>Action Requested: Approve Agreement

## Suggested Motion:

1. Commissioner moves:
"I move that the City Commission (approve/deny) the Management and Staff Agreement with the Great Falls Housing Authority for a three-year term effective July 20, 2010."
2. Mayor calls for a second, discussion, inquiries from the public, and calls the vote.

Staff Recommendation: Staff recommends that the City Commission approve the Management and Staff Agreement with the Great Falls Housing Authority.

Background: In 1978 the Great Falls Housing Authority requested management services be provided by the City of Great Falls. The original agreement to provide all staff, as well as management services, to the Great Falls Housing Authority was approved in the early 1980's. Other versions of the agreement were approved in 1990, 1999, and 2007. The agreement approved in 2007 allowed for the City to charge internal service charges for Human Resource and Payroll services and allows for other services that would be mutually desired. This agreement specifies a three year term in place of automatic renewals. The auditor hired by the Great Falls Housing Authority recommended that the agreement be for a three year period so both parties could review the agreement every 3 years.

Purpose: This agreement with the Great Falls Housing Authority provides for continuing operation and management of the Housing Authority by the City of Great Falls. The proposed agreement continues the Management Fee at Twenty-five percent (25\%) of the personnel cost of the City Staff person assigned to serve as Executive Director to the GFHA, currently Kevin Hager. The Management fee covers costs to manage the Housing Authority and other services supplied by other departments without direct or indirect charge (i.e., HR, Fiscal, City Manager, and Legal). The personnel cost of the staff members assigned to serve the GFHA would continue
to be reimbursed to the City monthly by the Authority. Other charges for services are outlined. The agreement is for a three year term.

Concurrences: The City Manager and the Housing Authority Executive Director concur with entering into the Management and Staff Agreement.

Fiscal Impact: None anticipated
Alternatives: The City Commission could vote to deny the Management and Staff Agreement.
Attachments/Exhibits: The Management and Staff Agreement
(Not available online; on file in City Clerk's Office.)

| Item: | Labor Contract Negotiation Status Report between the City of Great Falls and <br> the International Association of Fire Fighters, Local \#8 (Union) |
| :--- | :--- |
| From: | City Manager's Office | Initiated By: $\quad$ Linda Williams, Human Resources Manager.

## Suggested Motion:

1. Commissioner moves:

If supportive of Local\#8's last economic offer:
"I move that the City Commission (approve/deny) the Union's last economic offer."
Note: Commission will still need to ratify a formal contract at a later date.
If the motion is a denial, add the following:
"...and direct staff to continue the negotiation process, including final and binding arbitration, if necessary."
2. Mayor calls for a second, discussion, inquiries from the public, and calls the vote.

Background: The current agreement with IAFF Local \#8 expired 6/30/10. City management and Local \#8 representatives have been negotiating since January 2010. There have been a total of five sessions ( $1 / 20,1 / 28,1 / 29,2 / 19$ and $2 / 25 / 10$ ) and one mediation session on $6 / 11 / 10$ in an effort to reach agreement. To date, the City and the Union have not been able to reach agreement on wages.

Negotiations between firefighters and public employers in Montana are governed by state statute, Title 39, Chapter 34, Arbitration for Firefighters. The statute outlines the final and binding remedy for the parties when impasse has been reached.

Tentative agreements have been reached on the following issues:

- References to the Training Officer have been changed to his new title of Deputy Assistant Chief
- Injury on Duty: The length of time the City is required to make up the difference between a fire fighter's regular salary and the amount the employee receives from MMIA while on workers' comp wage loss benefits was changed from 90 days to one year in accordance with 7-33-4133, MCA.
- Vacations: Fire fighters were restricted from taking vacation during the 16 days designated for Fire Prevention activities. This language was deleted.
- Sick Leave: Language was added designating the length of time birth fathers and adoptive parents are allowed to use sick leave as 48 hours.
- Residency: Language was added allowing fire fighters hired after 9/21/99 to have their primary residence within a maximum of 30 minutes of Fire Station 1.
- Health Insurance: The City's health insurance contribution added into base for retirement enhancement purposes will be capped at the current contribution rate of $\$ 783 / \mathrm{mo}$. Any increases during the term of the agreement will be shared with the City paying $90 \%$ of the increase, and employees paying $10 \%$ of the increase and, will not be added into the base. Exact language has not been agreed to.

The City gave its last, best and final economic offer to the Union on February 25, 2010. The City based its final offer on several factors, including: market position, wages and benefits within the state, cost of living comparisons of Great Falls and the other large cities, and the community's ability to meet wage/benefit costs. The Union did not take the City's last, best and final offer of $2 / 25 / 10$ to their membership for a vote.

The City and the Union were unable to agree on what components of compensation to consider in the comparisons. The Union's clearly stated objective was to be the "fourth highest paid department" in the state based only on base salary comparisons. The City's calculations for comparisons to other fire departments include the amount the City contributes towards health insurance benefits, which for the City of Great Falls is also reported as compensation for retirement purposes. Including the health insurance benefit compensation and comparing the varying amounts employees have to pay for their health insurance gives a more accurate picture of total compensation. This methodology reflects the City exceeding the Union's objective of being fourth in the state, to being between second and fourth, depending on the rank.

The mediator has recommended that Local \#8's last proposal be considered by the governing body prior to continuing with mediation and possibly arbitration.

The Union's last offer and the City's last offer are stated below.

## ECONOMIC PROPOSALS:

Year 1 (7/1/10)
Local \#8: $\quad 1.5 \%$ COLA
2.13\% market adjustment (same market adjustment the Police will receive 7/1/10)
2\% increase in Engineer rank differential

4\% increase in Captain rank differential
8\% increase in Battalion Chief rank differential
Health insurance in base, capped at $\$ 783$; increases not to be included in base - shared 90/10

Cost Analysis: $\quad$ Wages: $\quad \$ 161,245=5.55 \%$ over current wages of $\$ 2,906,844$
Benefits: \$ 62,132
Total: $\quad \$ 223,377=7.68 \%$
City's last, best and final offer:
1.5\% COLA
$2.13 \%$ market adjustment (same market adjustment the Police will receive $7 / 1 / 10$ )
1\% increase in Captain rank differential
3\% increase in Battalion Chief rank differential
Health insurance in base, capped at $\$ 783$; increases not to be included in base - shared 90/10

Cost Analysis: $\quad$ Wages: $\$ 117,269=4.03 \%$ over current wages of $\$ 2,906,844$
Benefits:\$ 53,724
Total: $\$ 170,993=5.88 \%$
Difference in Year 1 proposals $=\$ 52,384=1.8 \%$ (wage difference of $\$ 43,976=1.51 \%$ )

## Year 2 (7/1/11)

Local \#8 Proposal: $\mathbf{2 \%}$; 90/10 split on health insurance increase, if any
City Proposal: $\quad 1.75 \%$ COLA
2\% increases in Engineer rank differential
3\% increase in Captain rank differential
$3 \%$ increase in BC rank differential
$90 \%$ of health insurance increase, if any; plus benefits
(total $3.12 \%+$ cost of $90 \%$ of health insurance increase, if any;
plus benefits)

## Year 3 (7/1/12)

Local \#8 Proposal: $\quad 2 \% ; 90 / 10$ split on health insurance increase, if any
City Proposal: 2\% COLA
$1 \%$ increase in BC rank differential
$90 \%$ of health insurance increase, if any; plus benefits
(total $2.06 \%$ + cost of $90 \%$ of health insurance increase, if any;
plus benefits)

## Economic Proposal Differences:

1. Local \#8 is asking for all rank differential increases in the first year of the contract:

| Engineer | $2 \%$ |
| :--- | :--- |
| Captain | $4 \%$ |
| Battalion Chief | $8 \%$ |

The City is proposing increases in rank differentials as follows:

| Engineer | $2 \%$ in year 2 <br> Captain |
| :--- | :--- |
| Battalion Chief year $1,3 \%$ in year $2=$ satisfying their request of $4 \%$ |  |
| over a 2 year period |  |$\quad$| $3 \%$ in year $1,3 \%$ in year 2 and $1 \%$ in year $3=$ satisfying |
| :--- |
| $7 \%$ of proposed $8 \%$ over a 3 year period |

2. Cost of Living Adjustments:

Fire is proposing 2\% in Year 2
City is proposing $1.75 \%$ in Year 2
Fiscal Impact: The Union's last offer would have a fiscal impact of \$223, 377 the first year ( $7.68 \%$ ), $2 \%$ the second year and $2 \%$ the third year. The City's last offer would have a fiscal impact of $\$ 170,993$ the first year $(5.88 \%)$. The difference between the year one proposals is $\$ 52,284$, a $1.8 \%$ difference. The Union's second and third year proposals are $2 \%$ each year. The City's second and third year proposals have a fiscal impact of $3.12 \%$ for year 2 and $2.06 \%$ for year 3 .

Alternatives: If the Commission rejects the financial elements of Local\#8's proposal, then staff will continue with mediation (and potential arbitration). If the Commission supports the financial elements of the union, then the union can take a formal proposal to its membership. After ratification, the Commission will be asked to ratify the agreement as well.

Agenda \# 12

Item: Labor Agreement between the City of Great Falls and the Montana Public Employees' Association (MPEA)

From: City Manager's Office
Initiated By: Linda Williams, Human Resources Manager
Presented By: Greg Doyon, City Manager
Action Requested: Approve Labor Agreement

## Suggested Motion:

1. Commissioner moves:
"I move that the City Commission (approve/deny) the labor agreement between the City of Great Falls and MPEA, and authorize the City Manager to execute the agreement"
2. Mayor calls for a second, discussion, inquiries from the public, and calls the vote.

Staff Recommendation: Staff recommends that the City Commission approve the labor agreement between the City of Great Falls and MPEA.

Background: The previous labor agreement was for a four-year period, expiring June 30, 2010. The terms of the proposed agreement extend the agreement for three years, from July 1, 2010 through June 30, 2013. There are 91 employees covered by this labor agreement.

The major changes from the previous agreement are:

1. Article 1, Recognition

The list of positions covered by the agreement was updated to accurately reflect current position titles represented by MPEA.
2. Article 2, Term of the Agreement The dates were changed to reflect the terms of the three-year contract.
3. Article 10, Definitions

A new definition of "probationary employee" was added and defined as a non-temporary employee who is in their initial probationary period.
4. Article 12, Job Security, Section 1

The probationary period for Emergency Service Dispatchers was increased from nine (9) months to twelve (12) months, and the probationary period for Court Account Clerk, Seniors, was increased from six (6) months to nine (9) months.
5. Article 14, Vacations, Section F

The language was changed to allow employees with accrued compensatory time to use that time if the employee has exhausted all accrued sick leave in addition to any accrued vacation leave they may have.
6. Article 17, Holidays, Section 3

Language was added to the second paragraph of this section to clarify the process for requesting a day off in lieu of a holiday worked. Requests submitted by January $10^{\text {th }}$ of each year will be approved based on seniority. Requests submitted after January $10^{\text {th }}$ will be on a first-come, first-serve basis.
7. Article 19, Pay and Hours, Section 1

Subsection A was changed to reflect the negotiated increases for each of the three years contained in Addendum B of the agreement: $1.5 \%$ effective $7 / 1 / 10,2 \%$ effective $7 / 1 / 11$, and $1.75 \%$ effective $7 / 1 / 12$.

Section B was added to clarify the step progression to steps 5 and 6 of the salary schedule in Addendum B .
8. Article 19, Pay and Hours, Section 6

The afternoon shift differential was increased from $50 \notin / \mathrm{hr}$. to $55 \phi / \mathrm{hr}$. The night shift differential was increased from $70 \phi / \mathrm{hr}$. to $75 \phi / \mathrm{hr}$. effective $7 / 1 / 10$.
9. Article 27, Health Insurance

The City contribution amount was capped at the FY 2010 contribution rate. This amount of $\$ 783 /$ month will continue to be reported to the Montana Public Employee Retirement System as wages for retirement enhancement purposes. Any health insurance premium increases during the term of the agreement will be shared with the City contributing $90 \%$ of the increase and the employees contributing $10 \%$ of the increase. Effective $7 / 1 / 10$, the City's portion of any increases will be treated as any other benefit, and will not be added into base wages for retirement enhancement purposes.
10. Article 28, Miscellaneous, Section 1

The exact number of Labor-Management Committee members was deleted from the contract language. The numbers will be determined by the Committee's by-laws.
11. Addendum B. The wage schedule was increased by $1.5 \%$ effective $7 / 1 / 10,2 \%$ effective $7 / 1 / 11$ and $1.75 \%$ effective $7 / 1 / 12$.

Concurrences: The MPEA members voted on the proposed agreement on June 22, 2010, and ratified the agreement.

Fiscal Impact: The proposed contract provides for a $1.5 \%$ increase in wages effective $7 / 1 / 10$, a $2 \%$ increase effective $7 / 1 / 11$, and a $1.75 \%$ increase in wages effective $7 / 1 / 12$. Any health insurance premium increases during the term of the agreement will be shared with the City contributing $90 \%$ of the increase and the employees contributing $10 \%$ of the increase. The City health insurance contribution added into base wages for retirement enhancement purposes is capped at the FY 2010 amount. Effective 7/1/10, the City's portion of health insurance increases will be treated as any other benefit.

Alternatives: The Commission may choose not to approve the labor agreement, in which case, the City and MPEA would have to reconvene and continue the collective bargaining process.

## Attachments/Exhibits:

Proposed labor agreement between the City of Great Falls and the MPEA

## $\underline{\text { A }} \underline{\underline{R}} \underline{E} \underline{\mathrm{E}} \underline{\mathrm{ME}} \underline{\mathbf{N}} \underline{T}$

BETWEEN

## CITY OF GREAT FALLS, MONTANA <br> AND

MONTANA PUBLIC EMPLOYEES' ASSOCIATION, INC.

JULY 1, 2010 - JUNE 30, 2013

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This Agreement is made and entered into this $\qquad$ day of $\qquad$ , 2010, between the City of Great Falls, hereinafter referred to as the "Employer", and the Montana Public Employees' Association, hereinafter referred to as the "Association". It is the intent and purpose of this Agreement to assure sound and mutually beneficial working relationships between the Employer and its employees, to provide an orderly and peaceful means of resolving grievances, to prevent interruption of work and interference with the efficient operation of the Employer, and to set forth herein a basic and complete agreement between the parties concerning terms and conditions of employment. It is understood that the Employer is engaged in furnishing an essential public service, which vitally affects health, safety, comfort and general well being of the public and both parties hereto recognize the need for continuous and reliable service to the public.

## ARTICLE 1: RECOGNITION

Section 1. The Employer recognizes the Association as the sole and exclusive representative of all employees within the bargaining unit as defined and certified by the Board of Personnel Appeals listed below:

## Account Clerk

Account Clerk Senior
Accounting Technician
Accounting Technician, Senior
Administrative Secretary
Administrative Secretary, Senior
Administrative Secretary/Lab Assistant
Billing Clerk
Box Office Specialist
Building Inspector I
Code Enforcement Technician
Code Enforcement Technician, Senior
Community Development Program Specialist
Community Development Program/Rehab Specialist
Community Development Technician
Community Development Technician, Senior
Community Service Officer
Compliance/Quality Control Specialist
Court Account Clerk, Senior
Emergency Services Dispatcher

Emergency Services Dispatcher, Senior
Events Specialist
Grant Assistant
Housing Specialist
IT Desktop Support Specialist
IT Website Specialist
Land Management Specialist
Library Clerk
Library Specialist
Office and Administrative Specialist
Payroll Specialist
Police Evidence Technician
Police Information Technician
Police Information Technician, Senior
Police Records Specialist
Process Server
Process Server, Senior
Staff Accountant (non-degreed)
Utility Billing Technician
Utility Dispatcher
Video Production Specialist

## ARTICLE 2: TERM OF THE AGREEMENT

This Agreement shall be effective as of the 1st day of July 2010, and shall remain in full force and effect through the 30th day of June 2013. Either party desiring to change or terminate this Agreement must notify the other in writing at least one hundred twenty (120) days prior to and no less than ninety (90) days prior to June 30, 2013.

## ARTICLE 3: EFFECT OF LAWS AND RULES

Section 1. This contract is subject to all applicable existing or future laws or regulations of the State of Montana or its political subdivisions.

Section 2. The provisions of this contract are intended to state minimum standards of employee rights and benefits, and the Employer is not hereby prohibited from extending additional benefits to its employees when in its judgment such benefits are justified, and may reduce current benefits to the minimum contained herein.

## ARTICLE 4: SEVERABILITY

In the event any provision of this Agreement shall be declared invalid at any time or unenforceable by any court of competent jurisdiction or through government regulations or decrees, such decision shall not invalidate the entire Agreement, being the expressed intention of the parties hereto that all other provisions not declared invalid or unenforceable, shall remain in force and effect.

## ARTICLE 5: MANAGEMENT RIGHTS

As per MCA 39-31-303, the CITY shall have the right to operate its affairs in such areas as, but not limited to:
A. direct employees;
B. hire, promote, transfer, assign, and retain employees;
C. relieve employees from duties because of lack of work or funds or under conditions where continuation of such work be inefficient and nonproductive;
D. maintain the efficiency of government operations;
E. determine the methods, means, job classifications, and personnel by which government operations are to be conducted;
F. take whatever actions may be necessary to carry out the missions of the agency in situations of emergency;
G. establish the methods and processes by which work is performed.

## ARTICLE 6: EMPLOYEE RIGHTS

Section 1. RIGHT TO ORGANIZE - It shall be the right of all employees covered by this agreement to join and support Association for the purposes of negotiating with Employer with respect to the subjects of negotiation and to confer or consult on any other matters for the purpose of establishing, maintaining, protecting, and improving the standards of the City of Great Falls and to establish procedures which will facilitate and encourage settlement of disputes, pursuant to the Collective Bargaining Act. No employee shall be discharged or discriminated against by Employer for upholding lawful Association activities.

Section 2. PROTECTION OF EMPLOYEE RIGHTS - Employer shall give reasonable support to employees in the discharge of their duties. No employee shall be discharged or reprimanded, reduced in compensation, suspended or terminated without just cause; excluding, however, probationary employees.

Section 3. HOLD HARMLESS - Employer shall provide insurance protection to defend and indemnify, if necessary, employees for claims, actual or alleged, made against them while acting within the course and scope of their employment, provided that such incidents, damages or acts are not caused by the willful violation of penal statutes, or acts of fraud or conduct contrary to the Employee Handbook. In addition, Employer agrees to abide by all requirements of the laws of the State of Montana relating to its obligation to defend, indemnify and hold employees harmless while acting within the course and scope of their employment.

## ARTICLE 7: $\underline{\text { ASSOCIATION RIGHTS }}$

Section 1. In the event the Association designates a member employee to act in the capacity as official spokesperson for the Association on any matter, such a designation shall be made in writing and shall specify the period covered by the designation.

Section 2. A written list of the accredited officers and representatives of the bargaining unit shall be furnished to the Employer immediately after their election and the Employer shall be notified of any changes of said representatives within 7 calendar days.

Section 3. The internal business of the Association shall be conducted by the employees during their non-duty hours; provided, however, that a selected and designated Association officer or appointee shall be allowed a reasonable amount of paid time to act as an employee representative in a disciplinary meeting when requested by the employee, but the Employer will not compensate the aforementioned individuals for time spent in such activities outside of their normal work schedule.

Section 4. The Association's staff will be allowed to visit work areas of the employees during work hours and confer on employment relations matters, provided that such visitations shall be approved in advance with management, and shall not unduly disrupt work in progress.

Section 5. The Association may utilize a reasonable amount of space on bulletin boards as determined by the Employer on bulletin boards currently used for employee notices. No derogatory information concerning the Employer shall be posted by the Association.

Section 6. Accredited Association representatives shall, with the written approval of the employee, have the right to inspect an employee's personnel file, with the exception of medical information unless the issue involves such matters, and only where justification is advanced for such access by the Association.

Section 7. The Association may be allowed to use the employer's facilities for Association meetings contingent upon availability and management approval. The Association shall be liable for any damages as a result of such use.

Section 8. RIGHT TO INFORMATION - Employer recognizes the necessity for the Association to have possession of information to maintain the Agreement and prepare for negotiations. Therefore one (1) copy of the following materials will be furnished the Association by Employer at no cost within ten (10) days of the receipt of a request, provided such materials are available: General fund budgets - preliminary and final; Annual report of Employer setting forth actual receipts and expenditures; Administrative regulations; names, addresses and classifications of employees in a particular classification or department of employees covered by this agreement; any information, statistics and records relevant to negotiations, or necessary for proper enforcement of the terms of this agreement. The Association, upon written request to Employer, shall also be furnished information or access to information that is of a public nature and is available. For such information Employer may charge the Association for the cost of preparing or providing copies thereof.

## ARTICLE 8: ASSOCIATION SECURITY

Section 1. Employees covered by the terms of this Agreement shall not be required to become members of the Association, but must, as a term and condition of employment, pay a representation fee to the Association.

Section 2. Upon receipt of written authorization from an employee covered by this Agreement, the Employer shall deduct from the employee's pay the amount owed to the Association by such employee for dues or representation fee. The Employer will remit to the Association such sums within 30 calendar days. Changes in the Association membership dues rate will be certified to the Employer in writing over the signature of the authorized officer or officers of the Association and shall be done at least 30 calendar days in advance of such change.

Section 3. All employees covered by the terms of this Agreement shall within 30 days of the signing of this Agreement, or within 30 days of employment, whichever is later, pay dues or a representation fee to the Association. Employees who fail to comply with this requirement shall be discharged by the Employer within 30 days after receipt of written notice of default by the Association. The Association may make written notice of default and demand for discharge after
the 30-day period specified above. The Employer shall initiate appropriate discharge actions under this Section to insure discharge of the affected employee(s) of the 30th day from receipt by the Employer of the Association's written notice of default and demand for discharge.

Section 4. The Employer, within 30 days of the signing of this Agreement, shall present the Association with a list of the names and addresses of all current employees covered by this Agreement, and shall update list each month for all new hires.

Section 5. The Association shall indemnify, defend, and hold the Employer harmless against any claim made and against any suit instituted against the Employer, including attorney's fees and costs of defense thereof, on account of any provision of this Article.

## ARTICLE 9: SCOPE OF AGREEMENT

This Agreement constitutes the full and complete agreement between the parties and, as such, supersedes all previous agreements, understandings and practices, whether or not in writing, and whether or not they are formal or informal. The parties further acknowledge that during the course of collective bargaining each party has had the unlimited right to offer, discuss, accept or reject proposals. Therefore, for the term of this Agreement, no further collective bargaining shall be had upon any provisions of this Agreement nor upon any subject of collective bargaining unless by mutual consent of the parties hereto.

## ARTICLE 10: DEFINITIONS

A. "Employee" shall mean employees of the CITY who are members of the bargaining unit covered by this Agreement.
B. "Permanent employee" means an employee who is assigned to a designated budgeted permanent position and who has completed the respective probationary period.
C. "Temporary employee" means an employee assigned to a position designated as temporary in the City's budget, created for a definite period of time not to exceed twelve (12) months in accordance with MCA 2-18-101(26).
D. "Full-time employee" means an employee who normally works 40 hours a week.
E. "Part-time employee" means an employee who normally works less than 40 hours a week.
F. "Short-term worker" means an employee who does not work for more than ninety (90) days in a continuous 12 -month period. A short-term worker is not eligible to earn sick leave, vacation leave and holiday benefits in accordance with MCA 2-18-101(23).
G. "Probationary employee" mean a non-temporary employee who is in their initial probationary period.

Section 1. Seniority means an employee's length of continuous service with the Department since the first date of hire as a permanent employee, and shall be computed from the date the employee began such service.
A. To be absent from the job due to layoffs will be considered lost time for the purpose of seniority; however, in the event of reemployment under Section 2 of this Article, previous service shall count towards seniority.
B. Employer shall post a seniority roster on December 1 of each year. Employee may protest their seniority designation through the grievance procedure if they have cause to believe an error has been made.

## Section 2.

A. A reduction in force and the term "layoff" as used herein shall be separate and distinct from the terms resignation, retirement and dismissal, and shall mean the loss of an employee's employment with the Employer which is the result of any reason other than resignation, retirement or dismissal.
B. In the event that Employer anticipates that a layoff of employees is to take place, the Employer will provide the Association with written notification which will include the positions proposed to be affected, the proposed schedule of implementation, and the reasons for the layoff. Said notification shall be at least thirty (30) calendar days before the official action is to be taken. Upon Association request, the Employer will make available to the Association any data requested which pertains to the layoff determination. Any employee who is to be placed on layoff will be so notified in writing, by certified mail, at least thirty (30) calendar days prior to the effective date of the layoff. The Association will be provided with a listing of the employees being notified of the layoff.
C. Layoffs caused by Reduction in Force shall be in order of seniority within the Dept., that is; the employee last hired shall be the first released in the same job classification.
D. During notification period, affected employees will be given first consideration for any vacant position authorized by the City Manager for which they are qualified within the City. Qualifications based on current/ reviewed/ updated job description. If more than one qualified employee is interested in the vacant position, seniority will be the determining factor for selection to the position.
E. All recalls to employment shall likewise be in order of seniority; that is, the last employee released as a result of a Reduction in Force shall be the first considered for any position for which they are qualified within the City. The Employer shall notify in writing such employee to return to work and furnish the Association with a copy of such notification. It shall be the employee's responsibility to maintain a current address on record with the Employer for the purpose of such notification.
F. Layoffs and subsequent recall shall not be considered as a new employment affecting the status of previous employees, nor shall it require the placement of reemployed personnel in a probationary status, if recalled to their previous position.

Section 3. Seniority shall be terminated when an employee terminates under the following conditions. He or she also gives up all benefits.
A. terminates voluntarily or retires;
B. is discharged for just cause;
C. is absent for one working day without properly notifying the Employer;
D. fails to report for work after layoff within three (3) working days after being notified by telegram or mail at their last known address unless satisfactory excuse is shown.

## ARTICLE 12: JOB SECURITY

Section 1. The probationary period shall be utilized for the most effective adjustment of a new employee and for the elimination of any employee whose performance does not in the judgement of the Employer meet the required standard of performance. The probationary period shall be six (6) months for all bargaining unit members other than Emergency Services Dispatchers who shall have a probationary period of twelve (12) months, and Court Account Clerk, Seniors who shall have a probationary period of nine (9) months. The Employer may terminate the employment of any employee in accordance herewith upon written notice to the employee. Any employee who has not been otherwise notified prior to the end of his probationary period shall automatically obtain permanent status.

Section 2. The Employer may discharge any employee with permanent status only for just cause. The Employer shall furnish an employee subject to discharge or suspension with a written statement of the grounds and specific reason(s) for such action. An employee with permanent status may appeal his/her dismissal, suspension or other punitive disciplinary action through the grievance procedure. This in no way limits management's prerogative to layoff employees in accordance with Article 10.

## ARTICLE 13: JOB DESCRIPTION

Section 1. Any employee may request at any time and shall receive a copy of his/her current job description. This description shall outline the duties and responsibilities for which the employee is held accountable.

Section 2. The employee may request a review of the job description and classification if he/she deems the job description does not reflect current duties and responsibilities. The Employer, within thirty (30) days of the employee's request for a review of the job description and classification will have completed the review with a written determination given to the employee.

## ARTICLE 14: VACATIONS

A. Vacation leave shall be earned and accumulated as provided in the Montana Codes Annotated.
B. Permanent part-time employees are entitled to prorated annual vacation benefits if they have worked the qualifying period.
C. It shall be unlawful for an Employer to terminate or separate an employee from his/her employment in an attempt to circumvent the provision of this law. Should a question arise under this paragraph, it shall be submitted to arbitration as provided in 3-2-101, MCA, unless there is a collective bargaining agreement applicable.
D. Accumulation of leave. Annual vacation leave may be accumulated to a total not to exceed 2 times the maximum number of days earned annually as of the last day of any calendar year. However, excess vacation time is not forfeited if taken within 90 calendar days from December 31st of the year in which the excess was accrued.

Employees with excess hours will be notified by the $10^{\text {th }}$ of January of the number of hours that they need to use by March $31^{\text {st }}$. Employees must submit vacation requests to use their excess vacation by January $31^{\text {st }}$. If an employee's approved vacation is cancelled by the City, the employee will be allowed to carry those hours over to the current year.
E. Separation from service or transfer to other department - cash for unused vacation leave upon termination. An employee who terminates his/her employment with the City, for reason not reflecting discredit on himself/herself, shall be entitled upon the date of such termination to cash compensation for unused vacation leave, assuming that the employee has worked the qualifying period set forth above. However, if an employee transfers between departments of the same city jurisdiction, there shall be no cash compensation paid for unused vacation leave. In such a transfer the receiving department assumes liability for the accrued vacation credits transferred with the employee.
F. When an employee has exhausted all accrued sick leave, absence because of illness can be chargeable against vacation or accrued compensatory time by mutual agreement between the employee and his/her supervisor, prior to approving leave without pay.
G. Vacations will be granted at the time requested subject to the operational needs of the department. A vacation sign-up sheet shall be posted on each department's bulletin board by December 1 of the year proceeding the year to be scheduled. For those employees who request vacations before January 10th and a conflict arises, seniority shall govern, by division, with the most senior employee in the bargaining unit given first choice of when he/she shall take their vacation.

Vacations requested after January 10th of each year will be in writing and granted on a first-come, first-serve basis. The City reserves the final right to deny all vacation requests, in writing, based upon operational needs within one (1) day of each request. Once a vacation request is approved, it will not be rescinded unless an emergent situation/condition arises.
H. Receipt of vacation leave credits by an injured worker may not effect the worker's eligibility for temporary total disability benefits.

## ARTICLE 15: SICK LEAVE

Section 1. Sick leave shall be earned and accumulated as provided in the Montana Codes Annotated.

Section 2. Employee may take sick leave for the following reasons:
A. Personal illness;
B. When needed to care for an immediate family member, or any other member of an employee's household, this leave may not exceed more than five (5) days at ay one time. "Immediate family" shall mean: employee's spouse, children, mother, father, sisters, brothers, grandparents or grandchildren, and corresponding in-laws;
C. When there is a death in the immediate family, up to five (5) days sick leave may be granted.

Section 3. A doctor's report may be required for any paid sick leave if the supervisor has reason to suspect abuse of sick leave. The employee will be notified if a doctor's slip is required that work day.

Section 4. Employees are required to follow the following two steps in order to be eligible for payment of sick leave pay.
A. Report within 15 minutes of beginning of his or her shift to the division head the reason for absence.
B. If the absence is for more than one (1) day in length, the employee must keep his (her) division head informed of his (her) condition on a daily basis.

Section 5. Worker's compensation benefits, which are received by an employee during sick leave, shall be deducted from compensation due the employee and shall be credited to the employee's sick leave, or in lieu of receiving workers' compensation wage loss benefits, employee may choose to use accrued sick leave benefits.

Section 6. Sick leave utilized must not exceed the amount accrued by the employee. If an employee is ill and has exhausted his/her sick leave and vacation leave credits, and needs more time away from work, members of the Association may donate one (1) day of sick leave to any employee on an individual basis. Requests for donations must be approved by management. If an employee has exhausted all accrued sick leave and vacation leave, the Employer may permit the employee to be placed on a leave without pay status. The maximum an employee can receive or donate is fifteen (15) days in a calendar year.

Section 7. In the event that an employee on annual leave becomes ill, the employee shall be afforded the right to change his/her annual leave status to sick leave status and to utilize available sick leave credits upon furnishing Management acceptable medical certification.

Section 8. In the event that a holiday falls when an employee is on sick leave, the employee shall be changed from sick leave status to holiday status.

## ARTICLE 16: OTHER LEAVES

Section 1. Jury and Witness Duty, as per 2-18-619, M.C.A.
A. Each employee who is under proper summons as a juror shall collect all fees and allowances payable as a result of the service and forward the fees to the appropriate accounting office. Juror fees shall be applied against the amount due the employee from his employer. However, if an employee elects to charge his juror time off against his annual leave, he shall not be required to remit his juror fees to his employer. In no instance is an employee required to remit to his employer any expense or mileage allowance paid him by the court.
B. An employee subpoenaed to serve as a witness shall collect all fees and allowances payable as a result of the service and forward the fees to the appropriate accounting office. Witness fees shall be applied against the amount due the employee from his employer. However, if an employee elects to charge his witness time off against his annual leave, he shall not be required to remit his witness fees to his employer. In no instance is an employee required to remit to his employer any expense or mileage allowances paid him by the court.
C. Employees are required to report back to work if dismissed from jury/witness duty prior to one-half $(1 / 2)$ hour before the end of his/her normal shift, unless on annual leave.
D. Employers may request the court to excuse their employees from jury duty if they are needed for the proper operation of a unit of state or local government.

Section 2. Military Leave and maternity leave shall be prescribed by law.
Section 3. "Leave without pay" time shall not be deducted from normal sick leave or vacation time and shall be taken without compensation, until the employee's return to his/her regular job. A leave without pay must be requested by the employee in advance, and Management shall then determine if the employee can be excused for the time requested. The employee shall use the standard leave request form. The approval or disapproval from

Management shall be based on the needs of the department and the reason for the request. Sick leave and vacation leaves do not accrue while an employee is on leave without pay status.

## ARTICLE 17: HOLIDAYS

Section 1. Employees shall be granted the following holidays according to state law:
a. New Year's Day, January 1
b. Martin Luther King Day, 3rd Monday in January
c. Lincoln's and Washington's Birthday, 3rd Monday in February
d. Memorial Day, last Monday in May
e. Independence Day, July 4
f. Labor Day, 1st Monday in September
g. Veterans' Day, November 11
h. Thanksgiving, 4th Thursday and Friday in November
i. Christmas, December 25

Section 2. The holidays listed in Section 1 shall be granted at the regular rate of pay to all employees covered under this agreement. Part-time employees shall receive pay or accrual for the holiday on a pro-rata basis. To be eligible for holiday pay an employee must be in a pay status on the last scheduled working day immediately before the holiday or on the first regularly scheduled working day immediately after the holiday.

Section 3. An employee who works on a legal holiday shall receive appropriate paid leave the day preceding the holiday or on another day following the holiday in the same pay period or as scheduled by mutual agreement by the employee and his supervisor or shall be paid a minimum of $11 / 2$ times the regular hourly rate plus holiday pay if no paid leave is requested by the employee.

Employees who work in the Communication Agency, Cascade County, 911, will notify the Employer when they put in for vacation (January 10th) of which holidays they would like to take a day in lieu of the holiday worked. Request for a specific day off in lieu of the holiday worked submitted by January $10^{\text {th }}$ will be approved based on seniority; request submitted after January $10^{\text {th }}$ will be on a first-come first-serve basis. Emergency Services Dispatchers shall bank their holiday premium pay and overtime into a compensatory time bank that will not exceed eighty (80) hours. Any holiday premium pay or overtime pay worked in excess of eighty (80) hours shall be paid. All compensatory time scheduled off shall be with mutual agreement. No more than forty (40) hours of compensatory time shall be cashed out in pay in any one pay period.

Section 4. Any employee who is scheduled for a day off on a day which is observed as a legal holiday, shall be entitled to receive a day off with pay either on the day preceding the holiday or on another day following the holiday in the same pay period or as scheduled by the employee and his supervisor, whichever allows a day off in addition to the employee's regularly scheduled days off. Part-time employees shall receive benefits granted in this section on a prorata basis.

## ARTICLE 18: REIMBURSED EXPENSES

Section 1. Per Diem. Per Diem or reimbursement for meals or lodging shall be paid at the rates allowable under the Administrative Policy.

## ARTICLE 19: PAY AND HOURS

## Section 1. SALARIES AND LONGEVITY

A. BASE WAGES - Conditions relative to and governing base wages and salaries are contained in Addendum B of this Agreement, which is attached and by this reference made a part thereof as though fully set forth herein. Addendum B will be increased $1.5 \%$ effective $7 / 1 / 10$, $2 \%$ effective $7 / 1 / 11$ and $1.75 \%$ effective $7 / 1 / 12$.
B. Employees are eligible for steps 5 and 6 if they are not above the midpoint of their salary range assignment when they have completed 8 years of employment for step 5 and 10 years of employment for step 6 as follows: Employees who remain in their original position with the City will progress through steps 1-6 calculated from their hire date. Lateral transfers, reclassifications, and promotions to a leadworker position do not affect the employee's eligibility date for steps 5 and 6, as long as they do not exceed the midpoint. An employee who is promoted to a new position will be eligible for step 5 and 6 after they have been in their newly promoted position for 8 and 10 years respectively, as long as they do not exceed the midpoint. A re-hired employee's previous time in the same position/classification will count towards the step progression if the employee is gone one year or less.

Section 2. A work week shall consist of forty (40) hours composed of five (5) consecutive work days, immediately followed by two (2) days off; except when flex time is implemented or when Departments must maintain a 6 or 7 days a week operation. In those departments (library, police), employees may, on occasion, be scheduled for a 6th consecutive day.

Section 3. A regular workday shall consist of 8 hours of continuous work, unless the employer has exercised the option to implement flextime (see Section 4). The workday will include 2 duty free 15 -minute rest breaks as determined by individual departments. Employees shall also be granted a duty-free meal break, the length and scheduling of which is to be determined by the individual departments or supervisor. The meal break shall normally be without pay unless established otherwise by individual departments.

Section 4. Employer will have the option of implementing flex time. Flextime is defined as any variation in the established work schedule within a department. A Department Head will have the authority to disallow or discontinue the use of flextime in the department at any time. At no time will the employee's flexed schedule exceed 40 hours per week. Flextime cannot be transferred or accumulated.

Section 5. ON CALL - "On Call" assignments shall be for a fixed predetermined period of time not to exceed eight (8) hours. Employees formally placed on "on call" status shall be compensated on the basis of two (2) hours straight time pay for eight (8) hours of "on call" or fraction thereof. Full-time employees who are called out for work, that has not been scheduled, and report outside the regular shift shall be paid for a minimum of 2 hours at a rate of $11 / 2$ times the regular rate of pay, except for holidays, as enumerated in Article 16, which will be paid at $1 / 1 / 2$ times the regular hourly rate of pay plus holiday pay. Each hour after 2 hours shall also be paid at the above rates. It is understood that this provision does not apply to overtime work, which is essentially a continuation of the workweek.

Section 6. An employee within the Police Department who shall be employed for what is commonly referred to as the "afternoon shift" shall receive an additional fifty-five (55) cents per hour in addition to other salary payments and any employee who shall be employed for what is commonly known as "night shift" shall receive an additional seventy-five (75) cents per hour in addition to other salary payments. In each case, such additional compensation shall apply only to the hours during which the employee, in a given pay period, is actually serving on the "afternoon shift" or the "night shift" as the case may be. Employees assigned to work the "swing shift" of 1100-1900, will be paid at the afternoon rate; those assigned to work the shift from 1900-0300 will be paid at the night rate.

Section 7. In the absence of a supervisor, one dispatcher per shift will be designated as Lead and receive an additional seventy-five (75) cents per hour. Also in the absence of a supervisor for more than twenty (20) consecutive working days, the Lead Dispatcher shall be paid at step 1 of the higher grade for actual hours worked.

Section 8. If an employee is temporarily assigned to work in a higher classified position, for which he/she has been trained, to work a minimum of eight (8) hours, he/she will be paid at the higher classified position rate of pay for the period of time actually worked.

Section 9. If an employee is called back to work after the completion or before the start of their regularly scheduled shift, the employee shall be paid for a minimum of four (4) hours of overtime pay. Call out pay does not apply if overtime is incurred as a result of an extension of the end of the employee's regularly scheduled shift.

Section 10. A dispatcher who is assigned to train a new dispatcher shall receive an additional thirty-five cents (35¢) per hour for all hours worked training a new dispatcher.

## ARTICLE 20: COURT APPEARANCE

In the event that any court appearance before any judicial or administrative body is required as a part of the employee's job, excluding those occurring during regularly scheduled hours or days, the employee shall be paid for a minimum of four (4) hours at the straight time rate. If such court appearance is on a scheduled day off, the four- (4) hour minimum will be paid at the time and one-half rate. It is understood that this provision does not apply to overtime work, which is essentially a continuation of the workweek.

## ARTICLE 21: OVERTIME

Section 1. Employees legally entitled to overtime shall be paid at a rate of one and one half $\left(1 \frac{1}{2}\right)$ times their regular rate of pay for any time they worked over 40 hours per week.

Section 2. The Employer will make a good faith effort to equalize the offer of scheduled overtime among employees in the same work unit and classification where training and ability are sufficient to do the work. Overtime will be worked on a voluntary basis unless needed for continuation of service.

Section 3. Authorized holiday leave, sick leave, annual leave, or compensatory time off shall constitute time worked when computing overtime credits under this article.

Section 4. Overtime as provided for in this Agreement shall not be pyramided under any circumstances.

## ARTICLE 22: GRIEVANCES AND ARBITRATION

Section 1. Having a desire to create and maintain labor relations harmony between them, the parties hereto agree that they will promptly attempt to adjust all disputes involving the interpretation, application or alleged violation of a specific provision of this Agreement. Addendum A, attached hereto, shall be utilized to resolve grievances.

## ARTICLE 23: VACANCIES AND PROMOTIONS

Section 1. Where qualifications, capabilities, work experience and past work performance are equal, seniority shall be the controlling factor in filling new or vacated permanent positions.

Section 2. All newly created or vacated positions, excluding reclassifications, uniformed police and fire, professional (licensed/certification), department and division heads (does not include first line supervisors), and skilled trades (carpenter, electrician, plumber), shall be conspicuously posted in each building for three (3) working days to allow current employees the first opportunity to apply. Postings will identify the salary range assignment and inform employees that additional information on the position is available in the Human Resources Office. Position openings will be filled by promoting from within the City whenever possible. When deemed necessary to recruit from outside, Job Service and all available sources of qualified personnel shall be utilized. The City agrees to interview at least two (2) qualified inhouse applicants.

Section 3. The salary for vacant positions shall be posted on each vacancy notice within the bargaining unit. If the City cannot attract a qualified candidate at the advertised salary, the position shall be re-advertised with a new salary. The revised posting announcement shall be advertised in-house and out of house concurrently.

## ARTICLE 24: RATINGS AND WARNINGS

Section 1. From the date of signing this Agreement, no information reflecting critically upon an employee shall be placed in the personnel file of the employee that does not bear the signature or initials of the employee indicating that he/she has been shown the material, or a statement by a supervisor that the employee has been shown the material and refused to sign it. A copy of any such material shall be furnished to the employee upon request.

Section 2. Letters of caution, consultation, warning, admonishment and reprimand shall be considered temporary contents of the personnel file of an employee and shall be purged from their file if older than one year unless such items can be used in support of possible disciplinary action arising from more recent employee action or behavior patterns or is applicable to pending legal or quasi-legal proceedings. Employee must request the Human Resources Dept. to purge the file.

Section 3. Material placed in the personnel file of an employee without conformity with the provisions of this Section will not be used by the Employer in any subsequent evaluation or disciplinary proceedings involving the employee.

Section 4. RIGHTS TO REPRESENTATION - An employee may, at his/her option, be represented at all disciplinary meetings by an Association Representative.

## ARTICLE 25: NOTIFICATIONS

Section 1. The Employer shall insure access to each employee an up-to-date policy manual of its rules, regulations and policies on employment related matters. The employee shall be notified of any changes or additions to personnel rules, regulations and policies issued by the Employer and the individual departments.

## ARTICLE 26: NO STRIKE/LOCKOUT

Section 1. During the term of this Agreement, neither the Association nor its agents or representatives will cause, sanction or take part in any strike or any other interference with the operation of the Employer's business.

Section 2. During the term of this Agreement, there shall be no lockouts by the Employer.

## ARTICLE 27: HEALTH INSURANCE

A City health insurance contribution in the amount listed below will be added to the employee's gross pay. This portion of the employee's gross pay is hereinafter referred to as the "Contribution." As part of this collective bargaining agreement, employees are required to participate in the City's health insurance plan on either a pre-tax or post-tax basis. If an employee elects to participate on a pre-tax basis, the employee shall authorize a payroll deduction from the employee's gross pay equal to the City's contribution. This deduction from the employee's gross pay will be paid into a fund maintained to provide health benefits for eligible employees.

If an employee elects to participate on a post-tax basis, the Contribution shall be taxable income to the employee and the employee shall authorize the payment of the Contribution value, after its deemed receipt, toward the employee's health insurance.

It is hereby acknowledged that both employee and employer retirement contributions will be required on this additional gross income, causing a decrease to the net income of the employee. It is also the intent of the employees and the City that the Contribution be excluded from the determination of the employee's "regular rate" of compensation as that phrase is defined under 29 U.S.C. § 207(e)(4). In the event that any subsequent law, court, arbitrator, or other lawful authority determines that the inclusion of the City's health insurance contribution in the employee's gross pay should be included in overtime compensation calculations, then the parties agree that there will be a corresponding adjustment to the affected hourly rate, pay or benefit to carry out the intent of this provision. The intent of such adjustment will be to result in the least net financial effect on both the employee and the employer.

City contribution amount included in base wages for retirement enhancement purposes shall be capped at the current contribution rate of $\$ 783 /$ month (Column A below).

Any additional premium charges after 7/1/10 and all increases in premiums through June 30 , 2013 will be shared with the City paying $90 \%$ (ninety percent) of the increase (Column B below) and the employee paying $10 \%$ (ten percent) of the increase.

| Coverage | $7 / 1 / 10$ |  |  |
| :--- | :---: | :---: | :---: |
|  | A | B | C |
|  | City Contribution <br> added to base | Additional City <br> Contribution not <br> in base | Employee <br> Contribution |
| Employee | $\$ 783$ | $\$ 39$ | $\$ 23$ |
| Ee \& Child(ren) | $\$ 783$ | $\$ 39$ | $\$ 80$ |
| Ee \& Spouse | $\$ 783$ | $\$ 39$ | $\$ 84$ |
| Family | $\$ 783$ | $\$ 39$ | $\$ 110$ |

A. The City reserves the right to add to, delete from or modify the benefit plan, with no obligation to negotiate, and retains the right to delete or modify any or all of the added benefits with no obligation to negotiate.
B. The City shall be at liberty to make an independent selection of the insurance carrier, including the option of partially or fully self-funding with no obligation to negotiate.

## ARTICLE 28: MISCELLANEOUS

Section 1. LABOR-MANAGEMENT COMMITTEE - A Labor-Management Committee shall be formed and consist of members from the Association and members from the employer in accordance with the Labor Management Committee by-laws. The Committee will meet as often as necessary. Any subject of concern to either the Association or Employer may be presented to this Committee.

## ARTICLE 29: TRAINING

The City will make its best effort to provide/make available access to training at least every two years to employees required to maintain certifications or licenses for their position.

IN WITNESS WHEREOF, the Association and Employer have caused this Agreement to be executed in their names by their duly authorized representatives at Great Falls, Montana, this
$\qquad$ day of $\qquad$ , 2010.

CITY OF GREAT FALLS, MONTANA

Gregory T. Doyon, City Manager

## ATTEST:

Raymond Berg, Field Representative

## City Clerk

(SEAL OF CITY)

Reviewed for legal content:
City Attorney

## ADDENDUM A: GRIEVANCE PROCEDURE

Step 1.
The employee and or Union Steward will discuss the grievance with the employee's immediate Supervisor in an attempt to resolve the grievance within fifteen (15) working days (Monday - Friday) of the knowledge and/or occurrence of the grievance. The Supervisor shall have five (5) working days (Monday - Friday) to respond to the employee and/or Steward.

## Step 2.

If the response from the Supervisor is not satisfactory, the employee and/or Steward shall contact the Union, and the Union shall, within ten (10) working days (Monday - Friday) of the response of the Supervisor in Step 1, reduce the grievance to writing and submit the grievance to the Department Head or designee. The Department Head or designee and the Union shall meet within ten (10) working days (Monday - Friday) to discuss the grievance and attempt to resolve the grievance. The Department Head or designee shall have five (5) working days (Monday - Friday) from the date of the meeting to respond to the Union with his/her decision in writing.

Grievances regarding termination of employment shall be submitted by the Union, in writing, to the Department Head at Step 2.

Step 3.
If the response from the Department Head is not satisfactory to the Union, the Union may within ten (10) working days (Monday - Friday) submit the grievance in writing to the City Manager or his designee for adjustment. The City Manager or his designee shall respond back to the Union within ten (10) working days (Monday - Friday) in writing with the City's decision.

## Step 4.

If the grievance is not settled in Step 3, the Union and the Employer shall, within five (5) working days (Monday - Friday), agree to a date, time and place to convene a joint committee of two (2) representatives of the Union and two (2) representatives from the City to hear the grievance. The committee shall render a decision within five (5) working days (Monday - Friday) from the date of the hearing.

## Step 5.

If the grievance is not settled in Step 4, either party may within ten (10) working days (Monday - Friday) submit the grievance to final and binding resolution with an agreed upon arbitrator or request a list of arbitrators from the Board of Personnel Appeals. Final and binding arbitration shall be used for contract violations that involve interpretation of language that would result in a monetary value of $\$ 800$ or less.
A. If the City and the Union cannot agree whether a grievance has an economic effect or impact of less than eight hundred dollars (\$800.00), the party hearing the case in Final and Binding Resolution shall make the decision and it shall be final and binding on all parties.
B. City shall present claims or grievances, in writing, to the Union.
C. Final and Binding Resolution Authority: in any case where Final and Binding Resolution is utilized, the person hearing the grievance shall have no right to amend, modify, nullify, ignore, add to or subtract from, the terms and conditions of this Agreement. The person hearing the grievance shall consider and decide only the specific issue(s) submitted in writing by the City and the Union, and shall have no authority to make a decision on any other issue not so submitted. The person hearing the grievance shall be without power to make decisions contrary to, or inconsistent with, or modify or vary in any way the application of rules, laws, regulations having the force and effect of law. The expenses of Final and Binding Resolution shall be borne by the two parties, equally; however, each party shall be responsible for compensating its own representatives and witnesses. If either party desires a verbatim record of the proceedings, it may cause such a record to be made, providing it pays for the record. If both parties desire a verbatim record of the proceedings, the cost shall be shared equally.

Step 6. The parties may mutually agree to use Step 6 to resolve contractual issues with a value of more than $\$ 800$ in lieu of judicial review.

## RULES OF GRIEVANCE PROCESSING

Rule 1. Time limits of any stage of the grievance procedure may be extended by written mutual agreement of the parties involved in that step.

Rule 2. A grievance not filed or advanced by the grievant within the time limit provided shall be deemed permanently withdrawn as having been settled on the basis of the decision most recently received. Failure on the part of the employer's representative to answer within the time limits shall entitle the employee to the next step.

Rule 3. An appointed authority may replace any titled position in the grievance procedure provided that such appointment has full authority to act in the capacity of the person being replaced.

Rule 4. When the grievance is presented in writing there shall be set forth all of the following:
A. A complete statement of the grievance and facts upon which it is based.
B. The rights of the individual claimed to have been violated and remedy or correction requested.

## Addendum B <br> MPEA <br> Salary Schedule 7/1/10-1.5\% increase

| Salary Range | $\begin{array}{\|c\|} \hline \text { Entry Level } \\ 7 / 1 / 10 \\ (1.5 \% \\ \text { increase) } \end{array}$ | Step 1 3\% Increase after 6 mos in same position 7/1/10 | Step 2 <br> Approx 6\% Increase after 18 mos in same position 7/1/10 | Step 3 3\% Increase after 3 years in same position 7/1/10 | Step 4 3\% Increase after 5 years in same position 7/1/10 | Step 5 2½\% Increase after 8 years in same position* 711/10 | Step 6 2½\% Increase after 10 years in same position* 7/1/10 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6 | \$14,472.41 | \$14,906.58 | \$15,813.93 | \$16,288.35 | \$16,777.00 | \$17,196.43 | \$17,626.34 |
| 7 | \$14,834.21 | \$15,279.24 | \$16,209.29 | \$16,695.56 | \$17,196.43 | \$17,626.34 | \$18,067.00 |
| 8 | \$15,204.39 | \$15,660.52 | \$16,614.51 | \$17,112.95 | \$17,626.33 | \$18,066.99 | \$18,518.67 |
| 9 | \$15,585.31 | \$16,052.87 | \$17,029.87 | \$17,540.77 | \$18,066.99 | \$18,518.66 | \$18,981.63 |
| 10 | \$15,974.58 | \$16,453.82 | \$17,455.63 | \$17,979.29 | \$18,518.67 | \$18,981.64 | \$19,456.18 |
| 11 | \$16,373.41 | \$16,864.61 | \$17,892.01 | \$18,428.77 | \$18,981.63 | \$19,456.17 | \$19,942.58 |
| 12 | \$16,782.98 | \$17,286.47 | \$18,408.85 | \$18,961.12 | \$19,529.95 | \$20,018.20 | \$20,518.66 |
| 13 | \$17,202.11 | \$17,718.17 | \$18,797.79 | \$19,361.73 | \$19,942.58 | \$20,441.14 | \$20,952.17 |
| 14 | \$17,633.18 | \$18,162.17 | \$19,267.74 | \$19,845.78 | \$20,441.15 | \$20,952.18 | \$21,475.98 |
| 15 | \$18,073.80 | \$18,616.01 | \$19,749.44 | \$20,341.92 | \$20,952.18 | \$21,475.99 | \$22,012.88 |
| 16 | \$18,525.16 | \$19,080.92 | \$20,243.18 | \$20,850.47 | \$21,475.99 | \$22,012.89 | \$22,563.21 |
| 17 | \$18,988.47 | \$19,558.13 | \$20,749.24 | \$21,371.72 | \$22,012.87 | \$22,563.19 | \$23,127.27 |
| 18 | \$19,463.72 | \$20,047.63 | \$21,267.98 | \$21,906.02 | \$22,563.20 | \$23,127.28 | \$23,705.47 |
| 19 | \$19,949.71 | \$20,548.20 | \$21,799.68 | \$22,453.67 | \$23,127.28 | \$23,705.46 | \$24,298.10 |
| 20 | \$20,448.85 | \$21,062.32 | \$22,344.67 | \$23,015.01 | \$23,705.46 | \$24,298.09 | \$24,905.54 |
| 21 | \$20,959.92 | \$21,588.71 | \$22,903.28 | \$23,590.38 | \$24,298.09 | \$24,905.55 | \$25,528.19 |
| 22 | \$21,484.13 | \$22,128.65 | \$23,475.87 | \$24,180.15 | \$24,905.55 | \$25,528.19 | \$26,166.40 |
| 23 | \$22,020.28 | \$22,680.89 | \$24,062.76 | \$24,784.64 | \$25,528.18 | \$26,166.38 | \$26,820.54 |
| 24 | \$22,571.94 | \$23,249.10 | \$24,664.33 | \$25,404.26 | \$26,166.39 | \$26,820.55 | \$27,491.06 |
| 25 | \$23,135.57 | \$23,829.63 | \$25,280.95 | \$26,039.38 | \$26,820.56 | \$27,491.07 | \$28,178.35 |
| 26 | \$23,713.50 | \$24,424.91 | \$25,912.98 | \$26,690.37 | \$27,491.08 | \$28,178.36 | \$28,882.82 |
| 27 | \$24,306.96 | \$25,036.17 | \$26,560.78 | \$27,357.61 | \$28,178.33 | \$28,882.79 | \$29,604.86 |
| 28 | \$24,914.75 | \$25,662.20 | \$27,224.81 | \$28,041.55 | \$28,882.80 | \$29,604.87 | \$30,344.99 |
| 29 | \$25,536.88 | \$26,302.99 | \$27,905.43 | \$28,742.60 | \$29,604.87 | \$30,345.00 | \$31,103.62 |
| 30 | \$26,175.72 | \$26,960.99 | \$28,603.07 | \$29,461.16 | \$30,345.00 | \$31,103.62 | \$31,881.21 |
| 31 | \$26,830.08 | \$27,634.98 | \$29,318.15 | \$30,197.70 | \$31,103.63 | \$31,881.22 | \$32,678.25 |
| 32 | \$27,501.17 | \$28,326.20 | \$30,051.09 | \$30,952.63 | \$31,881.21 | \$32,678.24 | \$33,495.19 |
| 33 | \$28,188.96 | \$29,034.63 | \$30,802.39 | \$31,726.46 | \$32,678.25 | \$33,495.21 | \$34,332.59 |
| 34 | \$28,893.48 | \$29,760.28 | \$31,572.44 | \$32,519.61 | \$33,495.20 | \$34,332.58 | \$35,190.89 |
| 35 | \$29,615.91 | \$30,504.38 | \$32,361.75 | \$33,332.60 | \$34,332.58 | \$35,190.89 | \$36,070.67 |
| 36 | \$30,356.23 | \$31,266.92 | \$33,170.80 | \$34,165.92 | \$35,190.90 | \$36,070.67 | \$36,972.44 |
| 37 | \$31,114.49 | \$32,047.92 | \$34,000.07 | \$35,020.07 | \$36,070.67 | \$36,972.44 | \$37,896.75 |
| 38 | \$31,893.03 | \$32,849.83 | \$34,850.06 | \$35,895.56 | \$36,972.43 | \$37,896.74 | \$38,844.16 |
| 39 | \$32,689.50 | \$33,670.19 | \$35,721.31 | \$36,792.95 | \$37,896.74 | \$38,844.16 | \$39,815.26 |
| 40 | \$33,507.45 | \$34,512.67 | \$36,614.34 | \$37,712.77 | \$38,844.15 | \$39,815.25 | \$40,810.63 |
| 41 | \$34,344.51 | \$35,374.85 | \$37,529.69 | \$38,655.58 | \$39,815.25 | \$40,810.63 | \$41,830.90 |
| 42 | \$35,203.07 | \$36,259.16 | \$38,467.94 | \$39,621.98 | \$40,810.64 | \$41,830.91 | \$42,876.68 |
| 43 | \$36,084.30 | \$37,166.83 | \$39,429.64 | \$40,612.53 | \$41,830.90 | \$42,876.68 | \$43,948.59 |
| 44 | \$36,985.84 | \$38,095.41 | \$40,415.40 | \$41,627.86 | \$42,876.69 | \$43,948.61 | \$45,047.33 |
| 45 | \$37,910.07 | \$39,047.38 | \$41,425.77 | \$42,668.55 | \$43,948.60 | \$45,047.32 | \$46,173.50 |
| 46 | \$38,858.19 | \$40,023.93 | \$42,461.41 | \$43,735.26 | \$45,047.31 | \$46,173.50 | \$47,327.83 |

## Addendum B MPEA <br> Salary Schedule <br> 7/1/11-2\% increase

| Salary Range | $\begin{aligned} & \text { Entry Level } \\ & 7 / 1 / 11 \\ & (2 \% \\ & \text { increase) } \end{aligned}$ | Step 1 3\% Increase after 6 mos in same position 7/1/11 | Step 2 <br> Approx 6\% Increase after 18 mos in same position 711/11 | Step 3 3\% Increase after 3 years in same position 711/11 | Step 4 3\% Increase after 5 years in same position 7/1/11 | Step 5 2½\% Increase after 8 years in same position* 7/1/11 | Step 6 2½\% Increase after 10 years in same position* 7/1/11 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6 | \$14,761.86 | \$15,204.71 | \$16,130.21 | \$16,614.12 | \$17,112.54 | \$17,540.35 | \$17,978.86 |
| 7 | \$15,130.89 | \$15,584.82 | \$16,533.47 | \$17,029.48 | \$17,540.36 | \$17,978.87 | \$18,428.34 |
| 8 | \$15,508.48 | \$15,973.73 | \$16,946.80 | \$17,455.21 | \$17,978.86 | \$18,428.33 | \$18,889.04 |
| 9 | \$15,897.01 | \$16,373.93 | \$17,370.47 | \$17,891.58 | \$18,428.33 | \$18,889.04 | \$19,361.26 |
| 10 | \$16,294.07 | \$16,782.90 | \$17,804.74 | \$18,338.88 | \$18,889.05 | \$19,361.27 | \$19,845.30 |
| 11 | \$16,700.88 | \$17,201.90 | \$18,249.85 | \$18,797.34 | \$19,361.26 | \$19,845.30 | \$20,341.43 |
| 12 | \$17,118.64 | \$17,632.19 | \$18,777.03 | \$19,340.34 | \$19,920.55 | \$20,418.57 | \$20,929.03 |
| 13 | \$17,546.15 | \$18,072.53 | \$19,173.75 | \$19,748.96 | \$20,341.43 | \$20,849.97 | \$21,371.22 |
| 14 | \$17,985.84 | \$18,525.41 | \$19,653.10 | \$20,242.69 | \$20,849.97 | \$21,371.22 | \$21,905.50 |
| 15 | \$18,435.27 | \$18,988.33 | \$20,144.43 | \$20,748.76 | \$21,371.22 | \$21,905.50 | \$22,453.14 |
| 16 | \$18,895.66 | \$19,462.53 | \$20,648.04 | \$21,267.48 | \$21,905.51 | \$22,453.15 | \$23,014.47 |
| 17 | \$19,368.24 | \$19,949.29 | \$21,164.23 | \$21,799.15 | \$22,453.13 | \$23,014.46 | \$23,589.82 |
| 18 | \$19,853.00 | \$20,448.59 | \$21,693.34 | \$22,344.14 | \$23,014.47 | \$23,589.83 | \$24,179.58 |
| 19 | \$20,348.71 | \$20,959.17 | \$22,235.67 | \$22,902.74 | \$23,589.83 | \$24,179.57 | \$24,784.06 |
| 20 | \$20,857.83 | \$21,483.56 | \$22,791.56 | \$23,475.31 | \$24,179.56 | \$24,784.05 | \$25,403.66 |
| 21 | \$21,379.11 | \$22,020.49 | \$23,361.35 | \$24,062.19 | \$24,784.06 | \$25,403.66 | \$26,038.75 |
| 22 | \$21,913.81 | \$22,571.23 | \$23,945.39 | \$24,663.75 | \$25,403.67 | \$26,038.76 | \$26,689.73 |
| 23 | \$22,460.69 | \$23,134.51 | \$24,544.01 | \$25,280.33 | \$26,038.74 | \$26,689.71 | \$27,356.95 |
| 24 | \$23,023.38 | \$23,714.08 | \$25,157.62 | \$25,912.35 | \$26,689.72 | \$27,356.96 | \$28,040.89 |
| 25 | \$23,598.28 | \$24,306.23 | \$25,786.57 | \$26,560.16 | \$27,356.97 | \$28,040.89 | \$28,741.92 |
| 26 | \$24,187.77 | \$24,913.41 | \$26,431.24 | \$27,224.18 | \$28,040.90 | \$28,741.92 | \$29,460.47 |
| 27 | \$24,793.10 | \$25,536.89 | \$27,092.00 | \$27,904.76 | \$28,741.90 | \$29,460.45 | \$30,196.96 |
| 28 | \$25,413.05 | \$26,175.44 | \$27,769.30 | \$28,602.38 | \$29,460.45 | \$30,196.97 | \$30,951.89 |
| 29 | \$26,047.62 | \$26,829.05 | \$28,463.54 | \$29,317.45 | \$30,196.97 | \$30,951.90 | \$31,725.69 |
| 30 | \$26,699.23 | \$27,500.21 | \$29,175.13 | \$30,050.38 | \$30,951.90 | \$31,725.69 | \$32,518.84 |
| 31 | \$27,366.68 | \$28,187.68 | \$29,904.52 | \$30,801.65 | \$31,725.70 | \$32,518.84 | \$33,331.81 |
| 32 | \$28,051.19 | \$28,892.73 | \$30,652.12 | \$31,571.68 | \$32,518.83 | \$33,331.80 | \$34,165.10 |
| 33 | \$28,752.74 | \$29,615.32 | \$31,418.43 | \$32,360.99 | \$33,331.82 | \$34,165.11 | \$35,019.24 |
| 34 | \$29,471.35 | \$30,355.49 | \$32,203.89 | \$33,170.00 | \$34,165.10 | \$35,019.23 | \$35,894.71 |
| 35 | \$30,208.23 | \$31,114.47 | \$33,008.98 | \$33,999.25 | \$35,019.23 | \$35,894.71 | \$36,792.08 |
| 36 | \$30,963.36 | \$31,892.26 | \$33,834.21 | \$34,849.24 | \$35,894.71 | \$36,792.08 | \$37,711.88 |
| 37 | \$31,736.78 | \$32,688.88 | \$34,680.07 | \$35,720.47 | \$36,792.09 | \$37,711.89 | \$38,654.68 |
| 38 | \$32,530.90 | \$33,506.82 | \$35,547.06 | \$36,613.47 | \$37,711.88 | \$38,654.67 | \$39,621.04 |
| 39 | \$33,343.29 | \$34,343.59 | \$36,435.74 | \$37,528.81 | \$38,654.68 | \$39,621.04 | \$40,611.57 |
| 40 | \$34,177.60 | \$35,202.92 | \$37,346.62 | \$38,467.02 | \$39,621.03 | \$40,611.56 | \$41,626.85 |
| 41 | \$35,031.40 | \$36,082.34 | \$38,280.28 | \$39,428.69 | \$40,611.55 | \$41,626.84 | \$42,667.51 |
| 42 | \$35,907.13 | \$36,984.34 | \$39,237.30 | \$40,414.42 | \$41,626.85 | \$42,667.52 | \$43,734.21 |
| 43 | \$36,805.98 | \$37,910.16 | \$40,218.23 | \$41,424.78 | \$42,667.52 | \$43,734.21 | \$44,827.57 |
| 44 | \$37,725.55 | \$38,857.32 | \$41,223.70 | \$42,460.42 | \$43,734.23 | \$44,827.58 | \$45,948.27 |
| 45 | \$38,668.28 | \$39,828.32 | \$42,254.29 | \$43,521.92 | \$44,827.57 | \$45,948.26 | \$47,096.97 |
| 46 | \$39,635.35 | \$40,824.41 | \$43,310.64 | \$44,609.96 | \$45,948.26 | \$47,096.97 | \$48,274.39 |

## Addendum B MPEA <br> Salary Schedule <br> 7/1/12-1.75\% increase

| Salary Range | $\begin{aligned} & \text { Entry Level } \\ & 7 / 1 / 12 \\ & \text { (1.75\% } \\ & \text { increase) } \end{aligned}$ | Step 1 3\% Increase after 6 mos in same position 7/1/12 | Step 2 <br> Approx 6\% Increase after 18 mos in same position 7/1/12 | Step 3 3\% Increase after 3 years in same position 7/1/12 | Step 4 3\% Increase after 5 years in same position 7/1/12 | Step 5 2½\% Increase after 8 years in same position* 7/1/12 | Step 6 2½\% Increase after 10 years in same position* 7/1/12 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6 | \$15,020.19 | \$15,470.79 | \$16,412.49 | \$16,904.86 | \$17,412.01 | \$17,847.31 | \$18,293.49 |
| 7 | \$15,395.69 | \$15,857.56 | \$16,822.81 | \$17,327.49 | \$17,847.32 | \$18,293.50 | \$18,750.84 |
| 8 | \$15,779.88 | \$16,253.27 | \$17,243.37 | \$17,760.67 | \$18,293.49 | \$18,750.83 | \$19,219.60 |
| 9 | \$16,175.21 | \$16,660.47 | \$17,674.45 | \$18,204.68 | \$18,750.82 | \$19,219.60 | \$19,700.09 |
| 10 | \$16,579.22 | \$17,076.60 | \$18,116.32 | \$18,659.81 | \$19,219.61 | \$19,700.10 | \$20,192.60 |
| 11 | \$16,993.14 | \$17,502.94 | \$18,569.22 | \$19,126.30 | \$19,700.09 | \$20,192.59 | \$20,697.40 |
| 12 | \$17,418.21 | \$17,940.76 | \$19,105.63 | \$19,678.80 | \$20,269.16 | \$20,775.89 | \$21,295.29 |
| 13 | \$17,853.21 | \$18,388.80 | \$19,509.29 | \$20,094.57 | \$20,697.41 | \$21,214.84 | \$21,745.21 |
| 14 | \$18,300.59 | \$18,849.61 | \$19,997.03 | \$20,596.94 | \$21,214.85 | \$21,745.22 | \$22,288.85 |
| 15 | \$18,757.89 | \$19,320.63 | \$20,496.96 | \$21,111.86 | \$21,745.22 | \$22,288.85 | \$22,846.07 |
| 16 | \$19,226.34 | \$19,803.13 | \$21,009.38 | \$21,639.66 | \$22,288.85 | \$22,846.08 | \$23,417.23 |
| 17 | \$19,707.19 | \$20,298.40 | \$21,534.60 | \$22,180.64 | \$22,846.06 | \$23,417.21 | \$24,002.64 |
| 18 | \$20,200.42 | \$20,806.44 | \$22,072.98 | \$22,735.17 | \$23,417.22 | \$24,002.65 | \$24,602.72 |
| 19 | \$20,704.81 | \$21,325.95 | \$22,624.80 | \$23,303.54 | \$24,002.65 | \$24,602.71 | \$25,217.78 |
| 20 | \$21,222.84 | \$21,859.53 | \$23,190.41 | \$23,886.12 | \$24,602.71 | \$25,217.77 | \$25,848.22 |
| 21 | \$21,753.25 | \$22,405.85 | \$23,770.17 | \$24,483.28 | \$25,217.78 | \$25,848.22 | \$26,494.43 |
| 22 | \$22,297.30 | \$22,966.22 | \$24,364.44 | \$25,095.37 | \$25,848.23 | \$26,494.44 | \$27,156.80 |
| 23 | \$22,853.75 | \$23,539.36 | \$24,973.53 | \$25,722.74 | \$26,494.42 | \$27,156.78 | \$27,835.70 |
| 24 | \$23,426.29 | \$24,129.08 | \$25,597.88 | \$26,365.81 | \$27,156.79 | \$27,835.71 | \$28,531.60 |
| 25 | \$24,011.25 | \$24,731.59 | \$26,237.83 | \$27,024.97 | \$27,835.72 | \$28,531.61 | \$29,244.90 |
| 26 | \$24,611.06 | \$25,349.39 | \$26,893.79 | \$27,700.60 | \$28,531.62 | \$29,244.91 | \$29,976.03 |
| 27 | \$25,226.98 | \$25,983.79 | \$27,566.11 | \$28,393.09 | \$29,244.88 | \$29,976.01 | \$30,725.41 |
| 28 | \$25,857.78 | \$26,633.51 | \$28,255.27 | \$29,102.92 | \$29,976.01 | \$30,725.41 | \$31,493.55 |
| 29 | \$26,503.45 | \$27,298.56 | \$28,961.65 | \$29,830.50 | \$30,725.42 | \$31,493.55 | \$32,280.89 |
| 30 | \$27,166.47 | \$27,981.46 | \$29,685.69 | \$30,576.27 | \$31,493.55 | \$32,280.89 | \$33,087.91 |
| 31 | \$27,845.60 | \$28,680.97 | \$30,427.84 | \$31,340.68 | \$32,280.90 | \$33,087.92 | \$33,915.12 |
| 32 | \$28,542.09 | \$29,398.35 | \$31,188.53 | \$32,124.18 | \$33,087.91 | \$33,915.11 | \$34,762.98 |
| 33 | \$29,255.91 | \$30,133.59 | \$31,968.26 | \$32,927.30 | \$33,915.12 | \$34,763.00 | \$35,632.08 |
| 34 | \$29,987.10 | \$30,886.71 | \$32,767.45 | \$33,750.48 | \$34,762.99 | \$35,632.07 | \$36,522.87 |
| 35 | \$30,736.87 | \$31,658.98 | \$33,586.64 | \$34,594.24 | \$35,632.07 | \$36,522.87 | \$37,435.94 |
| 36 | \$31,505.22 | \$32,450.37 | \$34,426.31 | \$35,459.10 | \$36,522.87 | \$37,435.94 | \$38,371.84 |
| 37 | \$32,292.17 | \$33,260.94 | \$35,286.97 | \$36,345.58 | \$37,435.95 | \$38,371.85 | \$39,331.14 |
| 38 | \$33,100.19 | \$34,093.19 | \$36,169.13 | \$37,254.21 | \$38,371.83 | \$39,331.13 | \$40,314.41 |
| 39 | \$33,926.80 | \$34,944.60 | \$37,073.37 | \$38,185.57 | \$39,331.13 | \$40,314.41 | \$41,322.27 |
| 40 | \$34,775.70 | \$35,818.98 | \$38,000.19 | \$39,140.19 | \$40,314.40 | \$41,322.26 | \$42,355.32 |
| 41 | \$35,644.45 | \$36,713.78 | \$38,950.19 | \$40,118.69 | \$41,322.26 | \$42,355.31 | \$43,414.19 |
| 42 | \$36,535.50 | \$37,631.57 | \$39,923.95 | \$41,121.67 | \$42,355.32 | \$43,414.21 | \$44,499.56 |
| 43 | \$37,450.09 | \$38,573.59 | \$40,922.05 | \$42,149.71 | \$43,414.20 | \$44,499.56 | \$45,612.05 |
| 44 | \$38,385.75 | \$39,537.32 | \$41,945.12 | \$43,203.47 | \$44,499.58 | \$45,612.07 | \$46,752.37 |
| 45 | \$39,344.97 | \$40,525.32 | \$42,993.74 | \$44,283.55 | \$45,612.06 | \$46,752.36 | \$47,921.17 |
| 46 | \$40,328.97 | \$41,538.84 | \$44,068.58 | \$45,390.64 | \$46,752.36 | \$47,921.16 | \$49,119.19 |

Agenda \# $\qquad$ 13

Commission Meeting Date: July 6, 2010
City of Great Falls Commission Agenda Report

| Item: | Resolution 9891 Annual Special Improvement District (SID) Revolving <br> Fund Analysis |
| :--- | :--- |
| From: | Martha Cappis, Operations Supervisor |
| Initiated By: | State and Federal SID Revolving Fund Cash Balance Guidelines |
| Presented By: | Coleen Balzarini, Fiscal Services Director |
| Action Requested: | City Commission Adopt Resolution 9891 |

## Suggested Motion:

1. Commissioner moves:
"I move that the City Commission (adopt/deny) Resolution $9891 "$
2. Mayor calls for a second, discussion, inquiries from the public, and calls for the vote.

Staff Recommendation: Staff recommends the City Commission adopt Resolution 9891, authorizing the lending or release of \$5,595.45 in SID Revolving Fund dollars to the SID 1266 Subsidiary Debt Service Fund and its subsequent closure to the Revolving Fund.

Background: Each year, staff analyzes the fund balances of the SID Subsidiary Funds and the SID Revolving Fund.

The City is authorized under IRS code to maintain a "reasonable required reserve" balance in the Revolving Fund to assure the re-payment of outstanding debt. This reserve is based on the lesser amount of:
a) $10 \%$ of original issue principal amount of bonds currently outstanding;
b) Maximum annual principal and interest; or
c) $125 \%$ of the average annual principal and interest of bonds currently outstanding

Minimum Reserves: M.C.A, 7-12-4222 (1) (b) provides for deposits equal to $5 \%$ of the original SID bond issue amounts to secure the SID Revolving Fund. M.C.A, 7-12-4222 (2) states the City Commission must transfer to the revolving fund monies in the district fund that are not required for payment of any bond or warrant of the district. Accordingly, the City is currently required to have a minimum balance of $\$ 25,000$ in the SID Revolving Fund.

Revolving Fund Lending Authority: M.C.A 7-12-4223 states: "Whenever any special improvement district bond . . . or any interest thereon shall be due and payable and there shall then be either no money or not sufficient money in the appropriate district fund with which to pay the same, an amount sufficient to make up the deficiency may, by order of the council be loaned by the revolving fund to such a district fund." Currently, the SID 1266 Subsidiary Debt Service Fund has a cash balance of $\$ 4,724.55$ with one debt service payment of $\$ 10,000$ plus $\$ 320$ interest due on August 1, 2010. A Revolving Fund loan of $\$ 5,595.45$ is necessary to meet this final payment obligation.

Revolving Fund Surplus Release Authority: M.C.A 7-12-4227 (1)states: "Whenever there is an amount in the revolving fund in excess of the amount deposited in the revolving fund under M.C.A 7-12-4169(2) and in excess of $5 \%$ of the outstanding special improvement district bonds and warrants and the council considers any part of the excess to be greater than the amount necessary for payment or redemption of maturing bonds or warrants secured thereby or interest thereon, the council may: (1) by vote of all its member at a meeting called for that purpose order the amount of excess that is greater than the amount necessary for the payment or redemption of maturing bonds or warrants secured thereby or interest thereon or any part thereof transferred to the general fund of the city or town." Staff recommends no release of surplus funds at this time, leaving the revolving fund balance at $\$ 160,210.40$, as security for the $\$ 500,000$ in SID Bonds currently outstanding.

Closing of Subsidiary Funds: M.C.A 7-12-4229 authorizes a municipality to transfer the funds placed in the revolving fund as a result of M.C.A 7-12-4169(2) to the general fund after final payment of the district's bonds or warrants are paid. After the final debt service payment is made, the SID 1266 Subsidiary Debt Service Fund has met all payment requirements and may be closed.

The SID Revolving Fund and the SID debt service funds retain security as follows:

1. $\$ 36,460.20$ projected ending cash balance in excess of current debt service obligations for active SID's
2. $\$ 160,210.40$ SID Revolving Fund balance retained as additional security for outstanding bonds, which reflects 5.4 times greater debt service coverage than the minimum required on Current SID bonds outstanding.

Concurrences: Analysis has been conducted in a manner that demonstrates compliance with State Statutory and Federal IRS cash balance limits.

Fiscal Impact: The SID Revolving Fund cash balance will decrease to $\$ 160,210.40$, and the SID Subsidiary Fund cash balances will be $\$ 36,460$. 20 .

Alternatives: The City Commission may transfer any amount up to $\$ 135,210.40$ of Revolving fund monies to the General Fund. Doing so may have a negative effect on future SID debt issuance interest rates and terms as the SID investors market may prefer a larger reserve balance as evidence of security for their investment

Attachments/Exhibits: SID Revolving Fund Analysis Summary
RESOLUTION 9891

## 2010 SID REVOLVING FUND

## ANALYSIS SUMMARY

## ORIGINAL ISSUE VALUE OF CURRENT BONDS OUTSTANDING

REVOLVING RESERVE @ 10\% OF ORIGINAL ISSUE

AVAILABLE FOR TRANSFER TO GENERAL FUND
(PROJECTED REVOLVING FUND CASH BALANCE LESS 10\% OF ORIGINAL BONDS ISSUED) (IF NEGATIVE, NO FUNDS ARE REQUIRED TO BE TRANSFERRED)

## CURRENT BONDS OUTSTANDING

REVOLVING RESERVE @ 5\% OF CURRENT BONDS OUTSTANDING (PER 7-12-4222 (1) (b), MCA)
25,000.00

AVAILABLE FOR TRANSFER TO GENERAL FUND (PER 7-12-4227(1), MCA)
\$135,210.40
(PROJECTED REVOLVING FUND CASH BALANCE LESS 5\% OF CURRENT BONDS OUTSTANDING)

## REVOLVING FUND AND SID DEBT SERVICE FUNDS SECURITY

SID REVOLVING CASH BALANCE JUNE 16, 2010

COMPLETED SID'S TO BE CLOSED TO THE REVOLVING FUND (PER 7-12-4222 (2), MCA)

ACTIVE SID'S REQUIRING LOANS FROM THE SID REVOLVING FUND (PER 7-12-4223, MCA):

ACTIVE SID'S REPAYING LOANS TO THE REVOLVING FUND (PER 7-12-4227, MCA):

RECOMMENDED SURPLUS RELEASE (PER 7-12-4227 AND 7-12-4229, MCA)

SID REVOLVING FUND PROJECTED CASH BALANCE AFTER CLOSURES \& LOAN TRANSACTIONS:
AND RECOMMENDED SURPLUS RELEASE

TOTAL LOANS TO SID DEBT SERVICE FUNDS TO COVER 100\% OF THE OUTSTANDING SID BONDS IN THOSE SID'S WITH ANTICIPATED DEFICIENCIES

LESS: CURRENT YEAR PAYBACKS
LESS: CLOSED FUND WRITEOFFS

TOTAL LOANS

PREVIOUS LOANS MADE TO NOW CLOSED SID DEBT SERVICE FUNDS AND CONSIDERED UNCOLLECTABLE.
LOAN IS WRITTEN OFF...ANY DELINQUENT ASSESSMENTS RECEIVED IN THE FUTURE ARE
DEPOSITED DIRECTLY TO THE REVOLVING FUND:

## RESOLUTION 9891

## A RESOLUTION AUTHORIZING THE TRANSFER OF MONIES TO/FROM THE SPECIAL IMPROVEMENT DISTRICT (SID) REVOLVING FUND.

WHEREAS, the following SID Subsidiary Fund requires a loan from the SID Revolving Fund as shown to complete the debt service requirement:
\$5,595.45
WHEREAS, the following SID Subsidiary Fund will then be complete and needs to be closed to the SID Revolving Fund as shown:

1266
$\$ 0.00$
WHEREAS, monies in excess of $10 \%$ of original SID bonds issued must be transferred and monies in excess of $5 \%$ of current bonds outstanding may be transferred by vote of the City Commission from the Revolving Fund to the General Fund, it has been determined:

SID Revolving Fund projected cash balance
\$160,210
Original issue of current SID Bonds outstanding
\$1,813,000
Current SID Bonds outstanding \$500,000
Monies in excess of $10 \%$ of original issue of current SID Bonds outstanding (\$160,210- \$181,300)

Monies in excess of $5 \%$ of current SID Bonds outstanding (\$160,210-\$25,000)
\$135,210
Maintaining reserves at $\$ 160,210$ results in 5.4 times greater debt service coverage than the minimum required balance of $\$ 25,000$

WHEREAS, sufficient monies exist in the Revolving Fund and the purpose of the Revolving Fund is to provide a source for necessary SID Debt Service loan payments and the City Commission has determined an amount of \$160,210 currently in the SID Revolving Fund to be an adequate reserve in the SID Revolving Fund to ensure sufficient money available for SID Bond Debt.

NOW THEREFORE BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF GREAT FALLS that pursuant to M.C.A 7-12-4223, 7-12-4227, and 7-12-4229, transfers between the Revolving Fund and the SID Subsidiary Funds be made in the amounts shown above.

PASSED by the Commission of the City of Great Falls, Montana, on this $6^{\text {th }}$ day of July, 2010.

[^0]Attest:

Lucy Hallett, Acting City Clerk
(SEAL OF CITY)

[^1]CALL TO ORDER: 7:00 PM

## PLEDGE OF ALLEGIANCE

## MOMENT OF SILENCE

ROLL CALL: City Commissioners present: Michael J. Winters, Robert Jones, Bill Bronson, Mary Jolley and Fred Burow. Also present were the City Manager, City Attorney, Directors of Fiscal Services, Library, Park and Recreation, Planning and Community Development, Public Works, Executive Director of the Housing Authority, Fire Chief, Police Chief and the City Clerk.

PROCLAMATIONS: Mayor Winters read Proclamations for " $21^{\text {st }}$ Annual Lewis \& Clark Festival" and "Great Falls Tribune $125{ }^{\text {th }}$ Anniversary"

## NEIGHBORHOOD COUNCILS

NC 1.

## 1. SWEARING IN CEREMONY.

Mayor Winters swore in William George Thomas as a representative of Neighborhood Council 1.

## 2. MISCELLANEOUS REPORTS AND ANNOUNCEMENTS.

There were no miscellaneous reports and announcements from neighborhood council representatives.

## BOARDS \& COMMISSIONS

## 3. MISCELLANEOUS REPORTS AND ANNOUNCEMENTS.

There were no miscellaneous reports and announcements from any members of the Boards and Commissions.

PUBLIC HEARINGS

Ordinance 3052.
Adopted.

Amended Plat of Lots 20A, 22A, 24A and 28A, Block 3, Finlay's Supplement to Prospect Park Addition. Approved.

4A. ORDINANCE 3052, REZONES LOTS 20A, 22A, 24A AND 28A, BLOCK 3, FINLAY'S SUPPLEMENT TO PROSPECT PARK ADDITION.

4B. AMENDED PLAT OF LOTS 20A, 22A, 24A AND 28A, BLOCK 3, FINLAY'S SUPPLEMENT TO PROSPECT PARK ADDITION.

Planning and Community Development Director Mike Haynes reported that on March 23, 2010, the Planning Advisory Board, acting as the Zoning Commission, recommended approval of an amended plat with a zoning of

PUD for property located at the northeast corner of $21^{\text {st }}$ Avenue South and $17^{\text {th }}$ Street South. The property is owned by NeighborWorks and the replat and rezoning is to allow development of 4 two-family dwelling units with each unit on a separate lot. The development will have the appearance of four duplexes, but will actually be eight fee-simple residential units on eight lots.

Subsequent to the recommendation of approval by the Zoning Commission, staff accepted a minor revision to the site plan to allow parking pads to be five feet from the alley in lieu of 20 feet to accommodate the applicant's desire for larger backyards.

Mr. Haynes requested that the City Commission adopt Ordinance 3052, rezoning the subject property from R-3 (Single-Family High Density) to PUD (Planned Unit Development District) and to approve the Amended Plat of Lots 20A, 22A, 24A \& 28A, Block 3, Finlay's Supplement to Prospect Park Addition.

Mayor Winters declared the public hearing open. No one spoke in opposition to Ordinance 3052.

Speaking in support of Ordinance 3052 were:
Al Henry, Director of Operations for NeighborWorks, $5091^{\text {st }}$ Avenue South, commented that approval of this matter gives NeighborWorks an increased opportunity to serve people that it hasn't been able to in the past with a target market of singles, couples and small families.

Robert Smith, $8026^{\text {th }}$ Avenue North, reported that he is with AmeriCorps Vista working with NeighborWorks and Great Falls Development Authority and is an architect in training. He believes the project is innovative and attractive to Great Falls and one the community should support.

Robin Baker, Chair NC 6, residing at $151811^{\text {th }}$ Avenue South, commented that the council expressed concerns regarding the dirt roads, increased traffic and traffic patterns. She requested continued support to develop infrastructure in this area.

Mayor Winters closed the public hearing.

## Commissioner Bronson moved, seconded by Commissioner Jones, that the City Commission adopt Ordinance 3052.

Mayor Winters asked if there was any discussion amongst the Commissioners.

Commissioner Burow inquired and was informed the subject property is located within the City limits. The property located east of the block is

Resolution 9885.
Adopted.
(Item 5 was mistakenly listed on the Agenda under Public Hearings, and should have been listed under the title of Ordinances/Resolutions.) OF 1455.3
located outside the City limits.
Motion carried 5-0.
Commissioner Jolley moved, seconded by Commissioner Bronson, that the City Commission approve the Amended Plat of Lots 20A, 22A, 24A and 28A, Block 3, Finlay's Supplement to Prospect Park Addition and accompanying Findings of Fact.

Mayor Winters asked if there was any discussion amongst the Commissioners. Hearing none, Mayor Winters called for the vote.

Motion carried 5-0.

## 5. RESOLUTION 9885, AUTHORIZING THE LOAN AGREEMENT WITH THE MONTANA BOARD OF INVESTMENTS FOR \$600,000 TO FINANCE COSTS ASSOCIATED WITH PUBLIC WORKS ENGINEERING AND OPERATIONS BUILDING ADDITION AND REMODEL.

Fiscal Services Director Coleen Balzarini reported that this loan application was made to the Board of Investments to remodel the Public Works engineering and operations building. The total cost of the project is estimated to be $\$ 1,002,932$. The Montana Board of Investments has agreed to loan the City of Great Falls $\$ 600,000$. The remainder will be paid with monies from an energy savings grant in the amount of $\$ 131,000$ and with other internal monies already available.
Commissioner Jolley moved, seconded by Commissioner Bronson, that the City Commission adopt Resolution 9885.

Mayor Winters asked if there was any discussion amongst the Commissioners.

Commissioner Jolley commented that she and Commissioner Burow toured the facility. It is a nice project with a wonderful interest rate.

Mayor Winters asked if there were any inquiries from the public.
Ron Gessaman, $100636^{\text {th }}$ Avenue NE, inquired how the Sanitation department would be paying $\$ 7,700$ when the fund was at a deficit. Public Works Director Jim Rearden responded that the sanitation portion of the project is within the $\$ 600,000$ that is being borrowed.

Mr. Gessaman referred to the map of the building and inquired why the halls were so wide and requested information regarding the bathrooms. Mr. Rearden responded that the hallways were designed 30-40 years ago. There is no remodeling being planned for the bathrooms.

Mr. Gessaman inquired about federal rules regarding equalization of facilities. Mr. Rearden responded that the facilities were modified for handicap accessibility a number of years ago.

Mr. Gessaman requested that the architectural engineer confirm that the work being performed meets federal requirements.

Motion carried 5-0.

2010 Byrne Justice Assistance Grant and MOU with Cascade County. Approved.

Verified Motions to Amend Water Right
Claim for Claims 41QJ123408 and 41QJ123411. Approved. OF 1510

## 6. 2010 BYRNE JUSTICE ASSISTANCE GRANT.

Police Chief Cloyd Grove reported that this is an annual grant from the Department of Justice. This year the grant is in the amount of $\$ 24,031$ to be equally shared with Cascade County. The City and the County have agreed to use the funds to pay for monthly charges for air cards associated with mobile data units.

Mayor Winters declared the public hearing open. No one spoke in favor of or opposition to the 2010 Byrne Justice Assistance Grant.

Mayor Winters closed the public hearing.
Commissioner Burow moved, seconded by Commissioner Jolley, that the City Commission approve the Memorandum of Understanding with Cascade County for use of 2010 Justice Assistance Grant funds and authorize the City Manager to execute the MOU, approve grant conditions and sign all associated documents.

Motion carried 5-0.

## OLD BUSINESS

## 7. AMENDMENT TO WATER RIGHT CLAIMS.

Dave Schmidt, Principal and Senior Water Rights Specialist with Water Right Solutions, Inc., 303 Clarke Street, Helena, reported that he prepared these amendments. He believes there would be substantial risk if the matter were to be litigated. Therefore, his recommendation is that the Commission approve of the amendments.

Mayor Winters asked if there was any discussion amongst the Commissioners.

Commissioner Jolley commented that the staff report doesn't mention litigation as an option. Mr. Schmidt responded that litigation could, potentially, be part of a case. There would be substantial risk going forward with litigation. Commissioner Jolley asked who would be involved in litigation. Mr. Schmidt responded that the Water Court can call things in on
its own motion. However, there are currently no objectors.
City Attorney James Santoro explained that the process started with a procedure in the Water Court after what appeared to be a computer issue with a zero in a column. The Water Court, DNRC and the City held conference calls to amicably resolve the situation. It amounted to numbers being shifted in columns, and there was no loss or decrease of water.

Mr. Schmidt added that the City had a 1966 and a 1971 water right. The maximum volume put to beneficial use was used before July 1, 1973. Basically, the second two water rights were filed to increase the capacity of the diversion structure from about 50 cfs to about 73 cfs . It was purely a flow rate issue. As the decree process moved along, the computer kicked out a remark that the City claimed zero volume. It was claiming zero volume because all it wanted was the flow rate. After meetings with DNRC, it was decided to take pieces of that volume and attach those to the 1966 and 1971 rights since the rights are supplemental to one another. It was basically to satisfy the DNRC's computer to get the issue remark withdrawn. That recommendation was presented to the Commission at a work session. The Commission agreed with that method of resolving the issue.

Commissioner Bronson moved, seconded by Commissioner Jones, that the City Commission approve the two Verified Motions to Amend Water Right Claim and authorize the City Manager to execute the documents and submit them to the Department of Natural Resources and Conservation for forwarding to the Montana Water Court.

Mayor Winters asked if there was any discussion amongst the Commissioners.

Commissioner Burow inquired what costs were associated with these amendments, and if this was part of what the discussion was a few years ago about giving up or losing some water rights.

Mr. Schmidt explained that water rights were limited to what the beneficial use was prior to July 1, 1973, or the population standards as set forth by DNRC. The population standards gave the City slightly more water, so that is the way the City went. There was no giving up or giving away water rights. It has been addressed numerous times over numerous issues. Mr. Schmidt further explained this is simply a claim amendment that is accepted by the court, and there are no particular fees associated with this action.

Mayor Winters asked if there were any inquiries from the public.
Ron Gessaman, 1006 36 ${ }^{\text {th }}$ Avenue NE, recalled that Mr. Schmidt's firm was paid to do water right filings several years ago and was paid for work performed in April. He asked if Mr. Schmidt was paid for the same work
twice.
Mr. Schmidt responded that work was performed associated with a change in point of diversion and existing water rights. It had to do with changing the point of diversion of the reserved right that was granted to the City with a priority date of July 1, 1985.

Fiscal Services Director Coleen Balzarini clarified that there are some fees being charged by Water Right Solutions to make the changes to this claim. She explained that DNRC had accepted it at the time that it was originally submitted. Subsequent to that time frame, and as this basin went into the adjudication process, DNRC asked for additional information.

Charles Overkill, no address provided, commented that everyone is entitled to clean water that should be distributed efficiently.

Motion carried 5-0.

## NEW BUSINESS

## ORDINANCES/RESOLUTIONS

## Consent Agenda.

 Approved.
## CONSENT AGENDA

8. Minutes, June 1, 2010, Commission meeting.
9. Total expenditures of $\$ 2,551,881$ for the period of May 22 through June 10, 2010, to include claims over $\$ 5,000$, in the amount of \$2,315,622.
10. Contracts list.
11. Lien release list.
12. Set public hearing for July 6,2010 , on Resolution 9887, Establishing a Reduced Speed School Zone for $9^{\text {th }}$ Street North.
13. Award bid for the purchase of a 100 ' Aerial Platform.
14. Award construction contract in the amount of $\$ 102,870$ to United Materials of Great Falls, Inc for the $11^{\text {th }}$ Street SW Mill and Overlay. OF 1573.7

City Manager Greg Doyon requested that Item 13 be pulled for separate discussion. Commissioner Jones requested a separate vote as well.

Commissioners Jolley and Burow requested that Items 9, 10 and 11 be pulled for further discussion.

With regard to Item 9, Commissioner Jolley requested that future payments from the electric fund indicate what amount was from proceeds of the electric fund and what amount was borrowed from the general fund to make these payments.

Commissioner Burow inquired about payments to Advanced Litho Printing and was informed that one invoice is received and the payment is split among funds.

With regard to Item 13, Mr. Doyon noted that the need to postpone the decision on the aerial apparatus to allow the Fire Department time to review the bids was previously discussed. That review has been done and the agenda was revised to allow the Commission to take action this evening.

Fire Chief Randy McCamley reported that the purpose of this project was to replace the out of service 85 foot Snorkel articulating boom aerial fire apparatus. This 40 year old piece of equipment was taken out of service in March of this year because it was no longer safe to operate as an emergency apparatus. The new apparatus being proposed to purchase shall provide a far greater margin of safety to the community and the firefighters for the next 30 years.

On June 2, 2010, the department received a bid from "Hughes Fire Equipment" representing Pierce Fire Apparatus and one from "Big Sky Fire Equipment" representing Smeal Fire Equipment for a 100 foot aerial platform fire apparatus. While Big Sky Fire Equipment was the low bid at $\$ 808,496$, it was the recommendation of staff and the Ad Hoc Fire Apparatus Committee to award the bid to Hughes Fire Equipment because Big Sky Fire Equipment's bid did not meet the City's apparatus specifications and requirements.

Funding for the new fire truck will be a loan from the City's Central Garage fund for the total amount. Repayment of the loan will come from the City's general fund with an annual payment of approximately $\$ 120,000$. The Fire Department has also submitted a grant application to the Department of Homeland Security that, if awarded, would be an alternative funding source for the repayment of the loan, less the $30 \%$ grant matching portion, leaving an outstanding loan balance of approximately $\$ 266,000$. It is important to note that the aerial truck being recommended is a demonstrator apparatus which the Fire Department will receive at a substantial discount compared to a new, custom built apparatus. The Fire Department estimates taking possession of this truck within the next 30-45 days.

Chief McCamley recommended that the City Commission approve awarding the bid to Hughes Fire Equipment.

Commissioner Burow requested clarification on Items 10B, 10D and 10F.
With regard to Item 10B, Mr. Doyon commented that Matthews Cremation was shipping materials in to repair the deficiencies of the crematorium at the Animal Shelter. He also read the scope of work. Police Chief Grove added that a new burning device has been installed and the electrical portion of the incinerator is working properly.

With regard to Item 10F, Park and Recreation Director Marty Basta commented that the Commission previously approved the use of $\$ 150,000$ from the Park Trust Fund and the School District approved a similar amount to reconstruct the Hurd tennis courts and resurface the eight tennis courts at CMR. The funds were placed into a project fund. As the expenses occur, they are being paid for out of that fund. This contract is to resurface eight tennis courts at CMR.

With regard to Item 10D, Public Works Director Jim Rearden commented that the Ella Avenue tank has a leak under a major support column that cannot be repaired from outside the tank. Liquid Engineering will inspect, find and repair the leak from inside the tank.

Commissioner Burow inquired about Item 11. Fiscal Services Director Coleen Balzarini responded that a mortgage was placed on the rental property that received CDBG funding to make improvements. The loan is now paid and the City is releasing the mortgage lien.

With the exception of Item 13, Commissioner Jones moved, seconded by Commissioners Bronson and Burow, that the City Commission approve the Consent Agenda as presented.

Mayor Winters asked if there were any inquiries from the public.
Ed McKnight, $9063^{\text {rd }}$ Avenue North, commented that he thought the Commission had to pass an ordinance to borrow money for ECP to go into debt to pay the power bills. He was informed that was incorrect. Mr. McKnight expressed his thoughts and concerns regarding the payment to Southern referenced on Item 9. Ms. Balzarini responded that any cash that is at a deficit is borrowed from pooled cash by the Electric City Power fund and interest is paid on that borrowing. The interest rate is based on pooled investments. The internal rate of return is the rate of interest charged on borrowings from internal funds. Ms. Balzarini suggested that Mr. McKnight's series of questions be provided in written form so that she could answer them all at one time. Mr. McKnight continued expressing his concerns about ECP's debt and money owed to the general fund. He suggested that it would be a symbolic gesture if Mr. Gregori were asked to take the energy payment from the deposit rather than ECP continuing to borrow monies from the general fund.

Mayor Winters noted that there was an Electric City Power Board meeting last evening wherein most of Mr. McKnight's concerns were discussed. The Board weighed the possibilities and consequences. He assured Mr. McKnight that the City Manager, City Attorney, Electric City Power Board and City Commission are working in a positive direction with regard to ECP.

Ron Gessaman, $100636^{\text {th }}$ Avenue NE, began referring to Items 8 and 9, and was informed by Commissioner Jolley that the correct date he was asking about was October.

With regard to Item 10B, Mr. Gessaman asked and was informed that the crematorium repairs would be paid from this year's budget.

Regarding Item 14, Mr. Gessaman noted there was only one bidder. He asked why the engineer's estimate wasn't noted. Public Works Director Mr. Rearden responded that the unit prices were compared with previous years. There is only one contractor in town that has the ability to do this quantity of work and the cost was comparable to prior years.

Mike Witsoe, $51011^{\text {th }}$ Street South, opined that a crematorium should last $30-40$ years. He inquired if the crematorium at the Animal Shelter was not built correctly or was used improperly causing it to fall apart.

Motion carried 5-0.

With regard to Item 13, Commissioner Jones moved, seconded by Commissioner Bronson, that the City Commission approve and award the bid in the amount of $\$ 889,162$ to Hughes Fire Equipment for the purchase of a 100 foot Fire Apparatus Aerial Platform and authorize the City Manager to execute the bid contract documents.

Mayor Winters asked if there was any discussion amongst the Commissioners.

Commissioner Jones complimented Chief McCamley, the Ad Hoc Committee and everyone that was involved for the very thorough research and report in making this recommendation. Commissioner Jones suggested increasing the amount taken from the equipment revolving program by $\$ 40,000$ for tools to fully equip this truck so that, upon receipt, it would be operational.

Commissioner Bronson concurred with Commissioner Jones' and Chief McCamley's comments. He added that the Ad Hoc Committee deserves a tremendous amount of thanks for the amount of work they did to make sure the bid met the specifications for the purchase of this magnitude.

Commissioner Jolley inquired if $\$ 40,000$ could be taken from the equipment revolving fund if it wasn't dedicated to the Fire Department. Mr. Doyon responded that the draft budget is before the Commissioners. Changes should be made and incorporated in that process with appropriate feedback from Fire Chief McCamley and Fleet Manager Tom Hugg. Tonight is not the appropriate time to do that.

Mayor Winters asked if there were any inquiries from the public.

Mike Witsoe, $51011^{\text {th }}$ Street South, asked several questions about warranty information on the new truck, as well as what the plans were for the retired fire truck. Chief McCamley suggested that Mr. Witsoe stop by Station 1 to get all the specifications in writing regarding the truck and maintenance records.

There being no one else to address the Commission regarding Item 13, Mayor Winters called for the vote.

Motion carried 5-0.

## PETITIONS AND COMMUNICATIONS

## 15. MISCELLANEOUS REPORTS AND ANNOUNCEMENTS.

Mayor Winters opened the meeting to Petitions and Communications.

ECP.

ECP.

Fre Truck purchase and purpose, and his lawsuit.

15A. Ed McKnight, $9063^{\text {rd }}$ Avenue North, discussed the Burns and McDonnell report and ECP's loss on net imbalances while SME experienced a profit. He noted that on November 5, 2008, Tim Gregori remarked that the City made money on imbalances. Mr. McKnight commented that he would like to see the cost of service study that Mr. Gregori said was performed. He went on to read additional comments made by Mr. Gregori said date and that a member of the Commission agreed with Mr. Gregori's statement. Mr. McKnight reported that he made quite an issue of this a number of times. He asked that his calculations be handed out again to the Commissioner that said he agreed with Mr. Gregori's statement. Mr. McKnight concluded that, "when the City decides the future of Electric City Power, shouldn't it decide the credibility and integrity of the man who set the City up with this operation."

15B. Ron Gessaman, $100636^{\text {th }}$ Avenue NE, expressed his disappointment with last night's Electric City Power Board meeting. He discussed motions that were passed on May 3, 2010, but heard no discussion at last night's meeting. Mr. Gessaman asked what customers had been spoken to regarding raising the rates and what the responses were.

15C. John Hubbard, $6157^{\text {th }}$ Avenue South, suggested that the tools be taken off the old fire truck for use on the new fire truck. He opined it wasn't feasible for fire trucks to respond to heart attack calls. Chief McCamley explained that fire trucks respond to EMS calls because of fire station locations, firefighters being trained EMTs and paramedics, and that they can get to medical emergencies sometimes several minutes before the ambulance does. It takes more than one ambulance attendant and one ambulance driver to attend to a medical emergency. The firefighters also provide advanced life support. Every second counts for a positive medical outcome.

Mr. Hubbard inquired about Weissman's property and was informed that there was no update from DEQ at this time.

Mr. Hubbard discussed his lawsuit being time barred resulting in no justice.

SME.

GFFR.

Upcoming Events.

15D. Aart Dolman, 3016 Central Avenue, thanked the Great Falls Fire and Police Departments for being capable of taking care of Great Falls' citizens on any given emergency. Mr. Dolman discussed his disappointment with the content of Southern's attorney's response to his January request for Southern's records retention policy. Mr. Dolman reported that on May $20^{\text {th }}$ he went to Billings to attend Southern's Board meeting. He was stopped by police in the parking lot and was not allowed to enter the building. He is planning on attending the Friday meeting and requested a copy of Southern's agenda. City Clerk Lisa Kunz responded that she received the agenda today, scanned it and emailed it to him, along with the minutes of April 2008 through April 2010.

15E. Charles Overking, no address provided, commended the Fire Department for its operational excellence.

15F. Mike Witsoe, $26121^{\text {st }}$ Avenue South, encouraged attendance at the Lewis \& Clark Festival, Mission Mountain Band, Alive@5, Taste of Great Falls, Belt and Augusta rodeos and the Farmer's Market. He also reminded everyone to sign up for the Fourth of July parade.

## CITY MANAGER

## 16. MISCELLANEOUS REPORTS AND ANNOUNCEMENTS.

City Manager Gregory Doyon thanked the Commissioners for their attentiveness during his proposed budget presentation at tonight's work session. If they have any questions or follow-up as they review the proposed budget, he encouraged them to contact staff.

## CITY COMMISSION

## 17. MISCELLANEOUS REPORTS AND ANNOUNCEMENTS.

With regard to the $\$ 5,000$ report and payments from the Electric Fund, Commissioner Jolley clarified that she didn't request a daily amount, but a monthly amount paid from the Electric Fund, and an amount borrowed from the general fund to make the payments of Electric City Power. Ms. Balzarini responded that the only way she can show her the cash flow is by looking at what comes and goes out of that fund on a particular day. Ms. Balzarini advised that she would prepare a one page report to show Commissioner Jolley.

## ADJOURNMENT

Adjourn.
There being no further business to come before the regular Commission meeting, Commissioner Burow moved, seconded by Commissioners Bronson and Jolley, that the regular meeting of June 15, 2010, be adjourned at 8:52 p.m.

Motion carried 5-0.

Mayor Winters

City Clerk

Minutes Approved: July 6, 2010


| Agenda \# | 15 |
| ---: | :--- |
| Commission Meeting Date: | July 6, 2010 |

CITY OF GREAT FALLS COMMISSION AGENDA REPORT

| ITEM: | $\$ 5,000$ Report <br> Invoices and Claims in Excess of \$5,000 |
| :--- | :--- |
| PRESENTED BY: | Fiscal Services Director |
| ACTION REQUESTED: | Approval with Consent Agenda |

LISTING OF ALL ACCOUNTS PAYABLE CHECKS ISSUED AVAILABLE ONLINE AT www.greatfallsmt.net/people_offices/fiscal/checkregister.php

TOTAL CHECKS ISSUED AND WIRE TRANSFERS MADE ARE NOTED BELOW WITH AN ITEMIZED LISTING OF ALL TRANSACTIONS GREATER THAN \$5000:

| ACCOUNTS PAYABLE CHECK RUNS FROM JUNE $10-$ JUNE 30, 2010 | $3,761,152.58$ |
| :--- | ---: |
| MUNICIPAL COURT ACCOUNT CHECK RUN FOR JUNE $5-15,2010$ | $68,661.00$ |
| MUNICIPAL COURT ACCOUNT CHECK RUN FOR JUNE 16- 23,2010 | $9,205.00$ |
| MUNICIPAL COURT ACCOUNT CHECK RUN FOR JUNE 24-30, 2010 | $80,937.00$ |
| WIRE TRANSFERS FROM JUNE $11-17,2010$ | $361,906.21$ |
| WIRE TRANSFERS FROM JUNE $18-24,2010$ | $58,678.77$ |
| WIRE TRANSFERS FROM JUNE $25-30,2010$ | $1,560,048.28$ |

TOTAL: \$ 5,900,588.84

GENERAL FUND

POLICE
MONTANA ELECTRONICS
PORTABLE RADIOS/ACCESSORIES
7,131.50

FIRE
PMI STAT ACLS MANIKIN, TRAINING CABLE, 6,218.00 PEDI ALS MANIKIN

SPECIAL REVENUE FUND

TAX INCREMENT
GREAT FALLS BUSINESS
IMPROVEMENT DISTRICT
PMT \#1 DOWNTOWN TREE TRIMMING
17,675.00
\& REPLACEMENT

MAY 2010 TAX DISTRIBUTION
56,011.96
GREAT FALLS BUSINESS
IMPROVEMENT DISTRICT
GREAT FALLS TOURISM BUSINESS
MAY 2010 TAX DISTRIBUTION
72,756.50

| POLICE SPECIAL REVENUE |  |  |
| :---: | :---: | :---: |
| PCS MOBILE | 40 NETMOTION MOBILITY \& NAC BUNDLE | 10,793.00 |
|  | LICENSES AND MAINT |  |
| STELLING ENGINEERS INC | SHOOTING RANGE IMPROVEMENTS | 6,693.60 |
| STREET DISTRICT |  |  |
| GREAT FALLS SAND \& GRAVEL | 1 1/2" ROAD MATERIAL | 6,387.69 |
| GREAT FALLS INTERNT'L AIRPORT | 2ND HALF 2009 STREET ASSESSMENTS | 18,139.88 |
| LIBRARY |  |  |
| DAVIS BUSINESS MACHINES | MINOLTA C452 COLOR COPIER | 11,995.00 |
| PARK \& RECREATION SPECIAL REVENUE |  |  |
| THOMAS DEAN \& HOSKINS INC | CENTENE STADIUM ENGINEERING CHARGE | 8,721.54 |
| CENTRAL PLUMBING \& HEATING INC | CENTENE EQUIP STORAGE BLDG | 7,402.45 |
|  | EXCAVATION AND GRAVEL |  |
| J \& V RESTAURANT \& FIRE SUPPLY | KITCHEN EQUIPMENT CENTENE, POPCORN | 31,903.78 |
|  | MACHINE, 3-WELL HOT/COLD, DISHWASHER |  |
| J \& V RESTAURANT \& FIRE SUPPLY | CENTENE WALK IN COOLER/FREEZER | 23,837.90 |
| MONTANA ELASTOMERS | FINAL PMT STADIUM COATING | 36,455.00 |
| MONTANA SCHOOL EQUIPMENT CO | CENTENE STADIUM SEATING | 8,160.00 |
| WALKER DESIGN GROUP | PURCHASE DOCK FOR SUN RIVER | 5,036.00 |
| A JAY INTERNATIONAL | CONCRETE, REBAR \& LABOR FOR | 12,710.00 |
|  | FOOTINGS \& WALLS CENTENE STADIUM |  |
|  | RIGHT FIELD BERM AREA |  |
| NATURAL RESOURCES |  |  |
| NITRO-GREEN LAWN \& TREE CARE | FORESTRY PESTICIDE FOR MOUNTAIN | 7,461.00 |
|  | PINE BEETLE |  |
| FEDERAL BLOCK GRANTS |  |  |
| NEIGHBORWORKS GREAT FALLS | PURCHASE FORECLOSED PROPERTY AND | 80,221.97 |
|  | REIMBURSE NWGF FOR REHAB WORK |  |
| LRS HANDICAP CONVERSIONS | MATERIALS \& LABOR TO INSTALL CEILING | 7,837.00 |
|  | LIFT SYSTEM AT TREASURE STATE GROUP |  |
|  | HOME |  |
| HOME GRANTS |  |  |
| NEIGHBORWORKS GREAT FALLS | DRAWDOWN FOR HOME CONSTRUCTION | 73,211.00 |
| WEST BANK URBAN RENEWAL |  |  |
| CASCADE COUNTY | RIGHT OF WAY NET LAND PURCHASE | 203,853.90 |
|  | 3RD AVE NW FOR NEW FED COURTHOUSE |  |
| DEBT SERVICE |  |  |
| IMPROVEMENT DISTRICT REVOLVING |  |  |
| US BANK NA | CITY OF GREAT FALLS DISTRICT 1266 | 10,320.00 |
|  | BOND SERIES 1992 |  |

## SOCCER PARK BONDS

US BANK NA
CITY OF GREAT FALLS GENERAL OBLIGATION BONDS SERIES 2004

## SWIM POOL REHAB GO BOND

US BANK NA
CITY OF GREAT FALLS GENERAL
243,100.00 OBLIGATION BONDS SERIES 2007

## WEST BANK URBAN RENEWAL

US BANK NA
CITY OF GREAT FALLS TAX INCREMENT
51,731.25
REVENUE BONDS SERIES 2009A

## CAPITAL PROJECTS

## GENERAL CAPITAL

QUALITY SERVICE OVERDOOR CO
PMT \#3 REPLACE OVERHEAD DOORS
$11,372.13$
WITH ENERGY EFFICIENT DOORS
PARK \& REC BUILDINGS

## ENTERPRISE FUNDS

WATER

US BANK NA

US BANK NA

US BANK NA

MT DEPT OF TRANSPORTATION

SEWER
VEOLIA WATER NORTH AMERICA
VEOLIA WATER NORTH AMERICA

NCI ENGINEERING
US BANK NA
US BANK NA

## STORM DRAIN

US BANK NA

US BANK NA

PONCELET LANDSCAPE \&
EXCAVATING

| DEPT OF NATURAL RESOURCES | $109,680.00$ |
| :--- | ---: |
| WRF-01024 LOAN SERIES 2000 |  |
| DEPT OF NATURAL RESOURCES | $121,574.42$ |
| WRF-09125 LOAN SERIES 2008 | $9,861.25$ |
| DEPT OF NATURAL RESOURCES |  |
| WRF-10152 LOAN SERIES 2009 | $432,052.37$ |
| 10TH AVE SOUTH RECONSTRUCTION |  |
| 2ND PMT WATER MAIN INSTALLATION |  |


| JUNE 2010 WWTP OPERATION CONTRACT | $237,651.09$ |
| :--- | ---: |
| JUNE 2010 CONTRACTED CAPITAL | $12,500.00$ |
| IMPROVEMENTS |  |
| PMT 20 LIFT STATION \& WTP REHAB PROJ | $11,354.00$ |
| DEPT OF NATURAL RESOURCES | $409,740.00$ |
| SRF-02089 LOAN SERIES 2002B |  |
| DEPT OF NATURAL RESOURCES | $8,114.56$ |
| SRF-10198 LOAN SERIES 2009 |  |

DEPT OF NATURAL RESOURCES
$156,656.25$
SRF-04121 LOAN SERIES 2004
STORM DRAIN REVENUE REFUNDING
$12,952.50$
BONDS SERIES 2003
STORM DRAIN IMPROVEMENTS 36TH AVE 7,920.00
NE \& BOOTLEGGER TRAIL

## ELECTRIC

SOUTHERN
FIRST INTERSTATE BANK

## GOLF COURSES

STRAY MOOSE PRODUCTIONS
RECREATION
AA SPORTS LTD
PMT OF ENERGY SUPPLY EXPENSE MAY 10
183,368.84
ELECTRIC UTILITY FUND NON VOTED 72,835.12
GENERAL OBLIGATION DEBT

14 EA 2010 GOLF CARS 42,110.00

FINISH LINE \& RACE BIBS FOR ICE BREAKER
$13,064.69$

## INTERNAL SERVICES FUND

## HEALTH \& BENEFITS

BLUE CROSS/BLUE SHIELD
BLUE CROSS/BLUE SHIELD
BLUE CROSS/BLUE SHIELD
BLUE CROSS/BLUE SHIELD
INSURANCE \& SAFETY
MONTANA MUNICIPAL INTERLOCAL
AUTHORITY
FISCAL SERVICES
INNOVATIVE POSTAL SERVICES

## CENTRAL GARAGE

BISON MOTOR CO INC
MOUNTAIN VIEW CO-OP
MOUNTAIN VIEW CO-OP
PIERCE MANUFACTURING INC

HEALTH INS CLAIMS JUNE 8-14, 2010
ADMIN, REINS, \& COBRA FOR JUNE 2010
129,541.31
48,996.06
HEALTH INS CLAIMS JUNE $15-21,2010 \quad 58,678.77$
HEALTH INS CLAIMS JUNE 22-28, 2010 171,697.83

GENERAL LIAB DEDUCTIBLE RECOVERIES 6,422.46
MAY 2010

STATEMENT PAPER AND ENVELOPES
12,929.25
FOR UTILITY BILLING

| 2010 FORD F150 | $17,223.37$ |
| :--- | ---: |
| FUEL | $15,890.34$ |
| FUEL | $42,314.95$ |
| PIERCE 100' AERIAL PLATFORM FIRE TRUCK | $873,231.00$ |

TRUST AND AGENCY
COURT TRUST MUNICIPAL COURT
CITY OF GREAT FALLS
CASCADE COUNTY TREASURER
VICTIM WITNESS ASSISTANCE SERV
FINES \& FORFEITURES COLLECTIONS
123,639.00
FINES \& FORFEITURES COLLECTIONS
10,521.00
FINES \& FORFEITURES SURCHARGES
5,477.00

## TRUST AND AGENCY (CONTINUED)

| PAYROLL CLEARING |  |  |
| :--- | :--- | ---: |
| STATE TREASURER | MONTANA TAXES | $36,686.00$ |
| ICMA RETIREMENT TRUST | EMPLOYEE CONTRIBUTIONS | $11,509.36$ |
| FIREFIGHTER RETIREMENT | FIREFIGHTER RETIREMENT EMPLOYEE \& | $41,705.85$ |
|  | EMPLOYER CONTRIBUTIONS | $51,195.78$ |
| STATEWIDE POLICE RESERVE FUND | POLICE RETIREMENT EMPLOYEE \& | $95,031.81$ |
|  | EMPLOYER CONTRIBUTIONS |  |
| PUBLIC EMPLOYEE RETIREMENT | PUBLIC EMPLOYEE RETIREMENT | $10,193.00$ |
|  | EMPLOYEE \& EMPLOYER CONTRIBUTIONS | $172,904.54$ |
| POLICE SAVINGS \& LOAN | EMPLOYEE CONTRIBUTIONS | $11,632.71$ |
| 1ST INTERSTATE BANK | FEDERAL TAXES, FICA \& MEDICARE | $5,423.00$ |
| AFLAC | EMPLOYEE CONTRIBUTIONS | $204,126.67$ |
| LABORERS INTERNATIONAL UNION | EMPLOYEE CONTRIBUTIONS | $23,005.69$ |
| MT MUNICIPAL INTERLOCAL AUTHORITY WORKERS COMP |  |  |
| UNEMPLOYMENT INSURANCE DIVISION | UNPLOYER CONTRIBUTIONS | $12,325.00$ |
|  |  | WMPLOYMENT |

## UTILITY BILLS

```
NORTHWESTERN ENERGY ENERGY WEST
MONTANA WASTE SYSTEMS INC QWEST
NORTHWESTERN ENERGY
```

APRIL 2010 CHARGES (WATER PLANT)
MAY 2010 CHARGES
MAY 2010 CHARGES
JUNE 2010 CHARGES DISPATCH JUNE 2010 CHARGES SLD

13,194.16
37,082.73
83,575.17
5,932.47
68,203.84

Selection Criteria:

From Date . . . . : 06/11/2010
To Date . . . . . : 06/30/2010
*or*
From Period . . . :
To Period . . . . :

Bank Code . . . . : 01
Page Break by Fund: Y
Include Vendor No.: Y
Print Recap Only .:


| $\begin{aligned} & \text { CHECK } \\ & \text { DATE } \end{aligned}$ | CHECK <br> NUMBER | VENDOR\# | NAME | INVOICE\# / DESCRIPTION | G/L NUMBER | PROJECT $\begin{aligned} & \text { PERIOD/ } \\ & \text { YEAR }\end{aligned}$ | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 06/16/2010 | 206245 | 82 | NORTHWESTERN ENERGY | April 2010 charges April 2010 charges | $\begin{aligned} & 100-6433-562.34-12 \\ & 100-6433-562.34-12 \end{aligned}$ | $\begin{aligned} & \text { 6/2010 } \\ & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 7.91 \\ 15.15 \\ 2,215.49 \end{array}$ |
| 06/16/2010 | 206246 | 83 | ENERGY WEST RESOURCES I | May 2010 charges May 2010 charges May 2010 charges May 2010 charges May 2010 charges May 2010 charges May 2010 charges May 2010 charges May 2010 charges May 2010 charges May 2010 charges May 2010 charges May 2010 charges May 2010 charges May 2010 charges May 2010 charges | $\begin{aligned} & 100-2411-522 \cdot 34-15 \\ & 100-2411-522 \cdot 34-15 \\ & 100-1493-511 \cdot 34-15 \\ & 100-6433-562 \cdot 34-15 \\ & 100-6411-561 \cdot 34-15 \\ & 100-6411-561 \cdot 34-15 \\ & 100-6433-562 \cdot 34-15 \\ & 100-2411-522 \cdot 34-15 \\ & 100-6433-562 \cdot 34-15 \\ & 100-6433-562 \cdot 34-15 \\ & 100-6433-562 \cdot 34-15 \\ & 100-2111-522 \cdot 34-15 \\ & 100-6433-562 \cdot 34-15 \\ & 100-6433-562 \cdot 34-15 \\ & 100-2411-522 \cdot 34-15 \\ & 100-2411-522 \cdot 34-15 \end{aligned}$ | $\begin{aligned} & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & \text { Total } \end{aligned}$ | 731.68 669.53 133.64 280.42 427.22 $1,209.22$ 87.39 613.47 17.00 306.54 226.06 $2,231.59$ 17.00 138.75 528.31 $1,616.71$ $9,234.53$ |
| 06/16/2010 | 206254 | 121 | UNITED MATERIALS OF GRE | OPERATING SUPPLIES OPERATING SUPPLIES | $\begin{aligned} & 100-6433-562.22-99 \\ & 100-6433-562.22-99 \end{aligned}$ | $\begin{aligned} & \text { 6/2010 } \\ & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 327.44 \\ 59.76 \\ 387.20 \end{array}$ |
| 06/16/2010 | 206256 | 142 | NORTHWEST PIPE FITTINGS | OPERATING OUPPRLIES OPERATING SUPPLIES OPERATING SUPPLIES OPERATING | $\begin{aligned} & 100-6433-562.22-99 \\ & 100-6433-562.22-99 \\ & 100-6433-562.22-99 \\ & 100-6433-562.22-99 \end{aligned}$ | $\begin{aligned} & \text { 6/2010 } \\ & 6 / 2010 \\ & 6 / 2010 \\ & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 137.50- \\ 50.86 \\ 22.00 \\ 189.70 \\ 125.06 \end{array}$ |
| 06/16/2010 | 206257 | 173 | ALLEGRA PRINT \& IMAGING | 100 WARNING NOTICES | 100-2141-522.21-11 | $\begin{aligned} & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 22.37 \\ & 22.37 \end{aligned}$ |
| 06/16/2010 | 206260 | 191 | RYANS CASH \& CARRY | OPERATING SUPPLIES | 100-2115-522.22-93 | $6 / 2010$ <br> Total | $\begin{aligned} & 154.96 \\ & 154.96 \end{aligned}$ |
| 06/16/2010 | 206261 | 195 | 2M COMPANY INC (RD RR9) | OPERATING SUPPLIES | 100-6433-562.22-99 | $6 / 2010$ <br> Total | $\begin{aligned} & 2,138.40 \\ & 2,138.40 \end{aligned}$ |
| 06/16/2010 | 206262 | 198 | MASCO JANITORIAL SUPPLY | OPERATING SUPPLIES OPERATING SUPPLIES OPERATING SUPPLIES OPERATING SUPPLIES OPERATING SUPPLIES OPERATING SUPPLIES | $\begin{aligned} & 100-6433-562.22-94 \\ & 100-6433-562.22-94 \\ & 100-6433-562.22-94 \\ & 100-2111-522.22-99 \\ & 100-2114-522.22-94 \\ & 100-6433-562.22-94 \end{aligned}$ | $\begin{aligned} & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \end{aligned}$ <br> Total | $\begin{array}{r} 85.26 \\ 39.02 \\ 137.25 \\ 111.89 \\ 306.09 \\ 156.22 \\ 835.73 \end{array}$ |
| 06/16/2010 | 206267 | 367 | PICKWICK'S OFFICE WORKS | OFFICE SUPPLIES <br> OFFICE SUPPLIES <br> OFFICE SUPPLIES <br> OFFICE SUPPLIES | $\begin{aligned} & 100-6411-561.21-99 \\ & 100-6411-561.21-99 \\ & 100-1414-511.21-99 \\ & 100-1414-511.21-99 \end{aligned}$ | $\begin{aligned} & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \end{aligned}$ | $\begin{array}{r} 31.54 \\ 11.72 \\ 170.89 \\ 21.26 \end{array}$ |


| CHECK DATE | CHECK <br> NUMBER | VENDOR\# | NAME | INVOICE\# / DESCRIPTION | G/L NUMBER | PROJECT PERIOD/ | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 06/16/2010 | 206267 | 367 | PICKWICK'S OFFICE WORKS | OFFICE SUPPLIES OPERATING SUPPLIES OFFICE SUPPLIES | $\begin{aligned} & 100-1471-511.21-99 \\ & 100-6433-562.22-99 \\ & 100-1471-511.21-99 \end{aligned}$ | $\begin{aligned} & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \end{aligned}$ <br> Total | $\begin{array}{r} 10.53 \\ 96.00 \\ 83.99 \\ 425.93 \end{array}$ |
| 06/16/2010 | 206271 | 423 | GREAT FALLS CHAMBER OF | TRAVEL, CONFERENCES\&SCHOOL | 100-1111-511.37-99 | $\begin{aligned} & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 40.00 \\ & 40.00 \end{aligned}$ |
| 06/16/2010 | 206273 | 506 | ANIMAL MEDICAL CLINIC | RABIES CERT \# 81729 | 100-0000-268.90-01 | $\begin{aligned} & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 75.00 \\ & 75.00 \end{aligned}$ |
| 06/16/2010 | 206280 | 1115 | GROVE CLOYD A | 2010 Joint Law Enforc Sum | 100-0000-129.10-00 | $6 / 2010$ <br> Total | $\begin{aligned} & 477.11 \\ & 477.11 \end{aligned}$ |
| 06/16/2010 | 206281 | 1124 | LOCKERBY BRYAN E | EUDL training Kalispell | 100-0000-129.10-00 | $6 / 2010$ <br> Total | $\begin{aligned} & 196.37 \\ & 196.37 \end{aligned}$ |
| 06/16/2010 | 206282 | 1302 | CARR SHERYL | MAY 10 INTERNET REIMBURSE | 100-2111-522.31-31 | $6 / 2010$ <br> Total | $\begin{aligned} & 57.91 \\ & 57.91 \end{aligned}$ |
| 06/16/2010 | 206284 | 1599 | CENTRAL WEST ANIMAL CLI | RABIES CERT \# 81707 RABIES CERT \# 81803 | $\begin{aligned} & 100-0000-268 \cdot 90-01 \\ & 100-0000-268 \cdot 90-01 \end{aligned}$ | $\begin{aligned} & \text { 6/2010 } \\ & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 15.00 \\ & 15.00 \\ & 30.00 \end{aligned}$ |
| 06/16/2010 | 206291 | 2499 | OFFICE CENTER INC (THE) | RENTALS | 100-6411-561.53-32 | $6 / 2010$ <br> Total | $\begin{aligned} & 176.46 \\ & 176.46 \end{aligned}$ |
| 06/16/2010 | 206295 | 3378 | WESTSIDE ANIMAL CLINIC | RABIES CERT \# 81840/81760 SPAY CERT \# 091113 | $\begin{aligned} & 100-0000-268.90-01 \\ & 100-0000-268.90-03 \end{aligned}$ | $\begin{aligned} & \text { 6/2010 } \\ & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 30.00 \\ 100.00 \\ 130.00 \end{array}$ |
| 06/16/2010 | 206298 | 3805 | CENTRAL LOCK \& KEY PLUS | EQUIP, FURN, FIXTURES | 100-1493-511.24-99 | $6 / 2010$ <br> Total | $\begin{aligned} & 264.00 \\ & 264.00 \end{aligned}$ |
| 06/16/2010 | 206299 | 3842 | CAMPBELL PET COMPANY | SHIPPING | 100-2141-522.22-99 | $6 / 2010$ <br> Total | $\begin{aligned} & 479.63 \\ & 479.63 \end{aligned}$ |
| 06/16/2010 | 206303 | 4436 | SEMANSKY LISA | SUB ON 6/4/10 FOR 3.5 HRS | 100-1363-512.35-11 | $\begin{aligned} & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 140.00 \\ & 140.00 \end{aligned}$ |
| 06/16/2010 | 206304 | 4851 | GREAT FALLS PRE-RELEASE | PROFESSIONAL SERVICES | 100-1365-511.35-71 | $6 / 2010$ <br> Total | $\begin{aligned} & 1,872.83 \\ & 1,872.83 \end{aligned}$ |
| 06/16/2010 | 206309 | 5178 | DOUBLE G ENGRAVING \& AW | 2 NOTARY STAMPS | 100-2111-522.51-99 | $6 / 2010$ <br> Total | $\begin{aligned} & 90.00 \\ & 90.00 \end{aligned}$ |
| 06/16/2010 | 206316 | 5988 | STEIN CINDY | MILEAGE JULY 31-NOV 3, 20 | 100-6411-561.37-15 | $6 / 2010$ <br> Total | $\begin{aligned} & 31.05 \\ & 31.05 \end{aligned}$ |
| 06/16/2010 | 206317 | 6109 | J \& V RESTAURANT \& FIRE | 23 ANNUL FIRE EXTINGUISHE | 100-2114-522.36-91 | $6 / 2010$ <br> Total | $\begin{aligned} & 151.20 \\ & 151.20 \end{aligned}$ |
| 06/16/2010 | 206324 | 6967 | BIG SPRING WATER PRODUC | MAY 10 POLICE DRINKING WA | 100-2111-522.22-99 | 6/2010 | 222.25 |


| $\begin{aligned} & \text { CHECK } \\ & \text { DATE } \end{aligned}$ | CHECK <br> NUMBER | VENDOR\# | NAME | INVOICE\# / DESCRIPTION | G/L NUMBER | $\text { PROJECT } \begin{gathered} \text { PERIOD/ } \\ \text { YEAR } \end{gathered}$ | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | Total | 222.25 |
| 06/16/2010 | 206326 | 7664 | FASTENAL COMPANY | OPERATING SUPPLIES | 100-6433-562.22-99 | $6 / 2010$ <br> Total | $\begin{aligned} & 29.29 \\ & 29.29 \end{aligned}$ |
| 06/16/2010 | 206328 | 8197 | POWER PRO | OPERATING SUPPLIES OPERATING SUPPLIES OPERATING SUPPLIES OPERATING SUPPLIES | $\begin{aligned} & 100-6433-562.22-99 \\ & 100-6433-562.22-99 \\ & 100-6433-562.22-99 \\ & 100-6433-562.22-99 \end{aligned}$ | $\begin{aligned} & \text { 6/2010 } \\ & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 22.50 \\ 52.90 \\ 47.50 \\ 37.00 \\ 159.90 \end{array}$ |
| 06/16/2010 | 206329 | 8270 | MASTERCARD PROCESSING C | WALMART/ 216 GB MEMORY C OFFICEMAX/INTERNAL DVD-IC CABELAS/EXTRADITION MEALS | $\begin{aligned} & 100-2115-522.24-99 \\ & 100-2112-522.31-31 \\ & 100-2125-522.37-19 \end{aligned}$ | $\begin{aligned} & \text { 6/2010 } \\ & 6 / 2010 \\ & 6 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 89.76 \\ 49.99 \\ 99.37 \\ 239.12 \end{array}$ |
| 06/16/2010 | 206337 | 8915 | FERGUSON ENTERPRISES IN | OPERATING SUPPLIES | 100-6433-562.22-99 | $\begin{aligned} & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 15.04 \\ & 15.04 \end{aligned}$ |
| 06/16/2010 | 206351 | 10435 | BUG DOCTOR | PROFESSIONAL SERVICES PROFESSIONAL SERVICES | $\begin{aligned} & 100-6433-562.35-99 \\ & 100-6411-561.35-99 \end{aligned}$ | $\begin{aligned} & \text { 6/2010 } \\ & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 36.00 \\ & 42.00 \\ & 78.00 \end{aligned}$ |
| 06/16/2010 | 206352 | 10469 | GREAT FALLS HISTORIC TR | RESALE TROLLEY TICKETS AT | 100-1493-511.25-99 | $\begin{aligned} & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 4,150.00 \\ & 4,150.00 \end{aligned}$ |
| 06/16/2010 | 206356 | 10858 | VERIZON WIRELESS | COMMUNICATION SERVICES COMMUNICATION SERVICES COMMUNICATION SERVICES | $\begin{aligned} & 100-6433-562.31-32 \\ & 100-6433-562.31-32 \\ & 100-6433-562.31-32 \end{aligned}$ | $\begin{aligned} & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 127.13 \\ & 125.14 \\ & 127.13 \\ & 379.40 \end{aligned}$ |
| 06/16/2010 | 206358 | 11045 | K-HEART VETERINARY SERV | RABIES CERT \# 81779 | 100-0000-268.90-01 | $6 / 2010$ <br> Total | $\begin{aligned} & 15.00 \\ & 15.00 \end{aligned}$ |
| 06/16/2010 | 206364 | 11369 | VISION NET INC | MT TELECOMMUNICATIONS EXC | 100-1361-512.31-31 | $\begin{aligned} & 6 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 249.00 \\ & 249.00 \end{aligned}$ |
| 06/16/2010 | 206367 | 11443 | SUTTON MEGHAN | SUB ON 6/7/10 FOR 4.5 HRS | 100-1363-512.35-11 | 6/2010 <br> Total | $\begin{aligned} & 180.00 \\ & 180.00 \end{aligned}$ |
| 06/16/2010 | 206368 | 11698 | BEST INTERPRETING SERVI | STANDARD RATE 1 HR FOR PA | 100-1361-512.35-11 | $6 / 2010$ <br> Total | $\begin{aligned} & 40.00 \\ & 40.00 \end{aligned}$ |
| 06/16/2010 | 206369 | 11831 | MJC \& MCCA | JULY 2010-JUNE 2011 CLERK | 100-1361-512.33-12 | $\begin{aligned} & 6 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 245.00 \\ & 245.00 \end{aligned}$ |
| 06/16/2010 | 206373 | 12294 | VERMONT SYSTEMS INC | ADMINISTRATION CREDIT CAR | 100-6411-561.21-99 | $\begin{aligned} & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 62.50 \\ & 62.50 \end{aligned}$ |
| 06/16/2010 | 206380 | 12646 | SANCHA SANLOT | REFUND W. KIWANIS BAD WEA | 100-0000-268.64-00 | $\begin{aligned} & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 35.00 \\ & 35.00 \end{aligned}$ |
| 06/16/2010 | 206381 | 12646 | EAST VALLEY MIDDLE SCHO | REFUND D/T BIG POOL DOWN | 100-0000-268.64-00 | 6/2010 | 300.00 |


| CHECK DATE | CHECK <br> NUMBER | VENDOR\# | NAME | INVOICE\# / DESCRIPTION | G/L NUMBER PROJECT | PERIOD/ <br> YEAR | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | Total | 300.00 |
| 06/16/2010 | 206382 | 12646 | BRANDY COPPIN | DARIUS COPPIN BROKE ARM U | 100-0000-268.64-00 | 6/2010 <br> Total | $\begin{aligned} & 28.00 \\ & 28.00 \end{aligned}$ |
| 06/16/2010 | 206383 | 12646 | XAVIER ORTIZ | REPLACE GLASSES BROKEN DU | 100-6433-562.35-99 | $6 / 2010$ <br> Total | $\begin{aligned} & 239.48 \\ & 239.48 \end{aligned}$ |
| 06/16/2010 | 206385 | 12704 | GREEN JOHN | TARP \& SUPPLIES FOR K-9 U | 100-2122-522.22-99 | $\begin{aligned} & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 58.26 \\ & 58.26 \end{aligned}$ |
| 06/16/2010 | 206386 | 12707 | JEAN YORK | RABIES CERT \# 81737 | 100-0000-268.90-01 | $\begin{aligned} & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 15.00 \\ & 15.00 \end{aligned}$ |
| 06/16/2010 | 206387 | 12707 | ALEXIS BOHLKE | SPAY CERT \# 091148 | 100-0000-268.90-03 | 6/2010 <br> Total | $\begin{aligned} & 200.00 \\ & 200.00 \end{aligned}$ |
| 06/16/2010 | 206388 | 12707 | DARCY WOEHLER | RABIES CERT \# 81826 SPAY CERT \# 091145 | $\begin{aligned} & 100-0000-268.90-01 \\ & 100-0000-268.90-03 \end{aligned}$ | $\begin{aligned} & 6 / 2010 \\ & 6 / 2010 \end{aligned}$ <br> Total | $\begin{array}{r} 15.00 \\ 200.00 \\ 215.00 \end{array}$ |
| 06/16/2010 | 206389 | 12707 | KEVIN PENNINGTON | SPAY CERT \# 091155 | 100-0000-268.90-03 | $\begin{aligned} & 6 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 200.00 \\ & 200.00 \end{aligned}$ |
| 06/16/2010 | 206390 | 12707 | MARY NEWBERRY | SPAY CERT \# 091086 | 100-0000-268.90-03 | $\begin{aligned} & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 100.00 \\ & 100.00 \end{aligned}$ |
| 06/16/2010 | 206391 | 12707 | BEAR PAW VETERINARY SER | RABIES CERT \# 81775 | 100-0000-268.90-01 | 6/2010 <br> Total | $\begin{aligned} & 15.00 \\ & 15.00 \end{aligned}$ |
| 06/16/2010 | 206395 | 12873 | BRESNAN COMMUNICATIONS | MAY 10 EUDL ADVERTISEMENT | 100-2191-522.35-99 211003 | $6 / 2010$ <br> Total | $\begin{aligned} & 466.00 \\ & 466.00 \end{aligned}$ |
| 06/16/2010 | 206397 | 12989 | INTERVET INC (SCHERING | 12 PK INTRATRAC II | 100-2141-522.22-99 | $\begin{aligned} & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 2,572.80 \\ & 2,572.80 \end{aligned}$ |
| 06/16/2010 | 206398 | 13001 | ANIMAL CARE EQUIPMENT \& | SHIPPING | 100-2141-522.22-99 | $\begin{aligned} & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 130.75 \\ & 130.75 \end{aligned}$ |
| 06/16/2010 | 206399 | 13011 | VETERINARY SERVICE INC | 20 BARRELS VIRKON | 100-2141-522.22-99 | $6 / 2010$ <br> Total | $\begin{aligned} & 1,244.80 \\ & 1,244.80 \end{aligned}$ |
| 06/16/2010 | 206402 | 13072 | HAPKA BECKY | JULY 22-MAY 24 WORK MILEA | 100-6411-561.37-15 | 6/2010 <br> Total | $\begin{aligned} & 21.66 \\ & 21.66 \end{aligned}$ |
| 06/16/2010 | 206404 | 13247 | ADVANCED MULTIMEDIA SOL | JUN 10 USA0013.COM EUDL W | 100-2191-522.35-99 211003 | $\begin{aligned} & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 49.95 \\ & 49.95 \end{aligned}$ |
| 06/16/2010 | 206406 | 13302 | MOUNTAIN WEST LLC | PROFESSIONAL SERVICES | 100-6433-562.35-99 | $6 / 2010$ <br> Total | $\begin{aligned} & 3,041.50 \\ & 3,041.50 \end{aligned}$ |
| 06/16/2010 | 206409 | 13404 | T \& L PAINTING INC | NEW PAINT IN THE COURT RO | 100-1361-512.24-18 | $\begin{aligned} & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 1,930.00 \\ & 1,930.00 \end{aligned}$ |

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| $\begin{aligned} & \text { CHECK } \\ & \text { DATE } \end{aligned}$ | CHECK NUMBER | VENDOR\# | NAME | INVOICE\# / DESCRIPTION | G/L NUMBER P | PROJECT $\begin{aligned} & \text { PERIOD/ } \\ & \text { YEAR }\end{aligned}$ | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 06/23/2010 | 206458 | 82 | NORTHWESTERN ENERGY | May 2010 charges | 100-6433-562.34-12 | 6/2010 | 28.81 |
|  |  |  |  | May 2010 charges | 100-6433-562.34-12 | 6/2010 | 7.25 |
|  |  |  |  | May 2010 charges | 100-6433-562.34-12 | 6/2010 | 7.25 |
|  |  |  |  | May 2010 charges | 100-6433-562.34-12 | 6/2010 | 7.25 |
|  |  |  |  | May 2010 charges | 100-6433-562.34-12 | 6/2010 | 7.25 |
|  |  |  |  | May 2010 charges | 100-6433-562.34-12 | 6/2010 | 7.25 |
|  |  |  |  | May 2010 charges | 100-6433-562.34-12 | 6/2010 | 7.25 |
|  |  |  |  | May 2010 charges | 100-6433-562.34-12 | 6/2010 | 8.78 |
|  |  |  |  | May 2010 charges | 100-6433-562.34-12 | 6/2010 | 7.25 |
|  |  |  |  |  |  | Total | 184.43 |
| 06/23/2010 | 206465 | 137 | SHIP-IT | COMMUNICATION SERVICES | 100-2411-522.31-11 | 6/2010 | 13.13 |
|  |  |  |  |  |  | Total | 13.13 |
| 06/23/2010 | 206466 | 142 | NORTHWEST PIPE FITTINGS | OPERATING SUPPLIES | 100-6433-562.22-99 | 6/2010 | 222.88 |
|  |  |  |  |  |  | Total | 222.88 |
| 06/23/2010 | 206467 | 162 | ASSOCIATED VETERINARY S | RABIES CERT \# 81858 | 100-0000-268.90-01 | 6/2010 | 15.00 |
|  |  |  |  |  |  | Total | 15.00 |
| 06/23/2010 | 206468 | 164 | COGSWELL AGENCY | NOTARY BOND FEE RENEWAL/0 | 100-2111-522.51-99 | 6/2010 | 50.00 |
|  |  |  |  |  |  | Total | 50.00 |
| 06/23/2010 | 206469 | 191 | RYANS CASH \& CARRY | OPERATING SUPPLIES | 100-2411-522.22-94 | 6/2010 | 16.65 |
|  |  |  |  |  |  | Total | 16.65 |
| 06/23/2010 | 206470 | 195 | 2M COMPANY INC (RD RR9) | OPERATING SUPPLIES | 100-6433-562.22-99 | 6/2010 | 370.47 |
|  |  |  |  |  |  | Total | 370.47 |
| 06/23/2010 | 206471 | 198 | MASCO JANITORIAL SUPPLY | OPERATING SUPPLIES | 100-6433-562.22-94 | 6/2010 |  |
|  |  |  |  | OPERATING SUPPLIES | 100-6433-562.22-94 | 6/2010 | 26.25 |
|  |  |  |  | OPERATING SUPPLIES | 100-2111-522.22-99 | 6/2010 | 38.99 |
|  |  |  |  | OPERATING SUPPLIES | 100-2114-522.22-94 | 6/2010 | 54.12 |
|  |  |  |  |  |  | Total | 148.66 |
| 06/23/2010 | 206474 | 293 | DAVIS BUSINESS MACHINES | RENTALS | 100-1111-511.53-32 | 6/2010 | 32.65 |
|  |  |  |  | RENTALS | 100-1411-511.53-32 | 6/2010 | 32.65 |
|  |  |  |  | RENTALS | 100-1414-511.53-32 | 6/2010 | 32.65 |
|  |  |  |  | CONTRACT BASE RATE FOR 6/ | 100-1361-511.36-91 | 6/2010 | 98.00 |
|  |  |  |  |  |  | Total | 195.95 |
| 06/23/2010 | 206478 | 367 | PICKWICK'S OFFICE WORKS | OFFICE SUPPLIES | 100-1414-511.21-99 | 6/2010 | 11.73 |
|  |  |  |  | OFFICE SUPPLIES | 100-2111-522.21-99 | 6/2010 | 212.96 |
|  |  |  |  | OPERATING SUPPLIES | 100-2115-522.22-93 | 6/2010 | 217.99 |
|  |  |  |  | OPERATING SUPPLIES | 100-2115-522.22-99 | 6/2010 | 147.99 |
|  |  |  |  | OFFICE SUPPLIES | 100-2125-522.21-99 | 6/2010 | 35.25 |
|  |  |  |  | OFFICE SUPPLIES | 100-1111-511.21-99 | 6/2010 | 28.49 |
|  |  |  |  | OFFICE SUPPLIES | 100-1411-511.21-99 | 6/2010 | 28.49 |
|  |  |  |  | OFFICE SUPPLIES | 100-1414-511.21-99 | 6/2010 | 28.49 |
|  |  |  |  | OFFICE SUPPLIES | 100-2111-522.21-99 | 6/2010 | 25.39 |
|  |  |  |  |  |  | Total | 736.78 |
| 06/23/2010 | 206482 | 405 | CRESCENT ELECTRIC SUPPL | REPAIR \& MAINT SUPPLIES | 100-2411-522.23-99 | 6/2010 | 24.55 |


| CHECK DATE | CHECK <br> NUMBER | VENDOR\# | NAME | INVOICE\# / DESCRIPTION | G/L NUMBER | PROJECT PERIOD/ | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | Total | 24.55 |
| 06/23/2010 | 206483 | 506 | ANIMAL MEDICAL CLINIC | PROFESSIONAL SERVICES | 100-2141-522.35-99 | 6/2010 | 75.00 |
|  |  |  |  | PROFESSIONAL SERVICES | 100-2141-522.35-99 | 6/2010 | 75.00 |
|  |  |  |  | PROFESSIONAL SERVICES | 100-2141-522.35-99 | 6/2010 | 112.50 |
|  |  |  |  | PROFESSIONAL SERVICES | 100-2141-522.35-99 | 6/2010 | 15.00 |
|  |  |  |  | PROFESSIONAL SERVICES | 100-2141-522.35-99 | 6/2010 | 25.00 |
|  |  |  |  | PROFESSIONAL SERVICES | 100-2141-522.35-99 | 6/2010 | 25.00 |
|  |  |  |  | PROFESSIONAL SERVICES | 100-2141-522.35-99 | 6/2010 | 169.00 |
|  |  |  |  | PROFESSIONAL SERVICES | 100-2141-522.35-99 | 6/2010 | 25.00 |
|  |  |  |  | PROFESSIONAL SERVICES | 100-2141-522.35-99 | 6/2010 | 95.00 |
|  |  |  |  | PROFESSIONAL SERVICES | 100-2141-522.35-99 | 6/2010 | 75.00 |
|  |  |  |  | PROFESSIONAL SERVICES | 100-2141-522.35-99 | 6/2010 | 25.00 |
|  |  |  |  | PROFESSIONAL SERVICES | 100-2141-522.35-99 | 6/2010 | $137.50$ |
|  |  |  |  |  |  | Total | $854.00$ |
| 06/23/2010 | 206485 | 547 | EKLUNDS APPLIANCE \& TV | STA 2 DISHWASHER REPAIR | 100-2411-522.36-59 | 6/2010 | 60.00 |
|  |  |  |  |  |  | Total | 60.00 |
| 06/23/2010 | 206486 | 549 | GREAT FALLS PAPER \& SUP | OPERATING SUPPLIES | 100-2114-522.22-94 | 6/2010 | 153.94 |
|  |  |  |  |  |  | Total | 153.94 |
| 06/23/2010 | 206489 | 638 | EXPRESS SERVICES INC | OFFICE SUPPORT | 100-2411-522.35-99 | 6/2010 | 487.08 |
|  |  |  |  | OFFICE SUPPORT | 100-2411-522.35-99 | 6/2010 | 432.96 |
|  |  |  |  |  |  | Total | 920.04 |
| 06/23/2010 | 206491 | 663 | LACY \& EBELING ENGINEER | TRAINING ROOF | 100-2411-522.35-99 | 6/2010 | 493.00 |
|  |  |  |  |  |  | Total | 493.00 |
| 06/23/2010 | 206492 | 720 | PATRICK \& COMPANY | PET LICENSE TAGS | 100-2141-522.22-99 | 6/2010 | 386.66 |
|  |  |  |  |  |  | Total | 386.66 |
| 06/23/2010 | 206500 | 1065 | MOUNTAIN CHIME TELEPHON | PROGRAMMED COURT VOICEMAI | 100-1361-512.24-99 |  | 127.50 |
|  |  |  |  | EQUIP, FURN, FIXTURES | $100-2112-522.24-99$ | $6 / 2010$ | 119.99 |
|  |  |  |  |  |  | Total | 247.49 |
| 06/23/2010 | 206504 | 1466 | GREAT FALLS REDI-MIX IN | OPERATING SUPPLIES | 100-6433-562.22-99 | 6/2010 | 327.00 |
|  |  |  |  |  |  | Total | 327.00 |
| 06/23/2010 | 206505 | 1652 | WILBUR-ELLIS COMPANY | OPERATING SUPPLIES | 100-6433-562.22-99 | 6/2010 | 663.00 |
|  |  |  |  | OPERATING SUPPLIES | 100-6433-562.22-99 | $6 / 2010$ | 590.00 |
|  |  |  |  |  |  | Total | 1,253.00 |
| 06/23/2010 | 206509 | 2499 | OFFICE CENTER INC (THE) | REPAIR \& MAINT SERVICES | 100-2411-522.36-91 | 6/2010 | 63.11 |
|  |  |  |  |  |  | Total | 63.11 |
| 06/23/2010 | 206511 | 3110 | KUSTOM SIGNALS INC | REPAIR \& MAINT SERVICES | 100-2114-522.36-59 | 6/2010 | 295.25 |
|  |  |  |  | REPAIR \& MAINT SERVICES | 100-2114-522.36-59 | 6/2010 | 163.25 |
|  |  |  |  | REPAIR \& MAINT SERVICES | 100-2114-522.36-59 | 6/2010 | 166.53 |
|  |  |  |  |  |  | Total | 625.03 |
| 06/23/2010 | 206512 | 3264 | BOYD COFFEE COMPANY | OPERATING SUPPLIES | 100-1411-511.22-99 | 6/2010 | 117.00 |
|  |  |  |  |  |  | Total | 117.00 |


| CHECK DATE | CHECK <br> NUMBER | VENDOR\# | NAME | INVOICE\# / DESCRIPTION | G/L NUMBER | PROJECT PERIOD/ | AMOUNT |
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| 06/23/2010 | 206513 | 3378 | WESTSIDE ANIMAL CLINIC | MAY 10 LICENSE REIMBURSEM | 100-2141-522.35-19 | $\begin{aligned} & 6 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 22.00 \\ & 22.00 \end{aligned}$ |
| 06/23/2010 | 206514 | 3504 | CHANGE FUND/PARK \& REC | increase change fund VC | 100-0000-111.30-00 | $\begin{aligned} & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 100.00 \\ & 100.00 \end{aligned}$ |
| 06/23/2010 | 206517 | 3732 | AUTOMOTIVE MACHINE INC | OPERATING SUPPLIES | 100-6433-562.22-99 | $6 / 2010$ <br> Total | $\begin{aligned} & 26.48 \\ & 26.48 \end{aligned}$ |
| 06/23/2010 | 206519 | 4334 | ECOLAB PEST ELIMINATION | JUN 10 PEST CONTROL <br> JUN 10 BUILDING PEST CONT | $\begin{aligned} & 100-2114-522.36-91 \\ & 100-2141-522.35-99 \end{aligned}$ | $\begin{aligned} & \text { 6/2010 } \\ & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 96.00 \\ 47.00 \\ 143.00 \end{array}$ |
| 06/23/2010 | 206521 | 4909 | SAMS CLUB | OFFICE EQUIPMENT SLRD5000 | 100-6411-561.24-99 | $6 / 2010$ <br> Total | $\begin{aligned} & 733.88 \\ & 733.88 \end{aligned}$ |
| 06/23/2010 | 206523 | 5262 | BIG SKY IMPRINTS | 36 TRAVEL MUGS/CITIZENS A | 100-2127-522.22-99 | $6 / 2010$ <br> Total | $\begin{aligned} & 396.29 \\ & 396.29 \end{aligned}$ |
| 06/23/2010 | 206526 | 5793 | MONTANA SECRETARY OF ST | NOTARY FILING FEE RENEWAL | 100-2111-522.51-99 | $6 / 2010$ <br> Total | $\begin{aligned} & 25.00 \\ & 25.00 \end{aligned}$ |
| 06/23/2010 | 206528 | 5839 | GUEST SERVICES INC | NFA MEALS CAPT MARTIN | 100-2411-522.37-59 | $6 / 2010$ <br> Total | $\begin{aligned} & 234.48 \\ & 234.48 \end{aligned}$ |
| 06/23/2010 | 206533 | 6172 | PETTY CASH/STEIN CINDY | OFFICE SUPPLIES COMMUNICATION SERVICES TRAVEL, CONFERENCES\&SCHOOL | $\begin{aligned} & 100-6411-561.21-99 \\ & 100-6411-561.31-32 \\ & 100-6433-562.37-71 \end{aligned}$ | $\begin{aligned} & \text { 6/2010 } \\ & \text { 6/2010 } \\ & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 9.96 \\ 14.99 \\ 20.00 \\ 44.95 \end{array}$ |
| 06/23/2010 | 206536 | 6589 | LAWSON PRODUCTS INC | EQUIP, FURN, FIXTURES | 100-6433-562.24-99 | $6 / 2010$ <br> Total | $\begin{aligned} & 254.07 \\ & 254.07 \end{aligned}$ |
| 06/23/2010 | 206539 | 6751 | BENEFIS HOSPITALS INC | PRE-EMPLOYMENT XRAYS/283, | 100-2126-522.35-18 | 6/2010 <br> Total | $\begin{aligned} & 642.40 \\ & 642.40 \end{aligned}$ |
| 06/23/2010 | 206550 | 7938 | PLAZA UNITED PHARMACY | ALS MEDS | 100-2411-522.22-71 | $6 / 2010$ <br> Total | $\begin{aligned} & 47.67 \\ & 47.67 \end{aligned}$ |
| 06/23/2010 | 206553 | 8139 | SCHAFFER JOHN | ALBERTSONS/J MAXWELL/PLAS | 100-2124-522.37-19 | $6 / 2010$ <br> Total | $\begin{aligned} & 104.04 \\ & 104.04 \end{aligned}$ |
| 06/23/2010 | 206555 | 8270 | MASTERCARD PROCESSING C | SAMS/INK CARTRIDGES <br> SAMS/CAT LITTER <br> ACOUSTICAL SOLUTIONS/2 CS SEMS CAR WASH/POLICE MEMO SWAT/UNIFORM PANTS (4) TRAVEL, CONFERENCES\&SCHOOL TRAVEL, CONFERENCES\&SCHOOL REF, PUBLICITY,TAXES,DUES | $\begin{aligned} & 100-2141-522.21-99 \\ & 100-2141-522.22-99 \\ & 100-2115-522.23-99 \\ & 100-2125-522.37-19 \\ & 100-2112-522.22-95 \\ & 100-1411-511.37-99 \\ & 100-1411-511.37-53 \\ & 100-1411-511.33-99 \end{aligned}$ | $\begin{aligned} & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 307.21 \\ 337.05 \\ 342.50 \\ 8.68 \\ 346.00 \\ 177.46 \\ 15.00 \\ 48.00 \\ 1,581.90 \end{array}$ |
| 06/23/2010 | 206560 | 8467 | MONTANA WASTE SYSTEMS I | Park Area | 100-6433-562.34-17 | 6/2010 | 112.81 |


| $\begin{aligned} & \text { CHECK } \\ & \text { DATE } \end{aligned}$ | CHECK <br> NUMBER | VENDOR\# | NAME | INVOICE\# / DESCRIPTION | G/L NUMBER | PROJECT $\begin{aligned} & \text { PERIOD/ } \\ & \text { YEAR }\end{aligned}$ | AMOUNT |
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|  |  |  |  |  |  | Total | 112.81 |
| 06/23/2010 | 206563 | 8915 | FERGUSON ENTERPRISES IN | OPERATING SUPPLIES | 100-6433-562.22-99 | $6 / 2010$ <br> Total | $\begin{aligned} & 13.25 \\ & 13.25 \end{aligned}$ |
| 06/23/2010 | 206564 | 9283 | MUNICIPAL SERVICES BURE | COLLECTION AGENCY FEES | 100-1361-511.35-93 | $6 / 2010$ <br> Total | $\begin{aligned} & 1,825.00 \\ & 1,825.00 \end{aligned}$ |
| 06/23/2010 | 206575 | 10314 | ZOLL MEDICAL CORP | O2 SENSORS | 100-2411-522.22-72 | $6 / 2010$ <br> Total | $\begin{aligned} & 480.00 \\ & 480.00 \end{aligned}$ |
| 06/23/2010 | 206581 | 10858 | VERIZON WIRELESS | COMMUNICATION SERVICES COMMUNICATION SERVICES | $\begin{aligned} & 100-1411-511.31-32 \\ & 100-1471-511.31-32 \end{aligned}$ | $\begin{aligned} & \text { 6/2010 } \\ & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 87.54 \\ 72.62 \\ 160.16 \end{array}$ |
| 06/23/2010 | 206582 | 11013 | STANFORD POLICE \& EMERG | 2 CHAPLAIN UNIFORMS | 100-2112-522.22-95 | $6 / 2010$ <br> Total | $\begin{aligned} & 273.50 \\ & 273.50 \end{aligned}$ |
| 06/23/2010 | 206587 | 11222 | WCS TELECOM | COMMUNICATION SERVICES LONG DISTANCE | $\begin{aligned} & 100-6411-561.31-31 \\ & 100-2411-522.31-31 \end{aligned}$ | $\begin{aligned} & 6 / 2010 \\ & 6 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 61.52 \\ 39.68 \\ 101.20 \end{array}$ |
| 06/23/2010 | 206594 | 11732 | HESTER STEVE | MT Firefighter Testing | 100-2411-522.37-17 | 6/2010 <br> Total | $\begin{aligned} & 192.00 \\ & 192.00 \end{aligned}$ |
| 06/23/2010 | 206596 | 12052 | OREILLY AUTO PARTS | EQUIP, FURN, FIXTURES | 100-2411-522.24-11 | $6 / 2010$ <br> Total | $\begin{aligned} & 4.71 \\ & 4.71 \end{aligned}$ |
| 06/23/2010 | 206598 | 12115 | KRENIK RAY | IMSA Int'l Conf Dallas TX | 100-0000-129.10-00 | 6/2010 <br> Total | $\begin{aligned} & 625.00 \\ & 625.00 \end{aligned}$ |
| 06/23/2010 | 206600 | 12357 | TRI AIR TESTING INC | AIR COMPRESSOR TESTING | 100-2411-522.24-19 | $6 / 2010$ <br> Total | $\begin{aligned} & 426.00 \\ & 426.00 \end{aligned}$ |
| 06/23/2010 | 206602 | 12410 | BOTACH TACTICAL | OPERATING SUPPLIES | 100-2121-522.22-95 | $6 / 2010$ <br> Total | $\begin{aligned} & 220.00 \\ & 220.00 \end{aligned}$ |
| 06/23/2010 | 206604 | 12646 | MIKE MCINTOSH | REFUND 1ST TEE CAMP | 100-0000-268.64-00 | 6/2010 <br> Total | $\begin{aligned} & 30.00 \\ & 30.00 \end{aligned}$ |
| 06/23/2010 | 206606 | 12707 | BRENDA STEPHENS | SPAY CERT \# 091152 | 100-0000-268.90-03 | $6 / 2010$ <br> Total | $\begin{aligned} & 200.00 \\ & 200.00 \end{aligned}$ |
| 06/23/2010 | 206607 | 12707 | BREANNA GITTINS | SPAY CERT \# 091042 | 100-0000-268.90-03 | 6/2010 <br> Total | $\begin{aligned} & 200.00 \\ & 200.00 \end{aligned}$ |
| 06/23/2010 | 206608 | 12707 | LACY REDMON | RABIES CERT \# 81529 | 100-0000-268.90-01 | $6 / 2010$ <br> Total | $\begin{aligned} & 15.00 \\ & 15.00 \end{aligned}$ |
| 06/23/2010 | 206609 | 12707 | CHRISTINA SECORA | SPAY CERT \# 091133 | 100-0000-268.90-03 | $6 / 2010$ <br> Total | $\begin{aligned} & 200.00 \\ & 200.00 \end{aligned}$ |
| 06/23/2010 | 206610 | 12707 | HAROLD MORA | SPAY CERT \# 091150 | 100-0000-268.90-03 | 6/2010 | 100.00 |


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|  |  |  |  |  |  | Total | 100.00 |
| 06/23/2010 | 206611 | 12711 | LOGIN/IACP | FISCAL 2010 ANNUAL FEE TO | 100-2114-522.35-99 | $6 / 2010$ <br> Total | $\begin{aligned} & 1,100.00 \\ & 1,100.00 \end{aligned}$ |
| 06/23/2010 | 206613 | 12725 | PROCLAMATIONS FOR PROFE | (NEW) PROCLAMATIONS FOR P | 100-1414-511.32-99 | $6 / 2010$ <br> Total | $\begin{aligned} & 95.00 \\ & 95.00 \end{aligned}$ |
| 06/23/2010 | 206614 | 12915 | BIG SKY ANIMAL MEDICAL | RABIES CERT \# 81802/81839 | 100-0000-268.90-01 | $6 / 2010$ <br> Total | $\begin{aligned} & 45.00 \\ & 45.00 \end{aligned}$ |
| 06/23/2010 | 206615 | 12958 | DOYON GREGORY T | GOSCMA Conf Bozeman MMIA mtg Helena | $\begin{aligned} & 100-1411-511.37-99 \\ & 100-1411-511.37-99 \end{aligned}$ | $\begin{aligned} & \text { 6/2010 } \\ & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 192.00 \\ 94.00 \\ 286.00 \end{array}$ |
| 06/23/2010 | 206618 | 12992 | BALCO UNIFORM CO INC | 2 GFPD TURTLENECKS \& SHIP | 100-2112-522.22-95 | $\begin{aligned} & 6 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 32.00 \\ & 32.00 \end{aligned}$ |
| 06/23/2010 | 206619 | 13004 | SIMPSON DR DAVID | PROFESSIONAL SERVICES PROFESSIONAL SERVICES | $\begin{aligned} & 100-2411-522.35-99 \\ & 100-2411-522.35-99 \end{aligned}$ | $\begin{aligned} & \text { 6/2010 } \\ & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 1,200.00 \\ & 1,200.00 \\ & 2,400.00 \end{aligned}$ |
| 06/23/2010 | 206620 | 13012 | BENNETT JAMIE | NACA trng Denver CO | 100-2141-522.37-71 | $6 / 2010$ <br> Total | $\begin{aligned} & 21.55 \\ & 21.55 \end{aligned}$ |
| 06/23/2010 | 206627 | 13323 | DE LAGE LANDEN FINANCIA | JUN 10 MONTHLY COPIER LEA | 100-2111-522.24-99 | $6 / 2010$ <br> Total | $\begin{aligned} & 589.00 \\ & 589.00 \end{aligned}$ |
| 06/23/2010 | 206631 | 13400 | MONTANA ELECTRONICS CO | EQUIP, FURN, FIXTURES OPERATING SUPPLIES | $\begin{aligned} & 100-2114-522.24-99 \\ & 100-2141-522.22-99 \end{aligned}$ | $\begin{aligned} & \text { 6/2010 } \\ & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 4,761.00 \\ & 2,370.50 \\ & 7,131.50 \end{aligned}$ |
| 06/23/2010 | 206632 | 13405 | PMI | REPLACEMENT BONES FOR MAN OPERATING SUPPLIES | $\begin{aligned} & 100-2411-522.22-72 \\ & 100-2411-522.22-72 \end{aligned}$ | $\begin{aligned} & \text { 6/2010 } \\ & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 127.59 \\ 6,218.00 \\ 6,345.59 \end{array}$ |
| 06/23/2010 | 206633 | 13408 | MANNING KATIE | TRAVEL, CONFERENCES\&SCHOOL | 100-6433-562.37-15 | $\begin{aligned} & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 60.00 \\ & 60.00 \end{aligned}$ |
| 06/23/2010 | 206634 | 13409 | BOLAND ELLEN | TRAVEL, CONFERENCES\&SCHOOL | 100-6433-562.37-15 | $\begin{aligned} & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 74.00 \\ & 74.00 \end{aligned}$ |
| 06/23/2010 | 206635 | 13410 | MCCAFFERTY HALLIE | TRAVEL, CONFERENCES\&SCHOOL | 100-6433-562.37-15 | $6 / 2010$ <br> Total | $\begin{aligned} & 76.00 \\ & 76.00 \end{aligned}$ |
| 06/30/2010 | 206639 | 9 | JOHNSON MADISON LUMBER | OPERATING SUPPLIES OPERATING SUPPLIES OPERATING SUPPLIES | $\begin{aligned} & 100-6433-562.22-99 \\ & 100-6433-562.22-99 \\ & 100-6433-562.22-99 \end{aligned}$ | $\begin{aligned} & \text { 6/2010 } \\ & \text { 6/2010 } \\ & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 126.00 \\ 10.20 \\ 5.70 \\ 141.90 \end{array}$ |
| 06/30/2010 | 206644 | 25 | PROBUILD (FORMERLY POUL | OPERATING SUPPLIES OPERATING SUPPLIES | $\begin{aligned} & 100-6433-562.22-99 \\ & 100-6433-562.22-99 \end{aligned}$ | $\begin{aligned} & \text { 6/2010 } \\ & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 38.90 \\ & 10.05 \\ & 48.95 \end{aligned}$ |


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| 06/30/2010 | 206647 | 40 | BIG R STORES (CSWW INC) | $\begin{aligned} & \text { OPERATING SUPPLIES } \\ & \text { OPERATING SUPPLIES } \\ & \text { OPERATING SUPPLIES } \end{aligned}$ | $\begin{aligned} & 100-6433-562.22-99 \\ & 100-6433-562.22-99 \\ & 100-6433-562.22-99 \end{aligned}$ | $\begin{aligned} & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 26.99 \\ & 20.94 \\ & 29.99 \\ & 77.92 \end{aligned}$ |
| 06/30/2010 | 206648 | 64 | FLEET SUPPLY COMPANY | OPERATING SUPPLIES OPERATING SUPPLIES OPERATING SUPPLIES | $\begin{aligned} & 100-6433-562.22-99 \\ & 100-6433-562.22-99 \\ & 100-6433-562.22-99 \end{aligned}$ | $\begin{aligned} & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \end{aligned}$ <br> Total | $\begin{array}{r} 41.70 \\ 6.95 \\ 2.95 \\ 51.60 \end{array}$ |
| 06/30/2010 | 206649 | 65 | GENERAL DISTRIBUTING CO | OPERATING SUPPLIES | 100-6433-562.22-99 | $\begin{aligned} & 6 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 122.87 \\ & 122.87 \end{aligned}$ |
| 06/30/2010 | 206651 | 68 | NAPA AUTO PARTS OF GREA | REPAIR \& MAINT SUPPLIES | 100-2411-522.23-99 | $6 / 2010$ <br> Total | $\begin{aligned} & 17.55 \\ & 17.55 \end{aligned}$ |
| 06/30/2010 | 206655 | 82 | NORTHWESTERN ENERGY | 07078348 | 100-6433-562.34-12 | 6/2010 | 7.40 |
|  |  |  |  | 07223878 | 100-2111-522.34-12 | 6/2010 | 7.81 |
|  |  |  |  | May 2010 charges | 100-6433-562.34-12 | 6/2010 | 8.10 |
|  |  |  |  | May 2010 charges | 100-6433-562.34-12 | 6/2010 | 20.60 |
|  |  |  |  | May 2010 charges | 100-6433-562.34-12 | 6/2010 | 16.91 |
|  |  |  |  | May 2010 charges | 100-6433-562.34-12 | 6/2010 | 7.25 |
|  |  |  |  | May 2010 charges | 100-6433-562.34-12 | 6/2010 | 12.18 |
|  |  |  |  | May 2010 charges | 100-6433-562.34-12 | 6/2010 | 10.16 |
|  |  |  |  | 07249121 | 100-6433-562.34-12 | 6/2010 | 95.68 |
|  |  |  |  | May 2010 charges | 100-6433-562.34-12 | 6/2010 | 7.25 |
|  |  |  |  | May 2010 charges | 100-6433-562.34-12 | 6/2010 | 7.25 |
|  |  |  |  | $07249188$ | 100-6433-562.34-12 | $6 / 2010$ | 50.32 |
|  |  |  |  | 07249196 | 100-6433-562.34-12 | 6/2010 | 8.42 |
|  |  |  |  | $07249212$ | 100-6433-562.34-12 | 6/2010 | 16.85 |
|  |  |  |  | $07249220$ | 100-6433-562.34-12 | 6/2010 | 6.62 |
|  |  |  |  | 07249238 | 100-6433-562.34-12 | 6/2010 | 23.07 |
|  |  |  |  | $07249246$ | 100-6433-562.34-12 | $6 / 2010$ | 16.85 |
|  |  |  |  | $07249253$ | 100-6433-562.34-12 | 6/2010 | 16.85 |
|  |  |  |  | 07249261 | 100-6433-562.34-12 | 6/2010 | 6.62 |
|  |  |  |  | 07249279 | 100-6433-562.34-12 | 6/2010 | 19.91 |
|  |  |  |  | May 2010 charges | 100-6433-562.34-12 | 6/2010 | 8.45 |
|  |  |  |  | May 2010 charges | 100-6433-562.34-12 | 6/2010 | 24.80 |
|  |  |  |  | May 2010 charges | 100-6433-562.34-12 | 6/2010 | 10.73 |
|  |  |  |  | May 2010 charges | 100-6433-562.34-12 | 6/2010 | 7.25 |
|  |  |  |  | May 2010 charges | 100-6433-562.34-12 | 6/2010 | 11.17 |
|  |  |  |  | May 2010 charges | 100-6433-562.34-12 | 6/2010 | 30.51 |
|  |  |  |  | May 2010 charges | 100-6433-562.34-12 | 6/2010 | 7.25 |
|  |  |  |  | May 2010 charges | 100-6433-562.34-12 | 6/2010 | 7.25 |
|  |  |  |  | May 2010 charges | 100-6433-562.34-12 | 6/2010 | 32.69 |
|  |  |  |  | May 2010 charges | 100-6433-562.34-12 | 6/2010 | 7.25 |
|  |  |  |  | May 2010 charges | 100-6411-561.34-12 | 6/2010 | 1.43 |
|  |  |  |  | May 2010 charges | 100-6433-562.34-12 | 6/2010 | 13.32 |
|  |  |  |  | May 2010 charges | 100-6433-562.34-12 | 6/2010 | 34.07 |
|  |  |  |  | May 2010 charges | 100-6433-562.34-12 | 6/2010 | 10.60 |
|  |  |  |  | 07250186 | 100-6433-562.34-12 | 6/2010 | 8.42 |
|  |  |  |  | $07250194$ | 100-6433-562.34-12 | 6/2010 | $51.00$ |
|  |  |  |  | 07250202 | 100-6433-562.34-12 | 6/2010 | 16.85 |


| $\begin{aligned} & \text { CHECK } \\ & \text { DATE } \end{aligned}$ | CHECK <br> NUMBER | VENDOR\# | NAME | INVOICE\# / DESCRIPTION | G/L NUMBER | PROJECT $\begin{aligned} & \text { PERIOD/ } \\ & \text { YEAR }\end{aligned}$ | AMOUNT |
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| 06/30/2010 | 206655 | 82 | NORTHWESTERN ENERGY | 07250210 <br> May 2010 charges 13469564 | $\begin{aligned} & 100-6433-562.34-12 \\ & 100-6433-562.34-12 \\ & 100-6433-562.34-12 \end{aligned}$ | $\begin{aligned} & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 56.66 \\ 7.25 \\ 10.29 \\ 723.34 \end{array}$ |
| 06/30/2010 | 206662 | 142 | NORTHWEST PIPE FITTINGS | OPERATING SUPPLIES OPERATING SUPPLIES | $\begin{aligned} & 100-6433-562.22-99 \\ & 100-6433-562.22-99 \end{aligned}$ | $\begin{aligned} & \text { 6/2010 } \\ & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ |  |
| 06/30/2010 | 206664 | 183 | BRIGHTEN UP SHOP | PROFESSIONAL SERVICES | 100-1414-511.35-99 | $6 / 2010$ <br> Total | $\begin{aligned} & 246.50 \\ & 246.50 \end{aligned}$ |
| 06/30/2010 | 206665 | 198 | MASCO JANITORIAL SUPPLY | OPERATING SUPPLIES OPERATING SUPPLIES PROFESSIONAL SERVICES OPERATING SUPPLIES | $\begin{aligned} & 100-6433-562.22-94 \\ & 100-6433-562.22-94 \\ & 100-6411-561.35-99 \\ & 100-6433-562.22-94 \end{aligned}$ | $\begin{aligned} & \text { 6/2010 } \\ & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 14.21 \\ 174.29 \\ 532.15 \\ 149.24 \\ 869.89 \end{array}$ |
| 06/30/2010 | 206669 | 293 | DAVIS BUSINESS MACHINES | JUN 10 COPIER MAINTENANCE RENTALS <br> RENTALS <br> RENTALS <br> 052310-062210 COPIER MAIN | $\begin{aligned} & 100-2141-522.24-99 \\ & 100-1111-511.53-32 \\ & 100-1411-511.53-32 \\ & 100-1414-511.53-32 \\ & 100-2111-522.24-99 \end{aligned}$ | $\begin{aligned} & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 63.44 \\ 52.99 \\ 52.99 \\ 52.99 \\ 363.20 \\ 585.61 \end{array}$ |
| 06/30/2010 | 206673 | 367 | PICKWICK'S OFFICE WORKS | OFFICE SUPPLIES <br> OFFICE SUPPLIES <br> OFFICE SUPPLIES <br> OPERATING SUPPLIES <br> OFFICE SUPPLIES <br> OFFICE SUPPLIES <br> OFFICE SUPPLIES <br> OFFICE SUPPLIES <br> OFFICE SUPPLIES <br> OFFICE SUPPLIES <br> OFFICE SUPPLIES <br> OFFICE SUPPLIES | $\begin{aligned} & 100-1471-511.21-99 \\ & 100-6411-561.21-99 \\ & 100-1411-511.21-99 \\ & 100-2114-522.22-99 \\ & 100-2111-522.21-99 \\ & 100-2111-522.21-99 \\ & 100-2111-522.21-99 \\ & 100-1414-511.21-99 \\ & 100-1471-511.21-99 \\ & 100-1111-511.21-99 \\ & 100-1411-511.21-99 \\ & 100-1414-511.21-99 \end{aligned}$ | $\begin{aligned} & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 97.91 \\ 36.85 \\ 90.07 \\ 259.99 \\ 1,008.77 \\ 38.62 \\ 149.49 \\ 51.37 \\ 220.93 \\ 43.50 \\ 43.50 \\ 43.50 \\ 2,084.50 \end{array}$ |
| 06/30/2010 | 206674 | 388 | NATIONAL LAUNDRY | BLUE TABLECLOTH FOR MEMOR OPERATING SUPPLIES OPERATING SUPPLIES OPERATING SUPPLIES OPERATING SUPPLIES | $\begin{aligned} & 100-2114-522 \cdot 35-99 \\ & 100-6433-562 \cdot 22-95 \\ & 100-6433-562 \cdot 22-95 \\ & 100-6433-562.22-95 \\ & 100-6433-562 \cdot 22-95 \end{aligned}$ | $\begin{aligned} & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 10.00 \\ 6.77 \\ 6.32 \\ 7.62 \\ 8.91 \\ 39.62 \end{array}$ |
| 06/30/2010 | 206676 | 506 | ANIMAL MEDICAL CLINIC | VET FEES/WHITE SHEPHERD-S | 100-2141-522.35-99 | $6 / 2010$ <br> Total | $\begin{aligned} & 174.00 \\ & 174.00 \end{aligned}$ |
| 06/30/2010 | 206678 | 547 | EKLUNDS APPLIANCE \& TV | EQUIP, FURN, FIXTURES | 100-1361-512.24-18 | $6 / 2010$ <br> Total | $\begin{aligned} & 1,149.00 \\ & 1,149.00 \end{aligned}$ |
| 06/30/2010 | 206682 | 966 | ENTENMANN-ROVIN COMPANY | PATROLMAN BADGES/CASES/23 | 100-2126-522.22-95 | 6/2010 | 530.33 |


| CHECK <br> DATE | CHECK NUMBER | VENDOR\# | NAME | INVOICE\# / DESCRIPTION | G/L NUMBER | PROJECT | PERIOD/ YEAR | AMOUNT |
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|  |  |  |  |  |  |  | Total | 530.33 |
| 06/30/2010 | 206688 | 1593 | SIRCHIE FINGER PRINT LA | PHOTO RULERS/MAGINIFIERS/ | 100-2115-522.22-93 |  | $6 / 2010$ <br> Total | $\begin{aligned} & 496.93 \\ & 496.93 \end{aligned}$ |
| 06/30/2010 | 206689 | 1652 | WILBUR-ELLIS COMPANY | OPERATING SUPPLIES | 100-6433-562.22-99 |  | $6 / 2010$ <br> Total | $\begin{aligned} & 312.00 \\ & 312.00 \end{aligned}$ |
| 06/30/2010 | 206691 | 1922 | WARDEN PAPER CO | OFFICE SUPPLIES | 100-6433-562.21-99 |  | $6 / 2010$ <br> Total | $\begin{aligned} & 47.50 \\ & 47.50 \end{aligned}$ |
| 06/30/2010 | 206697 | 2499 | OFFICE CENTER INC (THE) | RENTALS | 100-6411-561.53-32 |  | $6 / 2010$ <br> Total | $\begin{aligned} & 125.82 \\ & 125.82 \end{aligned}$ |
| 06/30/2010 | 206701 | 3842 | CAMPBELL PET COMPANY | 1000 ASST COLOR GFAS LEAS | 100-2141-522.22-99 |  | $\begin{aligned} & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 848.03 \\ & 848.03 \end{aligned}$ |
| 06/30/2010 | 206702 | 3949 | EQUIFAX CREDIT INFORMAT | JUN 10 MONTHLY CREDIT SER | 100-2126-522.33-51 |  | $6 / 2010$ <br> Total | $\begin{aligned} & 20.00 \\ & 20.00 \end{aligned}$ |
| 06/30/2010 | 206705 | 4597 | BEST WESTERN GRANTREE I | TRAVEL, CONFERENCES\&SCHOOL | 100-2411-522.37-59 |  | 6/2010 <br> Total | $\begin{aligned} & 1,223.17 \\ & 1,223.17 \end{aligned}$ |
| 06/30/2010 | 206706 | 4851 | GREAT FALLS PRE-RELEASE | LAST PAYMENT FOR PRE RELE | 100-1365-511.35-71 |  | $6 / 2010$ <br> Total | $\begin{aligned} & 1,872.83 \\ & 1,872.83 \end{aligned}$ |
| 06/30/2010 | 206710 | 5637 | CITY OF GREAT FALLS | OPERATING SUPPLIES | 100-6433-562.22-99 |  | $6 / 2010$ <br> Total | $\begin{aligned} & 78.50 \\ & 78.50 \end{aligned}$ |
| 06/30/2010 | 206713 | 6118 | INTELLIGENT PRODUCTS IN | OPERATING SUPPLIES | 100-6433-562.22-99 |  | 6/2010 <br> Total | $\begin{aligned} & 794.79 \\ & 794.79 \end{aligned}$ |
| 06/30/2010 | 206719 | 7497 | KENCO ENTERPRISES INC | PROFESSIONAL SERVICES | 100-1493-511.35-99 |  | $6 / 2010$ <br> Total | $\begin{aligned} & 24.00 \\ & 24.00 \end{aligned}$ |
| 06/30/2010 | 206720 | 7664 | FASTENAL COMPANY | OPERATING SUPPLIES | 100-6433-562.22-99 |  | $6 / 2010$ <br> Total | $\begin{aligned} & 51.46 \\ & 51.46 \end{aligned}$ |
| 06/30/2010 | 206723 | 8197 | POWER PRO | REPAIR \& MAINT SUPPLIES <br> REPAIR \& MAINT SUPPLIES <br> REPAIR \& MAINT SUPPLIES <br> REPAIR \& MAINT SUPPLIES | $\begin{aligned} & 100-6433-562.23-17 \\ & 100-6433-562.23-17 \\ & 100-6433-562.23-17 \\ & 100-6433-562.23-17 \end{aligned}$ |  | $\begin{aligned} & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 45.00 \\ 88.65 \\ 107.35 \\ 7.50 \\ 248.50 \end{array}$ |
| 06/30/2010 | 206724 | 8270 | MASTERCARD PROCESSING C | SOUNDPROOFING AMERICA/ROL WASP/MOBILEASSET UPGRADE CARROT-TOP/GOLD FLAG SET WINNING MIND/COPS LIFE LE SAFE RETURNED FOR CREDIT | $\begin{aligned} & 100-2115-522.23-99 \\ & 100-2112-522.24-99 \\ & 100-2114-522.22-99 \\ & 100-2112-522.24-99 \\ & 100-1493-511.24-99 \end{aligned}$ |  | $\begin{aligned} & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{gathered} 180.00 \\ 895.00 \\ 154.95 \\ 34.90 \\ 499.99- \\ 764.86 \end{gathered}$ |
| 06/30/2010 | 206726 | 8380 | LAMAR COMPANIES (THE) | 061410-071110 EUDL POSTER | 100-2191-522.35-99 | 211003 | $6 / 2010$ <br> Total | $\begin{aligned} & 1,200.00 \\ & 1,200.00 \end{aligned}$ |


| $\begin{aligned} & \text { CHECK } \\ & \text { DATE } \end{aligned}$ | CHECK <br> NUMBER | VENDOR\# | NAME | INVOICE\# / DESCRIPTION | G/L NUMBER | PROJECT $\begin{aligned} & \text { PERIOD/ } \\ & \text { YEAR }\end{aligned}$ | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 06/30/2010 | 206728 | 8467 | MONTANA WASTE SYSTEMS I | 20100601CITY | 100-6433-562.34-17 | $6 / 2010$ <br> Total | $\begin{aligned} & 36.15 \\ & 36.15 \end{aligned}$ |
| 06/30/2010 | 206739 | 9976 | BELT VALLEY ANIMAL HOSP | RABIES CERT \# 81833 | 100-0000-268.90-01 | $6 / 2010$ <br> Total | $\begin{aligned} & 15.00 \\ & 15.00 \end{aligned}$ |
| 06/30/2010 | 206742 | 10405 | WALLACE MARINE LLC | MACH \& EQUIP CAP OUTLAY | 100-2411-522.94-99 | $6 / 2010$ <br> Total | $\begin{aligned} & 3,250.00 \\ & 3,250.00 \end{aligned}$ |
| 06/30/2010 | 206746 | 10435 | BUG DOCTOR | PROFESSIONAL SERVICES PROFESSIONAL SERVICES | $\begin{aligned} & 100-6433-562.35-99 \\ & 100-6411-561.35-99 \end{aligned}$ | $\begin{aligned} & \text { 6/2010 } \\ & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 36.00 \\ & 42.00 \\ & 78.00 \end{aligned}$ |
| 06/30/2010 | 206751 | 10858 | VERIZON WIRELESS | COMMUNICATION SERVICES COMMUNICATION SERVICES COMMUNICATION SERVICES | $\begin{aligned} & 100-6411-561.31-32 \\ & 100-1411-511.31-32 \\ & 100-1471-511.31-32 \end{aligned}$ | $\begin{aligned} & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \end{aligned}$ <br> Total | $\begin{array}{r} 139.41 \\ 87.52 \\ 72.54 \\ 299.47 \end{array}$ |
| 06/30/2010 | 206762 | 11992 | LEISUREMORE CORPORATION | OPERATING SUPPLIES | 100-6433-562.22-99 | $6 / 2010$ <br> Total | $\begin{aligned} & 764.72 \\ & 764.72 \end{aligned}$ |
| 06/30/2010 | 206770 | 12332 | CASCADE COUNTY WEED CON | OPERATING SUPPLIES | 100-6433-562.22-99 | $6 / 2010$ <br> Total | $\begin{aligned} & 175.00 \\ & 175.00 \end{aligned}$ |
| 06/30/2010 | 206775 | 12646 | GIFFEN COULEE BODY SHOP | RESALE MERCHANDISE | 100-1493-511.25-99 | $6 / 2010$ <br> Total | $\begin{aligned} & 36.00 \\ & 36.00 \end{aligned}$ |
| 06/30/2010 | 206776 | 12646 | ANDERS BERRY | REFUND OF REC CENTER BIKE | 100-0000-268.64-00 | $6 / 2010$ <br> Total | $\begin{aligned} & 25.00 \\ & 25.00 \end{aligned}$ |
| 06/30/2010 | 206777 | 12646 | BENEFIS SLETTEN CANCER | REFUND OF ALCOHOL DEPOSIT | 100-0000-268.64-00 | $6 / 2010$ <br> Total | $\begin{aligned} & 50.00 \\ & 50.00 \end{aligned}$ |
| 06/30/2010 | 206778 | 12646 | MARGARET DIKE | REFUND GOLF LESSONS | 100-0000-268.64-00 | $6 / 2010$ <br> Total | $\begin{aligned} & 30.00 \\ & 30.00 \end{aligned}$ |
| 06/30/2010 | 206779 | 12646 | GREG STANTON | REFUND 1ST TEE GOLF | 100-0000-268.64-00 | $6 / 2010$ <br> Total | $\begin{aligned} & 30.00 \\ & 30.00 \end{aligned}$ |
| 06/30/2010 | 206780 | 12646 | Harley Taylor | REFUND SWIM LESSONS - CHI | 100-0000-268.64-00 | $6 / 2010$ <br> Total | $\begin{aligned} & 35.00 \\ & 35.00 \end{aligned}$ |
| 06/30/2010 | 206781 | 12646 | GARY WILLITS | REFUND GOLF MEMBERSHIP DU | 100-0000-268.64-00 | $6 / 2010$ <br> Total | $\begin{aligned} & 451.00 \\ & 451.00 \end{aligned}$ |
| 06/30/2010 | 206782 | 12646 | DAYNA HARR | REFUND CAMP WILLIAM HARR | 100-0000-268.64-00 | $6 / 2010$ <br> Total | $\begin{aligned} & 65.00 \\ & 65.00 \end{aligned}$ |
| 06/30/2010 | 206783 | 12646 | HOPE ARMSTRONG | REFUND SWIMMING LESSONS | 100-0000-268.64-00 | $6 / 2010$ <br> Total | $\begin{aligned} & 75.00 \\ & 75.00 \end{aligned}$ |
| 06/30/2010 | 206784 | 12646 | JOSEPH MOYER | REFUND FOR SWIMMING LESSO | 100-0000-268.64-00 | $6 / 2010$ <br> Total | $\begin{aligned} & 35.00 \\ & 35.00 \end{aligned}$ |


| CHECK DATE | CHECK <br> NUMBER | VENDOR\# | NAME | INVOICE\# / DESCRIPTION | G/L NUMBER PROJECT | $\begin{aligned} & \text { PERIOD/ } \\ & \text { YEAR } \end{aligned}$ | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 06/30/2010 | 206785 | 12646 | MIKE BRENNAN | REFUND SKIPPERS LESSONS | 100-0000-268.64-00 | $6 / 2010$ <br> Total | $\begin{aligned} & 40.00 \\ & 40.00 \end{aligned}$ |
| 06/30/2010 | 206788 | 12707 | CATHY MASON | SPAY CERT \# 091110 | 100-0000-268.90-03 | $6 / 2010$ <br> Total | $\begin{aligned} & 200.00 \\ & 200.00 \end{aligned}$ |
| 06/30/2010 | 206789 | 12707 | PAUL LONG | SPAY CERT \# 091174 | 100-0000-268.90-03 | $\begin{aligned} & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 200.00 \\ & 200.00 \end{aligned}$ |
| 06/30/2010 | 206790 | 12707 | CODY TUCKER | SPAY CERT \# 091109 | 100-0000-268.90-03 | $\begin{aligned} & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 200.00 \\ & 200.00 \end{aligned}$ |
| 06/30/2010 | 206791 | 12707 | CRYSTAL BROCK | SPAY CERT \# 091146 | 100-0000-268.90-03 | $6 / 2010$ <br> Total | $\begin{aligned} & 200.00 \\ & 200.00 \end{aligned}$ |
| 06/30/2010 | 206792 | 12707 | JIMMY SLICKER | RABIES CERT \# 81857 | 100-0000-268.90-01 | $6 / 2010$ <br> Total | $\begin{aligned} & 15.00 \\ & 15.00 \end{aligned}$ |
| 06/30/2010 | 206793 | 12772 | CRAFTMASTER CABINETS IN | NEW COUNTER TOPS FOR COUR | 100-1361-512.24-18 | $6 / 2010$ <br> Total | $\begin{aligned} & 4,765.00 \\ & 4,765.00 \end{aligned}$ |
| 06/30/2010 | 206804 | 13274 | CUSHMAN LAW OFFICE PC | PROFESSIONAL SERVICES | 100-1471-511.35-11 | $6 / 2010$ <br> Total | $\begin{aligned} & 1,071.35 \\ & 1,071.35 \end{aligned}$ |
| 06/30/2010 | 206806 | 13334 | E.A.R. INC. | OPERATING SUPPLIES | 100-2121-522.22-99 | $6 / 2010$ <br> Total | $\begin{aligned} & 1,552.00 \\ & 1,552.00 \end{aligned}$ |
|  |  |  |  | 203 Checks ** | Fund Total |  | 109,838.42 |

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| $\begin{aligned} & \text { CHECK } \\ & \text { DATE } \end{aligned}$ | CHECK <br> NUMBER | VENDOR\# | NAME | INVOICE\# / DESCRIPTION | G/L NUMBER P | $\text { PROJECT } \begin{aligned} & \text { PERIOD/ } \\ & \text { YEAR } \end{aligned}$ | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 06/16/2010 | 206272 | 502 | GREAT FALLS BUSINESS | INSTITUTION GRANTS/SUBS | 211-1511-511.57-19 | $6 / 2010$ <br> Total | $\begin{aligned} & 17,675.00 \\ & 17,675.00 \end{aligned}$ |


| $\begin{aligned} & \text { CHECK } \\ & \text { DATE } \end{aligned}$ | CHECK <br> NUMBER | VENDOR\# | NAME | INVOICE\# | / DESCRIPTION | G/L NUMBER | $\begin{aligned} & \text { PERIOD/ } \\ & \text { PROJECT } \\ & \text { YEAR } \end{aligned}$ | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 06/16/2010 | 206243 | 77 | GREAT FALLS TRIBUNE | PRINTING | \& PUBLISHING | 213-1811-512.32-51 | 6/2010 <br> Total | $\begin{aligned} & 250.80 \\ & 250.80 \end{aligned}$ |
| 06/30/2010 | 206654 | 81 | QWEST | MONTHLY | SERVICE 06/13/10- | 213-1811-512.31-31 | $\begin{aligned} & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 44.42 \\ & 44.42 \end{aligned}$ |
| 06/30/2010 | 206724 | 8270 | MASTERCARD PROCESSING | C HOLIDAY | INN - ROOMS MH \& | 213-1811-512.37-73 | $\begin{aligned} & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 664.00 \\ & 664.00 \end{aligned}$ |
|  |  |  |  |  | 3 Checks ** | Fund Total |  | 959.22 |


| CHECK DATE | CHECK <br> NUMBER | VENDOR\# | NAME |  | INVOICE\# / DESCRIPTION | G/L NUMBER | PROJECT | PERIOD/ YEAR | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 06/30/2010 | 206675 | 502 | GREAT | FALLS BUSINESS | INTERGOVERN, INTERFUND | 219-1511-511.81-09 |  | $6 / 2010$ <br> Total | $\begin{aligned} & 56,011.96 \\ & 56,011.96 \end{aligned}$ |
| 06/30/2010 | 206761 | 11886 | BAKER | BOBS BAKERY | REFRESHMENTS FOR AMB.JOHN | 219-1511-511.21-99 | 140310 | $6 / 2010$ <br> Total | $\begin{aligned} & 250.00 \\ & 250.00 \end{aligned}$ |
| 06/30/2010 | 206774 | 12645 | ROBIN | BAKER | REIMB.FOR EXPENSES INCURR | 219-1511-511.21-99 | 140310 | $6 / 2010$ <br> Total | $\begin{aligned} & 95.90 \\ & 95.90 \end{aligned}$ |
| 06/30/2010 | 206807 | 13342 | GREAT | FALLS TOURISM BUS | INTERGOVERN, INTERFUND | 219-1557-511.81-09 |  | $6 / 2010$ <br> Total | $\begin{aligned} & 72,756.50 \\ & 72,756.50 \end{aligned}$ |
|  |  |  |  |  | 4 Checks ** | Fund Total |  |  | 129,114.36 |


| $\begin{aligned} & \text { CHECK } \\ & \text { DATE } \end{aligned}$ | CHECK NUMBER | VENDOR\# | NAME | INVOICE\# / DESCRIPTION | G/L NUMBER | PROJECT | PERIOD/ <br> YEAR | AMOUNT |
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| 06/16/2010 | 206244 | 81 | QWEST | COMMUNICATION SERVICES | 221-2113-522.31-31 | 221001 | 6/2010 | 292.47 |
|  |  |  |  | COMMUNICATION SERVICES | 221-2113-522.31-31 | 221001 | 6/2010 | 91.30 |
|  |  |  |  | COMMUNICATION SERVICES | 221-2113-522.31-31 | 221001 | 6/2010 | 94.95 |
|  |  |  |  | COMMUNICATION SERVICES | 221-2113-522.31-31 | 221001 | 6/2010 | 45.66 |
|  |  |  |  | COMMUNICATION SERVICES | 221-2113-522.31-31 | 221001 | 6/2010 | 119.32 |
|  |  |  |  | COMMUNICATION SERVICES | 221-2113-522.31-31 | 221001 | 6/2010 | 119.32 |
|  |  |  |  | COMMUNICATION SERVICES | 221-2113-522.31-31 | 221001 | 6/2010 | 119.32 |
|  |  |  |  | COMMUNICATION SERVICES | 221-2113-522.31-31 | 221001 | 6/2010 | 119.32 |
|  |  |  |  | COMMUNICATION SERVICES | 221-2113-522.31-31 | 221001 | 6/2010 | 45.66 |
|  |  |  |  | COMMUNICATION SERVICES | 221-2113-522.31-31 | 221001 | 6/2010 | 45.66 |
|  |  |  |  | COMMUNICATION SERVICES | 221-2113-522.31-31 | 221001 | 6/2010 | 28.58 |
|  |  |  |  | COMMUNICATION SERVICES | $221-2113-522.31-31$ | 221001 | 6/2010 | 155.65 |
|  |  |  |  |  |  |  | Total | 1,277.21 |
| 06/23/2010 | 206440 | 25 | PROBUILD (FORMERLY POUL | EQUIP, FURN, FIXTURES | 221-2113-522.24-99 | 221001 | 6/2010 | 26.89 |
|  |  |  |  |  |  |  | Total | 26.89 |
| 06/23/2010 | 206446 | 46 | CASCADE ELECTRIC CO INC | PROFESSIONAL SERVICES | 221-2113-522.35-99 | 221001 | 6/2010 | 170.28 |
|  |  |  |  |  |  |  | Total | 170.28 |
| 06/23/2010 | 206500 | 1065 | MOUNTAIN CHIME TELEPHON | PROFESSIONAL SERVICES | 221-2113-522.35-99 | 221001 | 6/2010 | 123.88 |
|  |  |  |  |  |  |  | Total | 123.88 |
| 06/30/2010 | 206654 | 81 | QWEST | COMMUNICATION SERVICES | 221-2113-522.31-31 | 221003 | 6/2010 | 43.20 |
|  |  |  |  | COMMUNICATION SERVICES | 221-2113-522.31-31 | 221001 | 6/2010 | 5,932.47 |
|  |  |  |  | COMMUNICATION SERVICES | 221-2113-522.31-31 | 221003 | 6/2010 | 632.18 |
|  |  |  |  | COMMUNICATION SERVICES | 221-2113-522.31-31 | 221003 | 6/2010 | 86.40 |
|  |  |  |  | COMMUNICATION SERVICES | 221-2113-522.31-31 | 221003 | 6/2010 | 31.58 |
|  |  |  |  | COMMUNICATION SERVICES | 221-2113-522.31-31 | 221003 | 6/2010 | 51.89 |
|  |  |  |  |  |  |  | Total | 6,777.72 |
|  |  |  |  | 5 Checks | Fund Total |  |  | 8,375.98 |


| $\begin{aligned} & \text { CHECK } \\ & \text { DATE } \end{aligned}$ | CHECK <br> NUMBER | VENDOR\# | NAME | INVOICE\# / DESCRIPTION | G/L NUMBER | PROJECT | PERIOD/ YEAR | AMOUNT |
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| 06/16/2010 | 206407 | 13327 | PCS MOBILE | EQUIP, FURN, FIXTURES | 222-2191-525.24-99 | 210903 | $\begin{aligned} & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 10,793.00 \\ & 10,793.00 \end{aligned}$ |
| 06/30/2010 | 206722 | 7872 | STELLING ENGINEERS INC | PROFESSIONAL SERVICES | 222-2191-525.35-99 | 211009 | $6 / 2010$ <br> Total | $\begin{aligned} & 6,693.60 \\ & 6,693.60 \end{aligned}$ |
| 06/30/2010 | 206751 | 10858 | VERIZON WIRELESS | JUN 10 INVESTIGATIONS CEL | 222-2118-522.31-32 | 211012 | $6 / 2010$ <br> Total | $\begin{aligned} & 13.00 \\ & 13.00 \end{aligned}$ |
|  |  |  |  | 3 Checks ** | Fund Total |  |  | 17,499.60 |


| $\begin{aligned} & \text { CHECK } \\ & \text { DATE } \end{aligned}$ | CHECK <br> NUMBER | VENDOR\# | NAME |  | INVOICE\# / DESCRIPTION | G/L NUMBER | PROJECT | PERIOD/ YEAR | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 06/23/2010 | 206478 | 367 | PICKWICK'S | OFFICE WORKS | EQUIP, FURN, FIXTURES EQUIP, FURN, FIXTURES | $\begin{aligned} & 224-2411-522.24-17 \\ & 224-2411-522.24-17 \end{aligned}$ | $\begin{aligned} & 241003 \\ & 241003 \end{aligned}$ | $\begin{gathered} \text { 6/2010 } \\ 6 / 2010 \\ \text { Total } \end{gathered}$ | $\begin{array}{r} 14.58 \\ 97.50 \\ 112.08 \end{array}$ |
| 06/23/2010 | 206530 | 6093 | L N CURTIS | \& SONS | CSR PULLEY KIT | 224-2411-522.24-17 | 241002 | $\begin{aligned} & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 792.65 \\ & 792.65 \end{aligned}$ |
| 06/30/2010 | 206680 | 639 | LAB SAFETY | SUPPLY | EQUIP, FURN, FIXTURES EQUIP, FURN, FIXTURES | $\begin{aligned} & 224-2411-522.24-17 \\ & 224-2411-522.24-17 \end{aligned}$ | $\begin{aligned} & 241002 \\ & 241002 \end{aligned}$ | $\begin{aligned} & 6 / 2010 \\ & 6 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 853.12 \\ 99.50 \\ 952.62 \end{array}$ |
|  |  |  |  |  | 3 Checks | Fund Total |  |  | 1,857.35 |


| $\begin{aligned} & \text { CHECK } \\ & \text { DATE } \end{aligned}$ | CHECK <br> NUMBER | VENDOR\# | NAME | INVOICE\# / DESCRIPTION | G/L NUMBER PROJECT | PERIOD/ YEAR | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 06/16/2010 | 206243 | 77 | GREAT FALLS TRIBUNE | MAINT SUPPLIES \& MATERIAL IMPROVE OTHER THAN BLDGS | $\begin{aligned} & 237-3131-532.27-99 \\ & 237-3131-535.93-19 \quad 371005 \end{aligned}$ | $\begin{aligned} & 6 / 2010 \\ & 6 / 2010 \end{aligned}$ <br> Total | $\begin{aligned} & 112.60 \\ & 474.20 \\ & 586.80 \end{aligned}$ |
| 06/16/2010 | 206244 | 81 | QWEST | COMMUNICATION SERVICES COMMUNICATION SERVICES | $\begin{aligned} & 237-3131-532 \cdot 31-31 \\ & 237-3131-532.31-31 \end{aligned}$ | $\begin{aligned} & 6 / 2010 \\ & 6 / 2010 \end{aligned}$ <br> Total | $\begin{aligned} & 13.51 \\ & 56.70 \\ & 70.21 \end{aligned}$ |
| 06/16/2010 | 206245 | 82 | NORTHWESTERN ENERGY | April 2010 charges <br> April 2010 charges <br> April 2010 charges <br> April 2010 charges <br> April 2010 charges | $\begin{aligned} & 237-3131-532 \cdot 34-12 \\ & 237-3136-532 \cdot 34-12 \\ & 237-3136-532 \cdot 34-12 \\ & 237-3136-532 \cdot 34-12 \\ & 237-3136-532.34-12 \end{aligned}$ | $\begin{aligned} & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \end{aligned}$ <br> Total | $\begin{array}{r} 33.95 \\ 80.35 \\ 8.98 \\ 76.59 \\ 44.87 \\ 244.74 \end{array}$ |
| 06/16/2010 | 206250 | 99 | GREAT FALLS SAND \& GRAV | MAINT SUPPLIES \& MATERIAL | 237-3131-532.27-99 | $6 / 2010$ <br> Total | $\begin{aligned} & 6,387.69 \\ & 6,387.69 \end{aligned}$ |
| 06/16/2010 | 206267 | 367 | PICKWICK'S OFFICE WORKS | $\begin{aligned} & \text { OFFICE SUPPLIES } \\ & \text { OFFICE SUPPLIES } \\ & \text { OFFICE } \\ & \text { OFFICE SUPIES } \end{aligned}$ | $\begin{aligned} & 237-3131-532.21-99 \\ & 237-3136-532.21-99 \\ & 237-3131-532.21-99 \\ & 237-3136-532.21-99 \end{aligned}$ | $\begin{aligned} & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \end{aligned}$ <br> Total | $\begin{aligned} & 16.98 \\ & 16.98 \\ & 14.47 \\ & 14.47 \\ & 62.90 \end{aligned}$ |
| 06/16/2010 | 206283 | 1466 | GREAT FALLS REDI-MIX IN | MAINT SUPPLIES \& MATERIAL MAINT SUPPLIES \& MATERIAL MAINT SUPPLIES \& MATERIAL MAINT SUPPLIES \& MATERIAL MAINT SUPPLIES \& MATERIAL MAINT SUPPLIES \& MATERIAL MAINT SUPPLIES \& MATERIAL MAINT SUPPLIES \& MATERIAL MAINT SUPPLIES \& MATERIAL MAINT SUPPLIES \& MATERIAL MAINT SUPPLIES \& MATERIAL MAINT SUPPLIES \& MATERIAL MAINT SUPPLIES \& MATERIAL MAINT SUPPLIES \& MATERIAL MAINT SUPPLIES \& MATERIAL MAINT SUPPLIES \& MATERIAL | $\begin{aligned} & 237-3131-532.27-99 \\ & 237-3131-532.27-99 \\ & 237-3131-532.27-99 \\ & 237-3131-532.27-99 \\ & 237-3131-532.27-99 \\ & 237-3131-532.27-99 \\ & 237-3131-532.27-99 \\ & 237-3131-532.27-99 \\ & 237-3131-532.27-99 \\ & 237-3131-532.27-99 \\ & 237-3131-532.27-99 \\ & 237-3131-532.27-99 \\ & 237-3131-532.27-99 \\ & 237-3131-532.27-99 \\ & 237-3131-532.27-99 \\ & 237-3131-532.27-99 \end{aligned}$ | 6/2010 <br> 6/2010 <br> 6/2010 <br> 6/2010 <br> 6/2010 <br> 6/2010 <br> 6/2010 <br> 6/2010 <br> 6/2010 <br> 6/2010 <br> 6/2010 <br> 6/2010 <br> 6/2010 <br> 6/2010 <br> 6/2010 <br> 6/2010 <br> Total | $\begin{array}{r} 238.07 \\ 535.66 \\ 178.55 \\ 178.55 \\ 1,872.64 \\ 3,101.56 \\ 2,984.52 \\ 877.80 \\ 994.84 \\ 178.55 \\ 2,106.72 \\ 1,880.62 \\ 2,108.72 \\ 588.19 \\ 2,934.98 \\ 4,452.51 \\ 25,212.48 \end{array}$ |
| 06/16/2010 | 206293 | 3105 | GREAT FALLS INTRNT'L AI | REPAIR \& MAINT SERVICES | 237-3131-532.36-71 | $6 / 2010$ <br> Total | $\begin{aligned} & 18,139.88 \\ & 18,139.88 \end{aligned}$ |
| 06/16/2010 | 206318 | 6169 | UNITED PARCEL SERVICE I | SHIPPING CHARGES-TRAFFIC | 237-3136-532.36-59 | $6 / 2010$ <br> Total | $\begin{aligned} & 9.19 \\ & 9.19 \end{aligned}$ |
| 06/16/2010 | 206323 | 6767 | SHINING MOUNTAIN IMAGES | TEE SHIRTS - SAFETY GREEN | 237-3131-532.24-11 | $6 / 2010$ <br> Total | $\begin{aligned} & 349.80 \\ & 349.80 \end{aligned}$ |
| 06/16/2010 | 206377 | 12526 | WESTERN SYSTEMS INC | MACH \& EQUIP CAP OUTLAY | 237-3136-532.94-99 | $\begin{aligned} & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 3,988.48 \\ & 3,988.48 \end{aligned}$ |


| $\begin{aligned} & \text { CHECK } \\ & \text { DATE } \end{aligned}$ | CHECK <br> NUMBER | VENDOR\# | NAME | INVOICE\# / DESCRIPTION | G/L NUMBER PROJECT | PERIOD/ YEAR | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 06/23/2010 | 206438 | 15 | NORMONT EQUIPMENT CO | OPERATING SUPPLIES | 237-3131-532.22-99 | $\begin{aligned} & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 114.00 \\ & 114.00 \end{aligned}$ |
| 06/23/2010 | 206440 | 25 | PROBUILD (FORMERLY POUL | EQUIP, FURN, FIXTURES | 237-3136-532.24-11 | $6 / 2010$ <br> Total | $\begin{aligned} & 14.99 \\ & 14.99 \end{aligned}$ |
| 06/23/2010 | 206448 | 50 | COLUMBIA PAINT \& COATIN | $\begin{aligned} & \text { TRAFFIC \& ELECTRIC SUPP } \\ & \text { TRAFFIC \& ELECTRIC SUPP } \\ & \text { TRAFFIC \& ELECTRIC SUPP } \\ & \text { TRAFFIC \& ELECTRIC SUPP } \end{aligned}$ | $\begin{aligned} & 237-3136-532.26-13 \\ & 237-3136-532.26-13 \\ & 237-3136-532.26-13 \\ & 237-3136-532.26-13 \end{aligned}$ | $\begin{aligned} & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \end{aligned}$ <br> Total | $\begin{array}{r} 104.83 \\ 79.55 \\ 79.55 \\ 159.10 \\ 423.03 \end{array}$ |
| 06/23/2010 | 206451 | 64 | FLEET SUPPLY COMPANY | OPERATING SUPPLIES OPERATING SUPPLIES | $\begin{aligned} & 237-3131-532.22-99 \\ & 237-3131-532.22-99 \end{aligned}$ | $\begin{aligned} & 6 / 2010 \\ & 6 / 2010 \\ & \text { Total } \end{aligned}$ | 25.19 <br> 27.80 <br> 52.99 |
| 06/23/2010 | 206458 | 82 | NORTHWESTERN ENERGY | May 2010 charges | 237-3136-532.34-12 | $6 / 2010$ <br> Total | $\begin{aligned} & 25.74 \\ & 25.74 \end{aligned}$ |
| 06/23/2010 | 206463 | 121 | UNITED MATERIALS OF GRE | 3/8" DOUBLE WASHED <br> 3/8" DOUBLE WASHED CHIPS MAINT SUPPLIES \& MATERIAL 3/8" DOUBLE WASHED CHIPS MAINT SUPPLIES \& MATERIAL MAINT SUPPLIES \& MATERIAL | $\begin{aligned} & 237-3131-532.27-99 \\ & 237-3131-532.27-99 \\ & 237-3131-532.27-99 \\ & 237-3131-532.27-99 \\ & 237-3131-532.27-99 \\ & 237-3131-532.27-99 \end{aligned}$ | $\begin{aligned} & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \end{aligned}$ <br> Total | $\begin{array}{r} 746.56 \\ 930.39 \\ 82.98 \\ 189.53 \\ 409.44 \\ 155.76 \\ 2,514.66 \end{array}$ |
| 06/23/2010 | 206477 | 338 | MONTANA REFINING COMPAN | OVERLAY TAC OIL-SS-1 EMUL | 237-3131-532.27-99 | $6 / 2010$ <br> Total | $\begin{aligned} & 1,524.00 \\ & 1,524.00 \end{aligned}$ |
| 06/23/2010 | 206478 | 367 | PICKWICK'S OFFICE WORKS | OFFICE SUPPLIES REPAIR \& MAINT SERVICES OFFICE SUPPLIES | $\begin{aligned} & 237-3131-532.21-99 \\ & 237-3131-532.36-91 \\ & 237-3136-532.21-99 \end{aligned}$ | $\begin{aligned} & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 1.50 \\ 10.12 \\ 11.62 \\ 23.24 \end{array}$ |
| 06/23/2010 | 206481 | 388 | NATIONAL LAUNDRY | REPAIR \& MAINT SERVICES | 237-3131-532.36-91 | $6 / 2010$ <br> Total | $\begin{aligned} & 18.42 \\ & 18.42 \end{aligned}$ |
| 06/23/2010 | 206546 | 7388 | TIM LOCKE CONSTRUCTION | IMPROVE OTHER THAN BLDGS | 237-3131-535.93-17 311001 | $6 / 2010$ <br> Total | $\begin{aligned} & 1,440.00 \\ & 1,440.00 \end{aligned}$ |
| 06/23/2010 | 206547 | 7664 | FASTENAL COMPANY | OPERATING SUPPLIES | 237-3136-532.22-99 | $6 / 2010$ <br> Total | $\begin{aligned} & 8.90 \\ & 8.90 \end{aligned}$ |
| 06/23/2010 | 206554 | 8197 | POWER PRO | OPERATING SUPPLIES | 237-3131-532.22-99 | $6 / 2010$ <br> Total | $\begin{aligned} & 81.60 \\ & 81.60 \end{aligned}$ |
| 06/23/2010 | 206576 | 10435 | BUG DOCTOR | OTHER PURCHASED SERVICES PROFESSIONAL SERVICES | $\begin{aligned} & 237-3131-532 \cdot 39-99 \\ & 237-3136-532 \cdot 35-99 \end{aligned}$ | $\begin{gathered} \text { 6/2010 } \\ 6 / 2010 \\ \text { Total } \end{gathered}$ | $\begin{aligned} & 11.25 \\ & 11.25 \\ & 22.50 \end{aligned}$ |
| 06/23/2010 | 206578 | 10681 | K \& K TRUCKING INC | SIP EMULSION DELIVERY | 237-3131-532.27-99 | $6 / 2010$ <br> Total | $\begin{aligned} & 400.00 \\ & 400.00 \end{aligned}$ |


| $\begin{aligned} & \text { CHECK } \\ & \text { DATE } \end{aligned}$ | CHECK <br> NUMBER | VENDOR\# | NAME | INVOICE\# / DESCRIPTION | G/L NUMBER | PROJECT $\begin{aligned} & \text { PERIOD/ } \\ & \text { YEAR }\end{aligned}$ | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 06/23/2010 | 206583 | 11038 | HUSKY OIL MARKETING COM | WSPE-1 EMULSION TOTES | 237-3131-532.27-99 | $\begin{aligned} & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 4,472.81 \\ & 4,472.81 \end{aligned}$ |
| 06/23/2010 | 206587 | 11222 | WCS TELECOM | COMMUNICATION SERVICES COMMUNICATION SERVICES | $\begin{aligned} & 237-3131-532.31-31 \\ & 237-3136-532.31-31 \end{aligned}$ | $\begin{aligned} & \text { 6/2010 } \\ & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 17.58 \\ & 10.25 \\ & 27.83 \end{aligned}$ |
| 06/23/2010 | 206624 | 13116 | KNIFE RIVER | AC PATCH MATERIAL-UPM | 237-3131-532.27-99 | $6 / 2010$ <br> Total | $\begin{aligned} & 1,567.48 \\ & 1,567.48 \end{aligned}$ |
| 06/23/2010 | 206629 | 13329 | INTERMOUNTAIN TRAFFIC L | LED INSERT 16" PEDESTRIAN <br> LED RETRO-FIT CONNECTORS | $\begin{aligned} & 237-3136-532.26-12 \\ & 237-3136-532.26-12 \end{aligned}$ | $\begin{aligned} & \text { 6/2010 } \\ & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 355.32 \\ & 150.00 \\ & 505.32 \end{aligned}$ |
| 06/30/2010 | 206639 | 9 | JOHNSON MADISON LUMBER | OPERATING SUPPLIES OPERATING SUPPLIES | $\begin{aligned} & 237-3131-532.22-99 \\ & 237-3131-532.22-99 \end{aligned}$ | $\begin{aligned} & \text { 6/2010 } \\ & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 59.40 \\ 9.89 \\ 69.29 \end{array}$ |
| 06/30/2010 | 206647 | 40 | BIG R STORES (CSWW INC) | OPERATING SUPPLIES OPERATING SUPPLIES | $\begin{aligned} & 237-3131-532.22-99 \\ & 237-3131-532.22-99 \end{aligned}$ | $\begin{aligned} & \text { 6/2010 } \\ & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 69.05 \\ 74.26 \\ 143.31 \end{array}$ |
| 06/30/2010 | 206654 | 81 | QWEST | PHONE SERVICE PW HILL 57 | 237-3136-532.31-31 | $\begin{aligned} & 6 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 46.20 \\ & 46.20 \end{aligned}$ |
| 06/30/2010 | 206655 | 82 | NORTHWESTERN ENERGY | 07258486 | 237-3131-532.34-12 | 6/2010 | 7.11 |
| 06/30/2010 | 206655 | 82 | NORTHWESTERN ENERGY | 07258494 | 237-3131-532.34-12 | 6/2010 | 19.14 |
|  |  |  |  | 07258528 | 237-3131-532.34-12 | 6/2010 | 4.21 |
|  |  |  |  | 07258536 | 237-3131-532.34-12 | 6/2010 | 57.41 |
|  |  |  |  | $07258544$ | 237-3131-532.34-12 | $6 / 2010$ | 206.13 |
|  |  |  |  | $07258551$ | 237-3131-532.34-12 | $6 / 2010$ | 70.17 |
|  |  |  |  | $07258577$ | 237-3131-532.34-12 | 6/2010 | 17.08 |
|  |  |  |  | May 2010 charges | 237-3136-532.34-12 | 6/2010 | 10.93 |
|  |  |  |  | May 2010 charges | 237-3136-532.34-12 | 6/2010 | 18.42 |
|  |  |  |  | May 2010 charges | 237-3136-532.34-12 | 6/2010 | 13.92 |
|  |  |  |  | May 2010 charges | 237-3136-532.34-12 | 6/2010 | 11.61 |
|  |  |  |  | May 2010 charges | 237-3136-532.34-12 | 6/2010 | 11.97 |
|  |  |  |  | May 2010 charges | 237-3136-532.34-12 | 6/2010 | 45.47 |
|  |  |  |  | May 2010 charges | 237-3136-532.34-12 | 6/2010 | 11.49 |
|  |  |  |  | May 2010 charges | 237-3136-532.34-12 | 6/2010 | 14.12 |
|  |  |  |  | May 2010 charges | 237-3136-532.34-12 | 6/2010 | 18.06 |
|  |  |  |  | May 2010 charges | 237-3136-532.34-12 | 6/2010 | 19.34 |
|  |  |  |  | May 2010 charges | 237-3136-532.34-12 | $6 / 2010$ | 11.42 |
|  |  |  |  | May 2010 charges | 237-3136-532.34-12 | 6/2010 | 14.21 |
|  |  |  |  | May 2010 charges | 237-3136-532.34-12 | 6/2010 | 11.66 |
|  |  |  |  | May 2010 charges | 237-3136-532.34-12 | 6/2010 | 11.74 |
|  |  |  |  | May 2010 charges | 237-3136-532.34-12 | 6/2010 | 10.41 |
|  |  |  |  | May 2010 charges | 237-3136-532.34-12 | 6/2010 | 11.61 |
|  |  |  |  | May 2010 charges | 237-3136-532.34-12 | 6/2010 | 10.36 |
|  |  |  |  | May 2010 charges | 237-3136-532.34-12 | 6/2010 | 10.41 |
|  |  |  |  | May 2010 charges | $237-3136-532 \cdot 34-12$ | $6 / 2010$ | $10.24$ |
|  |  |  |  | $721138$ | 237-3131-532.34-12 | 6/2010 | $62.36$ |
|  |  |  |  |  |  | Total | 721.00 |

PERIOD/

| $\begin{aligned} & \text { CHECK } \\ & \text { DATE } \end{aligned}$ | CHECK <br> NUMBER | VENDOR\# | NAME | INVOICE\# / DESCRIPTION | G/L NUMBER | $\text { PROJECT } \begin{gathered} \text { PERIOD/ } \\ \text { YEAR } \end{gathered}$ | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 06/30/2010 | 206660 | 121 | UNITED MATERIALS OF GRE | MAINT SUPPLIES \& MATERIAL WASHED SAND <br> 3/4" PLANT MIX-AIRPORT <br> 3/4" PLANT MIX-AIRPORT | $\begin{aligned} & 237-3131-532.27-99 \\ & 237-3131-532.27-99 \\ & 237-3131-532.27-99 \\ & 237-3131-532.27-99 \end{aligned}$ | $\begin{aligned} & \text { 6/2010 } \\ & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 412.98 \\ 54.52 \\ 651.79 \\ 616.43 \\ 1,735.72 \end{array}$ |
| 06/30/2010 | 206672 | 338 | MONTANA REFINING COMPAN | SS-1 EMULSION | 237-3131-532.27-99 | $6 / 2010$ <br> Total | $\begin{aligned} & 1,136.00 \\ & 1,136.00 \end{aligned}$ |
| 06/30/2010 | 206673 | 367 | PICKWICK'S OFFICE WORKS | OFFICE SUPPLIES <br> OFFICE SUPPLIES | $\begin{aligned} & 237-3131-532.21-99 \\ & 237-3136-532.21-99 \end{aligned}$ | $\begin{aligned} & 6 / 2010 \\ & 6 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 6.70 \\ 6.70 \\ 13.40 \end{array}$ |
| 06/30/2010 | 206679 | 549 | GREAT FALLS PAPER \& SUP | REPAIR \& MAINT SERVICES REPAIR \& MAINT SERVICES | $\begin{aligned} & 237-3131-532 \cdot 36-91 \\ & 237-3136-532 \cdot 36-91 \end{aligned}$ | $\begin{aligned} & 6 / 2010 \\ & 6 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 16.08 \\ & 16.08 \\ & 32.16 \end{aligned}$ |
| 06/30/2010 | 206695 | 2317 | SMITH EQUIPMENT CO | OPERATING SUPPLIES | 237-3131-532.22-99 | $\begin{aligned} & 6 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 76.00 \\ & 76.00 \end{aligned}$ |
| 06/30/2010 | 206712 | 5696 | NORMAN G JENSEN INC | SIP EMUSLION | 237-3131-532.27-99 | $\begin{aligned} & 6 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 189.50 \\ & 189.50 \end{aligned}$ |
| 06/30/2010 | 206745 | 10434 | MCCULLOUGH WRECKER SERV | TOWING CHARGE TOWING CHARGE | $\begin{aligned} & 237-3131-532.39-99 \\ & 237-3131-532.39-99 \end{aligned}$ | $\begin{aligned} & \text { 6/2010 } \\ & 6 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 35.00 \\ & 35.00 \\ & 70.00 \end{aligned}$ |
| 06/30/2010 | 206753 | 11012 | BARNES DISTRIBUTION | CONNECTORS FOR SIGNALS-TR | 237-3136-532.26-12 | $\begin{aligned} & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 26.74 \\ & 26.74 \end{aligned}$ |
| 06/30/2010 | 206805 | 13329 | INTERMOUNTAIN TRAFFIC L | LED 12" INSERT | 237-3136-532.26-12 | $6 / 2010$ <br> Total | $\begin{aligned} & 400.03 \\ & 400.03 \end{aligned}$ |
|  |  |  |  | 41 Checks ** | Fund Total |  | 72,949.03 |


| $\begin{aligned} & \text { CHECK } \\ & \text { DATE } \end{aligned}$ | CHECK <br> NUMBER | VENDOR\# | NAME | INVOICE\# / DESCRIPTION | G/L NUMBER PROJECT | PERIOD/ YEAR | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 06/16/2010 | 206245 | 82 | NORTHWESTERN ENERGY | April 2010 charges | 251-6111-561.34-12 | $6 / 2010$ <br> Total | $\begin{aligned} & 674.35 \\ & 674.35 \end{aligned}$ |
| 06/16/2010 | 206246 | 83 | ENERGY WEST RESOURCES I | May 2010 charges | 251-6111-561.34-15 | $6 / 2010$ <br> Total | $\begin{aligned} & 3,861.37 \\ & 3,861.37 \end{aligned}$ |
| 06/16/2010 | 206249 | 92 | BRODART COMPANY | REF, PUBLICITY, TAXES, DUES REF, PUBLICITY, TAXES, DUES REF, PUBLICITY, TAXES, DUES REF, PUBLICITY, TAXES, DUES REF, PUBLICITY, TAXES, DUES REF, PUBLICITY, TAXES, DUES REF, PUBLICITY, TAXES, DUES REF, PUBLICITY, TAXES, DUES REF, PUBLICITY, TAXES, DUES REF, PUBLICITY, TAXES, DUES REF, PUBLICITY, TAXES, DUES | $\begin{array}{lll} 251-6111-561.33-11 & 261001 \\ 251-6111-561.33-11 & 261001 \\ 251-6111-561.33-11 & 261001 \\ 251-6111-561.33-11 & 261001 \\ 251-6111-561.33-11 & \\ 251-6111-561.33-11 & \\ 251-6111-561.33-11 & \\ 251-6111-561.33-11 & 261001 \\ 251-6111-561.33-11 & 261001 \\ 251-6111-561.33-11 & 261001 \\ 251-6111-561.33-11 & 261001 \end{array}$ | $\begin{aligned} & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \end{aligned}$ <br> Total | $\begin{array}{r} 17.66 \\ 69.04 \\ 78.67 \\ 110.35 \\ 27.08 \\ 20.84 \\ 50.56 \\ 27.37 \\ 14.51 \\ 23.66 \\ 54.70 \\ 494.44 \end{array}$ |
| 06/16/2010 | 206253 | 117 | PRINTING CENTER | FOUNDATION BOOKPLATES | 251-6111-561.32-99 | $6 / 2010$ <br> Total | $\begin{aligned} & 231.61 \\ & 231.61 \end{aligned}$ |
| 06/16/2010 | 206262 | 198 | MASCO JANITORIAL SUPPLY | REPAIR \& MAINT SUPPLIES | 251-6111-561.23-99 | $6 / 2010$ <br> Total | $\begin{aligned} & 31.87 \\ & 31.87 \end{aligned}$ |
| 06/16/2010 | 206265 | 277 | DEMCO INC | REDDI CORNER | 251-6111-561.21-11 | $6 / 2010$ <br> Total | $\begin{aligned} & 43.80 \\ & 43.80 \end{aligned}$ |
| 06/16/2010 | 206266 | 293 | DAVIS BUSINESS MACHINES | REPAIR \& MAINT SERVICES REPAIR \& MAINT SERVICES IMPROVE OTHER THAN BLDGS | $\begin{aligned} & 251-6111-561.36-91 \\ & 251-6111-561.36-39 \\ & 251-6111-561.93-99 \end{aligned}$ | $\begin{aligned} & \text { 6/2010 } \\ & 6 / 2010 \\ & 6 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 217.00 \\ 113.72 \\ 11,995.00 \\ 12,325.72 \end{array}$ |
| 06/16/2010 | 206274 | 621 | PROPERTY \& SUPPLY BUREA | OFFICE SUPPLIES OFFICE SUPPLIES | $\begin{aligned} & 251-6111-561.21-59 \\ & 251-6111-561.21-99 \end{aligned}$ | $\begin{aligned} & 6 / 2010 \\ & 6 / 2010 \end{aligned}$ <br> Total | $\begin{array}{r} 75.54 \\ 32.05 \\ 107.59 \end{array}$ |
| 06/16/2010 | 206288 | 2021 | LIBRARY STORE INC (THE) | 3M BOOK DESENSITIZER/MODE | 251-6111-561.24-19 | $6 / 2010$ <br> Total | $\begin{aligned} & 3,527.42 \\ & 3,527.42 \end{aligned}$ |
| 06/16/2010 | 206301 | 4279 | GAYLORD BROS INC | BOOK TRUCK FOR THE BOOKMO | 251-6111-561.24-19 | $6 / 2010$ <br> Total | $\begin{aligned} & 429.72 \\ & 429.72 \end{aligned}$ |
| 06/16/2010 | 206305 | 4876 | ACE HARDWARE | REPAIR \& MAINT SUPPLIES | 251-6111-561.23-99 | $6 / 2010$ <br> Total | $\begin{aligned} & 10.46 \\ & 10.46 \end{aligned}$ |
| 06/16/2010 | 206308 | 5124 | SOFTWORX INC | JUNE'S INTERNET, SPAM AND | 251-6111-561.31-99 | $6 / 2010$ <br> Total | $\begin{aligned} & 188.00 \\ & 188.00 \end{aligned}$ |
| 06/16/2010 | 206329 | 8270 | MASTERCARD PROCESSING C | OFFICE SUPPLIES | 251-6111-561.21-59 | $6 / 2010$ <br> Total | $\begin{aligned} & 87.92 \\ & 87.92 \end{aligned}$ |
| 06/16/2010 | 206336 | 8657 | STAPLES CREDIT PLAN-241 | PRINTER ADAPTER | 251-6111-561.21-59 | 6/2010 | 39.99 |


| $\begin{aligned} & \text { CHECK } \\ & \text { DATE } \end{aligned}$ | CHECK <br> NUMBER | VENDOR\# | NAME | INVOICE\# / DESCRIPTION | G/L NUMBER PROJECT | $\begin{aligned} & \text { PERIOD/ } \\ & \text { YEAR } \end{aligned}$ | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | Total | 39.99 |
| 06/16/2010 | 206339 | 8996 | UNIQUE MANAGEMENT SERVI | MAY PLACEMENTS | 251-6111-561.35-93 | $6 / 2010$ <br> Total | $\begin{aligned} & 304.30 \\ & 304.30 \end{aligned}$ |
| 06/23/2010 | 206447 | 47 | AMSAN | REPAIR \& MAINT SUPPLIES | 251-6111-561.23-99 | $6 / 2010$ <br> Total | $\begin{aligned} & 38.02 \\ & 38.02 \end{aligned}$ |
| 06/23/2010 | 206459 | 92 | BRODART COMPANY | REF, PUBLICITY, TAXES, DUES REF, PUBLICITY, TAXES, DUES | $\begin{aligned} & 251-6111-561.33-11 \\ & 251-6111-561.33-11 \\ & 261001 \end{aligned}$ | $\begin{aligned} & \text { 6/2010 } \\ & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 34.35 \\ & 29.81 \\ & 64.16 \end{aligned}$ |
| 06/23/2010 | 206461 | 117 | PRINTING CENTER | PRINTING \& PUBLISHING | 251-6111-561.32-99 | $\begin{aligned} & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 89.00 \\ & 89.00 \end{aligned}$ |
| 06/23/2010 | 206471 | 198 | MASCO JANITORIAL SUPPLY | REPAIR \& MAINT SUPPLIES | 251-6111-561.23-99 | $\begin{aligned} & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 540.31 \\ & 540.31 \end{aligned}$ |
| 06/23/2010 | 206474 | 293 | DAVIS BUSINESS MACHINES | REPAIR \& MAINT SERVICES OFFICE SUPPLIES | $\begin{aligned} & 251-6111-561.36-91 \\ & 251-6111-561.21-99 \end{aligned}$ | $\begin{aligned} & \text { 6/2010 } \\ & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 28.49 \\ 180.00 \\ 208.49 \end{array}$ |
| 06/23/2010 | 206481 | 388 | NATIONAL LAUNDRY | REPAIR \& MAINT SUPPLIES | 251-6111-561.23-99 | $6 / 2010$ <br> Total | $\begin{aligned} & 14.70 \\ & 14.70 \end{aligned}$ |
| 06/23/2010 | 206482 | 405 | CRESCENT ELECTRIC SUPPL | REPAIR \& MAINT SUPPLIES | 251-6111-561.23-99 | $6 / 2010$ <br> Total | $\begin{aligned} & 330.86 \\ & 330.86 \end{aligned}$ |
| 06/23/2010 | 206488 | 621 | PROPERTY \& SUPPLY BUREA | OFFICE SUPPLIES | 251-6111-561.21-59 | $6 / 2010$ <br> Total | $\begin{aligned} & 222.13 \\ & 222.13 \end{aligned}$ |
| 06/23/2010 | 206498 | 953 | RON HALL SPRINKLERS INC | REPAIR TO SPRINKLER SYSTE | 251-6111-561.35-99 | $\begin{aligned} & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 133.00 \\ & 133.00 \end{aligned}$ |
| 06/23/2010 | 206534 | 6345 | SUPERIOR BUSINESS EQUIP | REPAIR 2ND FLOOR PUBLIC P | 251-6111-561.36-39 | $\begin{aligned} & 6 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 215.50 \\ & 215.50 \end{aligned}$ |
| 06/23/2010 | 206561 | 8657 | STAPLES CREDIT PLAN-241 | OFFICE SUPPLIES <br> OFFICE SUPPLIES <br> OFFICE SUPPLIES <br> OFFICE SUPPLIES | $\begin{aligned} & 251-6111-561.21-59 \\ & 251-6111-561.21-59 \\ & 251-6111-561.21-99 \\ & 251-6111-561.21-99 \end{aligned}$ | $\begin{aligned} & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{gathered} 31.94 \\ 7.98- \\ 46.58 \\ 4.48 \\ 75.02 \end{gathered}$ |
| 06/30/2010 | 206655 | 82 | NORTHWESTERN ENERGY | May 2010 charges 07244957 | $\begin{aligned} & 251-6111-561.34-12 \\ & 251-6111-561.34-12 \end{aligned}$ | $\begin{aligned} & \text { 6/2010 } \\ & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 39.49 \\ & 31.69 \\ & 71.18 \end{aligned}$ |
| 06/30/2010 | 206657 | 92 | BRODART COMPANY | REF, PUBLICITY,TAXES, DUES REF, PUBLICITY, TAXES, DUES REF, PUBLICITY, TAXES, DUES | $\begin{array}{lll} 251-6111-561.33-11 & 261001 \\ 251-6111-561.33-11 & 261001 \\ 251-6111-561.33-11 & 261001 \end{array}$ | $\begin{aligned} & \text { 6/2010 } \\ & 6 / 2010 \\ & 6 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 25.55 \\ 63.86 \\ 23.54 \\ 112.95 \end{array}$ |
| 06/30/2010 | 206808 | 13388 | CASCADE COUNTY | TRAINING FOR TINA COWHICK | 251-6111-561.33-51 | 6/2010 | 80.00 |





| $\begin{aligned} & \text { CHECK } \\ & \text { DATE } \end{aligned}$ | CHECK <br> NUMBER | VENDOR\# | NAME | INVOICE\# / DESCRIPTION | G/L NUMBER | PROJECT | $\begin{aligned} & \text { PERIOD/ } \\ & \text { YEAR } \end{aligned}$ | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 06/23/2010 | 206572 | 10204 | RECORDED BOOKS LLC | ONLY WHEN I DANCE DVD FOR | 252-6113-561.39-15 | 260200 | $\begin{aligned} & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 33.00 \\ & 33.00 \end{aligned}$ |
| 06/23/2010 | 206593 | 11676 | RANDOM HOUSE INC | ASSORTED A/V | 252-6113-561.33-11 | 260604 | $\begin{aligned} & 6 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 22.50 \\ & 22.50 \end{aligned}$ |
| 06/23/2010 | 206616 | 12978 | Steve Johnson | STEVE JOHNSON'S BAND PERF | 252-6113-561.39-15 | 260200 | $\begin{aligned} & 6 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 100.00 \\ & 100.00 \end{aligned}$ |
| 06/23/2010 | 206617 | 12978 | David Salinas | BAND PERFORMANCE JULY 13 | 252-6113-561.39-15 | 260200 | $\begin{aligned} & 6 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 100.00 \\ & 100.00 \end{aligned}$ |
| 06/30/2010 | 206657 | 92 | BRODART COMPANY | REF, PUBLICITY, TAXES, DUES | 252-6113-561.33-11 | 260601 | 6/2010 | 155.34 |
|  |  |  |  | REF, PUBLICITY, TAXES, DUES | 252-6113-561.33-11 |  | 6/2010 | 16.96 |
|  |  |  |  | REF, PUBLICITY, TAXES, DUES | 252-6113-561.33-11 | 260601 | 6/2010 | 107.64 |
|  |  |  |  | REF, PUBLICITY, TAXES, DUES | 252-6113-561.33-11 | 260601 | 6/2010 | 37.31 |
|  |  |  |  | REF, PUBLICITY, TAXES, DUES | 252-6113-561.33-11 | 260601 | 6/2010 | 15.24 |
|  |  |  |  | REF, PUBLICITY, TAXES, DUES | 252-6113-561.33-11 |  | 6/2010 | 14.29 |
|  |  |  |  | REF, PUBLICITY, TAXES, DUES | 252-6113-561.33-11 | 260601 | 6/2010 | 65.64 |
|  |  |  |  | REF, PUBLICITY, TAXES, DUES | 252-6113-561.33-11 |  | 6/2010 | 17.66 |
|  |  |  |  | REF, PUBLICITY, TAXES, DUES | 252-6113-561.33-11 | 260603 | 6/2010 | 113.63 |
|  |  |  |  | REF, PUBLICITY, TAXES, DUES | 252-6113-561.33-11 | 260603 | 6/2010 | 58.69 |
|  |  |  |  | REF, PUBLICITY, TAXES, DUES | 252-6113-561.33-11 |  | 6/2010 | 19.71 |
|  |  |  |  | REF, PUBLICITY, TAXES, DUES | 252-6113-561.33-11 | 260601 | 6/2010 | 66.13 |
|  |  |  |  | REF, PUBLICITY, TAXES, DUES | 252-6113-561.33-11 |  | 6/2010 | 32.69 |
|  |  |  |  | REF, PUBLICITY, TAXES, DUES | 252-6113-561.33-11 | 260601 | 6/2010 | 17.67 |
|  |  |  |  | REF, PUBLICITY, TAXES, DUES | 252-6113-561.33-11 | 260601 | 6/2010 | 15.93 |
|  |  |  |  | REF, PUBLICITY, TAXES, DUES | 252-6113-561.33-11 | 260601 | 6/2010 | 69.62 |
|  |  |  |  | REF, PUBLICITY, TAXES, DUES | 252-6113-561.33-11 | 260601 | 6/2010 | 63.82 |
|  |  |  |  | REF, PUBLICITY, TAXES, DUES | 252-6113-561.33-11 | 260601 | 6/2010 | 17.66 |
|  |  |  |  | REF, PUBLICITY, TAXES, DUES | 252-6113-561.33-11 | 260601 | 6/2010 | 44.73 |
|  |  |  |  | REF, PUBLICITY, TAXES, DUES | 252-6113-561.33-11 | 260604 | 6/2010 | 34.88 |
|  |  |  |  | REF, PUBLICITY, TAXES, DUES | 252-6113-561.33-11 | 260603 | 6/2010 | 83.28 |
|  |  |  |  | REF, PUBLICITY, TAXES, DUES | 252-6113-561.33-11 |  | 6/2010 | 13.44 |
|  |  |  |  | REF, PUBLICITY, TAXES, DUES | $252-6113-561.33-11$ | 260604 | 6/2010 | 103.30 |
|  |  |  |  | REF, PUBLICITY, TAXES, DUES | 252-6113-561.33-11 |  | 6/2010 | 18.21 |
|  |  |  |  |  |  |  | Total | 1,203.47 |
| 06/30/2010 | 206704 | 4335 | BAKER \& TAYLOR | STANDING ORDERS | 252-6113-561.33-11 | 260601 | 6/2010 | 123.77 |
|  |  |  |  |  |  |  | Total | 123.77 |
| 06/30/2010 | 206711 | 5643 | BARNES \& NOBLE BOOKSELL | REF, PUBLICITY, TAXES, DUES | 252-6113-561.33-11 | 260601 | 6/2010 | 69.57 |
|  |  |  |  | REF, PUBLICITY, TAXES, DUES | 252-6113-561.33-11 | 260603 | $6 / 2010$ | $44.76$ |
|  |  |  |  |  |  |  | Total | 114.33 |
| 06/30/2010 | 206747 | 10702 | AMAZON.COM CREDIT | REF, PUBLICITY, TAXES, DUES | 252-6113-561.33-11 | 260604 |  | 110.58 |
|  |  |  |  |  |  |  | Total | 110.58 |
| 06/30/2010 | 206795 | 12978 | TIMBERLAND REGIONAL LIB | REIMBURSEMENT FOR LOST IL | 252-6113-561.33-11 | 260601 | 6/2010 | 19.00 |
|  |  |  |  |  |  |  | Total | 19.00 |
|  |  |  |  | 20 Checks ** | Fund Total |  |  | 8,512.10 |


| $\begin{aligned} & \text { CHECK } \\ & \text { DATE } \end{aligned}$ | CHECK <br> NUMBER | VENDOR\# | NAME | INVOICE\# / DESCRIPTION | G/L NUMBER | PROJECT | PERIOD/ YEAR | AMOUNT |
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| 06/16/2010 | 206360 | 11173 | BARCO PRODUCTS COMPANY | INS. PAYED COSTS/DAMAGED | 261-0000-388.89-09 |  | $6 / 2010$ <br> Total | $\begin{aligned} & 1,500.50 \\ & 1,500.50 \end{aligned}$ |
| 06/23/2010 | 206462 | 119 | THOMAS DEAN \& HOSKINS I | IMPROVE OTHER THAN BLDGS | 261-6411-561.93-99 | 411001 | $6 / 2010$ <br> Total | $\begin{aligned} & 8,721.54 \\ & 8,721.54 \end{aligned}$ |
| 06/23/2010 | 206496 | 839 | CENTRAL PLUMBING \& HEAT | IMPROVE OTHER THAN BLDGS | 261-6411-561.93-99 | 411001 | $6 / 2010$ <br> Total | $\begin{aligned} & 7,402.45 \\ & 7,402.45 \end{aligned}$ |
| 06/23/2010 | 206532 | 6109 | J \& V RESTAURANT \& FIRE | IMPROVE OTHER THAN BLDGS IMPROVE OTHER THAN BLDGS | $\begin{aligned} & 261-6411-561.93-99 \\ & 261-6411-561.93-99 \end{aligned}$ | $\begin{aligned} & 411001 \\ & 411001 \end{aligned}$ | $\begin{aligned} & 6 / 2010 \\ & 6 / 2010 \end{aligned}$ <br> Total | $\begin{aligned} & 31,903.78 \\ & 23,837.90 \\ & 55,741.68 \end{aligned}$ |
| 06/23/2010 | 206562 | 8740 | MONTANA ELASTOMERS | IMPROVE OTHER THAN BLDGS | 261-6411-561.93-99 | 411001 | $6 / 2010$ <br> Total | $\begin{aligned} & 36,455.00 \\ & 36,455.00 \end{aligned}$ |
| 06/23/2010 | 206573 | 10223 | MONTANA SCHOOL EQUIPMEN | IMPROVE OTHER THAN BLDGS | 261-6411-561.93-99 | 411001 | $6 / 2010$ <br> Total | $\begin{aligned} & 8,160.00 \\ & 8,160.00 \end{aligned}$ |
| 06/30/2010 | 206656 | 84 | A T KLEMENS INC | IMPROVE OTHER THAN BLDGS | 261-6411-561.93-99 | 411001 | $6 / 2010$ <br> Total | $\begin{aligned} & 1,777.00 \\ & 1,777.00 \end{aligned}$ |
| 06/30/2010 | 206658 | 112 | MODERNE CABINET SHOP | IMPROVE OTHER THAN BLDGS | 261-6411-561.93-99 |  | $6 / 2010$ <br> Total | $\begin{aligned} & 1,210.00 \\ & 1,210.00 \end{aligned}$ |
| 06/30/2010 | 206694 | 2276 | WALKER DESIGN GROUP LLC | MACH \& EQUIP CAP OUTLAY | 261-6418-561.94-99 | 611002 | $6 / 2010$ <br> Total | $\begin{aligned} & 5,036.00 \\ & 5,036.00 \end{aligned}$ |
| 06/30/2010 | 206740 | 10041 | STOKKE CONCRETE CUTTING | IMPROVE OTHER THAN BLDGS | 261-6411-561.93-99 | 411001 | $\begin{aligned} & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 500.00 \\ & 500.00 \end{aligned}$ |
| 06/30/2010 | 206812 | 13424 | A JAY INTERNATIONAL | IMPROVE OTHER THAN BLDGS | 261-6411-561.93-99 | 411001 | 6/2010 <br> Total | $\begin{aligned} & 12,710.00 \\ & 12,710.00 \end{aligned}$ |
|  |  |  |  | 11 Checks | Fund Total |  |  | 139,214.17 |


| $\begin{aligned} & \text { CHECK } \\ & \text { DATE } \end{aligned}$ | CHECK <br> NUMBER | VENDOR\# | NAME | INVOICE\# / DESCRIPTION | G/L NUMBER | PROJECT $\begin{aligned} & \text { PERIOD/ } \\ & \text { YEAR }\end{aligned}$ | AMOUNT |
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| 06/16/2010 | 206305 | 4876 | ACE HARDWARE | REPAIR \& MAINT SUPPLIES | 267-6434-562.23-99 | $6 / 2010$ <br> Total | $\begin{aligned} & 9.96 \\ & 9.96 \end{aligned}$ |
| 06/16/2010 | 206379 | 12646 | ELM RESEARCH INSTITUTE | FREIGHT FOR LIBERTY TREE | 267-6434-562.22-61 | $6 / 2010$ <br> Total | $\begin{aligned} & 310.00 \\ & 310.00 \end{aligned}$ |
| 06/23/2010 | 206444 | 40 | BIG R STORES (CSWW INC) | OPERATING SUPPLIES REPAIR \& MAINT SUPPLIES | $\begin{aligned} & 267-6434-562.22-62 \\ & 267-6434-562.23-99 \end{aligned}$ | $\begin{aligned} & \text { 6/2010 } \\ & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 27.98 \\ 1.58 \\ 29.56 \end{array}$ |
| 06/23/2010 | 206451 | 64 | FLEET SUPPLY COMPANY | REPAIR \& MAINT SUPPLIES REPAIR \& MAINT SUPPLIES | $\begin{aligned} & 267-6434-562.23-99 \\ & 267-6434-562.23-17 \end{aligned}$ | $\begin{aligned} & 6 / 2010 \\ & 6 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 9.90 \\ .52 \\ 10.42 \end{array}$ |
| 06/23/2010 | 206465 | 137 | SHIP-IT | OPERATING SUPPLIES | 267-6434-562.22-99 | $6 / 2010$ <br> Total | $\begin{aligned} & 147.00 \\ & 147.00 \end{aligned}$ |
| 06/23/2010 | 206503 | 1334 | AG WEST DISTRIBUTING CO | REPAIR \& MAINT SUPPLIES | 267-6434-562.23-17 | $6 / 2010$ <br> Total | $\begin{aligned} & 8.93 \\ & 8.93 \end{aligned}$ |
| 06/23/2010 | 206520 | 4876 | ACE HARDWARE | OFFICE SUPPLIES REPAIR \& MAINT SUPPLIES | $\begin{aligned} & 267-6434-562.21-99 \\ & 267-6434-562.23-99 \end{aligned}$ | $\begin{aligned} & 6 / 2010 \\ & 6 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 9.78 \\ 7.98 \\ 17.76 \end{array}$ |
| 06/23/2010 | 206533 | 6172 | PETTY CASH/STEIN CINDY | OFFICE SUPPLIES | 267-6434-562.21-99 | $6 / 2010$ <br> Total | $\begin{aligned} & 3.49 \\ & 3.49 \end{aligned}$ |
| 06/23/2010 | 206543 | 7260 | SHERRILL INC | SMALL TOOLS | 267-6434-562.24-11 | $6 / 2010$ <br> Total | $\begin{aligned} & 201.40 \\ & 201.40 \end{aligned}$ |
| 06/30/2010 | 206647 | 40 | BIG R STORES (CSWW INC) | OPERATING SUPPLIES | 267-6434-562.22-99 | $6 / 2010$ <br> Total | $\begin{aligned} & 47.43 \\ & 47.43 \end{aligned}$ |
| 06/30/2010 | 206655 | 82 | NORTHWESTERN ENERGY | May 2010 charges | 267-6434-562.34-12 | $\begin{aligned} & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 7.02 \\ & 7.02 \end{aligned}$ |
| 06/30/2010 | 206685 | 1289 | BUNDI GARDENS INC | OPERATING SUPPLIES | 267-6434-562.22-61 | $\begin{aligned} & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 2,437.63 \\ & 2,437.63 \end{aligned}$ |
| 06/30/2010 | 206691 | 1922 | WARDEN PAPER CO | OFFICE SUPPLIES | 267-6436-562.21-99 | $6 / 2010$ <br> Total | $\begin{aligned} & 47.50 \\ & 47.50 \end{aligned}$ |
| 06/30/2010 | 206698 | 2675 | BEN MEADOWS | OPERATIONAL SUPPLIES | 267-6434-562.24-99 | $6 / 2010$ <br> Total | $\begin{aligned} & 253.95 \\ & 253.95 \end{aligned}$ |
| 06/30/2010 | 206717 | 7260 | SHERRILL INC | OPERATING SUPPLIES | 267-6434-562.22-99 | $6 / 2010$ <br> Total | $\begin{aligned} & 426.99 \\ & 426.99 \end{aligned}$ |
| 06/30/2010 | 206751 | 10858 | VERIZON WIRELESS | COMMUNICATION SERVICES COMMUNICATION SERVICES | $\begin{aligned} & 267-6434-562.31-32 \\ & 267-6436-562.31-32 \end{aligned}$ | $\begin{aligned} & \text { 6/2010 } \\ & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 24.89 \\ & 21.64 \\ & 46.53 \end{aligned}$ |
| 06/30/2010 | 206768 | 12296 | NITRO-GREEN PRO LAWN\& T | PROFESSIONAL SERVICES | 267-6434-562.35-99 | 6/2010 | 7,461.00 |

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Program: GM179L
Bank: 01 HTE SUB-SYS AND MASTER

| CHECK DATE | CHECK <br> NUMBER | VENDOR\# | NAME | INVOICE\# / DESCRIPTION | G/L NUMBER | PROJECT | PERIOD/ <br> YEAR | AMOUNT |
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|  |  |  |  |  |  |  | Total | 7,461.00 |
| 06/30/2010 | 206796 | 12984 | LYNN FACCENDA | 50\% TREE REIMBURSEMENT | 267-6418-562.22-61 | 640501 | $6 / 2010$ <br> Total | $\begin{aligned} & 239.95 \\ & 239.95 \end{aligned}$ |
| 06/30/2010 | 206797 | 12984 | LINDA LARSON | 50\% TREE REIMBURSEMENT | 267-6418-562.22-61 | 640501 | $6 / 2010$ <br> Total | $\begin{aligned} & 29.99 \\ & 29.99 \end{aligned}$ |
| 06/30/2010 | 206798 | 12984 | RONALD LINDSETH | 50\% TREE REIMBURSMENT | 267-6418-562.22-61 | 640501 | $6 / 2010$ <br> Total | $\begin{aligned} & 72.48 \\ & 72.48 \end{aligned}$ |
|  |  |  |  | 20 Checks | Fund Total |  |  | 11,808.99 |


| $\begin{aligned} & \text { CHECK } \\ & \text { DATE } \end{aligned}$ | CHECK <br> NUMBER | VENDOR\# | NAME | INVOICE\# / DESCRIPTION | G/L NUMBER | PROJECT PERIOD/ | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 06/16/2010 | 206256 | 142 | NORTHWEST PIPE FITTINGS | OPERATING SUPPLIES | 268-6435-562.22-99 | $6 / 2010$ <br> Total | $\begin{aligned} & 420.00 \\ & 420.00 \end{aligned}$ |
| 06/23/2010 | 206466 | 142 | NORTHWEST PIPE FITTINGS | OPERATING SUPPLIES | 268-6435-562.22-99 | $\begin{aligned} & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 1,079.36 \\ & 1,079.36 \end{aligned}$ |
|  |  |  |  | 2 Checks | Fund Total |  | 1,499.36 |


| $\begin{aligned} & \text { CHECK } \\ & \text { DATE } \end{aligned}$ | CHECK <br> NUMBER | VENDOR\# | NAME | INVOICE\# / DESCRIPTION | G/L NUMBER | PROJECT | PERIOD/ YEAR | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 06/16/2010 | 206287 | 1839 | PIERCE FLOORING | PROFESSIONAL SERVICES | 272-7142-571.35-99 | 731006 | $6 / 2010$ <br> Total | $\begin{aligned} & 1,107.74 \\ & 1,107.74 \end{aligned}$ |
| 06/16/2010 | 206341 | 9518 | GILLS HEATING \& COOLING | PROFESSIONAL SERVICES | 272-7142-571.35-99 | 731001 | $6 / 2010$ <br> Total | $\begin{aligned} & 317.00 \\ & 317.00 \end{aligned}$ |
| 06/16/2010 | 206342 | 9611 | HOME DEPOT | PROFESSIONAL SERVICES PROFESSIONAL SERVICES | $\begin{aligned} & 272-7142-571.35-99 \\ & 272-7142-571.35-99 \end{aligned}$ | $\begin{aligned} & 9730901 \\ & 9730901 \end{aligned}$ | $\begin{aligned} & 6 / 2010 \\ & 6 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 20.00 \\ 280.36 \\ 300.36 \end{array}$ |
| 06/23/2010 | 206484 | 530 | NEIGHBORWORKS GREAT FAL | INSTITUTION GRANTS/SUBS INSTITUTION GRANTS/SUBS INSTITUTION GRANTS/SUBS INSTITUTION GRANTS/SUBS INSTITUTION GRANTS/SUBS | $\begin{aligned} & 272-7143-571.57-59 \\ & 272-7143-571.57-59 \\ & 272-7143-571.57-59 \\ & 272-7143-571.57-59 \\ & 272-7143-571.57-59 \end{aligned}$ | $\begin{array}{r} 721029 \\ 721029 \\ 721025 \\ 721030 \\ 721029 \end{array}$ | $\begin{aligned} & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \end{aligned}$ <br> Total | $\begin{array}{r} 70.00 \\ 15,000.00 \\ 3,475.00 \\ 61,226.97 \\ 450.00 \\ 80,221.97 \end{array}$ |
| 06/23/2010 | 206584 | 11103 | FAMILY CONNECTIONS | INSTITUTION GRANTS/SUBS | 272-7142-571.57-59 | 721016 | $6 / 2010$ <br> Total | $\begin{aligned} & 2,200.00 \\ & 2,200.00 \end{aligned}$ |
| 06/30/2010 | 206687 | 1578 | JOHNSON MADISON LUMBER | PROFESSIONAL SERVICES PROFESSIONAL SERVICES PROFESSIONAL SERVICES PROFESSIONAL SERVICES PROFESSIONAL SERVICES PROFESSIONAL SERVICES PROFESSIONAL SERVICES PROFESSIONAL SERVICES PROFESSIONAL SERVICES PROFESSIONAL SERVICES PROFESSIONAL SERVICES PROFESSIONAL SERVICES PROFESSIONAL SERVICES | $\begin{aligned} & 272-7142-571.35-99 \\ & 272-7142-571.35-99 \\ & 272-7142-571.35-99 \\ & 272-7142-571.35-99 \\ & 272-7142-571.35-99 \\ & 272-7142-571.35-99 \\ & 272-7142-571.35-99 \\ & 272-7142-571.35-99 \\ & 272-7142-571.35-99 \\ & 272-7142-571.35-99 \\ & 272-7142-571.35-99 \\ & 272-7142-571.35-99 \\ & 272-7142-571.35-99 \end{aligned}$ | $\begin{aligned} & 740808 \\ & 740808 \\ & 740808 \\ & 740808 \\ & 740808 \\ & 740808 \\ & 740808 \\ & 740808 \\ & 740808 \\ & 740808 \\ & 740808 \\ & 740808 \\ & 740808 \end{aligned}$ | 6/2010 <br> 6/2010 <br> 6/2010 <br> 6/2010 <br> 6/2010 <br> 6/2010 <br> 6/2010 <br> 6/2010 <br> 6/2010 <br> 6/2010 <br> 6/2010 <br> 6/2010 <br> 6/2010 <br> Total | 21.65 415.35 3.16 718.30 70.99 314.52 14.25 91.70 150.07 74.68 53.77 20.83 365.00 214.27 |
| 06/30/2010 | 206735 | 9611 | HOME DEPOT | PROFESSIONAL SERVICES | 272-7142-571.35-99 | 731003 | $\begin{aligned} & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 4,147.74 \\ & 4,147.74 \end{aligned}$ |
| 06/30/2010 | 206765 | 12085 | CASCADE HOME IMPROVEMEN | PROFESSIONAL SERVICES | 272-7142-571.35-99 | 740808 | $\begin{aligned} & 6 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 1,975.00 \\ & 1,975.00 \end{aligned}$ |
| 06/30/2010 | 206767 | 12132 | CASA CAN CHILDRENS ADVO | INSTITUTION GRANTS/SUBS | 272-7142-571.57-59 | 721015 | $\begin{aligned} & 6 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 1,630.35 \\ & 1,630.35 \end{aligned}$ |
| 06/30/2010 | 206794 | 12906 | UNITED ELECTRIC LLC | PROFESSIONAL SERVICES | 272-7142-571.35-99 | 740808 | $6 / 2010$ <br> Total | $\begin{aligned} & 705.66 \\ & 705.66 \end{aligned}$ |
| 06/30/2010 | 206802 | 13179 | LRS HANDICAP CONVERSION | INSTITUTION GRANTS/SUBS | 272-7142-571.57-59 | 721019 | $\begin{aligned} & 6 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 7,837.00 \\ & 7,837.00 \end{aligned}$ |
|  |  |  |  | 11 Checks | Fund Total |  |  | 102,757.09 |

Prepared: 06/30/2010, 8:02:57
Bank: 01 HTE SUB-SYS AND MASTER


Bank: 01 HTE SUB-SYS AND MASTER

| CHECK <br> DATE | CHECK NUMBER | VENDOR\# | NAME |  | INVOICE\# / | / DESCRIPTION | G/L NUMBER | PROJECT | PERIOD/ YEAR | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 06/16/2010 | 206243 | 77 | GREAT | FALLS TRIBUNE | PRINTING \& | \& PUBLISHING | 277-7121-571.32-51 |  | $6 / 2010$ <br> Total | $\begin{aligned} & 180.08 \\ & 180.08 \end{aligned}$ |
| 06/30/2010 | 206669 | 293 | DAVIS | BUSINESS MACHINES | OPERATING | SUPPLIES | 277-7121-571.22-99 |  | $\begin{aligned} & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 66.00 \\ & 66.00 \end{aligned}$ |

2 Checks ** Fund Total
246.08

Prepared: $06 / 30 / 2010,8: 02: 57$
Program: GM179L
Bank: 01 HTE SUB-SYS AND MAST
Bank. 01 HTE SUB-SYS AND MASTER

| CHECK <br> DATE | CHECK <br> NUMBER | VENDOR\# | NAME | INVOICE\# / DESCRIPTION | G/L NUMBER | $\text { PROJECT } \begin{gathered} \text { PERIOD/ } \\ \text { YEAR } \end{gathered}$ | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 06/16/2010 | 206246 | 83 | ENERGY WEST RESOURCES | I May 2010 charges | 279-7161-573.34-15 | $\begin{aligned} & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 174.72 \\ & 174.72 \end{aligned}$ |
| 06/30/2010 | 206655 | 82 | NORTHWESTERN ENERGY | 18244947 | 279-7161-573.34-12 | $\begin{aligned} & 6 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 170.50 \\ & 170.50 \end{aligned}$ |
|  |  |  |  | 2 Checks | Fund Total |  | 345.22 |


| $\begin{aligned} & \text { CHECK } \\ & \text { DATE } \end{aligned}$ | CHECK <br> NUMBER | VENDOR\# | NAME | INVOICE\# / DESCRIPTION |  | G/L NUMBER P | PROJECT | PERIOD/ YEAR | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 06/16/2010 | 206375 | 12485 | MONTANA INTERACTIVE LLC | 31 VEHICLE SEARCHES BY He |  | 281-7128-571.33-99 |  | $6 / 2010$ <br> Total | $\begin{aligned} & 69.75 \\ & 69.75 \end{aligned}$ |
| 06/23/2010 | 206555 | 8270 | MASTERCARD PROCESSING C | 2 CERT RENEWALS FOR CEU | C | 281-7128-571.33-99 |  | $6 / 2010$ <br> Total | $\begin{aligned} & 70.00 \\ & 70.00 \end{aligned}$ |
| 06/30/2010 | 206808 | 13388 | CASCADE COUNTY | TRAINING FOR TERRE GIFT |  | 281-7128-571.37-99 |  | $6 / 2010$ <br> Total | $\begin{aligned} & 40.00 \\ & 40.00 \end{aligned}$ |
|  |  |  |  | 3 Checks | ** | Fund Total |  |  | 179.75 |



Prepared: 06/30/2010, 8:02:57
Program: GM179L
Program: GM179L
Bank: 01 HTE SUB-SYS AND MASTER


1 Checks ** Fund Total
Prepared: 06/30/2010, 8:02:57
Program: GM179L
Bank: 01 HTE SUB-SYS AND MASTER

| CHECK DATE | CHECK <br> NUMBER | VENDOR\# | NAME | INVOICE\# / DESCRIPTION | G/L NUMBER | PROJECT | PERIOD/ <br> YEAR | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 06/16/2010 | 206334 | 8610 | CTA ARCHITECTS ENGINEER | IMPROVE OTHER THAN BLDGS | 411-2111-525.93-99 | 140902 | $6 / 2010$ <br> Total | $\begin{aligned} & 777.49 \\ & 777.49 \end{aligned}$ |
| 06/23/2010 | 206464 | 136 | MT DEPT OF REVENUE 1\% | IMPROVE OTHER THAN BLDGS <br> IMPROVE OTHER THAN BLDGS | $\begin{aligned} & 411-6411-565.93-99 \\ & 411-6411-565.93-99 \end{aligned}$ | $\begin{aligned} & 271005 \\ & 271005 \end{aligned}$ | $\begin{aligned} & 6 / 2010 \\ & 6 / 2010 \\ & \text { Total } \end{aligned}$ | $31.16$ $\begin{array}{r} 83.71 \\ 114.87 \end{array}$ $114.87$ |
| 06/23/2010 | 206494 | 743 | QUALITY SERVICE OVERDOO | IMPROVE OTHER THAN BLDGS | 411-6411-565.93-99 | 271005 | $6 / 2010$ <br> Total | $\begin{aligned} & 11,372.13 \\ & 11,372.13 \end{aligned}$ |
| 06/30/2010 | 206661 | 136 | MT DEPT OF REVENUE 1\% | IMPROVE OTHER THAN BLDGS IMPROVE OTHER THAN BLDGS | $\begin{aligned} & 411-6411-565.93-99 \\ & 411-6411-565.93-99 \end{aligned}$ | $\begin{aligned} & 271005 \\ & 271005 \end{aligned}$ | $\begin{aligned} & 6 / 2010 \\ & 6 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 37.13 \\ & 10.77 \\ & 47.90 \end{aligned}$ |
| 06/30/2010 | 206754 | 11148 | BIRDTAIL ELECTRIC COMPA | IMPROVE OTHER THAN BLDGS <br> IMPROVE OTHER THAN BLDGS | $\begin{aligned} & 411-6411-565.93-99 \\ & 411-6411-565.93-99 \end{aligned}$ | $\begin{aligned} & 271005 \\ & 271005 \end{aligned}$ | $\begin{aligned} & 6 / 2010 \\ & 6 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 1,066.73 \\ & 3,712.50 \\ & 4,779.23 \end{aligned}$ |
|  |  |  |  | 5 Checks | Fund Total |  |  | 17,091.62 |

Bank: 01 HTE SUB-SYS AND MASTER

| CHECK <br> DATE | CHECK <br> NUMBER | VENDOR\# | NAME | INVOICE\# / DESCRIPTION | G/L NUMBER PROJECT | PERIOD/ YEAR | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 06/16/2010 | 206227 | 25 | PROBUILD (FORMERLY POUL | OPERATING SUPPLIES OPERATING SUPPLIES | $\begin{aligned} & 511-3156-532.22-99 \\ & 511-3156-532.22-99 \end{aligned}$ | $\begin{aligned} & 6 / 2010 \\ & 6 / 2010 \end{aligned}$ <br> Total | $\begin{array}{r} 3.71 \\ 6.35 \\ 10.06 \end{array}$ |
| 06/16/2010 | 206234 | 52 | CONSOLIDATED ELECTRICAL | OPERATING SUPPLIES | 511-3156-532.22-99 | $6 / 2010$ <br> Total | $\begin{aligned} & 9.77 \\ & 9.77 \end{aligned}$ |
| 06/16/2010 | 206237 | 65 | GENERAL DISTRIBUTING CO | OPERATING SUPPLIES OPERATING SUPPLIES OPERATING SUPPLIES | $\begin{aligned} & 511-3155-532 \cdot 22-99 \\ & 511-3155-532 \cdot 22-99 \\ & 511-3156-532 \cdot 22-99 \end{aligned}$ | $\begin{aligned} & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \end{aligned}$ <br> Total | $\begin{array}{r} 17.90 \\ 99.78 \\ 43.40 \\ 161.08 \end{array}$ |
| 06/16/2010 | 206243 | 77 | GREAT FALLS TRIBUNE | IMPROVE OTHER THAN BLDGS | 511-3156-535.93-19330913 | $6 / 2010$ <br> Total | $\begin{aligned} & 703.00 \\ & 703.00 \end{aligned}$ |
| 06/16/2010 | 206244 | 81 | QWEST | COMMUNICATION SERVICES | 511-3156-532.31-31 | $6 / 2010$ <br> Total | $\begin{aligned} & 92.23 \\ & 92.23 \end{aligned}$ |
| 06/16/2010 | 206245 | 82 | NORTHWESTERN ENERGY | April 2010 charges April 2010 charges April 2010 charges April 2010 charges April 2010 charges April 2010 charges | $\begin{aligned} & 511-3155-532.34-12 \\ & 511-3155-532.34-12 \\ & 511-3155-532.34-12 \\ & 511-3155-532.34-12 \\ & 511-3155-532.34-12 \\ & 511-3155-532.34-12 \end{aligned}$ | $\begin{aligned} & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 650.28 \\ 1,017.39 \\ 375.21 \\ 5,105.23 \\ 11.14 \\ 24.80 \\ 7,184.05 \end{array}$ |
| 06/16/2010 | 206246 | 83 | ENERGY WEST RESOURCES I | May 2010 charges <br> May 2010 charges <br> May 2010 charges <br> May 2010 charges <br> May 2010 charges <br> May 2010 charges <br> May 2010 charges <br> May 2010 charges | $\begin{aligned} & 511-3155-532 \cdot 34-15 \\ & 511-3155-532 \cdot 34-15 \\ & 511-3155-532 \cdot 34-15 \\ & 511-3155-532 \cdot 34-15 \\ & 511-3155-532 \cdot 34-15 \\ & 511-3155-532 \cdot 34-15 \\ & 511-3155-532 \cdot 34-15 \\ & 511-3155-532 \cdot 34-15 \end{aligned}$ | $\begin{aligned} & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \end{aligned}$ <br> Total | 239.11 39.70 170.70 123.74 $2,736.57$ $1,213.26$ $2,774.57$ 115.81 $7,413.46$ |
| 06/16/2010 | 206255 | 137 | SHIP-IT | COMMUNICATION SERVICES | 511-3155-532.31-11 | $6 / 2010$ <br> Total | $\begin{aligned} & 12.25 \\ & 12.25 \end{aligned}$ |
| 06/16/2010 | 206269 | 405 | CRESCENT ELECTRIC SUPPL | EQUIP, FURN, FIXTURES EQUIP, FURN, FIXTURES REPAIR \& MAINT SUPPLIES | $\begin{aligned} & 511-3155-532.24-19 \\ & 430810 \\ & 511-3155-532.24-19 \\ & 511-3155-532.23-72 \end{aligned}$ | $\begin{aligned} & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \end{aligned}$ <br> Total | $\begin{array}{r} 71.52 \\ 60.88 \\ 28.57 \\ 160.97 \end{array}$ |
| 06/16/2010 | 206270 | 420 | PETTY CASH/STRENDING DE | OPERATING SUPPLIES <br> OFFICE SUPPLIES COMMUNICATION SERVICES TRAVEL, CONFERENCES\&SCHOOL | $\begin{aligned} & 511-3153-532.22-99 \\ & 511-3156-532.21-99 \\ & 511-3156-532.31-11 \\ & 511-3156-532.37-52 \end{aligned}$ | $\begin{aligned} & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \end{aligned}$ <br> Total | $\begin{array}{r} 5.56 \\ 3.99 \\ 1.90 \\ 49.48 \\ 60.93 \end{array}$ |
| 06/16/2010 | 206277 | 813 | ENERGY LABORATORIES INC | PROFESSIONAL SERVICES | 511-3153-532.35-99 | $\begin{aligned} & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 910.00 \\ & 910.00 \end{aligned}$ |


| $\begin{aligned} & \text { CHECK } \\ & \text { DATE } \end{aligned}$ | CHECK <br> NUMBER | VENDOR\# | NAME | INVOICE\# / DESCRIPTION | G/L NUMBER PROJECT | PERIOD/ YEAR | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 06/16/2010 | 206286 | 1679 | FIRST INTERSTATE BANK | MANUAL CREDIT REFUND | 511-0000-268.70-00 | $\begin{aligned} & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 2,023.39 \\ & 2,023.39 \end{aligned}$ |
| 06/16/2010 | 206291 | 2499 | OFFICE CENTER INC (THE) | REPAIR \& MAINT SERVICES | 511-3155-532.36-99 | $\begin{aligned} & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 50.00 \\ & 50.00 \end{aligned}$ |
| 06/16/2010 | 206296 | 3667 | HELWIG CARBON PRODUCTS | FREIGHT CHARGES | 511-3155-532.23-17 | $6 / 2010$ <br> Total | $\begin{aligned} & 143.69 \\ & 143.69 \end{aligned}$ |
| 06/16/2010 | 206307 | 4982 | DANA KEPNER COMPANY INC | UTIL MACH\&EQUIP CAP OTLAY | 511-3156-535.96-94 531057 | $\begin{aligned} & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 3,333.00 \\ & 3,333.00 \end{aligned}$ |
| 06/16/2010 | 206328 | 8197 | POWER PRO | OPERATING SUPPLIES | 511-3155-532.22-99 | $\begin{aligned} & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 29.50 \\ & 29.50 \end{aligned}$ |
| 06/16/2010 | 206340 | 9196 | APPLIED INDUSTRIAL TECH | GREASE GUN | 511-3155-532.22-99 | $6 / 2010$ <br> Total | $\begin{aligned} & 59.71 \\ & 59.71 \end{aligned}$ |
| 06/23/2010 | 206440 | 25 | PROBUILD (FORMERLY POUL | REPAIR \& MAINT SUPPLIES REPAIR \& MAINT SUPPLIES MAINT SUPPLIES \& MATERIAL | $\begin{aligned} & 511-3155-532.23-17 \\ & 511-3155-532.23-17 \\ & 511-3156-532.27-14 \end{aligned}$ | $\begin{aligned} & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \end{aligned}$ <br> Total | $\begin{array}{r} 47.04 \\ 5.10 \\ 4.39 \\ 56.53 \end{array}$ |
| 06/23/2010 | 206443 | 37 | BEARING SALES INC | REPAIR \& MAINT SUPPLIES | 511-3155-532.23-17 | $6 / 2010$ <br> Total | $\begin{aligned} & 25.44 \\ & 25.44 \end{aligned}$ |
| 06/23/2010 | 206449 | 52 | CONSOLIDATED ELECTRICAL | EQUIP, FURN, FIXTURES | 511-3155-532.24-19 430810 | $6 / 2010$ <br> Total | $\begin{aligned} & 65.34 \\ & 65.34 \end{aligned}$ |
| 06/23/2010 | 206450 | 62 | FASTENERS INC | UTILITIES SUPPLIES \& MAT | 511-3156-532.28-36 | $6 / 2010$ <br> Total | $\begin{aligned} & 56.72 \\ & 56.72 \end{aligned}$ |
| 06/23/2010 | 206452 | 65 | GENERAL DISTRIBUTING CO | OPERATING SUPPLIES | 511-3155-532.22-99 | $\begin{aligned} & 6 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 43.40 \\ & 43.40 \end{aligned}$ |
| 06/23/2010 | 206453 | 67 | GLACIER STATE ELECTRIC | MAINT SUPPLIES \& MATERIAL EQUIP, FURN, FIXTURES | $\begin{aligned} & 511-3156-532.27-14 \\ & 511-3155-532.24-19 \end{aligned} 430810$ | $\begin{aligned} & 6 / 2010 \\ & 6 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 50.00 \\ & 18.13 \\ & 68.13 \end{aligned}$ |
| 06/23/2010 | 206456 | 77 | GREAT FALLS TRIBUNE | PRINTING \& PUBLISHING | 511-3155-532.32-51 | $\begin{aligned} & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 850.00 \\ & 850.00 \end{aligned}$ |
| 06/23/2010 | 206457 | 81 | QWEST | TELEPHONE BILL AT WTP FOR | 511-3155-532.31-31 | $\begin{aligned} & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 171.42 \\ & 171.42 \end{aligned}$ |
| 06/23/2010 | 206458 | 82 | NORTHWESTERN ENERGY | May 2010 charges <br> May 2010 charges <br> May 2010 charges <br> May 2010 charges <br> May 2010 charges | $\begin{aligned} & 511-3155-532 \cdot 34-12 \\ & 511-3155-532 \cdot 34-12 \\ & 511-3155-532 \cdot 34-12 \\ & 511-3155-532 \cdot 34-12 \\ & 511-3155-532 \cdot 34-12 \end{aligned}$ | $\begin{aligned} & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 8.74 \\ 8.45 \\ 7.25 \\ 7.25 \\ 7.25 \\ 38.94 \end{array}$ |
| 06/23/2010 | 206466 | 142 | NORTHWEST PIPE FITTINGS | EQUIP, FURN, FIXTURES | 511-3155-532.24-99 | 6/2010 | 727.04 |


| $\begin{aligned} & \text { CHECK } \\ & \text { DATE } \end{aligned}$ | CHECK <br> NUMBER | VENDOR\# | NAME | INVOICE\# / DESCRIPTION | G/L NUMBER PROJECT | PERIOD/ YEAR | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 06/23/2010 | 206466 | 142 | NORTHWEST PIPE FITTINGS | EQUIP, FURN, FIXTURES OPERATING SUPPLIES OPERATING SUPPLIES UTILITIES SUPPLIES \& MAT UTILITIES SUPPLIES \& MAT | $\begin{aligned} & 511-3155-532.24-99 \\ & 511-3155-532.22-99 \\ & 511-3155-532.22-99 \\ & 511-3156-532.28-99 \\ & 511-3156-532.28-99 \end{aligned}$ | $\begin{aligned} & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \end{aligned}$ <br> Total | $\begin{array}{r} 7.20 \\ 102.05 \\ 54.46 \\ 164.36 \\ 82.18 \\ 1,137.29 \end{array}$ |
| 06/23/2010 | 206471 | 198 | MASCO JANITORIAL SUPPLY | OPERATING SUPPLIES | 511-3155-532.22-99 | $6 / 2010$ <br> Total | $\begin{aligned} & 119.99 \\ & 119.99 \end{aligned}$ |
| 06/23/2010 | 206495 | 813 | ENERGY LABORATORIES INC | PROFESSIONAL SERVICES | 511-3153-532.35-99 | $6 / 2010$ <br> Total | $\begin{aligned} & 80.00 \\ & 80.00 \end{aligned}$ |
| 06/23/2010 | 206499 | 972 | MOUNTAIN VIEW CO-OP | OPERATING SUPPLIES | 511-3155-532.22-99 | $\begin{aligned} & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 20.00 \\ & 20.00 \end{aligned}$ |
| 06/23/2010 | 206506 | 2003 | THATCHER COMPANY OF MON | UTILITIES SUPPLIES \& MAT UTILITIES SUPPLIES \& MAT UTILITIES SUPPLIES \& MAT | $\begin{aligned} & 511-3155-532.28-11 \\ & 511-3155-532.28-11 \\ & 511-3155-532.28-11 \end{aligned}$ | $\begin{aligned} & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \end{aligned}$ <br> Total | $\begin{array}{r} 4,501.70 \\ 3,184.56 \\ 4,527.48 \\ 12,213.74 \end{array}$ |
| 06/23/2010 | 206516 | 3566 | UTILITIES UNDERGROUND L | COMMUNICATION SERVICES | 511-3156-532.31-99 | $6 / 2010$ <br> Total | $\begin{array}{r} 399.99 \\ 399.99 \end{array}$ |
| 06/23/2010 | 206538 | 6715 | HAWKINS INC | UTILITIES SUPPLIES \& MAT | 511-3155-532.28-11 | $6 / 2010$ <br> Total | $\begin{aligned} & 834.40 \\ & 834.40 \end{aligned}$ |
| 06/23/2010 | 206540 | 6776 | AVAYA INC | REPAIR \& MAINT SERVICES | 511-3155-532.36-99 | $\begin{aligned} & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 173.31 \\ & 173.31 \end{aligned}$ |
| 06/23/2010 | 206541 | 6837 | INDUSTRIAL AUTOMATION C | MACH \& EQUIP CAP OUTLAY | 511-3155-535.94-99 430810 | $6 / 2010$ <br> Total | $\begin{aligned} & 1,500.29 \\ & 1,500.29 \end{aligned}$ |
| 06/23/2010 | 206544 | 7277 | COMMUNITY HEALTH CARE C | PROFESSIONAL SERVICES | 511-3156-532.35-18 | $\begin{aligned} & 6 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 66.00 \\ & 66.00 \end{aligned}$ |
| 06/23/2010 | 206547 | 7664 | FASTENAL COMPANY | OPERATING SUPPLIES | 511-3155-532.22-99 | $6 / 2010$ <br> Total | $\begin{aligned} & 1.30 \\ & 1.30 \end{aligned}$ |
| 06/23/2010 | 206567 | 9522 | STEEL ETC | MAINT SUPPLIES \& MATERIAL OPERATING SUPPLIES | $\begin{aligned} & 511-3156-532.27-14 \\ & 511-3155-532.22-99 \end{aligned}$ | $\begin{aligned} & 6 / 2010 \\ & 6 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 8.53 \\ 5.61 \\ 14.14 \end{array}$ |
| 06/23/2010 | 206570 | 10091 | HD SUPPLY WATERWORKS LT | UTILITIES SUPPLIES \& MAT UTILITIES SUPPLIES \& MAT UTILITIES SUPPLIES \& MAT UTILITIES SUPPLIES \& MAT | $\begin{aligned} & 511-3156-532.28-99 \\ & 511-3156-532.28-99 \\ & 511-3156-532.28-99 \\ & 511-3156-532.28-99 \end{aligned}$ | $\begin{aligned} & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \end{aligned}$ <br> Total | $\begin{array}{r} 567.54 \\ 4,559.40 \\ 394.13 \\ 86.02 \\ 5,607.09 \end{array}$ |
| 06/23/2010 | 206574 | 10279 | WATER RIGHT SOLUTIONS I | PROFESSIONAL SERVICES | 511-3155-531.35-99 | $6 / 2010$ <br> Total | $\begin{aligned} & 1,608.90 \\ & 1,608.90 \end{aligned}$ |
| 06/23/2010 | 206576 | 10435 | BUG DOCTOR | REPAIR \& MAINT SERVICES | 511-3155-532.36-99 | 6/2010 | 50.00 |


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|  |  |  |  |  |  | Total | 50.00 |
| 06/23/2010 | 206587 | 11222 | WCS TELECOM | COMMUNICATION SERVICES | 511-3156-532.31-31 | $6 / 2010$ <br> Total | $\begin{aligned} & 6.90 \\ & 6.90 \end{aligned}$ |
| 06/23/2010 | 206628 | 13324 | PBS\&J | PROFESSIONAL SERVICES | 511-3155-531.35-99 131001 | $6 / 2010$ <br> Total | $\begin{aligned} & 2,638.45 \\ & 2,638.45 \end{aligned}$ |
| 06/24/2010 | 206637 | 5940 | PETTY CASH/AUSTIN PATTY | OPERATING SUPPLIES COMMUNICATION SERVICES OPERATING SUPPLIES | $\begin{aligned} & 511-3153-532.22-99 \\ & 511-3153-532.31-11 \\ & 511-3155-532.22-99 \end{aligned}$ | $\begin{aligned} & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 5.56 \\ 1.90 \\ 9.00 \\ 16.46 \end{array}$ |
| 06/30/2010 | 206644 | 25 | PROBUILD (FORMERLY POUL | MAINT SUPPLIES \& MATERIAL | 511-3156-532.27-14 | $\begin{aligned} & 6 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 9.85 \\ & 9.85 \end{aligned}$ |
| 06/30/2010 | 206647 | 40 | BIG R STORES (CSWW INC) | OPERATING SUPPLIES | 511-3156-532.22-99 | $\begin{aligned} & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 79.99 \\ & 79.99 \end{aligned}$ |
| 06/30/2010 | 206651 | 68 | NAPA AUTO PARTS OF GREA | OPERATING SUPPLIES | 511-3156-532.22-99 | $6 / 2010$ <br> Total | $\begin{aligned} & 12.23 \\ & 12.23 \end{aligned}$ |
| 06/30/2010 | 206653 | 72 | AMERICAN WELDING \& GAS | EQUIP, FURN, FIXTURES | 511-3156-532.24-11 | $6 / 2010$ <br> Total | $\begin{aligned} & 438.40 \\ & 438.40 \end{aligned}$ |
| 06/30/2010 | 206655 | 82 | NORTHWESTERN ENERGY | May 2010 charges May 2010 charges | $\begin{aligned} & 511-3155-532.34-12 \\ & 511-3155-532.34-12 \end{aligned}$ | $\begin{aligned} & 6 / 2010 \\ & 6 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 7.29 \\ 9.96 \\ 17.25 \end{array}$ |
| 06/30/2010 | 206662 | 142 | NORTHWEST PIPE FITTINGS | UTILITIES SUPPLIES \& MAT UTILITIES SUPPLIES \& MAT | $\begin{aligned} & 511-3156-532.28-99 \\ & 511-3156-532.28-99 \end{aligned}$ | $\begin{aligned} & \text { 6/2010 } \\ & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 361.34 \\ & 318.10 \\ & 679.44 \end{aligned}$ |
| 06/30/2010 | 206679 | 549 | GREAT FALLS PAPER \& SUP | OPERATING SUPPLIES | 511-3156-532.22-99 | $6 / 2010$ <br> Total | $\begin{aligned} & 115.39 \\ & 115.39 \end{aligned}$ |
| 06/30/2010 | 206709 | 5528 | MT DEPT OF TRANSPORTATI | IMPROVE OTHER THAN BLDGS | 511-3193-535.93-19 320904 | $6 / 2010$ <br> Total | $\begin{aligned} & 432,052.37 \\ & 432,052.37 \end{aligned}$ |
| 06/30/2010 | 206714 | 6520 | PROSPECTOR RESTAURANT | OT HOTMEAL GRISAK CK\#2995 TRAVEL, CONFERENCES\&SCHOOL TRAVEL, CONFERENCES\&SCHOOL | $\begin{aligned} & 511-3156-532 \cdot 37-52 \\ & 511-3156-532.37-52 \\ & 511-3156-532.37-52 \end{aligned}$ | $\begin{aligned} & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \end{aligned}$ Total | $\begin{array}{r} 29.55 \\ 9.95 \\ 11.95 \\ 51.45 \end{array}$ |
| 06/30/2010 | 206733 | 9522 | STEEL ETC | OPERATING SUPPLIES | 511-3156-532.22-99 | $6 / 2010$ <br> Total | $\begin{aligned} & 134.25 \\ & 134.25 \end{aligned}$ |
| 06/30/2010 | 206809 | 13420 | IRONHIDE LLC | OTHER PURCHASED SERVICES | 511-3156-532.39-99 | $6 / 2010$ <br> Total | $\begin{aligned} & 1,107.80 \\ & 1,107.80 \end{aligned}$ |
| 06/30/2010 | 206810 | 13421 | MT WATERWORKS | UTILITIES SUPPLIES \& MAT | 511-3156-532.28-99 | $\begin{aligned} & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 1,760.00 \\ & 1,760.00 \end{aligned}$ |


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| 06/16/2010 | 206234 | 52 | CONSOLIDATED ELECTRICAL | OPERATING SUPPLIES | 513-3165-532.22-99 | $6 / 2010$ <br> Total | $\begin{aligned} & 39.58 \\ & 39.58 \end{aligned}$ |
| 06/16/2010 | 206243 | 77 | GREAT FALLS TRIBUNE | PRINTING \& PUBLISHING | 513-3165-532.32-99 | $\begin{aligned} & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 87.00 \\ & 87.00 \end{aligned}$ |
| 06/16/2010 | 206244 | 81 | QWEST | COMMUNICATION SERVICES | 513-3165-532.31-31 | $6 / 2010$ <br> Total | $\begin{aligned} & 92.22 \\ & 92.22 \end{aligned}$ |
| 06/16/2010 | 206270 | 420 | PETTY CASH/STRENDING DE | COMMUNICATION SERVICES | 513-3165-532.31-11 | $6 / 2010$ <br> Total | $\begin{aligned} & 1.39 \\ & 1.39 \end{aligned}$ |
| 06/16/2010 | 206290 | 2317 | SMITH EQUIPMENT CO | OPERATING SUPPLIES | 513-3165-532.22-99 | $\begin{aligned} & 6 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 35.00 \\ & 35.00 \end{aligned}$ |
| 06/16/2010 | 206376 | 12508 | NCI ENGINEERING COMPANY | IMPROVE OTHER THAN BLDGS IMPROVE OTHER THAN BLDGS IMPROVE OTHER THAN BLDGS | $\begin{aligned} & 513-3195-535.93-16 \\ & 370707 \\ & 513-3195-535.93-16 \\ & 370707 \\ & 513-3195-535.93-16 \\ & 370707 \end{aligned}$ | $\begin{aligned} & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 11,354.00 \\ 275.00 \\ 1,290.00 \\ 12,919.00 \end{array}$ |
| 06/23/2010 | 206447 | 47 | AMSAN | OPERATING SUPPLIES | 513-3165-532.22-99 | $6 / 2010$ <br> Total | $\begin{aligned} & 9.20 \\ & 9.20 \end{aligned}$ |
| 06/23/2010 | 206473 | 289 | S \& C AUTO INC | REPAIR \& MAINT SERVICES | 513-3165-532.36-99 | $6 / 2010$ <br> Total | $\begin{aligned} & 65.00 \\ & 65.00 \end{aligned}$ |
| 06/23/2010 | 206516 | 3566 | UTILITIES UNDERGROUND L | COMMUNICATION SERVICES COMMUNICATION SERVICES | $\begin{aligned} & 513-3165-532.31-99 \\ & 513-3165-532.31-99 \end{aligned}$ | $\begin{aligned} & \text { 6/2010 } \\ & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{gathered} 178.79 \\ 29.20- \\ 149.59 \end{gathered}$ |
| 06/23/2010 | 206535 | 6414 | DEQ/WWOC (USE 687 | IMPROVE OTHER THAN BLDGS | 513-3165-535.93-19 311002 | $6 / 2010$ <br> Total | $\begin{aligned} & 204.50 \\ & 204.50 \end{aligned}$ |
| 06/23/2010 | 206544 | 7277 | COMMUNITY HEALTH CARE C | PROFESSIONAL SERVICES | 513-3165-532.35-18 | $\begin{aligned} & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 66.00 \\ & 66.00 \end{aligned}$ |
| 06/23/2010 | 206560 | 8467 | MONTANA WASTE SYSTEMS I | UTILITIES UTILITIES | $\begin{aligned} & 513-3165-532.34-17 \\ & 513-3165-532.34-17 \end{aligned}$ | $\begin{aligned} & 6 / 2010 \\ & 6 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 81.30 \\ 61.46 \\ 142.76 \end{array}$ |
| 06/23/2010 | 206576 | 10435 | BUG DOCTOR | OTHER PURCHASED SERVICES | 513-3165-532.39-99 | $6 / 2010$ <br> Total | $\begin{aligned} & 90.00 \\ & 90.00 \end{aligned}$ |
| 06/23/2010 | 206585 | 11147 | VEOLIA WATER NORTH AMER | PROFESSIONAL SERVICES <br> MACH \& EQUIP CAP OUTLAY | $\begin{aligned} & 513-3164-531.35-99 \\ & 513-3164-535.94-99339609 \end{aligned}$ | $\begin{aligned} & 6 / 2010 \\ & 6 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 237,651.09 \\ 12,500.00 \\ 250,151.09 \end{array}$ |
| 06/23/2010 | 206587 | 11222 | WCS TELECOM | COMMUNICATION SERVICES | 513-3165-532.31-31 | $6 / 2010$ <br> Total | $\begin{aligned} & 6.90 \\ & 6.90 \end{aligned}$ |
| 06/30/2010 | 206656 | 84 | A T KLEMENS INC | LABOR \& MATERIALS FOR ROO | 513-3165-532.36-12 | $\begin{aligned} & 6 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 170.00 \\ & 170.00 \end{aligned}$ |




| $\begin{aligned} & \text { CHECK } \\ & \text { DATE } \end{aligned}$ | CHECK <br> NUMBER | VENDOR\# | NAME | INVOICE\# / DESCRIPTION | G/L NUMBER | PROJECT PERIOD/ | AMOUNT |
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| 06/16/2010 | 206236 | 64 | FLEET SUPPLY COMPANY | OPERATING SUPPLIES | 517-3185-532.22-99 | $6 / 2010$ <br> Total | $\begin{aligned} & 5.90 \\ & 5.90 \end{aligned}$ |
| 06/16/2010 | 206244 | 81 | QWEST | COMMUNICATION SERVICES COMMUNICATION SERVICES COMMUNICATION SERVICES COMMUNICATION SERVICES | $\begin{aligned} & 517-3188-532 \cdot 31-31 \\ & 517-3184-532 \cdot 31-31 \\ & 517-3185-532 \cdot 31-31 \\ & 517-3188-532 \cdot 31-31 \end{aligned}$ | $\begin{aligned} & \text { 6/2010 } \\ & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 45.17 \\ 6.07 \\ 6.07 \\ 1.35 \\ 58.66 \end{array}$ |
| 06/16/2010 | 206245 | 82 | NORTHWESTERN ENERGY | April 2010 charges | 517-3188-532.34-12 | $6 / 2010$ <br> Total | $\begin{aligned} & 114.12 \\ & 114.12 \end{aligned}$ |
| 06/16/2010 | 206246 | 83 | ENERGY WEST RESOURCES I | May 2010 charges | 517-3188-532.34-15 | $6 / 2010$ <br> Total | $\begin{aligned} & 182.18 \\ & 182.18 \end{aligned}$ |
| 06/16/2010 | 206248 | 88 | ADVANCED LITHO PRINTING | SANITATION TAGS <br> STICKY NOTES "WE PICKED U | $\begin{aligned} & 517-3184-532 \cdot 32-99 \\ & 517-3185-532.32-99 \end{aligned}$ | $\begin{aligned} & \text { 6/2010 } \\ & 6 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 202.50 \\ & 202.50 \\ & 405.00 \end{aligned}$ |
| 06/16/2010 | 206252 | 108 | PETTY CASH/ARTIS KRISTA | OT MEALS FOR MIKE LYNN SA | 517-3185-532.37-52 | $6 / 2010$ <br> Total | $\begin{aligned} & 87.03 \\ & 87.03 \end{aligned}$ |
| 06/16/2010 | 206267 | 367 | PICKWICK'S OFFICE WORKS | OFFICE SUPPLIES OFFICE SUPPLIES OFFICE SUPPLIES | $\begin{aligned} & 517-3184-532.21-99 \\ & 517-3185-532.21-99 \\ & 517-3185-532.21-99 \end{aligned}$ | $\begin{aligned} & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 16.98 \\ & 16.98 \\ & 28.94 \\ & 62.90 \end{aligned}$ |
| 06/16/2010 | 206318 | 6169 | UNITED PARCEL SERVICE I | SHIPPING CHARGES-SANITATI | 517-3185-532.22-99 | $6 / 2010$ <br> Total | $\begin{aligned} & 12.29 \\ & 12.29 \end{aligned}$ |
| 06/16/2010 | 206366 | 11442 | DEX MEDIA WEST LLC | COMMUNICATION SERVICES COMMUNICATION SERVICES COMMUNICATION SERVICES | $\begin{aligned} & 517-3184-532 \cdot 31-99 \\ & 517-3185-532 \cdot 31-99 \\ & 517-3188-532.31-99 \end{aligned}$ | $\begin{aligned} & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 62.43 \\ 62.42 \\ 53.50 \\ 178.35 \end{array}$ |
| 06/23/2010 | 206442 | 34 | TC GLASS DISTRIBUTOR IN | REPLACEMENT GLASS ON DRIV | 517-3188-532.35-99 | 6/2010 <br> Total | $\begin{aligned} & 83.00 \\ & 83.00 \end{aligned}$ |
| 06/23/2010 | 206478 | 367 | PICKWICK'S OFFICE WORKS | OFFICE SUPPLIES <br> REPAIR \& MAINT SERVICES <br> OFFICE SUPPLIES <br> REPAIR \& MAINT SERVICES | $\begin{aligned} & 517-3184-532.21-99 \\ & 517-3184-532.36-91 \\ & 517-3185-532.21-99 \\ & 517-3185-532.36-91 \end{aligned}$ | $\begin{aligned} & \text { 6/2010 } \\ & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 1.50 \\ 10.12 \\ 1.50 \\ 10.12 \\ 23.24 \end{array}$ |
| 06/23/2010 | 206481 | 388 | NATIONAL LAUNDRY | REPAIR \& MAINT SERVICES REPAIR \& MAINT SERVICES | $\begin{aligned} & 517-3184-532 \cdot 36-91 \\ & 517-3185-532 \cdot 36-91 \end{aligned}$ | $\begin{aligned} & \text { 6/2010 } \\ & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 9.21 \\ 9.21 \\ 18.42 \end{array}$ |
| 06/23/2010 | 206560 | 8467 | MONTANA WASTE SYSTEMS I | commercial sanitation residential sanitation Sanitation (CCC) | $\begin{aligned} & 517-3184-532.34-18 \\ & 517-3185-532.34-18 \\ & 517-3188-532.34-18 \end{aligned}$ | $\begin{aligned} & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \end{aligned}$ <br> Total | $\begin{aligned} & 31,775.72 \\ & 41,096.16 \\ & 10,590.48 \\ & 83,462.36 \end{aligned}$ |


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| 06/23/2010 | 206576 | 10435 | BUG DOCTOR | PROFESSIONAL SERVICES PROFESSIONAL SERVICES | $\begin{aligned} & 517-3184-532.35-99 \\ & 517-3185-532.35-99 \end{aligned}$ | $\begin{aligned} & \text { 6/2010 } \\ & 6 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 11.25 \\ & 11.25 \\ & 22.50 \end{aligned}$ |
| 06/23/2010 | 206587 | 11222 | WCS TELECOM | COMMUNICATION SERVICES COMMUNICATION SERVICES COMMUNICATION SERVICES | $\begin{aligned} & 517-3184-532 \cdot 31-31 \\ & 517-3185-532 \cdot 31-31 \\ & 517-3188-532 \cdot 31-31 \end{aligned}$ | $\begin{aligned} & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \end{aligned}$ <br> Total | $\begin{array}{r} 3.45 \\ 3.45 \\ .76 \\ 7.66 \end{array}$ |
| 06/30/2010 | 206655 | 82 | NORTHWESTERN ENERGY | May 2010 charges | 517-3188-532.34-12 | $6 / 2010$ <br> Total | $\begin{aligned} & 13.52 \\ & 13.52 \end{aligned}$ |
| 06/30/2010 | 206673 | 367 | PICKWICK'S OFFICE WORKS | OFFICE SUPPLIES OFFICE SUPPLIES | $\begin{aligned} & 517-3184-532.21-99 \\ & 517-3185-532.21-99 \end{aligned}$ | $\begin{aligned} & 6 / 2010 \\ & 6 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 6.70 \\ 6.70 \\ 13.40 \end{array}$ |
| 06/30/2010 | 206679 | 549 | GREAT FALLS PAPER \& SUP | REPAIR \& MAINT SERVICES REPAIR \& MAINT SERVICES | $\begin{aligned} & 517-3184-532 \cdot 36-91 \\ & 517-3185-532 \cdot 36-91 \end{aligned}$ | $\begin{aligned} & \text { 6/2010 } \\ & 6 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 16.08 \\ & 16.08 \\ & 32.16 \end{aligned}$ |
| 06/30/2010 | 206718 | 7277 | COMMUNITY HEALTH CARE C | DOT PHYSICAL FOR COLE HEN DOT FOR JOHN KEEGAN | $\begin{aligned} & 517-3184-532 \cdot 35-18 \\ & 517-3185-532 \cdot 35-18 \end{aligned}$ | $\begin{aligned} & \text { 6/2010 } \\ & 6 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 66.00 \\ 66.00 \\ 132.00 \end{array}$ |


| CHECK <br> DATE | CHECK <br> NUMBER | VENDOR\# | NAME | INVOICE\# / DESCRIPTION | G/L NUMBER | PROJECT PERIOD/ | AMOUNT |
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| 06/16/2010 | 206245 | 82 | NORTHWESTERN ENERGY | April 2010 charges | 522-2113-522.34-12 | $6 / 2010$ <br> Total | $\begin{aligned} & 149.02 \\ & 149.02 \end{aligned}$ |
| 06/16/2010 | 206246 | 83 | ENERGY WEST RESOURCES I | May 2010 charges | 522-2113-522.34-15 | $6 / 2010$ <br> Total | $\begin{aligned} & 557.90 \\ & 557.90 \end{aligned}$ |
| 06/23/2010 | 206478 | 367 | PICKWICK'S OFFICE WORKS | OFFICE SUPPLIES | 522-2113-522.21-99 | $6 / 2010$ <br> Total | $\begin{aligned} & 13.38 \\ & 13.38 \end{aligned}$ |
| 06/23/2010 | 206531 | 6100 | MT DEPT OF ADMINISTRATI | MAY 10 SUMMITNET CHARGES | 522-2113-522.35-99 | $\begin{aligned} & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 110.00 \\ & 110.00 \end{aligned}$ |
| 06/23/2010 | 206599 | 12335 | PETTY CASH/ GROVE CLOYD | KMART/2 TIMERS/FIREFIGHTE | 522-2113-522.22-99 | $\begin{aligned} & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 13.98 \\ & 13.98 \end{aligned}$ |
| 06/30/2010 | 206655 | 82 | NORTHWESTERN ENERGY | 07223878 | 522-2113-522.34-12 | $6 / 2010$ <br> Total | $\begin{aligned} & 1.95 \\ & 1.95 \end{aligned}$ |


| CHECK DATE | CHECK <br> NUMBER | VENDOR\# | NAME | INVOICE\# / DESCRIPTION | G/L NUMBER | $\text { PROJECT } \begin{gathered} \text { PERIOD/ } \\ \text { YEAR } \end{gathered}$ | AMOUNT |
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| 06/16/2010 | 206233 | 47 | AMSAN | OPERATING SUPPLIES | 551-7125-571.22-99 | $\begin{aligned} & 6 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 24.00 \\ & 24.00 \end{aligned}$ |
| 06/16/2010 | 206234 | 52 | CONSOLIDATED ELECTRICAL | REPAIR \& MAINT SERVICES | 551-7125-571.36-12 | $\begin{aligned} & 6 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 105.84 \\ & 105.84 \end{aligned}$ |
| 06/16/2010 | 206244 | 81 | QWEST | RAMP PHONE BILL FOR JUNE, | 551-7125-571.31-31 | $6 / 2010$ <br> Total | $\begin{aligned} & 47.51 \\ & 47.51 \end{aligned}$ |
| 06/16/2010 | 206245 | 82 | NORTHWESTERN ENERGY | April 2010 charges April 2010 charges | $\begin{aligned} & 551-7125-571.34-12 \\ & 551-7125-571.34-12 \end{aligned}$ | $\begin{aligned} & 6 / 2010 \\ & 6 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 488.16 \\ 568.98 \\ 1,057.14 \end{array}$ |
| 06/16/2010 | 206312 | 5449 | ANDERSON GLASS-DOORS-WI | WORK DONE ON DOOR AT NORT | 551-7125-571.36-12 | $6 / 2010$ <br> Total | $\begin{aligned} & 290.00 \\ & 290.00 \end{aligned}$ |
| 06/16/2010 | 206338 | 8920 | KONE INC | PER AGREEMENT, JUNE 1-JUN | 551-7125-571.35-99 | $6 / 2010$ <br> Total | $\begin{aligned} & 638.85 \\ & 638.85 \end{aligned}$ |
| 06/16/2010 | 206350 | 10424 | CARPET NETWORK OF GREAT | CARPET REPLACEMENT IN ELE | 551-7125-571.36-12 | $6 / 2010$ <br> Total | $\begin{aligned} & 472.00 \\ & 472.00 \end{aligned}$ |
| 06/23/2010 | 206548 | 7796 | INNOVATIVE POSTAL SERVI | PRINTING \& PUBLISHING | 551-7125-571.32-99 | $\begin{aligned} & 6 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 249.31 \\ & 249.31 \end{aligned}$ |
| 06/23/2010 | 206601 | 12397 | MT MOTOR VEHICLE DIVISI | PROFESSIONAL SERVICES PROFESSIONAL SERVICES PROFESSIONAL SERVICES PROFESSIONAL SERVICES | $\begin{aligned} & 551-7125-571.35-99 \\ & 551-7125-571.35-99 \\ & 551-7125-571.35-99 \\ & 551-7125-571.35-99 \end{aligned}$ | $\begin{aligned} & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 20.56 \\ & 22.08 \\ & 24.40 \\ & 25.52 \\ & 92.56 \end{aligned}$ |
| 06/30/2010 | 206654 | 81 | QWEST | PARKING GARAGE PHONE,761- | 551-7125-571.31-31 | $6 / 2010$ <br> Total | $\begin{aligned} & 47.51 \\ & 47.51 \end{aligned}$ |
| 06/30/2010 | 206655 | 82 | NORTHWESTERN ENERGY | 07241599 <br> May 2010 charges <br> May 2010 charges <br> May 2010 charges <br> May 2010 charges | $\begin{aligned} & 551-7125-571.34-12 \\ & 551-7125-571.34-12 \\ & 551-7125-571.34-12 \\ & 551-7125-571.34-12 \\ & 551-7125-571.34-12 \end{aligned}$ | $\begin{aligned} & \text { 6/2010 } \\ & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 29.73 \\ 7.25 \\ 7.25 \\ 31.56 \\ 42.08 \\ 117.87 \end{array}$ |

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| 06/16/2010 | 206227 | 25 | PROBUILD (FORMERLY POUL | OPERATING SUPPLIES EQUIP, FURN, FIXTURES | $\begin{aligned} & 561-6452-563.22-64 \\ & 561-6451-563.24-11 \end{aligned}$ | $\begin{aligned} & \text { 6/2010 } \\ & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 76.61 \\ 37.99 \\ 114.60 \end{array}$ |
| 06/16/2010 | 206229 | 30 | SHOPKO LLC | OFFICE SUPPLIES | 561-6451-562.21-99 | $6 / 2010$ <br> Total | $31.14$ |
| 06/16/2010 | 206231 | 40 | BIG R STORES (CSWW INC) | OPERATING SUPPLIES OPERATING SUPPLIES | $\begin{aligned} & 561-6452-563.22-64 \\ & 561-6451-563.22-99 \end{aligned}$ | $\begin{aligned} & 6 / 2010 \\ & 6 / 2010 \end{aligned}$ <br> Total | $\begin{array}{r} 85.90 \\ 119.98 \\ 205.88 \end{array}$ |
| 06/16/2010 | 206236 | 64 | FLEET SUPPLY COMPANY | EQUIP, FURN, FIXTURES REPAIR \& MAINT SUPPLIES | $\begin{aligned} & 561-6451-563.24-11 \\ & 561-6452-563.23-17 \end{aligned}$ | $\begin{aligned} & 6 / 2010 \\ & 6 / 2010 \end{aligned}$ <br> Total | $\begin{aligned} & 24.69 \\ & 11.00 \\ & 35.69 \end{aligned}$ |
| 06/16/2010 | 206244 | 81 | QWEST | COMMUNICATION SERVICES COMMUNICATION SERVICES | $\begin{aligned} & 561-6452-562.31-31 \\ & 561-6451-562.31-31 \end{aligned}$ | $\begin{aligned} & 6 / 2010 \\ & 6 / 2010 \end{aligned}$ <br> Total | 199.86 169.08 368.94 |
| 06/16/2010 | 206245 | 82 | NORTHWESTERN ENERGY | April 2010 charges <br> April 2010 charges <br> April 2010 charges <br> April 2010 charges | $\begin{aligned} & 561-6452-563.34-12 \\ & 561-6452-563.34-12 \\ & 561-6451-563.34-12 \\ & 561-6452-563.34-12 \end{aligned}$ | $\begin{aligned} & \text { 6/2010 } \\ & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 32.29 \\ 903.10 \\ 25.77 \\ 7.25 \\ 968.41 \end{array}$ |
| 06/16/2010 | 206246 | 83 | ENERGY WEST RESOURCES I | May 2010 charges <br> May 2010 charges <br> May 2010 charges <br> May 2010 charges | $\begin{aligned} & 561-6451-563 \cdot 34-15 \\ & 561-6451-563.34-15 \\ & 561-6451-562.34-15 \\ & 561-6452-562.34-15 \end{aligned}$ | $\begin{aligned} & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 22.73 \\ 74.87 \\ 44.27 \\ 309.50 \\ 451.37 \end{array}$ |
| 06/16/2010 | 206262 | 198 | MASCO JANITORIAL SUPPLY | OPERATING SUPPLIES OPERATING SUPPLIES OPERATING SUPPLIES | $\begin{aligned} & 561-6452-562 \cdot 22-94 \\ & 561-6451-562 \cdot 22-94 \\ & 561-6452-562.22-94 \end{aligned}$ | $\begin{aligned} & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \end{aligned}$ <br> Total | $\begin{array}{r} 46.00 \\ 34.00 \\ 44.75 \\ 124.75 \end{array}$ |
| 06/16/2010 | 206267 | 367 | PICKWICK'S OFFICE WORKS | OFFICE SUPPLIES OFFICE SUPPLIES | $\begin{aligned} & 561-6451-562.21-99 \\ & 561-6452-562.21-99 \end{aligned}$ | $\begin{aligned} & \text { 6/2010 } \\ & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 60.98 \\ 73.98 \\ 134.96 \end{array}$ |
| 06/16/2010 | 206268 | 388 | NATIONAL LAUNDRY | OPERATING SUPPLIES OPERATING SUPPLIES | $\begin{aligned} & 561-6451-562.22-99 \\ & 561-6452-563.22-94 \end{aligned}$ | $\begin{aligned} & \text { 6/2010 } \\ & 6 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} .37 \\ 89.14 \\ 89.51 \end{array}$ |
| 06/16/2010 | 206276 | 732 | $R \& R$ PRODUCTS INC | REPAIR \& MAINT SUPPLIES | 561-6452-563.23-17 | $6 / 2010$ <br> Total | $\begin{aligned} & 318.85 \\ & 318.85 \end{aligned}$ |
| 06/16/2010 | 206278 | 916 | FORDE NURSERY INC | OPERATING SUPPLIES | 561-6451-563.22-69 | $6 / 2010$ <br> Total | $\begin{aligned} & 755.84 \\ & 755.84 \end{aligned}$ |
| 06/16/2010 | 206285 | 1652 | WILBUR-ELLIS COMPANY | OPERATING SUPPLIES OPERATING SUPPLIES | $\begin{aligned} & 561-6451-563.22-63 \\ & 561-6451-563.22-63 \end{aligned}$ | $\begin{aligned} & 6 / 2010 \\ & 6 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 275.00 \\ 1,685.00 \\ 1,960.00 \end{array}$ |


| CHECK DATE | CHECK <br> NUMBER | VENDOR\# | NAME | INVOICE\# / DESCRIPTION | G/L NUMBER | PROJECT PERIOD/ | AMOUNT |
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| 06/16/2010 | 206297 | 3732 | AUTOMOTIVE MACHINE INC | REPAIR \& MAINT SUPPLIES | 561-6452-563.23-17 | $\begin{aligned} & 6 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 14.70 \\ & 14.70 \end{aligned}$ |
| 06/16/2010 | 206306 | 4909 | SAMS CLUB | CREDIT SAMS CLUB/PD WITH | 561-6452-562.24-99 | $\begin{aligned} & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 199.62- \\ & 199.62- \end{aligned}$ |
| 06/16/2010 | 206309 | 5178 | DOUBLE G ENGRAVING \& AW | OPERATING SUPPLIES | 561-6452-562.22-99 | $6 / 2010$ <br> Total | $\begin{aligned} & 39.00 \\ & 39.00 \end{aligned}$ |
| 06/16/2010 | 206320 | 6713 | TITLEIST | GOLF PRO SHOP MERCHANDISE GOLF PRO SHOP MERCHANDISE CREDIT MERCHANDISE RESALE | $\begin{aligned} & 561-0000-152.90-99 \\ & 561-0000-152.90-99 \\ & 561-0000-152.90-99 \end{aligned}$ | $\begin{aligned} & \text { 6/2010 } \\ & \text { 6/2010 } \\ & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 38.34 \\ 1,349.76 \\ 216.00- \\ 1,172.10 \end{array}$ |
| 06/16/2010 | 206331 | 8380 | LAMAR COMPANIES (THE) | PRINTING \& PUBLISHING PRINTING \& PUBLISHING | $\begin{aligned} & 561-6451-562 \cdot 32-99 \\ & 561-6452-562 \cdot 32-99 \end{aligned}$ | $\begin{aligned} & \text { 6/2010 } \\ & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 325.00 \\ & 325.00 \\ & 650.00 \end{aligned}$ |
| 06/16/2010 | 206347 | 10376 | WESTERN GOLF INC | REPAIR \& MAINT SUPPLIES REPAIR \& MAINT SUPPLIES | $\begin{aligned} & 561-6452-562.23-72 \\ & 561-6452-562.23-72 \end{aligned}$ | $\begin{aligned} & \text { 6/2010 } \\ & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 4,006.70 \\ & 4,571.95 \\ & 8,578.65 \end{aligned}$ |
| 06/16/2010 | 206351 | 10435 | BUG DOCTOR | REPAIR \& MAINT SERVICES REPAIR \& MAINT SERVICES | $\begin{aligned} & 561-6452-562 \cdot 36-12 \\ & 561-6451-563 \cdot 36-12 \end{aligned}$ | $\begin{aligned} & \text { 6/2010 } \\ & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 50.00 \\ & 35.00 \\ & 85.00 \end{aligned}$ |
| 06/16/2010 | 206373 | 12294 | VERMONT SYSTEMS INC | ANACONDA CREDIT CARD UPGR EAGLE FALLS CREDIT CARD U OFFICE SUPPLIES OFFICE SUPPLIES | $\begin{aligned} & 561-6451-562.21-99 \\ & 561-6452-562.21-99 \\ & 561-6451-562.21-99 \\ & 561-6452-562.21-99 \end{aligned}$ | $\begin{aligned} & \text { 6/2010 } \\ & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 125.00 \\ & 125.00 \\ & 244.47 \\ & 244.46 \\ & 738.93 \end{aligned}$ |
| 06/16/2010 | 206378 | 12640 | JC GOLF ACCESSORIES | PRO SHOP MERCHANDISE RESA | 561-0000-152.90-99 | $6 / 2010$ <br> Total | $\begin{aligned} & 235.00 \\ & 235.00 \end{aligned}$ |
| 06/16/2010 | 206384 | 12666 | EXPERIENCED GOLFBALLS N | \#2 USED GOLFBALLS FOR RES | 561-0000-152.90-99 | $6 / 2010$ <br> Total | $\begin{aligned} & 360.00 \\ & 360.00 \end{aligned}$ |
| 06/16/2010 | 206392 | 12718 | GROWTH PRODUCTS LTD | OPERATING SUPPLIES | 561-6452-563.22-63 | $6 / 2010$ <br> Total | $\begin{aligned} & 1,402.87 \\ & 1,402.87 \end{aligned}$ |
| 06/23/2010 | 206444 | 40 | BIG R STORES (CSWW INC) | OPERATING SUPPLIES | 561-6452-563.22-99 | $\begin{aligned} & 6 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 19.96 \\ & 19.96 \end{aligned}$ |
| 06/23/2010 | 206460 | 106 | MIDLAND IMPLEMENT COMPA | REPAIR \& MAINT SUPPLIES | 561-6452-563.23-17 | $\begin{aligned} & 6 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 273.26 \\ & 273.26 \end{aligned}$ |
| 06/23/2010 | 206466 | 142 | NORTHWEST PIPE FITTINGS | REPAIR \& MAINT SUPPLIES <br> REPAIR \& MAINT SUPPLIES <br> REPAIR \& MAINT SUPPLIES | $\begin{aligned} & 561-6451-563.23-17 \\ & 561-6451-563.23-17 \\ & 561-6451-563.23-17 \end{aligned}$ | $\begin{aligned} & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 266.41 \\ 310.90 \\ 10.30 \\ 587.61 \end{array}$ |
| 06/23/2010 | 206481 | 388 | NATIONAL LAUNDRY | OPERATING SUPPLIES | 561-6451-562.22-94 | 6/2010 | 89.14 |


| $\begin{aligned} & \text { CHECK } \\ & \text { DATE } \end{aligned}$ | CHECK <br> NUMBER | VENDOR\# | NAME | INVOICE\# / DESCRIPTION | G/L NUMBER | PROJECT | PERIOD/ YEAR | AMOUNT |
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|  |  |  |  |  |  |  | Total | 89.14 |
| 06/23/2010 | 206505 | 1652 | WILBUR-ELLIS COMPANY | OPERATING SUPPLIES | 561-6452-563.22-63 |  | 6/2010 | 2,713.30 |
|  |  |  |  | OPERATING SUPPLIES | 561-6452-563.22-63 |  | 6/2010 | 307.97 |
|  |  |  |  | OPERATING SUPPLIES | 561-6451-563.22-63 |  | 6/2010 | 275.00 |
|  |  |  |  | OPERATING SUPPLIES | 561-6451-563.22-63 |  | 6/2010 | 312.50 |
|  |  |  |  |  |  |  | Total | 3,608.77 |
| 06/23/2010 | 206507 | 2257 | WALLY'S OVERDOOR COMPAN | PROFESSIONAL SERVICES | 561-6452-563.35-99 |  | 6/2010 | 320.00 |
|  |  |  |  |  |  |  | Total | 320.00 |
| 06/23/2010 | 206520 | 4876 | ACE HARDWARE | REPAIR \& MAINT SUPPLIES | 561-6451-562.23-72 |  | 6/2010 | 3.98 |
|  |  |  |  |  |  |  | Total | 3.98 |
| 06/23/2010 | 206524 | 5449 | ANDERSON GLASS-DOORS-WI | REPAIR \& MAINT SUPPLIES | 561-6451-562.23-72 |  | 6/2010 | 260.34 |
|  |  |  |  |  |  |  | Total | 260.34 |
| 06/23/2010 | 206533 | 6172 | PETTY CASH/STEIN CINDY | OFFICE SUPPLIES | 561-6451-562.21-99 |  | 6/2010 | 8.99 |
|  |  |  |  | OPERATING SUPPLIES | 561-6452-562.22-99 |  | 6/2010 | 11.96 |
|  |  |  |  | OFFICE SUPPLIES | 561-6452-563.21-99 |  | 6/2010 | 31.14 |
|  |  |  |  |  |  |  | Total | 52.09 |
| 06/23/2010 | 206558 | 8380 | LAMAR COMPANIES (THE) | PRINTING \& PUBLISHING | 561-6451-562.32-99 |  | 6/2010 | 250.00 |
|  |  |  |  | PRINTING \& PUBLISHING | 561-6452-562.32-99 |  | 6/2010 | 250.00 |
|  |  |  |  |  |  |  | Total | 500.00 |
| 06/23/2010 | 206566 | 9385 | HORNUNGS GOLF PRODUCTS | GOLF PRO SHOP MERCHANDISE | 561-0000-152.90-99 |  | 6/2010 | 157.62 |
|  |  |  |  |  |  |  | Total | 157.62 |
| 06/23/2010 | 206568 | 9864 | TIRE FACTORY | REPAIR \& MAINT SUPPLIES | 561-6452-563.23-17 |  | 6/2010 | 85.00 |
|  |  |  |  |  |  |  | Total | 85.00 |
| 06/23/2010 | 206592 | 11547 | STRAY MOOSE PRODUCTIONS | MACH \& EQUIP CAP OUTLAY | 561-1613-532.94-91 |  | 6/2010 | 42,110.00 |
|  |  |  |  |  |  |  | Total | 42,110.00 |
| 06/23/2010 | 206612 | 12718 | GROWTH PRODUCTS LTD | OPERATING SUPPLIES | 561-6452-563.22-63 |  | 6/2010 | 1,046.32 |
|  |  |  |  |  |  |  | Total | 1,046.32 |
| 06/30/2010 | 206644 | 25 | PROBUILD (FORMERLY POUL | EQUIP, FURN, FIXTURES | 561-6451-562.24-11 |  | 6/2010 | 71.17 |
|  |  |  |  |  |  |  | Total | 71.17 |
| 06/30/2010 | 206655 | 82 | NORTHWESTERN ENERGY | May 2010 charges | 561-6452-563.34-12 |  | 6/2010 | 9.64 |
|  |  |  |  | 07252281 | 561-6451-563.34-12 |  | 6/2010 | 7.40 |
|  |  |  |  |  |  |  | Total | 17.04 |
| 06/30/2010 | 206662 | 142 | NORTHWEST PIPE FITTINGS | REPAIR \& MAINT SUPPLIES | 561-6451-563.23-17 |  | 6/2010 | 22.10 |
|  |  |  |  |  |  |  | Total | 22.10 |
| 06/30/2010 | 206665 | 198 | MASCO JANITORIAL SUPPLY | OPERATING SUPPLIES | 561-6451-562.22-94 |  | 6/2010 | 46.00 |
|  |  |  |  | OPERATING SUPPLIES | 561-6452-562.22-94 |  | 6/2010 | 53.66 |
|  |  |  |  |  |  |  | Total | 99.66 |
| 06/30/2010 | 206683 | 972 | MOUNTAIN VIEW CO-OP | UTILITIES | 561-6452-563.34-15 |  | 6/2010 | 55.00 |


| CHECK DATE | CHECK <br> NUMBER | VENDOR\# | NAME | INVOICE\# / DESCRIPTION | G/L NUMBER | PROJECT | PERIOD/ <br> YEAR | AMOUNT |
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|  |  |  |  |  |  |  | Total | 55.00 |
| 06/30/2010 | 206689 | 1652 | WILBUR-ELLIS COMPANY | OPERATING SUPPLIES | 561-6451-563.22-63 |  | 6/2010 <br> Total | $\begin{aligned} & 823.00 \\ & 823.00 \end{aligned}$ |
| 06/30/2010 | 206691 | 1922 | WARDEN PAPER CO | OFFICE SUPPLIES OFFICE SUPPLIES OFFICE SUPPLIES | $\begin{aligned} & 561-6451-563.21-99 \\ & 561-6452-562.21-99 \\ & 561-6452-563.21-99 \end{aligned}$ |  | $\begin{aligned} & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 23.75 \\ & 50.43 \\ & 23.75 \\ & 97.93 \end{aligned}$ |
| 06/30/2010 | 206707 | 4876 | ACE HARDWARE | REPAIR \& MAINT SUPPLIES | 561-6452-563.23-72 |  | $6 / 2010$ <br> Total | $\begin{aligned} & 289.99 \\ & 289.99 \end{aligned}$ |
| 06/30/2010 | 206715 | 6713 | TITLEIST | GOLF PRO SHOP MERCHANDISE | 561-0000-152.90-99 |  | $6 / 2010$ <br> Total | $\begin{aligned} & 54.32 \\ & 54.32 \end{aligned}$ |
| 06/30/2010 | 206724 | 8270 | MASTERCARD PROCESSING C | TIMECLOCK FOR PERSONNEL E <br> FIRST TEE GOLF PROGRAM PR | $\begin{aligned} & 561-6452-562.24-99 \\ & 561-6451-562.39-99 \end{aligned}$ |  | $\begin{aligned} & \text { 6/2010 } \\ & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 199.62 \\ & 188.00 \\ & 387.62 \end{aligned}$ |
| 06/30/2010 | 206730 | 9385 | HORNUNGS GOLF PRODUCTS | GOLF PRO SHOP MERCHANDISE | 561-0000-152.90-99 |  | $\begin{aligned} & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 13.25 \\ & 13.25 \end{aligned}$ |
| 06/30/2010 | 206731 | 9468 | IDENTITY SCREENPRINTING | G OTHER PURCHASED SERVICES | 561-6451-562.39-99 |  | $6 / 2010$ <br> Total | $\begin{aligned} & 661.25 \\ & 661.25 \end{aligned}$ |
| 06/30/2010 | 206746 | 10435 | BUG DOCTOR | OPERATING SUPPLIES <br> REPAIR \& MAINT SERVICES <br> REPAIR \& MAINT SERVICES | $\begin{aligned} & 561-6452-563 \cdot 22-99 \\ & 561-6451-563.36-12 \\ & 561-6452-562.36-12 \end{aligned}$ |  | $\begin{aligned} & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 3,500.00 \\ 35.00 \\ 50.00 \\ 3,585.00 \end{array}$ |
| 06/30/2010 | 206751 | 10858 | VERIZON WIRELESS | COMMUNICATION SERVICES COMMUNICATION SERVICES COMMUNICATION SERVICES COMMUNICATION SERVICES | $\begin{aligned} & 561-6451-562 \cdot 31-32 \\ & 561-6451-563.31-32 \\ & 561-6452-562 \cdot 31-32 \\ & 561-6452-563.31-32 \end{aligned}$ |  | $\begin{aligned} & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \end{aligned}$ <br> Total | $\begin{array}{r} 32.70 \\ 43.50 \\ 32.70 \\ 43.23 \\ 152.13 \end{array}$ |
| 06/30/2010 | 206760 | 11790 | SUN MOUNTAIN | PRO SHOP MERCHANDISE RESA CREDIT ON MERCHANDISE RES | $\begin{aligned} & 561-0000-152.90-99 \\ & 561-0000-152.90-99 \end{aligned}$ |  | $\begin{aligned} & 6 / 2010 \\ & 6 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{gathered} 100.00 \\ 9.00- \\ 91.00 \end{gathered}$ |
| 06/30/2010 | 206772 | 12640 | JC GOLF ACCESSORIES | GOLF PRO SHOP MERCHANDISE | 561-0000-152.90-99 |  | 6/2010 <br> Total | $\begin{aligned} & 1,233.87 \\ & 1,233.87 \end{aligned}$ |
| 06/30/2010 | 206773 | 12641 | PING INC | MERCHANDISE RESALE PRO SH MERCHANDISE PRO SHOP RESA | $\begin{aligned} & 561-0000-152.90-99 \\ & 561-0000-152.90-99 \end{aligned}$ |  | $\begin{aligned} & \text { 6/2010 } \\ & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 175.32 \\ & 118.32 \\ & 293.64 \end{aligned}$ |
| 06/30/2010 | 206787 | 12676 | NIKE USA INC | GOLF PRO SHOP MERCHANDISE | 561-0000-152.90-99 |  | $\begin{aligned} & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 312.65 \\ & 312.65 \end{aligned}$ |
| 06/30/2010 | 206808 | 13388 | CASCADE COUNTY | TRAINING FOR CONNIE CRAME TRAINING FOR CONNIE CRAME | $\begin{aligned} & 561-6451-562 \cdot 33-51 \\ & 561-6452-562.33-51 \end{aligned}$ |  | $\begin{aligned} & 6 / 2010 \\ & 6 / 2010 \end{aligned}$ | $\begin{aligned} & 20.00 \\ & 20.00 \end{aligned}$ |



| $\begin{aligned} & \text { CHECK } \\ & \text { DATE } \end{aligned}$ | CHECK <br> NUMBER | VENDOR\# | NAME | INVOICE\# / DESCRIPTION | G/L NUMBER | PROJECT $\begin{aligned} & \text { PERIOD/ } \\ & \text { YEAR }\end{aligned}$ | AMOUNT |
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| 06/16/2010 | 206222 | 9 | JOHNSON MADISON LUMBER | REPAIR \& MAINT SERVICES | 563-6471-562.36-11 | $6 / 2010$ <br> Total | $\begin{aligned} & 25.30 \\ & 25.30 \end{aligned}$ |
| 06/16/2010 | 206223 | 10 | K-MART 3094 | OPERATING SUPPLIES | 563-6471-562.22-99 | $6 / 2010$ <br> Total | $\begin{aligned} & 175.82 \\ & 175.82 \end{aligned}$ |
| 06/16/2010 | 206234 | 52 | CONSOLIDATED ELECTRICAL | REPAIR \& MAINT SERVICES | 563-6471-562.36-59 | $6 / 2010$ <br> Total | $\begin{aligned} & 73.70 \\ & 73.70 \end{aligned}$ |
| 06/16/2010 | 206239 | 67 | GLACIER STATE ELECTRIC | REPAIR \& MAINT SUPPLIES | 563-6471-562.23-72 | $6 / 2010$ <br> Total | $\begin{aligned} & 8.63 \\ & 8.63 \end{aligned}$ |
| 06/16/2010 | 206244 | 81 | QWEST | JUNE PHONE BILL | 563-6471-562.31-31 | 6/2010 <br> Total | $\begin{aligned} & 52.32 \\ & 52.32 \end{aligned}$ |
| 06/16/2010 | 206245 | 82 | NORTHWESTERN ENERGY | April 2010 charges <br> April 2010 charges | $\begin{aligned} & 563-6473-562.34-12 \\ & 563-6471-562.34-12 \end{aligned}$ | $\begin{aligned} & 6 / 2010 \\ & 6 / 2010 \end{aligned}$ <br> Total | $\begin{array}{r} 405.45 \\ 23.99 \\ 429.44 \end{array}$ |
| 06/16/2010 | 206246 | 83 | ENERGY WEST RESOURCES I | May 2010 charges <br> May 2010 charges <br> May 2010 charges <br> May 2010 charges <br> May 2010 charges <br> May 2010 charges | $\begin{aligned} & 563-6471-562.34-15 \\ & 563-6475-562.34-15 \\ & 563-6475-562.34-15 \\ & 563-6471-562.34-15 \\ & 563-6473-562.34-15 \\ & 563-6471-562.34-15 \end{aligned}$ | $\begin{aligned} & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 128.21 \\ 90.00 \\ 90.00 \\ 90.00 \\ 5,142.39 \\ 90.00 \\ 5,630.60 \end{array}$ |
| 06/16/2010 | 206256 | 142 | NORTHWEST PIPE FITTINGS | REPAIR \& MAINT SUPPLIES REPAIR \& MAINT SUPPLIES REPAIR \& MAINT SUPPLIES | $\begin{aligned} & 563-6471-562.23-17 \\ & 563-6471-562.23-72 \\ & 563-6471-562.23-72 \end{aligned}$ | $\begin{aligned} & \text { 6/2010 } \\ & \text { 6/2010 } \\ & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 105.31 \\ 9.56 \\ 22.23 \\ 137.10 \end{array}$ |
| 06/16/2010 | 206258 | 178 | PEPSI COLA OF GREAT FAL | SUPPLIES FOR RESALE SUPPLIES FOR RESALE SUPPLIES FOR RESALE | $\begin{aligned} & 563-6471-562.25-59 \\ & 563-6471-562.25-59 \\ & 563-6471-562.25-59 \end{aligned}$ | $\begin{aligned} & \text { 6/2010 } \\ & \text { 6/2010 } \\ & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{gathered} 610.74 \\ 1,207.50 \\ 71.00- \\ 1,747.24 \end{gathered}$ |
| 06/16/2010 | 206260 | 191 | RYANS CASH \& CARRY | SUPPLIES FOR RESALE | 563-6471-562.25-59 | $6 / 2010$ <br> Total | $\begin{aligned} & 24.19 \\ & 24.19 \end{aligned}$ |
| 06/16/2010 | 206262 | 198 | MASCO JANITORIAL SUPPLY | REPAIR \& MAINT SUPPLIES REPAIR \& MAINT SUPPLIES | $\begin{aligned} & 563-6471-562.23-72 \\ & 563-6473-562.23-72 \end{aligned}$ | $\begin{aligned} & \text { 6/2010 } \\ & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 9.60 \\ 68.51 \\ 78.11 \end{array}$ |
| 06/16/2010 | 206275 | 731 | FAGENSTROM CO (THE) | FILTERS MITCHELL POOL | 563-6471-562.23-17 | $6 / 2010$ <br> Total | $\begin{aligned} & 195.00 \\ & 195.00 \end{aligned}$ |
| 06/16/2010 | 206305 | 4876 | ACE HARDWARE | REPAIR \& MAINT SUPPLIES REPAIR \& MAINT SUPPLIES | $\begin{aligned} & 563-6471-562.23-72 \\ & 563-6471-562.23-72 \end{aligned}$ | $\begin{aligned} & 6 / 2010 \\ & 6 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 10.28 \\ 5.78 \\ 16.06 \end{array}$ |
| 06/16/2010 | 206306 | 4909 | SAMS CLUB | OPERATING SUPPLIES <br> REPAIR \& MAINT SERVICES | $\begin{aligned} & 563-6471-562.22-99 \\ & 563-6471-562.36-59 \end{aligned}$ | $\begin{aligned} & 6 / 2010 \\ & 6 / 2010 \end{aligned}$ | $\begin{array}{r} 19.76 \\ 399.00 \end{array}$ |


| CHECK DATE | CHECK <br> NUMBER | VENDOR\# | NAME | INVOICE\# / DESCRIPTION | G/L NUMBER | $\text { PROJECT PERIOD/ } \begin{gathered} \text { YEAR } \end{gathered}$ | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 06/16/2010 | 206306 | 4909 | SAMS CLUB | 1ST AIDE SUPPLIES WATER P 1ST AIDE SUPPLIES NEIGHBO CONCESSIONS | $\begin{aligned} & 563-6471-562.22-99 \\ & 563-6475-562.22-99 \\ & 563-6475-562.25-59 \end{aligned}$ | $\begin{aligned} & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 4.84 \\ 89.24 \\ 81.88 \\ 594.72 \end{array}$ |
| 06/16/2010 | 206310 | 5422 | C \& J OFFICE MACHINES | CASH REGISTER REPAIRS | 563-6471-562.22-99 | $6 / 2010$ <br> Total | $\begin{aligned} & 89.95 \\ & 89.95 \end{aligned}$ |
| 06/16/2010 | 206319 | 6523 | LEE'S PAINTING | PROFESSIONAL SERVICES PROFESSIONAL SERVICES | $\begin{aligned} & 563-6471-562.35-99 \\ & 563-6471-562.35-99 \end{aligned}$ | $\begin{aligned} & \text { 6/2010 } \\ & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 800.00 \\ 2,520.00 \\ 3,320.00 \end{array}$ |
| 06/16/2010 | 206326 | 7664 | FASTENAL COMPANY | REPAIR \& MAINT SERVICES <br> REPAIR \& MAINT SERVICES | $\begin{aligned} & 563-6471-562 \cdot 36-59 \\ & 563-6471-562 \cdot 36-59 \end{aligned}$ | $\begin{aligned} & \text { 6/2010 } \\ & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 5.52 \\ .82 \\ 6.34 \end{array}$ |
| 06/16/2010 | 206332 | 8447 | MONTANA VENDING INC | SUPPLIES FOR RESALE | 563-6471-562.25-59 | $6 / 2010$ <br> Total | $\begin{aligned} & 1,965.35 \\ & 1,965.35 \end{aligned}$ |
| 06/16/2010 | 206337 | 8915 | FERGUSON ENTERPRISES IN | REPAIR \& MAINT SUPPLIES | 563-6471-562.23-72 | $6 / 2010$ <br> Total | $\begin{aligned} & 17.01 \\ & 17.01 \end{aligned}$ |
| 06/16/2010 | 206348 | 10408 | BREEN OIL \& TIRE CO | MAINT SUPPLIES \& MATERIAL | 563-6471-562.27-99 | $6 / 2010$ <br> Total | $\begin{aligned} & 16.50 \\ & 16.50 \end{aligned}$ |
| 06/16/2010 | 206351 | 10435 | BUG DOCTOR | REPAIR \& MAINT SERVICES | 563-6473-562.36-11 | $6 / 2010$ <br> Total | $\begin{aligned} & 42.00 \\ & 42.00 \end{aligned}$ |
| 06/16/2010 | 206373 | 12294 | VERMONT SYSTEMS INC | ECWP CREDIT CARD UPGRADE OFFICE SUPPLIES | $\begin{aligned} & 563-6471-562.22-99 \\ & 563-6473-562.21-99 \end{aligned}$ | $\begin{aligned} & \text { 6/2010 } \\ & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 62.50 \\ 80.00 \\ 142.50 \end{array}$ |
| 06/16/2010 | 206374 | 12310 | SCHEERS WHOLESALE INC | SUPPLIES FOR RESALE | 563-6471-562.25-59 | $\begin{aligned} & 6 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 1,084.00 \\ & 1,084.00 \end{aligned}$ |
| 06/16/2010 | 206401 | 13044 | UDDER DISTRIBUTING INC | SUPPLIES FOR RESALE | 563-6471-562.25-59 | $6 / 2010$ <br> Total | $\begin{aligned} & 2,802.03 \\ & 2,802.03 \end{aligned}$ |
| 06/23/2010 | 206437 | 10 | K-MART 3094 | REPAIR \& MAINT SUPPLIES | 563-6471-562.23-72 | $6 / 2010$ <br> Total | $\begin{aligned} & 46.66 \\ & 46.66 \end{aligned}$ |
| 06/23/2010 | 206440 | 25 | PROBUILD (FORMERLY POUL | REPAIR \& MAINT SUPPLIES | 563-6471-562.23-72 | 6/2010 <br> Total | $\begin{aligned} & 10.89 \\ & 10.89 \end{aligned}$ |
| 06/23/2010 | 206443 | 37 | BEARING SALES INC | REPAIR \& MAINT SUPPLIES | 563-6471-562.23-72 | $\begin{aligned} & 6 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 10.20 \\ & 10.20 \end{aligned}$ |
| 06/23/2010 | 206458 | 82 | NORTHWESTERN ENERGY | May 2010 charges | 563-6475-562.34-12 | $\begin{aligned} & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 15.38 \\ & 15.38 \end{aligned}$ |
| 06/23/2010 | 206465 | 137 | SHIP-IT | OPERATING SUPPLIES | 563-6473-562.22-99 | $6 / 2010$ <br> Total | $\begin{aligned} & 38.58 \\ & 38.58 \end{aligned}$ |


| CHECK <br> DATE | CHECK <br> NUMBER | VENDOR\# | NAME | INVOICE\# / DESCRIPTION | G/L NUMBER | PROJECT $\begin{aligned} & \text { PERIOD/ } \\ & \text { YEAR }\end{aligned}$ | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 06/23/2010 | 206466 | 142 | NORTHWEST PIPE FITTINGS | REPAIR \& MAINT SUPPLIES | 563-6471-562.23-17 | $6 / 2010$ <br> Total | $\begin{aligned} & 37.82 \\ & 37.82 \end{aligned}$ |
| 06/23/2010 | 206471 | 198 | MASCO JANITORIAL SUPPLY | REPAIR \& MAINT SUPPLIES | 563-6473-562.23-72 | $\begin{aligned} & 6 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 68.25 \\ & 68.25 \end{aligned}$ |
| 06/23/2010 | 206482 | 405 | CRESCENT ELECTRIC SUPPL | REPAIR \& MAINT SERVICES <br> REPAIR \& MAINT SERVICES <br> REPAIR \& MAINT SERVICES <br> REPAIR \& MAINT SERVICES | $\begin{aligned} & 563-6471-562 \cdot 36-59 \\ & 563-6471-562 \cdot 36-59 \\ & 563-6471-562 \cdot 36-59 \\ & 563-6471-562 \cdot 36-59 \end{aligned}$ | $\begin{aligned} & \text { 6/2010 } \\ & 6 / 2010 \\ & 6 / 2010 \\ & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 23.71 \\ 71.72 \\ 15.63 \\ 23.71 \\ 134.77 \end{array}$ |
| 06/23/2010 | 206508 | 2321 | CHEMICAL MONTANA COMPAN | CHEMICALS FOR POOL | 563-6473-562.28-11 | $\begin{aligned} & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 330.00 \\ & 330.00 \end{aligned}$ |
| 06/23/2010 | 206510 | 3008 | WATCO POOLS | UTILITIES SUPPLIES \& MAT UTILITIES SUPPLIES \& MAT | $\begin{aligned} & 563-6471-562.28-11 \\ & 563-6475-562.28-11 \end{aligned}$ | $\begin{aligned} & \text { 6/2010 } \\ & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 2,765.10 \\ 921.70 \\ 3,686.80 \end{array}$ |
| 06/23/2010 | 206520 | 4876 | ACE HARDWARE | REPAIR \& MAINT SUPPLIES | 563-6471-562.23-72 | $\begin{aligned} & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 22.54 \\ & 22.54 \end{aligned}$ |
| 06/23/2010 | 206533 | 6172 | PETTY CASH/STEIN CINDY | OPERATING SUPPLIES | 563-6471-562.22-99 | $6 / 2010$ <br> Total | $\begin{aligned} & 8.00 \\ & 8.00 \end{aligned}$ |
| 06/23/2010 | 206538 | 6715 | HAWKINS INC | UTILITIES SUPPLIES \& MAT UTILITIES SUPPLIES \& MAT | $\begin{aligned} & 563-6471-562.28-11 \\ & 563-6473-562.28-11 \end{aligned}$ | $\begin{aligned} & \text { 6/2010 } \\ & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 67.84 \\ 87.50 \\ 155.34 \end{array}$ |
| 06/23/2010 | 206558 | 8380 | LAMAR COMPANIES (THE) | PRINTING \& PUBLISHING | 563-6471-562.33-39 | $\begin{aligned} & 6 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 500.00 \\ & 500.00 \end{aligned}$ |
| 06/23/2010 | 206559 | 8447 | MONTANA VENDING INC | CONCESSIONS | 563-6471-562.25-59 | $\begin{aligned} & 6 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 506.40 \\ & 506.40 \end{aligned}$ |
| 06/23/2010 | 206579 | 10748 | HIRSCHI SCOTT | REMOTE SCOTT HIRSCHI 7/2/ | 563-6471-562.33-39 | $\begin{aligned} & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 75.00 \\ & 75.00 \end{aligned}$ |
| 06/23/2010 | 206621 | 13044 | UDDER DISTRIBUTING INC | CONCESSIONS | 563-6471-562.25-59 | $6 / 2010$ <br> Total | $\begin{aligned} & 688.44 \\ & 688.44 \end{aligned}$ |
| 06/23/2010 | 206630 | 13383 | MARVS MOTOR SHOP | PUMP REPAIR | 563-6471-562.23-17 | $6 / 2010$ <br> Total | $\begin{aligned} & 182.00 \\ & 182.00 \end{aligned}$ |
| 06/30/2010 | 206645 | 30 | SHOPKO LLC | REPAIR \& MAINT SUPPLIES REPAIR \& MAINT SUPPLIES REPAIR \& MAINT SUPPLIES | $\begin{aligned} & 563-6471-562.23-72 \\ & 563-6473-562.23-72 \\ & 563-6475-562.23-72 \end{aligned}$ | $\begin{aligned} & \text { 6/2010 } \\ & \text { 6/2010 } \\ & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 50.94 \\ 3.59 \\ 31.96 \\ 86.49 \end{array}$ |
| 06/30/2010 | 206647 | 40 | BIG R STORES (CSWW INC) | REPAIR \& MAINT SUPPLIES | 563-6471-562.23-72 | $6 / 2010$ <br> Total | $\begin{aligned} & 5.38 \\ & 5.38 \end{aligned}$ |
| 06/30/2010 | 206649 | 65 | GENERAL DISTRIBUTING CO | UTILITIES SUPPLIES \& MAT | 563-6471-562.28-11 | 6/2010 | 80.12 |


| CHECK <br> DATE | CHECK <br> NUMBER | VENDOR\# | NAME | INVOICE\# / DESCRIPTION | G/L NUMBER |  | AMOUNT |
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|  |  |  |  |  |  | Total | 80.12 |
| 06/30/2010 | 206654 | 81 | QWEST | JUNE 2010 PHONE BILL | 563-6473-562.31-31 | $6 / 2010$ <br> Total | $\begin{aligned} & 49.42 \\ & 49.42 \end{aligned}$ |
| 06/30/2010 | 206655 | 82 | NORTHWESTERN ENERGY | May 2010 charges May 2010 charges | $\begin{aligned} & 563-6471-562 \cdot 34-12 \\ & 563-6471-562.34-12 \end{aligned}$ | $\begin{aligned} & \text { 6/2010 } \\ & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 177.44 \\ 55.71 \\ 233.15 \end{array}$ |
| 06/30/2010 | 206662 | 142 | NORTHWEST PIPE FITTINGS | REPAIR \& MAINT SUPPLIES | 563-6471-562.23-72 | $\begin{aligned} & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 5.05 \\ & 5.05 \end{aligned}$ |
| 06/30/2010 | 206663 | 178 | PEPSI COLA OF GREAT FAL | SUPPLIES FOR RESALE SUPPLIES FOR RESALE SUPPLIES FOR RESALE | $\begin{aligned} & 563-6471-562.25-59 \\ & 563-6471-562.25-59 \\ & 563-6471-562.25-59 \end{aligned}$ | $\begin{aligned} & \text { 6/2010 } \\ & 6 / 2010 \\ & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 55.75 \\ 492.37 \\ 55.75 \\ 603.87 \end{array}$ |
| 06/30/2010 | 206665 | 198 | MASCO JANITORIAL SUPPLY | REPAIR \& MAINT SUPPLIES | 563-6473-562.23-72 | $\begin{aligned} & 6 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 69.73 \\ & 69.73 \end{aligned}$ |
| 06/30/2010 | 206691 | 1922 | WARDEN PAPER CO | OFFICE SUPPLIES | 563-6471-562.21-99 | $6 / 2010$ <br> Total | $\begin{aligned} & 50.43 \\ & 50.43 \end{aligned}$ |
| 06/30/2010 | 206696 | 2321 | CHEMICAL MONTANA COMPAN | CHEMICALS CHEMICALS | $\begin{aligned} & 563-6471-562.28-11 \\ & 563-6475-562.28-11 \end{aligned}$ | $\begin{aligned} & \text { 6/2010 } \\ & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 523.75 \\ 500.00 \\ 1,023.75 \end{array}$ |
| 06/30/2010 | 206699 | 3008 | WATCO POOLS | UTILITIES SUPPLIES \& MAT UTILITIES SUPPLIES \& MAT UTILITIES SUPPLIES \& MAT | $\begin{aligned} & 563-6471-562.28-11 \\ & 563-6473-562.28-11 \\ & 563-6475-562.28-11 \end{aligned}$ | $\begin{aligned} & \text { 6/2010 } \\ & 6 / 2010 \\ & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 1,225.74 \\ & 1,226.12 \\ & 1,225.75 \\ & 3,677.61 \end{aligned}$ |
| 06/30/2010 | 206708 | 4909 | SAMS CLUB | 1ST AIDE SUPPLIES | 563-6471-562.22-99 | $\begin{aligned} & 6 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 20.80 \\ & 20.80 \end{aligned}$ |
| 06/30/2010 | 206716 | 6715 | HAWKINS INC | TEST KITS TEST KITS TEST KITS | $\begin{aligned} & 563-6471-562.28-11 \\ & 563-6473-562.28-11 \\ & 563-6475-562.28-11 \end{aligned}$ | $\begin{aligned} & \text { 6/2010 } \\ & 6 / 2010 \\ & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 29.58 \\ & 29.60 \\ & 29.58 \\ & 88.76 \end{aligned}$ |
| 06/30/2010 | 206719 | 7497 | KENCO ENTERPRISES INC | PROFESSIONAL SERVICES | 563-6471-562.35-99 | $\begin{aligned} & 6 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 24.00 \\ & 24.00 \end{aligned}$ |
| 06/30/2010 | 206724 | 8270 | MASTERCARD PROCESSING C | 20-LOUNGE CHAIRS @ 16.00 OPERATING SUPPLIES OPERATING SUPPLIES OPERATING SUPPLIES | $\begin{aligned} & 563-6471-562.22-99 \\ & 563-6471-562.22-99 \\ & 563-6473-562.22-99 \\ & 563-6475-562.22-99 \end{aligned}$ | $\begin{aligned} & \text { 6/2010 } \\ & 6 / 2010 \\ & 6 / 2010 \\ & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 320.00 \\ 150.00 \\ 150.00 \\ 75.00 \\ 695.00 \end{array}$ |
| 06/30/2010 | 206726 | 8380 | LAMAR COMPANIES (THE) | ADVERTISING POSTERS | 563-6471-562.33-39 | $\begin{aligned} & 6 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 724.00 \\ & 724.00 \end{aligned}$ |
| 06/30/2010 | 206727 | 8447 | MONTANA VENDING INC | CONCESSIONS | 563-6471-562.25-59 | 6/2010 | 425.91 |

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Program: GM179L
Bank: 01 HTE SUB-SYS AND MASTER

| $\begin{aligned} & \text { CHECK } \\ & \text { DATE } \end{aligned}$ | CHECK NUMBER | VENDOR\# | NAME | INVOICE\# / DESCRIPTION | G/L NUMBER | $\text { PROJECT } \begin{gathered} \text { PERIOD/ } \\ \text { YEAR } \end{gathered}$ | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | Total | 425.91 |
| 06/30/2010 | 206729 | 8740 | MONTANA ELASTOMERS | REPAIR \& MAINT SUPPLIES | 563-6471-562.23-17 | $6 / 2010$ <br> Total | $\begin{aligned} & 2,500.00 \\ & 2,500.00 \end{aligned}$ |
| 06/30/2010 | 206736 | 9752 | HEART BEAT TRAINING CEN | 11 - CPR CARDS @ 4.75 EA 11 - 1ST AIDE CARD @ 4.75 | $\begin{aligned} & 563-6471-562 \cdot 37-71 \\ & 563-6473-562.37-71 \end{aligned}$ | $\begin{aligned} & 6 / 2010 \\ & 6 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 52.25 \\ 52.25 \\ 104.50 \end{array}$ |
| 06/30/2010 | 206743 | 10408 | BREEN OIL \& TIRE CO | SUPPLIES FOR RESALE | 563-6471-562.25-59 | $6 / 2010$ <br> Total | $\begin{aligned} & 11.00 \\ & 11.00 \end{aligned}$ |
| 06/30/2010 | 206746 | 10435 | BUG DOCTOR | REPAIR \& MAINT SERVICES REPAIR \& MAINT SERVICES | $\begin{aligned} & 563-6473-562.36-11 \\ & 563-6471-562.36-11 \end{aligned}$ | $\begin{aligned} & 6 / 2010 \\ & 6 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 42.00 \\ 125.00 \\ 167.00 \end{array}$ |
| 06/30/2010 | 206748 | 10747 | DEHAAN LANCE | REMOTE 7/17/10 <br> RADIO REMOTE 8/13/10 | $\begin{aligned} & 563-6471-562 \cdot 33-39 \\ & 563-6471-562.33-39 \end{aligned}$ | $\begin{aligned} & \text { 6/2010 } \\ & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 75.00 \\ 75.00 \\ 150.00 \end{array}$ |
| 06/30/2010 | 206751 | 10858 | VERIZON WIRELESS | COMMUNICATION SERVICES COMMUNICATION SERVICES | $\begin{aligned} & 563-6473-562 \cdot 31-32 \\ & 563-6475-562 \cdot 31-32 \end{aligned}$ | $\begin{aligned} & \text { 6/2010 } \\ & 6 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 21.64 \\ & 43.19 \\ & 64.83 \end{aligned}$ |
| 06/30/2010 | 206758 | 11357 | WRISTBANDS MEDTECH USA | OPERATING SUPPLIES | 563-6471-562.22-99 | $6 / 2010$ <br> Total | $\begin{aligned} & 612.80 \\ & 612.80 \end{aligned}$ |
| 06/30/2010 | 206769 | 12310 | SCHEERS WHOLESALE INC | CONCESSIONS | 563-6471-562.25-59 | $6 / 2010$ <br> Total | $\begin{aligned} & 214.00 \\ & 214.00 \end{aligned}$ |
| 06/30/2010 | 206786 | 12671 | CHAFIN SHARON | COMMUNICATION SERVICES | 563-6471-562.31-31 | $6 / 2010$ <br> Total | $\begin{aligned} & 11.00 \\ & 11.00 \end{aligned}$ |
| 06/30/2010 | 206799 | 13044 | UDDER DISTRIBUTING INC | CONCESSIONS CONCESSIONS CONCESSIONS CONCESSIONS | $\begin{aligned} & 563-6475-562.25-59 \\ & 563-6475-562.25-59 \\ & 563-6471-562.25-59 \\ & 563-6471-562.25-59 \end{aligned}$ | $\begin{aligned} & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 206.04 \\ 206.04 \\ 807.86 \\ 117.22 \\ 1,337.16 \end{array}$ |
|  |  |  |  | 69 Checks * | Fund Total |  | 38,226.74 |


| $\begin{aligned} & \text { CHECK } \\ & \text { DATE } \end{aligned}$ | CHECK <br> NUMBER | VENDOR\# | NAME | INVOICE\# / DESCRIPTION | G/L NUMBER | PROJECT PERIOD/ | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 06/16/2010 | 206223 | 10 | K-MART 3094 | OPERATING SUPPLIES OPERATING SUPPLIES | $\begin{aligned} & 564-6462-562.22-99 \\ & 564-6462-562.22-99 \end{aligned}$ | $\begin{aligned} & \text { 6/2010 } \\ & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 108.66 \\ 16.99 \\ 125.65 \end{array}$ |
| 06/16/2010 | 206226 | 22 | PACIFIC STEEL | OTHER SUPPLIES \& MATERIAL | 564-6442-562.29-19 | 6/2010 <br> Total | $\begin{aligned} & 61.65 \\ & 61.65 \end{aligned}$ |
| 06/16/2010 | 206229 | 30 | SHOPKO LLC | OPERATING SUPPLIES | 564-6462-562.22-99 | $6 / 2010$ <br> Total | $\begin{aligned} & 57.65 \\ & 57.65 \end{aligned}$ |
| 06/16/2010 | 206244 | 81 | QWEST | JUNE PHONE BILL | 564-6462-562.31-31 | $6 / 2010$ <br> Total | $\begin{aligned} & 129.32 \\ & 129.32 \end{aligned}$ |
| 06/16/2010 | 206245 | 82 | NORTHWESTERN ENERGY | April 2010 charges | 564-6462-562.34-12 | $6 / 2010$ <br> Total | $\begin{aligned} & 483.36 \\ & 483.36 \end{aligned}$ |
| 06/16/2010 | 206246 | 83 | ENERGY WEST RESOURCES I | May 2010 charges May 2010 charges | $\begin{aligned} & 564-6462-562.34-15 \\ & 564-6462-562.34-15 \end{aligned}$ | $\begin{aligned} & \text { 6/2010 } \\ & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 249.37 \\ & 585.42 \\ & 834.79 \end{aligned}$ |
| 06/16/2010 | 206247 | 84 | A T KLEMENS INC | 24 - POLY FILTERS @ 2.75 | 564-6462-562.23-79 | $\begin{aligned} & 6 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 66.00 \\ & 66.00 \end{aligned}$ |
| 06/16/2010 | 206268 | 388 | NATIONAL LAUNDRY | OPERATING SUPPLIES | 564-6462-562.22-94 | $\begin{aligned} & 6 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 28.22 \\ & 28.22 \end{aligned}$ |
| 06/16/2010 | 206306 | 4909 | SAMS CLUB | CLEANING SUPPLIES <br> SUMMER CAMP SUPPLIES <br> CAMP SUPPLIES <br> SMALL EQUIPMENT | $\begin{aligned} & 564-6462-562.22-94 \\ & 564-6462-562.22-99 \\ & 564-6462-562.22-99 \\ & 564-6462-562.24-99 \end{aligned}$ | $\begin{aligned} & \text { 6/2010 } \\ & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 55.12 \\ 218.42 \\ 42.82 \\ 109.76 \\ 426.12 \end{array}$ |
| 06/16/2010 | 206325 | 7269 | HOWARDS PIZZA INC | 15 STAFF MEMBERS HOT MEAL | 564-6442-562.37-99 | 6/2010 <br> Total | $\begin{aligned} & 149.60 \\ & 149.60 \end{aligned}$ |
| 06/16/2010 | 206351 | 10435 | BUG DOCTOR | PROFESSIONAL SERVICES | 564-6462-562.35-99 | $\begin{aligned} & 6 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 30.00 \\ & 30.00 \end{aligned}$ |
| 06/16/2010 | 206361 | 11294 | LITTLES LANES | BOWLING 3 LANES X \$12.00/ | 564-6462-562.35-99 | $6 / 2010$ <br> Total | $\begin{aligned} & 36.00 \\ & 36.00 \end{aligned}$ |
| 06/16/2010 | 206362 | 11347 | ROCKY MOUNTAIN PORTABLE | P PORTABLE TOILETS ICE BREA | 564-6442-562.39-12 | $6 / 2010$ <br> Total | $\begin{aligned} & 412.50 \\ & 412.50 \end{aligned}$ |
| 06/16/2010 | 206373 | 12294 | VERMONT SYSTEMS INC | REC CENTER CREDIT CARD UP OFFICE SUPPLIES | $\begin{aligned} & 564-6462-562.21-99 \\ & 564-6461-562.21-99 \end{aligned}$ | $\begin{aligned} & 6 / 2010 \\ & 6 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 125.00 \\ 80.00 \\ 205.00 \end{array}$ |
| 06/23/2010 | 206436 | 9 | JOHNSON MADISON LUMBER | REPAIR \& MAINT SUPPLIES | 564-6462-562.23-79 | $6 / 2010$ <br> Total | $\begin{aligned} & 3.68 \\ & 3.68 \end{aligned}$ |
| 06/23/2010 | 206481 | 388 | NATIONAL LAUNDRY | OPERATING SUPPLIES | 564-6462-562.22-94 | 6/2010 <br> Total | $\begin{aligned} & 121.17 \\ & 121.17 \end{aligned}$ |


| CHECK <br> DATE | CHECK <br> NUMBER | VENDOR\# | NAME | INVOICE\# / DESCRIPTION | G/L NUMBER | PROJECT $\begin{aligned} & \text { PERIOD/ } \\ & \text { YEAR }\end{aligned}$ | AMOUNT |
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| 06/23/2010 | 206482 | 405 | CRESCENT ELECTRIC SUPPL | REPAIR \& MAINT SUPPLIES | 564-6462-562.23-79 | $6 / 2010$ <br> Total | $\begin{aligned} & 22.49 \\ & 22.49 \end{aligned}$ |
| 06/23/2010 | 206533 | 6172 | PETTY CASH/STEIN CINDY | OTHER SUPPLIES \& MATERIAL OPERATING SUPPLIES | $\begin{aligned} & 564-6442-562.29-19 \\ & 564-6462-562.22-99 \end{aligned}$ | $\begin{aligned} & \text { 6/2010 } \\ & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 13.75 \\ & 25.51 \\ & 39.26 \end{aligned}$ |
| 06/23/2010 | 206552 | 8125 | AA SPORTS LTD | PRINTING \& PUBLISHING OTHER PURCHASED SERVICES | $\begin{aligned} & 564-6442-562.32-39 \\ & 564-6442-562.39-12 \end{aligned}$ | $\begin{aligned} & \text { 6/2010 } \\ & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 864.55 \\ 12,200.14 \\ 13,064.69 \end{array}$ |
| 06/23/2010 | 206588 | 11294 | LITTLES LANES | BOWLING 3 LANES X 2 HOURS | 564-6462-562.35-99 | $6 / 2010$ <br> Total | $\begin{aligned} & 72.00 \\ & 72.00 \end{aligned}$ |
| 06/23/2010 | 206595 | 11941 | MONTANA AGRICULTURAL CE | ADDMISSION MUSEUM TOUR | 564-6462-562.35-99 | $\begin{aligned} & 6 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 41.00 \\ & 41.00 \end{aligned}$ |
| 06/23/2010 | 206603 | 12646 | DOUG ROSSBERG | REIMBURSE MILEAGE 573 @ | 564-6462-562.22-11 | $6 / 2010$ <br> Total | $\begin{aligned} & 286.50 \\ & 286.50 \end{aligned}$ |
| 06/30/2010 | 206640 | 10 | K-MART 3094 | OPERATING SUPPLIES | 564-6462-562.22-99 | $\begin{aligned} & 6 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 13.96 \\ & 13.96 \end{aligned}$ |
| 06/30/2010 | 206641 | 15 | NORMONT EQUIPMENT CO | OTHER SUPPLIES \& MATERIAL | 564-6442-562.29-19 | $6 / 2010$ <br> Total | $\begin{aligned} & 4,892.50 \\ & 4,892.50 \end{aligned}$ |
| 06/30/2010 | 206652 | 70 | UNIVERSAL ATHLETIC SERV | OPERATING SUPPLIES | 564-6461-562.22-99 | $6 / 2010$ <br> Total | $\begin{aligned} & 159.89 \\ & 159.89 \end{aligned}$ |
| 06/30/2010 | 206655 | 82 | NORTHWESTERN ENERGY | May 2010 charges 07259989 | $\begin{aligned} & 564-6461-562 \cdot 34-12 \\ & 564-6462-562.34-12 \end{aligned}$ | $\begin{aligned} & \text { 6/2010 } \\ & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 2.02 \\ 27.40 \\ 29.42 \end{array}$ |
| 06/30/2010 | 206673 | 367 | PICKWICK'S OFFICE WORKS | OFFICE SUPPLIES | 564-6462-562.21-99 | $\begin{aligned} & 6 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 9.07 \\ & 9.07 \end{aligned}$ |
| 06/30/2010 | 206691 | 1922 | WARDEN PAPER CO | OFFICE SUPPLIES PRINTING \& PUBLISHING | $\begin{aligned} & 564-6462-562.21-99 \\ & 564-6461-562.32-99 \end{aligned}$ | $\begin{aligned} & \text { 6/2010 } \\ & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 50.43 \\ 649.25 \\ 699.68 \end{array}$ |
| 06/30/2010 | 206708 | 4909 | SAMS CLUB | CAMP SUPPLIES | 564-6462-562.22-99 | $6 / 2010$ <br> Total | $\begin{aligned} & 49.21 \\ & 49.21 \end{aligned}$ |
| 06/30/2010 | 206724 | 8270 | MASTERCARD PROCESSING C | WATER JUGS 6 GALLON QUANI MOVIE KARATE KID 15 @ 6.5 6/13 TO 6/20/10 TESSA RAD 6/13 TO 6/20/10 STEPHANIE CAMP SUPPLIES | $\begin{aligned} & 564-6461-562 \cdot 22-99 \\ & 564-6462-562 \cdot 35-99 \\ & 564-6462-562.35-99 \\ & 564-6462-562.35-99 \\ & 564-6461-562.22-99 \end{aligned}$ | $\begin{aligned} & \text { 6/2010 } \\ & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 109.40 \\ 97.50 \\ 441.42 \\ 441.42 \\ 238.57 \\ 1,328.31 \end{array}$ |
| 06/30/2010 | 206731 | 9468 | IDENTITY SCREENPRINTING | PROFESSIONAL SERVICES PROFESSIONAL SERVICES | $\begin{aligned} & 564-6462-562.35-99 \\ & 564-6462-562.35-99 \end{aligned}$ | $\begin{aligned} & \text { 6/2010 } \\ & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 344.25 \\ & 472.50 \\ & 816.75 \end{aligned}$ |


| CHECK DATE | CHECK <br> NUMBER | VENDOR\# | NAME | INVOICE\# / DESCRIPTION | G/L NUMBER | PROJECT PERIOD/ | AMOUNT |
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| 06/30/2010 | 206746 | 10435 | BUG DOCTOR | PROFESSIONAL SERVICES | 564-6462-562.35-99 | $\begin{aligned} & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 30.00 \\ & 30.00 \end{aligned}$ |
| 06/30/2010 | 206749 | 10777 | REFRIGERATION SUPPLIES | FURNACE FILTERS | 564-6462-562.23-79 | $6 / 2010$ <br> Total | $\begin{aligned} & 92.88 \\ & 92.88 \end{aligned}$ |
| 06/30/2010 | 206751 | 10858 | VERIZON WIRELESS | COMMUNICATION SERVICES | 564-6462-562.31-32 | $\begin{aligned} & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 43.23 \\ & 43.23 \end{aligned}$ |
| 06/30/2010 | 206756 | 11294 | LITTLES LANES | CAMP BOWLING 84 YOUTH @ 2 | 564-6462-562.35-99 | $6 / 2010$ <br> Total | $\begin{aligned} & 168.00 \\ & 168.00 \end{aligned}$ |
| 06/30/2010 | 206764 | 12077 | HAUERS SKATING CENTER | 75 SKATEERS @ 2.00 EA | 564-6462-562.35-99 | $6 / 2010$ <br> Total | $\begin{aligned} & 150.00 \\ & 150.00 \end{aligned}$ |
| 06/30/2010 | 206808 | 13388 | CASCADE COUNTY | TRAINING FOR REBECCA RICH | 564-6462-562.37-99 | $6 / 2010$ <br> Total | $\begin{aligned} & 80.00 \\ & 80.00 \end{aligned}$ |
|  |  |  |  | 37 Checks ** | Fund Total |  | 259.55 |


| CHECK DATE | CHECK <br> NUMBER | VENDOR\# | NAME | INVOICE\# / DESCRIPTION | G/L NUMBER |  | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 06/16/2010 | 206245 | 82 | NORTHWESTERN ENERGY | April 2010 charges April 2010 charges April 2010 charges April 2010 charges | $\begin{aligned} & 566-6446-562 \cdot 34-12 \\ & 566-6446-562 \cdot 34-12 \\ & 566-6446-562.34-12 \\ & 566-6446-562.34-12 \end{aligned}$ | $\begin{aligned} & \text { 6/2010 } \\ & \text { 6/2010 } \\ & 6 / 2010 \\ & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 34.56 \\ 8.42 \\ 65.50 \\ 167.44 \\ 275.92 \end{array}$ |
| 06/16/2010 | 206305 | 4876 | ACE HARDWARE | OPERATING SUPPLIES OPERATING SUPPLIES | $\begin{aligned} & 566-6446-562.22-99 \\ & 566-6446-562.22-99 \end{aligned}$ | $\begin{aligned} & \text { 6/2010 } \\ & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 20.98 \\ & 20.56 \\ & 41.54 \end{aligned}$ |
| 06/16/2010 | 206345 | 9864 | TIRE FACTORY | OPERATING SUPPLIES | 566-6446-562.22-99 | $6 / 2010$ <br> Total | $\begin{aligned} & 15.00 \\ & 15.00 \end{aligned}$ |
| 06/23/2010 | 206493 | 731 | FAGENSTROM CO (THE) | OPERATING SUPPLIES | 566-6446-562.22-99 | $6 / 2010$ <br> Total | $\begin{aligned} & 228.00 \\ & 228.00 \end{aligned}$ |
| 06/23/2010 | 206533 | 6172 | PETTY CASH/STEIN CINDY | OPERATING SUPPLIES | 566-6446-562.22-99 | $\begin{aligned} & 6 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 3.00 \\ & 3.00 \end{aligned}$ |
| 06/23/2010 | 206623 | 13097 | EAGLE BEVERAGE | CONCESSIONS | 566-6446-562.25-59 | $6 / 2010$ <br> Total | $\begin{aligned} & 562.05 \\ & 562.05 \end{aligned}$ |
| 06/30/2010 | 206659 | 118 | MOSCH ELECTRIC MOTORS I | OPERATING SUPPLIES | 566-6446-562.22-99 | $6 / 2010$ <br> Total | $\begin{aligned} & 92.00 \\ & 92.00 \end{aligned}$ |
| 06/30/2010 | 206663 | 178 | PEPSI COLA OF GREAT FAL | SUPPLIES FOR RESALE SUPPLIES FOR RESALE | $\begin{aligned} & 566-6446-562.25-59 \\ & 566-6446-562.25-59 \end{aligned}$ | $\begin{aligned} & \text { 6/2010 } \\ & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 991.81 \\ 630.00 \\ 1,621.81 \end{array}$ |
| 06/30/2010 | 206666 | 204 | GUSTO DISTRIBUTING CO | CONCESSIONS | 566-6446-562.25-59 | $\begin{aligned} & 6 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 192.00 \\ & 192.00 \end{aligned}$ |
| 06/30/2010 | 206707 | 4876 | ACE HARDWARE | OPERATING SUPPLIES | 566-6446-562.22-99 | $6 / 2010$ <br> Total | $\begin{aligned} & 35.54 \\ & 35.54 \end{aligned}$ |
| 06/30/2010 | 206727 | 8447 | MONTANA VENDING INC | CONCESSIONS | 566-6446-562.25-59 | $6 / 2010$ <br> Total | $\begin{aligned} & 1,256.82 \\ & 1,256.82 \end{aligned}$ |
| 06/30/2010 | 206743 | 10408 | BREEN OIL \& TIRE CO | SUPPLIES FOR RESALE | 566-6446-562.25-59 | $6 / 2010$ <br> Total | $\begin{aligned} & 24.00 \\ & 24.00 \end{aligned}$ |
| 06/30/2010 | 206769 | 12310 | SCHEERS WHOLESALE INC | CONCESSIONS | 566-6446-562.25-59 | $\begin{aligned} & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 131.80 \\ & 131.80 \end{aligned}$ |
| 06/30/2010 | 206786 | 12671 | CHAFIN SHARON | COMMUNICATION SERVICES | 566-6446-562.31-32 | $\begin{aligned} & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 11.00 \\ & 11.00 \end{aligned}$ |
| 06/30/2010 | 206799 | 13044 | UDDER DISTRIBUTING INC | CONCESSIONS | 566-6446-562.25-59 | $6 / 2010$ <br> Total | $\begin{aligned} & 895.63 \\ & 895.63 \end{aligned}$ |
| 06/30/2010 | 206800 | 13097 | EAGLE BEVERAGE | SUPPLIES FOR RESALE SUPPLIES FOR RESALE | $\begin{aligned} & 566-6446-562.25-59 \\ & 566-6446-562.25-59 \end{aligned}$ | $\begin{aligned} & \text { 6/2010 } \\ & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 292.30 \\ & 626.00 \\ & 918.30 \end{aligned}$ |


| CHECK DATE | CHECK <br> NUMBER | VENDOR\# | NAME | INVOICE\# / DESCRIPTION | G/L NUMBER | PROJECT $\begin{aligned} & \text { PERIOD/ } \\ & \text { YEAR }\end{aligned}$ | AMOUNT |
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| 06/23/2010 | 206475 | 299 | GREAT FALLS SYMPHONY AS | 10-50 GFYO CASH OUT TICEK | 571-0000-268.90-00 | $6 / 2010$ <br> Total | $\begin{aligned} & 1,515.00 \\ & 1,515.00 \end{aligned}$ |
| 06/23/2010 | 206481 | 388 | NATIONAL LAUNDRY | OTHER PURCHASED SERVICES | 571-6273-562.39-71 | $6 / 2010$ <br> Total | $\begin{aligned} & 18.95 \\ & 18.95 \end{aligned}$ |
| 06/23/2010 | 206529 | 6037 | GEMBERLING JOHN | CURTAIN FOR BOTTOM OF MOV | 571-6271-562.24-39 | $\begin{aligned} & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 77.89 \\ & 77.89 \end{aligned}$ |
| 06/23/2010 | 206551 | 7994 | HUGHES DONA | MILEAGE REIMB FOR DEC 16- | 571-6271-562.37-15 | $6 / 2010$ <br> Total | $\begin{aligned} & 49.50 \\ & 49.50 \end{aligned}$ |
| 06/23/2010 | 206555 | 8270 | MASTERCARD PROCESSING C | HARRISON BROS:SPECIALTY T OFFICE SUPPLIES REF, PUBLICITY, TAXES, DUES | $\begin{aligned} & 571-6271-562.21-99 \\ & 571-6271-562.21-99 \\ & 571-6271-562.33-51 \end{aligned}$ | $\begin{aligned} & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 464.35 \\ 29.98 \\ 95.00 \\ 589.33 \end{array}$ |
| 06/23/2010 | 206591 | 11426 | VISIONONE INC | MAY TICKET SERVICE JUNE VERSIGN | $\begin{aligned} & 571-6271-562.35-99 \\ & 571-6271-562.55-17 \end{aligned}$ | $\begin{aligned} & \text { 6/2010 } \\ & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 922.50 \\ 59.95 \\ 982.45 \end{array}$ |
| 06/30/2010 | 206670 | 299 | GREAT FALLS SYMPHONY AS | LESS 3\% CREDIT CARD DISC | 571-0000-268.90-00 | $6 / 2010$ <br> Total | $\begin{aligned} & 186.24 \\ & 186.24 \end{aligned}$ |
| 06/30/2010 | 206671 | 299 | GREAT FALLS SYMPHONY AS | SYMPH SUMMER THRU FRENCH | 571-0000-268.90-00 | $6 / 2010$ <br> Total | $\begin{aligned} & 6.00 \\ & 6.00 \end{aligned}$ |
| 06/30/2010 | 206674 | 388 | NATIONAL LAUNDRY | OTHER PURCHASED SERVICES | 571-6273-562.39-71 | 6/2010 <br> Total | $\begin{aligned} & 59.46 \\ & 59.46 \end{aligned}$ |
|  |  |  |  | 9 Checks ** | Fund Total |  | 3,484.82 |



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| 06/16/2010 | 206244 | 81 | QWEST | COMMUNICATION SERVICES | 612-2151-512.31-31 | $\begin{aligned} & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 677.35 \\ & 677.35 \end{aligned}$ |
| 06/23/2010 | 206569 | 9903 | QWEST | BILL DATE 051110/SWITCHBO | 612-2151-512.31-31 | $\begin{aligned} & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 377.60 \\ & 377.60 \end{aligned}$ |
| 06/30/2010 | 206654 | 81 | QWEST | 455-8400 BILL DATE 060710 | 612-2151-512.31-31 | $6 / 2010$ <br> Total | $\begin{aligned} & 256.02 \\ & 256.02 \end{aligned}$ |
| 06/30/2010 | 206738 | 9903 | QWEST | BILL DATE 061110/SWITCHBO | 612-2151-512.31-31 | $6 / 2010$ <br> Total | $\begin{aligned} & 436.94 \\ & 436.94 \end{aligned}$ |
|  |  |  |  | 4 Checks ** | Fund Total |  | 1,747.91 |

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| 06/16/2010 | 206266 | 293 | DAVIS BUSINESS MACHINES | REPAIR \& MAINT SERVICES | 614-1566-511.36-91 | $\begin{aligned} & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 27.68 \\ & 27.68 \end{aligned}$ |
| 06/23/2010 | 206476 | 316 | MONTANA MUNICIPAL INTER | MISCELLANEOUS COSTS | 614-1566-511.52-11 | $6 / 2010$ <br> Total | $\begin{aligned} & 6,422.46 \\ & 6,422.46 \end{aligned}$ |
| 06/23/2010 | 206478 | 367 | PICKWICK'S OFFICE WORKS | OFFICE SUPPLIES | 614-1566-511.21-99 | $\begin{aligned} & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 1.61 \\ & 1.61 \end{aligned}$ |
| 06/30/2010 | 206673 | 367 | PICKWICK'S OFFICE WORKS | OFFICE SUPPLIES | 614-1566-511.21-99 | $6 / 2010$ <br> Total | $\begin{aligned} & 11.68 \\ & 11.68 \end{aligned}$ |
|  |  |  |  | 4 Checks | Fund Total |  | 6,463.43 |


| CHECK DATE | CHECK <br> NUMBER | VENDOR\# | NAME | INVOICE\# / DESCRIPTION | G/L NUMBER | $\text { PROJECT } \begin{gathered} \text { PERIOD/ } \\ \text { YEAR } \end{gathered}$ | AMOUNT |
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| 06/16/2010 | 206243 | 77 | GREAT FALLS TRIBUNE | PRINTING \& PUBLISHING | 615-1511-511.32-99 | $6 / 2010$ <br> Total | $\begin{aligned} & 119.80 \\ & 119.80 \end{aligned}$ |
| 06/16/2010 | 206266 | 293 | DAVIS BUSINESS MACHINES | REPAIR \& MAINT SERVICES REPAIR \& MAINT SERVICES REPAIR \& MAINT SERVICES REPAIR \& MAINT SERVICES REPAIR \& MAINT SERVICES | $\begin{aligned} & 615-1511-511 \cdot 36-91 \\ & 615-1561-511.36-91 \\ & 615-1562-511.36-91 \\ & 615-1563-511.36-91 \\ & 615-1564-511.36-91 \end{aligned}$ | $\begin{aligned} & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 69.21 \\ 69.21 \\ 27.68 \\ 27.68 \\ 55.38 \\ 249.16 \end{array}$ |
| 06/16/2010 | 206267 | 367 | PICKWICK'S OFFICE WORKS | OFFICE SUPPLIES | 615-1564-511.21-99 | $6 / 2010$ <br> Total | $\begin{aligned} & 75.98 \\ & 75.98 \end{aligned}$ |
| 06/16/2010 | 206327 | 7796 | INNOVATIVE POSTAL SERVI | COMMUNICATION SERVICES COMMUNICATION SERVICES COMMUNICATION SERVICES COMMUNICATION SERVICES COMMUNICATION SERVICES COMMUNICATION SERVICES COMMUNICATION SERVICES COMMUNICATION SERVICES COMMUNICATION SERVICES COMMUNICATION SERVICES BILL PROCESSING AND MAILI COMMUNICATION SERVICES | $\begin{aligned} & 615-1568-511.31-11 \\ & 615-1568-511.31-11 \\ & 615-1568-511.31-11 \\ & 615-1568-511.31-11 \\ & 615-1564-511.31-11 \\ & 615-1568-511.31-11 \\ & 615-1564-511.31-11 \\ & 615-1564-511.31-11 \\ & 615-1564-511.31-11 \\ & 615-1564-511.31-11 \\ & 615-1564-511.31-11 \\ & 615-1564-511.31-11 \end{aligned}$ | $\begin{aligned} & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \end{aligned}$ <br> Total | 93.03 268.63 173.36 76.84 $2,970.88$ 69.47 15.42 257.53 31.71 4.84 $2,834.16$ 21.42 $6,817.29$ |
| 06/16/2010 | 206393 | 12759 | GARDA CL NORTHWEST INC | PROFESSIONAL SERVICES | 615-1564-511.35-99 | $6 / 2010$ <br> Total | $\begin{aligned} & 802.19 \\ & 802.19 \end{aligned}$ |
| 06/23/2010 | 206478 | 367 | PICKWICK'S OFFICE WORKS | OFFICE SUPPLIES OFFICE SUPPLIES OFFICE SUPPLIES OFFICE SUPPLIES OFFICE SUPPLIES | $\begin{aligned} & 615-1511-511.21-99 \\ & 615-1561-511.21-99 \\ & 615-1562-511.21-99 \\ & 615-1563-511.21-99 \\ & 615-1564-511.21-99 \end{aligned}$ | $\begin{aligned} & \text { 6/2010 } \\ & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 4.80 \\ 7.98 \\ 1.61 \\ 3.19 \\ 14.35 \\ 31.93 \end{array}$ |
| 06/23/2010 | 206480 | 382 | GFOA GOV FINANCE OFFICE | TREASURY MANAGEMENT NEWSL | 615-1561-511.33-51 | $6 / 2010$ <br> Total | $\begin{aligned} & 55.00 \\ & 55.00 \end{aligned}$ |
| 06/23/2010 | 206542 | 7233 | ALEXANDER HAMILTON INST | PAYROLL LEGAL ALERT MONTH | 615-1562-511.33-11 | 6/2010 <br> Total | $\begin{aligned} & 152.04 \\ & 152.04 \end{aligned}$ |
| 06/23/2010 | 206545 | 7340 | USPS | PO BOX 5021 ANNUAL BOX RE | 615-1568-511.31-11 | $6 / 2010$ <br> Total | $\begin{aligned} & 1,020.00 \\ & 1,020.00 \end{aligned}$ |
| 06/23/2010 | 206548 | 7796 | INNOVATIVE POSTAL SERVI | COMMUNICATION SERVICES COMMUNICATION SERVICES COMMUNICATION SERVICES COMMUNICATION SERVICES COMMUNICATION SERVICES COMMUNICATION SERVICES | $\begin{aligned} & 615-1568-511.31-11 \\ & 615-1568-511.31-11 \\ & 615-1568-511.31-11 \\ & 615-1568-511.31-11 \\ & 615-1568-511.31-11 \\ & 615-1564-511.31-11 \end{aligned}$ | $\begin{aligned} & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \end{aligned}$ Total |  |

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| $\begin{aligned} & \text { CHECK } \\ & \text { DATE } \end{aligned}$ | CHECK <br> NUMBER | VENDOR\# | NAME | INVOICE\# / DESCRIPTION | G/L NUMBER P | PROJECT PERIOD/ | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 06/23/2010 | 206565 | 9370 | KINZLER MELISSA | GFOA annual Conf Atlanta | 615-1563-511.37-72 | $6 / 2010$ <br> Total | $\begin{aligned} & 61.50 \\ & 61.50 \end{aligned}$ |
| 06/23/2010 | 206571 | 10173 | COMSTOR INFORMATION MAN | OFFSITE STORAGE FOR MAY 2 UPS SHIPPING | $\begin{aligned} & 615-1561-511.21-33 \\ & 615-1562-511.21-33 \end{aligned}$ | $\begin{aligned} & \text { 6/2010 } \\ & 6 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 1,273.01 \\ 963.01 \\ 2,236.02 \end{array}$ |
| 06/30/2010 | 206673 | 367 | PICKWICK'S OFFICE WORKS | EQUIP, FURN, FIXTURES <br> OFFICE SUPPLIES <br> OFFICE SUPPLIES <br> OFFICE SUPPLIES <br> OFFICE SUPPLIES <br> OFFICE SUPPLIES | $\begin{aligned} & 615-1564-511.24-99 \\ & 615-1511-511.21-99 \\ & 615-1561-511.21-99 \\ & 615-1562-511.21-99 \\ & 615-1563-511.21-99 \\ & 615-1564-511.21-99 \end{aligned}$ | $\begin{aligned} & \text { 6/2010 } \\ & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 1,446.46 \\ 34.80 \\ 57.92 \\ 11.68 \\ 23.12 \\ 104.16 \\ 1,678.14 \end{array}$ |
| 06/30/2010 | 206721 | 7796 | INNOVATIVE POSTAL SERVI | COMMUNICATION SERVICES COMMUNICATION SERVICES COMMUNICATION SERVICES OFFICE SUPPLIES COMMUNICATION SERVICES COMMUNICATION SERVICES COMMUNICATION SERVICES COMMUNICATION SERVICES STATEMENT PROCESSING FOR COMMUNICATION SERVICES COMMUNICATION SERVICES COMMUNICATION SERVICES COMMUNICATION SERVICES | $\begin{aligned} & 615-1568-511.31-11 \\ & 615-1568-511.31-11 \\ & 615-1568-511.31-11 \\ & 615-1564-511.21-11 \\ & 615-1568-511.31-11 \\ & 615-1568-511.31-11 \\ & 615-1564-511.31-11 \\ & 615-1564-511.31-11 \\ & 615-1564-511.31-11 \\ & 615-1564-511.31-11 \\ & 615-1564-511.31-11 \\ & 615-1564-511.31-11 \\ & 615-1564-511.31-11 \end{aligned}$ | $\begin{aligned} & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \end{aligned}$ <br> Total | $\begin{array}{r} 96.67 \\ 57.76 \\ 193.43 \\ 12,929.25 \\ 134.31 \\ 124.86 \\ 2.32 \\ 275.97 \\ 201.54 \\ 7.47 \\ 267.72 \\ 19.63 \\ 4.35 \\ 16,315.28 \end{array}$ |
| 06/30/2010 | 206724 | 8270 | MASTERCARD PROCESSING C | \#57, 58 \& COMP IMPLEMENTA <br> 15 Checks | 615-1561-511.33-11 Fund Total | $6 / 2010$ <br> Total | $\begin{array}{r} 140.00 \\ 140.00 \\ 30,524.80 \end{array}$ |


| CHECK <br> DATE | CHECK <br> NUMBER | VENDOR\# | NAME | INVOICE\# / DESCRIPTION | G/L NUMBER | $\text { PROJECT } \begin{gathered} \text { PERIOD/ } \\ \text { YEAR } \end{gathered}$ | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 06/16/2010 | 206230 | 39 | SULLIVANS COMPUTERS \& E | E OFFICE SUPPLIES | 617-1512-512.21-99 | $\begin{aligned} & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & .95 \\ & .95 \end{aligned}$ |
| 06/16/2010 | 206244 | 81 | QWEST | DS3 PARTIAL MAY AND JUNE | 617-1512-512.31-99 | $\begin{aligned} & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 2,093.30 \\ & 2,093.30 \end{aligned}$ |
| 06/16/2010 | 206267 | 367 | PICKWICK'S OFFICE WORKS | OFFICE SUPPLIES OFFICE SUPPLIES OFFICE SUPPLIES | $\begin{aligned} & 617-1513-512.21-99 \\ & 617-1512-512.21-99 \\ & 617-1512-512.21-99 \end{aligned}$ | $\begin{aligned} & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \end{aligned}$ <br> Total | $\begin{array}{r} 257.39 \\ 52.14 \\ 16.01 \\ 325.54 \end{array}$ |
| 06/16/2010 | 206322 | 6731 | DOORS \& HARDWARE UNLIMI | E EQUIP, FURN, FIXTURES | 617-1512-512.24-18 | $\begin{aligned} & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 110.00 \\ & 110.00 \end{aligned}$ |
| 06/16/2010 | 206346 | 9903 | QWEST | ISP CHARGES | 617-1512-512.31-99 | $6 / 2010$ <br> Total | $\begin{aligned} & 1,180.90 \\ & 1,180.90 \end{aligned}$ |
| 06/23/2010 | 206457 | 81 | QWEST | T-1 | 617-1512-512.31-99 | $6 / 2010$ <br> Total | $\begin{aligned} & 1,589.16 \\ & 1,589.16 \end{aligned}$ |
| 06/23/2010 | 206478 | 367 | PICKWICK'S OFFICE WORKS | OFFICE SUPPLIES OFFICE SUPPLIES OFFICE SUPPLIES | $\begin{aligned} & 617-1512-512.21-52 \\ & 617-1512-512.21-99 \\ & 617-1512-512.21-99 \end{aligned}$ | $\begin{aligned} & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \end{aligned}$ <br> Total | $\begin{array}{r} 219.99 \\ 5.59 \\ 33.56 \\ 259.14 \end{array}$ |
| 06/23/2010 | 206555 | 8270 | MASTERCARD PROCESSING C | C EQUIP, FURN, FIXTURES | 617-1512-512.24-18 | $\begin{aligned} & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 265.53 \\ & 265.53 \end{aligned}$ |
| 06/23/2010 | 206556 | 8296 | CDW GOVERNMENT INC | EQUIP, FURN, FIXTURES | 617-1582-514.24-18 | $6 / 2010$ <br> Total | $\begin{aligned} & 274.98 \\ & 274.98 \end{aligned}$ |
| 06/23/2010 | 206626 | 13234 | TOSHIBA INTERNATIONAL C | C REPAIR \& MAINT SERVICES | 617-1512-512.36-91 | $6 / 2010$ <br> Total | $\begin{aligned} & 1,980.00 \\ & 1,980.00 \end{aligned}$ |
| 06/30/2010 | 206654 | 81 | QWEST | COMMUNICATION SERVICES | 617-1512-512.31-31 | $6 / 2010$ <br> Total | $\begin{aligned} & 43.20 \\ & 43.20 \end{aligned}$ |
| 06/30/2010 | 206673 | 367 | PICKWICK'S OFFICE WORKS | OFFICE SUPPLIES OFFICE SUPPLIES | $\begin{aligned} & 617-1512-512.21-51 \\ & 617-1512-512.21-99 \end{aligned}$ | $\begin{aligned} & \text { 6/2010 } \\ & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 74.90 \\ 32.00 \\ 106.90 \end{array}$ |
| 06/30/2010 | 206700 | 3695 | IBM CORPORATION | REPAIR \& MAINT SERVICES | 617-1512-512.36-91 | $6 / 2010$ <br> Total | $\begin{aligned} & 207.04 \\ & 207.04 \end{aligned}$ |


| CHECK DATE | CHECK <br> NUMBER | VENDOR\# | NAME | INVOICE\# / DESCRIPTION | G/L NUMBER | PROJECT PERIOD/ | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 06/16/2010 | 206224 | 15 | NORMONT EQUIPMENT CO | REPAIR \& MAINT SUPPLIES | 631-3113-532.23-11 | $\begin{aligned} & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 89.13 \\ & 89.13 \end{aligned}$ |
| 06/16/2010 | 206225 | 21 | SIX ROBBLEES INC | AUTO \&TRUCK MAINT.INVENT | 631-0000-151.90-00 | $6 / 2010$ <br> Total | $\begin{aligned} & 12.52 \\ & 12.52 \end{aligned}$ |
| 06/16/2010 | 206226 | 22 | PACIFIC STEEL | REPAIR \& MAINT SUPPLIES REPAIR \& MAINT SUPPLIES REPAIR \& MAINT SUPPLIES | $\begin{aligned} & 631-3113-532.23-11 \\ & 631-3113-532.23-11 \\ & 631-3113-532.23-11 \end{aligned}$ | $\begin{aligned} & \text { 6/2010 } \\ & \text { 6/2010 } \\ & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 119.56 \\ 41.75 \\ 56.00 \\ 217.31 \end{array}$ |
| 06/16/2010 | 206230 | 39 | SULLIVANS COMPUTERS \& E | REPAIR \& MAINT SUPPLIES | 631-3113-532.23-11 | $6 / 2010$ <br> Total | $\begin{aligned} & 8.30 \\ & 8.30 \end{aligned}$ |
| 06/16/2010 | 206232 | 42 | BISON MOTOR CO INC | MACH \& EQUIP CAP OUTLAY | 631-1613-532.94-12 | $6 / 2010$ <br> Total | $\begin{aligned} & 17,223.37 \\ & 17,223.37 \end{aligned}$ |
| 06/16/2010 | 206236 | 64 | FLEET SUPPLY COMPANY | OPERATING SUPPLIES REPAIR \& MAINT REPAIR \& MAINT SUPPLIES REPAIR \& MAINT SUPPLIES | $\begin{aligned} & 631-3113-532.22-99 \\ & 631-3113-532 \cdot 23-11 \\ & 631-3113-532.23-11 \\ & 631-3113-532 \cdot 23-11 \end{aligned}$ | $\begin{aligned} & \text { 6/2010 } \\ & 6 / 2010 \\ & 6 / 2010 \\ & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 24.63 \\ 7.10 \\ 1.91 \\ 15.09 \\ 48.73 \end{array}$ |
| 06/16/2010 | 206240 | 68 | NAPA AUTO PARTS OF GREA | REPAIR \& MAINT SUPPLIES <br> REPAIR \& MAINT SUPPLIES <br> REPAIR \& MAINT SUPPLIES <br> REPAIR \& MAINT SUPPLIES <br> AUTO \&TRUCK MAINT.INVENT <br> REPAIR \& MAINT SUPPLIES <br> AUTO \&TRUCK MAINT.INVENT <br> REPAIR \& MAINT SUPPLIES <br> REPAIR \& MAINT SUPPLIES <br> REPAIR \& MAINT SUPPLIES <br> REPAIR \& MAINT SUPPLIES |  | $\begin{aligned} & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 216.11 \\ 87.32 \\ 10.02 \\ 12.25- \\ 28.73 \\ 207.62 \\ 298.62 \\ 20.74 \\ 4.42 \\ 4.42 \\ 23.42 \\ 889.17 \end{array}$ |
| 06/16/2010 | 206241 | 71 | VALLEY MOTOR SUPPLY CO | AUTO \&TRUCK MAINT.INVENT AUTO \&TRUCK MAINT.INVENT REPAIR \& MAINT SUPPLIES OPERATING SUPPLIES | $\begin{aligned} & 631-0000-151.90-00 \\ & 631-0000-151.90-00 \\ & 631-3113-532.23-11 \\ & 631-3113-532.22-99 \end{aligned}$ | $\begin{aligned} & \text { 6/2010 } \\ & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 4.50 \\ 66.96 \\ 19.00 \\ 10.99 \\ 101.45 \end{array}$ |
| 06/16/2010 | 206242 | 72 | AMERICAN WELDING \& GAS | OPERATING SUPPLIES | 631-3113-532.22-99 | $\begin{aligned} & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 4.54 \\ & 4.54 \end{aligned}$ |
| 06/16/2010 | 206243 | 77 | GREAT FALLS TRIBUNE | PRINTING \& PUBLISHING | 631-3113-532.32-99 | $\begin{aligned} & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 128.60 \\ & 128.60 \end{aligned}$ |
| 06/16/2010 | 206244 | 81 | QWEST | COMMUNICATION SERVICES COMMUNICATION SERVICES | $\begin{aligned} & 631-3113-532 \cdot 31-31 \\ & 631-3113-532 \cdot 31-31 \end{aligned}$ | $\begin{aligned} & \text { 6/2010 } \\ & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 43.20 \\ & 13.49 \\ & 56.69 \end{aligned}$ |
| 06/16/2010 | 206251 | 106 | MIDLAND IMPLEMENT COMPA | REPAIR \& MAINT SUPPLIES | 631-3113-532.23-11 | 6/2010 | 67.72 |


| $\begin{aligned} & \text { CHECK } \\ & \text { DATE } \end{aligned}$ | CHECK <br> NUMBER | VENDOR\# | NAME | INVOICE\# / DESCRIPTION | G/L NUMBER | PROJECT $\begin{aligned} & \text { PERIOD/ } \\ & \text { YEAR }\end{aligned}$ | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 06/16/2010 | 206251 | 106 | MIDLAND IMPLEMENT COMPA | REPAIR \& MAINT SUPPLIES AUTO \&TRUCK MAINT.INVENT REPAIR \& MAINT SUPPLIES | $\begin{aligned} & 631-3113-532.23-11 \\ & 631-0000-151.90-00 \\ & 631-3113-532.23-11 \end{aligned}$ | $\begin{aligned} & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \end{aligned}$ <br> Total | $\begin{array}{r} 83.60 \\ 39.64 \\ 16.25 \\ 207.21 \end{array}$ |
| 06/16/2010 | 206256 | 142 | NORTHWEST PIPE FITTINGS | REPAIR \& MAINT SUPPLIES | 631-3113-532.23-11 | $6 / 2010$ Total | $\begin{aligned} & 33.32 \\ & 33.32 \end{aligned}$ |
| 06/16/2010 | 206259 | 180 | TAYLOR BROTHERS INC | IGNITION KEYS FOR UNIT 84 | 631-3113-532.23-11 | $6 / 2010$ <br> Total | $\begin{aligned} & 8.50 \\ & 8.50 \end{aligned}$ |
| 06/16/2010 | 206263 | 266 | TRI STATE TRUCK \& EQUIP | REPAIR \& MAINT SUPPLIES | 631-3113-532.23-11 | $6 / 2010$ <br> Total | $\begin{aligned} & 251.56 \\ & 251.56 \end{aligned}$ |
| 06/16/2010 | 206264 | 267 | CITY MOTOR CO INC | REPAIR \& MAINT SUPPLIES | 631-3113-532.23-11 | $6 / 2010$ <br> Total | $\begin{aligned} & 46.41 \\ & 46.41 \end{aligned}$ |
| 06/16/2010 | 206267 | 367 | PICKWICK'S OFFICE WORKS | OFFICE SUPPLIES OFFICE SUPPLIES OFFICE SUPPLIES | $\begin{aligned} & 631-3113-532.21-99 \\ & 631-3113-532.21-99 \\ & 631-3113-532.21-99 \end{aligned}$ | $\begin{aligned} & \text { 6/2010 } \\ & \text { 6/2010 } \\ & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 68.94 \\ 28.95 \\ 20.99 \\ 118.88 \end{array}$ |
| 06/16/2010 | 206268 | 388 | NATIONAL LAUNDRY | RENTALS <br> RENTALS <br> RENTALS <br> RENTALS | $\begin{aligned} & 631-3113-532.53-99 \\ & 631-3113-532.53-99 \\ & 631-3113-532.53-99 \\ & 631-3113-532.53-99 \end{aligned}$ | $\begin{aligned} & \text { 6/2010 } \\ & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 73.78 \\ 14.81 \\ 73.78 \\ 74.27 \\ 236.64 \end{array}$ |
| 06/16/2010 | 206279 | 972 | MOUNTAIN VIEW CO-OP | AUTO \&TRUCK MAINT.INVENT | 631-0000-152.90-02 | 6/2010 <br> Total | $\begin{aligned} & 15,890.34 \\ & 15,890.34 \end{aligned}$ |
| 06/16/2010 | 206290 | 2317 | SMITH EQUIPMENT CO | REPAIR \& MAINT SUPPLIES REPAIR \& MAINT SUPPLIES | $\begin{aligned} & 631-3113-532.23-11 \\ & 631-3113-532.23-11 \end{aligned}$ | $\begin{aligned} & 6 / 2010 \\ & 6 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 705.00 \\ & 120.00 \\ & 825.00 \end{aligned}$ |
| 06/16/2010 | 206292 | 2934 | BOLT \& ANCHOR SUPPLY IN | SHOP SUPPLIES-NUTS BOLTS | 631-3113-532.22-99 | 6/2010 <br> Total | $\begin{aligned} & 49.32 \\ & 49.32 \end{aligned}$ |
| 06/16/2010 | 206300 | 4087 | SEWER EQUIPMENT CO | MURPHY SWITCH FOR UNIT 63 | 631-3113-532.23-11 | $6 / 2010$ <br> Total | $\begin{aligned} & 98.34 \\ & 98.34 \end{aligned}$ |
| 06/16/2010 | 206305 | 4876 | ACE HARDWARE | REPAIR \& MAINT SUPPLIES | 631-3113-532.23-11 | $6 / 2010$ <br> Total | $\begin{aligned} & 3.16 \\ & 3.16 \end{aligned}$ |
| 06/16/2010 | 206311 | 5428 | LACAL EQUIPMENT INC | AUTO \&TRUCK MAINT.INVENT | 631-0000-151.90-00 | $6 / 2010$ <br> Total | $\begin{aligned} & 80.82 \\ & 80.82 \end{aligned}$ |
| 06/16/2010 | 206313 | 5606 | KUSSMAUL ELECTRONICS CO | REPAIR BATTERY CHARGER | 631-3113-532.23-11 | $6 / 2010$ <br> Total | $\begin{aligned} & 210.09 \\ & 210.09 \end{aligned}$ |
| 06/16/2010 | 206318 | 6169 | UNITED PARCEL SERVICE I | SHIPPING CHARGES-GARAGE | 631-3113-532.23-11 | $6 / 2010$ <br> Total | $\begin{aligned} & 21.45 \\ & 21.45 \end{aligned}$ |


| CHECK DATE | CHECK <br> NUMBER | VENDOR\# | NAME | INVOICE\# / DESCRIPTION | G/L NUMBER PROJECT | $\begin{aligned} & \text { PERIOD/ } \\ & \text { YEAR } \end{aligned}$ | AMOUNT |
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| 06/16/2010 | 206321 | 6714 | HUGHES FIRE EQUIPMENT I | FREIGHT <br> AUTO \&TRUCK MAINT.INVENT <br> AUTO \&TRUCK MAINT.INVENT <br> PUSH BUTTON SWITCH FOR UN | $\begin{aligned} & 631-3113-532.23-11 \\ & 631-0000-151.90-00 \\ & 631-0000-151.90-00 \\ & 631-3113-532.23-11 \end{aligned}$ | $\begin{aligned} & \text { 6/2010 } \\ & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 161.97 \\ 56.77 \\ 97.10 \\ 246.19 \\ 562.03 \end{array}$ |
| 06/16/2010 | 206326 | 7664 | FASTENAL COMPANY | OPERATING SUPPLIES OPERATING SUPPLIES | $\begin{aligned} & 631-3113-532.22-99 \\ & 631-3113-532.22-99 \end{aligned}$ | $\begin{gathered} \text { 6/2010 } \\ 6 / 2010 \\ \text { Total } \end{gathered}$ | $\begin{aligned} & 37.16 \\ & 30.55 \\ & 67.71 \end{aligned}$ |
| 06/16/2010 | 206328 | 8197 | POWER PRO | REPAIR \& MAINT SUPPLIES REPAIR \& MAINT SUPPLIES | $\begin{aligned} & 631-3113-532.23-11 \\ & 631-3113-532.23-11 \end{aligned}$ | $\begin{aligned} & 6 / 2010 \\ & 6 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 3.50 \\ & 1.75 \\ & 5.25 \end{aligned}$ |
| 06/16/2010 | 206330 | 8371 | SAFELITE FULFILLMENT IN | CHIP REPAIR FOR UNIT PD17 REPAIR ROCK CHIPS FOR UNI | $\begin{aligned} & 631-3113-532 \cdot 36-51 \\ & 631-3113-532 \cdot 36-51 \end{aligned}$ | $\begin{aligned} & 6 / 2010 \\ & 6 / 2010 \end{aligned}$ <br> Total | $\begin{aligned} & 25.00 \\ & 25.00 \\ & 50.00 \end{aligned}$ |
| 06/16/2010 | 206333 | 8467 | MONTANA WASTE SYSTEMS I | DISPOSAL OF CONCRETE FROM | 631-3113-532.36-12 | $6 / 2010$ <br> Total | $\begin{aligned} & 205.22 \\ & 205.22 \end{aligned}$ |
| 06/16/2010 | 206335 | 8656 | MOODIE IMPLEMENT (FARM | ECCENTRIC BALL BEARING \& | 631-3113-532.23-11 | $6 / 2010$ <br> Total | $\begin{aligned} & 129.00 \\ & 129.00 \end{aligned}$ |
| 06/16/2010 | 206343 | 9731 | MOTOR POWER GREAT FALLS | AIR CLEANER, DON LIGHT SW FUEL PRESSURE SENSOR FOR | $\begin{aligned} & 631-3113-532.23-11 \\ & 631-3113-532.23-11 \end{aligned}$ | $\begin{aligned} & \text { 6/2010 } \\ & 6 / 2010 \\ & \text { Total } \end{aligned}$ | 175.86 286.95 462.81 |
| 06/16/2010 | 206344 | 9846 | ROCKY MOUNTAIN TRUCK SE | ORING SEAL FOR UNIT 919 | 631-3113-532.23-11 | $6 / 2010$ <br> Total | $\begin{aligned} & 3.97 \\ & 3.97 \end{aligned}$ |
| 06/16/2010 | 206345 | 9864 | TIRE FACTORY | REPAIR \& MAINT SERVICES | 631-3113-532.36-51 | $\begin{aligned} & 6 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 15.00 \\ & 15.00 \end{aligned}$ |
| 06/16/2010 | 206349 | 10418 | TURFCARE AND SPECIALTY | FUEL PUMP FOR UNIT SC13 | 631-3113-532.23-11 | $6 / 2010$ <br> Total | $\begin{aligned} & 126.81 \\ & 126.81 \end{aligned}$ |
| 06/16/2010 | 206353 | 10770 | HOLTZ INDUSTRIES INC | AUTO \&TRUCK MAINT.INVENT | 631-0000-151.90-00 | $6 / 2010$ <br> Total | $\begin{aligned} & 661.20 \\ & 661.20 \end{aligned}$ |
| 06/16/2010 | 206354 | 10828 | COBALT TRUCK EQUIPMENT | THROTTLE VALVE FOR UNIT 3 | 631-3113-532.23-11 | $6 / 2010$ <br> Total | $\begin{aligned} & 438.06 \\ & 438.06 \end{aligned}$ |
| 06/16/2010 | 206355 | 10829 | SUPERIOR TIRE INC | AUTO \&TRUCK MAINT.INVENT REPAIR \& MAINT SUPPLIES AUTO \&TRUCK MAINT.INVENT REPAIR \& MAINT SUPPLIES | $\begin{aligned} & 631-0000-151.90-00 \\ & 631-3113-532.23-11 \\ & 631-0000-151.90-00 \\ & 631-3113-532.23-11 \end{aligned}$ | $\begin{aligned} & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \end{aligned}$ <br> Total | $\begin{array}{r} 2,969.40 \\ 92.81 \\ 1,332.24 \\ 631.50 \\ 5,025.95 \end{array}$ |
| 06/16/2010 | 206357 | 11012 | BARNES DISTRIBUTION | PAPER TOWELS FOR SHOP | 631-3113-532.22-99 | $6 / 2010$ <br> Total | $\begin{aligned} & 49.55 \\ & 49.55 \end{aligned}$ |
| 06/16/2010 | 206359 | 11168 | BIG SKY HYDRAULICS \& MA | AUTO \&TRUCK MAINT.INVENT | 631-0000-151.90-00 | 6/2010 | 148.65 |


| CHECK DATE | CHECK <br> NUMBER | VENDOR\# | NAME | INVOICE\# / DESCRIPTION | G/L NUMBER | PROJECT PERIOD/ | AMOUNT |
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| 06/16/2010 | 206359 | 11168 | BIG SKY HYDRAULICS \& MA | REPAIR \& MAINT SUPPLIES REPAIR \& MAINT SUPPLIES | $\begin{aligned} & 631-3113-532.23-11 \\ & 631-3113-532.23-11 \end{aligned}$ | $\begin{aligned} & 6 / 2010 \\ & 6 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 95.36 \\ 68.84 \\ 312.85 \end{array}$ |
| 06/16/2010 | 206363 | 11353 | I STATE TRUCK CENTER IN | AUTO \&TRUCK MAINT.INVENT REPAIR \& MAINT SUPPLIES REPAIR \& MAINT SUPPLIES REPAIR \& MAINT SUPPLIES REPAIR \& MAINT SUPPLIES REPAIR \& MAINT SUPPLIES OPERATING SUPPLIES | $\begin{aligned} & 631-0000-151.90-00 \\ & 631-3113-532 \cdot 23-11 \\ & 631-3113-532.23-11 \\ & 631-3113-532.23-11 \\ & 631-3113-532.23-11 \\ & 631-3113-532.23-11 \\ & 631-3113-532.22-99 \end{aligned}$ | $\begin{aligned} & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 116.74 \\ 56.17 \\ 157.11 \\ 15.30 \\ 8.86 \\ 31.77 \\ 12.18 \\ 398.13 \end{array}$ |
| 06/16/2010 | 206365 | 11378 | LITHIA OF GREAT FALLS I | REPAIR \& MAINT SUPPLIES | 631-3113-532.23-11 | $6 / 2010$ <br> Total | $\begin{aligned} & 9.82 \\ & 9.82 \end{aligned}$ |
| 06/16/2010 | 206370 | 12052 | OREILLY AUTO PARTS | REPAIR \& MAINT SUPPLIES AUTO \&TRUCK MAINT.INVENT REPAIR \& MAINT SUPPLIES | $\begin{aligned} & 631-3113-532.23-11 \\ & 631-0000-151.90-00 \\ & 631-3113-532.23-11 \end{aligned}$ | $\begin{aligned} & \text { 6/2010 } \\ & 6 / 2010 \\ & 6 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 29.56 \\ & 38.87 \\ & 21.99 \\ & 90.42 \end{aligned}$ |
| 06/16/2010 | 206372 | 12089 | TNT SPRINGS INC / TNT T | AUTO \&TRUCK MAINT.INVENT AUTO \&TRUCK MAINT.INVENT REPAIR \& MAINT SUPPLIES REPAIR \& MAINT SUPPLIES REPAIR \& MAINT SUPPLIES REPAIR \& MAINT SUPPLIES | $\begin{aligned} & 631-0000-151.90-00 \\ & 631-0000-151.90-00 \\ & 631-3113-532.23-11 \\ & 631-3113-532.23-11 \\ & 631-3113-532.23-11 \\ & 631-3113-532.23-11 \end{aligned}$ | $\begin{aligned} & \text { 6/2010 } \\ & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 191.99 \\ 192.72 \\ 382.16 \\ 398.00 \\ 584.08 \\ 53.36 \\ 1,802.31 \end{array}$ |
| 06/16/2010 | 206400 | 13043 | WHITEHALL'S ALPINE DIST | SHOP SUPPLIES-IN-FORCE RU | 631-3113-532.22-99 | $\begin{aligned} & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 103.80 \\ & 103.80 \end{aligned}$ |
| 06/16/2010 | 206403 | 13156 | DIRECT AUTOMOTIVE DISTR | REPAIR \& MAINT SUPPLIES REPAIR \& MAINT SUPPLIES AUTO \&TRUCK MAINT.INVENT REPAIR \& MAINT SUPPLIES REPAIR \& MAINT SUPPLIES REPAIR \& MAINT SUPPLIES AUTO \&TRUCK MAINT. INVENT OPERATING SUPPLIES REPAIR \& MAINT SUPPLIES REPAIR \& MAINT SUPPLIES | $\begin{aligned} & 631-3113-532.23-11 \\ & 631-3113-532.23-11 \\ & 631-0000-151.90-00 \\ & 631-3113-532.23-11 \\ & 631-3113-532.23-11 \\ & 631-3113-532.23-11 \\ & 631-0000-151.90-00 \\ & 631-3113-532.22-99 \\ & 631-3113-532.23-11 \\ & 631-3113-532.23-11 \end{aligned}$ | $\begin{aligned} & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 53.49- \\ 59.49 \\ 300.24 \\ 14.99 \\ 84.49 \\ 78.03 \\ 76.38 \\ 39.35 \\ 37.49 \\ 192.99 \\ 829.96 \end{array}$ |
| 06/16/2010 | 206405 | 13264 | NATIONAL COATINGS \& SUP | TOUCH UP PAINT \& BRUSHES | 631-3113-532.23-11 | $6 / 2010$ <br> Total | $\begin{aligned} & 9.44 \\ & 9.44 \end{aligned}$ |
| 06/23/2010 | 206439 | 21 | SIX ROBBLEES INC | REPAIR \& MAINT SUPPLIES | 631-3113-532.23-11 | $6 / 2010$ <br> Total | $\begin{aligned} & 10.22 \\ & 10.22 \end{aligned}$ |
| 06/23/2010 | 206443 | 37 | BEARING SALES INC | REPAIR \& MAINT SUPPLIES | 631-3113-532.23-11 | $6 / 2010$ <br> Total | $\begin{aligned} & 37.00 \\ & 37.00 \end{aligned}$ |


| CHECK DATE | CHECK <br> NUMBER | VENDOR\# | NAME | INVOICE\# / DESCRIPTION | G/L NUMBER | PROJECT PERIOD/ | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 06/23/2010 | 206445 | 42 | BISON MOTOR CO INC | REPAIR \& MAINT SUPPLIES REPAIR \& MAINT SUPPLIES | $\begin{aligned} & 631-3113-532.23-11 \\ & 631-3113-532.23-11 \end{aligned}$ | $\begin{aligned} & \text { 6/2010 } \\ & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 106.33 \\ 90.50 \\ 196.83 \end{array}$ |
| 06/23/2010 | 206451 | 64 | FLEET SUPPLY COMPANY | REPAIR \& MAINT SUPPLIES | 631-3113-532.23-11 | $6 / 2010$ <br> Total | $\begin{aligned} & 7.95 \\ & 7.95 \end{aligned}$ |
| 06/23/2010 | 206454 | 68 | NAPA AUTO PARTS OF GREA | REPAIR \& MAINT SUPPLIES REPAIR \& MAINT SUPPLIES AUTO \&TRUCK MAINT.INVENT AUTO \&TRUCK MAINT.INVENT REPAIR \& MAINT SUPPLIES | $\begin{aligned} & 631-3113-532.23-11 \\ & 631-3113-532.23-11 \\ & 631-0000-151.90-00 \\ & 631-0000-151.90-00 \\ & 631-3113-532.23-11 \end{aligned}$ | $\begin{aligned} & \text { 6/2010 } \\ & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 39.29 \\ 11.36 \\ 5.24 \\ 393.43 \\ 23.12 \\ 472.44 \end{array}$ |
| 06/23/2010 | 206455 | 69 | TRACTOR \& EQUIPMENT CO | REPAIR \& MAINT SUPPLIES REPAIR \& MAINT SUPPLIES REPAIR \& MAINT SUPPLIES REPAIR \& MAINT SUPPLIES REPAIR \& MAINT SUPPLIES REPAIR \& MAINT SUPPLIES | $\begin{aligned} & 631-3113-532.23-11 \\ & 631-3113-532.23-11 \\ & 631-3113-532.23-11 \\ & 631-3113-532.23-11 \\ & 631-3113-532.23-11 \\ & 631-3113-532.23-11 \end{aligned}$ | $\begin{aligned} & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \end{aligned}$ <br> Total | $\begin{array}{r} 22.12 \\ 67.50 \\ 128.04 \\ 96.05 \\ 19.62 \\ 57.28 \\ 390.61 \end{array}$ |
| 06/23/2010 | 206472 | 267 | CITY MOTOR CO INC | REPAIR \& MAINT SUPPLIES | 631-3113-532.23-11 | $6 / 2010$ <br> Total | $\begin{aligned} & 38.00 \\ & 38.00 \end{aligned}$ |
| 06/23/2010 | 206478 | 367 | PICKWICK'S OFFICE WORKS | OFFICE SUPPLIES <br> REPAIR \& MAINT SERVICES | $\begin{aligned} & 631-3113-532.21-99 \\ & 631-3113-532.36-91 \end{aligned}$ | $\begin{aligned} & \text { 6/2010 } \\ & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 2.99 \\ 20.22 \\ 23.21 \end{array}$ |
| 06/23/2010 | 206481 | 388 | NATIONAL LAUNDRY | RENTALS RENTALS RENTALS | $\begin{aligned} & 631-3113-532.53-99 \\ & 631-3113-532.53-99 \\ & 631-3113-532.53-99 \end{aligned}$ | $\begin{aligned} & \text { 6/2010 } \\ & \text { 6/2010 } \\ & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 80.99- \\ 73.78 \\ 111.34 \\ 104.13 \end{array}$ |
| 06/23/2010 | 206487 | 599 | AUTO TRIM DESIGN | LETTERING FOR UNIT 701 | 631-3113-532.23-11 | $6 / 2010$ <br> Total | $\begin{aligned} & 15.00 \\ & 15.00 \end{aligned}$ |
| 06/23/2010 | 206490 | 643 | KOIS BROTHERS EQUIPMENT | REACH CLYINDER \& DUMP CYL | 631-3113-532.23-11 | $6 / 2010$ <br> Total | $\begin{aligned} & 1,199.99 \\ & 1,199.99 \end{aligned}$ |
| 06/23/2010 | 206497 | 845 | PAT'S AUTO BODY | REPAIR BODY DAMAGE UNIT 4 | 631-3113-532.36-51 | $6 / 2010$ <br> Total | $\begin{aligned} & 912.90 \\ & 912.90 \end{aligned}$ |
| 06/23/2010 | 206502 | 1239 | CASCADE COUNTY TREASURE | TITLE AND REGISTRATION FE | 631-3113-532.33-52 | $6 / 2010$ <br> Total | $\begin{aligned} & 47.00 \\ & 47.00 \end{aligned}$ |
| 06/23/2010 | 206537 | 6714 | HUGHES FIRE EQUIPMENT I | SEALS GASKETS SHOES FOR U SHIFT COLLARS FOR UNITS 1 COM PORT \& FREIGHT FOR UN | $\begin{aligned} & 631-3113-532.23-11 \\ & 631-3113-532.23-11 \\ & 631-3113-532.23-11 \end{aligned}$ | $\begin{aligned} & \text { 6/2010 } \\ & \text { 6/2010 } \\ & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 810.27 \\ 878.00 \\ 229.81 \\ 1,918.08 \end{array}$ |
| 06/23/2010 | 206547 | 7664 | FASTENAL COMPANY | REPAIR \& MAINT SUPPLIES | 631-3113-532.23-11 | $6 / 2010$ <br> Total | $\begin{aligned} & 90.50 \\ & 90.50 \end{aligned}$ |


| CHECK <br> DATE | CHECK <br> NUMBER | VENDOR\# | NAME | INVOICE\# / DESCRIPTION | G/L NUMBER | $\text { PROJECT } \begin{gathered} \text { PERIOD/ } \\ \text { YEAR } \end{gathered}$ | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 06/23/2010 | 206549 | 7841 | UNITED FIRE SERVICE | PRIMING VALVE FOR UNIT 12 | 631-3113-532.23-11 | $6 / 2010$ <br> Total | $\begin{aligned} & 266.06 \\ & 266.06 \end{aligned}$ |
| 06/23/2010 | 206557 | 8371 | SAFELITE FULFILLMENT IN | CHIP REPAIR FOR UNIT 626 | 631-3113-532.36-51 | $6 / 2010$ <br> Total | $\begin{aligned} & 30.00 \\ & 30.00 \end{aligned}$ |
| 06/23/2010 | 206568 | 9864 | TIRE FACTORY | REPAIR \& MAINT SERVICES REPAIR \& MAINT SERVICES REPAIR \& MAINT SERVICES REPAIR \& MAINT SERVICES REPAIR \& MAINT SERVICES | $\begin{aligned} & 631-3113-532 \cdot 36-51 \\ & 631-3113-532 \cdot 36-51 \\ & 631-3113-532 \cdot 36-51 \\ & 631-3113-532 \cdot 36-51 \\ & 631-3113-532 \cdot 36-51 \end{aligned}$ | $\begin{aligned} & \text { 6/2010 } \\ & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 40.00 \\ 30.00 \\ 36.00 \\ 30.00 \\ 15.00 \\ 151.00 \end{array}$ |
| 06/23/2010 | 206576 | 10435 | BUG DOCTOR | REPAIR \& MAINT SERVICES | 631-3113-532.36-99 | $6 / 2010$ <br> Total | $\begin{aligned} & 22.50 \\ & 22.50 \end{aligned}$ |
| 06/23/2010 | 206577 | 10555 | BROCK WHITE COMPANY LLC | AUGER, NYLON WASHER FOR U HOPPER BEARING FOR UNIT 8 | $\begin{aligned} & 631-3113-532.23-11 \\ & 631-3113-532.23-11 \end{aligned}$ | $\begin{aligned} & \text { 6/2010 } \\ & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 1,723.08 \\ 74.90 \\ 1,797.98 \end{array}$ |
| 06/23/2010 | 206580 | 10829 | SUPERIOR TIRE INC | REPAIR \& MAINT SUPPLIES REPAIR \& MAINT SERVICES | $\begin{aligned} & 631-3113-532.23-11 \\ & 631-3113-532.36-51 \end{aligned}$ | $\begin{aligned} & \text { 6/2010 } \\ & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 576.80 \\ 51.00 \\ 627.80 \end{array}$ |
| 06/23/2010 | 206586 | 11168 | BIG SKY HYDRAULICS \& MA | HYD CYLINDER FOR PACKERS REPAIR \& MAINT SUPPLIES | $\begin{aligned} & 631-3113-532.23-11 \\ & 631-3113-532.23-11 \end{aligned}$ | $\begin{aligned} & \text { 6/2010 } \\ & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 3,030.00 \\ 36.22 \\ 3,066.22 \end{array}$ |
| 06/23/2010 | 206587 | 11222 | WCS TELECOM | COMMUNICATION SERVICES | 631-3113-532.31-31 | $6 / 2010$ <br> Total | $\begin{aligned} & 6.89 \\ & 6.89 \end{aligned}$ |
| 06/23/2010 | 206589 | 11353 | I STATE TRUCK CENTER IN | REPAIR \& MAINT SUPPLIES <br> REPAIR \& MAINT SUPPLIES <br> REPAIR \& MAINT SUPPLIES <br> REPAIR \& MAINT SUPPLIES <br> REPAIR \& MAINT SUPPLIES | $\begin{aligned} & 631-3113-532.23-11 \\ & 631-3113-532.23-11 \\ & 631-3113-532.23-11 \\ & 631-3113-532.23-11 \\ & 631-3113-532.23-11 \end{aligned}$ | $\begin{aligned} & \text { 6/2010 } \\ & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 56.65 \\ 280.69 \\ 9.02 \\ 9.02- \\ 911.72 \\ 1,249.06 \end{array}$ |
| 06/23/2010 | 206590 | 11378 | LITHIA OF GREAT FALLS I | REPAIR \& MAINT SUPPLIES | 631-3113-532.23-11 | $6 / 2010$ <br> Total | $\begin{aligned} & 219.00 \\ & 219.00 \end{aligned}$ |
| 06/23/2010 | 206596 | 12052 | OREILLY AUTO PARTS | AUTO \&TRUCK MAINT.INVENT | 631-0000-151.90-00 | $\begin{aligned} & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 39.56 \\ & 39.56 \end{aligned}$ |
| 06/23/2010 | 206597 | 12089 | TNT SPRINGS INC / TNT T | REPAIR \& MAINT SUPPLIES AUTO \&TRUCK MAINT.INVENT | $\begin{aligned} & 631-3113-532.23-11 \\ & 631-0000-151.90-00 \end{aligned}$ | $\begin{aligned} & \text { 6/2010 } \\ & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 194.00 \\ & 746.04 \\ & 940.04 \end{aligned}$ |
| 06/23/2010 | 206605 | 12649 | SAS | STARTER FOR UNIT AC11 | 631-3113-532.23-11 | $\begin{aligned} & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 200.36 \\ & 200.36 \end{aligned}$ |
| 06/23/2010 | 206622 | 13091 | CAPITAL COMMUNICATIONS | REPAIR \& MAINT SUPPLIES REPAIR \& MAINT SUPPLIES | $\begin{aligned} & 631-3113-532.23-11 \\ & 631-3113-532.23-11 \end{aligned}$ | $\begin{aligned} & 6 / 2010 \\ & 6 / 2010 \end{aligned}$ | $\begin{array}{r} 98.00 \\ 117.50 \end{array}$ |


| CHECK DATE | CHECK <br> NUMBER | VENDOR\# | NAME | INVOICE\# / DESCRIPTION | G/L NUMBER P | $\text { PROJECT PERIOD/ } \begin{gathered} \text { YEAR } \end{gathered}$ | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 06/23/2010 | 206622 | 13091 | CAPITAL COMMUNICATIONS | MOBILE RADIOS | 631-3113-532.23-11 | $6 / 2010$ <br> Total | $\begin{aligned} & 2,850.00 \\ & 3,065.50 \end{aligned}$ |
| 06/23/2010 | 206625 | 13156 | DIRECT AUTOMOTIVE DISTR | REPAIR \& MAINT SUPPLIES <br> REPAIR \& MAINT SUPPLIES <br> REPAIR \& MAINT SUPPLIES <br> REPAIR \& MAINT SUPPLIES | $\begin{aligned} & 631-3113-532.23-11 \\ & 631-3113-532.23-11 \\ & 631-3113-532.23-11 \\ & 631-3113-532.23-11 \end{aligned}$ | $\begin{aligned} & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \end{aligned}$ <br> Total | $\begin{gathered} 393.99- \\ 393.99 \\ 282.99 \\ 88.38 \\ 371.37 \end{gathered}$ |
| 06/23/2010 | 206636 | 13419 | ENERGY EQUIPMENT \& SUPP | FILTERS FOR UNIT 458 PRESSURE GAUGE FOR UNIT 4 RELAY OVERLOAD FOR UNIT 4 | $\begin{aligned} & 631-3113-532.23-11 \\ & 631-3113-532.23-11 \\ & 631-3113-532.23-11 \end{aligned}$ | $\begin{aligned} & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \end{aligned}$ <br> Total | $\begin{aligned} & 289.47 \\ & 129.47 \\ & 366.30 \\ & 785.24 \end{aligned}$ |
| 06/30/2010 | 206638 | 8 | JOHNSON DISTRIBUTING | REPAIR \& MAINT SUPPLIES | 631-3113-532.23-11 | $6 / 2010$ <br> Total | $\begin{aligned} & 76.25 \\ & 76.25 \end{aligned}$ |
| 06/30/2010 | 206642 | 21 | SIX ROBBLEES INC | REPAIR \& MAINT SUPPLIES | 631-3113-532.23-11 | $6 / 2010$ <br> Total | $\begin{aligned} & 4.46 \\ & 4.46 \end{aligned}$ |
| 06/30/2010 | 206643 | 22 | PACIFIC STEEL | REPAIR \& MAINT SUPPLIES REPAIR \& MAINT SUPPLIES REPAIR \& MAINT SUPPLIES | $\begin{aligned} & 631-3113-532.23-11 \\ & 631-3113-532.23-11 \\ & 631-3113-532.23-11 \end{aligned}$ | $\begin{aligned} & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \end{aligned}$ <br> Total | $\begin{array}{r} 640.21 \\ 135.09 \\ 47.34 \\ 822.64 \end{array}$ |
| 06/30/2010 | 206646 | 37 | BEARING SALES INC | REPAIR \& MAINT SUPPLIES <br> REPAIR \& MAINT SUPPLIES | $\begin{aligned} & 631-3113-532.23-11 \\ & 631-3113-532.23-11 \end{aligned}$ | $\begin{aligned} & \text { 6/2010 } \\ & 6 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 37.94 \\ 4.65 \\ 42.59 \end{array}$ |
| 06/30/2010 | 206647 | 40 | BIG R STORES (CSWW INC) | OPERATING SUPPLIES <br> REPAIR \& MAINT SUPPLIES | $\begin{aligned} & 631-3113-532.22-99 \\ & 631-3113-532.23-11 \end{aligned}$ | $\begin{aligned} & \text { 6/2010 } \\ & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 20.97 \\ & 25.35 \\ & 46.32 \end{aligned}$ |
| 06/30/2010 | 206648 | 64 | FLEET SUPPLY COMPANY | REPAIR \& MAINT SUPPLIES REPAIR \& MAINT SUPPLIES REPAIR \& MAINT SUPPLIES | $\begin{aligned} & 631-3113-532.23-11 \\ & 631-3113-532.23-11 \\ & 631-3113-532.23-11 \end{aligned}$ | $\begin{aligned} & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 34.96 \\ 26.30 \\ 2.89 \\ 64.15 \end{array}$ |
| 06/30/2010 | 206650 | 67 | GLACIER STATE ELECTRIC | REPAIR \& MAINT SUPPLIES | 631-3113-532.23-11 | $6 / 2010$ <br> Total | $\begin{aligned} & 136.18 \\ & 136.18 \end{aligned}$ |
| 06/30/2010 | 206651 | 68 | NAPA AUTO PARTS OF GREA | AUTO \&TRUCK MAINT.INVENT REPAIR \& MAINT SUPPLIES AUTO \&TRUCK MAINT.INVENT AUTO \&TRUCK MAINT.INVENT REPAIR \& MAINT SUPPLIES REPAIR \& MAINT SUPPLIES | $\begin{aligned} & 631-0000-151.90-00 \\ & 631-3113-532.23-11 \\ & 631-0000-151.90-00 \\ & 631-0000-151.90-00 \\ & 631-3113-532.23-11 \\ & 631-3113-532.23-11 \end{aligned}$ | $\begin{aligned} & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 6.48 \\ 9.06 \\ 44.02 \\ 53.16 \\ 23.30 \\ 51.68 \\ 187.70 \end{array}$ |
| 06/30/2010 | 206667 | 266 | TRI STATE TRUCK \& EQUIP | REPAIR \& MAINT SUPPLIES REPAIR \& MAINT SUPPLIES REPAIR \& MAINT SUPPLIES | $\begin{aligned} & 631-3113-532.23-11 \\ & 631-3113-532.23-11 \\ & 631-3113-532.23-11 \end{aligned}$ | $\begin{aligned} & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \end{aligned}$ <br> Total | $\begin{aligned} & 34.02 \\ & 60.14 \\ & 34.02- \\ & 60.14 \end{aligned}$ |


| $\begin{aligned} & \text { CHECK } \\ & \text { DATE } \end{aligned}$ | CHECK <br> NUMBER | VENDOR\# | NAME | INVOICE\# / DESCRIPTION | G/L NUMBER | $\text { PROJECT } \begin{gathered} \text { PERIOD/ } \\ \text { YEAR } \end{gathered}$ | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 06/30/2010 | 206668 | 267 | CITY MOTOR CO INC | REPAIR \& MAINT SUPPLIES <br> REPAIR \& MAINT SUPPLIES <br> REPAIR \& MAINT SUPPLIES <br> REPAIR \& MAINT SUPPLIES <br> REPAIR \& MAINT SUPPLIES | $\begin{aligned} & 631-3113-532.23-11 \\ & 631-3113-532.23-11 \\ & 631-3113-532.23-11 \\ & 631-3113-532.23-11 \\ & 631-3113-532.23-11 \end{aligned}$ | $\begin{aligned} & \text { 6/2010 } \\ & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 4.44 \\ 87.34 \\ 51.46 \\ 16.54 \\ 24.45 \\ 184.23 \end{array}$ |
| 06/30/2010 | 206673 | 367 | PICKWICK'S OFFICE WORKS | OFFICE SUPPLIES | 631-3113-532.21-99 | $6 / 2010$ <br> Total | $\begin{aligned} & 13.41 \\ & 13.41 \end{aligned}$ |
| 06/30/2010 | 206674 | 388 | NATIONAL LAUNDRY | RENTALS RENTALS | $\begin{aligned} & 631-3113-532.53-99 \\ & 631-3113-532.53-99 \end{aligned}$ | $\begin{aligned} & \text { 6/2010 } \\ & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | 73.78 68.15 <br> 141.93 |
| 06/30/2010 | 206679 | 549 | GREAT FALLS PAPER \& SUP | REPAIR \& MAINT SERVICES | 631-3113-532.36-91 | $6 / 2010$ <br> Total | $\begin{aligned} & 32.16 \\ & 32.16 \end{aligned}$ |
| 06/30/2010 | 206681 | 643 | KOIS BROTHERS EQUIPMENT | CHANGE HY ON NEW SINGLE A REPAIR \& MAINT SUPPLIES | $\begin{aligned} & 631-3113-532.23-11 \\ & 631-3113-532.23-11 \end{aligned}$ | $\begin{aligned} & \text { 6/2010 } \\ & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 3,875.00 \\ 382.85 \\ 4,257.85 \end{array}$ |
| 06/30/2010 | 206683 | 972 | MOUNTAIN VIEW CO-OP | AUTO \&TRUCK MAINT.INVENT <br> AUTO \&TRUCK MAINT.INVENT | $\begin{aligned} & 631-0000-152.90-02 \\ & 631-0000-152.90-02 \end{aligned}$ | $\begin{aligned} & \text { 6/2010 } \\ & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 21,978.48 \\ & 20,336.47 \\ & 42,314.95 \end{aligned}$ |
| 06/30/2010 | 206686 | 1334 | AG WEST DISTRIBUTING CO | REPAIR \& MAINT SUPPLIES REPAIR \& MAINT SUPPLIES | $\begin{aligned} & 631-3113-532.23-11 \\ & 631-3113-532.23-11 \end{aligned}$ | $\begin{aligned} & \text { 6/2010 } \\ & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 22.30 \\ & 38.28 \\ & 60.58 \end{aligned}$ |
| 06/30/2010 | 206692 | 2129 | BIG SKY FIRE/AFFIRMED M | HYD LINE FOR AERIAL LADDE | 631-3113-532.23-11 | $6 / 2010$ <br> Total | $\begin{aligned} & 89.40 \\ & 89.40 \end{aligned}$ |
| 06/30/2010 | 206693 | 2251 | WHALEN TIRE (WESTSIDE) | AUTO \&TRUCK MAINT.INVENT | 631-0000-151.90-00 | $\begin{aligned} & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 232.00 \\ & 232.00 \end{aligned}$ |
| 06/30/2010 | 206695 | 2317 | SMITH EQUIPMENT CO | REPAIR \& MAINT SUPPLIES REPAIR \& MAINT SUPPLIES REPAIR \& MAINT SUPPLIES | $\begin{aligned} & 631-3113-532.23-11 \\ & 631-3113-532.23-11 \\ & 631-3113-532.23-11 \end{aligned}$ | $\begin{aligned} & \text { 6/2010 } \\ & \text { 6/2010 } \\ & \text { 6/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{gathered} 163.25 \\ 25.00- \\ 13.50 \\ 151.75 \end{gathered}$ |
| 06/30/2010 | 206703 | 4087 | SEWER EQUIPMENT CO | 3WAY BASLL VALVE FOR UNIT | 631-3113-532.23-11 | $6 / 2010$ <br> Total | $\begin{aligned} & 219.06 \\ & 219.06 \end{aligned}$ |
| 06/30/2010 | 206707 | 4876 | ACE HARDWARE | REPAIR \& MAINT SUPPLIES <br> REPAIR \& MAINT SUPPLIES | $\begin{aligned} & 631-3113-532.23-11 \\ & 631-3113-532.23-11 \end{aligned}$ | $\begin{aligned} & 6 / 2010 \\ & 6 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 25.40 \\ & 11.96 \\ & 37.36 \end{aligned}$ |
| 06/30/2010 | 206720 | 7664 | FASTENAL COMPANY | REPAIR \& MAINT SUPPLIES <br> REPAIR \& MAINT SUPPLIES <br> REPAIR \& MAINT SUPPLIES | $\begin{aligned} & 631-3113-532.23-11 \\ & 631-3113-532.23-11 \\ & 631-3113-532.23-11 \end{aligned}$ | $\begin{aligned} & 6 / 2010 \\ & 6 / 2010 \\ & 6 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 145.91 \\ 2.37 \\ 74.14 \\ 222.42 \end{array}$ |
| 06/30/2010 | 206723 | 8197 | POWER PRO | REPAIR \& MAINT SUPPLIES | 631-3113-532.23-11 | 6/2010 | 3.50 |



Bank: 01 HTE SUB-SYS AND MASTER

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\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline \[
\begin{aligned}
& \text { CHECK } \\
& \text { DATE }
\end{aligned}
\] & \begin{tabular}{l}
CHECK \\
NUMBER
\end{tabular} & VENDOR\# & NAME & INVOICE\# / DESCRIPTION & G/L NUMBER & PROJECT & \[
\begin{aligned}
& \text { PERIOD / } \\
& \text { YEAR }
\end{aligned}
\] & AMOUNT \\
\hline 06/16/2010 & 206243 & 77 & GREAT FALLS TRIBUNE & IMPROVE OTHER THAN BLDGS & 638-3121-532.93-19 & 320903 & \begin{tabular}{l}
\[
6 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 458.20 \\
& 458.20
\end{aligned}
\] \\
\hline 06/16/2010 & 206270 & 420 & PETTY CASH/STRENDING DE & \begin{tabular}{l}
COMMUNICATION SERVICES \\
TRAVEL, CONFERENCES\&SCHOOL
\end{tabular} & \[
\begin{aligned}
& 638-3121-532 \cdot 31-11 \\
& 638-3121-532 \cdot 37-99
\end{aligned}
\] & & \begin{tabular}{l}
\[
\begin{aligned}
& 6 / 2010 \\
& 6 / 2010
\end{aligned}
\] \\
Total
\end{tabular} & \[
\begin{array}{r}
5.71 \\
10.50 \\
16.21
\end{array}
\] \\
\hline 06/16/2010 & 206334 & 8610 & CTA ARCHITECTS ENGINEER & IMPROVE OTHER THAN BLDGS IMPROVE OTHER THAN BLDGS & \[
\begin{aligned}
& 638-3121-532.93-19 \\
& 638-3121-532.93-16
\end{aligned}
\] & \[
\begin{aligned}
& 320903 \\
& 320903
\end{aligned}
\] & \[
\begin{aligned}
& \text { 6/2010 } \\
& \text { 6/2010 } \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 3,325.00 \\
& 3,820.67 \\
& 7,145.67
\end{aligned}
\] \\
\hline 06/23/2010 & 206478 & 367 & PICKWICK'S OFFICE WORKS & \begin{tabular}{l}
OFFICE SUPPLIES \\
REPAIR \& MAINT SERVICES \\
OFFICE SUPPLIES \\
OFFICE SUPPLIES \\
OFFICE SUPPLIES
\end{tabular} & \[
\begin{aligned}
& 638-3121-532.21-99 \\
& 638-3121-532.36-91 \\
& 638-3121-532.21-99 \\
& 638-3121-532.21-99 \\
& 638-3121-532.21-99
\end{aligned}
\] & & \begin{tabular}{l}
\[
\begin{aligned}
& 6 / 2010 \\
& 6 / 2010 \\
& 6 / 2010 \\
& 6 / 2010 \\
& 6 / 2010
\end{aligned}
\] \\
Total
\end{tabular} & \[
\begin{array}{r}
19.84 \\
20.24 \\
54.54 \\
5.78 \\
39.68 \\
140.08
\end{array}
\] \\
\hline 06/23/2010 & 206515 & 3548 & US NUCLEAR REGULATORY C & PREVENTIVE MAINTENANCE & 638-3121-532.38-31 & & \begin{tabular}{l}
\[
6 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 3,700.00 \\
& 3,700.00
\end{aligned}
\] \\
\hline 06/23/2010 & 206576 & 10435 & BUG DOCTOR & PROFESSIONAL SERVICES & 638-3121-532.35-99 & & \begin{tabular}{l}
\[
6 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 22.50 \\
& 22.50
\end{aligned}
\] \\
\hline 06/23/2010 & 206587 & 11222 & WCS TELECOM & COMMUNICATION SERVICES & 638-3121-532.31-31 & & \begin{tabular}{l}
\[
6 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 13.26 \\
& 13.26
\end{aligned}
\] \\
\hline 06/30/2010 & 206639 & 9 & JOHNSON MADISON LUMBER & EQUIP, FURN, FIXTURES & 638-3121-532.24-99 & & \begin{tabular}{l}
\[
6 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 44.46 \\
& 44.46
\end{aligned}
\] \\
\hline 06/30/2010 & 206669 & 293 & DAVIS BUSINESS MACHINES & REPAIR \& MAINT SERVICES & 638-3121-532.36-91 & & \begin{tabular}{l}
\[
6 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 46.44 \\
& 46.44
\end{aligned}
\] \\
\hline 06/30/2010 & 206673 & 367 & PICKWICK'S OFFICE WORKS & OFFICE SUPPLIES OFFICE SUPPLIES & \[
\begin{aligned}
& 638-3121-532.21-99 \\
& 638-3121-532.21-99
\end{aligned}
\] & & \begin{tabular}{l}
\[
\begin{aligned}
& 6 / 2010 \\
& 6 / 2010
\end{aligned}
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 238.94 \\
& 256.72 \\
& 495.66
\end{aligned}
\] \\
\hline 06/30/2010 & 206679 & 549 & GREAT FALLS PAPER \& SUP & REPAIR \& MAINT SERVICES & 638-3121-532.36-91 & & \begin{tabular}{l}
\[
6 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 32.16 \\
& 32.16
\end{aligned}
\] \\
\hline 06/30/2010 & 206732 & 9520 & LANDAUER INC & PREVENTIVE MAINTENANCE & 638-3121-532.38-31 & & \begin{tabular}{l}
\[
6 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 572.70 \\
& 572.70
\end{aligned}
\] \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \begin{tabular}{l}
CHECK \\
DATE
\end{tabular} & \begin{tabular}{l}
CHECK \\
NUMBER
\end{tabular} & VENDOR\# & NAME & INVOICE\# / DESCRIPTION & G/L NUMBER & PROJECT PERIOD/ & AMOUNT \\
\hline 06/16/2010 & 206244 & 81 & QWEST & COMMUNICATION SERVICES COMMUNICATION SERVICES & \[
\begin{aligned}
& 639-3111-531 \cdot 31-31 \\
& 639-3111-531 \cdot 31-31
\end{aligned}
\] & \[
\begin{aligned}
& \text { 6/2010 } \\
& \text { 6/2010 } \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
43.20 \\
128.39 \\
171.59
\end{array}
\] \\
\hline 06/16/2010 & 206245 & 82 & NORTHWESTERN ENERGY & April 2010 charges April 2010 charges & \[
\begin{aligned}
& 639-3111-531 \cdot 34-12 \\
& 639-3111-531 \cdot 34-12
\end{aligned}
\] & \begin{tabular}{l}
\[
\begin{aligned}
& 6 / 2010 \\
& 6 / 2010
\end{aligned}
\] \\
Total
\end{tabular} & \[
\begin{array}{r}
787.69 \\
12.67 \\
800.36
\end{array}
\] \\
\hline 06/16/2010 & 206246 & 83 & ENERGY WEST RESOURCES I & May 2010 charges May 2010 charges May 2010 charges & \[
\begin{aligned}
& 639-3111-531.34-15 \\
& 639-3111-531.34-15 \\
& 639-3111-531.34-15
\end{aligned}
\] & \begin{tabular}{l}
\[
\begin{aligned}
& 6 / 2010 \\
& 6 / 2010 \\
& 6 / 2010
\end{aligned}
\] \\
Total
\end{tabular} & \[
\begin{array}{r}
2,750.81 \\
194.86 \\
757.89 \\
3,703.56
\end{array}
\] \\
\hline 06/16/2010 & 206267 & 367 & PICKWICK'S OFFICE WORKS & OFFICE SUPPLIES & 639-3111-531.21-93 & \[
\begin{aligned}
& \text { 6/2010 } \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 50.35 \\
& 50.35
\end{aligned}
\] \\
\hline 06/16/2010 & 206270 & 420 & PETTY CASH/STRENDING DE & OFFICE SUPPLIES TRAVEL, CONFERENCES\&SCHOOL TRAVEL, CONFERENCES\&SCHOOL & \[
\begin{aligned}
& 639-3111-531.21-99 \\
& 639-3111-531.37-93 \\
& 639-3111-531.37-99
\end{aligned}
\] & \begin{tabular}{l}
\[
\begin{aligned}
& 6 / 2010 \\
& 6 / 2010 \\
& 6 / 2010
\end{aligned}
\] \\
Total
\end{tabular} & \[
\begin{array}{r}
11.98 \\
117.12 \\
10.00 \\
139.10
\end{array}
\] \\
\hline 06/16/2010 & 206329 & 8270 & MASTERCARD PROCESSING C & REF, PUBLICITY, TAXES, DUES & 639-3111-531.33-51 & \begin{tabular}{l}
\[
6 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 90.00 \\
& 90.00
\end{aligned}
\] \\
\hline 06/16/2010 & 206394 & 12771 & GREAT FALLS HIGH VIDEO & PROFESSIONAL SERVICES & 639-3111-531.35-99 & \begin{tabular}{l}
\[
6 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 1,500.00 \\
& 1,500.00
\end{aligned}
\] \\
\hline 06/23/2010 & 206466 & 142 & NORTHWEST PIPE FITTINGS & REPAIR \& MAINT SERVICES & 639-3111-531.36-99 & \begin{tabular}{l}
\[
6 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 4.96 \\
& 4.96
\end{aligned}
\] \\
\hline 06/23/2010 & 206479 & 380 & REARDEN JIM & TRAVEL, CONFERENCES\&SCHOOL & 639-3111-531.37-99 & \begin{tabular}{l}
\[
6 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 590.50 \\
& 590.50
\end{aligned}
\] \\
\hline 06/23/2010 & 206522 & 5092 & APWA - AMERICAN PUBLIC & REGISTRATION FOR J REARDE & 639-3111-531.37-99 & \begin{tabular}{l}
\[
6 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 625.00 \\
& 625.00
\end{aligned}
\] \\
\hline 06/23/2010 & 206587 & 11222 & WCS TELECOM & COMMUNICATION SERVICES & 639-3111-531.31-31 & \[
\begin{aligned}
& 6 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 17.73 \\
& 17.73
\end{aligned}
\] \\
\hline 06/30/2010 & 206655 & 82 & NORTHWESTERN ENERGY & 07257587 & 639-3111-531.34-12 & \begin{tabular}{l}
6/2010 \\
Total
\end{tabular} & \[
\begin{aligned}
& 345.79 \\
& 345.79
\end{aligned}
\] \\
\hline 06/30/2010 & 206673 & 367 & PICKWICK'S OFFICE WORKS & OFFICE SUPPLIES & 639-3111-531.21-99 & \begin{tabular}{l}
\[
6 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 10.17 \\
& 10.17
\end{aligned}
\] \\
\hline 06/30/2010 & 206719 & 7497 & KENCO ENTERPRISES INC & PROFESSIONAL SERVICES PROFESSIONAL SERVICES PROFESSIONAL SERVICES & \[
\begin{aligned}
& 639-3111-531.35-99 \\
& 639-3111-531.35-99 \\
& 639-3111-531.35-99
\end{aligned}
\] & \begin{tabular}{l}
\[
\begin{aligned}
& 6 / 2010 \\
& 6 / 2010 \\
& 6 / 2010
\end{aligned}
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 29.00 \\
& 29.00 \\
& 29.00 \\
& 87.00
\end{aligned}
\] \\
\hline & & & & 14 Checks ** & Fund Total & & 8,136.11 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \[
\begin{aligned}
& \text { CHECK } \\
& \text { DATE }
\end{aligned}
\] & \begin{tabular}{l}
CHECK \\
NUMBER
\end{tabular} & VENDOR\# & NAME & INVOICE\# / DESCRIPTION & G/L NUMBER & PROJECT \(\begin{aligned} & \text { PERIOD/ } \\ & \text { YEAR }\end{aligned}\) & AMOUNT \\
\hline 06/16/2010 & 206239 & 67 & GLACIER STATE ELECTRIC & REPAIR \& MAINT SUPPLIES & 671-7161-572.23-72 & \[
\begin{aligned}
& 6 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 5.88 \\
& 5.88
\end{aligned}
\] \\
\hline 06/16/2010 & 206245 & 82 & NORTHWESTERN ENERGY & April 2010 charges
April 2010 charges
April 2010 charges & \[
\begin{aligned}
& 671-7161-572.34-12 \\
& 671-7161-572.34-12 \\
& 671-7161-572.34-12
\end{aligned}
\] & \[
\begin{aligned}
& 6 / 2010 \\
& 6 / 2010 \\
& 6 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
1,350.14 \\
14.13 \\
25.27 \\
1,389.54
\end{array}
\] \\
\hline 06/16/2010 & 206246 & 83 & ENERGY WEST RESOURCES I & May 2010 charges & 671-7161-572.34-15 & \begin{tabular}{l}
\[
6 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 5,038.25 \\
& 5,038.25
\end{aligned}
\] \\
\hline 06/16/2010 & 206269 & 405 & CRESCENT ELECTRIC SUPPL & EQUIP, FURN, FIXTURES & 671-7161-572.24-19 & \begin{tabular}{l}
\[
6 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 48.00 \\
& 48.00
\end{aligned}
\] \\
\hline 06/16/2010 & 206371 & 12068 & FSH COMMUNICATIONS & CIVIC CENTER LOBBY PHONE & 671-7161-572.31-31 & \begin{tabular}{l}
\[
6 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 65.00 \\
& 65.00
\end{aligned}
\] \\
\hline 06/23/2010 & 206458 & 82 & NORTHWESTERN ENERGY & May 2010 charges May 2010 charges & \[
\begin{aligned}
& 671-7161-572.34-12 \\
& 671-7161-572.34-12
\end{aligned}
\] & \[
\begin{aligned}
& 6 / 2010 \\
& 6 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 34.76 \\
& 47.19 \\
& 81.95
\end{aligned}
\] \\
\hline 06/23/2010 & 206482 & 405 & CRESCENT ELECTRIC SUPPL & REPAIR \& MAINT SERVICES & 671-7161-572.36-12 & \begin{tabular}{l}
\[
6 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 237.60 \\
& 237.60
\end{aligned}
\] \\
\hline 06/30/2010 & 206650 & 67 & GLACIER STATE ELECTRIC & EQUIP, FURN, FIXTURES & 671-7161-572.24-19 & \[
\begin{aligned}
& \text { 6/2010 } \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 19.93 \\
& 19.93
\end{aligned}
\] \\
\hline 06/30/2010 & 206655 & 82 & NORTHWESTERN ENERGY & \begin{tabular}{l}
07255656 \\
May 2010 charges 07259211
\end{tabular} & \[
\begin{aligned}
& 671-7161-572 \cdot 34-12 \\
& 671-7161-572.34-12 \\
& 671-7161-572.34-12
\end{aligned}
\] & \[
\begin{aligned}
& 6 / 2010 \\
& 6 / 2010 \\
& 6 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
66.03 \\
9.76 \\
14.94 \\
90.73
\end{array}
\] \\
\hline 06/30/2010 & 206690 & 1849 & A TO Z LOCK \& KEY & OPERATING SUPPLIES & 671-7161-572.22-99 & \begin{tabular}{l}
\[
6 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 7.25 \\
& 7.25
\end{aligned}
\] \\
\hline 06/30/2010 & 206707 & 4876 & ACE HARDWARE & EQUIP, FURN, FIXTURES & 671-7161-572.24-19 & \begin{tabular}{l}
\[
6 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 16.98 \\
& 16.98
\end{aligned}
\] \\
\hline
\end{tabular}

Prepared: 06/30/2010, 8:02:57
Program: GM179L
Bank: 01 HTE SUB-SYS AND MASTER


Prepared: \(06 / 30 / 2010,8: 02: 57\)
Program: GM179L
Bank: 01 HTE SUB-SYS AND MASTE
Bank. 01 HTE SUB-SYS AND MASTER
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline \[
\begin{aligned}
& \text { CHECK } \\
& \text { DATE }
\end{aligned}
\] & \begin{tabular}{l}
CHECK \\
NUMBER
\end{tabular} & VENDOR\# & NAME & INVOICE\# / DESCRIPTION & G/L NUMBER & PROJECT & PERIOD/
YEAR & AMOUNT \\
\hline 06/30/2010 & 206655 & 82 & NORTHWESTERN ENERGY & 719080 & 902-1556-512.34-12 & & \begin{tabular}{l}
\[
6 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 152.73 \\
& 152.73
\end{aligned}
\] \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline CHECK
DATE & \begin{tabular}{l}
CHECK \\
NUMBER
\end{tabular} & VENDOR\# & NAME & INVOICE\# / DESCRIPTION & G/L NUMBER & PROJECT & \[
\begin{aligned}
& \text { PERIOD / } \\
& \text { YEAR }
\end{aligned}
\] & AMOUNT \\
\hline 06/30/2010 & 206655 & 82 & NORTHWESTERN ENERGY & 715571 & 903-1556-512.34-12 & & \begin{tabular}{l}
\[
6 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 237.83 \\
& 237.83
\end{aligned}
\] \\
\hline
\end{tabular}

Prepared: \(06 / 30 / 2010,8: 02: 57\)
Program: GM179L
Bank: 01 HTE SUB-SYS AND MAST
Bank: 01 HTE SUB-SYS AND MASTER



Prepared: \(06 / 30 / 2010,8: 02: 57\)
Program: GM179L
Bank: 01 HTE SUB-SYS AND MASTE
Bank: 01 HTE SUB-SYS AND MASTER
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline \[
\begin{aligned}
& \text { CHECK } \\
& \text { DATE }
\end{aligned}
\] & \begin{tabular}{l}
CHECK \\
NUMBER
\end{tabular} & VENDOR\# & NAME & INVOICE\# / DESCRIPTION & G/L NUMBER & PROJECT & PERIOD/ YEAR & AMOUNT \\
\hline 06/30/2010 & 206655 & 82 & NORTHWESTERN ENERGY & 721139 & 909-1556-512.34-12 & & 6/2010 & 4.10 \\
\hline & & & & & & & Total & 4.10 \\
\hline & & & & 1 Checks & Fund Total & & & 4.10 \\
\hline
\end{tabular}

Prepared: \(06 / 30 / 2010,8: 02: 57\)
Program: GM179L
Bank: 01 HTE SUB-SYS AND MASTE
Bank: 01 HTE SUB-SYS AND MASTER
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|}
\hline \[
\begin{aligned}
& \text { CHECK } \\
& \text { DATE }
\end{aligned}
\] & CHECK NUMBER & VENDOR\# & NAME & & INVOICE\# & / DESCRIPTION & G/L NUMBER & PROJECT & PERIOD/ YEAR & AMOUNT \\
\hline 06/30/2010 & 206655 & 82 & NORTHWESTERN & ENERGY & 719082 & & 913-1556-512.3 & & \[
\begin{aligned}
& \text { 6/2010 } \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 272.64 \\
& 272.64
\end{aligned}
\] \\
\hline
\end{tabular}

Prepared: 06/30/2010, 8:02:57
Program: GM179L
Bank: 01 HTE SUB-SYS AND MAST
Bank. 01 HTE SUB-SYS AND MASTER
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline CHECK
DATE & \begin{tabular}{l}
CHECK \\
NUMBER
\end{tabular} & VENDOR\# & NAME & INVOICE\# / DESCRIPTION & G/L NUMBER & PROJECT & \begin{tabular}{l}
PERIOD/ \\
YEAR
\end{tabular} & AMOUNT \\
\hline 06/30/2010 & 206655 & 82 & NORTHWESTERN ENERGY & 719100 & 915-1556-512.34-12 & & 6/2010 & 220.47 \\
\hline & & & & & & & Total & 220.47 \\
\hline & & & & 1 Checks & Fund Total & & & 220.47 \\
\hline
\end{tabular}

Prepared: \(06 / 30 / 2010,8: 02: 57\)
Program: GM179L
Bank: 01 HTE SUB-SYS AND MASTE
Bank: 01 HTE SUB-SYS AND MASTER


Prepared: \(06 / 30 / 2010,8: 02: 57\)
Program: GM179L
Bank: 01 HTE SUB-SYS AND MASTE
Bank: 01 HTE SUB-SYS AND MASTER


Prepared: \(06 / 30 / 2010,8: 02: 57\)
Program: GM179L
Bank: 01 HTE SUB-SYS AND MASTE
Bank: 01 HTE SUB-SYS AND MASTER
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline \begin{tabular}{l}
CHECK \\
DATE
\end{tabular} & \begin{tabular}{l}
CHECK \\
NUMBER
\end{tabular} & VENDOR\# & NAME & INVOICE\# / DESCRIPTION & G/L NUMBER & PROJECT & \[
\begin{aligned}
& \text { PERIOD/ } \\
& \text { YEAR }
\end{aligned}
\] & AMOUNT \\
\hline 06/30/2010 & 206655 & 82 & NORTHWESTERN ENERGY & 719218 & 932-1556-512.34-12 & & 6/2010 & 202.53 \\
\hline & & & & & & & Total & 202.53 \\
\hline & & & & 1 Checks & Fund Total & & & 202.53 \\
\hline
\end{tabular}

Prepared: \(06 / 30 / 2010,8: 02: 57\)
Program: GM179L
Bank: 01 HTE SUB-SYS AND MASTE
Bank: 01 HTE SUB-SYS AND MASTER


Prepared: \(06 / 30 / 2010,8: 02: 57\)
Program: GM179L
Bank: 01 HTE SUB-SYS AND MASTE
Bank: 01 HTE SUB-SYS AND MASTER
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline \[
\begin{aligned}
& \text { CHECK } \\
& \text { DATE }
\end{aligned}
\] & \begin{tabular}{l}
CHECK \\
NUMBER
\end{tabular} & VENDOR\# & NAME & INVOICE\# / DESCRIPTION & G/L NUMBER & PROJECT & \[
\begin{aligned}
& \text { PERIOD/ } \\
& \text { YEAR }
\end{aligned}
\] & AMOUNT \\
\hline 06/30/2010 & 206655 & 82 & NORTHWESTERN ENERGY & 719998 & 939-1556-512.34-12 & & \[
\begin{aligned}
& \text { 6/2010 } \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 244.39 \\
& 244.39
\end{aligned}
\] \\
\hline
\end{tabular}

Prepared: \(06 / 30 / 2010,8: 02: 57\)
Program: GM179L
Bank: 01 HTE SUB-SYS AND MASTE
Bank: 01 HTE SUB-SYS AND MASTER
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline \begin{tabular}{l}
CHECK \\
DATE
\end{tabular} & CHECK NUMBER & VENDOR\# & NAME & INVOICE\# / DESCRIPTION & G/L NUMBER & PROJECT & \[
\begin{aligned}
& \text { PERIOD/ } \\
& \text { YEAR }
\end{aligned}
\] & AMOUNT \\
\hline 06/30/2010 & 206655 & 82 & NORTHWESTERN ENERGY & 721480 & 947-1556-512.34-12 & & \begin{tabular}{l}
\[
6 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 756.59 \\
& 756.59
\end{aligned}
\] \\
\hline
\end{tabular}

Prepared: \(06 / 30 / 2010,8: 02: 57\)
Program: GM179L
Bank: 01 HTE SUB-SYS AND MASTE
Bank: 01 HTE SUB-SYS AND MASTER
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \begin{tabular}{l}
CHECK \\
DATE
\end{tabular} & \begin{tabular}{l}
CHECK \\
NUMBER
\end{tabular} & VENDOR\# & NAME & INVOICE\# / DESCRIPTION & G/L NUMBER PROJECT & \[
\begin{aligned}
& \text { PERIOD/ } \\
& \text { YEAR }
\end{aligned}
\] & AMOUNT \\
\hline 06/30/2010 & 206655 & 82 & NORTHWESTERN ENERGY & 721478 & 948-1556-512.34-12 & \begin{tabular}{l}
\[
6 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 67.61 \\
& 67.61
\end{aligned}
\] \\
\hline
\end{tabular}

Bank: O1 HTE SUB-SYS AND MASTER
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline \[
\begin{aligned}
& \text { CHECK } \\
& \text { DATE }
\end{aligned}
\] & CHECK NUMBER & VENDOR\# & NAME & INVOICE\# & / DESCRIPTION & G/L NUMBER & PROJECT & PERIOD/ & AMOUNT \\
\hline 06/30/2010 & 206655 & 82 & NORTHWESTERN ENERGY & 1488749 & & 961-1556-512.34-12 & & 6/2010 & 30.29 \\
\hline & & & & 715569 & & 961-1556-512.34-12 & & 6/2010 & 14.17 \\
\hline & & & & 718839 & & 961-1556-512.34-12 & & 6/2010 & 5,121.72 \\
\hline & & & & 718948 & & 961-1556-512.34-12 & & 6/2010 & 19.47 \\
\hline & & & & 719027 & & 961-1556-512.34-12 & & 6/2010 & 9.74 \\
\hline & & & & 719056 & & 961-1556-512.34-12 & & 6/2010 & 9.74 \\
\hline & & & & 719116 & & 961-1556-512.34-12 & & 6/2010 & 433.31 \\
\hline & & & & 719127 & & 961-1556-512.34-12 & & 6/2010 & 2,074.01 \\
\hline & & & & 720209 & & 961-1556-512.34-12 & & 6/2010 & 9.74 \\
\hline & & & & 720396 & & 961-1556-512.34-12 & & 6/2010 & 9.74 \\
\hline & & & & 721581 & & 961-1556-512.34-12 & & 6/2010 & 9.74 \\
\hline & & & & & & & & Total & 7,741.67 \\
\hline & & & & & 1 Checks & Fund Total & & & 7,741.67 \\
\hline
\end{tabular}

Prepared: \(06 / 30 / 2010,8: 02: 57\)
Program: GM179L
Bank: 01 HTE SUB-SYS AND MASTE
Bank: 01 HTE SUB-SYS AND MASTER


1,247.33

Prepared: 06/30/2010, 8:02:57
Bank: 01 HTE SUB-SYS AND MASTER
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \begin{tabular}{l}
CHECK \\
DATE
\end{tabular} & \begin{tabular}{l}
CHECK \\
NUMBER
\end{tabular} & VENDOR\# & NAME & INVOICE\# / DESCRIPTION & G/L NUMBER PROJECT & PERIOD/
YEAR & AMOUNT \\
\hline 06/30/2010 & 206655 & 82 & NORTHWESTERN ENERGY & 715570 & 963-1556-512.34-12 & 6/2010 & 187.40 \\
\hline & & & & 719081 & 963-1556-512.34-12 & 6/2010 & 341.88 \\
\hline & & & & 719090 & 963-1556-512.34-12 & 6/2010 & 775.78 \\
\hline & & & & 719207 & 963-1556-512.34-12 & 6/2010 & 993.03 \\
\hline & & & & 719219 & 963-1556-512.34-12 & 6/2010 & 135.00 \\
\hline & & & & 719481 & 963-1556-512.34-12 & 6/2010 & 154.28 \\
\hline & & & & 720814 & 963-1556-512.34-12 & 6/2010 & 591.76 \\
\hline & & & & & & Total & 3,179.13 \\
\hline & & & & 1 Checks & Fund Total & & 3,179.13 \\
\hline
\end{tabular}

\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \[
\begin{aligned}
& \text { CHECK } \\
& \text { DATE }
\end{aligned}
\] & \begin{tabular}{l}
CHECK \\
NUMBER
\end{tabular} & VENDOR\# & NAME & INVOICE\# / DESCRIPTION & G/L NUMBER P & \[
\text { PROJECT } \begin{aligned}
& \text { PERIOD/ } \\
& \text { YEAR }
\end{aligned}
\] & AMOUNT \\
\hline 06/30/2010 & 206655 & 82 & NORTHWESTERN ENERGY & 715192 & 967-1556-512.34-12 & 6/2010 & 714.29 \\
\hline & & & & 719887 & 967-1556-512.34-12 & 6/2010 & 121.19 \\
\hline & & & & 719888 & 967-1556-512.34-12 & 6/2010 & 181.47 \\
\hline & & & & 719889 & 967-1556-512.34-12 & 6/2010 & 57.97 \\
\hline & & & & & & Total & 1,074.92 \\
\hline & & & & 1 Checks & Fund Total & & 1,074.92 \\
\hline
\end{tabular}

Prepared: 06/30/2010, 8:02:57
Program: GM179L
Bank: 01 HTE SUB-SYS AND MAST
Bank: 01 HTE SUB-SYS AND MASTER


Prepared: \(06 / 30 / 2010,8: 02: 57\)
Program: GM179L
Bank: 01 HTE SUB-SYS AND MASTE
Bank: 01 HTE SUB-SYS AND MASTER


Prepared: 06/30/2010, 8:02:57
Program: GM179L
Bank: 01 HTE SUB-SYS AND MAST
Bank: 01 HTE SUB-SYS AND MASTER


Prepared: 06/30/2010, 8:02:57
Program: GM179L
Bank: 01 HTE SUB-SYS AND MASTER


Prepared: 06/30/2010, 8:02:57
Program: GM179L
Bank: 01 HTE SUB-SYS AND MAST
Bank. 01 HTE SUB-SYS AND MASTER


Prepared: \(06 / 30 / 2010,8: 02: 57\)
Program: GM179L
Bank: 01 HTE SUB-SYS AND MASTE
Bank: 01 HTE SUB-SYS AND MASTER
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline \[
\begin{aligned}
& \text { CHECK } \\
& \text { DATE }
\end{aligned}
\] & \begin{tabular}{l}
CHECK \\
NUMBER
\end{tabular} & VENDOR\# & NAME & INVOICE\# / DESCRIPTION & G/L NUMBER & PROJECT & PERIOD/
YEAR & AMOUNT \\
\hline 06/30/2010 & 206655 & 82 & NORTHWESTERN ENERGY & 1795238 & 976-1556-512.34-12 & & \begin{tabular}{l}
\[
6 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 4.85 \\
& 4.85
\end{aligned}
\] \\
\hline
\end{tabular}

Prepared: 06/30/2010, 8:02:57
Program: GM179L
Bank: 01 HTE SUB-SYS AND MASTER
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|}
\hline \[
\begin{aligned}
& \text { CHECK } \\
& \text { DATE }
\end{aligned}
\] & \begin{tabular}{l}
CHECK \\
NUMBER
\end{tabular} & VENDOR\# & NAME & INVOICE & / DESCRIPTION & & G/L NUMBER & PROJECT & PERIOD/ YEAR & AMOUNT \\
\hline 06/30/2010 & 206655 & 82 & NORTHWESTERN ENERGY & 18316752 & & & 977-1556-512.34-12 & & \begin{tabular}{l}
\[
6 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& .23 \\
& .23
\end{aligned}
\] \\
\hline & & & & & 1 Checks & & Fund Total & & & . 23 \\
\hline & & & & & 918 Checks & & Bank Total & & & 3,761,152.58 \\
\hline & & & & & 918 Checks & *** & Grand Total & & & 3,761,152.58 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|}
\hline BANK & NAME & FUND & & AMOUNT \\
\hline 01 & HTE SUB-SYS AND MASTER & 100 & GENERAL FUND & 109,838.42 \\
\hline & & 211 & TAX INCREMENT FUND & 17,675.00 \\
\hline & & 213 & PLANNING FUND & 959.22 \\
\hline & & 219 & SUPPORT \& INNOVATION FUND & 129,114.36 \\
\hline & & 221 & 911 SPECIAL REVENUE FUND & 8,375.98 \\
\hline & & 222 & POLICE SPECIAL REVENUE & 17,499.60 \\
\hline & & 224 & FIRE SPECIAL REVENUE & 1,857.35 \\
\hline & & 237 & STREET DISTRICT FUND & 72,949.03 \\
\hline & & 251 & LIBRARY FUND & 24,553.88 \\
\hline & & 252 & LIBRARY FOUNDATION FUND & 8,512.10 \\
\hline & & 261 & P\&R SPECIAL REVENUE & 139,214.17 \\
\hline & & 267 & NATURAL RESOURCES FUND & 11,808.99 \\
\hline & & 268 & PORTAGE MEADOWS FUND & 1,499.36 \\
\hline & & 272 & FEDERAL BLOCK GRANTS FUND & 102,757.09 \\
\hline & & 274 & "HOME" GRANT FUND & 73,211.00 \\
\hline & & 277 & COMMUNITY DEVELOP FUND & 246.08 \\
\hline & & 279 & ECONOMIC REVOLVING FUND & 345.22 \\
\hline & & 281 & PERMITS FUND & 179.75 \\
\hline & & 293 & AG TECH PARK & 981.30 \\
\hline & & 294 & WEST BANK URBAN RENEWAL & 203,853.90 \\
\hline & & 411 & GEN'RL CAPITAL PROJS FUND & 17,091.62 \\
\hline & & 511 & WATER FUND & 486,679.68 \\
\hline & & 513 & SEWER FUND & 264,287.43 \\
\hline & & 515 & STORM DRAIN FUND & 10,017.46 \\
\hline & & 517 & SANITATION FUND & 84,914.69 \\
\hline & & 522 & SAFETY SERVICES FUND & 846.23 \\
\hline & & 551 & PARKING FUND & 3,142.59 \\
\hline & & 561 & GOLF COURSES FUND & 76,051.28 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|}
\hline BANK & NAME & FUND & & AMOUNT \\
\hline \multirow[t]{28}{*}{01} & & 563 & SWIM POOLS FUND & 38,226.74 \\
\hline & & 564 & RECREATION & 25,259.55 \\
\hline & & 566 & MULTI-SPORTS & 6,304.41 \\
\hline & & 571 & CIVIC CENTER EVENTS FUND & 3,484.82 \\
\hline & & 611 & HUMAN RESOURCES & 891.85 \\
\hline & & 612 & CENTRAL COMMUNICATIONS & 1,747.91 \\
\hline & & 613 & HEALTH \& BENEFITS FUND & 139.50 \\
\hline & & 614 & INSURANCE \& SAFETY FUND & 6,463.43 \\
\hline & & 615 & FISCAL SERVICES FUND & 30,524.80 \\
\hline & & 617 & INFORMATION TECH FUND & 8,436.64 \\
\hline & & 631 & CENTRAL GARAGE FUND & 992,706.85 \\
\hline & & 638 & ENGINEERING FUND & 12,687.34 \\
\hline & & 639 & PUBLIC WORKS ADMIN FUND & 8,136.11 \\
\hline & & 671 & CC FACILITY SERVICES FUND & 7,001.11 \\
\hline & & 771 & PAYROLL FUND & 677,909.19 \\
\hline & & 902 & SLD 18 & 152.73 \\
\hline & & 903 & SLD 650 & 237.83 \\
\hline & & 904 & SLD 651 & 73.46 \\
\hline & & 907 & SLD 912 & 804.84 \\
\hline & & 909 & SLD 973 & 4.10 \\
\hline & & 913 & SLD 1067A & 272.64 \\
\hline & & 915 & SLD 1105 & 220.47 \\
\hline & & 922 & SLD 1230 & 9.74 \\
\hline & & 927 & SLD 1255 & 19.47 \\
\hline & & 932 & SLD 1261 & 202.53 \\
\hline & & 938 & SLD 1269 & 624.37 \\
\hline & & 939 & SLD 1270 & 244.39 \\
\hline & & 947 & SLD 1289 & 756.59 \\
\hline
\end{tabular}

```

CITY OF GREAT FALLS, MONTANA
COMMUNICATION TO THE CITY COMMISSION
DATE: July 6, 2010

| ITEM: | CONTRACTS LIST <br> Itemizing contracts not otherwise approved or ratified by City Commission Action <br> (Listed contracts are available for inspection in the City Clerk's Office.) |
| :--- | :--- |
| PRESENTED BY: | Lucy Hallett, Acting City Clerk |
| ACTION REQUESTED: | Ratification of Contracts through the Consent Agenda |
| MAYOR'S SIGNATURE: |  |

```
\(\qquad\)

CONTRACT LIST
\begin{tabular}{||c||c||l||l||l||l||}
\hline \hline DEPARTMENT & \begin{tabular}{l} 
OTHER PARTY \\
(PERSON OR ENTITY)
\end{tabular} & PERIOD & FUND & AMOUNT & PURPOSE \\
A & Public Works & \begin{tabular}{l} 
Royal Harpine \\
Construction, 4404 \\
North Star Blvd., Great \\
Falls, MT
\end{tabular} & Summer 2010 & \begin{tabular}{l} 
Other purchased \\
services
\end{tabular} & \(\$ 12,237.50\) \\
\hline \hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline B & Events & Just Rite Acoustics, P.O. Box 2775, Great Falls, MT & 07/2010 & \[
\begin{aligned}
& \hline \hline 571-6271-562- \\
& 2439
\end{aligned}
\] & \$1,669 & Contractor Agreement to install new Class A ceiling in the "Green Room" at the Civic Center \\
\hline C & \begin{tabular}{l}
Public Works \\
Engineering
\end{tabular} & CTA Construction \& Environmental, LLC & \[
\begin{aligned}
& \hline \hline 05 / 2010- \\
& 06 / 2010
\end{aligned}
\] & Engineering Fund & \$2,500 & \begin{tabular}{l}
Work Order No. \\
GFIHENV10060.1 for preparation of abatement specifications for hazardous materials removal at the Engineering/Operations building OF 1455.3
\end{tabular} \\
\hline D & Library & SirsiDynix, 400 W Dynix Drive, Provo, UT 846045650 & \[
\begin{aligned}
& \hline \hline 07 / 01 / 2010- \\
& 06 / 30 / 2011
\end{aligned}
\] & \[
\begin{aligned}
& \text { 251-6111-561- } \\
& 3516
\end{aligned}
\] & \$26,956.55 & Annual Unicorn Software Maintenance Agreement \\
\hline E & Park and Recreation & Great Falls Original Farmer's Market & \[
\begin{aligned}
& \hline \hline 06 / 01 / 2010- \\
& 09 / 30 / 2010
\end{aligned}
\] & \[
\begin{aligned}
& \hline 100-0000-346- \\
& 4029 \\
& 267-0000-385- \\
& 1064
\end{aligned}
\] & \[
\begin{aligned}
& \hline \hline \$ 100 \\
& \$ 150
\end{aligned}
\] & Use Permit of Whittier Park, Park Drive, and the parking lot behind the Downtowner to conduct the Saturday and Wednesday Markets \\
\hline F & \begin{tabular}{l}
Public Works \\
Engineering
\end{tabular} & Lapke Construction, LLC & \[
\begin{aligned}
& \hline \hline 07 / 2010- \\
& 12 / 2010
\end{aligned}
\] & Street Fund & \$33,155 & Fox Farm Road raised median OF 1373.1 \\
\hline G & \begin{tabular}{l}
Public Works \\
Engineering
\end{tabular} & K \& S Hydroseed, LLC & \[
\begin{aligned}
& \hline \hline 06 / 2010- \\
& 07 / 2010
\end{aligned}
\] & Water Fund & \$9,270.80 & Water Treatment Plant hydroseeding areas disturbed during Overlook Drive reconstruction OF 1307.1 \\
\hline H & Great Falls Police Department & Action Target, Inc. Box 636, Provo, UT 84603-0636 & \[
\begin{aligned}
& \hline \hline 07 / 28 / 2010- \\
& 08 / 18 / 2010
\end{aligned}
\] & \[
\begin{aligned}
& \hline \hline 222-2191-525- \\
& 2499 \\
& \text { Project\# 211009 } \\
& \text { Grant Funded }
\end{aligned}
\] & \$36,000 & Agreement to install Target System at the Law Enforcement Range located at the Great Falls Shooting Complex OF 1365.1 \\
\hline & & & & & & \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline I & \begin{tabular}{l}
Public Works \\
Engineering
\end{tabular} & Montana Department of Environmental Quality (DEQ) & \[
\begin{aligned}
& \hline \hline 07 / 01 / 2010- \\
& 06 / 30 / 2011
\end{aligned}
\] & Reimbursement from DEQ to City Engineering Revenue Fund & Amount up to \(\$ 12,000\) for contract year depending on the amount of review services completed & DEQ Agreement No. 506023 Modification 05 of Agreement one year extension for the purpose of the City conducting plan and specifications review for public utilities. \\
\hline
\end{tabular}
\(\qquad\)

\author{
Item: Set Annual Budget Hearings on: \\ Resolution 9880 - Intent to Increase Property Tax \\ Resolution 9881 - Annual Budget Resolution \\ From: Gregory T. Doyon, City Manager \\ Initiated By: Statutory Budget Requirements \\ Presented By: Melissa Kinzler, Budget Officer \\ Action Requested: Set the Annual Budget Hearings
}

\section*{Suggested Motion:}
1. Commissioner moves:
"I move that the City Commission set the public budget hearings on Resolutions 9880 and 9881 for July 20, 2010."
2. Mayor calls for a second, discussion, inquiries from the public, and calls the vote.

Staff Recommendation: Staff recommends the City Commission set the public budget hearings on Resolutions 9880 and 9881 for July 20, 2010, and provide notices for the Public Hearing on the Intent to Increase Property Tax Revenue, and the Public Hearing on the Preliminary Budget.

Background: Prior to the adoption of the City's annual budget the City is required to hold public hearings on 1) the intent to budget an increase in revenue from property taxation, and 2) the proposed annual budget.

The City started the Fiscal Year 2011 budget process with initial Commission Budget Work Sessions on February 17, 19, 25, 26, 2010. These sessions allowed each department to present to the City Commission the top goals and challenges of each department. These sessions were open to the public. On March 2, 2010, at the City Commission work session the City Commission set informal budget priorities for the Fiscal Year 2011 Budget.

The next step in the budget process was for each City department to develop their Fiscal Year 2011 Budgets. The Departments requested budgets were presented to the City Manager on April 13, 14 and 16, 2010. After these meetings, there was a projected shortfall in the General Fund for the Fiscal Year 2011 Budget. A request was sent out to all Departments to reduce operations to Fiscal Year 2010 levels. The City Manager met with specific departments about the requested
reductions May 5, 2010. From these meetings and through the City Managers direction, the Fiscal Year 2011 Budget was balanced.

The third step in the budget process was to hold a City Manager led City Commission Budget Work Session on June 3, 2010.

The fourth step in the budget process, was to present the proposed Fiscal Year 2011 Budget to the City Commission at the June 15, 2010 City Commission Work Session. This session was opened to the public.

The annual public hearings on the budget are proposed for July 20, 2010. Section 15-10-203, MCA, requires the City to hold a public hearing before passing a resolution stating its intent to increase property tax revenues.

Section15-10-420, MCA, authorizes a property tax increase of "one-half of the average rate of inflation for the prior 3 years." The Consumer Price Index showed a \(2.284 \%\) average increase as provided by the Montana Department of Administration. Therefore the City is allowed and is proposing a \(1.142 \%\) property tax increase.

Sections 15-10-420 and 2-9-212(2)(a), MCA, also allow property tax levy increases for premium contributions for group benefits. The City is proposing an additional \(1.06 \%\) property tax levy increase for health insurance premiums.

The total proposed allowable property tax levy increase is \(2.202 \%\).
The setting of the tax levies is scheduled for August 17, 2010 or when the Montana Department of Revenue has certified taxable values for the City of Great Falls.

Concurrences: The proposed Fiscal Year 2011 budget was presented by the City Manager on June 15, 2010 at the City Commission Work Session.

Fiscal Impact: The fiscal impact of the proposed increases for inflation and the permissive mill levy for a residential home with a taxable market value of \(\$ 100,000\) would be approximately \(\$ 4.97\) for the inflation factor and \(\$ 4.61\) for permissive mill levy for a total of \(\$ 9.58\) a year. (The fiscal impact of not authorizing the increase for inflation mills to the General Fund would result in a revenue shortfall of \(\$ 248,775\) for the proposed budget.)

Alternatives: If the Fiscal Year 2011 Budget Hearing is not held on July 20, 2010 it could be delayed until up to the September 21, 2010 City Commission Meeting. State law requires that the City adopt a Fiscal Year 2011 Budget on or before the \(2^{\text {nd }}\) Monday in August or 45 days after receiving taxable valuation from the Montana Department of Revenue.

If the hearing on Intent to Increase Property Taxes is not held, the General Fund would need to determine alternative revenues of \(\$ 248,775\) from non-property tax sources. Other options include reducing proposed expenditures by \(\$ 248,775\) or use General Fund fund balance of \(\$ 248,775\). The General Fund fund balance is projected to be \(\$ 3.4\) million ( \(14 \%\) of expenditures) at the end of Fiscal Year 2011 without any additional use of General Fund fund balance. This is below the recommended policy of \(17 \%\).

Attachments/Exhibits: Proposed Notice - Intent to Increase Property Taxes Resolution 9880 - Intent to Increase Property Taxes Proposed Legal Notice - Budget Hearing Resolution 9881 - Proposed Annual Budget Resolution

\section*{NOTICE OF BUDGET INCREASE FROM PROPERTY TAXES}

The City of Great Falls intends to budget an increase in revenue from property taxation by approximately \(2.202 \%\), as allowed by Section 15-10-420, MCA.

All concerned persons are invited and encouraged to attend a public hearing on budgeting the increased property tax revenue and on the budget as a whole to be held on July 20, 2010, at 7:00 p.m., City Commission Chambers, Civic Center Building.

A decision on budgeting the increased property tax revenue will be made after considering comments made at this hearing.

For further information, please contact: City Clerk's Office, Room 202, Civic Center, 455-8451.
Lisa Kunz
City Clerk

\section*{FOR OFFICE USE ONLY}

Publication Dates: July 11, 2010
July 18, 2010

\section*{DISPLAY AD}

THIS ADVERTISEMENT MAY NOT BE PLACED IN THAT PORTION OF THE NEWSPAPER WHERE LEGAL NOTICES AND CLASSIFIED ADVERTISEMENTS APPEAR. (15-10-203, MCA)

\section*{RESOLUTION NO. 9880}

RESOLUTION OF INTENT TO INCREASE PROPERTY TAX FOR THE FISCAL YEAR BEGINNING JULY 1, 2010 AND ENDING JUNE 30, 2011

WHEREAS, Section 15-10-203(1), MCA, requires the City to hold a public hearing and subsequently adopt a resolution of its intent to increase property tax revenue, prior to budgeting for any increase in property tax revenue from existing property, and

WHEREAS, Section 15-10-420(1)(a), MCA, allows the City to increase its annual property tax levy by "one-half of the average rate of inflation for the prior 3 years" , and

WHEREAS, Section 15-10-420(1)(c), MCA, provides for the average rate of inflation to be calculated "using the consumer price index, U.S. City average, all urban consumers, using the 1982-1984 base of 100, as published by the bureau of labor Statistics of the United States department of labor", and

WHEREAS, the applicable consumer price indexes had a three year average of \(2.2284 \%\) and an allowed tax levy increase of \(\mathbf{1 . 1 4 2 \%}\), and

WHEREAS, MCA 2-9-212(2a) excludes a portion of a governmental entity's property tax levy for premium contributions for group benefits from the mill levy calculation limitation provided for in 15-10-420.

WHEREAS, MCA 2-9-212(2a) allows additional mill levy's for premium contributions for group benefits beyond the amount of contributions in effect.

WHEREAS, the applicable contributions increase allows the City to levy an additional 1.57 mills under MCA 2-9-212(2a), an allowed tax levy increase of 1.06\%.

WHEREAS, the notice of hearing on the City's intent to budget an increase in revenue from property taxation by \(\mathbf{2 . 2 0 2 \%}\), was published in accordance with Section 7-14127, MCA, as required by Section 15-10-203, MCA, and Section 2-9-212(2)(b), MCA, and

WHEREAS, the hearing on the City's intent to budget an increase in revenue from property taxation was held in accordance with Section 7-1-4131, MCA, and Section 15-10203 MCA,

\section*{NOW, THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF} GREAT FALLS, MONTANA:

Section 1. - Intent to budget additional property tax revenue
The City Commission intends to budget the \(\mathbf{2 . 2 0 2}\) percent increase in property tax revenue allowed by Section 15-10-420, MCA.

PASSED AND ADOPTED by the City Commission of the City of Great Falls, Montana, July 20, 2010.

\author{
Michael J. Winters, Mayor
}

\section*{ATTEST:}

Lisa Kunz, City Clerk
(Seal of the City)

APPROVED FOR LEGAL CONTENT:

James W. Santoro, City Attorney

\section*{NOTICE OF BUDGET HEARING}

NOTICE is hereby given that the City Commission of the City of Great Falls has:
- completed its preliminary budget;
- placed the preliminary budget on file and open to public inspection at the City Clerk's Office, Room 202, Civic Center Building; and,
- set the public hearing on the City of Great Falls 2010 / 2011 Annual Operating Budget for 7 PM, Tuesday, July 20, 2010, at the City Commission Chambers, Civic Center Building.

All persons desiring to be heard are invited to appear and provide written or oral comments concerning the budget. For further information, please contact: City Clerk's Office, Room 202, Civic Center, 455-8451.

Lisa Kunz
City Clerk

\section*{FOR OFFICE USE ONLY}

Publication Dates: July 11, 2010
\[
\text { July 18, } 2010
\]

LEGAL AD

\section*{RESOLUTION NO. 9881}

\section*{ANNUAL BUDGET RESOLUTION}

\section*{A RESOLUTION RELATING TO FINAL BUDGETS AND ANNUAL APPROPRIATIONS FOR THE FISCAL YEAR BEGINNING JULY 1, 2010 AND ENDING JUNE 30, 2011}

WHEREAS, Montana Code Annotated (MCA), 7-6-4024, requires that the budget be approved and adopted by resolution by the later of the second Monday in August or within 45 calendar days of receiving certified taxable values from the Department of Revenue, and

WHEREAS, the notice of hearing on budget increase from property taxes was published in accordance with Section 15-10-203, MCA, and

WHEREAS, the notice of hearing on preliminary budget was published in accordance with Section 7-1-4127, MCA, as required by Section 7-6-4021, MCA, and

WHEREAS, the hearing on preliminary budget and budget increase from property taxes was held in accordance with Section 7-1-4131, MCA, and Section 7-6-4024 MCA, and,

WHEREAS, the Official City Code of the City of Great Falls, Title 2, Chapter 14, Sections 2.14.030 and 2.14.040 state the Municipal Court Judge and Municipal Court Clerk salaries shall be set by resolution, and,

WHEREAS, the Government Finance Officers Association recommends an unreserved fund balance in the General Fund of "no less than two months of regular general operating revenues or regular general fund operating expenditures",

\section*{NOW, THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF GREAT FALLS, MONTANA:}

\section*{Section 1. - Legal Spending Limits}

The legal spending limits of the City of Great Falls are established at the fund level. Appendix A establishes each fund's level.

Section 2. - Implementation Authority
2.1 The City Manager is hereby delegated appropriation authority for the expenditure of funds from any or all of the following:
a. debt service funds for obligations related to debt approved by the governing body;
b. trust funds for obligations authorized by trust covenants;
c. any fund for federal, state, local or private grants and shared revenue accepted and approved by the governing body;
d. any fund for special assessments approved by the governing body;
e. the proceeds from the sale of land;
f. any fund for gifts or donations; and,
g. money borrowed during the fiscal year.
2.2 The City Manager is hereby delegated authority to adjust appropriations funded by fees throughout the fiscal year in any or all of the following:
a. proprietary fund appropriations (enterprise and internal service funds);
b. general fund for fee supported services;
c. information technology fund for fee supported mapping services;
d. natural resources fund for fee supported forestry services;
e. permits fund; and,
f. licenses fund.
(7-6-4012, MCA)
2.3 The authority to make transfers of appropriations between funds is retained by the City Commission.
2.4 The City Manager is hereby delegated the authority to make transfers or revisions within appropriations of any fund.
2.5 The City Manager may delegate to his department directors the authority to make transfers or revisions within or among appropriations of specific operations within a fund, limited to the division level of accountability.
2.6 Joint operating agreements approved by the governing body; insurance recoveries or dividends; hazardous material recoveries and, refunds or reimbursements of expenditures shall automatically amend the annual appropriations or reduce recorded expenditures whichever is correct in accordance with Generally Accepted Accounting Principles (GAAP).

\section*{Section 3. - Appropriation Carryovers}

Generally accepted accounting principles (GAAP) require expenditures to be recognized in the fiscal year in which the goods or services are received.
3.1 Previous fiscal year appropriations for incomplete improvements in progress of construction, or segments thereof, are hereby declared authorized appropriations in addition to the appropriations set out in Appendix A., provided they meet the following criteria:
a. related financing was provided in the prior fiscal year;
b. the appropriations were not obligated by year end;
c. the purpose was not included, or rejected, in current budget financing or appropriations; and,
d. the City Manager determines the appropriation is still needed.
3.2 Outstanding purchase orders and other obligations, representing a City obligation to pay the claim after receipt of the goods or services, are recognized as "claims incurred". They are hereby declared authorized "carryover" appropriations in addition to the appropriations set out in Appendix A., provided they meet the following criteria:
a. related financing was provided in the prior fiscal year;
b. the appropriations were not otherwise obligated by year end;
c. the purpose was not included, or rejected, in current budget financing or appropriations; and,
d. the City Manager determines the appropriation is still needed.

\section*{Section 4. - Appropriated Reserves}

Reserves which have been established for specific purposes, such as Equipment Revolving Scheduled (ERS) reserves, are hereby declared to be appropriations available for expenditure according to the reserve purpose. They shall be acknowledged as current appropriations upon the determination by the City Manager that they are currently needed to serve their intended purpose. Unexpended reserves shall be carried forward to meet future needs in accordance with their purpose.

\section*{Section 5. Contingency Account}
5.1 Contingency account appropriations are provided by the City Commission as flexible appropriations. They are intended to provide the City Manager with an effective management tool for adjusting to changing circumstances throughout the budgetary year.
5.2 The City Manager is delegated the authority to transfer part or all of any contingency appropriation and related financing. Use of contingency appropriations is restricted to transfers of that appropriation authority to specific operating budgets. Proper classification of expenditures to specific operations is required. Accordingly, charging of expenditures directly to Contingency accounts is prohibited.
5.3 The Contingency appropriation is a two part authorization, determined on whether cash funding has been allocated in the General Fund during budget development:
a. General Fund financed; and,
b. Unfunded - a specific fund cash balance, additional revenue, or other funding source must be identified before the "unfunded" contingency appropriation may be used.

\section*{Section 6. - Classification and Pay Plan}
6.1 The objective of the City's Classification and Pay Plan is to enable the City to retain, and when necessary, recruit competent employees. Therefore, the Plan must be a dynamic tool which is continuously updated.
6.2 The City Manager is authorized to administratively change the Classification and Pay Plan. Annual pay surveys, continual or periodic review of positions with changed duties or responsibilities, and additions to the classification plan of changed and new classes of work will assure that the Classification and Pay Plan remains current and equitably meets the needs of the City and its employees.

\section*{Section 7. - Budgetary Authority}

References to statutes, or to consistency with statutory authority, are for information purposes only. Nothing in this resolution shall be considered to mitigate or compromise the City's selfgoverning authority.

\section*{Section 8. - Accounting Structure}

Staff is hereby directed to establish and maintain City accounting structure in accordance with Generally Accepted Accounting Principles (GAAP). Statutes, ordinances, resolutions or other authoritative sources shall be implemented according to their intent and GAAP. Staff shall provide for conformance with the Commission's limits for financing and appropriation under authorized budgets whenever making proper modifications to accounting structure.

\section*{Section 9. - Municipal Court Judge and Municipal Court Clerk Salaries}

The City Manager is authorized to administratively set the salaries of the Municipal Court Judge and Municipal Court Clerk using the following salary range:
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Municipal Court Judge
\$62,121 to \$93,181
Municipal Court Clerk
\$34,345 to \$51,518

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\section*{Section 10. - Designated for Cash Flow}

As permitted by Section 7-6-4034, MCA, a balance Designated for Cash Flow shall be considered adequate in tax levy supported funds (General, Library, and Planning) at \(17 \%\) of annual appropriations. A balance Designated for Cash Flow for other operating funds of the City shall be considered adequate at \(17 \%\) ( \(2 \mathrm{mo} . / 12 \mathrm{mo}\).) of annual appropriations for seasonal operations; and, \(17 \%\) ( \(2 \mathrm{mo} . / 12 \mathrm{mo}\).) of annual appropriations for all other operating funds.

Such balances designated for cash flow shall be used to meet extended revenue cycles, meet short term economic difficulties, respond to unique opportunities, provide for one-time expenditures, and respond to emergency and disaster situations. The balances shall not be available to meet recurring operating expenses.

PASSED AND ADOPTED by the City Commission of the City of Great Falls, Montana, July 20, 2010.

\author{
Michael J. Winters, Mayor
}

\section*{ATTEST:}

Lisa Kunz, City Clerk
(Seal of the City)

APPROVED FOR LEGAL CONTENT:

James W. Santoro, City Attorney
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{General Fund} & 3,400,108 & 24,451,715 & 0 & 24,451,715 & 22,013,607 & 2,385,773 & 24,399,380 & 3,452,443 & 0 & 3,452,443 \\
\hline & & \multicolumn{3}{|l|}{, \({ }^{\text {a }}\)} & \multicolumn{3}{|l|}{22,013,607 2,385,773 24,39,380} & \multicolumn{2}{|l|}{,} & , \\
\hline \multicolumn{11}{|l|}{Special Revenue Funds} \\
\hline Tax Increment Fund & 42,545 & 256,143 & 0 & 256,143 & 226,618 & 72,000 & 298,618 & 70 & 0 & 70 \\
\hline Planning Fund & \((49,187)\) & 525,928 & 215,067 & 740,995 & 725,876 & 0 & 725,876 & \((34,068)\) & 0 & \((34,068)\) \\
\hline CTEP Projects Fund & 27,257 & 1,000 & 0 & 1,000 & 6,589 & 0 & 6,589 & 21,668 & 21,668 & 0 \\
\hline Lighting Districts Fund & 996,972 & 1,608,897 & 0 & 1,608,897 & 1,238,462 & 0 & 1,238,462 & 1,367,407 & 0 & 1,367,407 \\
\hline Support \& Innovation Fund & 43,831 & 488,060 & 0 & 488,060 & 465,422 & 0 & 465,422 & 66,469 & 66,469 & 0 \\
\hline 911 Special Revenue Fund & 216,491 & 625,100 & 0 & 625,100 & 191,500 & 337,316 & 528,816 & 312,775 & 312,775 & 0 \\
\hline Police Special Revenue Fund & 175,683 & 20,100 & 0 & 20,100 & 81,582 & 0 & 81,582 & 114,201 & 114,201 & 0 \\
\hline Fire Special Revenue Fund & 58,154 & 5,700 & 0 & 5,700 & 440 & 0 & 440 & 63,414 & 63,414 & 0 \\
\hline Street District Fund & 1,208,508 & 5,034,270 & 0 & 5,034,270 & 6,005,656 & 0 & 6,005,656 & 237,122 & 0 & 237,122 \\
\hline Library Fund & 497,502 & 442,021 & 900,000 & 1,342,021 & 1,306,628 & 0 & 1,306,628 & 532,895 & 115,580 & 417,315 \\
\hline Library Foundation Fund & 58,016 & 110,200 & 0 & 110,200 & 77,484 & 0 & 77,484 & 90,732 & 90,732 & 0 \\
\hline Park \& Recreation Special Revenue Fund & 354,695 & 54,500 & 0 & 54,500 & 85,289 & 0 & 85,289 & 323,906 & 231,924 & 91,982 \\
\hline River's Edge Trail Special Revenue Fund & 1,520 & 0 & 0 & 0 & 159 & 0 & 159 & 1,361 & 1,361 & 0 \\
\hline Natural Resources Fund & 143,902 & 352,943 & 264,918 & 617,861 & 617,861 & 0 & 617,861 & 143,902 & 6,692 & 137,210 \\
\hline Portage Meadows Fund & 0 & 46,992 & 0 & 46,992 & 46,992 & 0 & 46,992 & 0 & 0 & 0 \\
\hline Housing Authority Fund & 0 & 1,195,160 & 0 & 1,195,160 & 1,195,160 & 0 & 1,195,160 & 0 & 0 & 0 \\
\hline Federal Block Grants Fund & 312,109 & 1,926,660 & 0 & 1,926,660 & 1,816,450 & 0 & 1,816,450 & 422,319 & 0 & 422,319 \\
\hline Federal Home Grant Fund & 12,195 & 508,500 & 0 & 508,500 & 502,387 & 0 & 502,387 & 18,308 & 0 & 18,308 \\
\hline Community Development Fund & 33,870 & 0 & 0 & 0 & 11,254 & 15,116 & 26,370 & 7,500 & 0 & 7,500 \\
\hline Economic Revolving Fund & 152,824 & 3,050 & 0 & 3,050 & 17,615 & 0 & 17,615 & 138,259 & 90,615 & 47,644 \\
\hline Permits Fund & 436,958 & 707,210 & 0 & 707,210 & 890,547 & 0 & 890,547 & 253,621 & 0 & 253,621 \\
\hline Licenses Fund & 432 & 266,415 & 0 & 266,415 & 266,415 & 0 & 266,415 & 432 & 0 & 432 \\
\hline Ag Tech Park Fund & 543,908 & 194,200 & 0 & 194,200 & 738,108 & 0 & 738,108 & 0 & 0 & 0 \\
\hline West Bank Urban Renewal & 402,636 & 0 & 0 & 0 & 402,636 & 0 & 402,636 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Total Special Revenue Funds} & 5,670,821 & 14,373,049 & 1,379,985 & 15,753,034 & 16,917,130 & 424,432 & 17,341,562 & 4,082,293 & 1,115,431 & 2,966,862 \\
\hline & & \multicolumn{3}{|l|}{- \({ }^{\text {l }}\)} & \multicolumn{3}{|l|}{,} & \multicolumn{2}{|c|}{'} & ' \\
\hline \multicolumn{11}{|l|}{Debt Service Funds} \\
\hline Master Debt SILD & 14,753 & 22,607 & 0 & 22,607 & 18,975 & 0 & 18,975 & 18,385 & 18,385 & 0 \\
\hline Improvement Districts Revolving Fund & 217,325 & 151,090 & 0 & 151,090 & 114,037 & 0 & 114,037 & 254,378 & 254,378 & 0 \\
\hline Soccer Park Bonds & 97,640 & 191,800 & 0 & 191,800 & 191,360 & 0 & 191,360 & 98,080 & 98,080 & 0 \\
\hline Swim Pool Rehab GO Bond & 119,484 & 296,600 & 0 & 296,600 & 296,496 & 0 & 296,496 & 119,588 & 119,588 & 0 \\
\hline West Bank TI District & 157,972 & 61,000 & 0 & 61,000 & 230,634 & 0 & 230,634 & \((11,662)\) & \((11,662)\) & 0 \\
\hline Total Debt Service Funds & 607,174 & 723,097 & 0 & 723,097 & 851,502 & 0 & 851,502 & 478,769 & 478,769 & 0 \\
\hline & & & & & & & & & & \\
\hline Capital Project Funds & & & & & & & & & & \\
\hline General Capital Fund & 114,773 & 2,500 & 0 & 2,500 & 6,925 & 0 & 6,925 & 110,348 & 110,348 & 0 \\
\hline City Lighting Construction & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Improvement District Projects Fund & 3,682 & 0 & 0 & 0 & 0 & 0 & 0 & 3,682 & 3,682 & 0 \\
\hline Hazard Removal Fund & 92,481 & 50,000 & 0 & 50,000 & 52,445 & 0 & 52,445 & 90,036 & 90,036 & 0 \\
\hline Total Capital Project Funds & 210,936 & 52,500 & 0 & 52,500 & 59,370 & 0 & 59,370 & 204,066 & 204,066 & 0 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{11}{|l|}{Enterprise Funds} \\
\hline Water Fund & 6,010,036 & 11,341,260 & 0 & 11,341,260 & 12,119,883 & 0 & 12,119,883 & 5,231,413 & 3,832,558 & 1,398,855 \\
\hline Sewer Fund & 6,646,162 & 7,697,378 & 0 & 7,697,378 & 9,634,759 & 0 & 9,634,759 & 4,708,781 & 4,515,489 & 193,292 \\
\hline Storm Drain Fund & 6,455,707 & 1,896,500 & 0 & 1,896,500 & 3,624,473 & 0 & 3,624,473 & 4,727,734 & 959,392 & 3,768,342 \\
\hline Sanitation Fund & 347,020 & 3,070,979 & 0 & 3,070,979 & 3,394,097 & 0 & 3,394,097 & 23,902 & 0 & 23,902 \\
\hline Electric Utility Fund & (2,854,845) & 11,268,250 & 0 & 11,268,250 & 10,939,636 & 0 & 10,939,636 & \((2,526,231)\) & 689,340 & \((3,215,571)\) \\
\hline Safety Services Fund & 212,471 & 1,177,848 & 325,426 & 1,503,274 & 1,503,645 & 0 & 1,503,645 & 212,100 & 212,100 & 0 \\
\hline Parking Fund & 338,525 & 620,850 & 0 & 620,850 & 734,125 & 0 & 734,125 & 225,250 & 71,374 & 153,876 \\
\hline Golf Courses Fund & \((1,011,626)\) & 1,442,770 & 100,000 & 1,542,770 & 1,524,821 & 0 & 1,524,821 & \((993,677)\) & 237,717 & \((1,231,394)\) \\
\hline Swim Pools Fund & 263,289 & 486,910 & 486,389 & 973,299 & 998,197 & 0 & 998,197 & 238,391 & 100,000 & 138,391 \\
\hline Recreation Fund & 158,420 & 278,300 & 153,729 & 432,029 & 433,130 & 0 & 433,130 & 157,319 & 26,582 & 130,737 \\
\hline Multi-Sports Fund & 26,010 & 154,100 & 0 & 154,100 & 154,056 & 0 & 154,056 & 26,054 & 0 & 26,054 \\
\hline Civic Center Events Fund & 203,144 & 382,134 & 214,727 & 596,861 & 636,087 & 0 & 636,087 & 163,918 & 15,753 & 148,165 \\
\hline Total Enterprise Funds & 17,372,547 & 39,817,279 & 1,280,271 & 41,097,550 & 45,696,909 & 0 & 45,696,909 & 12,773,188 & 10,660,305 & 2,112,883 \\
\hline & & & & & & & ' & & & \\
\hline \multicolumn{11}{|l|}{Internal Service Funds} \\
\hline Human Resource Fund & 519 & 330,979 & 0 & 330,979 & 329,914 & 0 & 329,914 & 1,584 & 0 & 1,584 \\
\hline Central Communications Fund & 42,058 & 90,902 & 0 & 90,902 & 89,132 & 0 & 89,132 & 43,828 & 0 & 43,828 \\
\hline Health and Benefits Fund & 1,417,582 & 6,177,651 & 0 & 6,177,651 & 6,177,651 & 0 & 6,177,651 & 1,417,582 & 0 & 1,417,582 \\
\hline Insurance \& Safety Fund & 81,045 & 1,239,065 & 0 & 1,239,065 & 1,239,065 & 0 & 1,239,065 & 81,045 & 0 & 81,045 \\
\hline Fiscal Services Fund & 240,130 & 1,683,018 & 0 & 1,683,018 & 1,658,923 & 0 & 1,658,923 & 264,225 & 0 & 264,225 \\
\hline Information Tech Fund & 507,658 & 1,244,167 & 23,662 & 1,267,829 & 1,228,413 & 0 & 1,228,413 & 547,074 & 373,966 & 173,108 \\
\hline Central Garage Fund & 3,095,535 & 1,890,106 & 0 & 1,890,106 & 2,016,737 & 0 & 2,016,737 & 2,968,904 & 2,795,149 & 173,755 \\
\hline Engineering Fund & 394,750 & 1,071,367 & 126,287 & 1,197,654 & 1,453,250 & 0 & 1,453,250 & 139,154 & 123,323 & 15,831 \\
\hline Public Works Administration Fund & 170,385 & 395,460 & 0 & 395,460 & 394,581 & 0 & 394,581 & 171,264 & 3,868 & 167,396 \\
\hline Civic Center Facility Services Fund & 88,463 & 472,015 & 0 & 472,015 & 480,331 & 0 & 480,331 & 80,147 & 44,317 & 35,830 \\
\hline Total Internal Service Funds & 6,038,125 & 14,594,730 & 149,949 & 14,744,679 & 15,067,997 & 0 & 15,067,997 & 5,714,807 & 3,340,623 & 2,374,184 \\
\hline & & & & & & & ' & & & \\
\hline \multicolumn{11}{|l|}{\multirow[t]{2}{*}{\begin{tabular}{lc|c|c|c|c} 
Trust \& Agency Funds & 0 & 0 & 0 & 0 & 0 \\
\begin{tabular}{ll|l|l} 
Trust \& Agency Fund transactions are \\
made in accordance with specific trust \\
or agency agreements, covenants or \\
other regulations. Accordingly, \\
annual budgets are not prepared.
\end{tabular} & & & 0 & 0 & 0 \\
l
\end{tabular}}} \\
\hline & & & & & & & & & & \\
\hline Total Trust \& Agency Funds & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Total All Budgeted Funds & 33,299,711 & 94,012,370 & 2,810,205 & 96,822,575 & 100,606,515 & 2,810,205 & 103,416,720 & 26,705,566 & 15,799,194 & 10,906,372 \\
\hline
\end{tabular}

Agenda \# \(\qquad\) 18

\author{
Item: Set Public Hearing for Resolution 9888 to Levy and Assess Special Improvement General Boulevard Maintenance District No. 3570 \\ From: Martha Cappis, Operations Supervisor \\ Initiated By: Annual Assessment Process \\ Presented By: Coleen Balzarini, Fiscal Services Director \\ Action Requested: City Commission Set Public Hearing Date for Resolution 9888 to Levy and Assess Special Improvement General Boulevard Maintenance District No. 3750
}

\section*{Suggested Motion:}
1. Commissioner moves:
"I move that the City Commission set a Public Hearing date on Resolution 9888 for August 3, 2010 at 7:00 p.m. to levy and assess Special Improvement General Boulevard Maintenance District No. 3570."
2. Mayor calls for a second, discussion, inquiries from the public, and calls the vote.

Staff Recommendation: Staff recommends the City Commission set a public hearing date for August 3, 2010

Background: The Park and Recreation Department, Natural Resources - Boulevard Division is responsible for the care and maintenance of over 15,000 street trees located within the General Boulevard District. Services provided within the District are pruning, removal, planting, leaf pickup and streetscape design. The budget development process begins in January of each year when the Natural Resources - Boulevard Division receives its midyear financial reports. The midyear reports are used to determine the current financial position of the department and as the basis for projecting future earnings and expenditures. Information is gathered regarding the actual and anticipated expenses, future projects, goals and objectives of the department. After calculating all factors pertinent to the operation of the Natural Resources - Boulevard Division, an assessment amount for the next fiscal year is calculated, proposed and presented to the City Commissioners for approval.

In order to legally provide for the necessary assessment support, State laws require City Commission hearings and passage of authorizing resolutions. Sections 7-12-4102, 7-12-4176
and 7-12-4179 MCA authorize the City Commission to create and assess the costs of work, improvements, and maintenance to the owners of property within the boundaries of such district.

As part of the annual budget development and adoption procedures, the Special Improvement General Boulevard Maintenance District Assessment Resolution must be submitted for City Commission action. A public notice and hearing is required prior to final passage of the assessment resolution.

Concurrences: Parks and Recreation Staff are responsible for the operation expenses of the Boulevard District Fund. Fiscal Services Staff are responsible for assessing and collecting the Revenues necessary to carry out the operations. The City Commissioners have received information regarding the condition of the District and the Boulevard District Fund operations during the annual Budget Process.

Fiscal Impact: Adoption of Resolution 9888 will allow the City to finance the costs of work, improvements, and maintenance conducted each year in the special improvement boulevard maintenance district.

The anticipated assessment amount used to assess General Boulevard Maintenance for the next fiscal year is the amount projected through the Budget Development Process. For Fiscal Year 10/11 the General Boulevard Area assessment will increase \(10 \%\) to \(\$ 0.008985\) per square foot, compared to \(\$ 0.008168\) assessed in Fiscal Year 09/10, for a total of \(\$ 318,823\). This will result in an approximate assessment of \(\$ 67.39\) for an average lot of 7,500 square feet \((7,500 \mathrm{sq} \mathrm{ft} x\) 0.008985 factor \(=\$ 67.39\).)

Alternatives: The City Commission could choose to not set the public hearing and thereby deny the adoption of Resolution 9888 to Levy and Assess General Boulevard Maintenance; however, the reduction in services to trim, prune, spray, and maintain the trees within the district would be harmful and devastating to the overall shelter and beauty provided by the street trees to the community.

Attachments/Exhibits: Resolution 9888 DRAFT
Legal Notice

\section*{Cc: Todd Semanski, City Forrester}

\section*{RESOLUTION 9888}

> A RESOLUTION LEVYING AND ASSESSING THE COST OF MAINTAINING BOULEVARDS IN THE GENERAL BOULEVARD DISTRICT NO. 3570 OF THE CITY OF GREAT FALLS, MONTANA FOR THE FISCAL YEAR BEGINNING JULY 1, 2010 AND ENDING JUNE 30,2011 .

WHEREAS the City Commission did create a General Boulevard Maintenance District No. 3570 by Resolution 3570 on January 2, 1946; and,

WHEREAS, the City Commission did amend and excluded Lots 8-14, Block 34 of Boston and Great Falls Addition from the boundaries of the General Boulevard District by Resolution 8132 on September 1, 1987 in accordance with MCA 7-12-4335; and,

WHEREAS, the City Commission intends to continue trimming, pruning, spraying, and otherwise maintaining the trees within said district; and,

WHEREAS, on July 20, 2010, the Commission of the City of Great Falls adopted its annual budget resolution in which the estimated costs of such maintenance within the General Boulevard Maintenance District No. 3570 are reflected at a total of THREE HUNDRED EIGHTEEN THOUSAND EIGHT HUNDRED TWENTY THREE DOLLARS \((\$ 318,823)\).

NOW, THEREFORE, BE IT RESOLVED BY THE COMMISSION OF THE CITY OF GREAT FALLS, MONTANA:

Section 1 - Continuance
The City of Great Falls continues to trim, prune, spray and otherwise care for and maintains the trees in the General Boulevard Maintenance District.

Section 2 - Costs Assessed
The costs of said care and maintenance in the Boulevard Maintenance District No. 3570, totaling \(\$ 318,823\) are hereby assessed upon the properties in said district and are hereby levied and
assessed upon the property in said district for the fiscal year ending June 30, 2011. Each lot and parcel within the district is hereby assessed in proportion to its square footage and that the procedure for determining the square footage to be assessed is the total square footage as set forth in Exhibit "A" of Resolution 6202 passed by the Great Falls City Commission on July 22, 1968, and presently on file in the office of the City Clerk.

Section 3 - Assessments Due Date
These assessments are payable in two payments and will become delinquent at 5:00 o'clock p.m. on November 30, 2010 and May 31, 2011.

Section 4 - Assessment Hearing
On August 3, 2010 at 7:00 p.m., in the Commission Chambers of the Civic Center Building, Great Falls, Montana, the Commission did meet and hear all objections to the final adoption of this resolution.

\section*{Section 5 - Notice of Hearing}

The City Clerk authorized and directed to provide for two publications of the Notice of Resolution for Assessment in accordance with Section 7-1-4127, MCA, preceding the assessment hearing.

PASSED by the Commission of the City of Great Falls, Montana, on this \(3{ }^{\text {rd }}\) day of August, 2010.

\author{
Michael J. Winters, Mayor
}

Attest:

Lisa Kunz, City Clerk

\section*{(SEAL OF CITY)}

\footnotetext{
Approved for Legal Content:
James W. Santoro
City Attorney
}

Agenda \#

\author{
Item: Set Public Hearing for Resolution 9889 to Levy and Assess Special Improvement Portage Meadows Maintenance District No. 1195 \\ From: Martha Cappis, Operations Supervisor \\ Initiated By: Annual Assessment Process \\ Presented By: Coleen Balzarini, Fiscal Services Director \\ Action Requested: City Commission Set Public Hearing Date for Resolution 9889 to Levy and Assess Special Improvement Portage Meadows Maintenance District No. 1195
}

\section*{Suggested Motion:}
1. Commissioner moves:
"I move that the City Commission set a Public Hearing on Resolution 9889 for August 3, 2010 at 7:00 p.m. to levy and assess Special Improvement Portage Meadows Maintenance District No. 1195."
2. Mayor calls for a second, discussion, inquiries from the public, and calls the vote.

Staff Recommendation: Staff recommends the City Commission set a public hearing date for August 3, 2010.

Background: In February 1977, Resolution 6913 created Special Improvement Maintenance District 1195 for the purpose of maintaining the Green Belt of the Portage Meadows Addition. In July 1977 and again in July 1991, the City of Great Falls amended the boundaries of the district to include areas completed by further development. In order to legally provide for the necessary assessment support, State laws require City Commission hearings and passage of authorizing resolutions. Sections 7-12-4102, 7-12-4176 and 7-12-4179 MCA authorize the City Commission to assess the costs of expendable material costs, snow removal labor, water, mowing labor, fertilizer costs and labor, aerification labor, and tree pruning costs. The assessment also includes the costs of overhead and equipment cost and usage for the Portage Meadows Green Belt. Assessments for each year may be reviewed on an annual basis and may be revised according to the following formula: cost plus ten percent ( \(10 \%\) ) divided by the total square feet of all of the lots within said district times the square feet of each lot.

During the budget development process, the Park and Recreation Department spent extensive time reviewing the previous costs versus assessments for the Portage Meadows Maintenance District. It was determined the assessment was insufficient to cover the actual expenses. The excess expenses have been paid out of the cash reserves for Portage Meadows Maintenance District, rather than the assessment to the benefitting properties. The cash reserves have been depleted, and now a significant increase is required to meet the shortfall.

The anticipated assessment amount for Portage Meadows for the next fiscal year is the amount reflected in the FY 2011 Budget. The Portage Meadows Area assessment requires an increase of \(116 \%\) over Fiscal Year 09/10. This equates to an assessment of \(\$ 0.055827\) per square foot, for a total of \(\$ 46,992\). This will result in an assessment of \(\$ 251.28\) for an average lot of 4,501 square feet \((4,501 \mathrm{sq} \mathrm{ft} x 0.055827\) factor \(=\$ 251.28)\). The increased assessment does not include future capital costs.

Concurrences: Representatives from the City's Park and Recreation, Fiscal Services, Administration, and City Commissioners have all been involved throughout the review and approval process of the annual budget.

Fiscal Impact: Adoption of Resolution 9889 will allow the City to finance the cost of repairs and maintenance required each year in the Special Improvement Portage Meadows Maintenance District.

Alternatives: The City Commission could choose to not set the public hearing and thereby deny the adoption of Resolution 9889 to levy and assess Special Improvement Portage Meadows Maintenance District; however, the City agreed to provide the services when the land area was donated to the City. The proposed assessment will allow for the recovery of costs incurred providing those services.

\section*{Attachments/Exhibits: Resolution 9889 Draft \\ Legal Notice}

\author{
cc: Giles Salyer, Park Maintenance Supervisor
}

\section*{RESOLUTION 9889}

> A RESOLUTION LEVYING AND ASSESSING THE COST OF MAINTAINING THE GREEN BELT PARK OF PORTAGE MEADOWS ADDITION IN THE CITY OF GREAT FALLS ON ALL REAL ESTATE IN SPECIAL IMPROVEMENT MAINTENANCE DISTRICT NO. 1195 FOR THE FISCAL YEAR BEGINNING JULY 1,2010 AND ENDING JUNE 30,2011 .

WHEREAS the City Commission did create and amend Special Improvement Maintenance District No. 1195 by Resolutions 6913, 6980, and 8426 on February 15 and July 17, 1977, and July 16, 1991 respectively; and,

WHEREAS the City Commission intends to continue maintaining the Green Belt Park of Portage Meadows addition within said district; and,

WHEREAS on July, 20, 2010 the Commission of the City of Great Falls adopted its annual budget resolution, in which the estimated cost of such maintenance within said district are reflected at a total of FORTY-SIX THOUSAND NINE HUNDRED NINETY-TWO DOLLARS (\$46,992).

NOW, THEREFORE, BE IT RESOLVED BY THE COMMISSION OF THE CITY OF GREAT FALLS, MONTANA:

Section 1 - Continuance
The City of Great Falls continues to care for and maintain the Green Belt Park in Special Improvement Maintenance District No. 1195.

\section*{Section 2 - Costs Assessed}

The costs of said care and maintenance in the district, totaling \(\$ 46,992\) are hereby assessed upon the properties in said district for the fiscal year ending June 30, 2011.

The costs per property and the property list for Special Improvement District No. 1195 are set
forth in the records of the City Clerk of the City of Great Falls. Said property is generally identified as each lot or parcel of land within Portage Meadows Additions \#1, \#2, and \#3, excluding Blocks 4, 5, and 6 of Portage Meadows \#1 Addition.

Assessments for each year may be reviewed on an annual basis and may be revised in amount according to the following formula: cost plus ten percent \((10 \%)\) divided by the total square feet of all of the lots within said district times the square feet of each lot. Costs shall be for expendable material costs, snow removal labor, water, mowing labor, fertilizer costs and labor, aerification labor, and tree pruning costs.

\section*{Section 3 - Assessments Due Date}

These assessments are payable in two payments and will become delinquent at 5:00 o'clock p.m. on November 30, 2010 and May 31, 2011.

\section*{Section 4 - Assessment Hearing}

On August 3, 2010 at 7:00 p.m., in the Commission Chambers of the Civic Center Building, Great Falls, Montana, the Commission did meet and hear all objections to the final adoption of this resolution.

\section*{Section 5 - Notice of Hearing}

The City Clerk authorized and directed to provide for two publications of the Notice of Resolution for Assessment in accordance with Section 7-1-4127, MCA, preceding the assessment hearing.

PASSED by the Commission of the City of Great Falls, Montana, on this \(3^{\text {rd }}\) day of August, 2010.

Michael J. Winters, Mayor
Attest:

\section*{Lisa Kunz, City Clerk}

\section*{SEAL OF CITY)}

\footnotetext{
Approved for Legal Content:
James W. Santoro
City Attorney
}

Agenda \#

\author{
Item: \(\quad\) Set Public Hearing for Resolution 9890 to Levy and Assess Street Maintenance District \\ From: Martha Cappis, Operations Supervisor \\ Initiated By: Annual Assessment Process \\ Presented By: Coleen Balzarini, Fiscal Services Director \\ Action Requested: City Commission Set Public Hearing Date for Resolution 9890 to Levy and Assess the Street Maintenance District
}

\section*{Suggested Motion:}
1. Commissioner moves:
"I move that the City Commission set a Public Hearing date on Resolution 9890 for August 3, 2010 at 7:00 p.m. to levy and assess the Street Maintenance District."
2. Mayor calls for a second, discussion, inquiries from the public, and calls the vote.

Staff Recommendation: Staff recommends the City Commission set a public hearing date for August 3, 2010.

Background: The Street Department maintains approximately 372 miles of streets and alleys within the city limits. Maintenance consists of pavement rehabilitation and restoration, street cleaning, snow and ice removal, alley maintenance, nuisance weed program and the Traffic Division which is responsible for the maintenance of all roadway signs and signals. The budget development process begins in January of each year when the Street Department receives their midyear financial reports. The midyear report is used to determine the current financial position of the Street Fund which is the basis for projecting year end and future year earnings and expenditures. Information is gathered regarding the actual and anticipated expenses, future projects, goals and objectives of the department. Street Maintenance contracts with other local governmental agencies are reviewed and/or updated. After determining financial factors pertinent to the operation of the Street Department, an assessment amount for the next fiscal year is calculated, budgeted and presented to the City Commissioners for approval. Fiscal year 2011 assessment information is received in June 2010. Based on actual receipts being larger than projected at the beginning of the budget process, staff recommends reducing the proposed \(10 \%\) increase to \(5 \%\).

\section*{ASSESSMENT ANTICIPATED}

The anticipated assessment amount for Street Maintenance funds for the next fiscal year is the amount projected through the Budget Development Process. For Fiscal Year 10/11 the assessment will increase by \(5 \%\), which is being recommended to finance increased costs related to street maintenance activities; anticipated collections will total \(\$ 3,533,442\). This will result in an assessment of \(\$ 89.51\) for an average size lot of 7,500 square feet, an increase of \(\$ 4.27\) OR \(5 \%\) from Fiscal Year 09/10. \((7,500 \mathrm{sq} \mathrm{ft} \mathrm{x} 0.011934\) factor \(=\$ 89.51)\). Taking into consideration potential delinquencies, the actual amount received should meet the revenue budget request of \(\$ 3,337,131\).

\section*{ASSESSMENT OPTION}

Section 7-12-4425, MCA states: "...The council shall pass and finally adopt a resolution specifying the district assessment option and levying and assessing all the property within the several districts..." Section 7-12-4422, MCA provides for "assessable area" to be one of the options. The Assessable Area method, defining assessable area by square footage caps, has proven to be the most equitable method of assessment. Assessment parameters are:
a. Square footage caps per parcel of 12,000 square feet for residential property and properties categorized as non-profit/cemetery organizations 501(c) (13) as defined by the Internal Revenue Code.
b. A 'mixed use' category which consists of property equal to or greater than 112,000 square feet but less than \(50 \%\) commercially developed. For the 'mixed use' category, the Planning Department shall annually identify all property equal to or greater than 112,000 square feet which are \(50 \%\) or less commercially developed. Those properties shall be assessed \(50 \%\) commercial and \(50 \%\) at capped residential.
c. \(\quad 1\) million square foot cap for all other property. The 1 million square foot cap for all other property encourages large green areas on some private properties within the City.

Concurrences: Public Works Staff is responsible for the operation expenses of the Street Department. Fiscal Services Staff are responsible for assessing and collecting the Revenues necessary to carry out the operations. The City Commissioners have received information regarding the condition of the streets and the Street Fund operations during the annual Budget Process.

Fiscal Impact: Adoption of Resolution 9890 will allow the City to fund the cost of work, improvements, and maintenance each year in the street maintenance district. The current proposed budget will allow the City to continue its current maintenance and replacement activities, which are lower than the recommended level in terms of years between major updates. If more money were available, additional street work could be accomplished that would be more in line with recommended maintenance and replacement

Alternatives: The City Commission could choose to not set the public hearing and thereby deny the adoption of Resolution 9890 to Levy and Assess Street Maintenance; however, the reduction in services to the community could be hazardous to the safety and welfare of the general public.

\section*{Attachments/Exhibits: Resolution 9890 Draft Legal Notice}
cc: Jim Turnbow, Street Supervisor

\section*{RESOLUTION 9890}

> A RESOLUTION LEVYING AND ASSESSING THE COST OF STREET MAINTENANCE FOR STREETS AND ALLEYS IN THE CITY OF GREAT FALLS, MONTANA FOR THE FISCAL YEAR BEGINNING JULY 1, 2010 AND ENDING JUNE 30,2011

WHEREAS, the Commission of the City of Great Falls did provide for street maintenance by Ordinance 1687 (12.16.010, et seq., OCCGF) on September 7, 1971 in accordance with Sections 11-2263 through 11-2268, RCM, 1947 (now Section 7-12-4401 through 7-12-4427, MCA, 1989); and,

WHEREAS, the Commission of the City of Great Falls did amend and expand the scope of Street Maintenance services authorized by final passage and adoption of Ordinance 2584 on February 5, 1991, in accordance with Sections 7-12-4401 through 7-12-4427, MCA, 1989; and,

WHEREAS, the Commission of the City of Great Falls hereby finds, fixes and determines that each and every lot or parcel within said district has been or will be specially benefited by said maintenance; and,

WHEREAS, on July 20, 2010, the Commission of the City of Great Falls adopted its annual budget resolution in which the estimated costs of maintenance not offset by other revenues, in the Street Maintenance District at a total of THREE MILLION SIX HUNDRED THIRTY THOUSAND SEVEN HUNDRED SEVENTY-NINE DOLLARS (\$3,630,779).

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF GREAT FALLS, MONTANA:

Section 1 - Continuance
The City of Great Falls continues to maintain streets in the Street Maintenance Districts

\section*{Section 2 - Assessment Authorization}

Section 7-12-4428, M.C.A., authorizes the City Commission to assess the cost of the work, improvements, and maintenance authorized by 7-12-4405 against the property in maintenance districts in the manner and as provided in 7-12-4421 and 7-12-4422 to meet the payments required to be made each year.

\section*{Section 3 - Assessment Option}

In accordance with Sections 7-12-4422 and 7-12-4425, M.C.A., each lot or parcel of land within the Street Maintenance District shall be assessed according to its Assessable Area. Assessable area shall be set with a square footage cap of 12,000 square feet for residential property and properties categorized as non-profit/cemetery organizations 501(c) (13) as defined by the Internal Revenue Code, and a 1 million square feet cap for all other property. The Planning Department shall annually identify all mixed-use property equal to or greater than 112,000 square feet, which are \(50 \%\) or less commercially developed. Those mixed-use properties shall be assessed \(50 \%\) commercial and \(50 \%\) at capped residential.

\section*{Section 4 - Costs Assessed}

The costs of said maintenance, not offset by other revenues, in the street maintenance district, totaling THREE MILLION SIX HUNDRED FIFTY-SEVEN THOUSAND FIVE HUNDRED FIFTY-SIX DOLLARS \((\$ 3,657,556)\) are hereby levied and assessed upon the property in said district for the fiscal year ending June 30, 2011. The description of each lot or parcel of land within the street maintenance district and the respective assessments are set forth in the records of the Fiscal Services Department of the City of Great Falls, Montana and by this reference incorporated herein as if set forth in full.

\section*{Section 5 - Assessment Method}

The Street Maintenance District shall be assessed according to factors based on the property classification and square footage with caps. No proration of the street maintenance assessment shall be made for any reason, including the fact that a particular property did not have paved streets for the entire taxable year.

\section*{Section 6 - Assessments Due Date}

These assessments are payable in two payments and will become delinquent at 5:00 o'clock p.m. on November 30, 2010 and May 31, 2011.

\section*{Section 7 - Assessment Hearing}

On August 3, 2010 at 7:00 p.m., in the Commission Chambers of the Civic Center Building, Great Falls, Montana, the Commission did meet and hear all objections to the final adoption of this resolution.

Section 8 - Notice of Hearing
In accordance with Section 7-1-4127, the City Clerk authorized and directed to provide for two
publications of the Notice of Resolution for Assessment with at least six days separating each publication.

PASSED by the Commission of the City of Great Falls, Montana, on this \(3^{\text {rd }}\) day of August, 2010.

\author{
Michael J. Winters, Mayor
}

Attest:

Lisa Kunz, City Clerk

SEAL OF CITY)

Approved for Legal Content:
James W. Santoro
City Attorney

\author{
Item: Water Meter Equipment Purchases for FY11 \\ From: Utilities Division \\ Initiated By: Public Works Department \\ Presented By: Jim Rearden, Public Works Director \\ Action Requested: Approve Purchase
}

\section*{Suggested Motion:}
1. Commissioner moves:
"I move the City Commission approve the purchase of water meter equipment for the 2011 Fiscal Year from Dana Kepner Co. of Billings in an amount not to exceed \$270,000.
2. Mayor calls for a second, discussion, inquiries from the public, and calls for the vote.

Staff Recommendation: Approve purchase.

\section*{Background:}

\section*{Significant Impacts}

Over the last 10 years, the City Water Distribution Division has been converting old TTR water meters, which are now obsolete, to ECR meters. The ECR meters are used with our new radio read equipment, which makes reading meters easier and less time consuming.

Purpose
To approve purchase of water meter equipment for FY11.

\section*{Project Work Scope}

In Fiscal Year 2010, staff purchased \(\$ 231,786\) worth of radio read equipment and new meters from Dana Kepner Co. Additionally, staff also purchased \(\$ 21,072\) worth of meter parts and installation equipment, including meter horns. In Fiscal Year 2011, staff proposes to purchase radio read equipment and new meters totaling approximately \(\$ 240,000\). Staff also proposes to purchase \(\$ 30,000\) worth of meter parts and installation equipment, including meter horns.

\section*{Evaluation and Selection Process}

Dana Kepner Co. of Billings is the sole source distributor for compatible parts and equipment for the City's metering system. Due to compatibility issues with different equipment, supplies,
and suppliers, staff proposes to continue to purchase equipment from Dana Kepner Co.

\section*{Fiscal Impact:}

Water meter equipment and supply purchases are budgeted for on a yearly basis by the Public Works Water Distribution Division.

\section*{Alternatives:}

The City Commission could vote to deny purchases.

\section*{Attachments/Exhibits:}

None.

Agenda \# \(\qquad\) 22

\author{
Item: Change Order No. 1 for Grande Vista Storm Drain Improvements, O.F. 1520 \\ From: Engineering Division \\ Initiated By: Public Works Department \\ Presented By: Jim Rearden, Public Works Director \\ Action Requested: Approve Change Order No. 1
}

\section*{Suggested Motion:}
1. Commissioner moves:
"I move that the City Commission approve Change Order No. 1 in the amount of \(\$ 9,230.35\) for the Grande Vista Storm Drain Improvements, O.F. 1520 to Central Plumbing and Heating, Inc. and authorize the City Manager to execute the agreements."
2. Mayor calls for a second, discussion, inquiries from the public, and calls for the vote.

\section*{Staff Recommendation:}

Approve Change Order No. 1

\section*{Background:}

Significant Impacts Change Order No. 1 is necessary to address increased work scope that was required to alleviate: 1) additional drainage concerns raised by property owners during the project, 2) to adjust and protect shallow water service lines that were encountered during the project, 3) replace additional deteriorated roadway pavement, and 4) additional restoration work associated with the other increased work. Cost of the additional work is \(\$ 9,230.35\) and is further itemized in the attached change order.

Citizen Participation Work on private property was closely coordinated with the affected owners.

Workload Impacts City engineering staff completed the design and contract documents, and is providing project inspection and management.

Purpose The project was initiated to correct flooding and other problems associated with areas of negative drainage both on the public and private property in the Delmar and Encino Drive vicinities of Grande Vista.

Project Work Scope This project extends the City's existing storm drainage system north and south from Maria Drive along Delmar Drive and westward from Delmar Drive to the subdivision line between \(1^{\text {st }}\) and \({ }^{\text {nd }}\) Supplements to Grande Vista Additions. Inlets have been installed along Delmar Drive and at low lying mid-block areas. Restoration work scope included replacing roadway, sidewalk, driveways, sod, trees, fences and other landscaping disturbed by the construction activities.

Evaluation and Selection Process Six bids were received on September 25, 2009 with the bids ranging between \(\$ 214,138.14\) and \(\$ 259,843.00\). Central Plumbing \& Heating submitted the lowest bid and was awarded a contract in the amount of \(\$ 214,138.14\).

Conclusion City staff recommends approving Change Order No. 1 to Central Plumbing and Heating, Inc. in the amount of \(\$ 9,230.35\).

\section*{Concurrences:}

Not applicable.

\section*{Fiscal Impact:}

Change Order No. 1 will increase the contract amount by \(4.3 \%\) and will result in a final project cost of \(\$ 223,368.49\). Funding for this change order is available from the storm drain fund.

\section*{Alternatives:}

The City Commission could vote to deny Change Order No. 1.

\section*{Attachments/Exhibits:}

Change Order No. 1 is attached (Not available online; on file in City Clerk's Office.)
\begin{tabular}{ll} 
Item: & \begin{tabular}{l} 
Construction Contract Award: Public Works Engineering Building Office \\
Remodel, O.F. 1455.3.
\end{tabular} \\
From: & Engineering Division \\
Initiated By: & Public Works Department \\
Presented By: & Jim Rearden, Public Works Director \\
Action Requested: & Consider Bids and Approve Contract
\end{tabular}

\section*{Suggested Motion:}
1. Commissioner moves:
"I move the City Commission award a contract in the amount of \(\$ 687,000.00\) to Sletten Construction Company for the Public Works Engineering Building Office Remodel, O.F. 1455.3, and authorize the City Manager to execute the necessary documents."
2. Mayor calls for a second, discussion, inquiries from the public, and calls for the vote.

Staff Recommendation: Approve construction contract award.

\section*{Background:}

\section*{Significant Impacts}

This project will add 2,426 square feet to the engineering and operations building and remodel an additional 5,884 square feet of the existing building. Included in the construction are energy efficiency and conservation measures including windows, insulation, lighting, and a new heating, ventilation, and air conditioning system.

Workload Impacts
CTA Architects Engineers (CTA) designed the project, and will perform construction inspection. City engineering staff will perform contract administration duties

\section*{Purpose}

The engineering facility, originally built in the 1970's as a lunch room, change room and showers, was converted to office space in the mid-1980's. There is insufficient space for the current employees. The heating, ventilation, and air conditioning system is undersized and inefficient. The exterior walls lack insulation and the roof needs replacement. One of a
kind maps and drawings are stored in the hallways; these documents need to be stored in a fireproof vault. A fire proof vault for documents, expanded office space, revised office floor plan, new roof, HVAC system, and additional insulation are included in the remodel.

\section*{Project Work Scope}

CTA completed the design, and developed plans and specifications for construction. CTA will perform construction inspection, which was included in the original agreement.

\section*{Evaluation and Selection Process}

Five bids were received for this project on June 16, 2010. One bid was incomplete and rejected. The four responsive bids ranged from \(\$ 687,000.00\) to \(\$ 795,300.00\). Sletten Construction Company (Sletten) submitted the low bid and has executed all the necessary documents. Sletten is an established and responsible contractor.

\section*{Conclusion}

City staff recommends awarding the construction contract to Sletten in the amount of \$687,000.00.

\section*{Concurrences:}

CTA has recommended approval of the selected bidder.

\section*{Fiscal Impact:}

The attached bid tabulation summarizes bids that were received. The construction will be funded through cash reserves, a Department of Energy grant, and a loan from the Montana Board of Investments.

\section*{Alternatives:}

The City Commission could vote to deny award of the construction contract and re-bid the project or just deny award of the contract.

\section*{Attachments/Exhibits:}
1. Bid tabulation is attached.

CITY OF GREAT FALLS
P.O. BOX 5021

GREAT FALLS, MT 59403

BID TABULATION SUMMARY

Public Works Engineering Building Office Remodel
O.F. 1455.3

Project Number
Bids Taken at Civic Center
Date: \(\qquad\) Tabulated By: CTA Architects
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|}
\hline & Name \& Address of Bidder & \begin{tabular}{l}
Ack. \\
Add. \#1
\end{tabular} & \begin{tabular}{l}
Ack. \\
Add. \\
\#2
\end{tabular} & \begin{tabular}{l}
Ack. \\
Add. \#3
\end{tabular} & \begin{tabular}{l}
Ack. \\
Add. \#4
\end{tabular} & \begin{tabular}{l}
10\% Bid \\
Security
\end{tabular} & Affidavit of Non-Collusion & Certificate of Non-Segregated Facilities & Certificate of Compliance with Insurance Req. & Total Bid \\
\hline 1 & \begin{tabular}{l}
Sletten Construction PO Box 2467 \\
Great Falls, MT 59403
\end{tabular} & V & \(\checkmark\) & \(\checkmark\) & \(\checkmark\) & V & \(\checkmark\) & V & \(\checkmark\) & \$687,000.00 \\
\hline 2 & Dick Anderson Construction 4610 Tri-Hill Frontage Road Great Falls, MT 59404 & & & & & & & & & Unresponsive \\
\hline 3 & \begin{tabular}{l}
Oswood Construction PO Box 3527 \\
Great Falls, MT 59403
\end{tabular} & V & \(\checkmark\) & \(\checkmark\) & \(\checkmark\) & \(\checkmark\) & V & V & V & \$795,300.00 \\
\hline 4 & \begin{tabular}{l}
Guy Tabacco Construction PO Box 550 \\
Black Eagle, MT 59414
\end{tabular} & V & V & \(\checkmark\) & \(\checkmark\) & V & V & V & \(\checkmark\) & \$779,596.00 \\
\hline 5 & \begin{tabular}{l}
Mealey Construction PO Box 7277 \\
Great Falls, MT 59406
\end{tabular} & V & V & V & \(\checkmark\) & V & \(\checkmark\) & V & V & \$765,065.00 \\
\hline 6 & & & & & & & & & & \\
\hline 7 & & & & & & & & & & \\
\hline 8 & & & & & & & & & & \\
\hline 9 & & & & & & & & & & \\
\hline 10 & & & & & & & & & & \\
\hline
\end{tabular}```


[^0]:    Michael J. Winters, Mayor

[^1]:    Approved for Legal Content:
    James W. Santoro
    City Attorney

