City Commission Agenda
for
September 21, 2010

Please Note: The City Commission agenda format allows citizens to speak on each issue prior to Commission action. We encourage your participation. Please keep your remarks concise and to the topic under consideration.

CALL TO ORDER: 7:00 P.M.

## PLEDGE OF ALLEGIANCE

## ROLL CALL

## NEIGHBORHOOD COUNCILS

1. Miscellaneous reports and announcements.

## BOARDS \& COMMISSIONS

2. Appointment, Advisory Commission on International Relationships. Appoint one member to fill the remainder of a three-year term through March 31, 2012.
3. Miscellaneous reports and announcements

## PUBLIC HEARINGS

4. Res. 9892, to Levy and Assess Properties within Special Improvement Lighting Districts. Action: Conduct public hearing and adopt or deny Res. 9892. (Presented by: Coleen Balzarini)

## OLD BUSINESS

## NEW BUSINESS

5. Memorandum of Understanding with the Great Falls Symphony Association regarding Donation of a Fazioli F0-278 Grand Piano. Action: Approve or deny Memorandum of Understanding. (Presented by: Marty Basta)
6. Memorandum of Understanding with Montana Eggs for Utility Connections. Action: Approve or deny Memorandum of Understanding. (Presented by: Greg Doyon)
7. Construction Contract, Broadwater Bay Park Parking Lot Expansion (ARRA funds). Action: Award or reject bid to Great Falls Sand and Gravel, Inc. in the amount of \$113,105.75. (Presented by: Jim Rearden)
8. Construction Contract, Phase II $1^{\text {st }}$ Avenue North and $2^{\text {nd }}$ Avenue North Water Main Replacements. Action: Award or reject bid to United Materials of Great Falls, Inc. in the amount of $\$ 1,063,465$. (Presented by: Jim Rearden)

## ORDINANCES/RESOLUTIONS

9. Ord. 3059, Rezone Lots 1-5, Block 611, Fifth Addition to Great Falls Townsite from C-2 General Commercial District to R-3 Single-family high-
density district. Action: Accept Ord. 3059 on first reading and set public hearing for October 19, 2010. (Presented by: Mike Haynes)

CONSENT AGENDA The Consent Agenda is made up of routine day-to-day items that require Commission action. Items may be pulled from the Consent Agenda for separate discussion/vote by any Commissioner.
10. Minutes, September 7, 2010, Commission meeting.
11. Total Expenditures of $\$ 2,413,400$ for the period of August 21 through September 15, 2010, to include claims over $\$ 5000$, in the amount of \$2,115,568.
12. Contracts list.
13. Approve FY 2011 Traffic Signal and Sign Maintenance Agreements with the Montana Department of Transportation.
14. Approve Easement Agreement with Northwestern Energy for placement of a substation on City property located at the Wastewater Treatment Plant.
15. Approve Final Payment for the 2010 Valley Gutters to Gregoire Construction in the amount of $\$ 6,886.40$ and the State Miscellaneous Tax Division in the amount of $\$ 69.56$.
16. Approve Amended Justice Assistance Grant (JAG) 2010 amount and amended Memorandum of Understanding.

Action: Approve Consent Agenda or remove items for further discussion and approve remaining items.

PETITIONS AND COMMUNICATIONS (Public comment on any matter that is not on the agenda of the meeting and that is within the jurisdiction of the City Commission. Please keep your remarks to a maximum of 5 minutes)
17. Miscellaneous reports and announcements.

## CITY MANAGER

18. Miscellaneous reports and announcements.

## CITY COMMISSION

19. Miscellaneous reports and announcements.

## MOTION TO ADJOURN

$\qquad$

Item: Appointment to the Advisory Commission on International Relationships<br>From: City Manager’s Office<br>Initiated By: City Commission<br>Presented By: City Commission<br>Action Requested: Appoint one member to the Advisory Commission on International Relationships.

## Suggested Motion:

1. Commissioner moves:
"I move that the City Commission appoint $\qquad$ to the Advisory Commission on International Relationships to fill the remainder of a three-year term through March 31, 2012."
2. Mayor calls for a second, discussion, inquiries from the public, and calls the vote.

Staff Recommendation: It is recommended that the City Commission appoint one member to fill the remainder of a three-year term through March 31, 2012, to the Advisory Commission on International Relationships.

Background: Advertising for open positions on the Advisory Commission on International Relationships has been ongoing. Announcements are done through the Great Falls Tribune and on the City's website. One application has been received at this time. The recommended term is to fill the remainder of a three-year term vacated by the resignation of Howard Hahn.

## Purpose

International programs are growing for many reasons. Rapid changes in communications technology, globalization of the marketplace, and political changes in the last decade have all contributed to an increasing awareness these trends will accelerate in the future. Communities, as well as individuals, businesses, and institutions will need to learn to participate in the "global village," or be left behind economically or in other ways. In order for the City to take a leadership role in nurturing and coordinating some of the international efforts, the Advisory Commission on International Relationships was created by Ordinance 2788 on November 8, 2000, and amended by Ordinance 2863 on October 21, 2003. The Commission provides support,
coordination, and exchange of information for international programs in the community. The Commission consists of nine to eleven members.

## Evaluation and Selection Process

Announcements regarding the openings were placed in the Great Falls Tribune and on the City's Website.

Continuing members of this board are:
Robin Baker
Christina Barksy
Anders Blewett
Coral Charbonneau
Natalia Hager
Deborah Hanson
Pamela Haugen
Carol Lindseth
Kay Silk
Citizens interested in serving on this Board:
Cyndi Baker
Concurrences: The Advisory Commission on International Relationships recommends appointment of the applicants.

Fiscal Impact: Not applicable.
Alternatives: Continue advertising to seek further citizen interest.
Attachments/Exhibits: Board Applications (Not available online; on file in City Clerk's Office.)

| Item: | Resolution 9892 to Levy and Assess Properties within Special <br> Improvement Lighting Districts |
| :--- | :--- |
| From: | Martha Cappis, Operations Supervisor |
| Initiated By: | Annual Assessment Process |
| Presented By: | Coleen Balzarini, Fiscal Services Director |
| Action Requested: | City Commission conduct public hearing and adopt Resolution 9892 |

## Public Hearing:

1. Mayor conducts public hearing, calling three times each for opponents and proponents.
2. Mayor closes public hearing and asks the will of the Commission.

## Suggested Motion:

1. Commissioner moves:
"I move that the City Commission (adopt /deny) Resolution 9892."
2. Mayor calls for a second, discussion, and calls for the vote.

Staff Recommendation: Staff recommends the City Commission adopt Resolution 9892 to levy and assess properties within the Special Improvement Lighting Districts.

Background: There are currently 26 Special Improvement Lighting Districts (SLD's) with approximately 9,420 roadway lights, lighting over 76\% of the city. The Special Improvement Lighting District Funds are administered by the Fiscal Services Department. The purpose of the fund is to administer contracts and provide services necessary to maintain street lighting throughout the community.

The budget development process begins in January of each year when the Fiscal Services Department receives their midyear financial reports. The midyear reports are used to determine the current financial position of the Special Improvement Lighting District Funds, which is the basis for projecting future earnings and expenditures. Each lighting district's assessed cost is based upon existing rates, cash balance and proposed increases. Information is gathered regarding the actual and anticipated expenses, goals and objectives of the lighting district. After determining financial factors pertinent to the operation of the Lighting District an assessment
amount for the next fiscal year is calculated, proposed and presented to the City Commissioners for approval.

Concurrences: Fiscal Services staff is responsible for the operational expenses, along with assessing and collecting the revenues necessary for the operations; Public Works is responsible for the maintenance of the Districts.

Fiscal Impact: Adoption of Resolution 9892 will allow the City to fund the operational and maintenance costs required to be made each year in the Special Improvement Lighting Districts.

## ASSESSMENT ANTICIPATED

The anticipated assessment amount for Special Improvement Lighting District funds for the next fiscal year is the amount projected through the Budget Development Process. The maintenance and administrative fee equal to $10 \%$ of the estimated costs for the districts as presented in the annual budget will remain the same. The ONE MILLION FIVE HUNDRED NINETY-FIVE THOUSAND NINE HUNDRED EIGHTY-TWO DOLLARS $(\$ 1,595,982)$ estimated assessment for Fiscal Year 10/11 projects charges based on actual billings for the district and adjustments for cash balances from prior fiscal years.

A comparison of Special Improvement Lighting District annual assessments since 2007 is provided:

| BUDGETED <br> TOTAL ASSESSMENT |  |
| :---: | :--- |
| $\$ 1,165,547$ |  |
| $\$ 1,180,235$ |  |
| $\$ 1,277,587$ | $06 / 07(19$ Districts |
| $\$ 1,390,777$ | $07 / 08(22$ Districts) |
| $\$ 1,595,981$ | $08 / 09(24 \text { Districts })^{3}$ |
|  | $09 / 10(26$ Districts) |
|  | $10 / 11(26$ Districts) |

1 Three new City-owned Residential Lighting Districts were created in FY 06/07 Special Improvement Lighting Districts No. 1302, No. 1304 and No. 1306.
2 Two new City-owned Residential Lighting Districts were created in FY 07/08 Special Improvement Lighting Districts No. 1308 and No. 1310.
3 Two new City-owned Residential Lighting Districts were created in FY 08/09 Special Improvement Lighting Districts No. 1303 and No. 1305. Minor modifications to Special Improvement Lighting District 1295 - Commercial Lighting District (SLD-C) - two lights were removed and Special Improvement Lighting District 1269 - four new period lights were added to the district.

The 10/11 assessment per district is indicated on the projection summary sheet attached to the Resolution.

Alternatives: The City Commission could choose to deny the adoption of Resolution 9892; however, the reduction in services to the community could be hazardous to the safety and welfare of the general public.

Attachments/Exhibits: Resolution 9892

## RESOLUTION 9892

A RESOLUTION LEVYING AND ASSESSING THE COST OF MAINTAINING SPECIAL LIGHTING DISTRICTS NUMBERED 18, 650, 651, 912, 973, 1067A, 1105, 1230, 1255, 1261, 1269, 1270, 1289, 1290, 1294, 1295, 1296, 1297, 1298, 1302, 1304, 1306, 1308 AND 1310 IN THE CITY OF GREAT FALLS, MONTANA FOR THE FISCAL YEAR BEGINNING JULY 1, 2010 AND ENDING JUNE 30, 2011.

WHEREAS, the City Commission of the City of Great Falls declares the lighting systems were installed and the City Commission intends to continue maintenance of such lighting systems in said SLD's;

WHEREAS, the City Commission of the City of Great Falls declares that each lot or parcel of land contained in each of said SLD's will continue to be benefited by such lighting in the same manner as determined in the creation of each district;

WHEREAS, the Commission of the City of Great Falls adopted its annual budget resolution in which the estimated costs of such lighting system maintenance within said SLD's at a total of ONE MILLION FIVE HUNDRED NINETY-FIVE THOUSAND NINE HUNDRED EIGHTYTWO DOLLARS $(\$ 1,595,982)$

WHEREAS, the properties in said SLD's are to be assessed for the ongoing annual maintenance costs of said improvements in proportion to which its area bears to the area of the district improved, as determined by the square foot method,

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF GREAT FALLS, MONTANA:

## Section 1 - Continued Maintenance

The City of Great Falls continue maintenance of lighting systems in said special improvement lighting districts (SLD's).

## Section 2 - Maintenance Costs Assessed

The estimated cost of said lighting system maintenance in the SLD's totaling ONE MILLION FIVE

## HUNDRED NINETY-FIVE THOUSAND NINE HUNDRED EIGHTY-TWO DOLLARS

 $(\$ 1,595,982)$ is hereby assessed upon the property in said SLD's.Section 3 - Assessment Method
Each lot and parcel within each SLD is hereby assessed a proportion of the maintenance costs attributed to the SLD in the proportion to which its assessable area (individual square feet) bears to the area of the whole improvement district (total square feet), exclusive of streets, avenues, alleys and public places. An assessment projection summary of each district, describing total cost, is attached hereto and by this reference incorporated herein as set forth in full. The description of each lot or parcel of land within each SLD and the respective assessments are set forth in the records of the Fiscal Services Office of the City of Great Falls, Montana and by this reference is also incorporated herein as if set forth in full.

## Section 4 - Assessments Due Date

The ongoing annual maintenance assessments are payable in two payments and will become delinquent at 5:00 o'clock p.m. on November 30, 2010 and May 31, 2011.

NOW, THEREFORE, BE IT RESOLVED BY THE COMMISSION OF THE CITY OF GREAT FALLS, MONTANA:

THAT, the City Commission did meet and hear objections to the final adoption of this resolution at 7:00 o'clock p.m., September 21, 2010 in the Commission Chambers of the Civic Center Building, Great Falls, Montana.

THAT, this Resolution, together with the attached assessment lists, shall be kept on file in the office of the City Clerk of the City of Great Falls.

THAT, said City Clerk authorized and directed, to publish twice, with at least 6 days separating each publication in a newspaper published in the City of Great Falls, Montana, a notice signed by said City Clerk stating that this Resolution, levying the special assessments to defray the cost of maintenance of said SLD's, is subject to inspection in the Clerk's office, 2 Park Drive, Great Falls, Montana. Said notice shall state the time and place at which objections to the final adoption of this Resolution will be heard by the City Commission.

NOW, THEREFORE, BE IT FURTHER RESOLVED that the above-entitled and foregoing Resolution be, and the same is hereby adopted, and the special assessments therein provided for, and the same are hereby levied and assessed accordingly.

PASSED by the Commission of the City of Great Falls, Montana, on this $21^{\text {st }}$ day of September, 2010.

Michael J. Winters, Mayor
Attest:

Lisa Kunz, City Clerk
(SEAL OF CITY)

Approved for Legal Content:<br>James W. Santoro<br>City Attorney

COST ASSESSMENTS PROJECTIONS

|  |  |  |  |  | 2009 DISTRICT ASSESSMENTS | ASSESSMENT CHANGE |  | DISTRICT SQUARE FEET |  | SQUARE FEET DIFFERENCE | ASSESSMENT FACTORS |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \hline \text { DISTRICT } \\ & \text { NUMBER } \\ & \hline \end{aligned}$ | FUND \# | $\begin{gathered} \text { TARGET } \\ \text { ASSESSMENT } \end{gathered}$ | $\begin{gathered} \hline \text { ACTUAL AMT } \\ \text { BILLED } \\ \hline \end{gathered}$ | DIFF. AFTER CHG |  | AMOUNT | PERCENT | 2009 | 2010 |  | 2009 | 2010 |
| 18 | 902 | 2,751 |  | 2,751 | 2,751.50 | -0.50 | -0.02\% | 1,604,276 | 1,606,323 | 2,047 | 0.001715 | 0.001713 |
| 650 | 903 | 19,935 |  | 19,935 | 15,948.68 | 3,986.32 | 24.99\% | 500,107 | 500,107 | 0 | 0.031890 | 0.039861 |
| 651 | 904 | 2,688 |  | 2,688 | 2,688.12 | -0.12 | 0.00\% | 546,204 | 546,204 | 0 | 0.004921 | 0.004921 |
| 912 | 907 | 15,580 |  | 15,580 | 15,657.96 | -77.96 | -0.50\% | 7,008,272 | 7,017,882 | 9,610 | 0.002234 | 0.002220 |
| 973 | 909 | 483 |  | 483 | 484.62 | -1.62 | -0.33\% | 5,325,022 | 5,027,275 | -297,747 | 0.000091 | 0.000096 |
| 1105 | 915 | 4,013 |  | 4,013 | 4,013.16 | -0.16 | 0.00\% | 1,987,411 | 1,986,605 | -806 | 0.002019 | 0.002020 |
| 1230 | 922 | 237 |  | 237 | 237.72 | -0.72 | -0.30\% | 105,045 | 105,045 | 0 | 0.002262 | 0.002256 |
| 1255 | 927 | 483 |  | 483 | 483.00 | 0.00 | 0.00\% | 235,098 | 235,098 | 0 | 0.002054 | 0.002054 |
| 1261 | 932 | 5,950 |  | 5,950 | 5,581.14 | 368.86 | 6.61\% | 340,475 | 340,475 | 0 | 0.016392 | 0.017476 |
| 1269 | 938 | 26,295 |  | 26,295 | 18,048.64 | 8,246.36 | 45.69\% | 659,823 | 659,823 | 0 | 0.027354 | 0.039852 |
| 1270 | 939 | 11,917 |  | 11,917 | 11,917.30 | -0.30 | 0.00\% | 224,990 | 224,990 | 0 | 0.052968 | 0.052967 |
| 1289 | 947 | 15,330 |  | 15,330 | 15,331.68 | -1.68 | -0.01\% | 3,328,593 | 3,328,593 | 0 | 0.004606 | 0.004606 |
| 1290 | 948 | 1,091 |  | 1,091 | 1,091.18 | -0.18 | -0.02\% | 278,694 | 278,694 | 0 | 0.003915 | 0.003915 |
| 1067A | 913 | 5,541 |  | 5,541 | 5,540.88 | 0.12 | 0.00\% | 1,505,647 | 1,505,636 | -11 | 0.003680 | 0.003680 |
| ML02 | 971 | 5,100 |  | 5,100 | 3,772.98 | 1,327.02 | 35.17\% | 189,158 | 189,158 | 0 | 0.019946 | 0.026962 |
| ML03 | 976 | 3,878 |  | 3,878 | 3,882.06 | -4.06 | -0.10\% | 231,889 | 231,889 | 0 | 0.016741 | 0.016724 |
| ML04 | 972 | 7,898 |  | 7,898 | 5,850.10 | 2,047.90 | 35.01\% | 843,150 | 843,150 | 0 | 0.006938 | 0.009367 |
| ML05 | 977 | 2,691 |  | 2,691 | 2,692.96 | -1.96 | -0.07\% | 216,649 | 216,649 | 0 | 0.012430 | 0.012421 |
| ML06 | 973 | 1,836 |  | 1,836 | 1,836.22 | -0.22 | -0.01\% | 188,910 | 188,910 | 0 | 0.009720 | 0.009719 |
| ML08 | 974 | 4,409 |  | 4,409 | 4,409.12 | -0.12 | 0.00\% | 451,932 | 451,932 | 0 | 0.009756 | 0.009756 |
| ML10 | 975 | 2,850 |  | 2,850 | 2,478.22 | 371.78 | 15.00\% | 212,186 | 212,186 | 0 | 0.011679 | 0.013432 |
| SLDA | 961 | 139,208 |  | 139,208 | 139,229.46 | -21.46 | -0.02\% | 83,002,123 | 83,009,113 | 6,990 | 0.001677 | 0.001677 |
| SLDC | 963 | 65,371 |  | 65,371 | 65,367.30 | 3.70 | 0.01\% | 3,980,835 | 4,029,111 | 48,276 | 0.016420 | 0.016225 |
| SLDI | 962 | 21,099 |  | 21,099 | 21,097.24 | 1.76 | 0.01\% | 5,109,456 | 5,109,456 | 0 | 0.004129 | 0.004129 |
| SLDR | 965 | 1,191,960 |  | 1,191,960 | 1,010,028.94 | 181,931.06 | 18.01\% | 130,422,099 | 130,269,276 | -152,823 | 0.007744 | 0.009150 |
| SLDT | 967 | 37,388 |  | 37,388 | 37,384.76 | 3.24 | 0.01\% | 2,653,423 | 2,660,072 | 6,649 | 0.014089 | 0.014055 |
| TOTAL |  | 1,595,982 | 0.00 | 1,595,982 | 1,397,804.94 | 198,177 |  | 251,151,467 | 250,773,652 | -377,815 | 0.011053 | 0.012356 |
|  |  |  |  |  |  |  | 7\% |  |  |  | average inc | 12\% |

Agenda \# $\qquad$ 5

Commission Meeting Date: September 21, 2010
City of Great Falls
Commission Agenda Report

Item: Approve Memorandum of Understanding with the Great Falls Symphony Association regarding Donation of a Fazioli F-278 Grand Piano

Initiated By: Great Falls Symphony Association
Presented By: Marty Basta, Park and Recreation Director
Action Requested: Approve Memorandum of Understanding

## Suggested Motion:

1. Commissioner moves:
"I move that the City Commission (approve/deny) the Memorandum of Understanding with the Great Falls Symphony Association regarding the donation of a Fazioli F-278 Serial Number 2781301 Grand Piano to the City of Great Falls."
2. Mayor calls for a second, discussion, inquiries from the public, and calls for the vote.

Staff Recommendation: Staff recommends that the City Commission approve the Memorandum of Understanding with the Great Falls Symphony Association regarding the donation of the Fazioli F-278 Serial Number 2781301 Grand Piano.

Background: Dr. Marilyn Grams recently donated a new Fazioli Grand Piano, model F-278 in polished ebony, Serial No. 2781301 to the Great Falls Symphony Association. In turn, the Symphony is donating the piano to the people of Great Falls to be housed in the Mansfield Center Theater.

Dr. Marilyn Grams previously donated a new C. Bechstein Grand Piano to the Great Falls Symphony Association. In turn, the Symphony donated the piano to the people of Great Falls to be housed in the Mansfield Center Theater.

Both the Fazioli and the C. Bechstein Grand Pianos will be available to presenters and artists who rent the theater for concerts and recitals.

Concurrences: The gift assists the City of Great Falls in addressing the replacement of older items listed for replacement on the Mansfield Center for the Performing Arts Advisory Board’s long range goals.

Fiscal Impact: The Fazioli piano will be insured under the City of Great Falls’ insurance policy and the City will ensure that it receives necessary care including regular maintenance and tuning. The piano has a replacement value of $\$ 139,600$.

Attachments/Exhibits: Memorandum of Understanding, Letter from Great Falls Symphony.
Cc: Dona Hughes, Events Coordinator
Kelly Audet, Risk Specialist

## MEMORANDUM OF UNDERSTANDING

This Memorandum of Understanding (hereinafter, "MOU") is hereby entered into this
$\qquad$ day of $\qquad$ , 2010 by the City of Great Falls (hereinafter, the "City"), and the Great Falls Symphony Association, (hereinafter, the "Symphony").

WHEREAS, Dr. Marilyn Grams has donated a Fazioli F-278, Serial \#2781301, Grand Piano (hereinafter, the "Piano") to the Symphony; and

WHEREAS, the Piano is a 9' Grand Piano that is finished in a polished concert black and with a value at approximately one hundred thirty-nine thousand six hundred dollars (\$139,600); and

WHEREAS, the Symphony wishes to donate the Piano to the City; and
WHEREAS, the Piano will be located in the Mansfield Center for Performing Arts, Great Falls, Montana; and

WHEREAS, the City will provide the necessary care, including regular maintenance and tuning of the Piano. The cost of the tunings specific to performances will be the responsibility of the Use Permit Holder.

NOW, THEREFORE, in the mutual obligations and understandings hereinafter set forth, the City and the Symphony agree as follows:

1. The City and the Symphony agree that the Piano will be available for use by the performing artists and presenters who rent the Mansfield Center for the Performing Arts Theater for concerts and recitals.
2. The City agrees to insure and secure the Piano pursuant to and accordance with the City's insurance policy.
3. The Piano will be placed on the City's fixed asset list acknowledging the intent of the Piano to be used in the Mansfield Center for the Performing Arts Theater, Great Falls, Montana.
4. The City and the Symphony agree that the Symphony will be given first right of possession should the City elect to remove the Piano from the City's fixed list of assets.
5. This MOU shall not be construed as giving any rights or benefits hereunder to anyone other than the City and the Symphony.
6. This MOU shall terminate only upon written notice from the City or from the Symphony. Any notice to the City or to the Symphony required in this MOU shall be accomplished in writing by first class mail or fax to the following individuals, as set forth below.
7. This MOU may not be altered, modified or amended, except in writing, properly executed by an authorized representative of the City and of the Symphony.

IN TESTIMONY WHEREOF, Witness the signatures of the City and of the Symphony, each by its proper officers thereunto duly authorized by their respective governing bodies.

CITY OF GREAT FALLS

Gregory T. Doyon, City Manager

REVIEWED FOR LEGAL CONTENT

James W. Santoro, City Attorney

## ATTEST

SEAL OF THE CITY

Lisa Kunz, City Clerk

GREAT FALLS SYMPHONY ASSOCIATION

Carolyn Valacich, CEO/Executive Director
ATTEST:
STATE OF Montana )
:ss
COUNTY OF Cascade )
This instrument was acknowledged before me on the $\qquad$ day of $\qquad$ , 2010, by
$\qquad$ _.

IN WITNESS WHEREOF, I set my hand and Notarial Seal on the day and year first above written.

Notary Public for the State of Montana
Residing at $\qquad$
My commission expires $\qquad$
NOTARIAL SEAL:


Gordon J. Johnson, Music Director
PO Box 1078 Great Falls MT 59404
(p) 406-453-4102 (f) 406-453-9779

Honorable Mayor Winters and the Great Falls City Commission,
August 25, 2010
The Great Falls Symphony Association requests the pleasure of donating a Fazioli F-278, serial number 2781301, grand piano to the City of Great Falls. Great Falls Symphony representatives have worked under the advisement of the Mansfield Events Office and the Fiscal Services Office to organize the donation of this instrument to the people of Great Falls. This piano is a nine foot grand piano which is finished in polished concert black and is valued at over 139 thousand dollars. The piano was recently gifted to the Great Falls Symphony Association by Dr. Marilyn Grams.

The Fazioli will join the Steinway as the pianos currently being used for soloists who appear with the Great Falls Symphony and Community Concerts. Earlier this year a Bechstein piano replaced the Kimball, a utility piano on the stage, which is used to provide music at various functions in the theater and convention center.

This donation of the Fazioli grand piano from the Symphony Association continues a series of previous donations to the City which include the acoustical sound shell, the stage platform system, the Bechstein piano and the musician's chairs all of which are available to organizations who rent the theater. Please find attached a list of conditions requested in associated with the donation.

Dr. Grams generosity is of great importance to the people of Great Falls. The gift of this magnificent piano assists the City of Great Falls in addressing the replacement of older items listed for replacement on the Mansfield Center for the Performing Arts Board's long range goals.

Dr. Grams, and the Great Falls Symphony Association, are most pleased to be able to make this contribution to the citizens of Great Falls.

Sincerely

Gordon J. Johnson
Music Director and Conductor

Agenda \# 6
Commission Meeting Date: September 21, 2010
City of Great Falls
Commission AgEnda Report

Item: Memorandum of Understanding for Utility Connections for Montana Eggs, LLC<br>From: Jennifer Reichelt, Deputy City Manager<br>Initiated By: Montana Eggs, LLC<br>Presented By: Greg Doyon, City Manager<br>Action Requested: Consider and Approve Memorandum of Understanding

## Suggested Motion:

1. Commissioner moves:
"I move the City Commission (approve/deny) the Memorandum of Understanding with Montana Eggs, LLC, for Utility Connections and authorize the City Manager to execute the documents."
2. Mayor calls for a second, discussion, inquiries from the public, and calls for the vote.

Staff Recommendation: Approve the Memorandum of Understanding.

## Background:

## Significant Impacts

This Memorandum of Understanding (MOU) was requested by Montana Eggs in order to expedite the expansion and development of an enhanced egg grading, processing and packaging facility located at 1401 Stuckey Road. The current site is located outside of the corporate limits of the City of Great Falls. Facility improvements include developing a centralized and automated egg grading facility which will create a single geographically favorable processing and packaging facility which will afford member growers the opportunity to pursue and receive the USDA Shield.

The expanded facility will service approximately twenty-five (25) Hutterite Colonies, process approximately 60 million eggs a year, create ten (10) full-time and ten (10) part-time jobs as well as retaining fifty-two (52) existing jobs.

Wilcox Farms, with over 100 years of experience, will be responsible for managing the facility and its operations. The MOU sets forth the terms of obtaining water and sewer service prior to annexation to the City. Montana Eggs is required, as a term of the MOU to initiate the
annexation process within thirty (30) days of execution of the MOU and has twelve (12) months to annex into the City of Great or this MOU will be considered void.

## Workload Impacts

City staff members from Public Works/Engineering, Planning and Community Development and the City Manager’s Office developed this MOU. These departments will also be involved in implementation of the MOU's various terms and conditions.

## Purpose

The MOU provides a framework for the conditions of extending water and sewer utilities to the area to service Montana Eggs. The expansion and development of a centralized and more technically advanced egg grading and processing facility improves employment and tax base for the community. Providing water and sewer services to this area provides for future development opportunities and retains a valuable local business.

The City of Great Falls and Montana Eggs will be sharing the cost of installing water and sewer mains to the area. The most cost effective manner for the City to provide water and sewer service to Montana Eggs is to provide service from the Northwest Bypass at the City Limits, west to Stuckey Road; at that point Montana Eggs will then be responsible for connecting to the extensions and continuing north along Stuckey Road to their facility.

As part of the MOU, the City will be responsible for arranging the installation of approximately 1,350 linear feet of water main and 1,520 linear feet of sewer main and other related necessary improvements. Montana Eggs will be responsible for the installation of approximately 1,480 linear feet of water main and 1,520 linear feet of sewer main and related necessary improvements in order to connect to the City's water and sewer system.

## Concurrences:

Representatives from Montana Eggs and Wilcox Farms, the company that will be managing the facility, presented at the Commission Work Session on September 7, 2010.

## Fiscal Impact:

If the MOU is approved as proposed, the cost for the City's portion of the water and sewer main improvements is estimated at approximately $\$ 211,500$. Montana Eggs will be responsible for costs related to their portion of the extensions. The funding for this project is available from the City's FY 2011 Unscheduled Development Expenditure line items in the Water and Sewer Funds. The City and Montana Eggs will be reimbursed for the costs associated with the expansion of water and sewer mains when future users along Stuckey Road and the Northwest Bypass are annexed into the City.

## Alternatives:

The City Commission may choose not to enter into this Memorandum of Understanding, in which case Montana Eggs would have to be developed and annexed in a manner similar to other developments.

## Attachments/Exhibits:

1. Memorandum of Understanding

## MEMORANDUM OF UNDERSTANDING

This Memorandum of Understanding ("MOU") is made and entered into this $\qquad$ day of , 2010, by and between the City of Great Falls, Montana, a municipal corporation, hereinafter referred to as the "City", and Montana Eggs, LLC, a Montana limited liability company hereinafter referred to as "Montana Eggs" (collectively, the "Parties").

WHEREAS, Montana Eggs plans to expand their current facility by June 30, 2011, to develop a centralized and automated egg grading facility ("Facility") with the USDA Shield on a currently unincorporated site at 1401 Stuckey Road ("Subdivision") located outside of Great Falls, Cascade County, Montana, that will service approximately twenty-five (25) Hutterite Colonies and will process approximately 60 million eggs a year; and

WHEREAS, Wilcox Farms will be responsible for managing and overseeing the production and operations of the egg-grading facility for Montana Eggs and will create approximately ten (10) new fulltime and ten (10) new part-time jobs, while retaining fifty-two (52) existing jobs; and

WHEREAS, Montana Eggs will annex into the City of Great Falls within the next twelve (12) months or this MOU will be considered void; and

WHEREAS, the City currently owns and operates a municipal water system and a municipal sewer system (the "City Utilities"); and

WHEREAS, neither public water nor public sewer service is available to the Subdivision; and
WHEREAS, the Parties have a mutual interest in providing utility services to the Subdivision and improving the employment and tax base of the community; and

WHEREAS, it is the City's position that the most feasible and cost effective manner to provide water and sewer service to the Subdivision is to extend service from the Northwest Bypass at the City Limits, west to Stuckey Road, at such location Montana Eggs will then be responsible for continuing the extensions north along Stuckey Road to the Subdivision; and

WHEREAS, the City will be responsible for arranging financing and the installation of approximately 1,350 linear feet of water main, 1,520 linear feet of sewer main and other related necessary improvements. The cost for the City's water and sewer mains is estimated at approximately $\$ 211,500$; and

WHEREAS, Montana Eggs will be responsible for arranging financing and installation of approximately 1,480 linear feet of water main and 1,520 linear feet of sewer main and related necessary improvements in order to connect to the City's water and sewer systems; and

WHEREAS, in an effort to encourage the expansion and construction of the Facility, the City is willing to modify its annexation process and require that Montana Eggs begin the City's Annexation within thirty (30) days of execution of this MOU and that the Facility be annexed within twelve (12) months of the date of this MOU.

WHEREAS, in the event Montana Eggs connects to city utilities prior to annexation, Montana Eggs will be required to enter into a Fire and Emergency Management Services agreement with the City for the interim period.

## WITNESSETH:

## IN CONSIDERATION OF THE PERFORMANCE OF THE TERMS AND CONDITIONS, THE PARTIES HERETO MUTUALLY AGREE AS FOLLOWS:

Section 1. Purpose. The purpose of this agreement is to set forth general conditions for water and sewer connections to the City Utilities, and the subsequent annexation of the Subdivision into the City.

Section 2. The Facility. Montana Eggs will be upgrading and expanding their egg processing production facility located at 1401 Stuckey Road, Cascade County, Montana. The current site is located outside the corporate limits of the City of Great Falls, in the NW $1 / 4$ of Section 3, Township 20 North, Range 4 East, Cascade County, Montana. Improvements include developing a centralized and automated egg grading facility which will create a single geographically favorable processing and packaging facility which will afford member growers the opportunity to pursue and receive the USDA Shield. The expansion and technology improvements will create twenty (20) new jobs and retain over fifty (50) existing jobs. Wilcox Farms, with over 100 years of experience, will be responsible for managing the facility and its operations.

Section 3. Petition for Annexation. Montana Eggs is responsible for initiating the annexation process within thirty (30) days of execution of this MOU. Montana Eggs will be responsible for all applicable annexations fees and charges:

## Annexation Fees \& Charges

A. $\$ 700.00$ fee for establishing City zoning
B. $\$ 400.00$ fee for Annexation Resolution, Application and Agreement
C. Storm Sewer Fee ( $\$ 250$ per acre)
D. Recording fees for annexation documents (\$11 per page)
E. Montana Eggs or its successors or assigns shall reimburse City for its expenses incurred in testing and acceptance of public utilities to serve Montana Eggs at the rates charged by City for said work at the time performed.
F. Water tapping, water connection, sewer service tapping, and sewer connection fees will be assessed at the time of installation.
G. The absence of any fee from this agreement lawfully charged by the City in connection with construction activity associated with Montana Eggs shall not constitute a waiver by the City.

Section 4. City Water and Sewer Contracts. No service lines will be connected to the City Utilities until the City has received executed water and sewer service agreements from the owner of the parcel to be served and all applicable utility service line tapping, connection and inspection fees have been paid.

Section 5. Ownership, Operation and Maintenance. Prior to construction of the city utilities, plans and specifications for the city utilities shall be provided for review by the City and the Montana Department of Environmental Quality ("DEQ"). No utility construction shall take place prior to the approval of the plans and specifications by the City and DEQ. City utilities shall be installed in compliance with the City's Inspection Policy for Privately Installed Public Infrastructure. The City will
assume ownership of the water and sewer mains upon substantial completion of the city utilities and acceptance by the City. The City will be responsible for the operation and maintenance of the city utilities. The standard two year warranty on new construction shall apply.

Section 6. Storm Drain Requirements. Montana Eggs shall prepare and submit to the City, within thirty (30) days of annexation approval, a storm drainage master plan for the Subdivision. Storm drainage improvements shall be installed in conformance with City regulations. Upon annexation to the City, the subdivision shall pay the standard storm drain fee ( $\$ 250$ per acre). The Subdivision will be assessed monthly storm drain fees under the City Storm Drain Ordinance.

Section 7. Permits and Connections. Montana Eggs shall obtain a water service permit and a sewer permit from the City as specified by current City ordinance for each parcel to be served. These permits shall include the cost of the corporation, curb stop, curb box and meter. A licensed plumbing contractor shall be required for all water service line installations. Montana Eggs shall employ a licensed plumbing contractor to obtain necessary permits from the City to extend the service from the main to the building. The City retains the right of inspection and approval of the water service lines. Each sanitary sewer connection shall obtain a City sewer permit for extension of the service line from the main to the building. The City shall inspect the sewer service line from the main to the building.

## Section 8. Roadway Improvements/Reimbursements/Water Main Upsizing

A. Roadway. Montana Eggs is responsible for only the roadway improvements from the centerline of Stuckey Road, as constructed, to their property line, from the north to the south property lines (extended) of the Subdivision. The City agrees to pave Stuckey Road only when $70 \%$ of the frontage between the Northwest Bypass and the north property line of the Subdivision is annexed into the City.
B. Reimbursements (Utilities). Montana Eggs is entitled to reimbursement from abutting properties along Stuckey Road for a proportionate share of improvement costs (water and sewer extension costs) at the time those properties annex into the City. Montana Eggs shall provide the City with its actual cost of the installation of water and sewer mains in Stuckey road within six (6) months of installation. In the event Montana Eggs fails to provide the City with said cost data, City shall not be obliged to undertake collection of the reimbursement by future users along Stuckey Road, and the responsibility for collection shall be that of Montana Eggs, its heirs, successors and assigns. Failure of Montana Eggs to provide City with said cost data for reimbursement as stated shall in no way alter the obligation of any other party to make reimbursement as provided, said failure affecting only City's obligation to assist in collection thereof.
C. Water Main Upsizing. The new water mains installed as part of this project, are required to be twelve (12) inches rather than eight (8) inches in diameter. The City shall reimburse Montana Eggs for the costs associated with upsizing the water main. The reimbursement rate will be calculated based on the difference in material costs for an 8inch versus 12 inch main plus $20 \%$.

Section 9. Future Improvements to Stuckey Road. Montana Eggs hereby agrees to waive right to protest and agrees to pay for proportionate share of the costs of the improvements (storm sewer main improvements, conduit for public roadway lighting facilities, curb, gutter, pavement, traffic control and signage) in the abutting portions of Stuckey Road to City standards based upon subdivision's frontage on said rights-of-way, when deemed necessary by City.

Section 10. Public Roadway Lighting. Montana Eggs hereby agrees to waive its right to protest any future special lighting district for public roadway lighting facilities that service Montana Eggs, and further agrees to pay for proportionate share of the costs associated with roadway lighting which service Montana Eggs that may be installed with or without a special lighting district.

Section 11. Indemnification/Hold Harmless. Montana Eggs releases the City from any and all liability and holds the City harmless from and against any and all loss, damage, liability or any tortuous or negligent act on the part of Montana Eggs or Montana Egg's agents, volunteers or employees that relates to this MOU.

Section 12. Notice: Any notice to the City required in this MOU shall be accomplished in writing by first-class mail and fax to the following individuals:

| City Manager | Public Works Director |
| :--- | :--- |
| City of Great Falls | City of Great Falls |
| P. O. Box 5021 | P. O. Box 5021 |
| Great Falls, MT 59403 | Great Falls, MT 59403 |
| Fax: 406-727-0005 | Fax: 406-454-3439 |

Section 13. Term of Agreement. The term of this MOU shall commence on $\qquad$ and shall expire on January 31, 2012. Either Party wishing to terminate this MOU shall provide 30 days written notice to the other Party. Renewal terms may be negotiated in writing, prior to the expiration of this MOU.

Section 14. Development Schedule. The development schedule as agreed is as follows:

| Montana Eggs Annexation <br> Begin the process <br> Annexation Complete | Within 30 days of execution of MOU <br> Within 12 months of execution of MOU |
| :--- | :--- |
| Montana Eggs Facility Expansion | June 2011 |
| City of Great Falls Water/Sewer Extension | Completed within 10 months of <br> execution of MOU |
| Montana Eggs Water/Sewer Extension | Completed within 10 months of <br> execution of MOU |
| Montana Eggs Utility Reimbursement | 6 months after completion of city <br> utilities |

# For the City of Great Falls: 

Gregory T. Doyon, City Manager
APPROVED FOR LEGAL CONTENT:
(SEAL \& ATTEST)
$\qquad$
Lisa Kunz, City Clerk

James W. Santoro, City Attorney

For Montana Eggs, LLC:

Authorized Representative
To Be Determined

File: EggsMOU2010
-AMENDED-

Item: Construction Contract Award: Broadwater Bay Park - Parking Lot<br>Expansion, O. F. 1606<br>From: Park and Recreation Department \& Engineering Division<br>Initiated By: Park and Recreation Department<br>Presented By: Marty Basta, Park and Recreation Director<br>Action Requested: Consider Bids and Award Construction Contract

## Suggested Motion:

1. Commissioner moves:
"I move the City Commission award a contract in the amount of $\$ 113,105.75$ to Great Falls Sand and Gravel, Inc. for the Broadwater Bay Park - Parking Lot Expansion, O.F. 1365.4 1606, and authorize the City Manager to execute the agreements.
2. Mayor calls for a second, discussion, inquiries from the public, and calls for the vote.

Staff Recommendation: Approve construction contract award.

## Background:

## Significant Impacts

The Park and Recreation Department applied for and was awarded a grant to install additional parking, primarily for boat trailers, within Broadwater Bay Park. The new parking spaces will serve as overflow parking during the busy summer months. There is currently a shortage of boat trailer parking at the Park. When not used for boat trailers, the area could also be used for other vehicle parking.

## Workload Impacts

Stelling Engineers completed the project design and will perform contract administration duties. City Engineering and Park and Recreation staff reviewed the plans and specifications. Stelling staff and City Engineering will handle project inspection duties. Planning and Community Development Department obtained approval of the grant and is assisting with grant administration duties.

## Purpose / Project Work Scope

Funding for this project was applied for approximately 18 months ago, along with numerous other projects. As the process moved forward, the Planning and Community

Development Department reapplied for the grant through House Bill 645. The City was notified around 6 weeks ago that funding would be approved.

This project will construct a new parking lot in the empty field between the northern MacKenzie River Pizza parking lot and the grove of cottonwood trees. It will be between the existing Broadwater Bay parking lot and River Drive South, and will connect to both for through access. Spaces for 13 trucks / boat trailers will be built. The northern end of the MacKenzie River Pizza parking lot will be completed with curb and gutter. Also as a part of this project, a concrete chute will be installed to correct drainage problems, the Rivers Edge Trail will have a minor realignment, and Americans with Disabilities Act (ADA) compliant sidewalk will be installed at the driveway connection to River Drive South.

## Evaluation and Selection Process

Seven bids were received and opened for this project on September 10, 2010. Bids ranged from $\$ 113,105.75$ to $\$ 159,674.92$. Great Falls Sand and Gravel, Inc. submitted the low bid and executed all the necessary bid documents.

## Conclusion

City staff, along with our consultant Stelling Engineers, recommends awarding the construction contract to Great Falls Sand and Gravel, Inc. in the amount of $\$ 113,105.75$. This price is well within the available grant funding.

## Fiscal Impact:

The attached bid tabulation summarizes the four valid bids that were received. This project will be funded with a grant provided by HB 645, which is a State of Montana program that distributes American Recovery and Reinvestment Act (ARRA) funds.

## Alternatives:

The City Commission could vote to deny award of the construction contract. Since the available grant funds must be allocated before October 1, 2010, not awarding the contract means the project funding will be lost.

## Attachments/Exhibits:

Bid tabulation is attached.

CITY OF GREAT FALLS
P.O. BOX 5021

GREAT FALLS, MT 59403

BID TABULATION SUMMARY
Broadwater Bay Park - Parking Lot Expansion
O.F. 1606

Project Number
Bids Taken at Civic Center
Date: September 10, 2010
Tabulated By: $\qquad$

|  | Name \& Address of Bidder | Acknowledge Addendum \#1 | Acknowledge <br> Addendum \#2 | 10\% Bid <br> Security | Affidavit of Non-Collusion | Certificate of Non-Segregated Facilities | Certificate of Compliance with Insurance Req. | Total Bid |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | David W. Kuglin Construction P.O. Box 491 <br> Black Eagle, MT 59414 | $\checkmark$ | n/ a | $\checkmark$ | V | $\checkmark$ | $\checkmark$ | \$149,703.00 |
| 2 | Phillips Construction 2607 9th Avenue NW Great Falls, MT 59404 | V | n/a | V | V | V | $\checkmark$ | \$151,960.00 |
| 3 | Shumaker Trucking Company P.O. Box 1279 <br> Great Falls, MT 59403-1279 | V | n/a | V | V | $\checkmark$ | $\checkmark$ | \$159,674.92 |
| 4 | MRTE <br> PO Box 538 <br> Black Eagle, MT 59414 | $\checkmark$ | n/a | $\checkmark$ | V | $\checkmark$ | $\checkmark$ | \$138,867.20 |
| 5 | Great Falls Sand \& Gravel P.O. Box 1989 <br> Great Falls, MT 59403 | V | n/a | $\checkmark$ | V | V | $\checkmark$ | \$113,105.75 |
| 6 | Central Plumbing \& Heating 3701 River Drive North Great Falls, MT 59405 | V | n/a | V | V | $\checkmark$ | $\checkmark$ | \$131,121.18 |
| 7 | United Materials, Inc. P.O. Box 1690 <br> Great Falls, MT 59403 | V | n/a | $\checkmark$ | V | V | $\checkmark$ | \$119,321.75 |
| 8 |  |  |  |  |  |  |  |  |
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Agenda \# $\qquad$ 8
Commission Meeting Date: September 21, 2010
City of Great Falls Commission Agenda Report

Item: $\quad$ Construction Contract Award: Phase II $1^{\text {st }}$ Avenue North and $2^{\text {nd }}$ Avenue North Water Main Replacements, O. F. 1599<br>From: Engineering Division<br>Initiated By: Public Works Department<br>Presented By: Jim Rearden, Public Works Director<br>Action Requested: Consider Bids and Approve Contract

## Suggested Motion:

1. Commissioner moves:
"I move the City Commission award a contract in the amount of $\$ 1,063,465.00$ to United Materials of Great Falls, Inc. for the Phase II 1 ${ }^{\text {st }}$ Avenue North and $2^{\text {nd }}$ Avenue North Water Main Replacements, O. F. 1599, and authorize the City Manager to execute the construction contract documents."
2. Mayor calls for a second, discussion, inquiries from the public, and calls for the vote.

Staff Recommendation: Approve construction contract award.

## Background:

## Significant Impacts

This project will replace portions of the water system located in $1^{\text {st }}$ Avenue North, $2^{\text {nd }}$ Avenue North and $27^{\text {th }}$ Street North. Most of these water mains were installed from the 1890's through the 1920's.

## Citizen Participation

This project is being completed in cooperation with the Department of Environmental Quality (DEQ) and Montana Department of Transportation (MDT).

Workload Impacts
City engineering staff designed the project and will perform construction inspection and contract administration duties.

## Purpose

This project will replace water mains that have been failing and are damaging roadways and disrupting water service to local residences and businesses. Also, MDT has scheduled asphalt overlays on $1^{\text {st }}$ Avenue North from $9^{\text {th }}$ Street to $37^{\text {th }}$ Street and $2^{\text {nd }}$ Avenue North from $15^{\text {th }}$ Street to $38^{\text {th }}$ Street in the spring of 2011. Portions of water main in these segments have been increasing in frequency of water main breaks and need to be replaced prior to MDT's project.

The water main breaks are primarily due to corrosive soils, type of pipe material used, and age.

## Project Work Scope

This project will replace approximately 8,560 lineal feet of 6 -inch, 8 -inch, 12 -inch and 16 -inch water main, 19 fire hydrants and 234 water service connections; 7,400 square yards of gravel, and 9,450 square yards of six-inch and four-inch asphalt for road restoration.

The mains to be replaced are located in $1^{\text {st }}$ Avenue North from $21^{\text {st }}$ Street to $24^{\text {th }}$ Street and $27^{\text {th }}$ Street to $35^{\text {th }}$ Street; $2^{\text {nd }}$ Avenue North from $27^{\text {th }}$ Street to $30^{\text {th }}$ Street and $32^{\text {nd }}$ Street to $34^{\text {th }}$ Street; $23^{\text {rd }}$ Street to $3^{\text {nd }}$ Alley North to $2^{\text {nd }}$ Avenue North; and $27^{\text {th }}$ Street from $2^{\text {nd }}$ Avenue North to $1^{\text {st }}$ Avenue North.

## Evaluation and Selection Process

Eight bids were received and opened for this project on September 10, 2010. The bids for this project ranged from $\$ 2,018,880.00$ to $\$ 1,063,465.00$. United Materials of Great Falls, Inc. submitted the low bid.

United Materials is an established responsible local contractor and has done many projects within the City. United Materials has the resources and manpower to complete this project.

## Conclusion

City staff recommends awarding the contract to United Materials of Great Falls, Inc. in the amount of $\$ 1,063,465.00$. United has executed all the necessary documents.

## Concurrences:

DEQ has reviewed and approved the plans and specifications for this project.

## Fiscal Impact:

Replacement of these mains will save on maintenance due to man hours and resources necessary for repairs to broken water mains, streets, and surrounding property.

Given the time of year (fall) the prices are lower than expected, which is good for the City.
This appears to be due to the lack of work around the state and the increased number of bidders, not only local, but also from Billings. The price for this project is $\$ 124$ per foot for water main as compared to $3^{\text {rd }}, 4^{\text {th }}$, and $5^{\text {th }}$ Avenues North main replacement completed in November of 2009, which was $\$ 157$ per foot for water main replaced.

This project is being funded thru the Water Capital Improvement fund.

The attached bid tabulation summarizes bids that were received.

## Alternatives:

The City Commission could vote to deny award of the construction contract and re-bid the project or do nothing and continue to repair main breaks as they occur. In this case MDT would probably cancel their street overlay project.

## Attachments/Exhibits:

1. Bid tabulation is attached.

CITY OF GREAT FALLS
P.O. BOX 5021

GREAT FALLS, MT 59403

BID TABULATION SUMMARY

Phase II 1st Ave and 2nd Ave North Water Main Replacement
O.F. 1599

Project Number
Bids Taken at Civic Center
Date: September 10, 2010
Tabulated By: $\qquad$
Kari Wambach
$\square$

|  | Name \& Address of Bidder | Acknowledge Addendum \#1 | Acknowledge <br> Addendum \#2 | 10\% Bid Security | Affidavit of Non-Collusion | Certificate of Non-Segregated Facilities | Certificate of Compliance with Insurance Req. | Total Bid |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Ed Boland Construction 4601 7th Ave. So. <br> Great Falls, MT 59405 | $\checkmark$ | V | V | V | V | V | \$1,460,875.00 |
| 2 | COP Construction <br> PO Box 20913 <br> Billings, MT 59104 | V | V | V | $\checkmark$ | $\checkmark$ | $\checkmark$ | \$2,018,880.00 |
| 3 | Phillips Construction 2607 9th Avenue NW Great Falls, MT 59404 | $\checkmark$ | V | V | $\checkmark$ | $\checkmark$ | $\checkmark$ | \$1,284,680.00 |
| 4 | Liggett Construction 3000 Division Road Great Falls, MT 59404 | $\checkmark$ | V | $\checkmark$ | $\checkmark$ | V | V | \$1,493,600.00 |
| 5 | United Materials, Inc. P.O. Box 1690 <br> Great Falls, MT 59403 | V | V | V | $\checkmark$ | V | $\checkmark$ | \$1,063,465.00 |
| 6 | Ahanu Construction 2624 Minnesota Avenue Billings, MT 59101 | $\checkmark$ | $\checkmark$ | V | $\checkmark$ | V | $\checkmark$ | \$1,546,394.50 |
| 7 | Falls Construction 1001 River Drive Great Falls, MT 59401 | $\checkmark$ | $\checkmark$ | V | $\checkmark$ | $\checkmark$ | $\checkmark$ | \$1,385,230.00 |
| 8 | Shumaker Trucking Company P.O. Box 1279 <br> Great Falls, MT 59403-1279 | V | $\checkmark$ | $\checkmark$ | $\checkmark$ | V | V | \$1,375,100.00 |
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| 10 |  |  |  |  |  |  |  |  |

Agenda \# 9

City of Great Falls

Item: Ordinance 3059 to Rezone Lots 1-5, Block 611, Fifth Addition to Great Falls Townsite, Cascade County, Montana<br>From: Charles Sheets, Planner 1<br>Initiated By: Schmart, LLC<br>Presented By: Mike Haynes, AICP, Director of Planning and Community Development<br>Action Requested: City Commission accept Ordinance 3059 on first reading and set a public hearing for October 19, 2010, to consider adoption of Ordinance 3059

## Suggested Motion:

1. Commissioner moves:
"I move that the City Commission (accept/deny) Ordinance 3059 on first reading and set a public hearing for October 19, 2010."
2. Mayor calls for a second, discussion, inquiries from the public, and calls the vote.

Zoning Commission Recommendation: At the conclusion of a public hearing held August 24, 2010, the Zoning Commission passed a motion recommending the City Commission approve the Zoning Map Amendment to rezone Lots 1-5, Block 611, Fifth Addition to Great Falls, from C-2 General Commercial District to R-3 Single-family high-density district.

Background: The existing uses on the south block face of $1^{\text {st }}$ Avenue Northwest between Vaughn Road and $15^{\text {th }}$ Street Northwest are residential. From west to east, there is a singlefamily home on Lots 1-4, a vacant lot owned by Schmart, LLC (Lot 5) and a single-family mobile home on Lot 6. Schmart, LLC is interested in selling their property to Habitat for Humanity for construction of a single-family home. Because residential is not a permitted use in the C-2 zoning district the applicant requested to rezone their property to $\mathrm{R}-3$, consistent with the residential neighborhood to the north and east. As it is preferred to rezone the entire block, City staff contacted neighboring property owners to discuss their interest in rezoning. The property owners to the west of subject property (Lots 1-4) support the rezoning application as they intend that their property will remain residential. The owner of the single-family mobile home to the east (Lot 6) opposes the rezoning because he is considering selling his lot to an adjacent business for parking and issues with regard to maintenance of $15^{\text {th }}$ Street Northwest. Thus, the proposed rezoning is limited to Lots 1-5.

Lots 1-5 are currently zoned C-2 General commercial district. This district is intended to accommodate high-traffic businesses that focus on vehicle traffic. The C-2 zoning district does not permit construction of a new single-family residence. Rezoning the subject properties to R-3 Single-family high-density district will allow new construction of single-family residences and more closely match the current land uses. The owner intends to sell the vacant Lot 5 to Habitat for Humanity, who have been acquiring lots and building new homes in the neighborhood.

While the area is characterized by a less than ideal mix of commercial and residential uses, the residential neighborhood is viable. In areas with a similar land use mix it is not uncommon to see commercial uses encroaching into residential neighborhoods over time, but the future of this area may just as likely be more residential and less commercial.

A City water main exists in $1^{\text {st }}$ Avenue Northwest and a City sanitary sewer main is located in $1^{\text {st }}$ Alley Northwest bordering the south boundary of the subject properties. Vehicle access is currently provided along $1^{\text {st }}$ Avenue Northwest, which connects to the Vaughn Frontage Road.

Section 76-2-304 Montana Code Annotated lists criteria and guidelines, which must be considered in conjunction with municipal zoning regulations:
a) is designed in accordance with the growth policy (comprehensive plan);
b) is designed to lessen congestion in the streets;
c) will secure safety from fire, panic or other dangers;
d) will promote health and the general welfare;
e) will provide adequate light and air;
f) will prevent overcrowding of land;
g) will avoid undue concentration of population;
h) will facilitate the adequate provision of transportation, water, sewerage, schools, parks and other public requirements;
i) gives reasonable consideration to the character of the district;
j) gives reasonable consideration to the peculiar suitability of the property for particular uses;
k) will conserve the value of buildings; and
l) will encourage the most appropriate use of land throughout the municipality.

Two primary goals of the land use element of the City of Great Falls Growth Policy are:

- To support and encourage efficient, sustainable development and redevelopment throughout the community
- To preserve and enhance the character, quality, and livability of existing neighborhoods

A goal of the housing element of the Growth Policy is to provide a diverse supply of safe and affordable housing for residents of all ages, needs, and income levels. The Growth Policy encourages compatible infill that offers the community the highest degrees of efficiency and sustainability. Land use changes should be compatible with the type, scale, and physical character of the neighborhood.

Considering the proposed construction of a new affordable single-family home on the vacant property and the existing residential land uses on the subject property, staff concludes all of the above-cited criteria are or can be substantially met.

After the notice was posted for the Planning Advisory Board public hearing, Richard Snider who owns Lot 6 , addressed as $15001^{\text {st }}$ Avenue Northwest, called to say he would oppose rezoning the property. He has been considering removing the mobile home and selling the property to the owner of the vehicle repair business across the alley. Later Mr. Steve Miller, owner of the vehicle repair business, called to express opposition to the rezoning. Lot 6 is excluded from rezoning.

At the public hearing Mr. Snider and Mr. Miller spoke as opponents to the rezoning stating the vehicle traffic from Central Avenue West and the Vaughn Road are not safe for children playing. Additionally they stated that in their opinion a new single-family residence was incompatible with commercial uses in the area.

After hearing the citizens concerns and discussing the character of the existing neighborhood and the benefit of infill development, the Zoning Commission concurred with the staff recommendation and passed a motion recommending the City Commission rezone Lots 1-5, Block 611, Fifth Addition to Great Falls, from C-2 General Commercial District to R-3 Single-family high-density district.

Concurrences: Representatives from the City's Public Works, Park and Recreation, Planning and Community Development and Fire Departments have been involved throughout the review and approval process for this project.

Fiscal Impact: Providing services is expected to be a negligible cost to the City.
Alternatives: The City Commission could deny acceptance of Ordinance 3059 on first reading and not set the public hearing. However, such action would deny the applicant due process and consideration of a public hearing, as provided for in City Code and State Statute.

## Attachments/Exhibits:

1. Vicinity/Zoning Map
2. Ordinance 3059
cc: Schmart, LLC, P.O. Box 6773, Great Falls, Montana 59406
Joseph Becker, $15081^{\text {st }}$ Ave NW, Great Falls MT 59404
Cristy Thompson, $15001^{\text {st }}$ Ave NW, Great Falls MT 59404
Richard Snider, P.O. Box 299, Ulm MT 59485

# AN ORDINANCE CHANGING THE ZONING CLASSIFICATION ON LOTS 1-5, BLOCK 611, FIFITH ADDITION TO GREAT FALLS TOWNSITE, CASCADE COUNTY, MONTANA, FROM C2 GENERAL COMMERCIAL DISTRICT TO R-3 SINGLEFAMILY HIGH DENSITY 

WHEREAS, on the $6^{\text {th }}$ day of September, 2005, the City Commission of the City of Great Falls, Montana, adopted a certain Ordinance designated as Ordinance 2923 entitled: "AN ORDINANCE ADOPTING TITLE 17 OF THE OFFICIAL CODE OF THE CITY OF GREAT FALLS, MONTANA, PERTAINING TO LAND DEVELOPMENT CODES AND REPEALING ANY AND ALL PREVIOUS ORDINANCES OR INTERIM ORDINANCES,"; and,

WHEREAS, said Ordinance 2923 became effective the $6^{\text {th }}$ day of October, 2005; and,
WHEREAS, said Ordinance 2923 has placed the following described property situated in the City of Great Falls, Cascade County, Montana, in a C-2 General commercial district, as defined therein:

Lots 1-5, Block 611, Fifth Addition to Great Falls Townsite, Cascade County, Montana
WHEREAS, notice of rezoning the above-mentioned property from the existing C-2 General commercial district to a R-3 Single-family high density district was published in the Great Falls Tribune, advising that a public hearing on this proposed change in zoning would be held on the $19^{\text {th }}$ day of October, 2010, before final passage of said Ordinance herein; and,

WHEREAS, pursuant to said Ordinance 2923, a hearing was duly held after notice thereof was first duly given according to said Ordinance 2923, for the purpose of considering changing said zoning designation on said property to a R-3 Single-family high density district; and,

WHEREAS, following said public hearing, it was found and recommended that the said zone change be made, NOW THEREFORE,

BE IT ORDAINED BY THE COMMISSION OF THE CITY OF GREAT FALLS, STATE OF MONTANA:

Section 1. It is determined that the herein requested zone change will meet the criteria and guidelines cited in Section 76-2-304 Montana Code Annotated, and Section 17.16.40.030 of the Unified Land Development Code of the City of Great Falls.

Section 2. That the zoning designation on the property hereinabove described be changed from a C-2 General commercial district to a R-3 Single-family high density.

Section 3. All Ordinances and parts of Ordinances in conflict herewith, are hereby repealed.
Section 4. This ordinance shall be in full force and effect thirty (30) days after its passage and adoption by the City Commission.

APPROVED by the City Commission on first reading September 21, 2010.

PASSED, APPROVED AND ADOPTED by the City Commission of the City of Great Falls, Montana, on second reading October 19, 2010.

Michel J. Winters, Mayor

## ATTEST:

Lisa Kunz, City Clerk

## (CITY SEAL)

## APPROVED FOR LEGAL CONTENT:

James W. Santoro, City Attorney
State of Montana )
County of Cascade : ss
City of Great Falls )
I, Lisa Kunz, being first duly sworn, deposes and says: That on the $19^{\text {th }}$ day of October, 2010 and prior thereto, I was the City Clerk of the City of Great Falls, Montana; that as said City Clerk, I did publish and post as required by law and as prescribed and directed by the Commission, Ordinance 3059 of the City of Great Falls, in three conspicuous places within the limits of said City to-wit:

On the Bulletin Board, first floor, Civic Center Building;
On the Bulletin Board, first floor, Cascade County Court House;
On the Bulletin Board, Great Falls Public Library

Lisa Kunz, City Clerk


LOTS 1 - 5 , BLOCK 611, 5TH ADDITION TO GREAT FALLS PROPOSED TO BE REZONED FROM THE CURRENT C-2 GENERAL COMMERCIAL TO R-3 SINGLE-FAMILY RESIDENTIAL ZONING CLASSIFICATION
$\square$ R-1 Single-family suburban $\square$ C-2 General commercial
R-3 Single-family high density
R-6 Multi-family high density
PLI Public Lands and Institutional
I-1 Light industrial
 POS Parks and Open Space

Regular City Commission Meeting
Mayor Winters presiding
CALL TO ORDER: 7:00 PM
PLEDGE OF ALLEGIANCE - Boy Scout Troup 26

## MOMENT OF SILENCE

ROLL CALL: City Commissioners present: Michael J. Winters, Robert Jones, Bill Bronson and Mary Jolley. Commissioner Burow was excused. Also present were the City Manager, Deputy City Manager, Chief Prosecutor, Directors of Fiscal Services, Library, Park and Recreation, Planning and Community Development, Public Works, the Executive Director of the Housing Authority, Fire Chief, Police Chief and the City Clerk.

PROCLAMATIONS: Mayor Winters read Proclamations for National Preparedness Month, 9/11 We Shall Never Forget Remembrance Day, Cataract Mill/Graham \& Ross Week and Constitution Week.

## NEIGHBORHOOD COUNCILS

## 1. MISCELLANEOUS REPORTS AND ANNOUNCEMENTS.

NC 8.
Karen Grove, Chair NC 8, paid honor to Traci Hronek and community members that helped make the Pea Pod Community Garden a reality. She also thanked the Rice family, Neighborhood Councils 7 and 8, Weed \& Seed and the City. She provided Mayor Winters a check for the permit fee.

Sheila Rice reminded the Commission that this is a temporary solution to a long term problem. She looks forward to working with City staff and community members on a long term solution for community garden permits.

Traci Hronek advised that she has been contacted by others interested in doing the same.

## BOARDS \& COMMISSIONS

## 2. AMENDED PLAT, FINDINGS OF FACT, ALL RELATED TO <br> LOTS 5-11 \& 16-26, BLOCK 15, REPLAT OF LINCOLN HEIGHTS ADDITION, AND LOTS 1-2, BLOCK 4, DEACONESS ADDITION.

Planning and Community Development Director Mike Haynes reported that the Planning Advisory Board recommended approval of the amended plat at its meeting held August 24, 2010. The property is owned by Benefis Health System and is located on the block immediately north of the Orthopedic Center and the new Benefis Medical Building under construction at 1401 $25^{\text {th }}$ Street South. The subject block is bound by $12^{\text {th }} \& 13^{\text {th }}$ Avenues South and $25^{\text {th }} \& 26^{\text {th }}$ Streets South.

The request is to replat 22 lots into one lot to accommodate a new parking lot for Benefis Health System.

Commissioner Bronson moved, seconded by Commissioner Jones, that the City Commission approve the Amended Plat and Findings of Fact, related to the Amended Plat of Lots 5-11 \& 16-26, Block 15, Replat of Lincoln Heights Addition and Lots 1-2, Block 4, Deaconess Addition.

Mayor Winters asked if there was any discussion amongst the Commissioners or inquiries from the public. Hearing none, Mayor Winters called for the vote.

Motion carried 4-0.

Minor Plat and Findings of Fact. Approved.

## 3. MINOR PLAT, FINDINGS OF FACT, ALL RELATED TO AIRPORT DRIVE ADDITION.

Planning and Community Development Director Mike Haynes reported that the Planning Advisory Board recommended approval of the minor plat at its meeting held August 10, 2010. The property is owned by the City of Great Falls and is located on the south side of Airport Drive. This is the site of the former Flight Services Station building. Staff is recommending approval to subdivide one $\pm 3$ acre lot into two $\pm 1.5$ acre lots. Lot 1 will contain the Flight Services Station building and surface parking lot. Lot 2 will be an undeveloped lot that the City will sell or lease for new development.

Commissioner Jones moved, seconded by Commissioner Bronson, that the City Commission approve the Minor Plat and Findings of Fact, related to the Minor Plat of Airport Drive Addition, located in the $\mathbf{N W}^{1} 1 / 4 \&$ NE $^{1} 1 / 4$ of Section 21, Township 20 North, Range 3 East, P.M.M.

Mayor Winters asked if there was any discussion amongst the Commissioners or inquiries from the public. Hearing none, Mayor Winters called for the vote.

Motion carried 4-0.

## 4. MISCELLANEOUS REPORTS AND ANNOUNCEMENTS.

There were no miscellaneous reports and announcements from members of Boards and Commissions.

## PUBLIC HEARINGS

Res. 9895. Adopted.

## 5. RESOLUTION 9895, LEVY AND ASSESS PROPERTIES FOR UNPAID UTILITY SERVICES.

Fiscal Services Director Coleen Balzarini reported that each year the Utility

Department staff reviews all unpaid utility services. The utility services that have not been paid are lienable charges. Multiple notices are sent to the property owners and individuals residing in rental properties of the lien on the property. This year unpaid utility services total approximately $\$ 15,000$.

Ms. Balzarini requested that the Commission conduct a public hearing and approve Resolution 9895.

Mayor Winters declared the public hearing open.
No one spoke in support of or opposition to Resolution 9895.
Mayor Winters declared the public hearing closed.

Commissioner Jones moved, seconded by Commissioner Bronson, that the City Commission adopt Resolution 9895.

Mayor Winters asked if there was any discussion amongst the Commissioners. Hearing none, Mayor Winters called for the vote.

Motion carried 4-0.

## OLD BUSINESS

NEW BUSINESS
\$140,000 appropriation to assist GFDA with installation of infrastructure in the Great Falls Agri-Tech Park. Approved. OF 1591
6. CITY COMMISSION TO CONSIDER AUTHORIZING THE USE OF $\$ 140,000$ APPROPRIATED FROM UNSCHEDULED DEVELOPMENT IN THE WATER AND SEWER FUNDS, TO ASSIST THE GREAT FALLS DEVELOPMENT AUTHORITY WITH INSTALLATION OF INFRASTRUCTURE IN THE GREAT FALLS AGRI-TECH PARK.

City Manager Greg Doyon reported that on March 18, 2010, the Great Falls Development Authority President Brett Doney invited City and County Commissioners to tour the proposed Great Falls Agri-Tech Park location. At a work session held June 1, 2010, Mr. Doney provided additional detail about the project and an overview of Great Falls Development Authority's efforts and financing needs. During this meeting, Mr. Doney requested $\$ 140,000$ for water and sewer improvements. At its August 17, 2010, meeting, the City Commission approved a Memorandum of Understanding for Utility Connections and Fire Protection and Emergency Services.

Mr. Doyon requested that the Commission designate funds budgeted for unscheduled development from the water and sewer funds in the amount of $\$ 70,000$ each to be applied to this project.

Brett Doney, President of the Great Falls Development Authority, reported
that progress has been made on the Agri-Tech Park project. Approval of the service agreement at the last meeting has allowed the GFDA to finalize a $\$ 300,000$ grant from HUD to be used for the first extension of the water line.

For the first 200 acres of the park, it is GFDA's intent to go through the annexation, subdivision and rezoning process. Mr. Doney discussed vacating the current TIF district and re-creating a TIF district comprising the Montana Ethanol site and the first 200 acres of the Agri-Tech Park. The Loy Family Trust will donate the easement for the water line.

Mr. Doney noted that the contributions from the City in the amount of $\$ 140,000$, HUD monies in the amount of $\$ 300,000$, and $\$ 100,000$ that Cascade County has appropriated in its budget totals a $\$ 540,000$ for extension of City water and sewer. The development of lots and infrastructure will be done in phases - water, sewer and then rail.

The City and County money will be used by GFDA as a match for a grant application to the Economic Development Administration. He hopes those monies will fund the sewer work.

Commissioner Jolley asked for clarification whether City annexation would occur at the same time services are rendered. Mr. Doney responded that annexation is being pursued right now for the first 200 acres of the park.

Commissioner Jolley inquired if the first several lots could be sold without a railroad. Mr. Doney responded that he is working with private developers to move ahead with developments with I-2 heavy industrial zoning and municipal water and sewer. The goal is to sell the lots for rail.

Commissioner Jolley asked where he would get the millions of dollars for the rail. Mr. Doney responded that the lots were purchased for $\$ 8,000$ per acre and will be sold for $\$ 25,000$ per acre. The difference will help pay for the rail. At the time a tax increment financing district is set up, he will propose that a portion of the tax revenue go to the taxing authorities and a portion be set aside for the next phase.

Commissioner Bronson moved, seconded by Commissioner Jones, that the City Commission authorize the City Manager to designate $\mathbf{\$ 7 0 , 0 0 0}$ from the Water Fund-Unscheduled Development and $\$ 70,000$ from the Sewer Fund-Unscheduled Development appropriations for infrastructure construction in the Great Falls Agri-Tech Park to be released only after a development agreement is approved by the City Commission.

Mayor Winters asked if there was any discussion amongst the Commissioners.

Mayor Winters asked if there were companies interested right now in building at the park.

Mr. Doney responded that there are several companies in the City that have wanted to expand but don't have a site. There are also two agricultural operations that would be new to Great Falls if sites were available. He is confident that the first four to six lots would sell within two years.

Mayor Winters asked if there were any inquiries from the public.
Cyndi Baker, 500 Montana Avenue NW, expressed that $\$ 25,000$ per acre is pricing Great Falls out of being competitive with other cities.

Mr. Doney explained that the competition is the Dakotas, Southern Alberta, Idaho, Eastern Washington and parts of Utah. The lots ranged from \$3,000 to $\$ 125,000$ per acre near the large metropolitan centers. The lower he can offer the lots the more competitive Great Falls will be. He believes they can be competitive based on what is produced in the Golden Triangle.

Kathy Gessaman, $100636^{\text {th }}$ Avenue NE, inquired if the $\$ 140,000$ would be assessed on the properties sold in the next few years.

Mr. Doyon responded no, it is a direct allocation for the purpose of extending sewer and water.

Ms. Gessaman expressed concern due to the recent rate increases. She doesn't believe a business should be given a grant of money at the expense of the taxpayers.

Ms. Gessaman also noted that the northeast sewer interceptor is over capacity now.

Public Works Director Jim Rearden responded that there are a couple of segments of the northeast sewer interceptor that are at or near capacity. Depending on the users that come into the industrial park, there may be some upgrades and oversizing required. Currently, the only source for that is from the sewer fund.

Ron Gessaman, $100636^{\text {th }}$ Avenue NE, noted that at the work session an established business offered to pay to establish City water and sewer service to their facility. They didn't ask the City for money. Mr. Gessaman commented that the money Mr. Doney referred to earlier all comes from the taxpayers and it shouldn't be used to subsidize private developers.

Cleve Loney, 93 Brandy Wine Lane, thinks this is a great deal. He believes this is the first time he has heard that Great Falls wants to grow. He commended the Commission.

Steve Malicott, President of the Great Falls Area Chamber of Commerce, $1001^{\text {st }}$ Avenue North, noted that the Chamber previously addressed this issue and written statements in support were submitted. Mr. Malicott reaffirmed the Chamber's support of the Agri-Tech Park as it brings opportunity to Great Falls that is not currently available.

Scott Patera, board member of the Great Falls Development Authority, residing at $71243^{\text {rd }}$ Street North, encouraged support of this request. He believes it is an opportunity to attract businesses to Great Falls.

Cyndi Baker, 500 Montana Avenue NW, inquired and was informed this project is not duplicating or in competition with another developer.

Jim Rafferty, 100 Central Avenue, discussed being a native of Great Falls. He expressed that Mr. Doney has done a good job and wished him continued success. Mr. Rafferty encouraged the Commission's support of this project to bring opportunities to Great Falls.

Sheila Rice, $9133^{\text {rd }}$ Avenue North, expressed support of this project. Affordable housing and economic development are essential partnerships.

Motion carried 3-1 (Mayor Winters dissenting).
Mayor Winters explained that there has been a lot of talk about great jobs coming to town yet nothing has transpired.

## ORDINANCES/RESOLUTIONS

Ord. 3058. Accepted on first reading and set public hearing for October 5, 2010.

## 7. ORDINANCE 3058, ASSIGN CITY ZONING TO GREAT FALLS INDUSTRIAL PARK.

Planning and Community Development Director Mike Haynes reported that Ordinance 3058 relates to assignment of I-2 heavy industrial zoning, upon annexation into the City, of $\pm 20.6$ acres of property located on $33^{\text {rd }}$ Avenue NE. The subject property is the Public Works Compost Facility. Its primary purpose will be to compost yard waste. It will also be used to dry alum sludge from the water plant before disposal at the landfill. In the future the site could be used as a waste transfer station.

On August 10, 2010, the Planning Advisory Board recommended approval of a minor plat and the Planning Advisory Board, acting as the Zoning Commission, recommended approval of assigning I-2 zoning to the subject property upon annexation.

Commissioner Bronson moved, seconded by Commissioner Jones, that the City Commission accept Ordinance 3058 on first reading, and set public hearing for October 5, 2010.

Mayor Winters asked if there was any discussion amongst the Commissioners or inquiries from the public. Hearing none, Mayor Winters called for the vote.

Motion carried 4-0.

## Res. 9896. Adopted.

## 8. RESOLUTION 9896, LEVY AND ASSESS COST OF REMOVAL AND DISPOSAL OF NUISANCE WEEDS.

Fiscal Services Director Coleen Balzarini reported that this is an annual action requested of the Commission. There were over 2,900 notices of weed violations mailed to property owners. There are 42 remaining property owners that did not take care of the weeds themselves. The City cut the weeds, billed the owners and gave them an opportunity to repay the City. At this point those billed costs have not been paid.

Mayor Winters asked if weed cutting was billed at $\$ 200$ per hour.
Ms. Balzarini responded affirmatively and noted that there are a lot of costs associated with inspecting, notifying and cutting. The $\$ 200$ fee per hour was approved by a prior Commission in 2000.

Public Works Director Jim Rearden added that the cost was set at that level not only to cover administrative costs, but to deter being used as a lawn care service.

## Commissioner Bronson moved, seconded by Commissioner Jolley, that the City Commission adopt Resolution 9896.

Mayor Winters asked if there was any discussion amongst the Commissioners.

Commissioner Jolley noted that Housing and Urban Development was listed. She inquired and was informed that payment would be made when the property is sold.

Mayor Winters asked if there were any inquiries from the public.
Ron Gessaman, $100636^{\text {th }}$ Avenue NE, expressed that the fee was unrealistic.

Ms. Balzarini again noted that the Commission approved the $\$ 200$ per hour rate in 2000. Regardless of how many weed properties are cut, the charge is $\$ 200$ per hour.

Motion carried 4-0.

Res. 9897. Adopted.

Res. 9898. Adopted.

Consent Agenda.
Approved.

## 9. RESOLUTION 9897, LEVY AND ASSESS PROPERTIES WITHIN THE BUSINESS IMPROVEMENT DISTRICT (BID).

Fiscal Services Director Coleen Balzarini reported that this is an annual assessment that the downtown business owners have voluntarily levied against themselves. There is a formula that is applied to determine what the amount of the assessment will be. This year the amount is $\$ 174,964$. The Downtown Business Improvement District is now in its third ten year term. The budget and work plan have already been approved by the Commission. Ms. Balzarini requested that the Commission now approve the assessment.

Commissioner Jones moved, seconded by Commissioner Bronson, that the City Commission adopt Resolution 9897.

Mayor Winters asked if there was any discussion amongst the Commissioners or inquiries from the public. Hearing none, Mayor Winters called for the vote.

Motion carried 4-0.

## 10. RESOLUTION 9898, LEVY AND ASSESS PROPERTIES WITHIN THE TOURISM BUSINESS IMPROVEMENT DISTRICT (TBID).

Fiscal Services Director Coleen Balzarini reported that this is the second year for the Tourism Business Improvement District. This year the assessment is slightly double from last year. It is based on the number of room occupancies that occurred over the past year. The money is used to promote tourism and bring events to Great Falls. The TBID was voluntarily created by the motel/hotel association members in the City of Great Falls.

Commissioner Jolley moved, seconded by Commissioners Bronson and Jones, that the City Commission adopt Resolution 9898.

Mayor Winters asked if there was any discussion amongst the Commissioners or inquiries from the public. Hearing none, Mayor Winters called for the vote.

Motion carried 4-0.

## CONSENT AGENDA

11. Minutes, August 17, 2010, Commission meeting.
12. Total expenditures of $\$ 3,090,715.97$ for the period of August 12 September 1, 2010, to include claims over $\$ 5,000$, in the amount of \$2,699,235.38.
13. Contracts list.
14. Approve abandonment of utility easement, Certificate of Survey No.
15. 
16. Approve final payment in the amount of $\$ 918.26$ to Paradise Fencing and Construction, Inc. and $\$ 9.28$ to the State Miscellaneous Tax Division for the Water Treatment Plant fences, irrigation and lighting project. OF 1307.1
17. Award contract to Tennis \& Track Company for the Elk's Riverside Park Tennis Courts project in the amount of $\$ 286,298$. OF 1598
18. Award contract to Phillips Construction, LLC for the Portage Meadows Storm Drain Extension $4^{\text {th }}$ Avenue North $-7^{\text {th }}$ Avenue North project in the amount of $\$ 141,823$. OF 1590
19. Award contract to Gregoire Construction for the 2010 CDBG Sidewalk Replacement project in the amount of $\$ 46,000$. OF 1588.2
20. Award contract to Gregoire Construction for the 2010 CDBG Handicap Ramps project in the amount of $\$ 42,000$. OF 1588.1

Commissioner Jolley requested that Item 12 be removed for discussion. She inquired and was informed the $\$ 650,000$ payment not listed under the Electric Fund has been paid.

Commissioner Jolley moved, seconded by Commissioner Bronson, that the City Commission approve the Consent Agenda as presented.

Mayor Winters asked if there were any inquiries from the public.
Ron Gessaman, $100636^{\text {th }}$ Avenue NE, with regard to Item 12, inquired and was informed that the deposit requirement has not increased from $\$ 700,000$ to $\$ 900,000$.

Commissioner Jolley also noted that the $\$ 6,000$ payment for bond counsel was not listed.

Ms. Balzarini responded that both payments were listed on the prior report due to the date range.

Commissioner Jolley inquired if the financial totals for the Electric City Power Board meeting would be up to date.

Ms. Balzarini responded that the totals would be through July.
With regard to Items 17, 18 and 19, Mr. Gessaman noted that the engineer estimates were not included on the agenda reports.

Brett Doney, Great Falls Development Authority, residing at 3048 Delmar Drive, recognized Pacific Steel \& Recycling for stepping up and filling the gap on the Tennis Court project.

Mike Witsoe, $26121^{\text {st }}$ Avenue South, with regard to Item 14, inquired and was informed where the utility easement was located. With regard to Items

18 and 19, Mr. Witsoe inquired if the contracts were for different areas. Public Works Director Jim Rearden responded that one contract is for sidewalk replacement and the other is for handicap ramps. Work on the projects begins this time of year because CDBG funds are allocated this time of year.

Motion carried 4-0.

## PETITIONS AND COMMUNICATIONS

## 20. MISCELLANEOUS REPORTS AND ANNOUNCEMENTS.

Mayor Winters opened the meeting to Petitions and Communications.

## Pea Pods Community Garden, tribute to Erik Iversen.

Local business expansion, SBA event.

Inspection of the Weissman property.

Upcoming events.

Condolence to Sandra
Guynn, text messaging.

20A. Cyndi Baker, 500 Montana Avenue NW, suggested that guidelines be established for the Pea Pods Community Garden prohibiting political signs on the property. Ms. Baker also paid tribute to Erik Iversen who recently passed away.

20B. Brett Doney, Great Falls Development Authority, residing at 3048 Delmar Drive, thanked the City for helping three local businesses and recognizing them for their expansion - Gaelectric, JM Grain and Vision Net. Mr. Doney invited anyone interested to attend a presentation regarding the Small Business Administration 504 program and loan guarantees at 4:00 p.m. on Thursday at the Staybridge Inn. He also announced that construction ground breaking for the MATL will take place in Shelby on Monday. Mr. Doney also discussed his upcoming travel plans for the next six weeks.

20C. John Hubbard, $6157^{\text {th }}$ Avenue South, asked if he could be present when DEQ inspects the Weissman property. City Manager Greg Doyon responded that he would provide Mr. Hubbard with the contact name and phone number of the case manager. Mr. Hubbard requested a black board for the Commission Chambers.

20D. Mike Witsoe, $26121^{\text {st }}$ Avenue South, reminded everyone about upcoming events. He also reminded everyone that school is in session and to watch for kids.

20E. Ron Gessaman, $100636^{\text {th }}$ Avenue NE, expressed condolences to Sandra Guynn, Chair of Neighborhood Council 4, whose husband, Gary Guynn, recently passed away. Mr. Gessaman discussed the dangers of text messaging while driving. He suggested the County and City adopt an ordinance prohibiting text messaging while driving. He also suggested that the City Manager direct City staff and police not to be text messaging while driving City vehicles.

Labor pool.

Adjourn.

20E. Charles Overking, no address provided, noticed that many young people are discouraged because they cannot find a job. Mr. Overking suggested a labor pool would help the local economy.

## CITY MANAGER

## 21. MISCELLANEOUS REPORTS AND ANNOUNCEMENTS.

City Manager Greg Doyon thanked Fire Chief McCamley and the firefighters that brought the apparatus to the Civic Center. He hoped the Commissioners had an opportunity to look at it. He believes it is important for them to see the fruits of their decision making.

## CITY COMMISSION

## 22. MISCELLANEOUS REPORTS AND ANNOUNCEMENTS.

There were no miscellaneous reports and announcements from the Commissioners.

## ADJOURNMENT

There being no further business to come before the regular Commission meeting, Commissioner Bronson moved, seconded by Commissioner Jones, that the regular meeting of September 7, 2010, be adjourned at 8:30 p.m.

Motion carried 4-0.

Mayor Winters

City Clerk

Minutes Approved: September 21, 2010


| ITEM: | \$5,000 Report <br> Invoices and Claims in Excess of \$5,000 |
| :--- | :--- |
| PRESENTED BY: | Fiscal Services Director |
| ACTION REQUESTED: | Approval with Consent Agenda |

LISTING OF ALL ACCOUNTS PAYABLE CHECKS ISSUED AVAILABLE ONLINE AT www.greatfallsmt.net/people_offices/fiscal/checkregister.php

TOTAL CHECKS ISSUED AND WIRE TRANSFERS MADE ARE NOTED BELOW WITH AN ITEMIZED LISTING OF ALL TRANSACTIONS GREATER THAN \$5000:

| ACCOUNTS PAYABLE CHECK RUNS FROM SEPTEMBER $2-15,2010$ | $1,146,588.81$ |
| :--- | ---: |
| MUNICIPAL COURT ACCOUNT CHECK RUN FOR AUGUST 21 - AUGUST 25, 2010 | 835.00 |
| MUNICIPAL COURT ACCOUNT CHECK RUN FOR AUGUST $26-$ AUGUST 31,2010 | $71,245.60$ |
| MUNICIPAL COURT ACCOUNT CHECK RUN FOR SEPTEMBER 1 - SEPTEMBER 10,2010 | $40,266.50$ |
| WIRE TRANSFERS FROM SEPTEMBER 2 - SEPTEMBER 8, 2010 | $285,365.65$ |
| WIRE TRANSFERS FROM SEPTEMBER $9-$ SEPTEMBER 15, 2010 | $869,098.55$ |

TOTAL: \$
2,413,400.11

## GENERAL FUND

FIRE
WALLACE MARINE LLC
RIVER RESCUE BOAT
29,621.00
SPECIAL REVENUE FUND

SUPPORT \& INNOVATION
GREAT FALLS BUSINESS IMPROVE DIST JULY 2010 TAX DISTRIBUTION 7,475.84
STREET DISTRICT
UNITED MATERIALS
UNITED MATERIALS
GREGOIRE CONSTRUCTION
PMT 1 11TH ST SW MILL \& OVERLAY 96,061.73
ASPHALT 6,214.00
PMT 42010 VALLEY GUTTERS AND 33,990.75
HANDICAP RAMPS VARIOUS LOCATIONS
PARK \& RECREATION SPECIAL REVENUE
UNITED MATERIALS OF GF
WILLIAMSON FENCING
PAVING OF RIVERS EDGE TRAIL AT
19,000.00
WARDEN PARK
CENTENE STADIUM RIGHT FIELD FENCE
$13,220.00$
ELECTRIC
SOUTHERN PMT ADJUSTMENT ENERGY SUPPLY 79,790.07
SOUTHERN
EXPENSE JUNE 10
PMT ADJUSTMENT ENERGY SUPPLY 35,233.21
EXPENSE JULY 10
PMT OF ENERGY SUPPLY EXPENSE AUG 10 650,000.00
PMT \# 10 OF 24 BOND COUNSEL SERVICES 6,581.02
INCURRED PRIOR TO OCT 2007 NOW DUE
GOLF COURSES

K \& M INC
PAY OUT CONCESSIONS CC AUG 01-31 2010
8,671.10

## SWIM POOLS

WELLS FARGO BANKS MINNESOTA NA WFS CUSIP 389990AK8 MITCHELL POOL 167.935.09 IMPROVEMENTS DEBT SERVICE PAYMENT

RECREATION
LIFE FITNESS REC CENTER EXERCISE EQUIPMENT 7,317.54
INTERNAL SERVICES FUND

HEALTH \& BENEFITS

BLUE CROSS/BLUE SHIELD
BLUE CROSS/BLUE SHIELD
INFORMATION TECHNOLOGY
NORDISK SYSTEMS INC

CENTRAL GARAGE
MOUNTAIN VIEW CO-OP

## ENGINEERING

BISON MOTOR CO INC

FUEL
$15,958.08$
HEALTH INS CLAIMS SEPTEMBER 1-6, 2010
163,705.12
HEALTH INS CLAIMS SEPTEMBER 7-14, 2010 48,159.46

UPGRADE BIG SKY 9406-520 2ECDA
5,799.61

2011 FORD FUSION

| COURT TRUST MUNICIPAL COURT |  | $91,312.10$ |
| :--- | :--- | ---: |
| CITY OF GREAT FALLS | FINES \& FORFEITURES COLLECTIONS | $9,335.00$ |
| CASCADE COUNTY TREASURER | FINES \& FORFEITURES COLLECTIONS |  |
|  |  | $38,211.00$ |
| PAYROLL CLEARING | MONTANA TAXES | $11,197.02$ |
| STATE TREASURER | EMPLOYEE CONTRIBUTIONS | $43,439.24$ |
| ICMA RETIREMENT TRUST | FIREFIGHTER RETIREMENT EMPLOYEE \& | $51,525.30$ |
| FIREFIGHTER RETIREMENT | EMPLOYER CONTRIBUTIONS |  |
|  | POLICE RETIREMENT EMPLOYEE \& | $98,429.68$ |
| STATEWIDE POLICE RESERVE FUND | EMPLOYER CONTRIBUTIONS |  |
|  | PUBLIC EMPLOYEE RETIREMENT | $179,660.81$ |
| PUBLIC EMPLOYEE RETIREMENT | EMPLOYEE \& EMPLOYER CONTRIBUTIONS | $12,214.49$ |
|  | FEDERAL TAXES, FICA \& MEDICARE | $17,689.50$ |
| AFT INTERSTATE BANK | EMPLOYEE CONTRIBUTIONS | $14,452.20$ |
| LABORERS INTERNATIONAL UNION | EMPLOYEE CONTRIBUTIONS | $15,557.79$ |

UTILITY BILLS

NORTHWESTERN ENERGY NORTHWESTERN ENERGY ENERGY WEST RESOURCES

AUGUST 2010 SLD'S
72,628.83
JULY 2010
29,968.21
AUGUST 2010

CLAIMS OVER \$5000 TOTAL:
\$

Selection Criteria:

From Date . . . . : 09/02/2010
To Date . . . . . : 09/15/2010
*or*
From Period . . . :
To Period . . . . :

Bank Code . . . . : 01
Page Break by Fund: Y
Include Vendor No.: Y
Print Recap Only .:


| CHECK <br> DATE | CHECK <br> NUMBER | VENDOR\# | NAME | INVOICE\# / DESCRIPTION | G/L NUMBER | $\text { PROJECT } \begin{gathered} \text { PERIOD/ } \\ \text { YEAR } \end{gathered}$ | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 09/08/2010 | 208515 | 82 | NORTHWESTERN ENERGY | July 2010 charges | 100-6433-562.34-12 | 9/2010 | 7.68 |
|  |  |  |  | July 2010 charges | 100-6433-562.34-12 | 9/2010 | 7.70 |
|  |  |  |  | July 2010 charges | 100-6433-562.34-12 | 9/2010 | 7.70 |
|  |  |  |  | July 2010 charges | 100-6433-562.34-12 | 9/2010 | 11.95 |
|  |  |  |  | July 2010 charges | 100-1493-511.34-12 | 9/2010 | 76.96 |
|  |  |  |  | July 2010 charges | 100-6433-562.34-12 | 9/2010 | 359.26 |
|  |  |  |  | July 2010 charges | 100-6433-562.34-12 | 9/2010 | 7.62 |
|  |  |  |  | July 2010 charges | 100-2141-522.34-12 | 9/2010 | 194.91 |
|  |  |  |  | July 2010 charges | 100-2123-522.34-12 | 9/2010 | 9.45 |
|  |  |  |  | July 2010 charges | 100-6433-562.34-12 | 9/2010 | 7.68 |
|  |  |  |  | July 2010 charges | 100-6433-562.34-12 | 9/2010 | 8.44 |
|  |  |  |  | July 2010 charges |  | 9/2010 | $14.51$ |
|  |  |  |  |  |  | Total | 1,238.87 |
| 09/08/2010 | 208519 | 108 | PETTY CASH/ARTIS KRISTA | OFFICE AND MEETING SUPPLI | 100-1411-511.21-99 | 9/2010 | 7.31 |
|  |  |  |  | MAC LUNCHEON DOYON | 100-1411-511.37-53 | 9/2010 | 14.00 |
|  |  |  |  | OFFICE AND MEETING SUPPLI | 100-1414-511.21-99 | 9/2010 | 7.30 |
|  |  |  |  | OFFICE AND MEETING SUPPLI | 100-1471-511.21-99 | 9/2010 | 11.41 |
|  |  |  |  | POSTAGE | 100-1471-511.31-11 | 9/2010 | 17.60 |
|  |  |  |  |  |  | Total | 57.62 |
| 09/08/2010 | 208520 | 121 | UNITED MATERIALS OF GRE | OPERATING SUPPLIES | 100-6433-562.22-99 | 9/2010 | 76.31 |
|  |  |  |  | OPERATING SUPPLIES | 100-6433-562.22-99 | 9/2010 | 63.53 |
|  |  |  |  |  |  | Total | 139.84 |
| 09/08/2010 | 208521 | 127 | FEDERAL EXPRESS CORPORA | SHIPPING/ACTION TARGET | 100-2111-522.31-11 | 9/2010 | 71.39 |
|  |  |  |  |  |  | Total | 71.39 |
| 09/08/2010 | 208527 | 164 | COGSWELL AGENCY | NOTARY BOND FEE RENEWAL/V | 100-2111-522.51-99 | 9/2010 | 50.00 |
|  |  |  |  | NOTARY BOND RENEWAL FEE/R | 100-2111-522.51-99 | 9/2010 | 50.00 |
|  |  |  |  |  |  | Total | 100.00 |
| 09/08/2010 | 208530 | 195 | 2M COMPANY INC (RD RR9) | OPERATING SUPPLIES | 100-6433-562.22-64 | 9/2010 | 547.60 |
|  |  |  |  | OPERATING SUPPLIES | 100-6433-562.22-99 | 9/2010 | 296.69 |
|  |  |  |  | OPERATING SUPPLIES | 100-6433-562.22-64 | 9/2010 | 1,112.64 |
|  |  |  |  |  |  | Total | 1,956.93 |
| 09/08/2010 | 208531 | 198 | MASCO JANITORIAL SUPPLY | OPERATING SUPPLIES | 100-6433-562.22-94 | 9/2010 | 155.31 |
|  |  |  |  |  |  | Total | 155.31 |
| 09/08/2010 | 208539 | 367 | PICKWICK'S OFFICE WORKS | OFFICE SUPPLIES | 100-2111-522.21-99 | 9/2010 | 248.99- |
|  |  |  |  | OFFICE SUPPLIES | 100-1471-511.21-99 | 9/2010 | 449.72 |
|  |  |  |  | OFFICE SUPPLIES | 100-2412-522.21-99 | 9/2010 | 164.13 |
|  |  |  |  | OFFICE SUPPLIES | 100-1471-511.21-99 | 9/2010 | 28.50 |
|  |  |  |  | OFFICE SUPPLIES | 100-1361-511.21-99 | 9/2010 | 12.78 |
|  |  |  |  | OFFICE SUPPLIES | 100-2411-522.21-31 | 9/2010 | 66.99 |
|  |  |  |  | OFFICE SUPPLIES | 100-1411-511.21-99 | 9/2010 | 6.29 |
|  |  |  |  | OFFICE SUPPLIES | 100-2111-522.21-99 | 9/2010 | 301.42 |
|  |  |  |  | OPERATING SUPPLIES | 100-2112-522.22-99 | 9/2010 | 150.95 |
|  |  |  |  | OPERATING SUPPLIES | 100-2115-522.22-93 | 9/2010 | 146.69 |
|  |  |  |  | OPERATING SUPPLIES | 100-2115-522.22-99 | 9/2010 | 53.99 |
|  |  |  |  | OFFICE SUPPLIES | 100-2111-522.21-99 | 9/2010 | 3.49 |
|  |  |  |  | OPERATING SUPPLIES | 100-2115-522.22-93 | 9/2010 | 48.00 |


| $\begin{aligned} & \text { CHECK } \\ & \text { DATE } \end{aligned}$ | CHECK <br> NUMBER | VENDOR\# | NAME | INVOICE\# / DESCRIPTION | G/L NUMBER | $\text { PROJECT } \begin{gathered} \text { PERIOD/ } \\ \text { YEAR } \end{gathered}$ | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 09/08/2010 | 208539 | 367 | PICKWICK'S OFFICE WORKS | OFFICE SUPPLIES | 100-2111-522.21-99 | 9 9/2010 | 288.61 |
|  |  |  |  | OPERATING SUPPLIES | 100-2114-522.22-99 | 9/2010 | 202.98 |
|  |  |  |  | OPERATING SUPPLIES | 100-2115-522.22-99 | 9 9/2010 | 147.99 |
|  |  |  |  | OFFICE SUPPLIES | 100-2112-522.21-99 | 9 9/2010 | 439.98 |
|  |  |  |  | OPERATING SUPPLIES | 100-2114-522.22-99 | 9 9/2010 | 110.99 |
|  |  |  |  | OFFICE SUPPLIES | 100-1492-511.21-99 | 9/2010 | 18.99 |
|  |  |  |  | OFFICE SUPPLIES | 100-1361-511.21-99 | 9 9/2010 | 37.21 |
|  |  |  |  | OFFICE SUPPLIES | 100-1363-512.21-99 | 9 9/2010 | 13.84 |
|  |  |  |  | OFFICE SUPPLIES | 100-1111-511.21-99 | 9 9/2010 | 28.50 |
|  |  |  |  | OFFICE SUPPLIES | 100-1411-511.21-99 | 9 9/2010 | 28.50 |
|  |  |  |  | OFFICE SUPPLIES | 100-1414-511.21-99 | 9 9/2010 | 28.49 |
|  |  |  |  |  |  | Total | 2,530.04 |
| 09/08/2010 | 208542 | 388 | NATIONAL LAUNDRY | OPERATING SUPPLIES | 100-6433-562.22-95 | 5 9/2010 | 9.56 |
|  |  |  |  |  |  | Total | 9.56 |
| 09/08/2010 | 208544 | 429 | JACOBSON MIKE | WARN CHAIR'S MEETING | 100-0000-129.10-00 | 9/2010 | 345.00 |
|  |  |  |  |  |  | Total | 345.00 |
| 09/08/2010 | 208546 | 547 | EKLUNDS APPLIANCE \& TV | REPAIR \& MAINT SERVICES | 100-2411-522.36-59 | 9/2010 | 99.15 |
|  |  |  |  | REPAIR \& MAINT SERVICES | 100-2411-522.36-59 | 9/2010 | 102.00 |
|  |  |  |  |  |  | Total | 201.15 |
| 09/08/2010 | 208548 | 563 | GREAT FALLS SCHOOL DIST | REFUND ECWP 8/22 BAD WEAT | 100-0000-268.64-00 | 9/2010 | 1,000.00 |
|  |  |  |  |  |  | Total | 1,000.00 |
| 09/08/2010 | 208549 | 638 | EXPRESS SERVICES INC | RECEPTIONIST PARK AND REC | 100-6411-561.35-99 | 9 9/2010 | 181.69 |
|  |  |  |  |  |  | Total | 181.69 |
| 09/08/2010 | 208551 | 731 | FAGENSTROM CO (THE) | OPERATING SUPPLIES | 100-6433-562.22-99 | 9 9/2010 | 15.00- |
|  |  |  |  | OPERATING SUPPLIES | 100-6433-562.22-99 | 9 9/2010 | 127.50 |
|  |  |  |  |  |  | Total | 112.50 |
| 09/08/2010 | 208553 | 846 | NFPA INTERNATIONAL | FIRE ALARM/SPRINKLER HAND | 100-2412-522.33-11 | -9/2010 | 233.95 |
|  |  |  |  |  |  | Total | 233.95 |
| 09/08/2010 | 208558 | 1302 | CARR SHERYL | NOTARY FILING FEE/VANEVER | 100-2111-522.51-99 | 9/2010 | 25.00 |
|  |  |  |  |  |  | Total | 25.00 |
| 09/08/2010 | 208560 | 1502 | BENNYHOFF DOUGLAS | 2010 IAAI SEMINAR | 100-0000-129.10-00 | 9/2010 | 639.79 |
|  |  |  |  |  |  | Total | 639.79 |
| 09/08/2010 | 208570 | 2317 | SMITH EQUIPMENT CO | OPERATING SUPPLIES | 100-6433-562.22-99 | 9 9/2010 | 507.60 |
|  |  |  |  |  |  | Total | 507.60 |
| 09/08/2010 | 208572 | 2499 | OFFICE CENTER INC (THE) | REPAIR \& MAINT SERVICES | 100-2411-522.36-91 | 9/2010 | 69.96 |
|  |  |  |  | RENTALS | 100-6411-561.53-32 | 9/2010 | 110.10 |
|  |  |  |  |  |  | Total | 180.06 |
| 09/08/2010 | 208579 | 2926 | WILLIAMS LINDA | MT ARBITRATION \& LABOR | 100-0000-129.10-00 | 9/2010 | 604.42 |
|  |  |  |  |  |  | Total | 604.42 |
| 09/08/2010 | 208584 | 3702 | KIMBERLY A STUCKER | Jury Duty 8/26/10 | 100-1361-512.35-91 | 9/2010 | 12.00 |


| CHECK DATE | CHECK <br> NUMBER | VENDOR\# | NAME | INVOICE\# / | / DESCRIPTION | G/L NUMBER | PROJECT | PERIOD/ YEAR | AMOUNT |
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|  |  |  |  |  |  |  |  | Total | 12.00 |
| 09/08/2010 | 208585 | 3702 | WILLIAM M BROWN | Jury Duty | 8/26/10 | 100-1361-512.35-91 |  | $9 / 2010$ <br> Total | $\begin{aligned} & 12.00 \\ & 12.00 \end{aligned}$ |
| 09/08/2010 | 208586 | 3702 | SHIRLEY A ROTHWELL | Jury Duty | 8/26/10 | 100-1361-512.35-91 |  | $\begin{aligned} & 9 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 12.00 \\ & 12.00 \end{aligned}$ |
| 09/08/2010 | 208587 | 3702 | CHARLES T DAVIS | Jury Duty | 8/26/10 | 100-1361-512.35-91 |  | $\begin{aligned} & 9 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 12.00 \\ & 12.00 \end{aligned}$ |
| 09/08/2010 | 208588 | 3702 | GERALDINE DHANE BOLES | Jury Duty | 8/26/10 | 100-1361-512.35-91 |  | $\begin{aligned} & 9 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 12.00 \\ & 12.00 \end{aligned}$ |
| 09/08/2010 | 208589 | 3702 | SHARON DIANE DAVIS | Jury Duty | 8/26/10 | 100-1361-512.35-91 |  | 9/2010 <br> Total | $\begin{aligned} & 12.00 \\ & 12.00 \end{aligned}$ |
| 09/08/2010 | 208590 | 3702 | THOMAS WILLIAM PLUNKETT | Jury Duty | 8/26/10 | 100-1361-512.35-91 |  | $9 / 2010$ <br> Total | $\begin{aligned} & 12.00 \\ & 12.00 \end{aligned}$ |
| 09/08/2010 | 208591 | 3702 | KELLY W CLARK | Jury Duty | 8/26/10 | 100-1361-512.35-91 |  | $\begin{aligned} & 9 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 12.00 \\ & 12.00 \end{aligned}$ |
| 09/08/2010 | 208592 | 3702 | ROGER L EVANS | Jury Duty | 8/26/10 | 100-1361-512.35-91 |  | $9 / 2010$ <br> Total | $\begin{aligned} & 12.00 \\ & 12.00 \end{aligned}$ |
| 09/08/2010 | 208593 | 3702 | KEITH TOKERUD | Jury Duty | 8/26/10 | 100-1361-512.35-91 |  | $\begin{aligned} & 9 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 12.00 \\ & 12.00 \end{aligned}$ |
| 09/08/2010 | 208594 | 3702 | BARBARA FENTIMAN SCHREC | Jury Duty | 8/26/10 | 100-1361-512.35-91 |  | $9 / 2010$ <br> Total | $\begin{aligned} & 12.00 \\ & 12.00 \end{aligned}$ |
| 09/08/2010 | 208595 | 3702 | ROSIE MENDIOLA CHARFAUR | Jury Duty | 8/26/10 | 100-1361-512.35-91 |  | 9/2010 <br> Total | $\begin{aligned} & 12.00 \\ & 12.00 \end{aligned}$ |
| 09/08/2010 | 208596 | 3702 | MCCREA EUGENE SCHURMAN | Jury Duty | 8/26/10 | 100-1361-512.35-91 |  | $9 / 2010$ Total | $\begin{aligned} & 12.00 \\ & 12.00 \end{aligned}$ |
| 09/08/2010 | 208597 | 3702 | WARREN BLAKE MAYNARD | Jury Duty | 8/26/10 | 100-1361-512.35-91 |  | $\begin{aligned} & 9 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 12.00 \\ & 12.00 \end{aligned}$ |
| 09/08/2010 | 208598 | 3702 | JOHN THOMAS EWALD | Jury Duty | 8/26/10 | 100-1361-512.35-91 |  | $\begin{aligned} & 9 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 12.00 \\ & 12.00 \end{aligned}$ |
| 09/08/2010 | 208599 | 3702 | MICHAEL ALLEN CRAIN | Jury Duty | 8/26/10 | 100-1361-512.35-91 |  | $\begin{aligned} & 9 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 12.00 \\ & 12.00 \end{aligned}$ |
| 09/08/2010 | 208600 | 3702 | STEVE D WESTERN | Jury Duty | 8/26/10 | 100-1361-512.35-91 |  | $\begin{aligned} & 9 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 24.00 \\ & 24.00 \end{aligned}$ |
| 09/08/2010 | 208601 | 3702 | DAVID A CLEMENT | Jury Duty | 8/26/10 | 100-1361-512.35-91 |  | $\begin{aligned} & 9 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 24.00 \\ & 24.00 \end{aligned}$ |


| CHECK DATE | CHECK <br> NUMBER | VENDOR\# | NAME | INVOICE\# / DESCRIPTION | G/L NUMBER | $\text { PROJECT PERIOD/ } \begin{gathered} \text { YEAR } \end{gathered}$ | AMOUNT |
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| 09/08/2010 | 208602 | 3702 | MATTHEW D NELSEN | Jury Duty 8/26/10 | 100-1361-512.35-91 | $9 / 2010$ <br> Total | $\begin{aligned} & 24.00 \\ & 24.00 \end{aligned}$ |
| 09/08/2010 | 208603 | 3702 | JOHN ROSENBAUM | Jury Duty 8/26/10 | 100-1361-512.35-91 | $9 / 2010$ <br> Total | $\begin{aligned} & 24.00 \\ & 24.00 \end{aligned}$ |
| 09/08/2010 | 208604 | 3702 | DAWN M MCELHENNEY | Jury Duty 8/26/10 | 100-1361-512.35-91 | $9 / 2010$ <br> Total | $\begin{aligned} & 24.00 \\ & 24.00 \end{aligned}$ |
| 09/08/2010 | 208605 | 3702 | MEREDITH ANDERSON | Jury Duty 8/26/10 | 100-1361-512.35-91 | 9/2010 <br> Total | $\begin{aligned} & 24.00 \\ & 24.00 \end{aligned}$ |
| 09/08/2010 | 208609 | 4062 | PETTY CASH/MCCAMLEY RAN | PEPTO BISMAL - DOCTUS TRA | 100-2411-522.22-71 | $\begin{aligned} & 9 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 6.17 \\ & 6.17 \end{aligned}$ |
| 09/08/2010 | 208611 | 4422 | NRPA | NRPA MEMBERSHIP 2010/2011 | 100-6411-561.33-51 | $9 / 2010$ <br> Total | $\begin{aligned} & 145.00 \\ & 145.00 \end{aligned}$ |
| 09/08/2010 | 208613 | 4513 | W S DARLEY \& CO | SKULL SAVER LADDER PROTEC | 100-2411-522.24-17 | $\begin{aligned} & 9 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 200.02 \\ & 200.02 \end{aligned}$ |
| 09/08/2010 | 208617 | 4851 | GREAT FALLS PRE-RELEASE | PROFESSIONAL SERVICES | 100-1365-511.35-71 | $9 / 2010$ <br> Total | $\begin{aligned} & 1,872.83 \\ & 1,872.83 \end{aligned}$ |
| 09/08/2010 | 208618 | 4876 | ACE HARDWARE | REPAIR \& MAINT SUPPLIES | 100-2411-522.23-17 | $9 / 2010$ <br> Total | $\begin{aligned} & 14.99 \\ & 14.99 \end{aligned}$ |
| 09/08/2010 | 208624 | 5793 | MONTANA SECRETARY OF ST | NOTARY FILING FEE/RODRIGU | 100-2111-522.51-99 | $9 / 2010$ <br> Total | $\begin{aligned} & 25.00 \\ & 25.00 \end{aligned}$ |
| 09/08/2010 | 208627 | 6093 | L N CURTIS \& SONS | EQUIP, FURN, FIXTURES <br> EQUIP, FURN, FIXTURES <br> EQUIP, FURN, FIXTURES <br> EQUIP, FURN, FIXTURES <br> EQUIP, FURN, FIXTURES | $\begin{aligned} & 100-2411-522.24-19 \\ & 100-2411-522.24-19 \\ & 100-2411-522.24-19 \\ & 100-2411-522.24-19 \\ & 100-2411-522.24-19 \end{aligned}$ | $\begin{aligned} & 9 / 2010 \\ & 9 / 2010 \\ & 9 / 2010 \\ & 9 / 2010 \\ & 9 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 440.00 \\ 100.00 \\ 300.00 \\ 350.00 \\ 440.00 \\ 1,630.00 \end{array}$ |
| 09/08/2010 | 208628 | 6173 | LEHRKINDS INC | AUG 10 DRINKING WATER BIL | 100-2111-522.22-99 | $\begin{aligned} & 9 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 157.50 \\ & 157.50 \end{aligned}$ |
| 09/08/2010 | 208630 | 6714 | HUGHES FIRE EQUIPMENT I | SNORKEL LETTERING | 100-2411-522.24-19 | $9 / 2010$ <br> Total | $\begin{aligned} & 209.00 \\ & 209.00 \end{aligned}$ |
| 09/08/2010 | 208632 | 6751 | BENEFIS HOSPITALS INC | EVIDENCE COLLECTION FEES/ | 100-2112-522.35-18 | $9 / 2010$ <br> Total | $\begin{aligned} & 300.00 \\ & 300.00 \end{aligned}$ |
| 09/08/2010 | 208637 | 7828 | MONTANA BROOM \& BRUSH C | TOILET TISSUE \& PAPER TOW | 100-2411-522.22-94 | 9/2010 <br> Total | $\begin{aligned} & 245.16 \\ & 245.16 \end{aligned}$ |
| 09/08/2010 | 208641 | 8257 | CENTER FOR MENTAL HEALT | REFUND ECWP 8/12 -BAD WEA | 100-0000-268.64-00 | $\begin{aligned} & 9 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 600.00 \\ & 600.00 \end{aligned}$ |
| 09/08/2010 | 208643 | 8270 | MASTERCARD PROCESSING C | EQUIP, FURN, FIXTURES | 100-2141-522.24-99 | 9/2010 | 650.00 |


| $\begin{aligned} & \text { CHECK } \\ & \text { DATE } \end{aligned}$ | CHECK <br> NUMBER | VENDOR\# | NAME | INVOICE\# / DESCRIPTION | G/L NUMBER | PROJECT | PERIOD/ <br> YEAR | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 09/08/2010 | 208643 | 8270 | MASTERCARD PROCESSING C | EQUIP, FURN, FIXTURES <br> BROWNELLS/CREDIT FOR SHIP MARRIOTT/PARKING FEES EUD <br> OFFICE SUPPLIES <br> OFFICE SUPPLIES <br> REF, PUBLICITY, TAXES, DUES <br> TRAVEL, CONFERENCES\&SCHOOL <br> EQUIP, FURN, FIXTURES <br> OPERATING SUPPLIES <br> REF, PUBLICITY,TAXES, DUES <br> OPERATING SUPPLIES <br> OPERATING SUPPLIES <br> EQUIP, FURN, FIXTURES <br> REPAIR \& MAINT SERVICES <br> C BATTERIES | $\begin{aligned} & 100-2111-522.24-99 \\ & 100-2123-522.22-96 \\ & 100-2191-522.37-99 \\ & 100-6411-561.21-99 \end{aligned}$ |  | 9/2010 | 44.94 |
|  |  |  |  |  |  |  | 9/2010 | 15.12- |
|  |  |  |  |  |  |  | 9/2010 | 80.00 |
|  |  |  |  |  |  |  | 9/2010 | 87.97 |
|  |  |  |  |  | 100-6411-561.21-99 |  | 9/2010 | 69.98- |
|  |  |  |  |  | 100-2411-522.33-51 |  | 8/2010 | $765.00-$ |
|  |  |  |  |  | 100-2411-522.37-59 |  | 8/2010 | 23.88 - |
|  |  |  |  |  | 100-2461-521.24-17 |  | 8/2010 | 13.74 |
|  |  |  |  |  | 100-2411-522.22-94 |  | 8/2010 | 335.70 |
|  |  |  |  |  | 100-2461-521.33-11 |  | 8/2010 | 21.94 |
|  |  |  |  |  | 100-2411-522.22-94 |  | 8/2010 | 235.70 |
|  |  |  |  |  | 100-2411-522.22-94 |  | 9/2010 | 211.42 |
|  |  |  |  |  | 100-2411-522.24-15 |  | 9/2010 | 47.06 |
|  |  |  |  |  | 100-2411-522.36-59 |  | 9/2010 | 480.95 |
|  |  |  |  |  | 100-2411-522.23-99 |  | 9/2010 | 139.72 |
|  |  |  |  |  |  |  | Total | 1,475.16 |
| 09/08/2010 | 208646 | 8464 | NEWTON JEFF | EUDL MAFB POOL PARTY SUPP | 100-2191-522.35-99 | 211003 | 9/2010 | 51.26 |
|  |  |  |  |  |  |  | Total | 51.26 |
| 09/08/2010 | 208647 | 8467 | MONTANA WASTE SYSTEMS I | PROFESSIONAL SERVICES | 100-1499-512.35-99 |  | 9/2010 | 200.00 |
|  |  |  |  |  |  |  | Total | 200.00 |
| 09/08/2010 | 208652 | 9248 | SELSTAD'S SOD FARM | OPERATING SUPPLIES OPERATING SUPPLIES | 100-6433-562.22-99 |  | 9/2010 | 96.00 |
|  |  |  |  |  | 100-6433-562.22-99 |  | $9 / 2010$ <br> Total | $\begin{array}{r} 8.00- \\ 88.00 \end{array}$ |
| 09/08/2010 | 208653 | 9283 | MUNICIPAL SERVICES BURE | COLLECTION AGENCY FEES | 100-1361-511.35-93 |  | 9/2010 | 562.56 |
|  |  |  |  |  |  |  | Total | 562.56 |
| 09/08/2010 | 208654 | 9468 | IDENTITY SCREENPRINTING | OPERATING SUPPLIES | 100-2141-522.22-95 |  | 9/2010 | 19.00 |
|  |  |  |  |  |  |  | Total | 19.00 |
| 09/08/2010 | 208655 | 9700 | MARTIN RON | NATIONAL FIRE ACADEMY NATIONAL FIRE ACADEMY | $100-2411-522.37-17$$100-2411-522.37-59$ |  | 9/2010 | 25.00 |
|  |  |  |  |  |  |  | 9/2010 | 90.00 |
|  |  |  |  |  |  |  | Total | 115.00 |
| 09/08/2010 | 208659 | 10314 | ZOLL MEDICAL CORP | STAT PADZ ELECTRODES | 100-2411-522.22-72 |  | 9/2010 | 448.00 |
|  |  |  |  |  |  |  | Total | 448.00 |
| 09/08/2010 | 208660 | 10405 | WALLACE MARINE LLC | MACH \& EQUIP CAP OUTLAY | 100-2411-522.94-99 |  | 9/2010 | 29,621.00 |
|  |  |  |  |  |  |  | Total | 29,621.00 |
| 09/08/2010 | 208663 | 10435 | BUG DOCTOR | PROFESSIONAL SERVICES | 100-6433-562.35-99 |  | 9/2010 | 36.00 |
|  |  |  |  | PROFESSIONAL SERVICES | 100-6411-561.35-99 |  | 9/2010 | 42.00 |
|  |  |  |  |  |  |  | Total | 78.00 |
| 09/08/2010 | 208664 | 10469 | GREAT FALLS HISTORIC TR | ADULT HISTORIC 50; CHILD | 100-1493-511.25-99 |  | 9/2010 | 975.00 |
|  |  |  |  |  |  |  | Total | 975.00 |
| 09/08/2010 | 208670 | 10858 | VERIZON WIRELESS | COMMUNICATION SERVICES | 100-2111-522.31-32 |  | 9/2010 | 31.88 |
|  |  |  |  | COMMUNICATION SERVICES | 100-2112-522.31-32 |  | 9/2010 | 165.59 |
|  |  |  |  | COMMUNICATION SERVICES | 100-2114-522.31-32 |  | 9/2010 | 163.19 |



| CHECK <br> DATE | CHECK <br> NUMBER | VENDOR\# | NAME | INVOICE\# / DESCRIPTION | G/L NUMBER PROJECT | PERIOD/ YEAR | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 09/08/2010 | 208703 | 12646 | HOLIDAY INN WEST YELLOW | W PATTY REARDEN GILES SALYER | $\begin{aligned} & 100-6411-561 \cdot 37-99 \\ & 100-6433-562.37-99 \end{aligned}$ | $\begin{aligned} & 9 / 2010 \\ & 9 / 2010 \end{aligned}$ <br> Total | $\begin{aligned} & 422.00 \\ & 422.00 \\ & 844.00 \end{aligned}$ |
| 09/08/2010 | 208704 | 12647 | MVCIA | MVCIA REGISTERATION/OTTO | 100-2124-522.37-19 | $9 / 2010$ <br> Total | $\begin{aligned} & 175.00 \\ & 175.00 \end{aligned}$ |
| 09/08/2010 | 208706 | 12707 | JAMIE FERGUSON | RABIES CERT \# 82038 | 100-0000-268.90-01 | $\begin{aligned} & \text { 9/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 15.00 \\ & 15.00 \end{aligned}$ |
| 09/08/2010 | 208707 | 12707 | MIKE LALONDE | SPAY CERT \# 091170 | 100-0000-268.90-03 | $9 / 2010$ <br> Total | $\begin{aligned} & 200.00 \\ & 200.00 \end{aligned}$ |
| 09/08/2010 | 208708 | 12707 | ROBERT CUMMINGS | SPAY CERT \# 091240 | 100-0000-268.90-03 | $9 / 2010$ <br> Total | $\begin{aligned} & 100.00 \\ & 100.00 \end{aligned}$ |
| 09/08/2010 | 208709 | 12707 | JONATHAN SHROYER | RABIES CERT \# 81900 <br> SPAY CERT \# 091181 | $\begin{aligned} & 100-0000-268.90-01 \\ & 100-0000-268.90-03 \end{aligned}$ | $\begin{gathered} 9 / 2010 \\ 9 / 2010 \\ \text { Total } \end{gathered}$ |  |
| 09/08/2010 | 208711 | 12935 | KELCO SUPPLY CO INC LLC | 180 SET OF 3 PAW TIN URNS | 100-2141-522.22-99 | $9 / 2010$ <br> Total | $\begin{aligned} & 1,865.44 \\ & 1,865.44 \end{aligned}$ |
| 09/08/2010 | 208713 | 12981 | MWI VETERINARY SUPPLY C | C 10 BOXES VACCINATION NEED SMZ TMP 480MG TABS/SHELTE | $\begin{aligned} & 100-2141-522.22-99 \\ & 100-2141-522.22-99 \end{aligned}$ | $\begin{aligned} & 9 / 2010 \\ & 9 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 76.90 \\ 27.11 \\ 104.01 \end{array}$ |
| 09/08/2010 | 208717 | 12985 | BVAC INC | 10 CASES AMMUNITION | 100-2121-522.22-96 | $\begin{aligned} & 9 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 1,478.30 \\ & 1,478.30 \end{aligned}$ |
| 09/08/2010 | 208718 | 13004 | SIMPSON DR DAVID | PROFESSIONAL SERVICES | 100-2411-522.35-99 | $\begin{aligned} & 9 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 2,400.00 \\ & 2,400.00 \end{aligned}$ |
| 09/08/2010 | 208719 | 13073 | KIESTER GARY | TRAVEL, CONFERENCES\&SCHOOL | 100-6433-562.37-15 | $\begin{aligned} & 9 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 11.25 \\ & 11.25 \end{aligned}$ |
| 09/08/2010 | 208721 | 13094 | INSIDE THE TAPE LLC | DEATH INVESTIGATION COURS | 100-2124-522.37-19 | $\begin{aligned} & 9 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 1,500.00 \\ & 1,500.00 \end{aligned}$ |
| 09/08/2010 | 208727 | 13237 | COOL GUY GEAR LLC | 5 MAGPUL POLYMER RAIL SEC | 100-2123-522.22-96 | $9 / 2010$ <br> Total | $\begin{aligned} & 31.25 \\ & 31.25 \end{aligned}$ |
| 09/08/2010 | 208733 | 13408 | MANNING KATIE | TRAVEL, CONFERENCES\&SCHOOL | 100-6433-562.37-15 | $\begin{aligned} & 9 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 98.50 \\ & 98.50 \end{aligned}$ |
| 09/08/2010 | 208734 | 13412 | GALVEZ ERNESTO A | 1 HR SERVICE FOR FILBERTO | 100-1361-512.35-11 | $9 / 2010$ <br> Total | $\begin{aligned} & 40.00 \\ & 40.00 \end{aligned}$ |
| 09/08/2010 | 208735 | 13418 | MATTHEWS INTERNATIONAL | THERMOCOUPLE FOR CREMATOR | 100-2141-522.23-72 211014 | $\begin{aligned} & 9 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 209.62 \\ & 209.62 \end{aligned}$ |
| 09/08/2010 | 208738 | 13443 | REICHELT JENNIFER | MISSOULA DOWNTOWN FORUM | 100-0000-129.10-00 | $\begin{aligned} & 9 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 264.59 \\ & 264.59 \end{aligned}$ |


| $\begin{aligned} & \text { CHECK } \\ & \text { DATE } \end{aligned}$ | CHECK <br> NUMBER | VENDOR\# | NAME | INVOICE\# / DESCRIPTION | G/L NUMBER PROJECT | PERIOD/ YEAR | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 09/08/2010 | 208739 | 13448 | VANDEKOP HARMONY | TRAVEL, CONFERENCES\&SCHOOL | 100-6433-562.37-15 | $9 / 2010$ <br> Total | $\begin{aligned} & 102.50 \\ & 102.50 \end{aligned}$ |
| 09/08/2010 | 208740 | 13450 | MAYFLOWER TRANSIT LLC | TRAVEL, CONFERENCES\&SCHOOL | 100-1411-511.37-94 | $9 / 2010$ <br> Total | $\begin{array}{r} 3,823.32 \\ 3,823.32 \end{array}$ |
| 09/08/2010 | 208741 | 8506 | MOTOROLA INC | EQUIP, FURN, FIXTURES | 100-2411-522.24-16 | $9 / 2010$ <br> Total | $\begin{aligned} & 2,528.06 \\ & 2,528.06 \end{aligned}$ |
| 09/09/2010 | 208742 | 4295 | STATE LAW LIBRARY OF MO | REF, PUBLICITY, TAXES, DUES | 100-1471-511.33-51 | $\begin{aligned} & 9 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 1,875.00 \\ & 1,875.00 \end{aligned}$ |
| 09/15/2010 | 208745 | 25 | PROBUILD (FORMERLY POUL | OPERATING SUPPLIES | 100-2123-522.22-96 | $\begin{aligned} & 9 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 168.07 \\ & 168.07 \end{aligned}$ |
| 09/15/2010 | 208751 | 77 | GREAT FALLS TRIBUNE | PRINTING \& PUBLISHING <br> PRINTING \& PUBLISHING | $\begin{aligned} & 100-2141-522 \cdot 32-99 \\ & 100-2114-522.32-51 \end{aligned}$ | $\begin{aligned} & 9 / 2010 \\ & 9 / 2010 \end{aligned}$ <br> Total | $\begin{array}{r} 332.88 \\ 79.00 \\ 411.88 \end{array}$ |
| 09/15/2010 | 208753 | 82 | NORTHWESTERN ENERGY | July 2010 Charges July 2010 Charges July 2010 Charges July 2010 Charges July 2010 Charges July 2010 Charges July 2010 Charges July 2010 Charges | $\begin{aligned} & 100-6411-561 \cdot 34-12 \\ & 100-2411-522 \cdot 34-12 \\ & 100-2111-522 \cdot 34-12 \\ & 100-2411-522 \cdot 34-12 \\ & 100-2411-522 \cdot 34-12 \\ & 100-2411-522 \cdot 34-12 \\ & 100-2411-522 \cdot 34-12 \\ & 100-6433-562 \cdot 34-12 \end{aligned}$ | $\begin{aligned} & 9 / 2010 \\ & 9 / 2010 \\ & 9 / 2010 \\ & 9 / 2010 \\ & 9 / 2010 \\ & 9 / 2010 \\ & 9 / 2010 \\ & 9 / 2010 \end{aligned}$ <br> Total | 257.72 249.37 888.59 97.51 57.64 85.70 119.80 57.53 $1,813.86$ |
| 09/15/2010 | 208754 | 83 | ENERGY WEST RESOURCES I | August 2010 Charges <br> August 2010 Charges <br> August 2010 Charges <br> August 2010 Charges <br> August 2010 Charges <br> August 2010 Charges <br> August 2010 Charges <br> August 2010 Charges <br> August 2010 Charges <br> August 2010 Charges <br> August 2010 Charges <br> August 2010 Charges <br> August 2010 Charges <br> August 2010 Charges <br> August 2010 Charges <br> August 2010 Charges <br> August 2010 Charges | $\begin{aligned} & 100-2411-522 \cdot 34-15 \\ & 100-2411-522 \cdot 34-15 \\ & 100-1493-511 \cdot 34-15 \\ & 100-6433-562 \cdot 34-15 \\ & 100-6411-561 \cdot 34-15 \\ & 100-6411-561 \cdot 34-15 \\ & 100-6433-562 \cdot 34-15 \\ & 100-2141-522 \cdot 34-15 \\ & 100-2411-522 \cdot 34-15 \\ & 100-6433-562 \cdot 34-15 \\ & 100-6433-562 \cdot 34-15 \\ & 100-6433-562 \cdot 34-15 \\ & 100-2111-522 \cdot 34-15 \\ & 100-6433-562 \cdot 34-15 \\ & 100-6433-562 \cdot 34-15 \\ & 100-2411-522 \cdot 34-15 \\ & 100-2411-522 \cdot 34-15 \end{aligned}$ | 9/2010 <br> 9/2010 <br> 9/2010 <br> 9/2010 <br> 9/2010 <br> 9/2010 <br> 9/2010 <br> 9/2010 <br> 9/2010 <br> 9/2010 <br> 9/2010 <br> 9/2010 <br> 9/2010 <br> 9/2010 <br> 9/2010 <br> 9/2010 <br> 9/2010 <br> Total | 166.59 143.79 24.68 24.67 24.69 114.40 17.00 966.15 183.36 22.95 63.09 34.06 121.85 17.00 23.82 91.71 237.33 277.14 |
| 09/15/2010 | 208755 | 87 | SKYLINE VETERINARY CLIN | RABIES CERT \# 82027/82015 | 100-0000-268.90-01 | $\begin{aligned} & 9 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 45.00 \\ & 45.00 \end{aligned}$ |
| 09/15/2010 | 208765 | 178 | PEPSI COLA OF GREAT FAL | EUDL MAFB POOL PARTY PROD | 100-2191-522.35-99 211003 | $9 / 2010$ <br> Total | $\begin{aligned} & 215.50 \\ & 215.50 \end{aligned}$ |


| $\begin{aligned} & \text { CHECK } \\ & \text { DATE } \end{aligned}$ | CHECK <br> NUMBER | VENDOR\# | NAME | INVOICE\# / DESCRIPTION | G/L NUMBER | PROJECT PERIOD/ | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 09/15/2010 | 208772 | 367 | PICKWICK'S OFFICE WORKS | EQUIP, FURN, FIXTURES OFFICE SUPPLIES OFFICE SUPPLIES | $\begin{aligned} & 100-1411-511.24-99 \\ & 100-1411-511.21-99 \\ & 100-1492-511.21-99 \end{aligned}$ | $\begin{aligned} & 9 / 2010 \\ & 9 / 2010 \\ & 9 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 576.75 \\ 4.89 \\ 6.38 \\ 588.02 \end{array}$ |
| 09/15/2010 | 208777 | 506 | ANIMAL MEDICAL CLINIC | RABIES CERT \# 81934/81943 | 100-0000-268.90-01 | $9 / 2010$ <br> Total | $\begin{aligned} & 60.00 \\ & 60.00 \end{aligned}$ |
| 09/15/2010 | 208779 | 563 | GREAT FALLS SCHOOL DIST | OPERATING SUPPLIES | 100-1113-511.22-99 | $9 / 2010$ <br> Total | $\begin{aligned} & 107.10 \\ & 107.10 \end{aligned}$ |
| 09/15/2010 | 208780 | 1101 | BEECROFT JEFFERY D | Billings MT Project Safe | 100-0000-129.10-00 | $9 / 2010$ <br> Total | $\begin{aligned} & 28.00 \\ & 28.00 \end{aligned}$ |
| 09/15/2010 | 208781 | 1115 | GROVE CLOYD A | FBINAA fall training cong | 100-0000-129.10-00 | $\begin{aligned} & 9 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 572.97 \\ & 572.97 \end{aligned}$ |
| 09/15/2010 | 208782 | 1144 | SHANKS TIMOTHY | FBINAA fall training cong | 100-0000-129.10-00 | $\begin{aligned} & 9 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 572.97 \\ & 572.97 \end{aligned}$ |
| 09/15/2010 | 208785 | 1671 | SCHALIN ARTHUR | Billings MT Background In | 100-0000-129.10-00 | $\begin{aligned} & 9 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 557.60 \\ & 557.60 \end{aligned}$ |
| 09/15/2010 | 208790 | 2691 | BOWEN DAVID | FBINAA fall training cong | 100-0000-129.10-00 | $9 / 2010$ <br> Total | $\begin{aligned} & 572.97 \\ & 572.97 \end{aligned}$ |
| 09/15/2010 | 208793 | 3264 | BOYD COFFEE COMPANY | OPERATING SUPPLIES | 100-1411-511.22-99 | $9 / 2010$ <br> Total | $\begin{aligned} & 123.76 \\ & 123.76 \end{aligned}$ |
| 09/15/2010 | 208799 | 6345 | SUPERIOR BUSINESS EQUIP | COPIER USEAGE | 100-1113-511.36-91 | $9 / 2010$ <br> Total | $\begin{aligned} & 15.92 \\ & 15.92 \end{aligned}$ |
| 09/15/2010 | 208807 | 8270 | MASTERCARD PROCESSING C | POLICE CHAPLAIN ACADEMY R | 100-2124-522.37-19 | $9 / 2010$ <br> Total | $\begin{aligned} & 1,000.00 \\ & 1,000.00 \end{aligned}$ |
| 09/15/2010 | 208809 | 8699 | INDIAN HAMMER VETERINAR | RABIES CERT \# 81946/81829 | 100-0000-268.90-01 | $9 / 2010$ <br> Total | $\begin{aligned} & 30.00 \\ & 30.00 \end{aligned}$ |
| 09/15/2010 | 208813 | 10291 | FORENSIC SCIENCE DIVISI | 24 GSR KITS @ \$8 | 100-2115-522.22-93 | 9/2010 <br> Total | $\begin{aligned} & 192.00 \\ & 192.00 \end{aligned}$ |
| 09/15/2010 | 208815 | 10858 | VERIZON WIRELESS | COMMUNICATION SERVICES COMMUNICATION SERVICES | $\begin{aligned} & 100-1411-511.31-32 \\ & 100-1471-511.31-32 \end{aligned}$ | $\begin{aligned} & 9 / 2010 \\ & 9 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 172.16 \\ & 130.80 \\ & 302.96 \end{aligned}$ |
| 09/15/2010 | 208818 | 11369 | VISION NET INC | MONTANA TELECOMMUNICATION | 100-1361-512.31-31 | 9/2010 <br> Total | $\begin{aligned} & 249.00 \\ & 249.00 \end{aligned}$ |
| 09/15/2010 | 208819 | 11505 | CADWELL PATTY | USB DISC DRIVES | 100-1113-511.22-99 | $9 / 2010$ <br> Total | $\begin{aligned} & 49.97 \\ & 49.97 \end{aligned}$ |
| 09/15/2010 | 208823 | 12646 | EVA HENDRICKSON | ALCOHOL REFUND EVA HENDRI | 100-0000-268.64-00 | 9/2010 <br> Total | $\begin{aligned} & 35.00 \\ & 35.00 \end{aligned}$ |



| $\begin{aligned} & \text { CHECK } \\ & \text { DATE } \end{aligned}$ | CHECK <br> NUMBER | VENDOR\# | NAME | INVOICE\# / DESCRIPTION | G/L NUMBER PROJECT | PERIOD/ <br> YEAR | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 09/08/2010 | 208519 | 108 | PETTY CASH/ARTIS KRISTA | MAIL FLOODPLAIN DOC TO IS REIMBURSE FUEL OVERNIGHT MAILING FOR ELL | $\begin{aligned} & 213-1811-512.21-99 \\ & 213-1811-512.22-11 \\ & 213-1817-512.35-99 \end{aligned}$ | $\begin{aligned} & 9 / 2010 \\ & 9 / 2010 \\ & 9 / 2010 \end{aligned}$ <br> Total | $\begin{array}{r} 42.60 \\ 3.50 \\ 18.30 \\ 64.40 \end{array}$ |
| 09/08/2010 | 208626 | 6030 | WICKS DOUG | PROFESSIONAL SERVICES | 213-1811-512.35-99 | $9 / 2010$ <br> Total | $\begin{aligned} & 2,000.00 \\ & 2,000.00 \end{aligned}$ |
| 09/08/2010 | 208643 | 8270 | MASTERCARD PROCESSING C | MT DWNTWN FORUM-9/15-9/17 MAP CNFRNC INTN'L FEE (PD TRAVEL, CONFERENCES\&SCHOOL | $\begin{aligned} & 213-1811-512 \cdot 35-99 \\ & 213-1811-512.37-73 \\ & 213-1811-512.37-94 \end{aligned}$ | $\begin{aligned} & 9 / 2010 \\ & 9 / 2010 \\ & 9 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 175.00 \\ 2.40 \\ 150.00 \\ 327.40 \end{array}$ |
| 09/08/2010 | 208723 | 13182 | UTAH APA | DEPUTY DIRECTOR ADVERTISE | 213-1811-512.37-94 | $9 / 2010$ <br> Total | $\begin{aligned} & 40.00 \\ & 40.00 \end{aligned}$ |
| 09/15/2010 | 208751 | 77 | GREAT FALLS TRIBUNE | PRINTING \& PUBLISHING PRINTING \& PUBLISHING | $\begin{aligned} & 213-1811-512 \cdot 32-51 \\ & 213-1811-512 \cdot 32-51 \end{aligned}$ | $\begin{aligned} & 9 / 2010 \\ & 9 / 2010 \end{aligned}$ <br> Total | $\begin{array}{r} 91.80 \\ 514.40 \\ 606.20 \end{array}$ |
| 09/15/2010 | 208760 | 130 | CLERK \& RECORDER | $\begin{aligned} & \text { R0220087 } \\ & \text { R0220216 } \end{aligned}$ | $\begin{aligned} & 213-1811-512.33-12 \\ & 213-1811-512.33-12 \end{aligned}$ | $\begin{aligned} & 9 / 2010 \\ & 9 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 14.00 \\ & 14.00 \\ & 28.00 \end{aligned}$ |
| 09/15/2010 | 208799 | 6345 | SUPERIOR BUSINESS EQUIP | COPIER USEAGE | 213-1811-512.36-91 | $9 / 2010$ <br> Total | $\begin{aligned} & 15.93 \\ & 15.93 \end{aligned}$ |
| 09/15/2010 | 208807 | 8270 | MASTERCARD PROCESSING C | C STAPLES - INK CARTRIDGE/P | 213-1811-512.21-99 | $9 / 2010$ <br> Total | $\begin{aligned} & 68.49 \\ & 68.49 \end{aligned}$ |
|  |  |  |  | 8 Checks ** | Fund Total |  | 3,150.42 |


| CHECK DATE | CHECK <br> NUMBER | VENDOR\# | NAME | INVOICE\# / DESCRIPTION | G/L NUMBER PROJECT | PERIOD/ YEAR | AMOUNT |
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| 09/08/2010 | 208545 | 502 | GREAT FALLS BUSINESS | INTERGOVERN, INTERFUND | 219-1511-511.81-09 | $9 / 2010$ <br> Total | $\begin{aligned} & 7,475.84 \\ & 7,475.84 \end{aligned}$ |
| 09/08/2010 | 208638 | 8006 | LINDSETH CAROL | REIMB.FOR EXPENSE INCURRE | 219-1511-511.21-99140310 | $9 / 2010$ <br> Total | $\begin{aligned} & 111.26 \\ & 111.26 \end{aligned}$ |
| 09/08/2010 | 208697 | 12645 | BOB HOLMAN | REIMB.FOR PRESENTATION AT | 219-1511-511.21-99140310 | $9 / 2010$ <br> Total | $\begin{aligned} & 200.00 \\ & 200.00 \end{aligned}$ |
| 09/08/2010 | 208729 | 13342 | GREAT FALLS TOURISM BUS | INTERGOVERN, INTERFUND | 219-1557-511.81-09 | $\begin{aligned} & \text { 9/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 243.10 \\ & 243.10 \end{aligned}$ |
|  |  |  |  | 4 Checks ** | Fund Total |  | 8,030.20 |



| CHECK <br> DATE | CHECK <br> NUMBER | VENDOR\# | NAME | INVOICE\# / DESCRIPTION | G/L NUMBER | PROJECT | $\begin{aligned} & \text { PERIOD / } \\ & \text { YEAR } \end{aligned}$ | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 09/08/2010 | 208583 | 3278 | SHERATON NASHVILLE DOWN | LOPEZ/BRINKMAN/BLACK HOTE | 222-2118-522.37-99 | 211012 | $\begin{aligned} & 9 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 1,396.48 \\ & 1,396.48 \end{aligned}$ |
| 09/08/2010 | 208616 | 4813 | DAVIDSON TRAVEL INC | LOPEZ/BRINKMAN/BLACK AIRF | 222-2118-522.37-99 | 211012 | $9 / 2010$ <br> Total | $\begin{aligned} & 1,058.40 \\ & 1,058.40 \end{aligned}$ |
| 09/08/2010 | 208665 | 10483 | IDENT-A-DRUG | IDENT A DRUG BOOK VERSION | 222-2118-522.39-22 | 211012 | $9 / 2010$ <br> Total | $\begin{aligned} & 96.00 \\ & 96.00 \end{aligned}$ |
| 09/08/2010 | 208670 | 10858 | VERIZON WIRELESS | OTHER PURCHASED SERVICES PROFESSIONAL SERVICES PROFESSIONAL SERVICES PROFESSIONAL SERVICES | $\begin{aligned} & 222-2118-522 \cdot 31-32 \\ & 222-2191-525 \cdot 35-99 \\ & 222-2191-525 \cdot 35-99 \\ & 222-2191-525.35-99 \end{aligned}$ | $\begin{aligned} & 211012 \\ & 211007 \\ & 211007 \\ & 211007 \end{aligned}$ | $\begin{aligned} & 9 / 2010 \\ & 9 / 2010 \\ & 9 / 2010 \\ & 9 / 2010 \end{aligned}$ <br> Total | $\begin{array}{r} 512.25 \\ 934.75 \\ 357.07 \\ 16.45- \\ 1,787.62 \end{array}$ |
| 09/08/2010 | 208684 | 12000 | CLIA CLANDESTINE LAB IN | LOPEZ/BRINKMAN/BLACK REGI | 222-2118-522.37-99 | 211012 | $9 / 2010$ <br> Total | $\begin{aligned} & 1,050.00 \\ & 1,050.00 \end{aligned}$ |
| 09/15/2010 | 208795 | 4813 | DAVIDSON TRAVEL INC | CHAPLAIN ACADEMY AIRFARE/ | 222-2111-522.35-99 | 211105 | $9 / 2010$ <br> Total | $\begin{aligned} & 818.20 \\ & 818.20 \end{aligned}$ |
| 09/15/2010 | 208815 | 10858 | VERIZON WIRELESS | NARCTOCIS CELL PHONE BILL | 222-2118-522.31-32 | 211012 | $9 / 2010$ <br> Total | $\begin{aligned} & 74.30 \\ & 74.30 \end{aligned}$ |

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| CHECK DATE | CHECK <br> NUMBER | VENDOR\# | NAME | INVOICE\# / DESCRIPTION | G/L NUMBER | PROJECT | PERIOD/ <br> YEAR | AMOUNT |
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| 09/08/2010 | 208498 | 25 | PROBUILD (FORMERLY POUL | OPERATING SUPPLIES | 237-3136-532.22-99 |  | $9 / 2010$ <br> Total | $\begin{aligned} & 8.90 \\ & 8.90 \end{aligned}$ |
| 09/08/2010 | 208502 | 40 | BIG R STORES (CSWW INC) | OPERATING SUPPLIES | 237-3131-532.22-99 |  | $9 / 2010$ <br> Total | $\begin{aligned} & 33.96 \\ & 33.96 \end{aligned}$ |
| 09/08/2010 | 208506 | 64 | FLEET SUPPLY COMPANY | OPERATING SUPPLIES | 237-3131-532.22-99 |  | $9 / 2010$ <br> Total | $\begin{aligned} & 13.90 \\ & 13.90 \end{aligned}$ |
| 09/08/2010 | 208515 | 82 | NORTHWESTERN ENERGY | July 2010 charges | 237-3131-532.34-12 |  | 9/2010 | 7.55 |
|  |  |  |  | July 2010 charges | 237-3131-532.34-12 |  | 9/2010 | 20.32 |
|  |  |  |  | July 2010 charges | 237-3131-532.34-12 |  | 9/2010 | 4.47 |
|  |  |  |  | July 2010 charges | 237-3131-532.34-12 |  | 9/2010 | 60.96 |
|  |  |  |  | July 2010 charges | 237-3131-532.34-12 |  | 9/2010 | 218.91 |
|  |  |  |  | July 2010 charges | 237-3131-532.34-12 |  | 9/2010 | 74.51 |
|  |  |  |  | July 2010 charges | 237-3131-532.34-12 |  | 9/2010 | 18.18 |
|  |  |  |  | JULY 2010 CHARGES | 237-3131-532.34-12 |  | 9/2010 | 17.90 |
|  |  |  |  | July 2010 charges | 237-3131-532.34-12 |  | 9/2010 | 18.80 |
|  |  |  |  | July 2010 charges | 237-3136-532.34-12 |  | 9/2010 | 69.07 |
|  |  |  |  | July 2010 charges | 237-3136-532.34-12 |  | 9/2010 | 10.71 |
|  |  |  |  | July 2010 charges | 237-3136-532.34-12 |  | 9/2010 | 71.92 |
|  |  |  |  | July 2010 charges | $237-3136-532.34-12$ |  | 9/2010 | 40.27 |
|  |  |  |  | August 2010 Charges |  |  | $9 / 2010$ | $66.27$ |
|  |  |  |  |  |  |  | Total | 699.84 |
| 09/08/2010 | 208520 | 121 | UNITED MATERIALS OF GRE | IMPROVE OTHER THAN BLDGS | 237-3131-535.93-19 | 371005 | 9/2010 | 96,061.73 |
|  |  |  |  | MAINT SUPPLIES \& MATERIAL | 237-3131-532.27-99 |  | 9/2010 | 6,214.00 |
|  |  |  |  | MAINT SUPPLIES \& MATERIAL | 237-3131-532.27-99 |  | 9/2010 | 706.04 |
|  |  |  |  | MAINT SUPPLIES \& MATERIAL | 237-3131-532.27-99 |  | 9/2010 | 4,684.40 |
|  |  |  |  | MAINT SUPPLIES \& MATERIAL | 237-3131-532.27-99 |  | 9/2010 | 4,851.70 |
|  |  |  |  | MAINT SUPPLIES \& MATERIAL | 237-3131-532.27-99 |  | 9/2010 | 252.50 |
|  |  |  |  | MAINT SUPPLIES \& MATERIAL | 237-3131-532.27-99 |  | 9/2010 | 95.60 |
|  |  |  |  |  |  |  | Total | 112,865.97 |
| 09/08/2010 | 208525 | 136 | MT DEPT OF REVENUE 1\% | IMPROVE OTHER THAN BLDGS | 237-3131-535.93-19 | 371005 | 9/2010 | 970.32 |
|  |  |  |  |  |  |  | Total | 970.32 |
| 09/08/2010 | 208532 | 227 | ELECTRIC CITY CONCRETE | IMPROVE OTHER THAN BLDGS | 237-3131-535.93-17 | 311101 | 9/2010 | 1,974.00 |
|  |  |  |  |  |  |  | Total | 1,974.00 |
| 09/08/2010 | 208538 | 338 | MONTANA REFINING COMPAN | MAINT SUPPLIES \& MATERIAL | 237-3131-532.27-99 |  | 9/2010 | 2,921.25 |
|  |  |  |  | MAINT SUPPLIES \& MATERIAL | 237-3131-532.27-99 |  | 9/2010 | 2,641.00 |
|  |  |  |  | MAINT SUPPLIES \& MATERIAL | 237-3131-532.27-99 |  | 9/2010 | 2,683.75 |
|  |  |  |  | MAINT SUPPLIES \& MATERIAL | 237-3131-532.27-99 |  | $9 / 2010$ | $1,591.25$ |
|  |  |  |  |  |  |  | Total | 9,837.25 |
| 09/08/2010 | 208539 | 367 | PICKWICK'S OFFICE WORKS | OFFICE SUPPLIES | 237-3131-532.21-99 |  | 9/2010 | 27.95 |
|  |  |  |  |  |  |  | Total | 27.95 |
| 09/08/2010 | 208547 | 549 | GREAT FALLS PAPER \& SUP | REPAIR \& MAINT SERVICES | 237-3131-532.36-91 |  | 9/2010 | 11.59 |
|  |  |  |  | REPAIR \& MAINT SERVICES | 237-3136-532.36-91 |  | 9/2010 | 11.58 |
|  |  |  |  |  |  |  | Total | 23.17 |


| $\begin{aligned} & \text { CHECK } \\ & \text { DATE } \end{aligned}$ | CHECK <br> NUMBER | VENDOR\# | NAME | INVOICE\# / DESCRIPTION | G/L NUMBER PROJECT | PERIOD/ YEAR | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 09/08/2010 | 208555 | 972 | MOUNTAIN VIEW CO-OP | TRAFFIC \& ELECTRIC SUPP TRAFFIC \& ELECTRIC SUPP | $\begin{aligned} & 237-3136-532.26-13 \\ & 237-3136-532.26-13 \end{aligned}$ | $\begin{aligned} & 9 / 2010 \\ & 9 / 2010 \end{aligned}$ <br> Total | $\begin{aligned} & 13.00 \\ & 36.39 \\ & 49.39 \end{aligned}$ |
| 09/08/2010 | 208559 | 1486 | GREAT FALLS ICE COMPANY | FUEL CHARGE | 237-3131-532.22-99 | $9 / 2010$ <br> Total | $\begin{aligned} & 27.30 \\ & 27.30 \end{aligned}$ |
| 09/08/2010 | 208575 | 2730 | SERVICEMASTER ALL PURPO | REPAIR \& MAINT SERVICES REPAIR \& MAINT SERVICES | $\begin{aligned} & 237-3131-532 \cdot 36-91 \\ & 237-3136-532 \cdot 36-91 \end{aligned}$ | $\begin{aligned} & 9 / 2010 \\ & 9 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 374.00 \\ 68.00 \\ 442.00 \end{array}$ |
| 09/08/2010 | 208582 | 3182 | TEMP TRACK LLC | TEMP SERVICE-JOANN LAWERE TEMP SERVICE | $\begin{aligned} & 237-3131-532.35-99 \\ & 237-3136-532.35-99 \end{aligned}$ | $\begin{aligned} & 9 / 2010 \\ & 9 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 115.67 \\ & 115.67 \\ & 231.34 \end{aligned}$ |
| 09/08/2010 | 208618 | 4876 | ACE HARDWARE | EQUIP, FURN, FIXTURES | 237-3136-532.24-11 | $9 / 2010$ <br> Total | $\begin{aligned} & 11.98 \\ & 11.98 \end{aligned}$ |
| 09/08/2010 | 208643 | 8270 | MASTERCARD PROCESSING C | TRAVEL CHARGES FOR KARL R | 237-3131-532.37-99 | $9 / 2010$ <br> Total | $\begin{aligned} & 587.79 \\ & 587.79 \end{aligned}$ |
| 09/08/2010 | 208662 | 10434 | MCCULLOUGH WRECKER SERV | TOWING CHARGE | 237-3131-532.39-99 | $9 / 2010$ <br> Total | $\begin{aligned} & 55.00 \\ & 55.00 \end{aligned}$ |
| 09/08/2010 | 208690 | 12301 | NORTHWEST SIGN RECYCLIN | HYDROSTRIPPING SCRAP CREDIT | $\begin{aligned} & 237-3136-532.26-11 \\ & 237-3136-532.26-11 \end{aligned}$ | $\begin{aligned} & 9 / 2010 \\ & 9 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{gathered} 2,863.04 \\ 79.05- \\ 2,783.99 \end{gathered}$ |
| 09/08/2010 | 208705 | 12649 | BROOKS PRODUCTS | PB COVER-ELECTRIC | 237-3136-532.26-12 | $9 / 2010$ <br> Total | $\begin{aligned} & 261.23 \\ & 261.23 \end{aligned}$ |
| 09/08/2010 | 208728 | 13316 | R K CONCRETE | IMPROVE OTHER THAN BLDGS | 237-3131-535.93-17 311001 | $\begin{aligned} & \text { 9/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 660.00 \\ & 660.00 \end{aligned}$ |
| 09/15/2010 | 208743 | 9 | JOHNSON MADISON LUMBER | OPERATING SUPPLIES OPERATING SUPPLIES | $\begin{aligned} & 237-3131-532.22-99 \\ & 237-3131-532.22-99 \end{aligned}$ | $\begin{aligned} & 9 / 2010 \\ & 9 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 75.80 \\ & 15.87 \\ & 91.67 \end{aligned}$ |
| 09/15/2010 | 208744 | 15 | NORMONT EQUIPMENT CO | OPERATING SUPPLIES | 237-3131-532.22-99 | $\begin{aligned} & 9 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 11.00 \\ & 11.00 \end{aligned}$ |
| 09/15/2010 | 208749 | 64 | FLEET SUPPLY COMPANY | OPERATING SUPPLIES | 237-3131-532.22-99 | $9 / 2010$ <br> Total | $\begin{aligned} & 36.50 \\ & 36.50 \end{aligned}$ |
| 09/15/2010 | 208752 | 81 | QWEST | COMMUNICATION SERVICES | 237-3131-532.31-31 | $9 / 2010$ <br> Total | $\begin{aligned} & 101.46 \\ & 101.46 \end{aligned}$ |
| 09/15/2010 | 208757 | 104 | INDUSTRIAL TOWEL \& COVE | 07887 | 237-3136-532.22-99 | $9 / 2010$ <br> Total | $\begin{aligned} & 16.64 \\ & 16.64 \end{aligned}$ |
| 09/15/2010 | 208760 | 130 | CLERK \& RECORDER | R0219542 | 237-3136-532.35-99 | $9 / 2010$ <br> Total | $\begin{aligned} & 21.00 \\ & 21.00 \end{aligned}$ |


| $\begin{aligned} & \text { CHECK } \\ & \text { DATE } \end{aligned}$ | CHECK <br> NUMBER | VENDOR\# | NAME | INVOICE\# / DESCRIPTION | G/L NUMBER | PROJECT | $\begin{aligned} & \text { PERIOD / } \\ & \text { YEAR } \end{aligned}$ | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 09/15/2010 | 208762 | 136 | MT DEPT OF REVENUE 1\% | IMPROVE OTHER THAN BLDGS | 237-3131-535.93-19 | 371003 | $9 / 2010$ <br> Total | $\begin{aligned} & 343.34 \\ & 343.34 \end{aligned}$ |
| 09/15/2010 | 208771 | 338 | MONTANA REFINING COMPAN | SS-1 EMULSION | 237-3131-532.22-99 |  | $9 / 2010$ <br> Total | $\begin{aligned} & 1,040.00 \\ & 1,040.00 \end{aligned}$ |
| 09/15/2010 | 208773 | 388 | NATIONAL LAUNDRY | REPAIR \& MAINT SERVICES | 237-3131-532.36-91 |  | $9 / 2010$ <br> Total | $\begin{aligned} & 15.75 \\ & 15.75 \end{aligned}$ |
| 09/15/2010 | 208775 | 405 | CRESCENT ELECTRIC SUPPL | OPERATING SUPPLIES REPAIR \& MAINT SERVICES | $\begin{aligned} & 237-3131-532.22-99 \\ & 237-3131-532.36-12 \end{aligned}$ |  | $\begin{aligned} & 9 / 2010 \\ & 9 / 2010 \end{aligned}$ <br> Total | $\begin{aligned} & 62.85 \\ & 23.85 \\ & 86.70 \end{aligned}$ |
| 09/15/2010 | 208797 | 4917 | GREGOIRE CONSTRUCTION | IMPROVE OTHER THAN BLDGS | 237-3131-535.93-19 | 371003 | $9 / 2010$ <br> Total | $\begin{aligned} & 33,990.75 \\ & 33,990.75 \end{aligned}$ |
| 09/15/2010 | 208806 | 8197 | POWER PRO | OPERATING SUPPLIES | 237-3131-532.22-99 |  | $9 / 2010$ <br> Total | $\begin{aligned} & 91.90 \\ & 91.90 \end{aligned}$ |
| 09/15/2010 | 208807 | 8270 | MASTERCARD PROCESSING C | RENTAL CAR CHARGES FOR KA | 237-3131-532.37-99 |  | $9 / 2010$ <br> Total | $\begin{aligned} & 208.56 \\ & 208.56 \end{aligned}$ |
| 09/15/2010 | 208815 | 10858 | VERIZON WIRELESS | COMMUNICATION SERVICES COMMUNICATION SERVICES | $\begin{aligned} & 237-3131-532.31-32 \\ & 237-3136-532.31-32 \end{aligned}$ |  | $\begin{aligned} & 9 / 2010 \\ & 9 / 2010 \end{aligned}$ <br> Total | $\begin{aligned} & 188.27 \\ & 122.06 \\ & 310.33 \end{aligned}$ |
| 09/15/2010 | 208832 | 12649 | UNICHEM | HD SPRAYER BOTTLES, PUMP | 237-3131-532.22-99 |  | $9 / 2010$ <br> Total | $\begin{aligned} & 126.00 \\ & 126.00 \end{aligned}$ |
|  |  |  |  | 35 Checks ** | Fund Total |  |  | 168,056.88 |


| CHECK <br> DATE | CHECK <br> NUMBER | VENDOR\# | NAME | INVOICE\# / DESCRIPTION | G/L NUMBER | PROJECTPERIOD/ <br> YEAR | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 09/08/2010 | 208515 | 82 | NORTHWESTERN ENERGY | July 2010 charges | 251-6111-561.34-12 | $9 / 2010$ <br> Total | $\begin{aligned} & 33.70 \\ & 33.70 \end{aligned}$ |
| 09/08/2010 | 208516 | 92 | BRODART COMPANY | REF, PUBLICITY, TAXES, DUES REF, PUBLICITY, TAXES, DUES REF, PUBLICITY, TAXES, DUES REF, PUBLICITY, TAXES, DUES REF, PUBLICITY, TAXES, DUES REF, PUBLICITY, TAXES, DUES REF, PUBLICITY, TAXES, DUES REF, PUBLICITY, TAXES, DUES REF, PUBLICITY, TAXES, DUES REF, PUBLICITY, TAXES, DUES REF, PUBLICITY, TAXES, DUES REF, PUBLICITY, TAXES, DUES | $251-6111-561.33-11$ $251-6111-561.33-11$ $251-6111-561.33-11$ $251-6111-561.33-11$ $251-6111-561.33-11$ $251-6111-561.33-11$ $251-6111-561.33-11$ $251-6111-561.33-11$ $251-6111-561.33-11$ $251-6111-561.33-11$ $251-6111-561.33-11$ $251-6111-561.33-11$ | $\begin{aligned} & 9 / 2010 \\ & 9 / 2010 \\ & 9 / 2010 \\ & 9 / 2010 \\ & 9 / 2010 \\ & 9 / 2010 \\ & 9 / 2010 \\ & 9 / 2010 \\ & 9 / 2010 \\ & 9 / 2010 \\ & 9 / 2010 \\ & 9 / 2010 \end{aligned}$ <br> Total | $\begin{array}{r} 13.46 \\ 33.81 \\ 17.15 \\ 34.92 \\ 40.15 \\ 17.69 \\ 17.71 \\ 16.91 \\ 18.86 \\ 23.40 \\ 25.50 \\ 17.71 \\ 277.27 \end{array}$ |
| 09/08/2010 | 208526 | 142 | NORTHWEST PIPE FITTINGS | REPAIR \& MAINT SUPPLIES REPAIR \& MAINT SUPPLIES REPAIR \& MAINT SUPPLIES | $\begin{aligned} & 251-6111-561.23-99 \\ & 251-6111-561.23-99 \\ & 251-6111-561.23-99 \end{aligned}$ | $\begin{aligned} & 9 / 2010 \\ & 9 / 2010 \\ & 9 / 2010 \end{aligned}$ <br> Total | $\begin{aligned} & 41.14- \\ & 41.14 \\ & 89.26 \\ & 89.26 \end{aligned}$ |
| 09/08/2010 | 208531 | 198 | MASCO JANITORIAL SUPPLY | REPAIR \& MAINT REPAIR \& MAINT SUPPLIES REPAIR \& MAINT SUPPLIES | $\begin{aligned} & 251-6111-561.23-99 \\ & 251-6111-561.23-99 \\ & 251-6111-561.23-99 \end{aligned}$ | $\begin{aligned} & 9 / 2010 \\ & 9 / 2010 \\ & 9 / 2010 \end{aligned}$ <br> Total | $\begin{array}{r} 5.09 \\ 61.00 \\ 64.50 \\ 130.59 \end{array}$ |
| 09/08/2010 | 208535 | 277 | DEMCO INC | CD JEWEL CASES | 251-6111-561.21-11 | $9 / 2010$ <br> Total | $\begin{aligned} & 334.68 \\ & 334.68 \end{aligned}$ |
| 09/08/2010 | 208536 | 293 | DAVIS BUSINESS MACHINES | REPAIR \& MAINT SERVICES | 251-6111-561.36-91 | $\begin{aligned} & 9 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 5.80 \\ & 5.80 \end{aligned}$ |
| 09/08/2010 | 208554 | 953 | RON HALL SPRINKLERS INC | REPAIR BROKEN SPRINKLER L | 251-6111-561.23-99 | $9 / 2010$ <br> Total | $\begin{aligned} & 157.67 \\ & 157.67 \end{aligned}$ |
| 09/08/2010 | 208610 | 4216 | FAMILY CHRISTIAN STORES | ASSORTED AV | 251-6111-561.33-11 | $\begin{aligned} & 9 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 67.97 \\ & 67.97 \end{aligned}$ |
| 09/08/2010 | 208633 | 6932 | FLAGS USA INC | US FLAG | 251-6111-561.23-99 | $\begin{aligned} & 9 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 116.00 \\ & 116.00 \end{aligned}$ |
| 09/08/2010 | 208642 | 8263 | THOMAS BOUREGY \& CO INC | ASSORTED BOOKS | 251-6111-561.33-11 | $\begin{aligned} & 9 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 34.40 \\ & 34.40 \end{aligned}$ |
| 09/08/2010 | 208651 | 8996 | UNIQUE MANAGEMENT SERVI | JULY COLLECTIONS | 251-6111-561.35-93 | $9 / 2010$ <br> Total | $\begin{aligned} & 366.95 \\ & 366.95 \end{aligned}$ |
| 09/08/2010 | 208667 | 10702 | AMAZON.COM CREDIT | ASSORTED BOOKS | 251-6111-561.33-11 | $\begin{aligned} & \text { 9/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 9.34 \\ & 9.34 \end{aligned}$ |
| 09/08/2010 | 208688 | 12134 | GRESSCO LTD | KWIK CASES-SINGLE CD | 251-6111-561.21-11 | $9 / 2010$ <br> Total | $\begin{aligned} & 329.08 \\ & 329.08 \end{aligned}$ |

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| $\begin{aligned} & \text { CHECK } \\ & \text { DATE } \end{aligned}$ | CHECK <br> NUMBER | VENDOR\# | NAME | INVOICE\# / DESCRIPTION | G/L NUMBER | PROJECT | PERIOD/ <br> YEAR | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 09/08/2010 | 208516 | 92 | BRODART COMPANY | REF, PUBLICITY, TAXES, DUES | 252-6113-561.33-11 | 260601 | 9/2010 | 23.36 |
|  |  |  |  | REF, PUBLICITY, TAXES, DUES | 252-6113-561.33-11 | 261004 | 9/2010 | 49.40 |
|  |  |  |  | REF, PUBLICITY, TAXES, DUES | 252-6113-561.33-11 | 260604 | 9/2010 | 67.58 |
|  |  |  |  | REF, PUBLICITY, TAXES, DUES | 252-6113-561.33-11 | 260604 | 9/2010 | 24.73 |
|  |  |  |  | REF, PUBLICITY, TAXES, DUES | 252-6113-561.33-11 | 260604 | 9/2010 | 57.57 |
|  |  |  |  | REF, PUBLICITY, TAXES, DUES | 252-6113-561.33-11 | 260604 | 9/2010 | 17.69 |
|  |  |  |  | REF, PUBLICITY, TAXES, DUES | 252-6113-561.33-11 | 260604 | 9/2010 | 23.36 |
|  |  |  |  | REF, PUBLICITY, TAXES, DUES | 252-6113-561.33-11 | 260604 | 9/2010 | 27.86 |
|  |  |  |  |  |  |  | Total | 291.55 |
| 09/08/2010 | 208608 | 4028 | EASTER SEALS/GOODWILL N | MAILING OF THE NEWSLETTER | 252-6113-561.39-15 | 260200 | 9/2010 | 99.99 |
|  |  |  |  |  |  |  | Total | 99.99 |
| 09/08/2010 | 208610 | 4216 | FAMILY CHRISTIAN STORES | ASSORTED AV | 252-6113-561.33-11 | 260604 | 9/2010 | 6.95 |
|  |  |  |  |  |  |  | Total | 6.95 |
| 09/08/2010 | 208622 | 5516 | MIDTOWN PERKINS / MOTEL | LODGING FOR MUSIC PERFORM | 252-6113-561.39-15 | 260200 | 9/2010 | 54.50 |
|  |  |  |  |  |  |  | Total | 54.50 |
| 09/08/2010 | 208623 | 5643 | BARNES \& NOBLE BOOKSELL | ASSORTED BOOKS | 252-6113-561.33-11 | 261004 | 9/2010 | 182.95 |
|  |  |  |  |  |  |  | Total | 182.95 |
| 09/08/2010 | 208667 | 10702 | AMAZON. COM CREDIT | ASSORTED BOOKS | 252-6113-561.33-11 | 260601 | 9/2010 | 76.74 |
|  |  |  |  |  |  |  | Total | 76.74 |
| 09/08/2010 | 208712 | 12978 | MOCCASIN MOUNTAIN ART G | ASSORTED BOOKS | 252-6113-561.33-11 | 260601 | 9/2010 | 36.00 |
|  |  |  |  |  |  |  | Total | 36.00 |
|  |  |  |  | 7 Checks ** | Fund Total |  |  | 748.68 |


| CHECK DATE | CHECK <br> NUMBER | VENDOR\# | NAME | INVOICE\# / DESCRIPTION | G/L NUMBER | PROJECT | PERIOD/ YEAR | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 09/15/2010 | 208759 | 121 | UNITED MATERIALS OF GRE | PROFESSIONAL SERVICES | 261-6418-561.35-99 |  | $\begin{aligned} & \text { 9/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 19,000.00 \\ & 19,000.00 \end{aligned}$ |
| 09/15/2010 | 208761 | 133 | WILLIAMSON FENCING | IMPROVE OTHER THAN BLDGS IMPROVE OTHER THAN BLDGS | $\begin{aligned} & 261-6411-561 \cdot 93-99 \\ & 261-6411-561 \cdot 93-99 \end{aligned}$ | $\begin{aligned} & 411001 \\ & 411001 \end{aligned}$ | $\begin{aligned} & 9 / 2010 \\ & 9 / 2010 \end{aligned}$ <br> Total | $\begin{array}{r} 1,775.00 \\ 13,220.00 \\ 14,995.00 \end{array}$ |
| 09/15/2010 | 208792 | 2986 | L'HEUREUX PAGE WERNER P | IMPROVE OTHER THAN BLDGS | 261-6411-561.93-16 | 611005 | $\begin{aligned} & \text { 9/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 789.72 \\ & 789.72 \end{aligned}$ |
|  |  |  |  | 3 Checks | Fund Total |  |  | 34,784.72 |


| CHECK <br> DATE | CHECK <br> NUMBER | VENDOR\# | NAME | INVOICE\# / DESCRIPTION | G/L NUMBER PROJECT | PERIOD/ YEAR | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 09/08/2010 | 208573 | 2612 | VERMEER ROCKY MOUNTAIN | OPERATING SUPPLIES OPERATING SUPPLIES | $\begin{aligned} & 267-6434-562.22-99 \\ & 267-6436-562.22-99 \end{aligned}$ | $\begin{aligned} & 9 / 2010 \\ & 9 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 13.87 \\ & 13.87 \\ & 27.74 \end{aligned}$ |
| 09/08/2010 | 208643 | 8270 | MASTERCARD PROCESSING C | C PURCHASE CLEARANCE PERENN | 267-6434-562.22-61 | $9 / 2010$ <br> Total | $\begin{aligned} & 74.31 \\ & 74.31 \end{aligned}$ |
| 09/08/2010 | 208670 | 10858 | VERIZON WIRELESS | COMMUNICATION SERVICES COMMUNICATION SERVICES | $\begin{aligned} & 267-6434-562.31-32 \\ & 267-6436-562.31-32 \end{aligned}$ | $\begin{aligned} & 9 / 2010 \\ & 9 / 2010 \\ & \text { Total } \end{aligned}$ | 21.48 <br> 21.99 <br> 43.47 |
| 09/08/2010 | 208714 | 12984 | ALISSA ENGEL | 2225 2ND AVE NO HOMEOWNER | 267-6418-562.22-61 640501 | $9 / 2010$ <br> Total | $\begin{aligned} & 189.95 \\ & 189.95 \end{aligned}$ |
| 09/08/2010 | 208715 | 12984 | DAVE BLESKIN | 1 TREE REIMBURSEMENT: DAV | 267-6418-562.22-61 640501 | $\begin{aligned} & 9 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 64.98 \\ & 64.98 \end{aligned}$ |
| 09/08/2010 | 208716 | 12984 | LISA MANGAN | 2 TREES PLANTED 1223 7TH | 267-6418-562.22-61 640501 | $\begin{aligned} & 9 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 64.99 \\ & 64.99 \end{aligned}$ |
| 09/15/2010 | 208746 | 40 | BIG R STORES (CSWW INC) | ) OPERATING SUPPLIES | 267-6434-562.22-62 | $\begin{aligned} & 9 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 12.98 \\ & 12.98 \end{aligned}$ |
| 09/15/2010 | 208760 | 130 | CLERK \& RECORDER | R0219540 | 267-6434-562.35-99 | $\begin{aligned} & 9 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 14.00 \\ & 14.00 \end{aligned}$ |
| 09/15/2010 | 208802 | 7214 | RESPOND SYSTEMS | 1ST AIDE SUPPLIES <br> 1ST AIDE SUPPLIES | $\begin{aligned} & 267-6434-562.21-99 \\ & 267-6436-562.21-99 \end{aligned}$ | $\begin{aligned} & 9 / 2010 \\ & 9 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 90.83 \\ 90.82 \\ 181.65 \end{array}$ |
| 09/15/2010 | 208806 | 8197 | POWER PRO | OPERATING SUPPLIES OPERATING SUPPLIES | $\begin{aligned} & 267-6434-562.22-99 \\ & 267-6436-562.22-99 \end{aligned}$ | $\begin{aligned} & 9 / 2010 \\ & 9 / 2010 \end{aligned}$ <br> Total | $\begin{aligned} & 12.25 \\ & 12.25 \\ & 24.50 \end{aligned}$ |
| 09/15/2010 | 208807 | 8270 | MASTERCARD PROCESSING C | C OPERATING SUPPLIES OPERATING SUPPLIES | $\begin{aligned} & 267-6434-562.22-99 \\ & 267-6436-562.22-99 \end{aligned}$ | $\begin{aligned} & 9 / 2010 \\ & 9 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 13.30 \\ & 13.31 \\ & 26.61 \end{aligned}$ |
| 09/15/2010 | 208838 | 12984 | OPPORTUNITIES, INC | 3 TREES 50\% REIMB. PAT CA | 267-6418-562.22-61 640501 | $9 / 2010$ <br> Total | $\begin{aligned} & 430.43 \\ & 430.43 \end{aligned}$ |
|  |  |  |  | 12 Checks ** | Fund Total |  | 155.61 |

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| CHECK <br> DATE | CHECK <br> NUMBER | VENDOR\# | NAME | INVOICE\# / DESCRIPTION | G/L NUMBER | PROJECT | $\begin{aligned} & \text { PERIOD/ } \\ & \text { YEAR } \end{aligned}$ | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 09/15/2010 | 208760 | 130 | CLERK \& RECORDER | R0219541 | 268-6435-562.32-51 |  | $\begin{aligned} & 9 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 14.00 \\ & 14.00 \end{aligned}$ |
|  |  |  |  | 1 Checks | Fund Total |  |  | 14.00 |

Bank: 01 HTE SUB-SYS AND MASTER


1 Checks ** Fund Total
2,941.68


Prepared: 09/15/2010, 9:06:45 Program: GM179I
Bank: 01 HTE SUB-SYS AND MASTER

| CHECK <br> DATE | CHECK <br> NUMBER | VENDOR\# | NAME |  | INVOICE\# | / DESCRIPTION | G/L NUMBER P | PROJECT | PERIOD/ YEAR | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 09/08/2010 | 208539 | 367 | PICKWICK'S | OFFICE WORKS | OPERATING | SUPPLIES | 274-7151-571.22-99 |  | $9 / 2010$ <br> Total | $\begin{aligned} & 57.41 \\ & 57.41 \end{aligned}$ |

Prepared: 09/15/2010, 9:06:45
Program: GM179I
Bank: 01 HTE SUB-SYS AND MASTER


1 Checks ** Fund Total
36.79

Prepared: 09/15/2010, 9:06:45 Program: GM179I
Bank: 01 HTE SUB-SYS AND MASTER


| CHECK <br> DATE | CHECK <br> NUMBER | VENDOR\# | NAME | INVOICE\# / DESCRIPTION | G/L NUMBER | PROJECTPERIOD/ <br> YEAR | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 09/08/2010 | 208519 | 108 | PETTY CASH/ARTIS KRISTA | POSTAGE FOR COMMENT LETTE | 281-7128-571.22-99 | $\begin{aligned} & 9 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 55.77 \\ & 55.77 \end{aligned}$ |
| 09/08/2010 | 208539 | 367 | PICKWICK'S OFFICE WORKS | OPERATING SUPPLIES | 281-7128-571.22-99 | $9 / 2010$ <br> Total | $\begin{aligned} & 21.33 \\ & 21.33 \end{aligned}$ |
| 09/08/2010 | 208565 | 1849 | A TO Z LOCK \& KEY | OPERATING SUPPLIES | 281-7128-571.22-99 | $9 / 2010$ <br> Total | $\begin{aligned} & 2.25 \\ & 2.25 \end{aligned}$ |
| 09/08/2010 | 208670 | 10858 | VERIZON WIRELESS | COMMUNICATION SERVICES COMMUNICATION SERVICES | $\begin{aligned} & 281-7128-571.31-32 \\ & 281-7128-571.31-32 \end{aligned}$ | $\begin{aligned} & 9 / 2010 \\ & 9 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 448.06 \\ & 208.57 \\ & 656.63 \end{aligned}$ |
| 09/15/2010 | 208799 | 6345 | SUPERIOR BUSINESS EQUIP | COPIER USEAGE | 281-7128-571.36-91 | $9 / 2010$ <br> Total | $\begin{aligned} & 15.93 \\ & 15.93 \end{aligned}$ |
| 09/15/2010 | 208807 | 8270 | MASTERCARD PROCESSING C | STAPLES - INK CARTRIDGE/P | 281-7128-571.22-99 | $\begin{aligned} & 9 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 68.49 \\ & 68.49 \end{aligned}$ |

Prepared: 09/15/2010, 9:06:45 Program: GM179I
Bank: 01 HTE SUB-SYS AND MASTER

| $\begin{aligned} & \text { CHECK } \\ & \text { DATE } \end{aligned}$ | CHECK <br> NUMBER | VENDOR\# | NAME | INVOICE\# / DESCRIPTION | G/L NUMBER | PROJECT | $\begin{aligned} & \text { PERIOD / } \\ & \text { YEAR } \end{aligned}$ | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 09/15/2010 | 208799 | 6345 | SUPERIOR BUSINESS EQUIP | COPIER USEAGE | 282-7127-571.36-91 |  | $9 / 2010$ <br> Total | $\begin{aligned} & 15.92 \\ & 15.92 \end{aligned}$ |
| 09/15/2010 | 208807 | 8270 | MASTERCARD PROCESSING C | STAPLES - INK CARTRIDGE/P | 282-7127-571.22-99 |  | $\begin{aligned} & 9 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 25.00 \\ & 25.00 \end{aligned}$ |

Prepared: 09/15/2010, 9:06:45
Program: GM179L
Bank: 01 HTE SUB-SYS AND MASTER

| CHECK <br> DATE | CHECK <br> NUMBER | VENDOR\# | NAME |  |  | INVOICE\# / DE | SSRIPTION |  | G/L NUMBER | PROJECT | PERIOD/ YEAR | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 09/15/2010 | 208822 | 12496 | COMMUNITY | DEVELOPMENT | S PROFESSIONAL |  | SERVICES | 293-1495-515.35-99 |  |  | 9/2010 | 1,497.75 |
|  |  |  |  |  |  |  |  |  |  | Total | 1,497.75 |

Prepared: 09/15/2010, 9:06:45
Program: GM179I
Bank: 01 HTE SUB-SYS AND MASTER



| $\begin{aligned} & \text { CHECK } \\ & \text { DATE } \end{aligned}$ | CHECK <br> NUMBER | VENDOR\# | NAME | INVOICE\# / DESCRIPTION | G/L NUMBER PROJECT | PERIOD/ YEAR | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 09/08/2010 | 208498 | 25 | PROBUILD (FORMERLY POUL | OPERATING SUPPLIES OPERATING SUPPLIES REPAIR \& MAINT SUPPLIES | $\begin{aligned} & 511-3155-532.22-99 \\ & 511-3155-532.22-99 \\ & 511-3155-532.23-72 \end{aligned}$ | $\begin{aligned} & 9 / 2010 \\ & 9 / 2010 \\ & 9 / 2010 \end{aligned}$ <br> Total | $\begin{array}{r} 36.22 \\ 25.98 \\ 5.45 \\ 67.65 \end{array}$ |
| 09/08/2010 | 208499 | 34 | TC GLASS DISTRIBUTOR IN | GLASS CLEANER | 511-3155-532.22-99 | $\begin{aligned} & \text { 9/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 10.89 \\ & 10.89 \end{aligned}$ |
| 09/08/2010 | 208501 | 39 | SULLIVANS COMPUTERS \& E | EQUIP, FURN, FIXTURES | 511-3155-532.24-19 430810 | $9 / 2010$ <br> Total | $\begin{aligned} & 17.25 \\ & 17.25 \end{aligned}$ |
| 09/08/2010 | 208502 | 40 | BIG R STORES (CSWW INC) | REPAIR \& MAINT SUPPLIES REPAIR \& MAINT SUPPLIES | $\begin{aligned} & 511-3155-532.23-17 \\ & 511-3155-532.23-17 \end{aligned}$ | $\begin{aligned} & 9 / 2010 \\ & 9 / 2010 \end{aligned}$ | $\begin{aligned} & 84.99 \\ & 84.99- \end{aligned}$ |
| 09/08/2010 | 208505 | 52 | CONSOLIDATED ELECTRICAL | OPERATING SUPPLIES | 511-3155-532.22-99 | $\begin{aligned} & 9 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 8.80 \\ & 8.80 \end{aligned}$ |
| 09/08/2010 | 208515 | 82 | NORTHWESTERN ENERGY | JULY 2010 CHARGES July 2010 charges July 2010 charges | $\begin{aligned} & 511-3155-532 \cdot 34-12 \\ & 511-3155-532 \cdot 34-12 \\ & 511-3155-532 \cdot 34-12 \end{aligned}$ | $\begin{aligned} & 9 / 2010 \\ & 9 / 2010 \\ & 9 / 2010 \end{aligned}$ <br> Total | $\begin{array}{r} 27.05 \\ 9.01 \\ 21.05 \\ 57.11 \end{array}$ |
| 09/08/2010 | 208526 | 142 | NORTHWEST PIPE FITTINGS | REPAIR \& MAINT REPAIR \& MAINT SUPPLIES REPAIR \& MAINT REPAIR \& MAIES REANT | $\begin{aligned} & 511-3155-532.23-72 \\ & 511-3155-532.23-72 \\ & 511-3155-532.23-72 \\ & 511-3155-532.23-17 \end{aligned}$ | $\begin{aligned} & 9 / 2010 \\ & 9 / 2010 \\ & 9 / 2010 \\ & 9 / 2010 \end{aligned}$ <br> Total | $\begin{array}{r} 670.00 \\ 220.32 \\ 157.92 \\ 22.68 \\ 1,070.92 \end{array}$ |
| 09/08/2010 | 208537 | 301 | DPC INDUSTRIES INC | UTILITIES SUPPLIES \& MAT | 511-3155-532.28-11 | $9 / 2010$ <br> Total | $\begin{aligned} & 3,526.80 \\ & 3,526.80 \end{aligned}$ |
| 09/08/2010 | 208552 | 813 | ENERGY LABORATORIES INC | PROFESSIONAL SERVICES PROFESSIONAL SERVICES PROFESSIONAL SERVICES | $\begin{aligned} & 511-3153-532 \cdot 35-99 \\ & 511-3153-532 \cdot 35-99 \\ & 511-3153-532.35-99 \end{aligned}$ | $\begin{aligned} & 9 / 2010 \\ & 9 / 2010 \\ & 9 / 2010 \end{aligned}$ <br> Total | $\begin{array}{r} 80.00 \\ 250.00 \\ 80.00 \\ 410.00 \end{array}$ |
| 09/08/2010 | 208561 | 1621 | QUALITY CONTROL SERVICE | REPAIR \& MAINT SERVICES <br> REPAIR \& MAINT SERVICES | $\begin{aligned} & 511-3153-532 \cdot 36-99 \\ & 511-3153-532.36-99 \end{aligned}$ | $\begin{aligned} & \text { 9/2010 } \\ & 9 / 2010 \\ & \text { Total } \end{aligned}$ | 562.25 353.00 915.25 |
| 09/08/2010 | 208563 | 1679 | FIRST INTERSTATE BANK | MANUAL CREDIT REFUND | 511-0000-268.70-00 | $9 / 2010$ <br> Total | $\begin{aligned} & 3,718.22 \\ & 3,718.22 \end{aligned}$ |
| 09/08/2010 | 208564 | 1679 | METZGER, JASON | FINAL BILLING CR REFUND | 511-0000-268.70-00 | $9 / 2010$ <br> Total | $\begin{aligned} & 70.33 \\ & 70.33 \end{aligned}$ |
| 09/08/2010 | 208568 | 2003 | THATCHER COMPANY OF MON | UTILITIES SUPPLIES \& MAT UTILITIES SUPPLIES \& MAT UTILITIES SUPPLIES \& MAT UTILITIES SUPPLIES \& MAT | $\begin{aligned} & 511-3155-532.28-11 \\ & 511-3155-532.28-11 \\ & 511-3155-532.28-11 \\ & 511-3155-532.28-11 \end{aligned}$ | $\begin{aligned} & 9 / 2010 \\ & 9 / 2010 \\ & 9 / 2010 \\ & 9 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 4,728.23 \\ 4,771.86 \\ 4,639.48 \\ 4,645.69 \\ 18,785.26 \end{array}$ |
| 09/08/2010 | 208572 | 2499 | OFFICE CENTER INC (THE) | REPAIR \& MAINT SERVICES | 511-3155-532.36-99 | $9 / 2010$ <br> Total | $\begin{aligned} & 118.09 \\ & 118.09 \end{aligned}$ |


| CHECK <br> DATE | CHECK <br> NUMBER | VENDOR\# | NAME | INVOICE\# / DESCRIPTION | G/L NUMBER PROJECT | PERIOD/ YEAR | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 09/08/2010 | 208575 | 2730 | SERVICEMASTER ALL PURPO | REPAIR \& MAINT SERVICES | 511-3156-532.36-91 | $\begin{aligned} & 9 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 362.25 \\ & 362.25 \end{aligned}$ |
| 09/08/2010 | 208577 | 2886 | TOOL BOX INC | EQUIP, FURN, FIXTURES | 511-3155-532.24-11 | $9 / 2010$ <br> Total | $\begin{aligned} & 42.15 \\ & 42.15 \end{aligned}$ |
| 09/08/2010 | 208606 | 3725 | S \& H ALUMINUM PRODUCTS | OPERATING SUPPLIES | 511-3155-532.22-99 | $9 / 2010$ <br> Total | $\begin{aligned} & 595.09 \\ & 595.09 \end{aligned}$ |
| 09/08/2010 | 208625 | 5840 | METC MT ENVIRONMENTAL | TRAVEL, CONFERENCES\&SCHOOL TRAVEL, CONFERENCES\&SCHOOL | $\begin{aligned} & 511-3153-532.37-99 \\ & 511-3155-532.37-99 \end{aligned}$ | $\begin{aligned} & 9 / 2010 \\ & 9 / 2010 \end{aligned}$ <br> Total | $\begin{aligned} & 260.00 \\ & 520.00 \\ & 780.00 \end{aligned}$ |
| 09/08/2010 | 208631 | 6715 | HAWKINS INC | UTILITIES SUPPLIES \& MAT UTILITIES SUPPLIES \& MAT | $\begin{aligned} & 511-3155-532.28-11 \\ & 511-3155-532.28-11 \end{aligned}$ | $\begin{aligned} & 9 / 2010 \\ & 9 / 2010 \end{aligned}$ <br> Total | $\begin{gathered} 2,723.30 \\ 18.50- \\ 2,704.80 \end{gathered}$ |
| 09/08/2010 | 208634 | 7497 | KENCO ENTERPRISES INC | REPAIR \& MAINT SERVICES REPAIR \& MAINT SERVICES REPAIR \& MAINT SERVICES REPAIR \& MAINT SERVICES REPAIR \& MAINT SERVICES | $\begin{aligned} & 511-3155-532 \cdot 36-99 \\ & 511-3155-532 \cdot 36-99 \\ & 511-3155-532 \cdot 36-99 \\ & 511-3155-532 \cdot 36-99 \\ & 511-3155-532 \cdot 36-99 \end{aligned}$ | $\begin{aligned} & 9 / 2010 \\ & 9 / 2010 \\ & 9 / 2010 \\ & 9 / 2010 \\ & 9 / 2010 \end{aligned}$ <br> Total | $\begin{array}{r} 41.50 \\ 41.50 \\ 41.50 \\ 41.50 \\ 24.00 \\ 190.00 \end{array}$ |
| 09/08/2010 | 208643 | 8270 | MASTERCARD PROCESSING C | TRAVEL, CONFERENCES\&SCHOOL | 511-3155-532.37-99 | $9 / 2010$ <br> Total | $\begin{aligned} & 981.15 \\ & 981.15 \end{aligned}$ |
| 09/08/2010 | 208726 | 13236 | ALS LABORATORY GROUP | WATER BY KARL FISCHER IN | 511-3155-532.39-99 | $9 / 2010$ <br> Total | $\begin{aligned} & 78.00 \\ & 78.00 \end{aligned}$ |
| 09/08/2010 | 208732 | 13385 | PRISTINE WATER SOLUTION | UTILITIES SUPPLIES \& MAT | 511-3155-532.28-11 | $9 / 2010$ <br> Total | $\begin{aligned} & 3,465.00 \\ & 3,465.00 \end{aligned}$ |
| 09/15/2010 | 208746 | 40 | BIG R STORES (CSWW INC) | OPERATING SUPPLIES | 511-3156-532.22-99 | $\begin{aligned} & 9 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 64.95 \\ & 64.95 \end{aligned}$ |
| 09/15/2010 | 208749 | 64 | FLEET SUPPLY COMPANY | OPERATING SUPPLIES | 511-3156-532.22-99 | $9 / 2010$ <br> Total | $\begin{aligned} & 4.95 \\ & 4.95 \end{aligned}$ |
| 09/15/2010 | 208750 | 67 | GLACIER STATE ELECTRIC | EQUIP, FURN, FIXTURES | 511-3156-532.24-11 | $9 / 2010$ <br> Total | $\begin{aligned} & 13.25 \\ & 13.25 \end{aligned}$ |
| 09/15/2010 | 208751 | 77 | GREAT FALLS TRIBUNE | IMPROVE OTHER THAN BLDGS | 511-3156-535.93-19 351002 | $9 / 2010$ <br> Total | $\begin{aligned} & 474.20 \\ & 474.20 \end{aligned}$ |
| 09/15/2010 | 208753 | 82 | NORTHWESTERN ENERGY | July 2010 Charges July 2010 Charges July 2010 Charges July 2010 Charges | $\begin{aligned} & 511-3155-532 \cdot 34-12 \\ & 511-3155-532.34-12 \\ & 511-3155-532.34-12 \\ & 511-3155-532.34-12 \end{aligned}$ | $\begin{aligned} & 9 / 2010 \\ & 9 / 2010 \\ & 9 / 2010 \\ & 9 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 885.22 \\ 3,027.61 \\ 984.56 \\ 18,147.59 \\ 23,044.98 \end{array}$ |
| 09/15/2010 | 208754 | 83 | ENERGY WEST RESOURCES I | August 2010 Charges <br> August 2010 Charges | $\begin{aligned} & 511-3155-532.34-15 \\ & 511-3155-532.34-15 \end{aligned}$ | $\begin{aligned} & 9 / 2010 \\ & 9 / 2010 \end{aligned}$ | $\begin{aligned} & 26.39 \\ & 22.09 \end{aligned}$ |


| $\begin{aligned} & \text { CHECK } \\ & \text { DATE } \end{aligned}$ | CHECK <br> NUMBER | VENDOR\# | NAME | INVOICE\# / DESCRIPTION | G/L NUMBER | PROJECT | PERIOD/ YEAR | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 09/15/2010 | 208754 | 83 | ENERGY WEST RESOURCES I | August 2010 Charges August 2010 Charges August 2010 Charges August 2010 Charges August 2010 Charges August 2010 Charges | $\begin{aligned} & 511-3155-532.34-15 \\ & 511-3155-532.34-15 \\ & 511-3155-532.34-15 \\ & 511-3155-532.34-15 \\ & 511-3155-532.34-15 \\ & 511-3155-532.34-15 \end{aligned}$ |  | $\begin{aligned} & 9 / 2010 \\ & 9 / 2010 \\ & 9 / 2010 \\ & 9 / 2010 \\ & 9 / 2010 \\ & 9 / 2010 \end{aligned}$ Total | $\begin{array}{r} 23.82 \\ 22.95 \\ 107.69 \\ 155.70 \\ 466.44 \\ 27.25 \\ 852.33 \end{array}$ |
| 09/15/2010 | 208757 | 104 | INDUSTRIAL TOWEL \& COVE | 06932 07886 10493 | 511-3155-532.22-99 <br> 511-3156-532.22-99 <br> 511-3156-532.22-99 |  | $\begin{aligned} & 9 / 2010 \\ & 9 / 2010 \\ & 9 / 2010 \end{aligned}$ <br> Total | $\begin{array}{r} 35.62 \\ 90.74 \\ 30.05 \\ 156.41 \end{array}$ |
| 09/15/2010 | 208758 | 105 | LIFFRING MACHINE \& REPA | PROFESSIONAL SERVICES | 511-3156-532.35-99 |  | $\begin{aligned} & \text { 9/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 680.00 \\ & 680.00 \end{aligned}$ |
| 09/15/2010 | 208762 | 136 | MT DEPT OF REVENUE 1\% | IMPROVE OTHER THAN BLDGS IMPROVE OTHER THAN BLDGS | $\begin{aligned} & 511-3155-535.93-19 \\ & 511-3156-535.93-19 \end{aligned}$ | $\begin{aligned} & 320906 \\ & 371007 \end{aligned}$ | $\begin{gathered} 9 / 2010 \\ 9 / 2010 \\ \text { Total } \end{gathered}$ | $\begin{array}{r} 9.28 \\ 16.97 \\ 26.25 \end{array}$ |
| 09/15/2010 | 208763 | 137 | SHIP-IT | COMMUNICATION SERVICES | 511-3156-532.31-11 |  | $9 / 2010$ <br> Total | $\begin{aligned} & 24.83 \\ & 24.83 \end{aligned}$ |
| 09/15/2010 | 208764 | 142 | NORTHWEST PIPE FITTINGS | UTILITIES SUPPLIES \& MAT UTILITIES SUPPLIES \& MAT | $\begin{aligned} & 511-3156-532.28-99 \\ & 511-3156-532.28-99 \end{aligned}$ |  | $\begin{aligned} & 9 / 2010 \\ & 9 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 127.04 \\ & 482.47 \\ & 609.51 \end{aligned}$ |
| 09/15/2010 | 208769 | 250 | ROYAL HARPINE CONSTRUCT | IMPROVE OTHER THAN BLDGS | 511-3156-535.93-19 | 371007 | $\begin{aligned} & 9 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 1,680.28 \\ & 1,680.28 \end{aligned}$ |
| 09/15/2010 | 208786 | 1679 | BETHEL, LANCE | FINAL BILLING CR REFUND | 511-0000-268.70-00 |  | $\begin{aligned} & 9 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 47.89 \\ & 47.89 \end{aligned}$ |
| 09/15/2010 | 208789 | 2317 | SMITH EQUIPMENT CO | OPERATING SUPPLIES | 511-3156-532.22-99 |  | $\begin{aligned} & 9 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 307.00 \\ & 307.00 \end{aligned}$ |
| 09/15/2010 | 208796 | 4876 | ACE HARDWARE | EQUIP, FURN, FIXTURES | 511-3156-532.24-11 |  | $9 / 2010$ <br> Total | $\begin{aligned} & 44.99 \\ & 44.99 \end{aligned}$ |
| 09/15/2010 | 208798 | 4982 | DANA KEPNER COMPANY INC | UTIL MACH\&EQUIP CAP OTLAY | 511-3156-532.96-94 |  | $\begin{aligned} & \text { 9/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 898.60 \\ & 898.60 \end{aligned}$ |
| 09/15/2010 | 208801 | 7143 | BNSF | IMPROVE OTHER THAN BLDGS | 511-3156-535.93-19 | 351001 | $9 / 2010$ <br> Total | $\begin{aligned} & 600.00 \\ & 600.00 \end{aligned}$ |
| 09/15/2010 | 208810 | 9522 | STEEL ETC | OPERATING SUPPLIES | 511-3156-532.22-99 |  | $\begin{aligned} & 9 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 102.71 \\ & 102.71 \end{aligned}$ |
| 09/15/2010 | 208811 | 10091 | HD SUPPLY WATERWORKS LT | UTILITIES SUPPLIES \& MAT | 511-3156-532.28-99 |  | $\begin{aligned} & 9 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 528.43 \\ & 528.43 \end{aligned}$ |
| 09/15/2010 | 208812 | 10279 | WATER RIGHT SOLUTIONS I | WATER RIGHT CONSULT THRU | 511-3155-531.35-99 |  | $9 / 2010$ <br> Total | $\begin{aligned} & 237.50 \\ & 237.50 \end{aligned}$ |

Prepared: 09/15/2010, 9:06:45
Program: GM179L
Bank: 01 HTE SUB-SYS AND MASTER


| CHECK <br> DATE | CHECK <br> NUMBER | VENDOR\# | NAME | INVOICE\# / DESCRIPTION | G/L NUMBER | $\text { PROJECT } \begin{gathered} \text { PERIOD/ } \\ \text { YEAR } \end{gathered}$ | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 09/08/2010 | 208575 | 2730 | SERVICEMASTER ALL PURPO | REPAIR \& MAINT SERVICES | 513-3165-532.36-91 | $9 / 2010$ <br> Total | $\begin{aligned} & 212.75 \\ & 212.75 \end{aligned}$ |
| 09/08/2010 | 208643 | 8270 | MASTERCARD PROCESSING C | TRAVEL, CONFERENCES\&SCHOOL | 513-3164-531.37-99 | $9 / 2010$ <br> Total | $\begin{aligned} & 266.15 \\ & 266.15 \end{aligned}$ |
| 09/15/2010 | 208748 | 47 | AMSAN | OPERATING SUPPLIES | 513-3165-532.22-99 | $9 / 2010$ <br> Total | $\begin{aligned} & 9.20 \\ & 9.20 \end{aligned}$ |
| 09/15/2010 | 208772 | 367 | PICKWICK'S OFFICE WORKS | OFFICE OFUPPLIES OFFICE SUPPLIES | $\begin{aligned} & 513-3165-532.21-59 \\ & 513-3165-532.21-59 \end{aligned}$ | $\begin{aligned} & 9 / 2010 \\ & 9 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 49.78 \\ & 31.99 \\ & 81.77 \end{aligned}$ |
| 09/15/2010 | 208783 | 1182 | ARIES INDUSTRIES INC | REPAIR \& MAINT SUPPLIES | 513-3165-532.23-17 | $9 / 2010$ <br> Total | $\begin{aligned} & 163.42 \\ & 163.42 \end{aligned}$ |
| 09/15/2010 | 208815 | 10858 | VERIZON WIRELESS | COMMUNICATION SERVICES | 513-3165-532.31-32 | $9 / 2010$ <br> Total | $\begin{aligned} & 123.04 \\ & 123.04 \end{aligned}$ |
| 09/15/2010 | 208817 | 11168 | BIG SKY HYDRAULICS \& MA | REPAIR \& MAINT SERVICES | 513-3165-532.36-99 | $\begin{aligned} & \text { 9/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 16.46 \\ & 16.46 \end{aligned}$ |

Prepared: 09/15/2010, 9:06:45
Program: GM179L
Bank: 01 HTE SUB-SYS AND MASTER

Bank: 01 HTE SUB-SYS AND MASTER

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\title{
PERIOD/
}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline CHECK
DATE & \begin{tabular}{l}
CHECK \\
NUMBER
\end{tabular} & VENDOR\# & NAME & INVOICE\# / DESCRIPTION & G/L NUMBER & PROJECT \(\begin{aligned} & \text { PERIOD/ } \\ & \text { YEAR }\end{aligned}\) & AMOUNT \\
\hline 09/08/2010 & 208547 & 549 & GREAT FALLS PAPER \& SUP & REPAIR \& MAINT SERVICES REPAIR \& MAINT SERVICES & \[
\begin{aligned}
& 517-3184-532 \cdot 36-91 \\
& 517-3185-532 \cdot 36-91
\end{aligned}
\] & \[
\begin{aligned}
& 9 / 2010 \\
& 9 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 11.59 \\
& 11.58 \\
& 23.17
\end{aligned}
\] \\
\hline 09/08/2010 & 208575 & 2730 & SERVICEMASTER ALL PURPO & REPAIR \& MAINT SERVICES
REPAIR \& MAINT SERVICES & \[
\begin{aligned}
& 517-3184-532 \cdot 36-91 \\
& 517-3185-532 \cdot 36-91
\end{aligned}
\] & \begin{tabular}{l}
\[
\begin{aligned}
& 9 / 2010 \\
& 9 / 2010
\end{aligned}
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 187.00 \\
& 187.00 \\
& 374.00
\end{aligned}
\] \\
\hline 09/08/2010 & 208582 & 3182 & TEMP TRACK LLC & TEMP SERVICE TEMP SERVICE & \[
\begin{aligned}
& 517-3184-532.35-99 \\
& 517-3185-532.35-99
\end{aligned}
\] & \[
\begin{aligned}
& 9 / 2010 \\
& 9 / 2010 \\
& \text { Total }
\end{aligned}
\] & 115.66 115.67 231.33 \\
\hline 09/08/2010 & 208614 & 4583 & DATA NORTHWEST & PROGRAMMING CHARGE FOR CA & 517-3188-532.22-99 & \begin{tabular}{l}
\[
9 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 53.00 \\
& 53.00
\end{aligned}
\] \\
\hline 09/08/2010 & 208683 & 11998 & CHEMNET CONSORTIUM INC & PROFESSIONAL SERVICES PROFESSIONAL SERVICES & \[
\begin{aligned}
& 517-3184-532 \cdot 35-18 \\
& 517-3185-532 \cdot 35-18
\end{aligned}
\] & \[
\begin{aligned}
& 9 / 2010 \\
& 9 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 49.50 \\
& 49.50 \\
& 99.00
\end{aligned}
\] \\
\hline 09/15/2010 & 208752 & 81 & QWEST & COMMUNICATION SERVICES COMMUNICATION SERVICES & \[
\begin{aligned}
& 517-3184-532 \cdot 31-31 \\
& 517-3185-532 \cdot 31-31
\end{aligned}
\] & \begin{tabular}{l}
\[
\begin{aligned}
& 9 / 2010 \\
& 9 / 2010
\end{aligned}
\] \\
Total
\end{tabular} & \[
\begin{array}{r}
50.73 \\
50.73 \\
101.46
\end{array}
\] \\
\hline 09/15/2010 & 208753 & 82 & NORTHWESTERN ENERGY & July 2010 Charges & 517-3188-532.34-12 & \begin{tabular}{l}
\[
9 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 63.84 \\
& 63.84
\end{aligned}
\] \\
\hline 09/15/2010 & 208754 & 83 & ENERGY WEST RESOURCES I & August 2010 Charges & 517-3188-532.34-15 & \begin{tabular}{l}
\[
9 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 101.80 \\
& 101.80
\end{aligned}
\] \\
\hline 09/15/2010 & 208773 & 388 & NATIONAL LAUNDRY & REPAIR \& MAINT SERVICES REPAIR \& MAINT SERVICES & \[
\begin{aligned}
& 517-3184-532 \cdot 36-91 \\
& 517-3185-532 \cdot 36-91
\end{aligned}
\] & \begin{tabular}{l}
\[
\begin{aligned}
& 9 / 2010 \\
& 9 / 2010
\end{aligned}
\] \\
Total
\end{tabular} & \[
\begin{array}{r}
7.88 \\
7.88 \\
15.76
\end{array}
\] \\
\hline 09/15/2010 & 208815 & 10858 & VERIZON WIRELESS & COMMUNICATION
COMMUNICATION
SERVICES
COMMUNICATION
SERVICES
COMMUNICATION SERVICES & \[
\begin{aligned}
& 517-3184-532 \cdot 31-32 \\
& 517-3185-532 \cdot 31-32 \\
& 517-3188-532 \cdot 31-32 \\
& 517-3188-532 \cdot 31-32
\end{aligned}
\] & \[
\begin{aligned}
& 9 / 2010 \\
& 9 / 2010 \\
& 9 / 2010 \\
& 9 / 2010
\end{aligned}
\]
Total & \[
\begin{array}{r}
59.09 \\
59.12 \\
32.46 \\
2.14 \\
152.81
\end{array}
\] \\
\hline & & & & 10 Checks ** & Fund Total & & 1,216.17 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline \[
\begin{aligned}
& \text { CHECK } \\
& \text { DATE }
\end{aligned}
\] & \begin{tabular}{l}
CHECK \\
NUMBER
\end{tabular} & VENDOR\# & NAME & & & INVOICE\# / & DESCRIPT & TION & & G/L NUMBER & PROJECT & PERIOD/ YEAR & AMOUNT \\
\hline 09/08/2010 & 208581 & 3104 & DORSEY & \& WHITNEY LLP & & DEBT SERV \& & \& OTHER EXP & EXPENS & & 519-1551-516.61-52 & & \begin{tabular}{l}
\[
9 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 6,581.02 \\
& 6,581.02
\end{aligned}
\] \\
\hline 09/15/2010 & 208812 & 10279 & WATER R & RIGHT SOLUTIONS & I & CONSULTING & FOR HGS & THRU & 8 & 519-1495-511.35-99 & & \[
\begin{aligned}
& \text { 9/2010 } \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 55.00 \\
& 55.00
\end{aligned}
\] \\
\hline
\end{tabular}
Prepared: 09/15/2010, 9:06:45
Program: GM179L
Bank: 01 HTE SUB-SYS AND MASTER
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \begin{tabular}{l}
CHECK \\
DATE
\end{tabular} & \begin{tabular}{l}
CHECK \\
NUMBER
\end{tabular} & VENDOR\# & NAME & INVOICE\# / DESCRIPTION & G/L NUMBER & \[
\text { PROJECT } \begin{gathered}
\text { PERIOD/ } \\
\text { YEAR }
\end{gathered}
\] & AMOUNT \\
\hline 09/08/2010 & 208515 & 82 & NORTHWESTERN ENERGY & July 2010 charges & 522-2113-522.34-12 & \begin{tabular}{l}
\[
9 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 2.08 \\
& 2.08
\end{aligned}
\] \\
\hline 09/08/2010 & 208539 & 367 & PICKWICK'S OFFICE WORKS & OPERATING SUPPLIES & 522-2113-522.22-99 & \begin{tabular}{l}
\[
9 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 67.87 \\
& 67.87
\end{aligned}
\] \\
\hline 09/08/2010 & 208567 & 1972 & MONTANA LAW ENFORCEMENT & PSC BASIC TUITION/INGOLD & 522-2113-522.37-99 & \[
\begin{aligned}
& 9 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 200.00 \\
& 200.00
\end{aligned}
\] \\
\hline 09/08/2010 & 208670 & 10858 & VERIZON WIRELESS & COMMUNICATION SERVICES & 522-2113-522.31-32 & \begin{tabular}{l}
\[
9 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 31.86 \\
& 31.86
\end{aligned}
\] \\
\hline 09/15/2010 & 208753 & 82 & NORTHWESTERN ENERGY & July 2010 Charges & 522-2113-522.34-12 & \[
\begin{aligned}
& 9 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 222.15 \\
& 222.15
\end{aligned}
\] \\
\hline 09/15/2010 & 208754 & 83 & ENERGY WEST RESOURCES I & August 2010 Charges & 522-2113-522.34-15 & \[
\begin{aligned}
& 9 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 30.46 \\
& 30.46
\end{aligned}
\] \\
\hline 09/15/2010 & 208784 & 1343 & 3 RIVERS COMMUNICATIONS & COMMUNICATION SERVICES COMMUNICATION SERVICES COMMUNICATION SERVICES COMMUNICATION SERVICES & \[
\begin{aligned}
& 522-2113-522 \cdot 31-34 \\
& 522-2113-522 \cdot 31-34 \\
& 522-2113-522.31-34 \\
& 522-2113-522.31-34
\end{aligned}
\] & \[
\begin{aligned}
& \text { 9/2010 } \\
& 9 / 2010 \\
& 9 / 2010 \\
& \text { 9/2010 } \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
343.95 \\
93.74 \\
93.74 \\
140.00 \\
671.43
\end{array}
\] \\
\hline 09/15/2010 & 208831 & 12647 & AT\&T & MISC LONG DISTANCE CHARGE & 522-2113-522.31-34 & \begin{tabular}{l}
\[
9 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 6.81 \\
& 6.81
\end{aligned}
\] \\
\hline & & & & 8 Checks ** & Fund Total & & 1,232.66 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \begin{tabular}{l}
CHECK \\
DATE
\end{tabular} & \begin{tabular}{l}
CHECK \\
NUMBER
\end{tabular} & VENDOR\# & NAME & INVOICE\# / DESCRIPTION & G/L NUMBER & PROJECT PERIOD/ & AMOUNT \\
\hline 09/08/2010 & 208515 & 82 & NORTHWESTERN ENERGY & July 2010 charges July 2010 charges & \[
\begin{aligned}
& 551-7125-571.34-12 \\
& 551-7125-571.34-12
\end{aligned}
\] & \[
\begin{aligned}
& 9 / 2010 \\
& 9 / 2010 \\
& \text { Total }
\end{aligned}
\] & 31.59 389.82 421.41 \\
\hline 09/08/2010 & 208547 & 549 & GREAT FALLS PAPER \& SUP & OPERATING SUPPLIES & 551-7125-571.22-99 & \begin{tabular}{l}
\[
9 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 64.06 \\
& 64.06
\end{aligned}
\] \\
\hline 09/08/2010 & 208574 & 2645 & WESTERN SIGN & \(12 \mathrm{X18}\) COURTESY PARKING SI & 551-7125-571.35-99 & \begin{tabular}{l}
\[
9 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 27.50 \\
& 27.50
\end{aligned}
\] \\
\hline 09/08/2010 & 208640 & 8197 & POWER PRO & OPERATING SUPPLIES & 551-7125-571.22-99 & \begin{tabular}{l}
\[
9 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 160.15 \\
& 160.15
\end{aligned}
\] \\
\hline 09/08/2010 & 208643 & 8270 & MASTERCARD PROCESSING C & OPERATING SUPPLIES & 551-7125-571.22-99 & \begin{tabular}{l}
\[
9 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 868.95 \\
& 868.95
\end{aligned}
\] \\
\hline 09/08/2010 & 208677 & 11268 & GREENUP LAWN AND SPRINK & PRKG GARAGE SERVICE CALL & 551-7125-571.36-99 & \begin{tabular}{l}
\[
9 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 125.75 \\
& 125.75
\end{aligned}
\] \\
\hline 09/15/2010 & 208753 & 82 & NORTHWESTERN ENERGY & July 2010 Charges & 551-7125-571.34-12 & \begin{tabular}{l}
\[
9 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 443.92 \\
& 443.92
\end{aligned}
\] \\
\hline 09/15/2010 & 208799 & 6345 & SUPERIOR BUSINESS EQUIP & COPIER USEAGE & 551-7125-571.36-91 & \begin{tabular}{l}
\[
9 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 15.93 \\
& 15.93
\end{aligned}
\] \\
\hline 09/15/2010 & 208807 & 8270 & MASTERCARD PROCESSING C & STAPLES - INK CARTRIDGE/P & 551-7125-571.21-99 & \begin{tabular}{l}
\[
9 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 25.00 \\
& 25.00
\end{aligned}
\] \\
\hline & & & & 9 Checks ** & Fund Total & & 2,152.67 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \[
\begin{aligned}
& \text { CHECK } \\
& \text { DATE }
\end{aligned}
\] & \begin{tabular}{l}
CHECK \\
NUMBER
\end{tabular} & VENDOR\# & NAME & INVOICE\# / DESCRIPTION & G/L NUMBER PROJECT & PERIOD/
YEAR & AMOUNT \\
\hline 09/08/2010 & 208493 & 9 & JOHNSON MADISON LUMBER & REPAIR \& MAINT SERVICES & 561-6451-563.36-59 & \begin{tabular}{l}
\[
9 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 13.53 \\
& 13.53
\end{aligned}
\] \\
\hline 09/08/2010 & 208504 & 46 & CASCADE ELECTRIC CO INC & REPAIR \& MAINT SERVICES & 561-6452-563.36-59 & \begin{tabular}{l}
\[
9 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 162.50 \\
& 162.50
\end{aligned}
\] \\
\hline 09/08/2010 & 208505 & 52 & CONSOLIDATED ELECTRICAL & REPAIR \& MAINT SERVICES & 561-6451-563.36-59 & \begin{tabular}{l}
\[
9 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 16.11 \\
& 16.11
\end{aligned}
\] \\
\hline 09/08/2010 & 208506 & 64 & FLEET SUPPLY COMPANY & OPERATING SUPPLIES & 561-6452-563.22-99 & \[
\begin{aligned}
& 9 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 17.90 \\
& 17.90
\end{aligned}
\] \\
\hline 09/08/2010 & 208514 & 81 & QWEST & COMMUNICATION SERVICES COMMUNICATION SERVICES & \[
\begin{aligned}
& 561-6452-562 \cdot 31-31 \\
& 561-6451-562.31-31
\end{aligned}
\] & \[
\begin{aligned}
& 9 / 2010 \\
& 9 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 209.68 \\
& 177.92 \\
& 387.60
\end{aligned}
\] \\
\hline 09/08/2010 & 208515 & 82 & NORTHWESTERN ENERGY & JULY 2010 CHARGES JULY 2010 CHARGES July 2010 charges July 2010 charges July 2010 charges July 2010 charges July 2010 charges & \[
\begin{aligned}
& 561-6452-563 \cdot 34-12 \\
& 561-6452-563 \cdot 34-12 \\
& 561-6451-563 \cdot 34-12 \\
& 561-6452-563 \cdot 34-12 \\
& 561-6452-563 \cdot 34-12 \\
& 561-6451-563 \cdot 34-12 \\
& 561-6452-563 \cdot 34-12
\end{aligned}
\] & \begin{tabular}{l}
\[
\begin{aligned}
& 9 / 2010 \\
& 9 / 2010 \\
& 9 / 2010 \\
& 9 / 2010 \\
& 9 / 2010 \\
& 9 / 2010 \\
& 9 / 2010
\end{aligned}
\] \\
Total
\end{tabular} & \[
\begin{array}{r}
312.00 \\
108.89 \\
7.92 \\
20.49 \\
874.47 \\
27.66 \\
7.68 \\
1,359.11
\end{array}
\] \\
\hline 09/08/2010 & 208517 & 99 & GREAT FALLS SAND \& GRAV & OPERATING SUPPLIES OPERATING SUPPLIES & \[
\begin{aligned}
& 561-6452-563.22-65 \\
& 561-6452-563.22-65
\end{aligned}
\] & \[
\begin{aligned}
& 9 / 2010 \\
& 9 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
760.80 \\
760.80 \\
1,521.60
\end{array}
\] \\
\hline 09/08/2010 & 208539 & 367 & PICKWICK'S OFFICE WORKS & OFFICE SUPPLIES OFFICE SUPPLIES & \[
\begin{aligned}
& 561-6452-562.21-99 \\
& 561-6452-562.21-99
\end{aligned}
\] & \[
\begin{aligned}
& 9 / 2010 \\
& 9 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
77.99 \\
73.98 \\
151.97
\end{array}
\] \\
\hline 09/08/2010 & 208562 & 1652 & WILBUR-ELLIS COMPANY & OPERATING SUPPLIES OPERATING SUPPLIES & \[
\begin{aligned}
& 561-6452-563.22-63 \\
& 561-6451-563.22-63
\end{aligned}
\] & \[
\begin{aligned}
& 9 / 2010 \\
& 9 / 2010 \\
& \text { Total }
\end{aligned}
\] &  \\
\hline 09/08/2010 & 208645 & 8380 & LAMAR COMPANIES (THE) & PRINTING \& PUBLISHING PRINTING \& PUBLISHING & \[
\begin{aligned}
& 561-6451-562.32-99 \\
& 561-6452-562.32-99
\end{aligned}
\] & \[
\begin{aligned}
& 9 / 2010 \\
& 9 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 250.00 \\
& 250.00 \\
& 500.00
\end{aligned}
\] \\
\hline 09/08/2010 & 208663 & 10435 & BUG DOCTOR & \begin{tabular}{l}
REPAIR \& MAINT SERVICES \\
REPAIR \& MAINT SERVICES
\end{tabular} & \[
\begin{aligned}
& 561-6451-562 \cdot 36-12 \\
& 561-6452-562 \cdot 36-12
\end{aligned}
\] & \[
\begin{aligned}
& 9 / 2010 \\
& 9 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 35.00 \\
& 50.00 \\
& 85.00
\end{aligned}
\] \\
\hline 09/08/2010 & 208670 & 10858 & VERIZON WIRELESS & COMMUNICATION SERVICES COMMUNICATION SERVICES COMMUNICATION SERVICES COMMUNICATION SERVICES & \[
\begin{aligned}
& 561-6451-562 \cdot 31-32 \\
& 561-6451-563 \cdot 31-32 \\
& 561-6452-562 \cdot 31-32 \\
& 561-6452-563.31-32
\end{aligned}
\] & \[
\begin{aligned}
& \text { 9/2010 } \\
& 9 / 2010 \\
& 9 / 2010 \\
& \text { 9/2010 } \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
35.02 \\
43.27 \\
35.02 \\
42.96 \\
156.27
\end{array}
\] \\
\hline 09/08/2010 & 208674 & 11121 & TOICO INDUSTRIES INC & OPERATING SUPPLIES OPERATING SUPPLIES & \[
\begin{aligned}
& 561-6451-562.22-94 \\
& 561-6452-562.22-94
\end{aligned}
\] & \[
\begin{aligned}
& 9 / 2010 \\
& 9 / 2010
\end{aligned}
\] & \[
\begin{aligned}
& 281.58 \\
& 281.60
\end{aligned}
\] \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \begin{tabular}{l}
CHECK \\
DATE
\end{tabular} & \begin{tabular}{l}
CHECK \\
NUMBER
\end{tabular} & VENDOR\# & NAME & INVOICE\# / DESCRIPTION & G/L NUMBER &  & AMOUNT \\
\hline & & & & & & Total & 563.18 \\
\hline 09/15/2010 & 208753 & 82 & NORTHWESTERN ENERGY & 07252190 & 561-6451-563.34-12 & 9/2010 & 1,333.47 \\
\hline & & & & 07252208 & 561-6451-563.34-12 & 9/2010 & 477.66 \\
\hline & & & & 07252216 & 561-6452-563.34-12 & 9/2010 & 681.80 \\
\hline & & & & 07252299 & 561-6451-563.34-12 & 9/2010 & 256.70 \\
\hline & & & & & & Total & \[
2,749.63
\] \\
\hline 09/15/2010 & 208754 & 83 & ENERGY WEST RESOURCES & I August 2010 Charges & 561-6451-563.34-15 & 9/2010 & 20.45 \\
\hline & & & & August 2010 Charges & 561-6451-563.34-15 & 9/2010 & 22.95 \\
\hline & & & & August 2010 Charges & 561-6451-562.34-15 & 9/2010 & 17.00 \\
\hline & & & & August 2010 Charges & 561-6452-562.34-15 & 5 9/2010 & 34.91 \\
\hline & & & & & & Total & 95.31 \\
\hline 09/15/2010 & 208804 & 7664 & FASTENAL COMPANY & REPAIR \& MAINT SERVICES & 561-6451-563.36-59 & 9/2010 & 12.95 \\
\hline & & & & REPAIR \& MAINT SERVICES & 561-6451-563.36-59 & 9/2010 & 10.18 \\
\hline & & & & & & Total & 23.13 \\
\hline & & & & 16 Checks & Fund Total & & 8,284.87 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \[
\begin{aligned}
& \text { CHECK } \\
& \text { DATE }
\end{aligned}
\] & \begin{tabular}{l}
CHECK \\
NUMBER
\end{tabular} & VENDOR\# & NAME & INVOICE\# / DESCRIPTION & G/L NUMBER & PROJECT PERIOD/ & AMOUNT \\
\hline 09/08/2010 & 208494 & 10 & K-MART 3094 & MAINT SUPPLIES \& MATERIAL REPAIR \& MAINT SUPPLIES & \[
\begin{aligned}
& 563-6471-562.27-99 \\
& 563-6473-562.23-72
\end{aligned}
\] & \begin{tabular}{l}
\[
\begin{aligned}
& 9 / 2010 \\
& 9 / 2010
\end{aligned}
\] \\
Total
\end{tabular} & \[
\begin{array}{r}
19.45 \\
8.99 \\
28.44
\end{array}
\] \\
\hline 09/08/2010 & 208499 & 34 & TC GLASS DISTRIBUTOR IN & OUTLET COVERS & 563-6475-562.27-99 & \begin{tabular}{l}
\[
9 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 20.00 \\
& 20.00
\end{aligned}
\] \\
\hline 09/08/2010 & 208505 & 52 & CONSOLIDATED ELECTRICAL & REPAIR \& MAINT SUPPLIES & 563-6475-562.23-72 & \begin{tabular}{l}
9/2010 \\
Total
\end{tabular} & \[
\begin{aligned}
& 19.96 \\
& 19.96
\end{aligned}
\] \\
\hline 09/08/2010 & 208514 & 81 & QWEST & COMMUNICATION SERVICES COMMUNICATION SERVICES & \[
\begin{aligned}
& 563-6473-562.31-31 \\
& 563-6475-562.31-31
\end{aligned}
\] & \[
\begin{aligned}
& 9 / 2010 \\
& 9 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
55.28 \\
48.23 \\
103.51
\end{array}
\] \\
\hline 09/08/2010 & 208515 & 82 & NORTHWESTERN ENERGY & JULY 2010 CHARGES July 2010 charges & \[
\begin{aligned}
& 563-6475-562.34-12 \\
& 563-6471-562.34-12
\end{aligned}
\] & \[
\begin{aligned}
& 9 / 2010 \\
& 9 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
351.09 \\
1,481.14 \\
1,832.23
\end{array}
\] \\
\hline 09/08/2010 & 208529 & 178 & PEPSI COLA OF GREAT FAL & CONCESSIONS & 563-6471-562.25-59 & \begin{tabular}{l}
\[
9 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 236.37 \\
& 236.37
\end{aligned}
\] \\
\hline 09/08/2010 & 208531 & 198 & MASCO JANITORIAL SUPPLY & REPAIR \& MAINT SUPPLIES REPAIR \& MAINT SUPPLIES REPAIR \& MAINT SUPPLIES & \[
\begin{aligned}
& 563-6471-562.23-72 \\
& 563-6473-562.23-72 \\
& 563-6473-562.23-72
\end{aligned}
\] & \begin{tabular}{l}
\[
\begin{aligned}
& 9 / 2010 \\
& 9 / 2010 \\
& 9 / 2010
\end{aligned}
\] \\
Total
\end{tabular} & \[
\begin{array}{r}
74.76 \\
14.01 \\
9.60 \\
98.37
\end{array}
\] \\
\hline 09/08/2010 & 208571 & 2321 & CHEMICAL MONTANA COMPAN & PHDOWN LO 15 GAL DRUM; SO PHDOWN LO 55 AND 15 GALLO CELATOM FILTER AID 50 LB & \[
\begin{aligned}
& 563-6471-562.28-11 \\
& 563-6471-562.28-11 \\
& 563-6471-562.28-11
\end{aligned}
\] & \begin{tabular}{l}
\[
\begin{aligned}
& 9 / 2010 \\
& 9 / 2010 \\
& 9 / 2010
\end{aligned}
\] \\
Total
\end{tabular} & \[
\begin{array}{r}
603.00 \\
637.50 \\
30.00 \\
1,270.50
\end{array}
\] \\
\hline 09/08/2010 & 208578 & 2922 & ALL SEASONS SPAS \& STOV & CHEMICALS & 563-6473-562.28-11 & \begin{tabular}{l}
\[
9 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 8.50 \\
& 8.50
\end{aligned}
\] \\
\hline 09/08/2010 & 208580 & 3008 & WATCO POOLS & 100 LBS PULSAR BRIQUETTES ECWP PULSAR BRIQUETTES NH POOL BRIQUETTES CHEMICALS & \[
\begin{aligned}
& 563-6471-562.28-11 \\
& 563-6471-562.28-11 \\
& 563-6475-562.28-11 \\
& 563-6471-562.28-11
\end{aligned}
\] & \[
\begin{aligned}
& 9 / 2010 \\
& 9 / 2010 \\
& 9 / 2010 \\
& 9 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
1,889.46 \\
1,259.88 \\
629.96 \\
1,889.84 \\
5,669.14
\end{array}
\] \\
\hline 09/08/2010 & 208619 & 4909 & SAMS CLUB & \begin{tabular}{l}
OPERATING SUPPLIES \\
SPOOKTACULAR ROCIN WAVE S
\end{tabular} & \[
\begin{aligned}
& 563-6471-562.22-99 \\
& 563-6471-562.35-99
\end{aligned}
\] & \[
\begin{aligned}
& 9 / 2010 \\
& 9 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
9.96 \\
16.94 \\
26.90
\end{array}
\] \\
\hline 09/08/2010 & 208620 & 5178 & DOUBLE G ENGRAVING \& AW & CELEBRITY FLOW RIDER TROP & 563-6471-562.32-99 & \begin{tabular}{l}
\[
9 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 30.00 \\
& 30.00
\end{aligned}
\] \\
\hline 09/08/2010 & 208628 & 6173 & LEHRKINDS INC & OPERATING SUPPLIES & 563-6475-562.22-99 & \begin{tabular}{l}
9/2010 \\
Total
\end{tabular} & \[
\begin{aligned}
& 62.40- \\
& 62.40-
\end{aligned}
\] \\
\hline 09/08/2010 & 208645 & 8380 & LAMAR COMPANIES (THE) & PRINTING \& PUBLISHING & 563-6471-562.33-39 & \begin{tabular}{l}
\[
9 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 500.00 \\
& 500.00
\end{aligned}
\] \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \begin{tabular}{l}
CHECK \\
DATE
\end{tabular} & \begin{tabular}{l}
CHECK \\
NUMBER
\end{tabular} & VENDOR\# & NAME & INVOICE\# / DESCRIPTION & G/L NUMBER & PROJECT \(\begin{aligned} & \text { PERIOD/ } \\ & \text { YEAR }\end{aligned}\) & AMOUNT \\
\hline 09/08/2010 & 208650 & 8915 & FERGUSON ENTERPRISES IN & REPAIR \& MAINT SUPPLIES & 563-6471-562.23-17 & \begin{tabular}{l}
\[
9 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 117.82 \\
& 117.82
\end{aligned}
\] \\
\hline 09/08/2010 & 208663 & 10435 & BUG DOCTOR & REPAIR \& MAINT SERVICES & 563-6473-562.36-11 & \begin{tabular}{l}
\[
9 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 42.00 \\
& 42.00
\end{aligned}
\] \\
\hline 09/08/2010 & 208670 & 10858 & VERIZON WIRELESS & COMMUNICATION SERVICES COMMUNICATION SERVICES & \[
\begin{aligned}
& 563-6473-562.31-32 \\
& 563-6475-562.31-32
\end{aligned}
\] & \[
\begin{aligned}
& \text { 9/2010 } \\
& \text { 9/2010 } \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 28.25 \\
& 42.96 \\
& 71.21
\end{aligned}
\] \\
\hline 09/08/2010 & 208691 & 12339 & CENTRAL MONTANA RADIO N & REF, PUBLICITY, TAXES, DUES REF, PUBLICITY, TAXES, DUES REF, PUBLICITY, TAXES, DUES REF, PUBLICITY, TAXES, DUES & \[
\begin{aligned}
& 563-6471-562.33-39 \\
& 563-6471-562.33-39 \\
& 563-6471-562.33-39 \\
& 563-6471-562.33-39
\end{aligned}
\] & \begin{tabular}{l}
\[
\begin{aligned}
& 9 / 2010 \\
& 9 / 2010 \\
& 9 / 2010 \\
& 9 / 2010
\end{aligned}
\] \\
Total
\end{tabular} & \[
\begin{array}{r}
240.00 \\
240.00 \\
240.00 \\
500.00 \\
1,220.00
\end{array}
\] \\
\hline 09/08/2010 & 208699 & 12646 & DAVID WILLIAM ZIMMERMAN & PROFESSIONAL SERVICES & 563-6471-562.35-99 & \begin{tabular}{l}
\[
9 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 200.00 \\
& 200.00
\end{aligned}
\] \\
\hline 09/08/2010 & 208702 & 12646 & RECREATION AND TRAILS C & MARIAN PERMANN 50\% REGIST MARIAN PERMANN 50\% REGIST & \[
\begin{aligned}
& 563-6471-562.37-99 \\
& 563-6473-562.37-99
\end{aligned}
\] & \[
\begin{aligned}
& 9 / 2010 \\
& 9 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
76.50 \\
76.50 \\
153.00
\end{array}
\] \\
\hline 09/08/2010 & 208703 & 12646 & HOLIDAY INN WEST YELLOW & MARIAN PERMANN 50\% MARIAN PERMANN 50\% & \[
\begin{aligned}
& 563-6471-562.37-99 \\
& 563-6473-562.37-99
\end{aligned}
\] & \begin{tabular}{l}
\[
\begin{aligned}
& 9 / 2010 \\
& 9 / 2010
\end{aligned}
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 211.00 \\
& 211.00 \\
& 422.00
\end{aligned}
\] \\
\hline 09/15/2010 & 208746 & 40 & BIG R STORES (CSWW INC) & REPAIR \& MAINT SUPPLIES REPAIR \& MAINT SUPPLIES & \[
\begin{aligned}
& 563-6471-562.23-72 \\
& 563-6475-562.23-72
\end{aligned}
\] & \[
\begin{aligned}
& 9 / 2010 \\
& 9 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 3.99 \\
& 5.28 \\
& 9.27
\end{aligned}
\] \\
\hline 09/15/2010 & 208753 & 82 & NORTHWESTERN ENERGY & July 2010 Charges & 563-6473-562.34-12 & \begin{tabular}{l}
\[
9 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 306.24 \\
& 306.24
\end{aligned}
\] \\
\hline 09/15/2010 & 208754 & 83 & ENERGY WEST RESOURCES I & \begin{tabular}{l}
August 2010 Charges \\
August 2010 Charges \\
August 2010 Charges \\
August 2010 Charges \\
August 2010 Charges \\
August 2010 Charges
\end{tabular} & \[
\begin{aligned}
& 563-6471-562 \cdot 34-15 \\
& 563-6475-562 \cdot 34-15 \\
& 563-6475-562 \cdot 34-15 \\
& 563-6471-562 \cdot 34-15 \\
& 563-6473-562 \cdot 34-15 \\
& 563-6471-562 \cdot 34-15
\end{aligned}
\] & \begin{tabular}{l}
\[
\begin{aligned}
& 9 / 2010 \\
& 9 / 2010 \\
& 9 / 2010 \\
& 9 / 2010 \\
& 9 / 2010 \\
& 9 / 2010
\end{aligned}
\] \\
Total
\end{tabular} & \[
\begin{array}{r}
2,819.36 \\
1,336.90 \\
1,094.47 \\
1,367.96 \\
1,849.45 \\
1,661.29 \\
10,129.43
\end{array}
\] \\
\hline 09/15/2010 & 208766 & 198 & MASCO JANITORIAL SUPPLY & REPAIR \& MAINT SUPPLIES & 563-6473-562.23-72 & \begin{tabular}{l}
\[
9 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 131.49 \\
& 131.49
\end{aligned}
\] \\
\hline 09/15/2010 & 208796 & 4876 & ACE HARDWARE & \begin{tabular}{l}
REPAIR \& MAINT SUPPLIES \\
REPAIR \& MAINT SUPPLIES
\end{tabular} & \[
\begin{aligned}
& 563-6471-562.23-72 \\
& 563-6471-562.23-72
\end{aligned}
\] & \[
\begin{aligned}
& 9 / 2010 \\
& 9 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
15.99 \\
7.98 \\
23.97
\end{array}
\] \\
\hline & & & & 26 Checks ** & Fund Total & & 22,607.95 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \[
\begin{aligned}
& \text { CHECK } \\
& \text { DATE }
\end{aligned}
\] & \begin{tabular}{l}
CHECK \\
NUMBER
\end{tabular} & VENDOR\# & NAME & INVOICE\# / DESCRIPTION & G/L NUMBER & PROJECT PERIOD/ & AMOUNT \\
\hline 09/08/2010 & 208505 & 52 & CONSOLIDATED ELECTRICAL & REPAIR \& MAINT SERVICES & 564-6462-562.36-12 & \begin{tabular}{l}
\[
9 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 77.09 \\
& 77.09
\end{aligned}
\] \\
\hline 09/08/2010 & 208508 & 67 & GLACIER STATE ELECTRIC & REPAIR \& MAINT SERVICES REPAIR \& MAINT SERVICES & \[
\begin{aligned}
& 564-6462-562 \cdot 36-12 \\
& 564-6462-562 \cdot 36-12
\end{aligned}
\] & \[
\begin{aligned}
& 9 / 2010 \\
& 9 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 44.81 \\
& 24.60 \\
& 69.41
\end{aligned}
\] \\
\hline 09/08/2010 & 208511 & 70 & UNIVERSAL ATHLETIC SERV & OPERATING SUPPLIES & 564-6462-562.22-99 & \begin{tabular}{l}
\[
9 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 32.43 \\
& 32.43
\end{aligned}
\] \\
\hline 09/08/2010 & 208515 & 82 & NORTHWESTERN ENERGY & July 2010 charges & 564-6462-562.34-12 & \begin{tabular}{l}
\[
9 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 29.12 \\
& 29.12
\end{aligned}
\] \\
\hline 09/08/2010 & 208539 & 367 & PICKWICK'S OFFICE WORKS & OFFICE SUPPLIES & 564-6462-562.21-99 & \begin{tabular}{l}
\[
9 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 92.66 \\
& 92.66
\end{aligned}
\] \\
\hline 09/08/2010 & 208543 & 405 & CRESCENT ELECTRIC SUPPL & LUXON MINI INDOOR; TRANSF PROFESSIONAL SERVICES REPAIR \& MAINT SERVICES & \[
\begin{aligned}
& 564-6462-562.24-99 \\
& 564-6462-562.35-99 \\
& 564-6462-562.36-12
\end{aligned}
\] & \[
\begin{aligned}
& \text { 9/2010 } \\
& \text { 9/2010 } \\
& \text { 9/2010 } \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
1,459.19 \\
851.19 \\
1.70 \\
2,312.08
\end{array}
\] \\
\hline 09/08/2010 & 208566 & 1922 & WARDEN PAPER CO & OFFICE SUPPLIES & 564-6462-562.21-99 & \begin{tabular}{l}
\[
9 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 73.00 \\
& 73.00
\end{aligned}
\] \\
\hline 09/08/2010 & 208612 & 4437 & QUALITY CARPET SERVICE & CARPET CLEANING OFFICES/M & 564-6462-562.35-99 & \begin{tabular}{l}
\[
9 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 550.00 \\
& 550.00
\end{aligned}
\] \\
\hline 09/08/2010 & 208619 & 4909 & SAMS CLUB & AFTERSCHOOL SUPPLIES & 564-6462-562.22-99 & \begin{tabular}{l}
\[
9 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 82.53 \\
& 82.53
\end{aligned}
\] \\
\hline 09/08/2010 & 208643 & 8270 & MASTERCARD PROCESSING C & EQUIP, FURN, FIXTURES & 564-6462-562.24-99 & \begin{tabular}{l}
\[
9 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 1,300.38 \\
& 1,300.38
\end{aligned}
\] \\
\hline 09/08/2010 & 208663 & 10435 & BUG DOCTOR & PROFESSIONAL SERVICES & 564-6462-562.35-99 & \[
\begin{aligned}
& 9 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 30.00 \\
& 30.00
\end{aligned}
\] \\
\hline 09/08/2010 & 208670 & 10858 & VERIZON WIRELESS & COMMUNICATION SERVICES & 564-6462-562.31-32 & \[
\begin{aligned}
& 9 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 43.16 \\
& 43.16
\end{aligned}
\] \\
\hline 09/08/2010 & 208681 & 11555 & NORRIS WALL COVERING \& & DANCE ROOM WALL PAINTED & 564-6462-562.35-99 & \[
\begin{aligned}
& 9 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 905.00 \\
& 905.00
\end{aligned}
\] \\
\hline 09/08/2010 & 208687 & 12112 & WINDSOR PLYWOOD & WOOD FOR REC CENTER DANCE & 564-6462-562.23-79 & \begin{tabular}{l}
\[
9 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 40.32 \\
& 40.32
\end{aligned}
\] \\
\hline 09/08/2010 & 208692 & 12350 & SHEASBY DEBORAH L & PIANIST FOR MCT & 564-6462-562.35-99 & \begin{tabular}{l}
\[
9 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 150.00 \\
& 150.00
\end{aligned}
\] \\
\hline 09/08/2010 & 208694 & 12575 & LIFE FITNESS & EQUIP, FURN, FIXTURES & 564-6462-562.24-99 & \begin{tabular}{l}
\[
9 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 7,317.54 \\
& 7,317.54
\end{aligned}
\] \\
\hline 09/08/2010 & 208702 & 12646 & RECREATION AND TRAILS C & REBECCA RICHARDS REGISTRA & 564-6462-562.37-99 & \begin{tabular}{l}
9/2010 \\
Total
\end{tabular} & \[
\begin{aligned}
& 128.00 \\
& 128.00
\end{aligned}
\] \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \begin{tabular}{l}
CHECK \\
DATE
\end{tabular} & \begin{tabular}{l}
CHECK \\
NUMBER
\end{tabular} & VENDOR\# & NAME & INVOICE\# / DESCRIPTION & G/L NUMBER P & \[
\text { PROJECT } \begin{gathered}
\text { PERIOD/ } \\
\text { YEAR }
\end{gathered}
\] & AMOUNT \\
\hline 09/08/2010 & 208703 & 12646 & HOLIDAY INN WEST YELLOW & REBECCA RICHARDS & 564-6462-562.37-99 & \begin{tabular}{l}
\[
9 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 316.50 \\
& 316.50
\end{aligned}
\] \\
\hline 09/15/2010 & 208753 & 82 & NORTHWESTERN ENERGY & July 2010 Charges & 564-6462-562.34-12 & \begin{tabular}{l}
\[
9 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 683.37 \\
& 683.37
\end{aligned}
\] \\
\hline 09/15/2010 & 208754 & 83 & ENERGY WEST RESOURCES I & August 2010 Charges August 2010 Charges & \[
\begin{aligned}
& 564-6462-562.34-15 \\
& 564-6462-562.34-15
\end{aligned}
\] & \[
\begin{gathered}
9 / 2010 \\
9 / 2010 \\
\text { Total }
\end{gathered}
\] & \[
\begin{aligned}
& 114.68 \\
& 150.55 \\
& 265.23
\end{aligned}
\] \\
\hline 09/15/2010 & 208766 & 198 & MASCO JANITORIAL SUPPLY & PROFESSIONAL SERVICES & 564-6462-562.35-99 & \begin{tabular}{l}
\[
9 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 375.00 \\
& 375.00
\end{aligned}
\] \\
\hline 09/15/2010 & 208773 & 388 & NATIONAL LAUNDRY & OPERATING SUPPLIES & 564-6462-562.22-94 & \begin{tabular}{l}
\[
9 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 122.41 \\
& 122.41
\end{aligned}
\] \\
\hline & & & & 22 Checks & Fund Total & & 995.23 \\
\hline
\end{tabular}
Prepared: 09/15/2010, 9:06:45
Program: GM179L
Bank: 01 HTE SUB-SYS AND MASTER
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline \begin{tabular}{l}
CHECK \\
DATE
\end{tabular} & \begin{tabular}{l}
CHECK \\
NUMBER
\end{tabular} & VENDOR\# & NAME & & INVOICE\# / DESCRIPTION & G/L NUMBER & PROJECT \begin{tabular}{l} 
PERIOD/ \\
YEAR
\end{tabular} & AMOUNT \\
\hline 09/08/2010 & 208511 & 70 & UNIVERSAL ATHLETIC & SERV & OPERATING SUPPLIES & 566-6446-562.22-99 & \begin{tabular}{l}
\[
9 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 264.62 \\
& 264.62
\end{aligned}
\] \\
\hline 09/08/2010 & 208515 & 82 & NORTHWESTERN ENERGY & & July 2010 charges July 2010 charges July 2010 charges July 2010 charges & \[
\begin{aligned}
& 566-6446-562 \cdot 34-12 \\
& 566-6446-562.34-12 \\
& 566-6446-562.34-12 \\
& 566-6446-562.34-12
\end{aligned}
\] & \begin{tabular}{l}
\[
\begin{aligned}
& 9 / 2010 \\
& 9 / 2010 \\
& 9 / 2010 \\
& 9 / 2010
\end{aligned}
\] \\
Total
\end{tabular} & \[
\begin{array}{r}
63.25 \\
8.86 \\
108.20 \\
118.42 \\
298.73
\end{array}
\] \\
\hline 09/08/2010 & 208517 & 99 & GREAT FALLS SAND \& & GRAV & OPERATING SUPPLIES & 566-6446-562.22-99 & \[
\begin{aligned}
& \text { 9/2010 } \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 812.00 \\
& 812.00
\end{aligned}
\] \\
\hline 09/08/2010 & 208523 & 133 & WILLIAMSON FENCING & & REMOVE NETTING;REPLACE FA & 566-6446-562.35-99 & \begin{tabular}{l}
\[
9 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 3,861.18 \\
& 3,861.18
\end{aligned}
\] \\
\hline 09/08/2010 & 208530 & 195 & 2M COMPANY INC (RD & RR9) & OPERATING SUPPLIES & 566-6446-562.22-99 & \begin{tabular}{l}
\[
9 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 278.16 \\
& 278.16
\end{aligned}
\] \\
\hline 09/15/2010 & 208768 & 204 & GUSTO DISTRIBUTING & CO I & MULTI SPORTS CONCESSIONS & 566-6446-562.25-59 & \begin{tabular}{l}
\[
9 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 52.80 \\
& 52.80
\end{aligned}
\] \\
\hline 09/15/2010 & 208839 & 13097 & EAGLE BEVERAGE & & CONCESSIONS & 566-6446-562.25-59 & \begin{tabular}{l}
\[
9 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 48.45 \\
& 48.45
\end{aligned}
\] \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline \[
\begin{aligned}
& \text { CHECK } \\
& \text { DATE }
\end{aligned}
\] & \begin{tabular}{l}
CHECK \\
NUMBER
\end{tabular} & VENDOR\# & NAME & INVOICE\# / DESCRIPTION & G/L NUMBER & PROJECT & \begin{tabular}{l}
PERIOD/ \\
YEAR
\end{tabular} & AMOUNT \\
\hline 09/08/2010 & 208493 & 9 & JOHNSON MADISON LUMBER & EQUIP, FURN, FIXTURES & 571-6271-562.24-39 & & \[
\begin{aligned}
& \text { 9/2010 } \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 40.49 \\
& 40.49
\end{aligned}
\] \\
\hline 09/08/2010 & 208522 & 127 & FEDERAL EXPRESS CORPORA & TIIP GRANT REQUEST/MT OFF & 571-6271-562.31-11 & & \begin{tabular}{l}
\[
9 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 22.47 \\
& 22.47
\end{aligned}
\] \\
\hline 09/08/2010 & 208629 & 6370 & LIVELY TIMES & MADE IN MT ADVERTISING & 571-6272-562.33-31 & 621101 & \[
\begin{aligned}
& 9 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 246.35 \\
& 246.35
\end{aligned}
\] \\
\hline 09/08/2010 & 208666 & 10673 & CREATIVE WAVE DESIGN & MADE IN MT GRAPHICS DESIG & 571-6272-562.35-99 & 621101 & \[
\begin{aligned}
& 9 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 700.00 \\
& 700.00
\end{aligned}
\] \\
\hline 09/08/2010 & 208670 & 10858 & VERIZON WIRELESS & 406-781-6448 TECH DIRECTO & 571-6271-562.31-32 & & \[
\begin{aligned}
& 9 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 35.79 \\
& 35.79
\end{aligned}
\] \\
\hline 09/08/2010 & 208725 & 13227 & STAPLES ADVANTAGE & \begin{tabular}{l}
OFFICE SUPPLIES \\
OFFICE SUPPLIES
\end{tabular} & \[
\begin{aligned}
& 571-6271-562.21-99 \\
& 571-6271-562.21-99
\end{aligned}
\] & & \begin{tabular}{l}
\[
\begin{aligned}
& 9 / 2010 \\
& 9 / 2010
\end{aligned}
\] \\
Total
\end{tabular} & \[
\begin{array}{r}
188.18 \\
27.13 \\
215.31
\end{array}
\] \\
\hline 09/15/2010 & 208773 & 388 & NATIONAL LAUNDRY & \begin{tabular}{l}
OPERATING SUPPLIES \\
OTHER PURCHASED SERVICES
\end{tabular} & \[
\begin{aligned}
& 571-6271-562.22-99 \\
& 571-6273-562.39-71
\end{aligned}
\] & & \begin{tabular}{l}
\[
\begin{aligned}
& 9 / 2010 \\
& 9 / 2010
\end{aligned}
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 32.92 \\
& 11.07 \\
& 43.99
\end{aligned}
\] \\
\hline 09/15/2010 & 208792 & 2986 & L'HEUREUX PAGE WERNER P & OF\#1603 THEATER SOUND SYS & 571-6271-562.35-99 & 621102 & \[
\begin{aligned}
& 9 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 382.50 \\
& 382.50
\end{aligned}
\] \\
\hline 09/15/2010 & 208794 & 4021 & MORNING LIGHT COFFEE & 5 LBS COFFEE/MISSOURI RM 3 AIRPOTS FOR COFFEE SERV DELIVERY SERVICE & \[
\begin{aligned}
& 571-6271-562.22-99 \\
& 571-6271-562.24-39 \\
& 571-6271-562.31-11
\end{aligned}
\] & & \[
\begin{aligned}
& 9 / 2010 \\
& 9 / 2010 \\
& 9 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
33.75 \\
120.00 \\
.50 \\
154.25
\end{array}
\] \\
\hline & & & & 9 Checks ** & Fund Total & & & 1,841.15 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \begin{tabular}{l}
Prepared: 0 \\
Program: G \\
Bank: 01
\end{tabular} & 09/15/2010, GM179L HTE SUB-SYS & \multicolumn{5}{|l|}{\begin{tabular}{lc} 
9:06:45 CITY OF GREAT FALLS \\
AND MASTER & CHECK REGISTER BY FUND
\end{tabular}} & Page 55 \\
\hline \[
\begin{aligned}
& \text { CHECK } \\
& \text { DATE }
\end{aligned}
\] & CHECK NUMBER & VENDOR\# & NAME & INVOICE\# / DESCRIPTION & G/L NUMBER & \[
\text { PROJECT } \underset{\text { YEAR }}{\text { PERIOD/ }}
\] & AMOUNT \\
\hline 09/08/2010 & 208519 & 108 & PETTY CASH/ARTIS KRISTA & OFFICE SUPPLIES AND MEETI WAGE AND HOUR SEMINAR & \[
\begin{aligned}
& 611-1481-511.21-99 \\
& 611-1481-511.35-99
\end{aligned}
\] & \[
\begin{aligned}
& 9 / 2010 \\
& 9 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
7.30 \\
13.96 \\
21.26
\end{array}
\] \\
\hline 09/08/2010 & 208539 & 367 & PICKWICK'S OFFICE WORKS & OFFICE SUPPLIES OFFICE SUPPLIES OFFICE SUPPLIES & \[
\begin{aligned}
& 611-1481-511.21-99 \\
& 611-1481-511.21-11 \\
& 611-1481-511.21-99
\end{aligned}
\] & \begin{tabular}{l}
\[
\begin{aligned}
& 9 / 2010 \\
& 9 / 2010 \\
& 9 / 2010
\end{aligned}
\] \\
Total
\end{tabular} & \[
\begin{array}{r}
6.29 \\
28.50 \\
39.88 \\
74.67
\end{array}
\] \\
\hline 09/08/2010 & 208549 & 638 & EXPRESS SERVICES INC & PROFESSIONAL SERVICES & 611-1481-511.35-99 & \begin{tabular}{l}
9/2010 \\
Total
\end{tabular} & \[
\begin{aligned}
& 24.00 \\
& 24.00
\end{aligned}
\] \\
\hline 09/08/2010 & 208576 & 2770 & MONTANA ARBITRATOR'S AS & TRAVEL, CONFERENCES\&SCHOOL & 611-1481-511.37-99 & \[
\begin{aligned}
& 9 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 220.00 \\
& 220.00
\end{aligned}
\] \\
\hline & & & & 4 Checks * & Fund Total & & 339.93 \\
\hline
\end{tabular}

Prepared: 09/15/2010, 9:06:45 Program: GM179I
Bank: 01 HTE SUB-SYS AND MASTER

\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \begin{tabular}{l}
CHECK \\
DATE
\end{tabular} & \begin{tabular}{l}
CHECK \\
NUMBER
\end{tabular} & VENDOR\# & NAME & INVOICE\# / DESCRIPTION & G/L NUMBER PROJECT & \[
\begin{aligned}
& \text { PERIOD/ } \\
& \text { YEAR }
\end{aligned}
\] & AMOUNT \\
\hline 09/08/2010 & 208539 & 367 & PICKWICK'S OFFICE WORKS & OFFICE SUPPLIES & 614-1566-511.21-99 & \begin{tabular}{l}
\[
9 / 2010
\] \\
Total
\end{tabular} & \[
\begin{array}{r}
.92 \\
.92
\end{array}
\] \\
\hline 09/08/2010 & 208696 & 12645 & RODNEY BORGER & REIMB. FOR DAMAGE TO DOOR & 614-1566-511.52-11 & \[
\begin{aligned}
& \text { 9/2010 } \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 141.41 \\
& 141.41
\end{aligned}
\] \\
\hline 09/15/2010 & 208770 & 316 & MONTANA MUNICIPAL INTER & GEN.LIAB.DEDUCTIBLE RECOV & 614-1566-511.52-11 & \[
\begin{aligned}
& \text { 9/2010 } \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 4,358.85 \\
& 4,358.85
\end{aligned}
\] \\
\hline 09/15/2010 & 208791 & 2909 & HAAS \& WILKERSON HOLDIN & TULIP POLICY FOR 9/17/10 & 614-1566-511.51-11 & \begin{tabular}{l}
\[
9 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 103.00 \\
& 103.00
\end{aligned}
\] \\
\hline & & & & 4 Checks ** & Fund Total & & 4,604.18 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \begin{tabular}{l}
CHECK \\
DATE
\end{tabular} & \begin{tabular}{l}
CHECK \\
NUMBER
\end{tabular} & VENDOR\# & NAME & INVOICE\# / DESCRIPTION & G/L NUMBER P & PROJECT \(\begin{aligned} & \text { PERIOD/ } \\ & \text { YEAR }\end{aligned}\) & AMOUNT \\
\hline 09/08/2010 & 208514 & 81 & QWEST & FAX LINE MONTHLY CHARGES & 615-1511-511.31-31 & \begin{tabular}{l}
\[
9 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 44.26 \\
& 44.26
\end{aligned}
\] \\
\hline 09/08/2010 & 208519 & 108 & PETTY CASH/ARTIS KRISTA & SUCKERS & 615-1564-511.32-99 & \begin{tabular}{l}
\[
9 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 6.98 \\
& 6.98
\end{aligned}
\] \\
\hline 09/08/2010 & 208539 & 367 & PICKWICK'S OFFICE WORKS & OFFICE SUPPLIES OFFICE SUPPLIES OFFICE SUPPLIES OFFICE SUPPLIES OFFICE SUPPLIES & \[
\begin{aligned}
& 615-1511-511.21-99 \\
& 615-1561-511.21-99 \\
& 615-1562-511.21-99 \\
& 615-1563-511.21-99 \\
& 615-1564-511.21-99
\end{aligned}
\] & \begin{tabular}{l}
\[
\begin{aligned}
& 9 / 2010 \\
& 9 / 2010 \\
& 9 / 2010 \\
& 9 / 2010 \\
& 9 / 2010
\end{aligned}
\] \\
Total
\end{tabular} & \[
\begin{array}{r}
2.74 \\
4.56 \\
.92 \\
1.82 \\
8.18 \\
18.22
\end{array}
\] \\
\hline 09/08/2010 & 208541 & 382 & GFOA GOV FINANCE OFFICE & FEE FOR REVIEW OF ANNUAL & 615-1563-511.33-51 & \begin{tabular}{l}
\[
9 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 550.00 \\
& 550.00
\end{aligned}
\] \\
\hline 09/08/2010 & 208636 & 7796 & INNOVATIVE POSTAL SERVI & COMMUNICATION SERVICES COMMUNICATION SERVICES COMMUNICATION SERVICES COMMUNICATION SERVICES COMMUNICATION SERVICES COMMUNICATION SERVICES PRINTING \& PUBLISHING COMMUNICATION SERVICES PRINTING \& PUBLISHING & \[
\begin{aligned}
& 615-1568-511.31-11 \\
& 615-1568-511.31-11 \\
& 615-1568-511.31-11 \\
& 615-1568-511.31-11 \\
& 615-1568-511.31-11 \\
& 615-1564-511.31-11 \\
& 615-1564-511.32-11 \\
& 615-1564-511.31-11 \\
& 615-1564-511.32-11
\end{aligned}
\] & \begin{tabular}{l}
\[
\begin{aligned}
& 9 / 2010 \\
& 9 / 2010 \\
& 9 / 2010 \\
& 9 / 2010 \\
& 9 / 2010 \\
& 9 / 2010 \\
& 9 / 2010 \\
& 9 / 2010 \\
& 9 / 2010
\end{aligned}
\] \\
Total
\end{tabular} & \[
\begin{array}{r}
40.69 \\
185.71 \\
167.58 \\
79.80 \\
75.56 \\
2.49 \\
2.12 \\
19.16 \\
5.64 \\
578.75
\end{array}
\] \\
\hline 09/08/2010 & 208649 & 8823 & CPF MONEY PROCESSING SY & TS4120 DIGITAL CHECK SCAN & 615-1564-511.21-99 & \begin{tabular}{l}
\[
9 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 2,500.00 \\
& 2,500.00
\end{aligned}
\] \\
\hline 09/08/2010 & 208730 & 13373 & RICK'S DELIVERY LLC & PROFESSIONAL SERVICES & 615-1568-511.35-99 & \begin{tabular}{l}
\[
9 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 836.40 \\
& 836.40
\end{aligned}
\] \\
\hline 09/15/2010 & 208751 & 77 & GREAT FALLS TRIBUNE & PROFESSIONAL SERVICES & 615-1564-511.35-99 & \begin{tabular}{l}
\[
9 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 114.16 \\
& 114.16
\end{aligned}
\] \\
\hline 09/15/2010 & 208756 & 88 & ADVANCED LITHO PRINTING & OFFICE SUPPLIES OFFICE SUPPLIES & \[
\begin{aligned}
& 615-1561-511.21-11 \\
& 615-1564-511.21-11
\end{aligned}
\] & \[
\begin{aligned}
& \text { 9/2010 } \\
& 9 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 422.50 \\
& 422.50 \\
& 845.00
\end{aligned}
\] \\
\hline 09/15/2010 & 208760 & 130 & CLERK \& RECORDER & R0220086 & 615-1563-511.32-51 & \begin{tabular}{l}
9/2010 \\
Total
\end{tabular} & \[
\begin{aligned}
& 35.00 \\
& 35.00
\end{aligned}
\] \\
\hline 09/15/2010 & 208772 & 367 & PICKWICK'S OFFICE WORKS & OFFICE SUPPLIES & 615-1564-511.21-99 & \[
\begin{aligned}
& 9 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 7.02 \\
& 7.02
\end{aligned}
\] \\
\hline 09/15/2010 & 208805 & 7796 & INNOVATIVE POSTAL SERVI & COMMUNICATION SERVICES COMMUNICATION SERVICES COMMUNICATION SERVICES COMMUNICATION SERVICES COMMUNICATION SERVICES COMMUNICATION SERVICES PRINTING \& PUBLISHING & \[
\begin{aligned}
& 615-1568-511.31-11 \\
& 615-1568-511.31-11 \\
& 615-1568-511.31-11 \\
& 615-1568-511.31-11 \\
& 615-1568-511.31-11 \\
& 615-1564-511.31-11 \\
& 615-1564-511.32-11
\end{aligned}
\] & \[
\begin{aligned}
& 9 / 2010 \\
& 9 / 2010 \\
& 9 / 2010 \\
& 9 / 2010 \\
& 9 / 2010 \\
& 9 / 2010 \\
& 9 / 2010
\end{aligned}
\] & \[
\begin{array}{r}
136.91 \\
50.13 \\
257.36 \\
80.53 \\
98.94 \\
5.26 \\
3.67
\end{array}
\] \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \[
\begin{aligned}
& \text { CHECK } \\
& \text { DATE }
\end{aligned}
\] & \begin{tabular}{l}
CHECK \\
NUMBER
\end{tabular} & VENDOR\# & NAME & INVOICE\# / DESCRIPTION & G/L NUMBER & \[
\text { PROJECT } \begin{aligned}
& \text { PERIOD/ } \\
& \text { YEAR }
\end{aligned}
\] & AMOUNT \\
\hline 09/15/2010 & 208805 & 7796 & INNOVATIVE POSTAL SERVI & I POSTAGE FOR STATEMENTS MA & 615-1564-511.31-11 & 9/2010 & 2,380.66 \\
\hline & & & & STATEMENT PRINTING AND PR & 615-1564-511.32-11 & 9/2010 & 657.97 \\
\hline & & & & COMMUNICATION SERVICES & 615-1568-511.31-11 & 9/2010 & 58.14 \\
\hline & & & & PRINTING \& PUBLISHING & 615-1568-511.32-11 & 9/2010 & 13.09 \\
\hline & & & & COMMUNICATION SERVICES & 615-1564-511.31-11 & 9/2010 & 28.68 \\
\hline & & & & PRINTING \& PUBLISHING & 615-1564-511.32-11 & 9/2010 & 8.42 \\
\hline & & & & COMMUNICATION SERVICES & 615-1564-511.31-11 & 9/2010 & 259.29 \\
\hline & & & & PRINTING \& PUBLISHING & 615-1564-511.32-11 & 9/2010 & 33.16 \\
\hline & & & & COMMUNICATION SERVICES & 615-1564-511.31-11 & 9/2010 & 8.71 \\
\hline & & & & PRINTING \& PUBLISHING & 615-1564-511.32-11 & 9/2010 & 4.12 \\
\hline & & & & & & Total & 4,085.04 \\
\hline 09/15/2010 & 208807 & 8270 & MASTERCARD PROCESSING C & C GAAP UPDATE CLASS MELISSA & 615-1563-511.37-72 & 9/2010 & 135.00 \\
\hline & & & & & & Total & 135.00 \\
\hline 09/15/2010 & 208837 & 12759 & GARDA CL NORTHWEST INC & PROFESSIONAL SERVICES & 615-1564-511.35-99 & 9/2010 & 834.27 \\
\hline & & & & & & Total & 834.27 \\
\hline & & & & 14 Checks & Fund Total & & 10,590.10 \\
\hline
\end{tabular}
Prepared: 09/15/2010, 9:06:45
Program: GM179L
Bank: 01 HTE SUB-SYS AND MASTER
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline CHECK DATE & \begin{tabular}{l}
CHECK \\
NUMBER
\end{tabular} & VENDOR\# & NAME & INVOICE\# / DESCRIPTION & G/L NUMBER & \[
\text { PROJECT } \begin{aligned}
& \text { PERIOD/ } \\
& \text { YEAR }
\end{aligned}
\] & AMOUNT \\
\hline 09/08/2010 & 208519 & 108 & PETTY CASH/ARTIS KRISTA & KEYS TO SERVER ROOM SHIPPING BARRACUDA MISC OFFICE SUPPLIES & \[
\begin{aligned}
& 617-1512-512.21-99 \\
& 617-1512-512.31-11 \\
& 617-1513-512.21-99
\end{aligned}
\] & \[
\begin{aligned}
& \text { 9/2010 } \\
& 9 / 2010 \\
& 9 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
3.00 \\
36.89 \\
21.98 \\
61.87
\end{array}
\] \\
\hline 09/08/2010 & 208539 & 367 & PICKWICK'S OFFICE WORKS & \begin{tabular}{l}
OFFICE SUPPLIES \\
OFFICE SUPPLIES \\
OFFICE SUPPLIES \\
EQUIP, FURN, FIXTURES \\
OFFICE SUPPLIES \\
OFFICE SUPPLIES
\end{tabular} & \[
\begin{aligned}
& 617-1512-512.21-51 \\
& 617-1513-512.21-99 \\
& 617-1512-512.21-99 \\
& 617-1512-512.24-18 \\
& 617-1513-512.21-99 \\
& 617-1513-512.21-99
\end{aligned}
\] & \[
\begin{aligned}
& 9 / 2010 \\
& 9 / 2010 \\
& 9 / 2010 \\
& 9 / 2010 \\
& 9 / 2010 \\
& 9 / 2010
\end{aligned}
\]
Total & \[
\begin{array}{r}
249.94 \\
59.62 \\
70.55 \\
559.15 \\
138.98 \\
12.99 \\
1,091.23
\end{array}
\] \\
\hline 09/08/2010 & 208643 & 8270 & MASTERCARD PROCESSING C & EQUIP, FURN, FIXTURES EQUIP, FURN, FIXTURES PROFESSIONAL SERVICES & \[
\begin{aligned}
& 617-1582-514.24-18 \\
& 617-1582-514.24-18 \\
& 617-1512-512.35-17
\end{aligned}
\] & \begin{tabular}{l}
\[
\begin{aligned}
& 9 / 2010 \\
& 9 / 2010 \\
& 9 / 2010
\end{aligned}
\] \\
Total
\end{tabular} & \[
\begin{array}{r}
1,000.00 \\
70.00 \\
2,495.00 \\
3,565.00
\end{array}
\] \\
\hline 09/08/2010 & 208644 & 8296 & CDW GOVERNMENT INC & EQUIP, FURN, FIXTURES & 617-1512-512.24-18 & \begin{tabular}{l}
\[
9 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 147.33 \\
& 147.33
\end{aligned}
\] \\
\hline 09/08/2010 & 208670 & 10858 & VERIZON WIRELESS & COMMUNICATION SERVICES COMMUNICATION SERVICES & \[
\begin{aligned}
& 617-1512-512.31-32 \\
& 617-1513-512.31-32
\end{aligned}
\] & \begin{tabular}{l}
\[
\begin{aligned}
& 9 / 2010 \\
& 9 / 2010
\end{aligned}
\] \\
Total
\end{tabular} & \[
\begin{array}{r}
115.35 \\
20.62 \\
135.97
\end{array}
\] \\
\hline 09/08/2010 & 208737 & 13440 & NORDISK SYSTEMS INC & EQUIP, FURN, FIXTURES EQUIP, FURN, FIXTURES & \[
\begin{aligned}
& 617-1582-514.24-18 \\
& 617-1582-514.24-18
\end{aligned}
\] & \[
\begin{gathered}
9 / 2010 \\
9 / 2010 \\
\text { Total }
\end{gathered}
\] & \[
\begin{aligned}
& 5,799.61 \\
& 2,068.34 \\
& 7,867.95
\end{aligned}
\] \\
\hline & & & & 6 Checks & Fund Total & & 12,869.35 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \[
\begin{aligned}
& \text { CHECK } \\
& \text { DATE }
\end{aligned}
\] & \begin{tabular}{l}
CHECK \\
NUMBER
\end{tabular} & VENDOR\# & NAME & INVOICE\# / DESCRIPTION & G/L NUMBER & PROJECT PERIOD/ & AMOUNT \\
\hline 09/08/2010 & 208495 & 21 & SIX ROBBLEES INC & OPERATING SUPPLIES & 631-3113-532.22-99 & \begin{tabular}{l}
\[
9 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 12.04 \\
& 12.04
\end{aligned}
\] \\
\hline 09/08/2010 & 208496 & 22 & PACIFIC STEEL & \[
\begin{aligned}
& \text { OPERATING SUPPLIES } \\
& \text { OPERATING SUPPLIES } \\
& \text { OPERATING SUPPLIES } \\
& \text { OPERATING SUPPLIES }
\end{aligned}
\] & \[
\begin{aligned}
& 631-3113-532 \cdot 22-99 \\
& 631-3113-532 \cdot 22-99 \\
& 631-3113-532.22-99 \\
& 631-3113-532.22-99
\end{aligned}
\] & \[
\begin{aligned}
& 9 / 2010 \\
& 9 / 2010 \\
& 9 / 2010 \\
& 9 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
46.47 \\
287.23 \\
143.37 \\
322.43 \\
799.50
\end{array}
\] \\
\hline 09/08/2010 & 208500 & 37 & BEARING SALES INC & AUTO \&TRUCK MAINT.INVENT REPAIR \& MAINT SUPPLIES & \[
\begin{aligned}
& 631-0000-151.90-00 \\
& 631-3113-532.23-11
\end{aligned}
\] & \[
\begin{aligned}
& 9 / 2010 \\
& 9 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 34.38 \\
& 53.00 \\
& 87.38
\end{aligned}
\] \\
\hline 09/08/2010 & 208502 & 40 & BIG R STORES (CSWW INC) & AUTO \&TRUCK MAINT.INVENT & 631-0000-151.90-00 & \begin{tabular}{l}
\[
9 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 53.70 \\
& 53.70
\end{aligned}
\] \\
\hline 09/08/2010 & 208506 & 64 & FLEET SUPPLY COMPANY & \[
\begin{aligned}
& \text { REPAIR \& MAINT SUPPLIES } \\
& \text { REPAIR \& MAINT } \\
& \text { REPAIR \& MAINT } \\
& \text { SUPPLIES }
\end{aligned}
\] & \[
\begin{aligned}
& 631-3113-532.23-11 \\
& 631-3113-532.23-11 \\
& 631-3113-532.23-11
\end{aligned}
\] & \[
\begin{aligned}
& \text { 9/2010 } \\
& \text { 9/2010 } \\
& \text { 9/2010 } \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
10.95 \\
8.22 \\
4.13 \\
23.30
\end{array}
\] \\
\hline 09/08/2010 & 208507 & 65 & GENERAL DISTRIBUTING CO & OPERATING SUPPLIES & 631-3113-532.22-99 & \begin{tabular}{l}
\[
9 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 179.51 \\
& 179.51
\end{aligned}
\] \\
\hline \multirow[t]{24}{*}{09/08/2010} & \multirow[t]{24}{*}{208509} & \multirow[t]{24}{*}{68} & \multirow[t]{24}{*}{NAPA AUTO PARTS OF GREA} & REPAIR \& MAINT SUPPLIES & 631-3113-532.23-11 & 9/2010 & 214.85 \\
\hline & & & & REPAIR \& MAINT SUPPLIES & 631-3113-532.23-11 & 9/2010 & \(33.30-\) \\
\hline & & & & REPAIR \& MAINT SUPPLIES & 631-3113-532.23-11 & 9/2010 & 9.68 \\
\hline & & & & AUTO \&TRUCK MAINT.INVENT & 631-0000-151.90-00 & 9/2010 & 65.00 \\
\hline & & & & REPAIR \& MAINT SUPPLIES & 631-3113-532.23-11 & 9/2010 & 146.81 \\
\hline & & & & REPAIR \& MAINT SUPPLIES & 631-3113-532.23-11 & 9/2010 & 11.24 \\
\hline & & & & AUTO \&TRUCK MAINT.INVENT & 631-0000-151.90-00 & 9/2010 & 42.15 \\
\hline & & & & REPAIR \& MAINT SUPPLIES & 631-3113-532.23-11 & 9/2010 & \(74.00-\) \\
\hline & & & & REPAIR \& MAINT SUPPLIES & 631-3113-532.23-11 & 9/2010 & 75.19 \\
\hline & & & & REPAIR \& MAINT SUPPLIES & 631-3113-532.23-11 & 9/2010 & 30.99 \\
\hline & & & & REPAIR \& MAINT SUPPLIES & 631-3113-532.23-11 & 9/2010 & 5.51 \\
\hline & & & & OPERATING SUPPLIES & 631-3113-532.22-99 & 9/2010 & 2.88 \\
\hline & & & & AUTO \&TRUCK MAINT.INVENT & 631-0000-151.90-00 & 9/2010 & 376.18 \\
\hline & & & & REPAIR \& MAINT SUPPLIES & 631-3113-532.23-11 & 9/2010 & 59.23 \\
\hline & & & & REPAIR \& MAINT SUPPLIES & 631-3113-532.23-11 & 9/2010 & 3.73 \\
\hline & & & & REPAIR \& MAINT SUPPLIES & 631-3113-532.23-11 & 9/2010 & 31.84 \\
\hline & & & & REPAIR \& MAINT SUPPLIES & 631-3113-532.23-11 & 9/2010 & 4.32 \\
\hline & & & & AUTO \&TRUCK MAINT.INVENT & 631-0000-151.90-00 & 9/2010 & 59.24 \\
\hline & & & & REPAIR \& MAINT SUPPLIES & 631-3113-532.23-11 & 9/2010 & 12.51- \\
\hline & & & & OPERATING SUPPLIES & 631-3113-532.22-99 & 9/2010 & 10.66 \\
\hline & & & & REPAIR \& MAINT SUPPLIES & 631-3113-532.23-11 & 9/2010 & 6.58 \\
\hline & & & & REPAIR \& MAINT SUPPLIES & 631-3113-532.23-11 & 9/2010 & 7.69 \\
\hline & & & & REPAIR \& MAINT SUPPLIES & 631-3113-532.23-11 & 9/2010 & 98.83 \\
\hline & & & & & & Total & 1,142.79 \\
\hline \multirow[t]{3}{*}{09/08/2010} & \multirow[t]{3}{*}{208510} & \multirow[t]{3}{*}{69} & \multirow[t]{3}{*}{TRACTOR \& EQUIPMENT CO} & REPAIR \& MAINT SUPPLIES & 631-3113-532.23-11 & 9/2010 & 39.04 \\
\hline & & & & REPAIR \& MAINT SUPPLIES & 631-3113-532.23-11 & 9/2010 & 11.89 \\
\hline & & & & & & Total & 50.93 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \[
\begin{aligned}
& \text { CHECK } \\
& \text { DATE }
\end{aligned}
\] & CHECK NUMBER & VENDOR\# & NAME & INVOICE\# / DESCRIPTION & G/L NUMBER & PROJECT \(\begin{aligned} & \text { PERIOD/ } \\ & \text { YEAR }\end{aligned}\) & AMOUNT \\
\hline 09/08/2010 & 208512 & 71 & VALLEY MOTOR SUPPLY CO & OPERATING SUPPLIES AUTO \&TRUCK MAINT.INVENT REPAIR \& MAINT SUPPLIES & \[
\begin{aligned}
& 631-3113-532.22-99 \\
& 631-0000-151.90-00 \\
& 631-3113-532.23-11
\end{aligned}
\] & \begin{tabular}{l}
\[
\begin{aligned}
& 9 / 2010 \\
& 9 / 2010 \\
& 9 / 2010
\end{aligned}
\] \\
Total
\end{tabular} & \[
\begin{array}{r}
25.32 \\
101.05 \\
8.94 \\
135.31
\end{array}
\] \\
\hline 09/08/2010 & 208513 & 75 & TITAN MACHINERY INC & REPAIR \& MAINT SUPPLIES REPAIR \& MAINT SUPPLIES REPAIR \& MAINT SUPPLIES REPAIR \& MAINT SUPPLIES REPAIR \& MAINT SUPPLIES REPAIR \& MAINT SUPPLIES REPAIR \& MAINT SUPPLIES REPAIR \& MAINT SUPPLIES REPAIR \& MAINT SUPPLIES REPAIR \& MAINT SUPPLIES REPAIR \& MAINT SUPPLIES & \[
\begin{aligned}
& 631-3113-532.23-11 \\
& 631-3113-532.23-11 \\
& 631-3113-532.23-11 \\
& 631-3113-532.23-11 \\
& 631-3113-532.23-11 \\
& 631-3113-532.23-11 \\
& 631-3113-532.23-11 \\
& 631-3113-532.23-11 \\
& 631-3113-532.23-11 \\
& 631-3113-532.23-11 \\
& 631-3113-532.23-11
\end{aligned}
\] & \begin{tabular}{l}
\[
\begin{aligned}
& 5 / 2010 \\
& 5 / 2010 \\
& 5 / 2010 \\
& 5 / 2010 \\
& 7 / 2010 \\
& 7 / 2010 \\
& 8 / 2010 \\
& 8 / 2010 \\
& 8 / 2010 \\
& 9 / 2010 \\
& 8 / 2010
\end{aligned}
\] \\
Total
\end{tabular} & \[
\begin{gathered}
307.48- \\
133.69- \\
26.69 \\
10.91 \\
13.26 \\
65.77 \\
275.40 \\
275.40- \\
46.35 \\
705.27 \\
128.30 \\
555.38
\end{gathered}
\] \\
\hline 09/08/2010 & 208518 & 106 & MIDLAND IMPLEMENT COMPA & REPAIR \& MAINT SUPPLIES & 631-3113-532.23-11 & \begin{tabular}{l}
\[
9 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 63.29 \\
& 63.29
\end{aligned}
\] \\
\hline 09/08/2010 & 208524 & 134 & ELECTRIC CITY BRAKE & TURN ROTORS FOR UNIT 325 & 631-3113-532.36-51 & \begin{tabular}{l}
\[
9 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 30.00 \\
& 30.00
\end{aligned}
\] \\
\hline 09/08/2010 & 208526 & 142 & NORTHWEST PIPE FITTINGS & REPAIR \& MAINT SUPPLIES & 631-3113-532.23-11 & \begin{tabular}{l}
9/2010 \\
Total
\end{tabular} & \[
\begin{aligned}
& 50.86 \\
& 50.86
\end{aligned}
\] \\
\hline 09/08/2010 & 208533 & 266 & TRI STATE TRUCK \& EQUIP & REPAIR \& MAINT SUPPLIES REPAIR \& MAINT SUPPLIES AUTO \&TRUCK MAINT.INVENT REPAIR \& MAINT SUPPLIES & \[
\begin{aligned}
& 631-3113-532.23-11 \\
& 631-3113-532.23-11 \\
& 631-0000-151.90-00 \\
& 631-3113-532.23-11
\end{aligned}
\] & \begin{tabular}{l}
\[
\begin{aligned}
& 9 / 2010 \\
& 9 / 2010 \\
& 9 / 2010 \\
& 9 / 2010
\end{aligned}
\] \\
Total
\end{tabular} & \[
\begin{array}{r}
647.00 \\
8.56 \\
12.84 \\
57.53 \\
725.93
\end{array}
\] \\
\hline 09/08/2010 & 208534 & 267 & CITY MOTOR CO INC & \begin{tabular}{l}
REPAIR \& MAINT SUPPLIES \\
REPAIR \& MAINT SUPPLIES
\end{tabular} & \[
\begin{aligned}
& 631-3113-532.23-11 \\
& 631-3113-532.23-11
\end{aligned}
\] & \[
\begin{gathered}
9 / 2010 \\
9 / 2010 \\
\text { Total }
\end{gathered}
\] & 260.58 132.02 392.60 \\
\hline 09/08/2010 & 208539 & 367 & PICKWICK'S OFFICE WORKS & OFFICE SUPPLIES & 631-3113-532.21-99 & \begin{tabular}{l}
\[
9 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 25.99 \\
& 25.99
\end{aligned}
\] \\
\hline 09/08/2010 & 208542 & 388 & NATIONAL LAUNDRY & \begin{tabular}{l}
RENTALS \\
RENTALS
\end{tabular} & \[
\begin{aligned}
& 631-3113-532.53-99 \\
& 631-3113-532.53-99
\end{aligned}
\] & \[
\begin{aligned}
& 9 / 2010 \\
& 9 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
73.78 \\
58.15 \\
131.93
\end{array}
\] \\
\hline 09/08/2010 & 208547 & 549 & GREAT FALLS PAPER \& SUP & REPAIR \& MAINT SERVICES & 631-3113-532.36-91 & \begin{tabular}{l}
\[
9 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 23.16 \\
& 23.16
\end{aligned}
\] \\
\hline 09/08/2010 & 208550 & 643 & KOIS BROTHERS EQUIPMENT & REPAIR \& MAINT SUPPLIES & 631-3113-532.23-11 & \begin{tabular}{l}
9/2010 \\
Total
\end{tabular} & \[
\begin{aligned}
& 100.74 \\
& 100.74
\end{aligned}
\] \\
\hline 09/08/2010 & 208555 & 972 & MOUNTAIN VIEW CO-OP & AUTO \&TRUCK MAINT.INVENT & 631-0000-152.90-02 & \begin{tabular}{l}
\[
9 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 15,958.08 \\
& 15,958.08
\end{aligned}
\] \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \begin{tabular}{l}
CHECK \\
DATE
\end{tabular} & \begin{tabular}{l}
CHECK \\
NUMBER
\end{tabular} & VENDOR\# & NAME & INVOICE\# / DESCRIPTION & G/L NUMBER & PROJECT PERIOD/ & AMOUNT \\
\hline 09/08/2010 & 208557 & 1239 & CASCADE COUNTY TREASURE & TITLE AND REGISTRATION FE & 631-3113-532.33-52 & \begin{tabular}{l}
\[
9 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 25.00 \\
& 25.00
\end{aligned}
\] \\
\hline 09/08/2010 & 208565 & 1849 & A TO Z LOCK \& KEY & REPAIR \& MAINT SUPPLIES & 631-3113-532.23-11 & \begin{tabular}{l}
\[
9 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 5.00 \\
& 5.00
\end{aligned}
\] \\
\hline 09/08/2010 & 208569 & 2095 & HOVEN EQUIPMENT COMPANY & BRAKE ASSY, BELT FOR UNIT BELT FOR UNIT PM23 & \[
\begin{aligned}
& 631-3113-532.23-11 \\
& 631-3113-532.23-11
\end{aligned}
\] & \[
\begin{aligned}
& 9 / 2010 \\
& 9 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
290.19 \\
8.16 \\
298.35
\end{array}
\] \\
\hline 09/08/2010 & 208570 & 2317 & SMITH EQUIPMENT CO & EQUIP, FURN, FIXTURES & 631-3113-532.24-11 & \begin{tabular}{l}
\[
9 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 80.00 \\
& 80.00
\end{aligned}
\] \\
\hline 09/08/2010 & 208575 & 2730 & SERVICEMASTER ALL PURPO & REPAIR \& MAINT SERVICES & 631-3113-532.36-91 & \begin{tabular}{l}
\[
9 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 306.00 \\
& 306.00
\end{aligned}
\] \\
\hline 09/08/2010 & 208577 & 2886 & TOOL BOX INC & REPAIR \& MAINT SUPPLIES & 631-3113-532.23-11 & \[
\begin{aligned}
& 9 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 5.20 \\
& 5.20
\end{aligned}
\] \\
\hline 09/08/2010 & 208582 & 3182 & TEMP TRACK LLC & TEMP SERVICE & 631-3113-532.35-99 & \[
\begin{aligned}
& 9 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 231.33 \\
& 231.33
\end{aligned}
\] \\
\hline 09/08/2010 & 208607 & 3944 & STEVE'S SPORT CENTER & DRIVE BELT FOR UNIT SC14 & 631-3113-532.23-11 & \[
\begin{aligned}
& 9 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 38.68 \\
& 38.68
\end{aligned}
\] \\
\hline 09/08/2010 & 208615 & 4754 & CHIP CHIP AWAY & CHIP REPAIR FOR UNIT 811 CHIP REPAIR UNIT 064 & \[
\begin{aligned}
& 631-3113-532 \cdot 36-51 \\
& 631-3113-532 \cdot 36-51
\end{aligned}
\] & \[
\begin{aligned}
& 9 / 2010 \\
& 9 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 25.00 \\
& 25.00 \\
& 50.00
\end{aligned}
\] \\
\hline 09/08/2010 & 208618 & 4876 & ACE HARDWARE & REPAIR \& MAINT SUPPLIES OPERATING SUPPLIES REPAIR \& MAINT SUPPLIES & \[
\begin{aligned}
& 631-3113-532.23-11 \\
& 631-3113-532.22-99 \\
& 631-3113-532.23-11
\end{aligned}
\] & \[
\begin{aligned}
& 9 / 2010 \\
& 9 / 2010 \\
& 9 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
35.49 \\
11.97 \\
3.96 \\
51.42
\end{array}
\] \\
\hline 09/08/2010 & 208621 & 5428 & LACAL EQUIPMENT INC & AUTO \&TRUCK MAINT.INVENT & 631-0000-151.90-00 & \begin{tabular}{l}
\[
9 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 296.25 \\
& 296.25
\end{aligned}
\] \\
\hline 09/08/2010 & 208635 & 7664 & FASTENAL COMPANY & OPERATING SUPPLIES & 631-3113-532.22-99 & \begin{tabular}{l}
9/2010 \\
Total
\end{tabular} & \[
\begin{aligned}
& 75.07 \\
& 75.07
\end{aligned}
\] \\
\hline 09/08/2010 & 208639 & 8163 & BEST OIL DISTRIBUTING & AUTO \&TRUCK MAINT.INVENT AUTO \&TRUCK MAINT.INVENT & \[
\begin{aligned}
& 631-0000-151.90-00 \\
& 631-0000-151.90-00
\end{aligned}
\] & \begin{tabular}{l}
\[
\begin{aligned}
& 9 / 2010 \\
& 9 / 2010
\end{aligned}
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 1,844.70 \\
& 2,757.99 \\
& 4,602.69
\end{aligned}
\] \\
\hline 09/08/2010 & 208640 & 8197 & POWER PRO & REPAIR \& MAINT SUPPLIES & 631-3113-532.23-11 & \begin{tabular}{l}
\[
9 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 4.50 \\
& 4.50
\end{aligned}
\] \\
\hline 09/08/2010 & 208648 & 8656 & MOODIE IMPLEMENT (FARM & 10MM ROLL PINS FOR UNIT 8 & 631-3113-532.23-11 & \[
\begin{aligned}
& 9 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 2.10 \\
& 2.10
\end{aligned}
\] \\
\hline 09/08/2010 & 208657 & 9846 & ROCKY MOUNTAIN TRUCK SE & \begin{tabular}{l}
NEW ECM \& LABOR \\
DIAGNOSE REPAIR INTERMITT
\end{tabular} & \[
\begin{aligned}
& 631-3113-532.23-11 \\
& 631-3113-532.36-51
\end{aligned}
\] & \begin{tabular}{l}
\[
\begin{aligned}
& 9 / 2010 \\
& 9 / 2010
\end{aligned}
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 1,692.75 \\
& 1,517.00 \\
& 3,209.75
\end{aligned}
\] \\
\hline
\end{tabular}

\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \begin{tabular}{l}
CHECK \\
DATE
\end{tabular} & \begin{tabular}{l}
CHECK \\
NUMBER
\end{tabular} & VENDOR\# & NAME & INVOICE\# / DESCRIPTION & G/L NUMBER & \[
\text { PROJECT } \begin{gathered}
\text { PERIOD/ } \\
\text { YEAR }
\end{gathered}
\] & AMOUNT \\
\hline 09/08/2010 & 208722 & 13156 & DIRECT AUTOMOTIVE DISTR & REPAIR \& MAINT SUPPLIES & 631-3113-532.23-11 & \begin{tabular}{l}
\[
9 / 2010
\] \\
Total
\end{tabular} & \[
\begin{array}{r}
17.58 \\
1,279.97
\end{array}
\] \\
\hline 09/08/2010 & 208724 & 13223 & MONTANA RADIATOR WORKS & RADIATOR FOR UNIT PD5 & 631-3113-532.23-11 & \begin{tabular}{l}
\[
9 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 208.75 \\
& 208.75
\end{aligned}
\] \\
\hline 09/08/2010 & 208731 & 13380 & AUTO ADDITIONS INC & SIREN SPEAKERS FOR UNITS & 631-3113-532.23-11 & \begin{tabular}{l}
\[
9 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 318.00 \\
& 318.00
\end{aligned}
\] \\
\hline 09/15/2010 & 208752 & 81 & QWEST & COMMUNICATION SERVICES & 631-3113-532.31-31 & \begin{tabular}{l}
\[
9 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 101.46 \\
& 101.46
\end{aligned}
\] \\
\hline 09/15/2010 & 208814 & 10829 & SUPERIOR TIRE INC & \begin{tabular}{l}
AUTO \&TRUCK MAINT.INVENT \\
AUTO \&TRUCK MAINT.INVENT
\end{tabular} & \[
\begin{aligned}
& 631-0000-151.90-00 \\
& 631-0000-151.90-00
\end{aligned}
\] & \[
\begin{aligned}
& 9 / 2010 \\
& 9 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 2,069.12 \\
& 2,098.40 \\
& 4,167.52
\end{aligned}
\] \\
\hline 09/15/2010 & 208815 & 10858 & VERIZON WIRELESS & COMMUNICATION SERVICES & 631-3113-532.31-32 & \begin{tabular}{l}
\[
9 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 104.69 \\
& 104.69
\end{aligned}
\] \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \begin{tabular}{l}
CHECK \\
DATE
\end{tabular} & \begin{tabular}{l}
CHECK \\
NUMBER
\end{tabular} & VENDOR\# & NAME & INVOICE\# / DESCRIPTION & G/L NUMBER PROJECT & PERIOD/ YEAR & AMOUNT \\
\hline 09/08/2010 & 208503 & 42 & BISON MOTOR CO INC & MACH \& EQUIP CAP OUTLAY & 638-1613-532.94-11 & \begin{tabular}{l}
\[
9 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 20,686.17 \\
& 20,686.17
\end{aligned}
\] \\
\hline 09/08/2010 & 208547 & 549 & GREAT FALLS PAPER \& SUP & REPAIR \& MAINT SERVICES & 638-3121-532.36-91 & \begin{tabular}{l}
\[
9 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 23.17 \\
& 23.17
\end{aligned}
\] \\
\hline 09/08/2010 & 208575 & 2730 & SERVICEMASTER ALL PURPO & REPAIR \& MAINT SERVICES & 638-3121-532.36-91 & \begin{tabular}{l}
\[
9 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 578.00 \\
& 578.00
\end{aligned}
\] \\
\hline 09/15/2010 & 208747 & 43 & BLENDS COPY SHOP INC & EQUIP, FURN, FIXTURES & 638-3121-532.24-99 & \[
\begin{aligned}
& 9 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 19.34 \\
& 19.34
\end{aligned}
\] \\
\hline 09/15/2010 & 208752 & 81 & QWEST & COMMUNICATION SERVICES COMMUNICATION SERVICES & \[
\begin{aligned}
& 638-3121-532.31-31 \\
& 638-3121-532.31-31
\end{aligned}
\] & \[
\begin{gathered}
9 / 2010 \\
9 / 2010 \\
\text { Total }
\end{gathered}
\] & 43.04 156.99 200.03 \\
\hline 09/15/2010 & 208772 & 367 & PICKWICK'S OFFICE WORKS & \begin{tabular}{l}
OFFICE SUPPLIES \\
OFFICE SUPPLIES \\
OFFICE SUPPLIES \\
OFFICE SUPPLIES
\end{tabular} & \[
\begin{aligned}
& 638-3121-532 \cdot 21-99 \\
& 638-3121-532.21-99 \\
& 638-3121-532.21-99 \\
& 638-3121-532.21-99
\end{aligned}
\] & \begin{tabular}{l}
\[
\begin{aligned}
& 9 / 2010 \\
& 9 / 2010 \\
& 9 / 2010 \\
& 9 / 2010
\end{aligned}
\] \\
Total
\end{tabular} & \[
\begin{array}{r}
18.10 \\
1.76 \\
18.67 \\
13.34 \\
51.87
\end{array}
\] \\
\hline 09/15/2010 & 208788 & 2193 & CULLIGAN WATER CONDITIO & EQUIP, FURN, FIXTURES & 638-3121-532.24-99 & \begin{tabular}{l}
\[
9 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 102.50 \\
& 102.50
\end{aligned}
\] \\
\hline 09/15/2010 & 208803 & 7269 & HOWARDS PIZZA INC & TRAVEL, CONFERENCES\&SCHOOL & 638-3121-532.37-99 & \begin{tabular}{l}
\[
9 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 10.50 \\
& 10.50
\end{aligned}
\] \\
\hline 09/15/2010 & 208808 & 8610 & CTA ARCHITECTS ENGINEER & IMPROVE OTHER THAN BLDGS & 638-3121-532.93-19320903 & \begin{tabular}{l}
\[
9 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 3,429.38 \\
& 3,429.38
\end{aligned}
\] \\
\hline 09/15/2010 & 208815 & 10858 & VERIZON WIRELESS & COMMUNICATION SERVICES & 638-3121-532.31-32 & \begin{tabular}{l}
\[
9 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 271.85 \\
& 271.85
\end{aligned}
\] \\
\hline 09/15/2010 & 208821 & 12447 & STAPLES CREDIT PLAN-922 & EQUIP, FURN, FIXTURES & 638-3121-532.24-99 & \begin{tabular}{l}
\[
9 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 9.99 \\
& 9.99
\end{aligned}
\] \\
\hline 09/15/2010 & 208841 & 13435 & GEO R PIERCE & IMPROVE OTHER THAN BLDGS & 638-3121-532.93-19 320903 & \begin{tabular}{l}
\[
9 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 1,100.00 \\
& 1,100.00
\end{aligned}
\] \\
\hline & & & & 12 Checks ** & Fund Total & & 26,482.80 \\
\hline
\end{tabular}
Prepared: 09/15/2010, 9:06:45
Program: GM179L
Bank: 01 HTE SUB-SYS AND MASTER
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \[
\begin{aligned}
& \text { CHECK } \\
& \text { DATE }
\end{aligned}
\] & \begin{tabular}{l}
CHECK \\
NUMBER
\end{tabular} & VENDOR\# & NAME & INVOICE\# / DESCRIPTION & G/L NUMBER & PROJECT PERIOD/ & AMOUNT \\
\hline 09/08/2010 & 208515 & 82 & NORTHWESTERN ENERGY & July 2010 charges July 2010 charges July 2010 charges & \[
\begin{aligned}
& 639-3111-531 \cdot 34-12 \\
& 639-3111-531 \cdot 34-12 \\
& 639-3111-531 \cdot 34-12
\end{aligned}
\] & \begin{tabular}{l}
\[
\begin{aligned}
& 9 / 2010 \\
& 9 / 2010 \\
& 9 / 2010
\end{aligned}
\] \\
Total
\end{tabular} & \[
\begin{array}{r}
11.83 \\
374.30 \\
136.62 \\
522.75
\end{array}
\] \\
\hline 09/08/2010 & 208526 & 142 & NORTHWEST PIPE FITTINGS & REPAIR \& MAINT SERVICES & 639-3111-531.36-99 & \begin{tabular}{l}
\[
9 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 248.40 \\
& 248.40
\end{aligned}
\] \\
\hline 09/08/2010 & 208539 & 367 & PICKWICK'S OFFICE WORKS & OFFICE SUPPLIES & 639-3111-531.21-99 & \begin{tabular}{l}
\[
9 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 10.49 \\
& 10.49
\end{aligned}
\] \\
\hline 09/08/2010 & 208540 & 380 & REARDEN JIM & 2010 APWA INTERNATIONAL & 639-3111-531.37-99 & \begin{tabular}{l}
\[
9 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 4.00 \\
& 4.00
\end{aligned}
\] \\
\hline 09/08/2010 & 208634 & 7497 & KENCO ENTERPRISES INC & PROFESSIONAL SERVICES PROFESSIONAL SERVICES PROFESSIONAL SERVICES & \[
\begin{aligned}
& 639-3111-531.35-99 \\
& 639-3111-531.35-99 \\
& 639-3111-531.35-99
\end{aligned}
\] & \begin{tabular}{l}
\[
\begin{aligned}
& 9 / 2010 \\
& 9 / 2010 \\
& 9 / 2010
\end{aligned}
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 29.00 \\
& 29.00 \\
& 29.00 \\
& 87.00
\end{aligned}
\] \\
\hline 09/15/2010 & 208753 & 82 & NORTHWESTERN ENERGY & July 2010 Charges & 639-3111-531.34-12 & \begin{tabular}{l}
\[
9 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 740.65 \\
& 740.65
\end{aligned}
\] \\
\hline 09/15/2010 & 208754 & 83 & ENERGY WEST RESOURCES I & August 2010 Charges August 2010 Charges August 2010 Charges & \[
\begin{aligned}
& 639-3111-531.34-12 \\
& 639-3111-531.34-12 \\
& 639-3111-531.34-12
\end{aligned}
\] & \begin{tabular}{l}
\[
\begin{aligned}
& 9 / 2010 \\
& 9 / 2010 \\
& 9 / 2010
\end{aligned}
\] \\
Total
\end{tabular} & \[
\begin{array}{r}
353.92 \\
17.00 \\
17.00 \\
387.92
\end{array}
\] \\
\hline 09/15/2010 & 208767 & 200 & AMERICAN WATER WORKS AS & REF, PUBLICITY, TAXES, DUES & 639-3111-531.33-51 & \[
\begin{aligned}
& 9 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 165.00 \\
& 165.00
\end{aligned}
\] \\
\hline 09/15/2010 & 208815 & 10858 & VERIZON WIRELESS & COMMUNICATION SERVICES & 639-3111-531.31-32 & \begin{tabular}{l}
\[
9 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 92.93 \\
& 92.93
\end{aligned}
\] \\
\hline & & & & 9 Checks & Fund Total & & 2,259.14 \\
\hline
\end{tabular}
Prepared: 09/15/2010, 9:06:45
Program: GM179L
Bank: 01 HTE SUB-SYS AND MASTER
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \[
\begin{aligned}
& \text { CHECK } \\
& \text { DATE }
\end{aligned}
\] & \begin{tabular}{l}
CHECK \\
NUMBER
\end{tabular} & VENDOR\# & NAME & INVOICE\# / DESCRIPTION & G/L NUMBER & \[
\text { PROJECT } \begin{gathered}
\text { PERIOD/ } \\
\text { YEAR }
\end{gathered}
\] & AMOUNT \\
\hline 09/08/2010 & 208515 & 82 & NORTHWESTERN ENERGY & July 2010 charges July 2010 charges July 2010 charges July 2010 charges & \[
\begin{aligned}
& 671-7161-572 \cdot 34-12 \\
& 671-7161-572 \cdot 34-12 \\
& 671-7161-572 \cdot 34-12 \\
& 671-7161-572 \cdot 34-12
\end{aligned}
\] & \begin{tabular}{l}
\[
\begin{aligned}
& 9 / 2010 \\
& 9 / 2010 \\
& 9 / 2010 \\
& 9 / 2010
\end{aligned}
\] \\
Total
\end{tabular} & \[
\begin{array}{r}
66.33 \\
15.87 \\
15.05 \\
28.63 \\
125.88
\end{array}
\] \\
\hline 09/08/2010 & 208519 & 108 & PETTY CASH/ARTIS KRISTA & SIMPLE GREEN CLEANER & 671-7161-572.22-94 & \begin{tabular}{l}
\[
9 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 6.39 \\
& 6.39
\end{aligned}
\] \\
\hline 09/08/2010 & 208531 & 198 & MASCO JANITORIAL SUPPLY & OPERATING SUPPLIES & 671-7161-572.22-94 & \[
\begin{aligned}
& 9 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 56.82 \\
& 56.82
\end{aligned}
\] \\
\hline 09/08/2010 & 208656 & 9812 & FICO FACILITY IMPROV & CHECKED SWITCH \& TIMECLOC & 671-7161-572.35-99 & \[
\begin{aligned}
& 9 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 85.00 \\
& 85.00
\end{aligned}
\] \\
\hline 09/08/2010 & 208670 & 10858 & VERIZON WIRELESS & COMMUNICATION SERVICES & 671-7161-572.31-32 & \[
\begin{aligned}
& 9 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 21.49 \\
& 21.49
\end{aligned}
\] \\
\hline 09/15/2010 & 208753 & 82 & NORTHWESTERN ENERGY & July 2010 Charges & 671-7161-572.34-12 & \begin{tabular}{l}
\[
9 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 1,530.58 \\
& 1,530.58
\end{aligned}
\] \\
\hline 09/15/2010 & 208754 & 83 & ENERGY WEST RESOURCES I & August 2010 Charges & 671-7161-572.34-15 & \[
\begin{aligned}
& 9 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 226.34 \\
& 226.34
\end{aligned}
\] \\
\hline 09/15/2010 & 208774 & 392 & B \& B HEATING - AIR CON & REPAIR, CHECK LEAKS, FIXE CHECK PRESSURE,FREON, THER & \[
\begin{aligned}
& 671-7161-572.36-12 \\
& 671-7161-572.36-12
\end{aligned}
\] & \[
\begin{aligned}
& 9 / 2010 \\
& 9 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
465.00 \\
75.00 \\
540.00
\end{array}
\] \\
\hline 09/15/2010 & 208820 & 12068 & FSH COMMUNICATIONS & CIVIC CENTER LOBBY PHONE, & 671-7161-572.31-31 & \[
\begin{aligned}
& 9 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 65.00 \\
& 65.00
\end{aligned}
\] \\
\hline & & & & 9 Checks ** & Fund Total & & 2,657.50 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \begin{tabular}{l}
CHECK \\
DATE
\end{tabular} & \begin{tabular}{l}
CHECK \\
NUMBER
\end{tabular} & VENDOR\# & NAME & INVOICE\# / DESCRIPTION & G/L NUMBER & PROJECT PERIOD/ & AMOUNT \\
\hline 09/02/2010 & 208466 & 4237 & PLUMBERS \& FITTERS LOCA & PAYROLL SUMMARY PAYROLL SUMMARY & \[
\begin{aligned}
& 771-0000-214 \cdot 10-01 \\
& 771-0000-214 \cdot 10-01
\end{aligned}
\] & \[
\begin{aligned}
& \text { 8/2010 } \\
& 9 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 536.24 \\
& 400.34 \\
& 936.58
\end{aligned}
\] \\
\hline 09/02/2010 & 208467 & 4239 & PPNPF PLUMBERS \& PIPEF & PAYROLL SUMMARY PAYROLL SUMMARY & \[
\begin{aligned}
& 771-0000-212 \cdot 70-01 \\
& 771-0000-212 \cdot 70-01
\end{aligned}
\] & \[
\begin{aligned}
& \text { 8/2010 } \\
& 9 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 1,566.50 \\
& 1,885.00 \\
& 3,451.50
\end{aligned}
\] \\
\hline 09/02/2010 & 208468 & 4242 & LIUNA LOCAL 1686 & PAYROLL SUMMARY & 771-0000-214.10-02 & \begin{tabular}{l}
\[
9 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 118.00 \\
& 118.00
\end{aligned}
\] \\
\hline 09/02/2010 & 208469 & 4244 & STATE TREASURER & PAYROLL SUMMARY & 771-0000-212.50-00 & \begin{tabular}{l}
\[
9 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 38,211.00 \\
& 38,211.00
\end{aligned}
\] \\
\hline 09/02/2010 & 208470 & 4245 & ICMA RETIREMENT TRUST-4 & PAYROLL SUMMARY & 771-0000-213.20-00 & \begin{tabular}{l}
\[
9 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 11,197.02 \\
& 11,197.02
\end{aligned}
\] \\
\hline 09/02/2010 & 208471 & 4247 & PAINTERS LOCAL 260 & PAYROLL SUMMARY & 771-0000-214.10-03 & \begin{tabular}{l}
\[
8 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 66.34 \\
& 66.34
\end{aligned}
\] \\
\hline 09/02/2010 & 208472 & 4248 & LIUNA NATIONAL (INDUSTR & PAYROLL SUMMARY PAYROLL SUMMARY & \[
\begin{aligned}
& 771-0000-212.70-03 \\
& 771-0000-212.70-03
\end{aligned}
\] & \[
\begin{aligned}
& \text { 8/2010 } \\
& 9 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
8,251.95 \\
9,437.55 \\
17,689.50
\end{array}
\] \\
\hline 09/02/2010 & 208473 & 4249 & IAM \& AW LOCAL \#88 & PAYROLL SUMMARY & 771-0000-214.10-04 & \begin{tabular}{l}
\[
9 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 185.00 \\
& 185.00
\end{aligned}
\] \\
\hline 09/02/2010 & 208474 & 4251 & IBEW LOCAL 233 & PAYROLL SUMMARY PAYROLL SUMMARY & \[
\begin{aligned}
& 771-0000-214.10-06 \\
& 771-0000-214.10-06
\end{aligned}
\] & \[
\begin{aligned}
& \text { 8/2010 } \\
& 9 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 318.42 \\
& 167.98 \\
& 486.40
\end{aligned}
\] \\
\hline 09/02/2010 & 208475 & 4254 & WESTERN CONF OF TEAMSTE & PAYROLL SUMMARY PAYROLL SUMMARY & \[
\begin{aligned}
& 771-0000-212.70-04 \\
& 771-0000-212.70-04
\end{aligned}
\] & \[
\begin{aligned}
& 8 / 2010 \\
& 9 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
6,668.40 \\
7,783.80 \\
14,452.20
\end{array}
\] \\
\hline 09/02/2010 & 208476 & 4255 & MONTANA CHAPTER NECA IN & PAYROLL SUMMARY PAYROLL SUMMARY & \[
\begin{aligned}
& 771-0000-212.70-05 \\
& 771-0000-212.70-05
\end{aligned}
\] & \[
\begin{aligned}
& 8 / 2010 \\
& 9 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 276.84 \\
& 335.96 \\
& 612.80
\end{aligned}
\] \\
\hline 09/02/2010 & 208477 & 4256 & 8TH DISTRICT ELECTRICAL & PAYROLL SUMMARY PAYROLL SUMMARY & \[
\begin{aligned}
& 771-0000-212.70-06 \\
& 771-0000-212.70-06
\end{aligned}
\] & \[
\begin{aligned}
& \text { 8/2010 } \\
& 9 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
624.00 \\
755.04 \\
1,379.04
\end{array}
\] \\
\hline 09/02/2010 & 208478 & 4257 & MONTANA OE - CI TRUST F & PAYROLL SUMMARY PAYROLL SUMMARY & \[
\begin{aligned}
& 771-0000-212.70-07 \\
& 771-0000-212.70-07
\end{aligned}
\] & \begin{tabular}{l}
\[
\begin{aligned}
& 8 / 2010 \\
& 9 / 2010
\end{aligned}
\] \\
Total
\end{tabular} & \[
\begin{array}{r}
7,309.71 \\
8,248.08 \\
15,557.79
\end{array}
\] \\
\hline 09/02/2010 & 208479 & 4258 & MONTANA POLICE PROTECTI & PAYROLL SUMMARY & 771-0000-214.30-00 & \begin{tabular}{l}
9/2010 \\
Total
\end{tabular} & \[
\begin{aligned}
& 2,733.75 \\
& 2,733.75
\end{aligned}
\] \\
\hline 09/02/2010 & 208480 & 4259 & INT'L BROTHERHOOD TEAMS & PAYROLL SUMMARY & 771-0000-214.10-07 & \begin{tabular}{l}
\[
9 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 50.00 \\
& 50.00
\end{aligned}
\] \\
\hline
\end{tabular}
Bank: 01 HTE SUB-SYS AND MASTER
```

| CHECK <br> DATE | CHECK <br> NUMBER | VENDOR\# | NAME | INVOICE\# / DESCRIPTION | G/L NUMBER | PROJECT $\begin{aligned} & \text { PERIOD/ } \\ & \text { YEAR }\end{aligned}$ | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 09/02/2010 | 208481 | 4264 | UNITED FUND | PAYROLL SUMMARY | 771-0000-212.90-00 | $9 / 2010$ <br> Total | $\begin{aligned} & 450.20 \\ & 450.20 \end{aligned}$ |
| 09/02/2010 | 208482 | 4265 | MONTANA SHARES | PAYROLL SUMMARY | 771-0000-212.90-00 | $9 / 2010$ <br> Total | $\begin{aligned} & 61.50 \\ & 61.50 \end{aligned}$ |
| 09/02/2010 | 208483 | 4269 | IBPAT PENSION FUND | PAYROLL SUMMARY PAYROLL SUMMARY | $\begin{aligned} & 771-0000-212.70-08 \\ & 771-0000-212.70-08 \end{aligned}$ | $\begin{aligned} & \text { 8/2010 } \\ & 9 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 184.00 \\ & 220.80 \\ & 404.80 \end{aligned}$ |
| 09/02/2010 | 208484 | 4271 | FIREFIGHTER RETIREMENT | PAYROLL SUMMARY | 771-0000-212.40-00 | 9/2010 <br> Total | $\begin{aligned} & 43,439.24 \\ & 43,439.24 \end{aligned}$ |
| 09/02/2010 | 208485 | 4272 | STATEWIDE POLICE RESERV | PAYROLL SUMMARY | 771-0000-212.80-00 | $9 / 2010$ <br> Total | $\begin{aligned} & 51,525.30 \\ & 51,525.30 \end{aligned}$ |
| 09/02/2010 | 208486 | 4273 | PUBLIC EMPLOYEE RETIREM | PAYROLL SUMMARY | 771-0000-212.60-00 | $9 / 2010$ <br> Total | $\begin{aligned} & 98,429.68 \\ & 98,429.68 \end{aligned}$ |
| 09/02/2010 | 208487 | 4299 | IAFF LOCAL \#8 INT'L AS | PAYROLL SUMMARY | 771-0000-214.10-10 | $\begin{aligned} & 9 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 1,860.50 \\ & 1,860.50 \end{aligned}$ |
| 09/02/2010 | 208488 | 5320 | 1ST INTERSTATE BANK | PAYROLL SUMMARY <br> PAYROLL SUMMARY | $\begin{aligned} & 771-0000-212.20-00 \\ & 771-0000-212.30-00 \end{aligned}$ | $\begin{aligned} & 9 / 2010 \\ & 9 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 75,669.35 \\ 103,991.46 \\ 179,660.81 \end{array}$ |
| 09/02/2010 | 208489 | 6735 | AFLAC | PAYROLL SUMMARY <br> PAYROLL SUMMARY <br> PAYROLL SUMMARY <br> PAYROLL SUMMARY | $\begin{aligned} & 771-0000-214.50-01 \\ & 771-0000-214.50-02 \\ & 771-0000-214.50-05 \\ & 771-0000-214.50-06 \end{aligned}$ | $\begin{aligned} & 9 / 2010 \\ & 9 / 2010 \\ & 9 / 2010 \\ & 9 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 4,907.75 \\ 5,737.54 \\ 375.34 \\ 1,193.86 \\ 12,214.49 \end{array}$ |
| 09/02/2010 | 208490 | 9514 | IAM NATIONAL PENSION FU | PAYROLL SUMMARY PAYROLL SUMMARY | $\begin{aligned} & 771-0000-212 \cdot 70-14 \\ & 771-0000-212.70-14 \end{aligned}$ | $\begin{aligned} & 8 / 2010 \\ & 9 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 550.80 \\ 652.80 \\ 1,203.60 \end{array}$ |
| 09/02/2010 | 208491 | 11479 | LINCOLN NATIONAL LIFE I | PAYROLL SUMMARY PAYROLL SUMMARY | $\begin{aligned} & 771-0000-213.40-00 \\ & 771-0000-213.40-00 \end{aligned}$ | $\begin{aligned} & 8 / 2010 \\ & 9 / 2010 \end{aligned}$ <br> Total | $\begin{array}{r} 753.31 \\ 1,636.62 \\ 2,389.93 \end{array}$ |
| 09/02/2010 | 208492 | 13276 | NATIONWIDE RETIREMENT S | PAYROLL SUMMARY | 771-0000-213.20-01 | $9 / 2010$ <br> Total | $\begin{aligned} & 3,254.82 \\ & 3,254.82 \end{aligned}$ |

Prepared: 09/15/2010, 9:06:45 Program: GM179I
Bank: 01 HTE SUB-SYS AND MASTER

| $\begin{aligned} & \text { CHECK } \\ & \text { DATE } \end{aligned}$ | CHECK <br> NUMBER | VENDOR\# | NAME | INVOICE\# / DESCRIPTION | G/L NUMBER P | PROJECT | PERIOD/ YEAR | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 09/08/2010 | 208515 | 82 | NORTHWESTERN ENERGY | August 2010 Charges | 902-1556-512.34-12 |  | $9 / 2010$ <br> Total | $\begin{aligned} & 162.63 \\ & 162.63 \end{aligned}$ |

Prepared: 09/15/2010, 9:06:45 Program: GM179I
Bank: 01 HTE SUB-SYS AND MASTER

| $\begin{aligned} & \text { CHECK } \\ & \text { DATE } \end{aligned}$ | CHECK <br> NUMBER | VENDOR\# | NAME | INVOICE\# / DESCRIPTION | G/L NUMBER | PROJECT | PERIOD/ YEAR | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 09/08/2010 | 208515 | 82 | NORTHWESTERN ENERGY | August 2010 Charges | 903-1556-512.34-12 |  | $9 / 2010$ <br> Total | $\begin{aligned} & 253.84 \\ & 253.84 \end{aligned}$ |

Prepared: 09/15/2010, 9:06:45
Program: GM179L
Bank: 01 HTE SUB-SYS AND MASTER


| $\begin{aligned} & \text { CHECK } \\ & \text { DATE } \end{aligned}$ | CHECK <br> NUMBER | VENDOR\# | NAME | INVOICE\# / DESCRIPTION | G/L NUMBER |  | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 09/08/2010 | 208515 | 82 | NORTHWESTERN ENERGY | August 2010 Charges | 907-1556-512.34-12 | $9 / 2010$ <br> Total | $\begin{aligned} & 857.44 \\ & 857.44 \end{aligned}$ |

Prepared: 09/15/2010, 9:06:45 Program: GM179I
Bank: 01 HTE SUB-SYS AND MASTER


Prepared: 09/15/2010, 9:06:45 Program: GM179I
Bank: 01 HTE SUB-SYS AND MASTER


Prepared: 09/15/2010, 9:06:45 Program: GM179I
Bank: 01 HTE SUB-SYS AND MASTER

| $\begin{aligned} & \text { CHECK } \\ & \text { DATE } \end{aligned}$ | CHECK <br> NUMBER | VENDOR\# | NAME |  | INVOICE\# / DESCRIPTION | G/L NUMBER P | PROJECT | PERIOD/ YEAR | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 09/08/2010 | 208515 | 82 | NORTHWESTERN | ENERGY | August 2010 Charges | 915-1556-512.34-12 |  | $9 / 2010$ <br> Total | $\begin{aligned} & 234.83 \\ & 234.83 \end{aligned}$ |

1 Checks ** Fund Total
234.83

Prepared: 09/15/2010, 9:06:45 Program: GM179I
Bank: 01 HTE SUB-SYS AND MASTER

| $\begin{aligned} & \text { CHECK } \\ & \text { DATE } \end{aligned}$ | CHECK <br> NUMBER | VENDOR\# | NAME | INVOICE\# / DESCRIPTION | G/L NUMBER | PROJECT | PERIOD/ YEAR | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 09/08/2010 | 208515 | 82 | NORTHWESTERN ENERGY | August 2010 Charges | 922-1556-512.34-12 |  | $9 / 2010$ <br> Total | $\begin{aligned} & 10.38 \\ & 10.38 \end{aligned}$ |

Prepared: 09/15/2010, 9:06:45 Program: GM179I
Bank: 01 HTE SUB-SYS AND MASTER


Prepared: 09/15/2010, 9:06:45 Program: GM179I
Bank: 01 HTE SUB-SYS AND MASTER


| $\begin{aligned} & \text { CHECK } \\ & \text { DATE } \end{aligned}$ | CHECK <br> NUMBER | VENDOR\# | NAME | INVOICE\# / DESCRIPTION | G/L NUMBER | PROJECT | PERIOD/ YEAR | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 09/08/2010 | 208515 | 82 | NORTHWESTERN ENERGY | August 2010 Charges | 938-1556-512.34-12 |  | $9 / 2010$ <br> Total | $\begin{aligned} & 666.30 \\ & 666.30 \end{aligned}$ |

Prepared: 09/15/2010, 9:06:45 Program: GM179I
Bank: 01 HTE SUB-SYS AND MASTER


Prepared: 09/15/2010, 9:06:45 Program: GM179I
Bank: 01 HTE SUB-SYS AND MASTER

| $\begin{aligned} & \text { CHECK } \\ & \text { DATE } \end{aligned}$ | CHECK <br> NUMBER | VENDOR\# | NAME | INVOICE\# / DESCRIPTION | G/L NUMBER | PROJECT | PERIOD/ YEAR | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 09/08/2010 | 208515 | 82 | NORTHWESTERN ENERGY | August 2010 Charges | 947-1556-512.34-12 |  | $\begin{aligned} & \text { 9/2010 } \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 804.76 \\ & 804.76 \end{aligned}$ |

804.76

Prepared: 09/15/2010, 9:06:45 Program: GM179I
Bank: 01 HTE SUB-SYS AND MASTER

| $\begin{aligned} & \text { CHECK } \\ & \text { DATE } \end{aligned}$ | CHECK <br> NUMBER | VENDOR\# | NAME | INVOICE\# / DESCRIPTION | G/L NUMBER P | PROJECT | PERIOD/ YEAR | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 09/08/2010 | 208515 | 82 | NORTHWESTERN ENERGY | August 2010 Charges | 948-1556-512.34-12 |  | $9 / 2010$ <br> Total | $\begin{aligned} & 71.88 \\ & 71.88 \end{aligned}$ |


| $\begin{aligned} & \text { CHECK } \\ & \text { DATE } \end{aligned}$ | CHECK NUMBER | VENDOR\# | NAME |  | INVOICE\# / DESCRIPTION | G/L NUMBER | $\text { PROJECT } \begin{gathered} \text { PERIOD/ } \\ \text { YEAR } \end{gathered}$ | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 09/08/2010 | 208515 | 82 | NORTHWESTERN | ENERGY | August 2010 Charges | 961-1556-512.34-12 | 9/2010 | 15.06 |
|  |  |  |  |  | August 2010 Charges | 961-1556-512.34-12 | 9/2010 | 5,458.42 |
|  |  |  |  |  | August 2010 Charges | 961-1556-512.34-12 | 9/2010 | 20.75 |
|  |  |  |  |  | August 2010 Charges | 961-1556-512.34-12 | 9/2010 | 10.38 |
|  |  |  |  |  | August 2010 Charges | 961-1556-512.34-12 | 9/2010 | 10.38 |
|  |  |  |  |  | August 2010 Charges | 961-1556-512.34-12 | 9/2010 | 461.79 |
|  |  |  |  |  | August 2010 Charges | 961-1556-512.34-12 | 9/2010 | 2,210.34 |
|  |  |  |  |  | August 2010 Charges | 961-1556-512.34-12 | 9/2010 | 10.38 |
|  |  |  |  |  | August 2010 Charges | 961-1556-512.34-12 | 9/2010 | 10.38 |
|  |  |  |  |  | August 2010 Charges | 961-1556-512.34-12 | 9/2010 | 10.38 |
|  |  |  |  |  |  |  | Total | 8,218.26 |
| 09/15/2010 | 208753 | 82 | NORTHWESTERN | ENERGY | 1488749 | 961-1556-512.34-12 | 9/2010 | 32.50 |
|  |  |  |  |  |  |  | Total | 32.50 |
|  |  |  |  |  | 2 Checks | Fund Total |  | 8,250.76 |

Prepared: 09/15/2010, 9:06:45 Program: GM179I
Bank: 01 HTE SUB-SYS AND MASTER

| $\begin{aligned} & \text { CHECK } \\ & \text { DATE } \end{aligned}$ | CHECK <br> NUMBER | VENDOR\# | NAME | INVOICE\# / DESCRIPTION | G/L NUMBER | PROJECT | PERIOD/ YEAR | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 09/08/2010 | 208515 | 82 | NORTHWESTERN ENERGY | August 2010 Charges | 962-1556-512.34-12 |  | $9 / 2010$ <br> Total | $\begin{aligned} & 1,326.52 \\ & 1,326.52 \end{aligned}$ |

Bank: 01 HTE SUB-SYS AND MASTER

| CHECK DATE | CHECK <br> NUMBER | VENDOR\# | NAME | INVOICE\# / DESCRIPTION | G/L NUMBER | $\text { PROJECT } \begin{gathered} \text { PERIOD/ } \\ \text { YEAR } \end{gathered}$ | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 09/08/2010 | 208515 | 82 | NORTHWESTERN ENERGY | August 2010 charges | 963-1556-512.34-12 | 9/2010 | 199.44 |
|  |  |  |  | August 2010 charges | 963-1556-512.34-12 | 9/2010 | 363.40 |
|  |  |  |  | August 2010 charges | 963-1556-512.34-12 | 9/2010 | 825.05 |
|  |  |  |  | August 2010 charges | 963-1556-512.34-12 | 9/2010 | 1,055.94 |
|  |  |  |  | August 2010 charges | 963-1556-512.34-12 | 9/2010 | 143.61 |
|  |  |  |  | August 2010 charges | 963-1556-512.34-12 | 9/2010 | 164.18 |
|  |  |  |  | August 2010 charges | 963-1556-512.34-12 | 9/2010 | 629.79 |
|  |  |  |  |  |  | Total | 3,381.41 |
|  |  |  |  | 1 Checks | Fund Total |  | 3,381.41 |


| $\begin{aligned} & \text { CHECK } \\ & \text { DATE } \end{aligned}$ | CHECK <br> NUMBER | VENDOR\# | NAME | INVOICE\# / DESCRIPTION | G/L NUMBER | $\begin{aligned} & \text { PERIOD/ } \\ & \text { PROJECT } \\ & \text { YEAR } \end{aligned}$ | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 09/08/2010 | 208515 | 82 | NORTHWESTERN ENERGY | August 2010 Charges | 965-1556-512.34-12 | 9/2010 | 116.19 |
|  |  |  |  | August 2010 Charges | 965-1556-512.34-12 | 9/2010 | 117.07 |
|  |  |  |  | August 2010 Charges | 965-1556-512.34-12 | 9/2010 | 5.14 |
|  |  |  |  | August 2010 Charges | 965-1556-512.34-12 | 9/2010 | 386.17 |
|  |  |  |  | August 2010 Charges | 965-1556-512.34-12 | 9/2010 | 289.63 |
|  |  |  |  | August 2010 Charges | 965-1556-512.34-12 | 9/2010 | 80.53 |
|  |  |  |  | August 2010 Charges | 965-1556-512.34-12 | 9/2010 | 43,436.25 |
|  |  |  |  | August 2010 Charges | 965-1556-512.34-12 | 9/2010 | 2,109.09 |
|  |  |  |  | August 2010 Charges | 965-1556-512.34-12 | 9/2010 | 948.34 |
|  |  |  |  | August 2010 Charges | 965-1556-512.34-12 | 9/2010 | 163.63 |
|  |  |  |  | August 2010 Charges | 965-1556-512.34-12 | 9/2010 | 315.94 |
|  |  |  |  | August 2010 Charges | 965-1556-512.34-12 | 9/2010 | 829.36 |
|  |  |  |  | August 2010 Charges | 965-1556-512.34-12 | 9/2010 | 5,543.35 |
|  |  |  |  | August 2010 Charges | 965-1556-512.34-12 | 9/2010 | 513.42 |
|  |  |  |  | August 2010 Charges | 965-1556-512.34-12 | 9/2010 | 51.95 |
|  |  |  |  | August 2010 Charges | 965-1556-512.34-12 | 9/2010 | 96.70 |
|  |  |  |  | August 2010 Charges | 965-1556-512.34-12 | 9/2010 | 3.78 |
|  |  |  |  | August 2010 Charges | 965-1556-512.34-12 | 9/2010 | 7.55 |
|  |  |  |  | August 2010 Charges | 965-1556-512.34-12 | 9/2010 | 1,737.71 |
|  |  |  |  | August 2010 Charges | 965-1556-512.34-12 | 9/2010 | 197.47 |
|  |  |  |  | August 2010 Charges | 965-1556-512.34-12 | 9/2010 | 1,276.38 |
|  |  |  |  | August 2010 Charges | 965-1556-512.34-12 | 9/2010 | 730.63 |
|  |  |  |  | August 2010 Charges | 965-1556-512.34-12 | 9/2010 | 129.39 |
|  |  |  |  |  |  | Total | 59,085.67 |
| 09/15/2010 | 208753 | 82 | NORTHWESTERN ENERGY | 878667 | 965-1556-512.34-12 | 9/2010 | 194.21 |
|  |  |  |  |  |  | Total | 194.21 |
|  |  |  |  | 2 Checks | Fund Total |  | 59,279.88 |


| $\begin{aligned} & \text { CHECK } \\ & \text { DATE } \end{aligned}$ | CHECK <br> NUMBER | VENDOR\# | NAME | INVOICE\# / DESCRIPTION | G/L NUMBER P | $\text { PROJECT } \begin{aligned} & \text { PERIOD/ } \\ & \text { YEAR } \end{aligned}$ | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 09/08/2010 | 208515 | 82 | NORTHWESTERN ENERGY | August 2010 charges | 967-1556-512.34-12 | 9/2010 | 757.89 |
|  |  |  |  | August 2010 charges | 967-1556-512.34-12 | 9/2010 | 129.04 |
|  |  |  |  | August 2010 charges | 967-1556-512.34-12 | 9/2010 | 193.26 |
|  |  |  |  | August 2010 charges | 967-1556-512.34-12 | 9/2010 | 61.69 |
|  |  |  |  |  |  | Total | 1,141.88 |
|  |  |  |  | 1 Checks | Fund Total |  | 1,141.88 |

Prepared: 09/15/2010, 9:06:45 Program: GM179I
Bank: 01 HTE SUB-SYS AND MASTER

| $\begin{aligned} & \text { CHECK } \\ & \text { DATE } \end{aligned}$ | CHECK <br> NUMBER | VENDOR\# | NAME | INVOICE\# / DESCRIPTION | G/L NUMBER P | PROJECT | PERIOD/ YEAR | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 09/15/2010 | 208753 | 82 | NORTHWESTERN ENERGY | 1415919 | 971-1556-512.34-12 |  | $9 / 2010$ <br> Total | $\begin{aligned} & 15.70 \\ & 15.70 \end{aligned}$ |



Prepared: 09/15/2010, 9:06:45 Program: GM179I
Bank: 01 HTE SUB-SYS AND MASTER



Prepared: 09/15/2010, 9:06:45 Program: GM179I
Bank: 01 HTE SUB-SYS AND MASTER


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Program: GM179L Program: GM179I
Bank: 01 HTE SUB-SYS AND MASTER


Prepared: 09/15/2010, 9:06:45 Program: GM179I
Bank: 01 HTE SUB-SYS AND MASTER

| CHECK DATE | CHECK <br> NUMBER | VENDOR\# | NAME | INVOICE\# | / DESCRIPTION |  | G/L NUMBER | PROJECT | PERIOD/ <br> YEAR | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 09/15/2010 | 208753 | 82 | NORTHWESTERN ENERGY | 18316752 |  |  | 977-1556-512.34-12 |  | $9 / 2010$ <br> Total | $\begin{aligned} & 16.83 \\ & 16.83 \end{aligned}$ |
|  |  |  |  |  | 1 Checks |  | Fund Total |  |  | 16.83 |
|  |  |  |  |  | 590 Checks | ** | Bank Total |  |  | 1,146,588.81 |
|  |  |  |  |  | 590 Checks | *** | Grand Total |  |  | 1,146,588.81 |

AMOUNT

| BANK | NAME | FUND |  | AMOUNT |
| :---: | :---: | :---: | :---: | :---: |
| 01 | HTE SUB-SYS AND MASTER | 100 | GENERAL FUND | 88,271.65 |
|  |  | 213 | PLANNING FUND | 3,150.42 |
|  |  | 219 | SUPPORT \& INNOVATION FUND | 8,030.20 |
|  |  | 221 | 911 SPECIAL REVENUE FUND | 420.00 |
|  |  | 222 | POLICE SPECIAL REVENUE | 6,281.00 |
|  |  | 224 | FIRE SPECIAL REVENUE | 37.96 |
|  |  | 237 | STREET DISTRICT FUND | 168,056.88 |
|  |  | 251 | LIBRARY FUND | 3,215.22 |
|  |  | 252 | LIBRARY FOUNDATION FUND | 748.68 |
|  |  | 261 | P\&R SPECIAL REVENUE | 34,784.72 |
|  |  | 267 | NATURAL RESOURCES FUND | 1,155.61 |
|  |  | 268 | PORTAGE MEADOWS FUND | 14.00 |
|  |  | 271 | HOUSING AUTHORITY FUND | 2,941.68 |
|  |  | 272 | FEDERAL BLOCK GRANTS FUND | 9,065.08 |
|  |  | 274 | "HOME" GRANT FUND | 57.41 |
|  |  | 277 | COMMUNITY DEVELOP FUND | 36.79 |
|  |  | 279 | ECONOMIC REVOLVING FUND | 101.36 |
|  |  | 281 | PERMITS FUND | 820.40 |
|  |  | 282 | LICENSES FUND | 40.92 |
|  |  | 293 | CENTRAL MT AG TECH PARK | 1,497.75 |
|  |  | 411 | GEN'RL CAPITAL PROJS FUND | 107.11 |
|  |  | 451 | HAZARD REMOVAL FUND | 36.03 |
|  |  | 511 | WATER FUND | 69,545.31 |
|  |  | 513 | SEWER FUND | 872.79 |
|  |  | 515 | STORM DRAIN FUND | 2,540.00 |
|  |  | 517 | SANITATION FUND | 1,216.17 |
|  |  | 519 | ELECTRIC FUND | 6,636.02 |
|  |  | 522 | SAFETY SERVICES FUND | 1,232.66 |


| FUND |  | AMOUNT |
| :---: | :---: | :---: |
| 551 | PARKING FUND | 2,152.67 |
| 561 | GOLF COURSES FUND | 8,284.87 |
| 563 | SWIM POOLS FUND | 22,607.95 |
| 564 | RECREATION | 14,995.23 |
| 566 | MULTI-SPORTS | 5,615.94 |
| 571 | CIVIC CENTER EVENTS FUND | 1,841.15 |
| 611 | HUMAN RESOURCES | 339.93 |
| 613 | HEALTH \& BENEFITS FUND | 12.76 |
| 614 | INSURANCE \& SAFETY FUND | 4,604.18 |
| 615 | FISCAL SERVICES FUND | 10,590.10 |
| 617 | INFORMATION TECH FUND | 12,869.35 |
| 631 | CENTRAL GARAGE FUND | 40,787.16 |
| 638 | ENGINEERING FUND | 26,482.80 |
| 639 | PUBLIC WORKS ADMIN FUND | 2,259.14 |
| 671 | CC FACILITY SERVICES FUND | 2,657.50 |
| 771 | PAYROLL FUND | 502,021.79 |
| 902 | SLD 18 | 162.63 |
| 903 | SLD 650 | 253.84 |
| 904 | SLD 651 | 78.04 |
| 907 | SLD 912 | 857.44 |
| 909 | SLD 973 | 4.37 |
| 913 | SLD 1067A | 290.57 |
| 915 | SLD 1105 | 234.83 |
| 922 | SLD 1230 | 10.38 |
| 927 | SLD 1255 | 20.75 |
| 932 | SLD 1261 | 215.67 |
| 938 | SLD 1269 | 666.30 |
| 939 | SLD 1270 | 260.65 |


| BANK | NAME | FUND |  |  |  | AMOUNT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01 |  | 947 | SLD 1 | 1289 |  | 804.76 |  |
|  |  | 948 | SLD 1 | 1290 |  | 71.88 |  |
|  |  | 961 | SLD 1 | 1294 | ALLEY CONSOLIDAT | 8,250.76 |  |
|  |  | 962 | SLD | 1298 | INDUSTRIAL LTG | 1,326.52 |  |
|  |  | 963 | SLD 1 | 1295 | COMMERCIAL | 3,381.41 |  |
|  |  | 965 | SLD | 1213, | 1296 RESIDENTIAL | 59,279.88 |  |
|  |  | 967 | SLD | 1297 | TRILATERAL | 1,141.88 |  |
|  |  | 971 | SMLD | 1302 | MEADOWLARK 2-3 | 15.70 |  |
|  |  | 972 | SMLD | 1304 | EAGLES CROSS 1 | 60.63 |  |
|  |  | 973 | SMLD | 1306 | MEADOWLARK 4 | 15.70 |  |
|  |  | 974 | SMLD | 1308 | EAGLE CROSS 2,3 | 62.27 |  |
|  |  | 975 | SMLD | 1310 | MEADOWLARK \#5 | 42.24 |  |
|  |  | 976 | SMLD | 1303 | BOOTLEGGER ADD | 26.54 |  |
|  |  | 977 | SMLD | 1305 | WATR TOWER PK | 16.83 |  |
|  |  |  |  |  | Total | 1,146,588.81 | * |

CITY OF GREAT FALLS, MONTANA
COMMUNICATION TO THE CITY COMMISSION

AGENDA: $\qquad$

| ITEM: | AMENDED CONTRACTS LIST <br> Itemizing contracts not otherwise approved or ratified by City Commission Action <br> (Listed contracts are available for inspection in the City Clerk’s Office.) |
| :--- | :--- |
| PRESENTED BY: | Lisa Kunz, City Clerk |
| ACTION REQUESTED: | Ratification of Contracts through the Consent Agenda |

MAYOR'S SIGNATURE:

CONTRACT LIST

|  | DEPARTMENT | OTHER PARTY <br> (PERSON OR ENTITY) | PERIOD | FUND | AMOUNT | PURPOSE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A | Great Falls Police Department | Great Falls School District Number I and A | $\begin{aligned} & \hline \hline 08 / 25 / 2010- \\ & 06 / 03 / 2011 \end{aligned}$ | $\begin{aligned} & 100-0000-342- \\ & 1001 \end{aligned}$ | The District shall pay the City quarterly installments in the amount of \$58,228 for a total amount of \$232,912 | Attendance/School Resource Officer Agreement - City shall supply District with four confirmed Police Officers and equipment necessary to provide school resource officer services for a 187 day school session to enforce compulsory attendance provisions of Title 20, Chapter 5, Part 1, MCA. |


| B | Planning and Community Development | Mealey Construction, Inc. | $\begin{aligned} & \hline \hline 09 / 2010- \\ & 12 / 29 / 2010 \end{aligned}$ | $\begin{aligned} & \hline \hline 671-7161-575- \\ & 9399 \end{aligned}$ | \$45,989.76 | Contractor Agreement to remodel Mansfield Theater ADA dressing room and green room rehab. Project No. 140903. OF 1587 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| C | Public Works - <br>  <br> Recreation Departments | Lacy \& Ebeling Engineering, Inc. | $\begin{aligned} & \hline \hline 09 / 2010- \\ & 12 / 2010 \end{aligned}$ | Swimming Pools Fund | $\begin{aligned} & \hline \hline \$ 10,100 \\ & \$ 17,900 \end{aligned}$ | Agreement for the Provision of Limited Professional Services for structural assessment and life expectancy of the Morony Natatorium. OF 1602 |

Item: FY 2011 Traffic Signal and Sign Maintenance Agreements with the Montana Department of Transportation<br>From: Jerry McKinley, Traffic Supervisor<br>Initiated By: Public Works Department<br>Presented By: Jim Rearden, Public Works Director<br>Action Requested: Accept Agreements

## Suggested Motion:

1. Commissioner moves:
"I move that the City Commission (accept/reject) the FY 2011 Traffic Signal and Sign Maintenance Agreements with the Montana Department of Transportation and authorize the City Manager to sign the agreement."
2. Mayor calls for a second, discussion, inquiries from the public, and calls for the vote.

Staff Recommendation: Staff recommends that the City Commission approve the attached Traffic Signal and Sign Maintenance Agreements with the Montana Department of Transportation (MDT) for FY 2011.

## Background:

## Significant Impacts

The attached agreements between the City of Great Falls and the Montana Department of Transportation outline each agencies responsibility and details the States reimbursement to the City for maintaining State traffic signals and signs located within the City limits. The City is currently maintaining sixty-six (66) MDT traffic signals in addition to those at twenty-three (23) City signalized intersections. Three (3) flashing signal lights are also maintained for the State. The City is currently maintaining 1,824 standard traffic control signs that are in MDT right-of-ways.

On July 24, 2008 Jim Rearden and Jerry McKinley, representing the City met with Mick Johnson and Dave Hand, representing MDT District 3 and agreed in principle to the idea of an agreement that would compensate the City of Great Falls for its expenses in
maintaining certain traffic control signs in MDT right-of-ways. These are signs that traditionally have been maintained by the City of Great Falls at no cost to the State. The City would continue to be responsible for all curb control (parking) signing, as well as non-standard signage installed by the City in MDT right-of-ways as described in the current agreement.

Workload Impacts
The City employs two Traffic Signal Technicians to maintain signals on State and City routes, as well as City owned signals. The City provides all maintenance necessary for the operation of the Traffic Control System and is reimbursed by MDT in accordance with Exhibit B for costs of labor, equipment, engineering, and materials required. The technicians also maintain the over-height detection system located on US 87 by Fleet Supply on an on-call basis with reimbursement per event.

The City employs two Traffic Sign Technicians to maintain signs on State and City routes, as well as City owned signs. The City provides all maintenance necessary for the operation of the Traffic Sign System and is reimbursed by MDT in accordance with Exhibit B for costs of labor, equipment, engineering, and materials required.

Purpose
The City has annual agreements with the Montana Department of Transportation for Traffic Signal and Sign Maintenance.

Concurrences: The State has agreed to these agreements and signed the needed documents.

Fiscal Impact: Last year's agreement was for a total of $\$ 84,926$. This agreement includes a 4.12\% cost increase as compared to last year’s Traffic Signal and Sign Maintenance Agreement, bringing the total compensation to $\$ 88,422$.

Alternatives: The City Commission could vote to reject this agreement.

Attachments/Exhibits: Traffic Signal and Sign Maintenance Agreement Item Justification and Exhibits. (Not available online; on file in the City Clerk's Office.)

Item: Easement Agreement with Northwestern Energy<br>From: Jim Rearden, Director of Public Works<br>Initiated By: Northwestern Energy<br>Presented By: Jim Rearden<br>Action Requested: Approve Easement Agreement

## Suggested Motion:

1. Commissioner moves:
"I move the City Commission approve (deny) an easement agreement for placement of a substation on City property located at the Wastewater Treatment Plant and authorize the City Manager to execute the agreement."
2. Mayor calls for a second, discussion, and calls for the vote.

Staff Recommendation: Staff recommends approval of an easement agreement with Northwestern Energy to place a portion of the Montana Refinery Substation on property owned by the City located at the Wastewater Treatment Plant.

Background: Northwestern Energy approached the City for an easement to locate a portion of the proposed Montana Refinery Substation on City property located at the Wastewater Treatment Plant. The easement being sought is a pie-shaped slice of property on the East boundary of the Wastewater Treatment Plant site. The easement encompasses approximately 0.151 acres. An existing sanitary sewer main and 100KV transmission line cross the property in this area and make the proposed easement of little value to the City.

Concurrences: Staff has not identified any effect of this action on any other party.
Fiscal Impact: The City has requested and received payment for the value of this property in the amount of $\$ 3,290.80$.

Alternatives: The Commission could deny the easement. In this case, Northwestern Energy would likely have to alter their construction plans.

Attachments/Exhibits: Proposed Easement Agreement. (Not available online; on file in City Cerk's Office.)

Item: Final Payment - 2010 Valley Gutters, O. F. 1573.5<br>From: Engineering Division<br>Initiated By: Public Works Department<br>Presented By: Jim Rearden, Public Works Director<br>Action Requested: Approve Final Pay Request

## Suggested Motion:

1. Commissioner moves:
"I move the City Commission approve Final Payment for the 2010 Valley Gutters, O. F. 1573.5 in the amount of $\$ 6,886.40$ to Gregoire Construction, and $\$ 69.56$ to the State Miscellaneous Tax Fund and authorize the City Manager to make the payments."
2. Mayor calls for a second, discussion, inquiries from the public, and calls for the vote.

Staff Recommendation: Approve final payment request.

## Background:

## Significant Impacts

This project involved installing ten valley gutters and constructing ADA Handicap Ramps along $6^{\text {th }}$ Street NE, $11^{\text {th }}$ Street SW, Treasure State Drive, and Riverview Drive East.

Workload Impacts
City engineering staff designed the project and performed construction inspection and contract administration duties.

## Purpose

Asphalt pavement in intersections along $6^{\text {th }}$ Street NE, $11^{\text {th }}$ Street SW, Treasure State Drive, and Riverview Drive East had become damaged due to storm water runoff draining across the intersections. The concrete valley gutters will better divert the storm water and runoff through the intersections and minimize further damage to the asphalt paving.

## Project Work Scope

Valley gutters were installed on the intersections of $6^{\text {th }}$ Street NE and $24^{\text {th }}$ Avenue NE, $25^{\text {th }}$ Avenue NE, $26^{\text {th }}$ Avenue NE, and $27^{\text {th }}$ Avenue NE along with the intersections of 11th Street SW and $19^{\text {th }}$ Avenue SW, $20^{\text {th }}$ Avenue SW, $21^{\text {st }}$ Avenue SW, and $22^{\text {nd }}$ Avenue SW, and the intersections of Treasure State Drive and $19^{\text {th }}$ Avenue SW and $20^{\text {th }}$ Avenue SW. A valley gutter was also installed at the intersection of Riverview Drive East and Riverview 5E. A total of twenty ADA handicap ramp corners were constructed along with the ten valley gutters. Approximately 6,300 square feet of 4 and 6 inch thick sidewalk was replaced, 470 feet of additional curb and gutter was replaced, 208 square feet of truncated domes were installed, and 3,800 square feet of sod was replaced.

## Evaluation and Selection Process

Seven bids were received and opened for this project on May 5, 2010. Gregoire Construction submitted the low bid of $\$ 146,839.00$. The City Commission awarded the contract to Gregoire Construction on May 18, 2010.

## Conclusion

City staff has verified that Gregoire Construction has completed all work and punch list items in accordance with the plans and contract. The City can accept the project and execute the Final Payment. The project was completed within the contract time with substantial completion being achieved September 8, 2010.

## Fiscal Impact:

The final cost of the project is $\$ 139,119.15$ which is $\$ 7,719.85$ less than the original contract. This difference came from less curb and gutter and sidewalk replacement being required through the course of construction to correct drainage issues and to allow for transitions into ADA requirements from the existing sidewalk and curb. Funding for this project came from the Street Maintenance Fund.

## Alternatives:

The City Commission could vote to deny the Final Payment

## Attachments/Exhibits:

1. Application for Final Payment is attached. (Not available online; on file in City Clerk's Office.)

Item:

From:

Initiated By:
Presented By: Chief Cloyd Grove
Actions Requested: City Commission to approve amended Justice Assistance Grant (JAG) amount for 2010 and accept the amended MOU amounts between Cascade County and the City of Great Falls. Authorize the City Manager to execute the MOU.

## Suggested Motion:

1. Commissioner moves:
"I move that the City Commission (accept/deny) the revised JAG amount $(\$ 31,523.50)$ and the accompanying Memorandum of Understanding with Cascade County and authorize the City Manager to execute the MOU, approve grant conditions and sign all associated documents."
2. Mayor calls for a second, discussion, inquiries from the public, and calls for the vote.

Staff Recommendation: The City Commission previously approved this item at its June 15, 2010 meeting. However, the United State Department of Justice did not realize that Cascade County is considered a disparate county which requires that the funds be divided equally. The initial reward for the City totaled $\$ 24,031$ and the revised amount for the City is $\$ 31,523.50$.

Staff recommends that the City Commission approve the revised amount and Memorandum of Understanding between Cascade County and the City of Great Falls for expenditure of the 2010 Justice Assistance Grant funds. The MOU calls for the Cascade County Sheriff's Office (CCSO) and the Great Falls Police Department (GFPD) to expend the funds $(\$ 63,047$.) as agreed to pay monthly charges for air cards, Criminal Justice Information Network connection fees, and individual licensing fees for Mobile Data Terminal activation, associated with Mobile Data units. Air cards, to include the CJIN connection fees and MDT licensing fees, provide the access to our computer system through the Verizon Wireless System.

## Background:

Congress allocated funds to be dispersed under the Justice Assistance Grant Program, established within the Bureau of Justice Assistance (BJA), US Department of Justice. The amended MOU results from the Justice Assistance Grant Program allocating additional funds to the grant award.

## Significant Impacts:

This grant will provide Mobile Data Terminal Air Cards, Criminal Justice Information Network connection fees, and Mobile Data Terminal licensing fees for both agencies.

## Concurrences:

The Cascade County Sheriff's Office staff concurs with this amended Memorandum of Understanding. The original has been submitted by Sheriff's Office staff to the Cascade County Commissioners for approval.

## Fiscal Impact:

The fiscal impact will be positive because it will provide unmatched funding to provide monthly funding for air cards, Criminal Justice Information Network connection fees, and mandatory Mobile Data Terminal licensing fees. The City of Great Falls is the receiving entity and agrees to perform all required reports and the Police Department staff agrees to purchase all the agreed upon equipment and distribute it.

Attachments/Exhibits: (Not available online; on file in the City Clerk's Office.)

1. Copy of MOU
2. Email from USDOJ explaining the confusion.
