City Commission Agenda
for
November 3, 2010

Please Note: The City Commission agenda format allows citizens to speak on each issue prior to Commission action. We encourage your participation. Please keep your remarks concise and to the topic under consideration.

CALL TO ORDER: 7:00 P.M.

PLEDGE OF ALLEGIANCE

## ROLL CALL

## NEIGHBORHOOD COUNCILS

1. Miscellaneous reports and announcements.

## BOARDS \& COMMISSIONS

2. Appointments and term adjustments, Community Development Council. Action: Appoint members and adjust terms of current members.
3. Miscellaneous reports and announcements

## PUBLIC HEARINGS

## OLD BUSINESS

## NEW BUSINESS

4. Memorandum of Understanding between the City of Great Falls and the Great Falls Hebrew Association. Action: Approve or deny MOU. (Presented by: Marty Basta)
5. Memorandum of Understanding between the Great Falls Development Authority and the City of Great Falls regarding the use of $\$ 17,500$ in AgTech Industrial Tax Increment District funds for the purpose of an add-on feasibility study to the original Access Road Study. Action: Approve or deny the MOU. (Presented by: Melissa Kinzler)

## ORDINANCES/RESOLUTIONS

6. Res. 9907, Giant Springs Road State Scenic-Historic Byway Designation Resolution of Support. Action: Adopt or deny Res. 9907. (Presented by: Mike Haynes)

CONSENT AGENDA The Consent Agenda is made up of routine day-to-day items that require Commission action. Items may be pulled from the Consent Agenda for separate discussion/vote by any Commissioner.
7. Minutes, October 19, 2010, Commission meeting.
8. Total Expenditures of $\$ 1,931,130$ for the period of October 9-27, 2010, to include claims over $\$ 5000$, in the amount of $\$ 1,702,896$.
9. Contracts list.
10. Lien release list.
11. Set public hearing for November 16, 2010, on Res. 9906 Golf Fees.
12. Cancel Work Session and Reschedule the time of the November 16, 2010, City Commission meeting to 6:00 p.m.
13. Award bid for one new tandem axle truck with new sideload refuse packer to Tri-State Equipment of Great Falls in the amount of $\$ 219,540$.
14. Reject bids for construction contract for the Police Department Rehabilitation project.
15. Award contract to Shumaker Trucking and Excavating Contractors, Inc. in the amount of $\$ 152,980$ for the $11^{\text {th }}$ Alley North Sewer Relocation.
16. Approve Change Order No. 1 in the amount of $\$ 13,237.50$ to Gregoire Construction for the 2010 Handicap Ramps.

Action: Approve Consent Agenda or remove items for further discussion and approve remaining items.

PETITIONS AND COMMUNICATIONS (Public comment on any matter that is not on the agenda of the meeting and that is within the jurisdiction of the City Commission. Please keep your remarks to a maximum of 5 minutes. When at the podium, state your name and address for the record.)
17. Miscellaneous reports and announcements.

## CITY MANAGER

18. Miscellaneous reports and announcements.

## CITY COMMISSION

19. Miscellaneous reports and announcements.

## MOTION TO ADJOURN

Agenda \# $\qquad$ 2
Commission Meeting Date: November 3, 2010
City of Great Falls
Commission Agenda Report

Item: Appointments and term adjustments to the Community Development Council

From: City Manager's Office
Initiated By: City Commission
Presented By: City Commission
Action Requested: Appoint two members, reappoint three members, and adjust terms of standing members of the Community Development Council.

## Suggested Motion:

1. Commissioner moves:
"I move that the City Commission take the following action regarding appointments to the Community Development Council:

- Appoint $\qquad$ and $\qquad$ for two-year terms through October 31, 2012;
- Reappoint Steven Hurin, Robert Dean Rudeseal, and Maria Valandra to terms through October 31, 2013; and
- Adjust the term-ending date as follows:
o Tina Cubbage from January 31, 2013, to October 31, 2012
o Carrie Koppy from January 31, 2012, to October 31, 2011
o Aaron Kueffler from January 31, 2012, to October 31, 2011
o Susan McCord from January 31, 2013, to October 31, 2013
o Sandie Wright from January 31, 2012, to October 31, 2011"

2. Mayor calls for a second, discussion, inquiries from the public, and calls the vote.

Staff Recommendation: It is recommended that the City Commission appoint two new members and reappoint three members to the Community Development Council and adjust the terms of remaining members.

Background: The terms of Steven Hurin, Robert Dean Rudeseal, and Maria Valandra expire on January 31, 2011. All three members are eligible for and interested in reappointment. Adam Gill has moved away from Great Falls and Dale Schwanke is not eligible to be reappointed; so it
is necessary to appoint two new members. It is recommended that the newly appointed members serve two-year terms so the overall membership has staggered ending terms.

The Planning and Community Development Department is requesting that the general expiration date for terms on the CDC be moved from January $31^{\text {st }}$ to October $31^{\text {st }}$. The adjustment of the incoming date of November $1^{\text {st }}$ for newly appointed members will allow a better opportunity for them to be involved at the onset of the grant process and attend the application workshop. Therefore, it is necessary to adjust standing member terms to reflect the October $31^{\text {st }}$ date.

## Purpose

To ensure citizen participation in the CDBG allocation process, a ten-member volunteer advisory board is appointed by the City Commission. The Community Development Council makes funding recommendations for projects applying for CDBG funding to the City Commission. Members must live within the city limits.

## Evaluation and Selection Process

Advertising was done in the Great Falls Tribune and on the City of Great Falls Website. Two applications were received.

Citizens interested in serving on this board:
Darren Fike
Shannon Hoiland
Concurrences: Not applicable.
Fiscal Impact: Not applicable.
Alternatives: Advertise to seek other citizen interest.
Attachments/Exhibits: Applications (Not available online; on file in City Clerk's Office.)
$\qquad$

Item: MOU Between the City of Great Falls and the Great Falls Hebrew Association<br>From: Marty Basta, Park and Recreation Director<br>Initiated By: Great Falls Hebrew Association<br>Presented By: Marty Basta, Park and Recreation Director<br>Action Requested: Approve Memorandum of Understanding

## Suggested Motion:

1. Commissioner moves:
"I move that the City Commission (approve/deny) the Memorandum of Understanding (MOU) with the Great Falls Hebrew Association."
2. Mayor calls for a second, discussion, inquiries from the public, and calls for the vote.

Staff Recommendation: Staff recommends that the City Commission approve the Memorandum of Understanding between the City of Great Falls and the Great Falls Hebrew Association.

Background: The Great Falls Hebrew Association (GFHA) also known as Congregation Aitz Chaim and the City agree that the City's annual holiday display represents the diversity of faiths and traditions in the Great Falls community. The GFHA contacted the City in December of 2007 and expressed a desire to display a Chanukah Menorah in front of the Civic Center as part of the City's annual holiday display. The City agreed to GFHA's request and welcomed the addition to the holiday display in front of the Civic Center.

Following over a year of fundraising efforts by the GFHA, the nine foot tall electric Menorah was ordered and delivered to the City Park and Recreation Department. The Menorah was displayed in front of the Civic Center during the 2009 holiday season as part of the City’s annual holiday display.

The MOU proposed by the GFHA outlines the responsibilities of the City and the responsibilities of GFHA regarding the Menorah display. The City will be responsible for storing the display outside of the holiday season, providing maintenance and erecting the display in front of the Civic Center annually. GFHA will be responsible for lighting the display and bulb replacement.

If the City desires to discontinue its practice of erecting the Menorah display, it will return the Menorah to GFHA or any potential future successor organization.

Concurrences: Great Falls Hebrew Association and City staff. The MOU has been reviewed by the City Attorney.

Fiscal Impact: The Park and Recreation will spend approximately 1 hour annually to erect and take down the display and there will by some minimal electricity costs.

Alternatives: To not approve the MOU with GFHA for the Menorah display.
Attachments/Exhibits: Memorandum of Understanding between the Great Falls Hebrew Association and the City of Great Falls.

WHEREAS the City of Great Falls ("City") erects an annual holiday season display in front of the Civic Center, and

WHEREAS part of the mission of the Great Falls Hebrew Association ("GFHA"), also known as Congregation Aitz Chaim (originally incorporated in 1916), is to promote understanding among the residents of the City, and

WHEREAS GFHA and the City agree that the City's annual holiday display represents the diversity of faiths and traditions in the Great Falls community.

Therefore GFHA and the City desire to enter into the following understanding regarding the display of a Chanukah Menorah in front of the Civic Center.

1. GFHA will deliver an outdoor, electric Chanukah Menorah to the City.
2. The City will erect this Menorah in front of the Civic Center annually.
3. GFHA will provide the City with an annual schedule of the Jewish holiday of Chanukah.
4. The Menorah will remain in place in front of the Civic Center for the entirety of the Chanukah holiday.
5. The City will store the Menorah outside of the holiday season.
6. The City will be responsible for the ongoing maintenance and upkeep of the Menorah. In case of damage or vandalism to the Menorah, the City will ensure that the Menorah is repaired or replaced as it was in its original condition. The City has been informed that the original cost of the Menorah was approximately $\$ 1,500.00$.
7. If The Menorah is displayed outside of the holiday of Chanukah, all nine bulbs should be lit.
8. If in the course of future decisions, the City desires to discontinue its practice of erecting the Menorah annual holiday display, it will return the Menorah to GFHA, or any potential future successor organization.
9. During the holiday of Chanukah, GFHA will be solely responsible for lighting the Menorah. Further, GFHA will be responsible for providing and/or replacing the Menorah bulbs, as needed. The lighting of the

Menorah will be lit according to Jewish Custom, as set forth below as follows:
a. On the first night of Chanukah, the center bulb (the shammos) and the light to the farthest right when facing from the front shall be lit.
b. On the second night of Chanukah, the center bulb (the shammos) and the two lights to the farthest right when facing from the front shall be lit.
c. On the third night of Chanukah, the center bulb (the shammos) and the three lights to the farthest right when facing from the front shall be lit.
d. On the fourth night of Chanukah, the center bulb (the shammos) and the four lights to the farthest right when facing from the front shall be lit.
e. On the fifth night of Chanukah, the center bulb (the shammos) and the five lights to the farthest right when facing from the front shall be lit.
f. On the sixth night of Chanukah, the center bulb (the shammos) and the six lights to the farthest right when facing from the front shall be lit.
g. On the seventh night of Chanukah, the center bulb (the shammos) and the seven lights to the farthest right when facing from the front shall be lit.
h. On the eight night of Chanukah, the center bulb (the shammos) and all other bulbs shall be lit.

DATED this $\qquad$ day of $\qquad$ , 2010.

Agenda \# $\qquad$ 5
Commission Meeting Date: November 3, 2010
City of Great Falls Commission AgEnda Report

Item: Memorandum of Understanding between the Great Falls Development Authority and the City of Great Falls regarding the use of \$17,500 in AgTech Industrial Tax Increment District funds for the purpose of an add-on feasibility study to the original Access Road Study (OF 1552)<br>From: Coleen Balzarini, Fiscal Services Director<br>Initiated By: Brett Doney, President/CEO Great Falls Development Authority<br>Presented By: Coleen Balzarini, Fiscal Services Director<br>Action Requested: Approve Memorandum of Understanding

## Suggested Motion:

1. Commissioner moves:
"I move that the City Commission approve/deny the Memorandum of Understanding between the Great Falls Development Authority and the City of Great Falls regarding the use of $\$ 17,500$ in Ag-Tech Industrial Tax Increment District Funds for the purpose of an add-on feasibility study to the original Access Road Study."
2. Mayor calls for a second, discussion, inquiries from the public, and calls the vote.

Staff Recommendation: Staff recommends that the City Commission approve the Memorandum of Understanding between the Great Falls Development Authority (GFDA) and the City of Great Falls regarding the use of Ag-Tech Industrial Tax Increment District Funds.

## Background

The District: On May 17, 2005, the City Commission adopted Ordinance 2911, creating the Central Montana Agricultural and Technology Park Tax Increment Industrial Infrastructure District. The original TI District boundaries included the malting plant site. On November 6, 2007 the City Commission approved the annexation and zoning of the MT Megawatts property, previously owned by Montgomery Energy and now owned by Dali, Inc. On December 4, 2007 Ordinance 2996 amended the Central Montana Agricultural and Technology Park Tax Increment Industrial Infrastructure District to include Lot 5, Block 1, International Malting Company, LLC addition, and the abutting segment of U.S. Highway 87. On August 17, 2010 the City Commission approved a Consultant Services Agreement with Community Development Services of Montana (CDS) to assist the City of Great Falls in completing the steps necessary to expand
the Central Montana Ag-Tech Tax Increment District again, including the annexation of properties currently outside the incorporated limits of the City of Great Falls.

The Transportation Study: On November 18, 2008, the City Commission approved a Memorandum of Understanding between the City and GFDA to complete preliminary engineering and design work for an access road from US 87 East to Black Eagle Road. On July 21, 2009, the Commission authorized funding of additional engineering services and scope of work to be managed by GFDA in accordance with City requirements. The purpose of the additional services was to identify what volumes the additional traffic on the $33^{\text {rd }}$ Ave NE intersection could accommodate with limited improvements. Subsequently two appropriations to pave Black Eagle Road have been awarded resulting in increased potential that development in the area is likely to occur in the near future. Detailed planning related to the access road should be addressed to prepare for the impacts resulting from future development. Therefore the Commission is now requested to authorize funding of an add-on study that will provide a detailed project description and budget for the preferred access road. The results of the study can be used to secure funding, either through the GF transportation planning process or as an appropriation.

Concurrences: A Task Force, made up of City, County and MDT staff, property owners, developers, engineers and other partners support funding of the add-on the proposal "as it is a continuing component of the study to provide better access to the TIF district. Providing better access will encourage further development". The add-on study is an eligible tax increment project under Section 7-15-4288(4), MCA. If the MOU is approved, GFDA agrees to provide project management and submit all payables in accordance with City requirements.

Fiscal Impact: If approved, the Central Montana Ag-Tech Tax Increment District has up to $\$ 17,500$ in funds available.

Alternatives: If the Memorandum of Understanding is not approved the GFDA would have to look for an alternative funding source for the study, which could delay completion of the add-on study and subsequently delay submittals for funding requests.

## Attachments/Exhibits:

1. Memorandum of Understanding
2. GFDA request for funding, September 21, 2010

## MEMORANDUM OF UNDERSTANDING

This Memorandum of Understanding ("MOU") is made and entered on $\qquad$
day of $\qquad$ , 2010, by and between the City of Great Falls, Montana, a municipal corporation of the State of Montana, hereinafter called the City, and the Great Falls Development Authority, a registered non-profit development corporation in the State of Montana, hereinafter called the GFDA.

## WITNESSETH:

WHEREAS, the City and the GFDA approved an MOU on August 5, 2008, and revised the MOU on November 18, 2008, to fund a preliminary design and cost estimates for a public access road from US 87 East to Black Eagle Road in order to move forward with obtaining funding for the project, and

WHEREAS, the City participated in the original and updated RFP/RFQ process where T.D. \& H. Engineering was contracted to complete the original contract, and

WHEREAS, the City agreed on July 21, 2009, to allow the GFDA to accept additional engineering services and Scope of Work from T.D. \& H., and

WHEREAS, the preliminary design identified 33 Ave NE as the preferred alternative for a south access point to the proposed industrial area, and

WHEREAS, the GFDA has obtained funds to do roadway improvements on Black Eagle Road in the Ag-Tech Industrial Tax Increment District, and

WHEREAS, the North Industrial Area Task Force has determined that an addon feasibility study to the original Access Road Study is needed to study alternatives to improve Hwy 87 intersection flow for increased traffic from the preferred access road, and

WHEREAS, this add-on feasibility study will benefit the existing Ag-Tech Industrial Tax Increment District, and

WHEREAS, there are funds available within the Ag-Tech Industrial Increment District to pay the costs of the preliminary design and cost estimates for the described feasibility study,

NOW, therefore, it is hereby understood and agreed as follows:
The City agrees to allow the GFDA to accept the addition to the contract with T.D. \& H . in the amount not to exceed $\$ 17,500$ for the purpose of obtaining an add-on feasibility study and preliminary geometric layout of design alternatives for the $33^{\text {rd }}$ Ave NE intersection. The study will result in a detailed project description and budget that could be used to secure funding for construction of the preferred alternative, either through the City GF transportation plan process or as an appropriation.

The City agrees to use existing eligible tax increment funds to pay costs up to $\$ 17,500$.
The GFDA agrees to provide project management and to submit all payables in accordance with the City requirements.

DATED this $\qquad$ day of $\qquad$ , 2010.

## GREAT FALLS DEVELOPMENT AUTHORITY

Brett Doney, President/CEO

STATE OF MONTANA )
County of Cascade : ss.
City of Great Falls )

On this $\qquad$ day of $\qquad$ , 2010, before m e, a Notary Public in and for the State of Montana, pe rsonally appeared $\qquad$ , known to me to be the person whose nam e is subscr ibed to the f oregoing ins trument and acknowledged to me that he/she/they executed the same.

IN WITNESS THEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for the State of Montana
Printed Name: $\qquad$
Residing at Great Falls, Montana
My Commission Expires: $\qquad$

CITY OF GREAT FALLS
REVIEWED FOR LEGAL CONTENT

Gregory T. Doyon, City Manager

ATTEST:
(Seal of the City)

Lisa Kunz, City Clerk

September 21, 2010
Greg Doyon, City Manager
City of Great Falls
HAND DELIVERED
RE: Additional TIF Funding Request
Dear Mr. Doyon:


Great Falls Development Authority (GFDA) is requesting TIF funds from the City of Great Falls (COGF) in the amount of $\$ 17,500$ to do an add-on feasibility study to the original North Industrial Area Access Road Study. This applies to the original area that the TIF was assessed for, It has been a 3 year process working with the North Industrial Area Task Force and I would like to give you a condensed history of the project to this point.

On November 18, 2008, the City Commission approved a MOU between the GFDA and the COGF regarding the use of TIF funds for a preliminary engineering design and cost estimate for an access road from US 87 East to Black Eagle Road. The design identified $33^{\text {rd }}$ Ave NE as the preferred alternative for a south access point to the proposed industrial area north of Great Falls.

The Task Force, made up of City, County and MDT staff, property owners, developers, engineers and other partners looked at the issues related to putting more traffic on US 87. A study was added to identify what volumes the additional traffic on the $33^{\text {rd }}$ Ave. intersection could accommodate with limited improvements under the original MOU. During this time, two appropriations for paving of Black Eagle Road were awarded which led to discussion that this could encourage development in the area at a more rapid rate and the access road issue would definitely need to be addressed.

Recommendations were to hold a brainstorming session with MDT Helena \& Great Falls to look at alternatives for the $33^{\text {rd }}$ AVE NE intersection. After the meeting, a report outlining the results of the brainstorming session was presented to the task force. The group's consensus was that a roundabout is the most viable option, along with a feasibility study and preliminary geometric layout. The design would result in a detailed project description and budget that could be used to secure funding, either through the GF transportation plan process or as an appropriation.

The August $26^{\text {th }}$ task force meeting approved going ahead with the study to develop the 3 alternatives that were discussed in the brainstorming session. TD \& H prepared an engineering fee estimate and scope of work for the study. It was agreed by the task force that GFDA should contact the COGF about obtaining TIF funding. I have attached the Scope of Work and Fee Estimate for your review.

To clarify, GFDA is requesting $\$ 17,500$ in TIF funds for the add-on feasibility study. If you have any questions, please give me a call.


Lillian Sunwall - Project Manager

Agenda \# $\qquad$ 6

Item: $\quad$ Resolution 9907 - Giant Springs Road State Scenic-Historic Byway Designation Resolution of Support<br>From: Mike Haynes, AICP, Director of Planning and Community Development<br>Initiated By: Montana Department of Fish, Wildlife and Parks<br>Presented By: Mike Haynes, AICP, Director of Planning and Community Development<br>Action Requested: Pass Resolution of Support for State Scenic-Historic Byways Designation

## Suggested Motion:

1. Commissioner moves:
"I move that the City Commission adopt Resolution 9907."
2. Mayor calls for a second, discussion, inquiries from the public, and calls the vote.

Staff Recommendation: Staff recommends the Commission approve adoption of Resolution 9907.

## Background:

In 2009, the Montana Legislature approved a pilot program to designate certain roadways as scenichistoric byways to begin to identify roadways of especial value to the State. In recognizing roadways of exemplary intrinsic, scenic, historic, recreational, cultural, archaeological, educational, or natural value, a scenic (or historic) byway would also be expected to enhance the experience of the traveling public; stimulate or allow for economic development and new marketing strategies; or preserve intrinsic resources for the benefit of future generations.

While the State program is just beginning, the National Scenic Byways Program has been around for more than 15 years. The National program was established under the 1991 Federal transportation act, which set aside $\$ 74.3$ million for eligible roadways and projects. A formal program for designation was developed in 1995, identifying specific "intrinsic qualities" that a roadway must meet in order to be considered for inclusion in the program. The roadway was expected to be significant in at least two of the following areas: Archaeological, Cultural, Historic, Natural, Recreational, and Scenic.

Although most states quickly recognized the value of a scenic byways program and established their own programs and guidelines, Montana did not - largely due to misconceptions about what the designation means and how it may influence adjoining properties. Montana is one of the last states to establish such a program.

Montana has a number of scenic roadways designated under the federal BLM and Forest Service byways programs, as well as the nationally designated Beartooth Highway. These Byways were
established by the federal agencies with control over the lands the roads traverse. Until now, however, there has been no mechanism for recognition of scenic roadways that do not cross federal lands.

The main value in the designation can be summed in one word: tourism. Although state designation does not currently carry with it a funded marketing effort, local roadway managers and supporters can use that designation in advertising campaigns. If the roadway rises to national designation, it includes a free, well-established national marketing effort, showcased through the Program's website: http://www.bywaysonline.org/. The National Byways organization provides marketing assistance, a clearinghouse for information, and a "go to" location for tourists interested in seeing the best America has to offer. The National website also provides links to local or state byways websites.

It is important to note that, with the exception of a specific constraint on outdoor advertising, there are no restrictions, limitations, laws, codes, fees, taxes or any other governmental action associated with the program - it is simply a method to recognize and promote the roadways. The aforementioned advertising restriction is a prohibition on new outdoor advertising (billboards) along roadways that are on the Federal Interstate or Primary roadway systems. Giant Springs Road is not on either system.

## Application for Designation:

Along with seven other roadways, Giant Springs Road was included in legislation directing the Montana Department of Transportation to establish a state scenic-historic byways pilot program. The result is a set of guidelines for the nomination and designation of the roadways - as shown on the program's website: http://www.mdt.mt.gov/travinfo/scenic/. An Advisory Council has been established, and the Council will help to move the pilot roadways into a formal program.

The Council has requested applications be submitted quickly to allow it to provide a report to the legislature in the next few months. An application for Giant Springs Road has been prepared and forwarded by the Montana Department of Fish, Wildlife and Parks. For the roadway application to be accepted by the Department of Transportation, it must be supported by local jurisdictions (Great Falls and Cascade County) as well as property owners adjoining the roadway. The Montana Department of Fish, Wildlife and Parks, as the majority property owner along the roadway, has agreed to take the lead on the application and will help the nomination process move forward.

If approved, Giant Springs Road would be one of two roadways to receive the first designations as State Scenic-Historic Roadways.

Concurrences: The Montana Department of Fish, Wildlife and Parks concurs in the designation of the roadway as a Montana Scenic-Historic Byway, and the Cascade County Board of Commissioners will consider support at its October 26, 2010 meeting.

Fiscal Impact: There would be no fiscal impact to the City of Great Falls as a result of adoption of this resolution, nor as a result of designation of Giant Springs Road as a State Scenic-Historic Byway.

Alternatives: The City Commission could vote to not approve adoption of Resolution 9907.

## Attachments/Exhibits:

Resolution 9907
Giant Springs Road Scenic-Historic Byway Application, with map attachment

# A RESOLUTION OF SUPPORT FOR THE GIANT SPRINGS ROAD STATE SCENIC-HISTORIC BYWAY DESIGNATION 

WHEREAS, The State of Montana has created a Montana Scenic-Historic Byways Program and Montana Scenic-Historic Byways Pilot Project; and

WHEREAS, the Scenic-Historic Byways Pilot Project allows for specific Montana roadways to be nominated for designation as a Montana Scenic-Historic Byway, including Giant Springs Road; and

WHEREAS, the Montana Department of Fish, Wildlife and Parks has submitted a State Scenic-Historic Byway application, nominating Giant Springs Road from its western terminus at River Drive to the point where it exits the southeastern boundary of Giant Springs Heritage State Park at or near the transition of Giant Springs Road to $67^{\text {th }}$ Street North; and

WHEREAS, Giant Springs Road has exemplary scenic, historic, natural, cultural, archaeological and recreational qualities, and recognition of its qualities will aid in tourism promotion of the area; and

WHEREAS, there are no land-use controls or other restrictions associated with Montana Scenic-Historic Byway designation.

NOW, THEREFORE, BE IT RESOLVED BY THE COMMISSION OF THE CITY OF GREAT FALLS, MONTANA:

Section 1. As the Governmental entity with jurisdiction over a portion of Giant Springs Road, the City of Great Falls concurs with and fully supports the designation of Giant Springs Road as a Montana Scenic-Historic Byway;

Section 2. That this Resolution shall become effective immediately upon its passage and approval.

PASSED AND ADOPTED by the City Commission of the City of Great Falls, Montana, on this 3rd day of November, 2010.

Michael J. Winters, Mayor

## ATTEST:

Lisa Kunz, City Clerk
(CITY SEAL)

Approved for legal content:

James W. Santoro, City Attorney
State of Montana )
County of Cascade :ss
City of Great Falls )
I, Lisa Kunz, City Clerk of the City of Great Falls, Montana, do hereby certify that the foregoing Resolution 9907 was passed by the Commission of the City of Great Falls, Montana, at a meeting thereof held on the 3rd day of November, 2010.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Seal of said City this 3rd day of November, 2010.

CALL TO ORDER: 7:00 PM

## PLEDGE OF ALLEGIANCE - Daisy Girl Scouts

## MOMENT OF SILENCE

ROLL CALL: City Commissioners present: Michael J. Winters, Robert Jones, Bill Bronson, Fred Burow and Mary Jolley. Also present were the Acting City Manager-Director of Planning and Community Development, Chief Prosecutor, Directors of Fiscal Services, Library, Park and Recreation and Public Works, the Executive Director of the Housing Authority, Fire Chief, Police Chief and the City Clerk.

PROCLAMATIONS: Commissioner Bronson read a Proclamation for Red Ribbon Week, and Commissioner Jones read a Proclamation for YWCA Week Without Violence.

## NEIGHBORHOOD COUNCILS

## NC 6.

NC 8.

## 1. SWEARING IN CEREMONY.

Mayor Winters swore in Nicholas Bourdeau as a representative of Neighborhood Council 6.

## 2. MISCELLANEOUS REPORTS AND ANNOUNCEMENTS.

Karen Grove, Chair NC 8, reminded council members that their meeting is Thursday, October 21, 2010, at 6 p.m., at the Great Falls Pre-Release Center. The last Council of Council meeting and issues affecting the neighborhood and City will be discussed.

## BOARDS \& COMMISSIONS

Amended Plat, Lot 7A, Block 1, Great Falls Market Place Subdivision. Approved.

## 3. AMENDED PLAT, LOT 7A, BLOCK 1, GREAT FALLS MARKET PLACE SUBDIVISION, LOCATED IN THE SW $1 / 4$ OF SECTION 15, TOWNSHIP 20 NORTH, RANGE 3 EAST, P.M.M.

On September 28, 2010, the Planning Advisory Board recommended approval of an amended plat for the Holiday Inn Express property at Market Place. The existing $\pm 3.25$ acre property is zoned C-2 and addressed as 1625 Market Place Drive. The request is to subdivide existing Lot 7A into two lots - Lot 7AA being the $\pm 2.25$ acre lot on which the Holiday Inn Express was recently constructed and Lot 7 AB being a $\pm 1$ acre vacant lot on Market Place Drive that would be available for future development. Proposed Lot 7AB meets the minimum standards of the $\mathrm{C}-2$ zoning district and has access to utilities, street frontage and signage allowance.

Mr. Haynes requested that the City Commission approve the amended plat.

# Commissioner Bronson moved, seconded by Commissioners Burow and Jones, that the City Commission approve the Amended Plat of Lot 7A, Block 1, Great Falls Market Place Subdivision, located in the SW $1 / 4$ of Section 15, Township 20 North, Range 3 East, P.M.M. 

Mayor Winters asked if there was any discussion amongst the Commissioners or inquiries from the public. Hearing none, Mayor Winters called for the vote.

Motion carried 5-0.

## 4. MISCELLANEOUS REPORTS AND ANNOUNCEMENTS.

There were no miscellaneous reports and announcements from members of board and commissions.

## PUBLIC HEARINGS

Res. 9901 and Ord. 3058. Adopted.

5A. RESOLUTION 9901, APPROVES MINOR PLAT AND ANNEXES GREAT FALLS INDUSTRIAL PARK, SECTION 4, LOCATED IN NE $1 / 4$ NW $^{1} 1 / 4$, S 31, T20N, R4E, P.M.M.

## 5B. ORDINANCE 3058, ASSIGNS ZONING CLASSIFICATION OF I-2 HEAVY INDUSTRIAL DISTRICT.

Planning and Community Development Director Mike Haynes reported that the Public Works Compost Facility comprises $\pm 20.6$ acres of property located on $33^{\text {rd }}$ Avenue NE about $1 / 4$ mile east of the intersection of Old Havre Highway and U.S. Highway 87. The primary purpose of the Compost Facility will be to compost yard waste. It will also be used to dry alum sludge from the water plant before disposal at the landfill. In the future the site could be used as a waste transfer station.

Resolution 9901 relates to the annexation and minor plat of the subject property and Ordinance 3058 relates to the assignment of I-2 (Heavy Industrial) zoning to the property.

Annexation will not only incorporate this city-owned property, but will also allow adjacent privately-owned properties to annex into the City and accommodate new urban development.

At its August 10, 2010, meeting, the Planning Advisory Board recommended approval of the annexation and minor plat and the Planning Advisory Board, acting as the Zoning Commission, recommended approval of assigning I-2 zoning to the subject property upon annexation.

After conducting the public hearing, Mr. Haynes requested the City

Commission adopt Resolution 9901 and Ordinance 3058.
Mayor Winters declared the public hearing open.
Speaking in opposition to Resolution 9901 and Ordinance 3058 were:
Kathy Gessaman, $100636^{\text {th }}$ Avenue NE, suggested the assignment of light industrial instead of heavy industrial zoning.

Mr. Haynes responded that the proposed zoning is reflective of zoning in that area surrounded by county property. It is anticipated that future annexations will occur and property owners will be asking to retain the I-2 zoning. It is a manner of consistency.

Ms. Gessaman inquired about the agricultural land in the area.
Mr. Haynes responded that adjacent property owners have expressed an interest in developing those properties for industrial, which is the equivalent zoning in the county right now. From a planning perspective, it is the logical choice.

Ron Gessaman, $100636^{\text {th }}$ Avenue NE, referenced § 7-2-4601, MCA, and opined that the proposal was a "flag pole" annexation. He expressed concerns regarding traffic, diverting City resources, and non-authorized expenditures. He inquired how much money was invested in infrastructure on this property.

Mr. Haynes explained that this property is contiguous by annexing the right-of-way. Solutions to the intersection concerns are being discussed between the City, County and Montana Department of Transportation (MDT).

With regard to infrastructure, Public Works Director Jim Rearden added that the water main and roadway were publicly bid and awarded by the Commission. With regard to improvements to the intersection, the Great Falls Development Authority has Thomas, Dean \& Hoskins performing a study to look at alternatives.

John Hubbard, $6157^{\text {th }}$ Avenue South, requested clarification regarding relocation of the Convenience Center.

Mr. Rearden responded that State approval was recently obtained to dry Water Treatment Plant sludge in that area before taking it to the landfill. This will allow not as much tonnage to haul, and will reduce the cost of disposal. The process has begun for obtaining a license for a compost yard. The recycling facility will stay within the City. Relocation of the transfer station will be considered at such time as it makes a profit.

Mr. Hubbard expressed concerns about the distance people will have to
travel to dispose of items at this location.
No one spoke in favor of Resolution 9901 and Ordinance 3058.

Mayor Winters declared the public hearing closed and asked for the direction of the City Commission.

Commissioner Jolley moved, seconded by Commissioner Bronson, that the City Commission adopt Resolution 9901, and approve the minor plat of Great Falls Industrial Park, Section 4, located in NE $1 / 4 N^{1} 1 / 4$, Section 31, Township 21 North, Range 4 East, Cascade County, Montana, and the accompanying Findings of Fact.

Mayor Winters asked if there was any discussion amongst the Commissioners.

Commissioner Burow inquired about the importance of annexing at this time.

Mr. Haynes responded that it makes sense to annex City-owned property into the City boundaries. Property owners to the east are interested in developing that property and would be responsible for extending the roadway and utilities.

Commissioner Burow inquired the status of the property between $15^{\text {th }}$ Street and the City parcel.

Mr. Haynes reported that there are businesses along there, and some property owners have expressed an interest in being annexed.

Commissioner Jolley noted that it is contiguous now by bringing in sections of Old Havre Highway, as opposed to how it used to be done.

Motion carried 5-0.
Commissioner Bronson moved, seconded by Commissioner Jones, that the City Commission adopt Ordinance 3058.

Mayor Winters asked if there was any discussion amongst the Commissioners. No one responded.

Motion carried 5-0.

Ord. 3059. Denied.
6. ORDINANCE 3059, REZONE LOTS 1-5, BLOCK 611, FIFTH ADDITION TO GREAT FALLS TOWNSITE FROM C-2 GENERAL COMMERCIAL DISTRICT TO R-3 SINGLEFAMILY HIGH-DENSITY DISTRICT.

Planning and Community Development Director Mike Haynes reported that Ordinance 3059 pertains to the proposed rezoning of property in the 1500 block of $1^{\text {st }}$ Avenue NW from C-2 (General Commercial) to R-3 (Single family high density residential).

The applicant owns vacant Lot 5 that Habitat for Humanity is interested in acquiring for development of a new affordable single-family home. The owner of the single-family home on Lots 1-4 had, until yesterday, agreed to be a part of the rezoning. Lot 6 currently contains a mobile home. That owner was not interested in rezoning his property to residential having plans to possibly sell the lot in the future to an adjacent business.

On August 24, 2010, the Planning Advisory Board, acting as the Zoning Commission, recommended approval of rezoning the five lots consistent with the staff recommendation. The staff recommendation for approval was based upon the finding that the new zoning is consistent with the existing residential land uses on the property, that the residential neighborhood is viable and indeed improving with some newly constructed homes and home renovations and, that while the existing mix of commercial and residential land uses is not ideal, the future for this residential neighborhood may just as easily be one of stabilization and expansion, rather than commercial encroachment.

Neighborhood Council 2 took a position in support of the rezoning of the five lots from C-2 to R-3.

A letter was received yesterday from the owner of Lots 1-4 stating that he now opposes the rezoning. Another letter was received today from the business owner across the alley to the south of the subject properties also opposing the rezoning. Said letters were provided to the Commission earlier this evening.

The owner of Lot 5 has, in good faith, applied for and paid for a rezoning and gone all the way through the process to tonight's public hearing. Staff's position on the rezoning may have been different if, from the initiation of the process, no other property owners on the block agreed to rezone.

The property on Lots 1-4 will remain residential even though it retains C-2 zoning.

Staff recommends adoption of Ordinance 3059, amended to rezone only Lot 5, Block 611, Fifth Addition to Great Falls Townsite, Cascade County, Montana.

Mayor Winters declared the public hearing open.
Speaking in opposition to Ordinance 3059 were:

Steven Rogers, \#2 $15^{\text {th }}$ Street NW, owner of property adjacent to the property being discussed, expressed safety concerns with kids and trucks in the alley way. Mr. Rogers commented that the brochure incorrectly referred to Lots 1-6 as being attainable via $1^{\text {st }}$ Avenue NW. The lots are only accessible from the alley way. Mr. Rogers also noted that Vaughn Road has always been a business environment.

Brian Rogers, \#2 $15^{\text {th }}$ Street NW, owner of property adjacent to the property being discussed, also expressed concerns regarding access to his property and safety issues.

Roger May, 217 Vaughn Road, commented that he is the owner of the Parts Store that delivers to Mr. Rogers' business four or five times per day. The access is very poor and it is hard for trucks to turn around. He concluded that zoning property residential in this area will make it worse, and that there are better places for cheaper housing.

The City Clerk also received written letters in opposition from Joseph Becker, $15081^{\text {st }}$ Avenue NW, and Brian Rogers, \#2 $15^{\text {th }}$ Street NW.

Speaking in favor of Ordinance 3059 were:
Nathan Hoines, residing at $350912^{\text {th }}$ Avenue South, commented that he is the Attorney representing the owner of Lot 5. Mr. Hoines argued that the neighboring property to the south is residential, including two high school houses and a Habitat for Humanity house. Whether this property contains a commercial building or a residence, the same problems exist with access. The lots being discussed already contain two residential houses. Putting an affordable house in this neighborhood makes sense. Mr. Hoines pointed out that the Planning Board has carefully considered this matter, including access, and has recommended the rezone. Mr. Hoines urged the Commission to adopt Ordinance 3059.

Susan McCord, Executive Director for Habitat for Humanity, commented that she understands the concerns expressed in opposition, but clarified that Habitat for Humanity does not build cheap homes; it builds decent, affordable homes that improve neighborhoods.

There being no one else to address the Commission, Mayor Winters declared the public hearing closed and asked for the direction of the City Commission.

Commissioner Burow moved, seconded by Commissioner Jolley, that the City Commission deny Ordinance 3059.

Mayor Winters asked if there was any discussion amongst the Commissioners.

Commissioner Jolley commented that, if there are justifiable reasons to do so, the City Commission could deny the requested action to the extent allowed in City Code and State Statute. She inquired if there were any restrictions regarding Mr. Haynes' suggestion to only changing the zoning on Lot 5.

Mr. Haynes responded that the last thing he would want to do is to rezone someone's property against their will. All through the process, the owner of Lots 1-4 was in favor of the rezoning, but now has opposed the rezoning in writing.

Commissioner Jolley inquired if the property owners around the property being requested to be rezoned were contacted.

Mr. Haynes responded that they had an opportunity to appear at the Planning Board and City Commission meetings. The neighboring properties were noticed, and advertising did occur. He clarified that at the beginning the property owners of Lots 1-6 were all in favor of rezoning. The ownership of Lot 6 changed and the new owner was not in favor of rezoning. That is the reason that staff only took Lots $1-5$, those in favor of rezoning, to the Planning Board. Now, at the eleventh hour, the owner of Lots $1-4$ is not in favor of the rezoning. Only the original applicant, owner of Lot 5 , is asking for the rezoning

Commissioner Jones expressed concerns that the owner of Lot 5 continued through the entire rezoning process in good faith, only to have others change their minds at the eleventh hour. It is a fairness issue that needs to be looked at.

Commissioner Bronson also noted that fairness is a consideration. He explained that there are a lot of residential properties running through the west side area. By the time you reach Vaughn Road there are a lot of businesses with few residences. As originally presented to the Planning Board that Lots 1-5 would all be rezoned residential, there was some sense to that. It was consistent with the block to the east on $1^{\text {st }}$ Avenue NW. Now, the other landowners do not want to change the use of their properties. He expressed concern agreeing to rezoning that will only affect one of the six lots, with the other five remaining commercial.

Commissioner Burow echoed Commissioner Bronson, and added that his concern would be residences complaining about commercial businesses.

Commissioner Jolley suggested that, rather than using the term "eleventh hour," the term "appointed hour" should be used as it is the governing body of the City of Great Falls at these public hearings that decides these matters.

Motion carried 4-1 (Commissioner Jones dissenting).

## OLD BUSINESS

## NEW BUSINESS

## Certificate of Survey and Memorandum of Understanding all related to Marks 14E1 and 14X, located in $\mathrm{NE}^{1 / 4}$ S36, T21N, R3E. Accepted.

## 7. CERTIFICATE OF SURVEY AND MEMORANDUM OF UNDERSTANDING, ALL RELATED TO MARKS 14e1 AND 14x, LOCATED IN NE $1 / 4$ SECTION 36, TOWNSHIP 21 NORTH, RANGE 3 EAST, P.M.M. AND THE DEDICATION OF RIGHTS-OF-WAY.

Planning and Community Development Director Mike Haynes reported that the City needs these two Certificates of Survey representing right-of-way (ROW) in order to complete the street network along $36^{\text {th }}$ Avenue NE just west of Bootlegger Trail.

The Certificates of Survey describe a 60 -foot ROW on the north side of $36^{\text {th }}$ Avenue NE that will connect to $12^{\text {th }}$ Street NE that is now partially constructed through Northview Addition, and a 70 -foot ROW on the south side of $36^{\text {th }}$ Avenue NE that will connect $14^{\text {th }}$ Street NE to the Water Tower Park subdivision. These are street connections that the City always intended to make, but was not able to achieve with the previous owner of the properties on either side of $36^{\text {th }}$ Avenue NE. The new property owner, Darin Vick, plans to develop the property on the north side of $36^{\text {th }}$ Avenue NE with storage units and, in rezoning that property to " B - Business" in the County, has agreed to donate the two properties to the City for ROW.

Mr. Haynes reported that this is a win-win situation for City and County residents in the area in terms of improved connectivity and relieving traffic, as well as several benefits the property owner. He requested that the City Commission accept the Certificates of Survey.

Commissioner Bronson moved, seconded by Commissioner Burow, that the City Commission accept Certificate of Survey of Marks 14E1 and 14X, located in NE $1 / 4$ Section 36, Township 21 North, Range 3 East, P.M.M. Cascade County, and the dedication of rights-of-way and Memorandum of Understanding.

Mayor Winters asked if there was any discussion amongst the Commissioners.

Commissioner Jolley asked for clarification regarding the fiscal impact.
Mr. Haynes explained that escrowed funds are available to make the street improvement and utility connection. Pursuant to the terms of the MOU, the new owner of the properties would not be under obligation to pay for the improvements because the City already has the escrowed funds.

Mayor Winters asked if there were any inquiries from the public.

Ron Gessaman, $100636^{\text {th }}$ Avenue NE, inquired about the number of approaches, and cost of improvements on $36^{\text {th }}$ Avenue NE.

Mr. Haynes responded that the number of approaches depends on the project and future development. No road improvements are planned on $36^{\text {th }}$ Avenue NE unless a majority of property owners are interested in contributing.

Public Works Director Jim Rearden added that there is no leverage to require improvements since the property remains in the County.

Motion carried 5-0.

## 8. WATER MAIN CONSTRUCTION AGREEMENT WITH UPPER/LOWER RIVER ROAD WATER AND SEWER DISTRICT, PHASE 4.

Public Works Director Jim Rearden reported that the City began discussions with the City/County Health Department in 1996 concerning ground water and drinking water quality problems experienced in the Upper/Lower River Road area. Since that time a Water and Sewer Board has been formed and three service districts have received water and sewer improvements. Completion of a 1,800 foot gap would strengthen flows and service to the far south end of the system. The cost to install the water main is approximately $\$ 172,000$. The District has $\$ 110,000$ for that purpose, and has asked the City to pay the remaining $\$ 62,000$. The District would have the work performed through a change order with the current District 3 contractor. The District would also be paying for all engineering, inspection and contract administration on the project.

Commissioner Bronson moved, seconded by Commissioners Burow and Jones, that the City Commission approve the Agreement between the City of Great Falls and Upper/Lower River Road Water and Sewer District for Upper River Road Water Main Extension and authorize the City Manager to execute the construction contract documents.

Mayor Winters asked if there was any discussion amongst the Commissioners. Hearing none, Mayor Winters asked if there were any inquiries from the public.

John Stephenson-Love, $30040^{\text {th }}$ Avenue South, Board President of the ULRR Water \& Sewer District, reported that there are remaining funds from Phase 3 of the project. This presents an opportunity to complete the water main loop between Service Districts 3 and 1.
Motion carried 5-0.

## ORDINANCES/RESOLUTIONS

Ord. 3061. Accepted on first reading and set public hearing for November 16, 2010.

## 9. ORDINANCE 3061, ASSIGN CITY ZONING TO SERVICE DISTRICT NO. 3 OF THE UPPER/LOWER RIGHT ROAD WATER \& SEWER DISTRICT.

Planning and Community Development Director Mike Haynes reported that Ordinance 3061 pertains to the proposed annexation of 38 properties in the Upper/Lower River Road area and the assignment of R-1, R-2 and R-3 zoning to the various properties depending on lot size.

The Water and Sewer District is responsible for establishing Service Areas, gathering the requisite number of signatures authorizing annexation, submitting the annexation request to the City and funding and coordinating water and sewer system projects with Public Works.

The City Commission approved Service District 1 that comprised 170 parcels in 2007 and Service District 2 that comprised 81 parcels in 2009. This request is to approve Service District 3 that would bring the total number of parcels annexed into the City from this area to 289.

On September 14, 2010, the Planning Advisory Board/Zoning Commission recommended approval of the proposed annexation and assigning R-1, R-2 and R-3 zoning to various properties within Service District 3.

Commissioner Jones moved, seconded by Commissioner Burow, that the City Commission accept Ordinance 3061 on first reading and set a public hearing for November 16, 2010.

Mayor Winters asked if there was any discussion amongst the Commissioners or inquiries from the public. Hearing none, Mayor Winters called for the vote.

Motion carried 5-0.
Item 16, public hearing

## CONSENT AGENDA

 not set for November 16, 2010, on Resolution 9905. The remainder of the Consent Agenda was approved.10. Minutes, October 5, 2010, Commission meeting.
11. Total Expenditures of $\$ 2,664,397$ for the period of September 24 through October 13, 2010, to include claims over \$5000, in the amount of $\$ 2,425,519$.
12. Contracts list.
13. Lien release list.
14. Set public hearing for November 16, 2010, on Resolution 9903 to allow a Community Garden on property located at 901 3rd Avenue North.
15. Set public hearing for November 16, 2010, on Resolution 9904 for Conditional Use Permit for a duplex on property located at $10242^{\text {nd }}$ Avenue South.
16. Set Public Hearing for November 16, 2010, on Resolution 9905 Authorizing a Voluntary 15\% Energy Supply Rate Increase for Certain Electric City Power (ECP) Pilot Program Customers.
17. Award bid for one new large rotary mower to Midland Implement of Billings in the amount of $\$ 69,900$.
18. Approve amended Montana Department of Transportation contract, Section VI, containing additional Selective Traffic Enforcement Program funds in the amount of $\$ 20,000$ for FY 2011.
19. Approve Change Order No. 1 in the amount of $\$ 10,000$ and Final Payment in the amount of $\$ 10,919.11$ to Dick Olson Construction, Inc. and payment to the State Miscellaneous Tax Fund in the amount of $\$ 110.29$ for the South Parking Structure Deck Reseal and Painting project. OF 1259.1
20. Approve Change Order No. 1 in the amount of $\$ 88,110$ to United Materials of Great Falls, Inc. for the Phase II ${ }^{\text {st }}$ Avenue North and $2^{\text {nd }}$ Avenue North Water Main Replacements. OF 1599
21. Approve Change Order No. 1 in the amount of $\$ 29,568.62$ to Dick Anderson Construction, Inc. for the Wastewater Treatment Plant Miscellaneous Improvements. OF 1374.7
22. Approve Change Order No. 1 in the amount of $\$ 44,534$ to Sletten Construction for the Engineering and Operations Office Modification. OF 1455.3
23. Approve Final Payment for the Gore Hill Sanitary Sewer Relocation in the amount of $\$ 1,795$ to Phillips Construction, Inc. and the State Miscellaneous Tax Fund. OF 1425.3

With regard to Item 16, Commissioner Jolley moved, seconded by Commissioner Burow, that the City Commission not set a public hearing for November 16, 2010, on Resolution 9905 to authorize a voluntary $15 \%$ energy supply rate increase for certain Pilot Program customers effective for services received September 1, 2010, through June 30, 2011.

Mayor Winters asked if there was any discussion amongst the Commissioners.

Commissioner Jolley commented that she would like to wait to set a public hearing. She explained that customers were sent a letter, and she is interested in learning at the next Electric City Power Board meeting which customers the rate increase would be set for.

Commissioner Burow concurred with Commissioner Jolley.
Commissioner Bronson inquired if the customer letter dated October 11, 2010, attached to Agenda Report 16, had been mailed to customers.

Fiscal Services Director Coleen Balzarini responded that the letter to customers of the Pilot Program had gone out.

Mayor Winters inquired about all the customers of ECP.
Ms. Balzarini responded that letter was being handled by the City Manager.
Commissioner Bronson inquired if there was any information communicated to the Pilot Program customers about the public hearing in November at the time the letter went out.

Ms. Balzarini responded that the letter requests a voluntary approval by the customer for a $15 \%$ increase for energy consumed September 1, 2010 - June 30, 2011. The Commission needs to approve that rate for those that mail back their voluntary approvals.

Commissioner Bronson asked Ms. Balzarini if she saw any complication with not holding the public hearing until hearing back from customers willing to respond.

Ms. Balzarini responded that the only complication is that it is for consumption since September 1. If this public hearing is delayed, it probably would be reset the last meeting in December.

Motion carried 5-0.

Commissioner Bronson moved, seconded by Commissioners Jolley and Jones, that the City Commission approve the remainder of the Consent Agenda as presented.

Mayor Winters asked if there was any discussion amongst the Commissioners. No one responded.

Mayor Winters asked if there were any inquiries from the public.
Cyndi Baker, 500 Montana Avenue NW, with regard to Item 14, Ms. Baker asked if any guidelines had been addressed. She found the political signs on the property of the community garden offensive.

Mayor Winters reminded Ms. Baker that, even though it is a community garden, it is private property.

Ron Gessaman, $100636^{\text {th }}$ Avenue NE, referred to Item 20 and commented that, if there was no history of water main breaks, how could staff determine fiscal impact.

With regard to Item 22 , Mr. Gessaman noted that he previously pointed out the need to have equity of restrooms.
Commissioner Burow commented that discussions prior to Commission approval were that the bathrooms were adequate. A professional engineer prepared the plans, and he assumed the same engineer would prepare plans
for the bathrooms.
Public Works Director Jim Rearden responded that there were additional design charges for moving the women's bathroom.

Commissioner Burow commented that he hoped this wouldn't happen again in the future.

Motion carried 5-0.

## PETITIONS AND COMMUNICATIONS

## 24. MISCELLANEOUS REPORTS AND ANNOUNCEMENTS.

Mayor Winters opened the meeting to Petitions and Communications.

## Cable 7.

## Community Garden, sewer repairs.

ECP.

## Economic Development Conference.

Pine Beetles, Dutch Elm, recession.

24A. Kathy Gessaman, $100636^{\text {th }}$ Avenue NE, as Secretary/Treasurer of Cable 7, Inc., requested that information be provided at the next meeting regarding why the City did not renew the contract with the Cable 7 Board.

24B. Karen Grove, $18161^{\text {st }}$ Avenue North, commented that the political sign concern was addressed to the Community Garden Committee. The signs were posted with the permission of the landowner. Ms. Grove thanked the City for sewer repairs to $1^{\text {st }}$ Avenue North.

24C. Ron Gessaman, $100636^{\text {th }}$ Avenue NE, commented that the ECP Board voted on August 2, 2010, to end the Pilot Program by sending out a 60 day notice immediately. Mr. Gessaman also discussed a table of NorthWestern Energy, ECP and SME prices for the past seven years that was contained in the October 15 Weekly Review packet.

24D. Brett Doney, Great Falls Development Authority, residing at 3048 Delmar Drive, thanked Greg Doyon, Fred Burow and Bill Bronson for recently attending the annual Economic Development Conference in Ohio.

24E. John Hubbard, $6157^{\text {th }}$ Avenue South, inquired what to do to protect trees from Pine Beetles and Dutch Elm disease.

Park \& Recreation Director Marty Basta responded that patches and sprays are the most effective protection from Pine Beetles, and that he would get information from the City Forester regarding Dutch Elm for Mr. Hubbard.

Mr. Hubbard also discussed power rate increases, recession, national news and Cable 7.

24F. Cyndi Baker, 500 Montana Avenue NW, inquired about changing the name of her street so that it would be easier to find her residence in the case of an emergency. Fire Chief McCamley explained the City goes through
great efforts through its mapping system and geo system used by dispatchers to get them to the right addresses. He extended an invitation to Ms. Baker to visit with him and do some more research.

Ms. Baker also commented that she has a business in her home. She takes issue with inspectors not knocking before entering her business when performing their annual safety inspections.

## CITY MANAGER

25. MISCELLANEOUS REPORTS AND ANNOUNCEMENTS.

There were no reports or announcements from the Acting City Manager Michael Haynes.

## CITY COMMISSION

## 26. MISCELLANEOUS REPORTS AND ANNOUNCEMENTS.

Commissioner Burow requested that staff forward a copy of Mr. Doyon's Columbus, Ohio trip report to Mr. Richard Liebert.

## ADJOURNMENT

Adjourn.
There being no further business to come before the regular Commission meeting, Commissioner Bronson moved, seconded by Commissioner Jolley, that the regular meeting of October 19, 2010, be adjourned at 8:47 p.m.

Motion carried 5-0.

Mayor Winters

City Clerk

Minutes Approved: November 3, 2010

$\qquad$

| ITEM: | \$5,000 Report <br> Invoices and Claims in Excess of \$5,000 |
| :--- | :--- |
| PRESENTED BY: | Fiscal Services Director |
| ACTION REQUESTED: | Approval with Consent Agenda |

LISTING OF ALL ACCOUNTS PAYABLE CHECKS ISSUED AVAILABLE ONLINE AT www.greatfallsmt.net/people_offices/fiscal/checkregister.php

TOTAL CHECKS ISSUED AND WIRE TRANSFERS MADE ARE NOTED BELOW WITH AN ITEMIZED LISTING OF ALL TRANSACTIONS GREATER THAN $\$ 5000$ :

| ACCOUNTS PAYABLE CHECK RUNS FROM OCTOBER 14-OCTOBER 27, 2010 | $1,340,189.84$ |
| :--- | ---: |
| MUNICIPAL COURT ACCOUNT CHECK RUN FOR OCTOBER $9-$ OCTOBER 15, 2010 | $77,054.25$ |
| MUNICIPAL COURT ACCOUNT CHECK RUN FOR OCTOBER 16-OCTOBER 22, 2010 | $2,000.00$ |
| WIRE TRANSFERS FROM OCTOBER 14 - OCTOBER 20, 2010 | $172,382.16$ |
| WIRE TRANSFERS FROM OCTOBER 21 - OCTOBER 27, 2010 | $339,502.82$ |

TOTAL: $\qquad$

SPECIAL REVENUE FUND

| CTEP PROJECT |  |  |
| :---: | :---: | :---: |
| JAMES TALCOTT CONSTRUCTION | PMT \#4 BAY DRIVE TRAIL PHASE II | 156,305.46 |
| POLICE SPECIAL REVENUE |  |  |
| CENTRAL PLUMBING \& HEATING INC | FINAL PMT GFPD SHOOTING RANGE IMPROVEMENTS | 41,221.08 |
| FIRE SPECIAL REVENUE |  |  |
| ARIZONA INSTRUMENT LLC | MERCURY ANALYZER \& ACCESSORIES | 7,898.66 |
| STREET DISTRICT |  |  |
| UNITED MATERIALS OF GREAT FALLS | ASPHALT | 37,668.32 |
| FEDERAL BLOCK GRANTS |  |  |
| NEIGHBORWORKS GREAT FALLS | DRAWDOWN FOR NEW CONSTRUCTION | 150,000.00 |
| NEIGHBORWORKS GREAT FALLS | PURCHASE FORECLOSED PROPERTY, ADMIN HOURS FOR NSP PROJECT, \& ASBESTOS INSPECTION COSTS | 104,318.88 |
| WEST BANK URBAN RENEWAL |  |  |
| CTA ARCHITECTS ENGINEERS | PMT 4 WEST BANK PARK MASTER PLAN ARCHITECT DESIGNS | 13,390.59 |

HUTCHINSON ELECTRIC
POLICE BUILDING LIGHTING BALLAST
$11,093.44$
RETRO-FIT

## ENTERPRISE FUNDS

## WATER

UNITED MATERIALS OF GREAT FALLS
PMT \#2 BROADWATER DR 12 \& 16" WATER
8,209.16 MAIN RELOCATION

## ELECTRIC

SOUTHERN
PMT OF ENERGY SUPPLY EXPENSE SEP 10
278,158.38

## PARKING

APCOA/STANDARD PARKING NOVEMBER 2010 COMPENSATION 23,962.58
DICK OLSON CONSTRUCTION INC FINAL PARKING GARAGE RESEAL DECKS \& 11,029.40 JOINTS, RESTRIPE, REPAINT

INTERNAL SERVICES FUND

| HEALTH \& BENEFITS |  |  |
| :---: | :--- | ---: |
| BLUE CROSS/BLUE SHIELD | HEALTH INS CLAIMS OCT 12-OCT 18, 2010 | $117,323.75$ |
| BLUE CROSS/BLUE SHIELD | ADMIN, REINS, \& COBRA FOR OCT 2010 | $52,669.79$ |
| BLUE CROSS/BLUE SHIELD | HEALTH INS CLAIMS OCT 19-OCT 25, 2010 | $61,344.44$ |
| FISCAL SERVICES |  | $30,000.00$ |
| JUNKERMIER, CLARK, CAMPANELLA | PROGRESS PMT FOR AUDIT SERVICES |  |

TRUST AND AGENCY

| COURT TRUST MUNICIPAL COURT |  |  |
| :---: | :---: | :---: |
| CITY OF GREAT FALLS | FINES \& FORFEITURES COLLECTIONS | 74,659.25 |
| PAYROLL CLEARING |  |  |
| STATE TREASURER | MONTANA TAXES | 37,039.00 |
| ICMA RETIREMENT TRUST | EMPLOYEE CONTRIBUTIONS | 11,624.66 |
| FIREFIGHTER RETIREMENT | FIREFIGHTER RETIREMENT EMPLOYEE \& EMPLOYER CONTRIBUTIONS | 43,695.38 |
| STATEWIDE POLICE RESERVE FUND | POLICE RETIREMENT EMPLOYEE \& EMPLOYER CONTRIBUTIONS | 53,493.95 |
| PUBLIC EMPLOYEE RETIREMENT | PUBLIC EMPLOYEE RETIREMENT EMPLOYEE \& EMPLOYER CONTRIBUTIONS | 94,955.63 |
| POLICE SAVINGS \& LOAN | EMPLOYEE CONTRIBUTIONS | 10,912.00 |
| 1ST INTERSTATE BANK | FEDERAL TAXES, FICA \& MEDICARE | 170,039.43 |
| AFLAC | EMPLOYEE CONTRIBUTIONS | 12,334.52 |
| UTILITY BILLS |  |  |
| MONTANA WASTE SYSTEMS INC | SEPTEMBER MONTHLY CHARGES | 83,726.02 |
| QWEST | OCTOBER 2010911 CHARGES | 5,822.65 |

CLAIMS OVER \$5000 TOTAL:
\$
1,702,896.42

Selection Criteria:

From Date . . . . : 10/14/2010
To Date . . . . . : 10/27/2010
*or*
From Period . . . :
To Period . . . . :

Bank Code . . . . : 01
Page Break by Fund: Y
Include Vendor No.: Y
Print Recap Only .:

| $\begin{aligned} & \text { CHECK } \\ & \text { DATE } \end{aligned}$ | CHECK <br> NUMBER | VENDOR\# | NAME | INVOICE\# / DESCRIPTION | G/L NUMBER | PROJECT | PERIOD/ YEAR | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10/20/2010 | 209620 | 25 | PROBUILD | REPAIR \& MAINT SUPPLIES | 100-2114-522.23-99 |  | $\begin{aligned} & 10 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 10.48 \\ & 10.48 \end{aligned}$ |
| 10/20/2010 | 209632 | 81 | QWEST | COMMUNICATION SERVICES | 100-2141-522.31-99 |  | $\begin{aligned} & 10 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 295.51 \\ & 295.51 \end{aligned}$ |
| 10/20/2010 | 209633 | 82 | NORTHWESTERN ENERGY | September 2010 charges | 100-6433-562.34-12 |  | 10/2010 | 7.70 |
|  |  |  |  | September 2010 charges | 100-6433-562.34-12 |  | 10/2010 | 7.92 |
|  |  |  |  | September 2010 charges | 100-6433-562.34-12 |  | 10/2010 | 7.70 |
|  |  |  |  | September 2010 charges | 100-6433-562.34-12 |  | 10/2010 | 7.70 |
|  |  |  |  | September 2010 charges | 100-6433-562.34-12 |  | 10/2010 | 7.70 |
|  |  |  |  | September 2010 charges | 100-6433-562.34-12 |  | 10/2010 | 8.01 |
|  |  |  |  | September 2010 charges | 100-6433-562.34-12 |  | 10/2010 | 7.70 |
|  |  |  |  | September 2010 charges | 100-6433-562.34-12 |  | 10/2010 | 38.26 |
|  |  |  |  | September 2010 charges | 100-6433-562.34-12 |  | 10/2010 | 12.99 |
|  |  |  |  | September 2010 charges | 100-6433-562.34-12 |  | 10/2010 | 39.38 |
|  |  |  |  | September 2010 charges | 100-6433-562.34-12 |  | 10/2010 | 7.70 |
|  |  |  |  | September 2010 charges | 100-6433-562.34-12 |  | 10/2010 | 7.70 |
|  |  |  |  | September 2010 charges | 100-6433-562.34-12 |  | 10/2010 | 7.70 |
|  |  |  |  | September 2010 charges | 100-6433-562.34-12 |  | 10/2010 | 7.70 |
|  |  |  |  | September 2010 charges | 100-6433-562.34-12 |  | 10/2010 | 7.70 |
|  |  |  |  | September 2010 charges | 100-6433-562.34-12 |  | 10/2010 | 7.70 |
|  |  |  |  | September 2010 charges | 100-6433-562.34-12 |  | 10/2010 | 9.16 |
|  |  |  |  | September 2010 charges | 100-6433-562.34-12 |  | 10/2010 | 7.70 |
|  |  |  |  |  |  |  | Total | 208.12 |
| 10/20/2010 | 209634 | 84 | A T KLEMENS INC | SWAMP COOLER MAINTENANCE | 100-2141-522.36-99 |  | 10/2010 | 37.50 |
|  |  |  |  |  |  |  | Total | 37.50 |
| 10/20/2010 | 209635 | 87 | SKYLINE VETERINARY CLIN | RABIES CERT \# 82125/82051 | 100-0000-268.90-01 |  | 10/2010 | 60.00 |
|  |  |  |  |  |  |  | Total | 60.00 |
| 10/20/2010 | 209642 | 162 | ASSOCIATED VETERINARY S | RABIES CERT \# 82097/82105SPAY CERT \# 091280 | 100-0000-268.90-01 |  | 10/2010 | 30.00 |
|  |  |  |  |  | 100-0000-268.90-03 |  | 10/2010 | 160.00 |
|  |  |  |  |  |  |  | Total | 190.00 |
| 10/20/2010 | 209643 | 198 | MASCO JANITORIAL SUPPLY | OPERATING SUPPLIES | 100-2114-522.22-94 |  | 10/2010 | 178.34 |
|  |  |  |  | OPERATING SUPPLIES | 100-2114-522.22-94 |  | 10/2010 | 28.35 |
|  |  |  |  |  |  |  | Total | 206.69 |
| 10/20/2010 | 209644 | 293 | DAVIS BUSINESS MACHINES | OFFICE SUPPLIES | 100-1411-511.21-99 |  | 10/2010 | 21.50 |
|  |  |  |  | OFFICE SUPPLIES | 100-1414-511.21-99 |  | 10/2010 | 21.50 |
|  |  |  |  | OFFICE SUPPLIES | 100-1471-511.21-99 |  | 10/2010 | 21.50 |
|  |  |  |  |  |  |  | Total | 64.50 |
| 10/20/2010 | 209647 | 367 | PICKWICK'S OFFICE WORKS | OFFICE SUPPLIES | 100-1471-511.21-99 |  | 10/2010 | 192.10 |
|  |  |  |  | OFFICE SUPPLIES | 100-1471-511.21-99 |  | 10/2010 | 267.04 |
|  |  |  |  | OFFICE SUPPLIES | 100-1471-511.21-99 |  | 10/2010 | 6.65 |
|  |  |  |  | OFFICE SUPPLIES | 100-1471-511.21-99 |  | 10/2010 | 285.23 |
|  |  |  |  | OPERATING SUPPLIES | 100-2115-522.22-93 |  | 10/2010 | 48.00 |
|  |  |  |  | OFFICE SUPPLIES | 100-1361-512.21-99 |  | 10/2010 | 92.35 |
|  |  |  |  | OFFICE SUPPLIES | 100-1111-511.21-99 |  | 10/2010 | 37.99 |
|  |  |  |  | OFFICE SUPPLIES | 100-1411-511.21-99 |  | 10/2010 | 37.99 |


| CHECK DATE | CHECK <br> NUMBER | VENDOR\# | NAME | INVOICE\# / DESCRIPTION | G/L NUMBER | PROJECT | $\begin{aligned} & \text { PERIOD / } \\ & \text { YEAR } \end{aligned}$ | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10/20/2010 | 209647 | 367 | PICKWICK'S OFFICE WORKS | $\begin{aligned} & \text { OFFICE SUPPLIES } \\ & \text { OFFICE SUPPLIES } \\ & \text { OFFICE SUPPLIES } \end{aligned}$ | $\begin{aligned} & 100-1414-511.21-99 \\ & 100-1471-511.21-99 \\ & 100-2111-522.21-99 \end{aligned}$ |  | $\begin{aligned} & 10 / 2010 \\ & 10 / 2010 \\ & 10 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 37.99 \\ 128.70 \\ 47.97 \\ 1,182.01 \end{array}$ |
| 10/20/2010 | 209648 | 380 | REARDEN JIM | JOINT ENGINEERS CONF | 100-0000-129.10-00 |  | $10 / 2010$ <br> Total | $\begin{aligned} & 357.90 \\ & 357.90 \end{aligned}$ |
| 10/20/2010 | 209651 | 487 | YOUNG JIM | JOINT ENGINEERS CONF | 100-0000-129.10-00 |  | $10 / 2010$ <br> Total | $\begin{aligned} & 118.95 \\ & 118.95 \end{aligned}$ |
| 10/20/2010 | 209652 | 506 | ANIMAL MEDICAL CLINIC | SEP 10 LICENSE REIMBURSEM | 100-2141-522.35-19 |  | $\begin{aligned} & 10 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 20.00 \\ & 20.00 \end{aligned}$ |
| 10/20/2010 | 209662 | 1599 | CENTRAL WEST ANIMAL CLI | RABIES CERT \# 82135 | 100-0000-268.90-01 |  | $10 / 2010$ <br> Total | $\begin{aligned} & 15.00 \\ & 15.00 \end{aligned}$ |
| 10/20/2010 | 209677 | 2286 | HEIMAN FIRE EQUIPMENT I | HOSE ROLLER, 2 MAN | 100-2411-522.24-19 |  | $\begin{aligned} & 10 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 401.10 \\ & 401.10 \end{aligned}$ |
| 10/20/2010 | 209679 | 2391 | WILLMARTH MARK | PROFESSIONAL SERVICES | 100-1111-511.35-99 |  | $10 / 2010$ <br> Total | $\begin{aligned} & 150.00 \\ & 150.00 \end{aligned}$ |
| 10/20/2010 | 209684 | 2862 | PREFERRED OFFICE EQUIPM | REPAIR \& MAINT SERVICES | 100-1471-511.36-91 |  | $\begin{aligned} & 10 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 822.00 \\ & 822.00 \end{aligned}$ |
| 10/20/2010 | 209686 | 3378 | WESTSIDE ANIMAL CLINIC | AUG 10 LICENSE REIMBURSEM SEPT 10 LICENSE REIMBURSE | $\begin{aligned} & 100-2141-522.35-19 \\ & 100-2141-522.35-19 \end{aligned}$ |  | $\begin{aligned} & 10 / 2010 \\ & 10 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 18.00 \\ & 23.00 \\ & 41.00 \end{aligned}$ |
| 10/20/2010 | 209687 | 3378 | WESTSIDE ANIMAL CLINIC | RABIES CERT \# 82046/82084 | 100-0000-268.90-01 |  | $10 / 2010$ <br> Total | $\begin{aligned} & 45.00 \\ & 45.00 \end{aligned}$ |
| 10/20/2010 | 209692 | 4617 | IIMC | REF, PUBLICITY, TAXES, DUES | 100-1414-511.33-51 |  | $10 / 2010$ <br> Total | $\begin{aligned} & 175.00 \\ & 175.00 \end{aligned}$ |
| 10/20/2010 | 209698 | 5178 | DOUBLE G ENGRAVING \& AW | 4 NOTARY STAMPS | 100-2111-522.51-99 |  | $10 / 2010$ <br> Total | $\begin{aligned} & 200.00 \\ & 200.00 \end{aligned}$ |
| 10/20/2010 | 209705 | 6586 | DOBBS DAVID | JOINT ENGINEERS CONF | 100-0000-129.10-00 |  | $10 / 2010$ <br> Total | $\begin{aligned} & 118.95 \\ & 118.95 \end{aligned}$ |
| 10/20/2010 | 209706 | 6724 | PERSONNEL PLUS CONSULTI | PROFESSIONAL SERVICES | 100-1473-511.35-11 |  | $10 / 2010$ <br> Total | $\begin{aligned} & 980.00 \\ & 980.00 \end{aligned}$ |
| 10/20/2010 | 209714 | 7711 | HANDL JASON | JOINT ENGINEERS CONF | 100-0000-129.10-00 |  | $10 / 2010$ <br> Total | $\begin{aligned} & 118.95 \\ & 118.95 \end{aligned}$ |
| 10/20/2010 | 209717 | 8139 | SCHAFFER JOHN | TIRE REPAIR/CONF PRESENTA | 100-2124-522.37-19 |  | $10 / 2010$ <br> Total | $\begin{aligned} & 12.00 \\ & 12.00 \end{aligned}$ |
| 10/20/2010 | 209721 | 8270 | MASTERCARD PROCESSING C | TOWN PUMP/POLSON MT CONF BRIANS CONOCO/FUEL EXPENS | $\begin{aligned} & 100-2124-522.37-19 \\ & 100-2125-522.37-19 \end{aligned}$ |  | $\begin{aligned} & 10 / 2010 \\ & 10 / 2010 \end{aligned}$ | $\begin{aligned} & 32.58 \\ & 53.50 \end{aligned}$ |


| CHECK DATE | CHECK <br> NUMBER | VENDOR\# | NAME | INVOICE\# / DESCRIPTION | G/L NUMBER PROJECT | $\begin{aligned} & \text { PERIOD / } \\ & \text { YEAR } \end{aligned}$ | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10/20/2010 | 209721 | 8270 | MASTERCARD PROCESSING C | C TRAVEL, CONFERENCES\&SCHOOL | 100-1411-511.37-53 | $10 / 2010$ <br> Total | $\begin{array}{r} 14.90 \\ 100.98 \end{array}$ |
| 10/20/2010 | 209723 | 8355 | THARES JOYCE | MLCT CONF | 100-1411-511.37-99 | $10 / 2010$ <br> Total | $\begin{aligned} & 20.00 \\ & 20.00 \end{aligned}$ |
| 10/20/2010 | 209725 | 8467 | MONTANA WASTE SYSTEMS I | OCT 10 RANGE WASTE DISPOS Sept 2010 Park Area | $\begin{aligned} & 100-2123-522.22-96 \\ & 100-6433-562.34-17 \end{aligned}$ | $\begin{aligned} & 10 / 2010 \\ & 10 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 53.00 \\ 389.45 \\ 442.45 \end{array}$ |
| 10/20/2010 | 209730 | 9283 | MUNICIPAL SERVICES BURE | C COLLECTION AGENCY FEES | 100-1361-511.35-93 | $10 / 2010$ <br> Total | $\begin{aligned} & 736.24 \\ & 736.24 \end{aligned}$ |
| 10/20/2010 | 209731 | 9468 | IDENTITY SCREENPRINTING | O OPERATING SUPPLIES | 100-2141-522.22-95 | $10 / 2010$ <br> Total | $\begin{aligned} & 19.00 \\ & 19.00 \end{aligned}$ |
| 10/20/2010 | 209736 | 10177 | BENEFIS HOSPITALS EDUCA | A AED CARDS-28 | 100-2124-522.37-19 | $10 / 2010$ <br> Total | $\begin{aligned} & 400.00 \\ & 400.00 \end{aligned}$ |
| 10/20/2010 | 209755 | 11698 | BEST INTERPRETING SERVI | I 7/13/10 EMERGENCY RATE LO | 100-1361-512.35-11 | $\begin{aligned} & 10 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 170.00 \\ & 170.00 \end{aligned}$ |
| 10/20/2010 | 209760 | 12104 | HESSEL-FALLS NEUROPSYCH | PRE-EMPLOYMENT SCREENINGS | 100-2126-522.35-18 | $\begin{aligned} & 10 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 580.00 \\ & 580.00 \end{aligned}$ |
| 10/20/2010 | 209762 | 12469 | KYNETT MIKE | JOINT ENGINEERS CONF | 100-0000-129.10-00 | $\begin{aligned} & 10 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 118.95 \\ & 118.95 \end{aligned}$ |
| 10/20/2010 | 209766 | 12707 | TERESA BROWN | SPAY CERT \# 091259 | 100-0000-268.90-03 | $\begin{aligned} & 10 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 200.00 \\ & 200.00 \end{aligned}$ |
| 10/20/2010 | 209767 | 12707 | ANTHONY MARTINSON | RABIES CERT \# 82077 <br> SPAY CERT \# 091270 | $\begin{aligned} & 100-0000-268.90-01 \\ & 100-0000-268.90-03 \end{aligned}$ | $\begin{aligned} & 10 / 2010 \\ & 10 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 15.00 \\ 200.00 \\ 215.00 \end{array}$ |
| 10/20/2010 | 209768 | 12707 | PARKS VETERINARY CLINIC | C RABIES CERT \# 82117 | 100-0000-268.90-01 | $\begin{aligned} & 10 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 15.00 \\ & 15.00 \end{aligned}$ |
| 10/20/2010 | 209769 | 12707 | SAVILLE MCDANIEL | RABIES CERT \# 82085 SPAY CERT \# 091275 | $\begin{aligned} & 100-0000-268.90-01 \\ & 100-0000-268.90-03 \end{aligned}$ | $\begin{aligned} & 10 / 2010 \\ & 10 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 15.00 \\ 200.00 \\ 215.00 \end{array}$ |
| 10/20/2010 | 209770 | 12707 | HOWARD HUFF | SPAY CERT \# 091293 | 100-0000-268.90-03 | $\begin{aligned} & 10 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 200.00 \\ & 200.00 \end{aligned}$ |
| 10/20/2010 | 209771 | 12707 | RODNEY FOSTER | SPAY CERT \# 091278 | 100-0000-268.90-03 | $\begin{aligned} & 10 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 100.00 \\ & 100.00 \end{aligned}$ |
| 10/20/2010 | 209772 | 12707 | JULIE QUILLIAM | SPAY CERT \# 091200 | 100-0000-268.90-03 | $\begin{aligned} & 10 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 200.00 \\ & 200.00 \end{aligned}$ |
| 10/20/2010 | 209773 | 12707 | ROBERT LEWIS | SPAY CERT \# 091280 | 100-0000-268.90-03 | $\begin{aligned} & 10 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 40.00 \\ & 40.00 \end{aligned}$ |


| CHECK DATE | CHECK <br> NUMBER | VENDOR\# | NAME | INVOICE\# / DESCRIPTION | G/L NUMBER PROJECT | $\begin{aligned} & \text { PERIOD / } \\ & \text { YEAR } \end{aligned}$ | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10/20/2010 | 209774 | 12707 | BRITNY STAATS | SPAY CERT \# 091277 | 100-0000-268.90-03 | $10 / 2010$ <br> Total | $\begin{aligned} & 200.00 \\ & 200.00 \end{aligned}$ |
| 10/20/2010 | 209775 | 12707 | COLLEEN PETERS | RABIES CERT \# 81890 SPAY CERT \# 091177 | $\begin{aligned} & 100-0000-268.90-01 \\ & 100-0000-268.90-03 \end{aligned}$ | $\begin{aligned} & 10 / 2010 \\ & 10 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 15.00 \\ 200.00 \\ 215.00 \end{array}$ |
| 10/20/2010 | 209776 | 12707 | LARRY MICHAELSON | SPAY CERT \# 091286 | 100-0000-268.90-03 | $10 / 2010$ <br> Total | $\begin{aligned} & 200.00 \\ & 200.00 \end{aligned}$ |
| 10/20/2010 | 209777 | 12707 | CYNTHIA DEMONTIGNY | RABIES CERT \# 81952 <br> SPAY CERT \# 091211 | $\begin{aligned} & 100-0000-268.90-01 \\ & 100-0000-268.90-03 \end{aligned}$ | $\begin{aligned} & 10 / 2010 \\ & 10 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 15.00 \\ 200.00 \\ 215.00 \end{array}$ |
| 10/20/2010 | 209779 | 12915 | BIG SKY ANIMAL MEDICAL | RABIES CERT \# 82106/82048 | 100-0000-268.90-01 | $\begin{aligned} & 10 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 60.00 \\ & 60.00 \end{aligned}$ |
| 10/20/2010 | 209780 | 12964 | EVERGREEN VETERINARY CL | RABIES CERT \# 82054/82073 | 100-0000-268.90-01 | $\begin{aligned} & 10 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 30.00 \\ & 30.00 \end{aligned}$ |
| 10/20/2010 | 209781 | 12966 | COUNTRY HAVEN VETERINAR | RABIES CERT \# 82075/82094 | 100-0000-268.90-01 | $\begin{aligned} & 10 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 30.00 \\ & 30.00 \end{aligned}$ |
| 10/20/2010 | 209786 | 12992 | BALCO UNIFORM CO INC | OPERATING SUPPLIES OPERATING SUPPLIES | $\begin{aligned} & 100-2126-522.22-95 \\ & 100-2126-522.22-95 \end{aligned}$ | $\begin{aligned} & 10 / 2010 \\ & 10 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 2,160.00 \\ 93.00 \\ 2,253.00 \end{array}$ |
| 10/20/2010 | 209787 | 13004 | SIMPSON DR DAVID | PROFESSIONAL SERVICES PROFESSIONAL SERVICES | $\begin{aligned} & 100-2411-522.35-99 \\ & 100-2411-522.35-99 \end{aligned}$ | $\begin{aligned} & 10 / 2010 \\ & 10 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 1,200.00 \\ & 1,200.00 \\ & 2,400.00 \end{aligned}$ |
| 10/20/2010 | 209790 | 13274 | CUSHMAN LAW OFFICE PC | SUB JUDGE 10/12/10 2 HRS | 100-1363-512.35-11 | $\begin{aligned} & 10 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 80.00 \\ & 80.00 \end{aligned}$ |
| 10/20/2010 | 209793 | 13466 | CAREER QUEST | SHELTER TEMP HIRE FEES/10 | 100-2141-522.35-99 | $10 / 2010$ <br> Total | $\begin{aligned} & 387.12 \\ & 387.12 \end{aligned}$ |
| 10/27/2010 | 209794 | 9 | JOHNSON MADISON LUMBER | REPAIR \& MAINT SUPPLIES OPERATING SUPPLIES | $\begin{aligned} & 100-6433-562.23-72 \\ & 100-6433-562.22-99 \end{aligned}$ | $\begin{aligned} & 10 / 2010 \\ & 10 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 10.45 \\ & 29.95 \\ & 40.40 \end{aligned}$ |
| 10/27/2010 | 209799 | 25 | PROBUILD | REPAIR \& MAINT SERVICES REPAIR \& MAINT SERVICES | $\begin{aligned} & 100-2411-522 \cdot 36-12 \\ & 100-2411-522.36-12 \end{aligned}$ | $\begin{aligned} & 10 / 2010 \\ & 10 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 76.46 \\ & 17.28 \\ & 93.74 \end{aligned}$ |
| 10/27/2010 | 209800 | 29 | SHERWIN WILLIAMS | BARN RED PAINT PURCHASE | 100-2114-522.23-99 | $10 / 2010$ <br> Total | $\begin{aligned} & 30.08 \\ & 30.08 \end{aligned}$ |
| 10/27/2010 | 209801 | 34 | TC GLASS DISTRIBUTOR IN | BOLTS FOR DOOR | 100-2141-522.36-99 | $\begin{aligned} & 10 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 65.00 \\ & 65.00 \end{aligned}$ |
| 10/27/2010 | 209802 | 40 | BIG R STORES (CSWW INC) | OPERATING SUPPLIES | 100-6433-562.22-99 | $\begin{aligned} & 10 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 29.98 \\ & 29.98 \end{aligned}$ |

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Prepared: 10/27/2010, 8:27:57
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \[
\begin{aligned}
& \text { CHECK } \\
& \text { DATE }
\end{aligned}
\] & \begin{tabular}{l}
CHECK \\
NUMBER
\end{tabular} & VENDOR\# & NAME & INVOICE\# / DESCRIPTION & G/L NUMBER & \[
\begin{aligned}
& \text { PERIOD/ } \\
& \text { PROJECT } \\
& \text { YEAR }
\end{aligned}
\] & AMOUNT \\
\hline 10/27/2010 & 209807 & 64 & FLEET SUPPLY COMPANY & OPERATING SUPPLIES OPERATING SUPPLIES & \[
\begin{aligned}
& 100-6433-562.22-99 \\
& 100-6433-562.22-99
\end{aligned}
\] & \[
\begin{aligned}
& 10 / 2010 \\
& 10 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 11.85 \\
& 20.00 \\
& 31.85
\end{aligned}
\] \\
\hline 10/27/2010 & 209810 & 68 & NAPA AUTO PARTS OF GREA & REPAIR \& MAINT SUPPLIES HALOGEN BULB PURCHASE & \[
\begin{aligned}
& 100-2411-522.23-99 \\
& 100-2114-522.24-99
\end{aligned}
\] & \[
\begin{aligned}
& 10 / 2010 \\
& 10 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 22.85 \\
& 37.60 \\
& 60.45
\end{aligned}
\] \\
\hline 10/27/2010 & 209816 & 81 & QWEST & COMMUNICATION SERVICES COMMUNICATION SERVICES PHONE SERVICE FOR FAX LIN COMMUNICATION SERVICES COMMUNICATION SERVICES COMMUNICATION SERVICES COMMUNICATION SERVICES & \[
\begin{aligned}
& 100-6433-562 \cdot 31-99 \\
& 100-2411-522 \cdot 31-31 \\
& 100-1361-512 \cdot 31-31 \\
& 100-2411-522 \cdot 31-31 \\
& 100-2411-522 \cdot 31-31 \\
& 100-2411-522 \cdot 31-31 \\
& 100-2411-522 \cdot 31-31
\end{aligned}
\] & \[
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& 10 / 2010 \\
& 10 / 2010 \\
& 10 / 2010 \\
& 10 / 2010 \\
& 10 / 2010 \\
& 10 / 2010 \\
& 10 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
35.36 \\
54.28 \\
44.20 \\
273.35 \\
54.28 \\
55.84 \\
61.60 \\
578.91
\end{array}
\] \\
\hline 10/27/2010 & 209817 & 82 & NORTHWESTERN ENERGY & Sept 2010 charges Sept 2010 charges Sept 2010 charges Sept 2010 charges Sept 2010 charges Sept 2010 charges Sept 2010 charges Sept 2010 charges Sept 2010 charges Sept 2010 charges Sept 2010 charges Sept 2010 charges Sept 2010 charges Sept 2010 charges Sept 2010 charges Sept 2010 charges Sept 2010 charges Sept 2010 charges Sept 2010 charges Sept 2010 charges Sept 2010 charges Sept 2010 charges Sept 2010 charges & \[
\begin{aligned}
& 100-6433-562 \cdot 34-12 \\
& 100-6433-562 \cdot 34-12 \\
& 100-6433-562 \cdot 34-12 \\
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& 100-6433-562 \cdot 34-12 \\
& 100-6433-562 \cdot 34-12 \\
& 100-6433-562 \cdot 34-12 \\
& 100-6433-562 \cdot 34-12 \\
& 100-6433-562.34-12 \\
& 100-6433-562 \cdot 34-12 \\
& 100-6433-562 \cdot 34-12 \\
& 100-6433-562 \cdot 34-12 \\
& 100-6433-562 \cdot 34-12 \\
& 100-6433-562.34-12 \\
& 100-6433-562 \cdot 34-12 \\
& 100-6433-562 \cdot 34-12 \\
& 100-6433-562 \cdot 34-12 \\
& 100-6433-562 \cdot 34-12 \\
& 100-6411-561 \cdot 34-12 \\
& 100-6433-562 \cdot 34-12 \\
& 100-6433-562 \cdot 34-12 \\
& 100-6433-562 \cdot 34-12 \\
& 100-6433-562 \cdot 34-12
\end{aligned}
\] & \[
\begin{aligned}
& 10 / 2010 \\
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& 10 / 2010 \\
& 10 / 2010 \\
& \text { Total }
\end{aligned}
\] & 9.04
7.70
15.78
7.70
7.70
12.99
7.70
7.82
239.92
56.43
12.77
12.26
11.02
55.14
7.70
7.70
55.30
7.70
1.16
10.84
48.89
9.34
7.70
620.30 \\
\hline 10/27/2010 & 209818 & 84 & A T KLEMENS INC & REPAIR \& MAINT SERVICES
REPAIR \& MAINT SERVICES & \[
\begin{aligned}
& 100-2411-522 \cdot 36-12 \\
& 100-2411-522.36-12
\end{aligned}
\] & \[
\begin{aligned}
& 10 / 2010 \\
& 10 / 2010
\end{aligned}
\]
Total & \[
\begin{aligned}
& 195.00 \\
& 217.18 \\
& 412.18
\end{aligned}
\] \\
\hline 10/27/2010 & 209823 & 137 & SHIP-IT & COMMUNICATION SERVICES & 100-2411-522.31-11 & \begin{tabular}{l}
\[
10 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 14.95 \\
& 14.95
\end{aligned}
\] \\
\hline 10/27/2010 & 209824 & 142 & NORTHWEST PIPE FITTINGS & OPERATING SUPPLIES & 100-6433-562.22-99 & \begin{tabular}{l}
\[
10 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 30.76 \\
& 30.76
\end{aligned}
\] \\
\hline 10/27/2010 & 209825 & 162 & ASSOCIATED VETERINARY S & RABIES CERT \# 82050/82132 & 100-0000-268.90-01 & 10/2010 & 45.00 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \[
\begin{aligned}
& \text { CHECK } \\
& \text { DATE }
\end{aligned}
\] & \begin{tabular}{l}
CHECK \\
NUMBER
\end{tabular} & VENDOR\# & NAME & INVOICE\# / DESCRIPTION & G/L NUMBER &  & AMOUNT \\
\hline & & & & & & Total & 45.00 \\
\hline 10/27/2010 & 209826 & 195 & 2M COMPANY INC (RD RR9) & OPERATING SUPPLIES & 100-6433-562.22-99 & 10/2010 & 1,234.80 \\
\hline & & & & & & Total & 1,234.80 \\
\hline 10/27/2010 & 209827 & 198 & MASCO JANITORIAL SUPPLY & OPERATING SUPPLIES & 100-6433-562.22-94 & 10/2010 & 23.58 \\
\hline & & & & OPERATING SUPPLIES & 100-6433-562.22-94 & 10/2010 & 82.21 \\
\hline & & & & OPERATING SUPPLIES & 100-6433-562.22-94 & 10/2010 & 6.70 \\
\hline & & & & OPERATING SUPPLIES & 100-6433-562.22-94 & 10/2010 & 138.24 \\
\hline & & & & OPERATING SUPPLIES & 100-2111-522.22-99 & 10/2010 & 78.98 \\
\hline & & & & OPERATING SUPPLIES & 100-2114-522.22-94 & 10/2010 & 108.20 \\
\hline & & & & OPERATING SUPPLIES & 100-6433-562.22-94 & 10/2010 & 6.39 \\
\hline & & & & & & Total & 444.30 \\
\hline 10/27/2010 & 209837 & 367 & PICKWICK'S OFFICE WORKS & EQUIP, FURN, FIXTURES & 100-2411-522.24-15 & 10/2010 & \(34.46-\) \\
\hline & & & & OFFICE SUPPLIES & 100-2111-522.21-99 & 10/2010 & 21.19- \\
\hline & & & & OFFICE SUPPLIES & 100-2112-522.21-99 & \[
10 / 2010
\] & \[
199.00
\] \\
\hline & & & & OPERATING SUPPLIES & 100-2112-522.22-99 & 10/2010 & 48.00 \\
\hline & & & & OPERATING SUPPLIES & 100-2115-522.22-93 & 10/2010 & 48.00 \\
\hline & & & & EQUIP, FURN, FIXTURES & 100-2411-522.24-15 & 10/2010 & 34.46 \\
\hline & & & & EQUIP, FURN, FIXTURES & 100-2411-522.24-15 & 10/2010 & 17.45 \\
\hline & & & & COPY PAPER & 100-2111-522.21-99 & 10/2010 & 379.90 \\
\hline & & & & CDS/DVDS/BATTERIES/CARTRI & 100-2115-522.22-99 & 10/2010 & 701.81 \\
\hline & & & & OPERATING SUPPLIES & 100-2141-522.22-99 & 10/2010 & 116.02 \\
\hline & & & & OFFICE SUPPLIES & 100-2111-522.21-99 & 10/2010 & 21.19 \\
\hline & & & & EQUIP, FURN, FIXTURES & 100-2411-522.24-15 & 10/2010 & 89.96 \\
\hline & & & & EQUIP, FURN, FIXTURES & 100-2411-522.24-99 & 10/2010 & 64.84 \\
\hline & & & & OFFICE SUPPLIES & 100-2411-522.21-11 & 10/2010 & 467.37 \\
\hline & & & & OFFICE SUPPLIES & 100-2417-521.21-99 & 10/2010 & 19.63 \\
\hline & & & & OPERATING SUPPLIES & 100-1411-511.22-99 & 10/2010 & 35.27 \\
\hline & & & & OFFICE SUPPLIES & 100-1411-511.21-99 & 10/2010 & 2.76 \\
\hline & & & & OFFICE SUPPLIES & 100-1414-511.21-99 & 10/2010 & 2.76 \\
\hline & & & & OFFICE SUPPLIES & 100-1361-512.21-99 & 10/2010 & 27.98 \\
\hline & & & & OFFICE SUPPLIES & 100-2111-522.21-99 & 10/2010 & 71.80 \\
\hline & & & & EQUIP, FURN, FIXTURES & 100-2412-522.24-15 & & \\
\hline & & & & & & Total & \[
2,350.94
\] \\
\hline 10/27/2010 & 209839 & 388 & NATIONAL LAUNDRY & REPAIR \& MAINT SERVICES & 100-2114-522.36-12 & 10/2010 & 128.12 \\
\hline & & & & & & Total & 128.12 \\
\hline 10/27/2010 & 209842 & 506 & ANIMAL MEDICAL CLINIC & PROFESSIONAL SERVICES & 100-2141-522.35-99 & 10/2010 & 35.00 \\
\hline & & & & PROFESSIONAL SERVICES & 100-2141-522.35-99 & 10/2010 & 112.50 \\
\hline & & & & PROFESSIONAL SERVICES & 100-2141-522.35-99 & 10/2010 & 50.00 \\
\hline & & & & PROFESSIONAL SERVICES & 100-2141-522.35-99 & 10/2010 & 25.00 \\
\hline & & & & PROFESSIONAL SERVICES & 100-2141-522.35-99 & 10/2010 & 100.00 \\
\hline & & & & PROFESSIONAL SERVICES & 100-2141-522.35-99 & 10/2010 & 25.00 \\
\hline & & & & PROFESSIONAL SERVICES & 100-2141-522.35-99 & 10/2010 & 75.00 \\
\hline & & & & PROFESSIONAL SERVICES & 100-2141-522.35-99 & 10/2010 & 25.00 \\
\hline & & & & PROFESSIONAL SERVICES & 100-2141-522.35-99 & 10/2010 & 244.00 \\
\hline & & & & PROFESSIONAL SERVICES & 100-2141-522.35-99 & 10/2010 & 65.00 \\
\hline & & & & PROFESSIONAL SERVICES & 100-2141-522.35-99 & 10/2010 & 25.00 \\
\hline & & & & PROFESSIONAL SERVICES & 100-2141-522.35-99 & 10/2010 & 100.00 \\
\hline & & & & PROFESSIONAL SERVICES & 100-2141-522.35-99 & 10/2010 & 236.50 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline CHECK
DATE & \begin{tabular}{l}
CHECK \\
NUMBER
\end{tabular} & VENDOR\# & NAME & INVOICE\# / DESCRIPTION & G/L NUMBER PROJECT & \[
\begin{aligned}
& \text { PERIOD/ } \\
& \text { YEAR }
\end{aligned}
\] & AMOUNT \\
\hline 10/27/2010 & 209842 & 506 & ANIMAL MEDICAL CLINIC & \begin{tabular}{l}
PROFESSIONAL SERVICES \\
PROFESSIONAL SERVICES \\
PROFESSIONAL SERVICES \\
PROFESSIONAL SERVICES
\end{tabular} & \[
\begin{aligned}
& 100-2141-522 \cdot 35-99 \\
& 100-2141-522 \cdot 35-99 \\
& 100-2141-522 \cdot 35-99 \\
& 100-2141-522 \cdot 35-99
\end{aligned}
\] & \[
\begin{aligned}
& 10 / 2010 \\
& 10 / 2010 \\
& 10 / 2010 \\
& 10 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
32.00 \\
25.00 \\
75.00 \\
119.50 \\
1,369.50
\end{array}
\] \\
\hline 10/27/2010 & 209844 & 547 & EKLUNDS APPLIANCE \& TV & RECYCLING OF REFRIGERATOR & 100-2141-522.35-99 & \[
\begin{aligned}
& 10 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 30.00 \\
& 30.00
\end{aligned}
\] \\
\hline 10/27/2010 & 209847 & 629 & COMBUSTION SERVICE CO I & SA10138 STRAINER & 100-2114-522.23-99 & \[
\begin{aligned}
& 10 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 42.35 \\
& 42.35
\end{aligned}
\] \\
\hline 10/27/2010 & 209849 & 1332 & CARPS DRAIN CLEANING IN & STA 2 SHOWER DRAIN & 100-2411-522.36-12 & \begin{tabular}{l}
\[
10 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 85.00 \\
& 85.00
\end{aligned}
\] \\
\hline 10/27/2010 & 209850 & 1599 & CENTRAL WEST ANIMAL CLI & RABIES CERT \# 82107 & 100-0000-268.90-01 & \[
\begin{aligned}
& 10 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 15.00 \\
& 15.00
\end{aligned}
\] \\
\hline 10/27/2010 & 209854 & 1922 & WARDEN PAPER CO & OFFICE SUPPLIES & 100-2412-522.21-11 & \[
\begin{aligned}
& 10 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 157.39 \\
& 157.39
\end{aligned}
\] \\
\hline 10/27/2010 & 209857 & 2286 & HEIMAN FIRE EQUIPMENT I & HELMET - FC & 100-2411-522.24-17 & \begin{tabular}{l}
\[
10 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 232.05 \\
& 232.05
\end{aligned}
\] \\
\hline 10/27/2010 & 209858 & 2317 & SMITH EQUIPMENT CO & OPERATING SUPPLIES & 100-6433-562.22-99 & \[
\begin{aligned}
& 10 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 119.00 \\
& 119.00
\end{aligned}
\] \\
\hline 10/27/2010 & 209865 & 3949 & EQUIFAX INFORMATION SER & OCT 10 MONTHLY CREDIT SER & 100-2126-522.33-51 & \[
\begin{aligned}
& 10 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 20.00 \\
& 20.00
\end{aligned}
\] \\
\hline 10/27/2010 & 209866 & 4092 & SIGN PRO & TOWER 10 DECALS & 100-2411-522.36-59 & \[
\begin{aligned}
& 10 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 667.38 \\
& 667.38
\end{aligned}
\] \\
\hline 10/27/2010 & 209867 & 4334 & ECOLAB PEST ELIMINATION & \begin{tabular}{l}
OCT 10 PEST CONTROL \\
OCT 10 PEST CONTROL
\end{tabular} & \[
\begin{aligned}
& 100-2114-522.36-91 \\
& 100-2141-522.35-99
\end{aligned}
\] & \[
\begin{aligned}
& 10 / 2010 \\
& 10 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
96.00 \\
47.00 \\
143.00
\end{array}
\] \\
\hline 10/27/2010 & 209870 & 4909 & SAMS CLUB & OPERATING SUPPLIES OPERATING SUPPLIES & \[
\begin{aligned}
& 100-6411-561.21-99 \\
& 100-6411-561.24-19
\end{aligned}
\] & \[
\begin{aligned}
& 10 / 2010 \\
& 10 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 28.34 \\
& 24.82 \\
& 53.16
\end{aligned}
\] \\
\hline 10/27/2010 & 209881 & 6589 & LAWSON PRODUCTS INC & EQUIP, FURN, FIXTURES EQUIP, FURN, FIXTURES & \[
\begin{aligned}
& 100-6433-562.22-99 \\
& 100-6433-562.24-11
\end{aligned}
\] & \[
\begin{aligned}
& 10 / 2010 \\
& 10 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
10.72 \\
312.05 \\
322.77
\end{array}
\] \\
\hline 10/27/2010 & 209882 & 6714 & HUGHES FIRE EQUIPMENT I & TOWER 10 FOLDING LADDER B & 100-2411-522.24-19 & \[
\begin{aligned}
& 10 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 270.77 \\
& 270.77
\end{aligned}
\] \\
\hline 10/27/2010 & 209884 & 6874 & MT DEPT OF PUBLIC HEALT & NICK HOCEVAR POOL CERTIFI & 100-6433-562.37-71 & \[
\begin{aligned}
& 10 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 30.00 \\
& 30.00
\end{aligned}
\] \\
\hline 10/27/2010 & 209888 & 7309 & BIG BEAR SPORTS CENTER & OPERATING SUPPLIES & 100-6433-562.22-99 & \[
\begin{aligned}
& 10 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 164.94 \\
& 164.94
\end{aligned}
\] \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \[
\begin{aligned}
& \text { CHECK } \\
& \text { DATE }
\end{aligned}
\] & \begin{tabular}{l}
CHECK \\
NUMBER
\end{tabular} & VENDOR\# & NAME & INVOICE\# / DESCRIPTION & G/L NUMBER & PROJECT \(\begin{aligned} & \text { PERIOD/ } \\ & \text { YEAR }\end{aligned}\) & AMOUNT \\
\hline 10/27/2010 & 209890 & 7796 & INNOVATIVE POSTAL SERVI & SIC RENEWAL MAILING & 100-2412-522.31-11 & \[
\begin{aligned}
& 10 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 1,311.38 \\
& 1,311.38
\end{aligned}
\] \\
\hline 10/27/2010 & 209894 & 8197 & POWER PRO EQUIPMENT CO & REPAIR \& MAINT SUPPLIES & 100-6433-562.23-17 & \begin{tabular}{l}
\[
10 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 66.24 \\
& 66.24
\end{aligned}
\] \\
\hline 10/27/2010 & 209895 & 8270 & MASTERCARD PROCESSING C & \begin{tabular}{l}
WALMART/BATTERIES,INDEX C WALMART/EXTENSION CORDS,A OS SANITY/SHARPS WASTE RE PATC/INVESTIGATION MANUAL TRAVEL, CONFERENCES\&SCHOOL CONOMART/FUEL/BILLINGS EX TRAVEL, CONFERENCES\&SCHOOL RON MANN RETIREMENT OPEN NICK HOCEVAR/ONLINE STUDY OPERATING SUPPLIES \\
EQUIP, FURN, FIXTURES EQUIP, FURN, FIXTURES TRAVEL, CONFERENCES\&SCHOOL \\
TRAVEL, CONFERENCES\&SCHOOL
\end{tabular} & \[
\begin{aligned}
& 100-2141-522.21-11 \\
& 100-2141-522.22-99 \\
& 100-2141-522.22-99 \\
& 100-2115-522.33-11 \\
& 100-1471-511.37-99 \\
& 100-2125-522.37-19 \\
& 100-1111-511.37-99 \\
& 100-6411-561.21-99 \\
& 100-6433-562.37-71 \\
& 100-2411-522.22-95 \\
& 100-2411-522.24-19 \\
& 100-2412-522.24-15 \\
& 100-1411-511.37-99 \\
& 100-1411-511.37-53
\end{aligned}
\] & \[
\begin{aligned}
& 10 / 2010 \\
& 10 / 2010 \\
& 10 / 2010 \\
& 10 / 2010 \\
& 10 / 2010 \\
& 10 / 2010 \\
& 10 / 2010 \\
& 10 / 2010 \\
& 10 / 2010 \\
& 10 / 2010 \\
& 10 / 2010 \\
& 10 / 2010 \\
& 10 / 2010 \\
& 10 / 2010 \\
& \text { Total }
\end{aligned}
\] & 15.41
411.04
31.43
67.00
459.10
53.93
629.16
8.18
150.00
132.75
483.70
510.36
25.00
4.25
\(2,981.31\) \\
\hline 10/27/2010 & 209898 & 8479 & CASCADE COUNTY PRINT SH & SIC CERTIFICATES - 5,000 & 100-2412-522.32-11 & \begin{tabular}{l}
\[
10 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 300.00 \\
& 300.00
\end{aligned}
\] \\
\hline 10/27/2010 & 209900 & 8915 & FERGUSON ENTERPRISES IN & OPERATING SUPPLIES & 100-6433-562.22-99 & \begin{tabular}{l}
\[
10 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 66.58 \\
& 66.58
\end{aligned}
\] \\
\hline 10/27/2010 & 209905 & 10314 & ZOLL MEDICAL CORP & REPLACEMENT LEADS & 100-2411-522.22-72 & \begin{tabular}{l}
\[
10 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 107.50 \\
& 107.50
\end{aligned}
\] \\
\hline 10/27/2010 & 209908 & 10435 & BUG DOCTOR & PROFESSIONAL SERVICES PROFESSIONAL SERVICES & \[
\begin{aligned}
& 100-6433-562.35-99 \\
& 100-6411-561.35-99
\end{aligned}
\] & \[
\begin{aligned}
& 10 / 2010 \\
& 10 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 36.00 \\
& 42.00 \\
& 78.00
\end{aligned}
\] \\
\hline 10/27/2010 & 209909 & 10455 & BOUND TREE MEDICAL LLC & INT BAG, BP CUFF, LANCETS & 100-2411-522.22-72 & \begin{tabular}{l}
\[
10 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 1,287.73 \\
& 1,287.73
\end{aligned}
\] \\
\hline 10/27/2010 & 209916 & 11134 & CALVERTS OVERHEAD DOOR & STA 2 DOOR REPAIR & 100-2411-522.36-12 & \begin{tabular}{l}
\[
10 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 1,155.00 \\
& 1,155.00
\end{aligned}
\] \\
\hline 10/27/2010 & 209918 & 11222 & WCS TELECOM & COMMUNICATION SERVICES LONG DISTANCE & \[
\begin{aligned}
& 100-6411-561.31-31 \\
& 100-2411-522.31-31
\end{aligned}
\] & \[
\begin{aligned}
& 10 / 2010 \\
& 10 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 41.97 \\
& 39.60 \\
& 81.57
\end{aligned}
\] \\
\hline 10/27/2010 & 209920 & 11369 & VISION NET INC & PVX SYSTEM FOR OFFICE & 100-1361-512.31-31 & \begin{tabular}{l}
\[
10 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 440.00 \\
& 440.00
\end{aligned}
\] \\
\hline 10/27/2010 & 209923 & 11503 & HAZTECH SYSTEMS INC & EQUIP, FURN, FIXTURES & 100-2461-521.24-19 & \begin{tabular}{l}
\[
8 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 236.78 \\
& 236.78
\end{aligned}
\] \\
\hline 10/27/2010 & 209926 & 12296 & NITRO-GREEN PRO LAWN\& T & STA 1 TREE BLIGHT & 100-2411-522.35-99 & \begin{tabular}{l}
\[
10 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 96.00 \\
& 96.00
\end{aligned}
\] \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \[
\begin{aligned}
& \text { CHECK } \\
& \text { DATE }
\end{aligned}
\] & \begin{tabular}{l}
CHECK \\
NUMBER
\end{tabular} & VENDOR\# & NAME & INVOICE\# / DESCRIPTION & G/L NUMBER & PROJECT \(\begin{aligned} & \text { PERIOD/ } \\ & \text { YEAR }\end{aligned}\) & AMOUNT \\
\hline 10/27/2010 & 209927 & 12443 & RAILROAD MANAGEMENT COM & REF, PUBLICITY, TAXES, DUES & 100-6433-562.33-53 & \begin{tabular}{l}
\[
10 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 870.02 \\
& 870.02
\end{aligned}
\] \\
\hline 10/27/2010 & 209930 & 12646 & ROBERT B. FRANKLIN & WILLOW WHISTLES FOR RESAL & 100-1493-511.25-99 & \begin{tabular}{l}
\[
10 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 18.00 \\
& 18.00
\end{aligned}
\] \\
\hline 10/27/2010 & 209933 & 12707 & BETH TURAN & SPAY CERT \# 091287 & 100-0000-268.90-03 & \begin{tabular}{l}
\[
10 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 200.00 \\
& 200.00
\end{aligned}
\] \\
\hline 10/27/2010 & 209934 & 12707 & SUE PATE & SPAY CERT \# 091288 & 100-0000-268.90-03 & \begin{tabular}{l}
\[
10 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 100.00 \\
& 100.00
\end{aligned}
\] \\
\hline 10/27/2010 & 209935 & 12707 & BONNIE SCHREIBER & RABIES CERT \# 82145 & 100-0000-268.90-01 & \begin{tabular}{l}
\[
10 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 15.00 \\
& 15.00
\end{aligned}
\] \\
\hline 10/27/2010 & 209936 & 12707 & NATHAN FARIS & \begin{tabular}{l}
RABIES CERT \# 82071 \\
SPAY CERT \# 091268
\end{tabular} & \[
\begin{aligned}
& 100-0000-268.90-01 \\
& 100-0000-268.90-03
\end{aligned}
\] & \[
\begin{aligned}
& 10 / 2010 \\
& 10 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
15.00 \\
100.00 \\
115.00
\end{array}
\] \\
\hline 10/27/2010 & 209937 & 12707 & BRIANNE SEYMOUR & \begin{tabular}{l}
RABIES CERT \# 82109 \\
SPAY CERT \# 091284
\end{tabular} & \[
\begin{aligned}
& 100-0000-268.90-01 \\
& 100-0000-268.90-03
\end{aligned}
\] & \[
\begin{aligned}
& 10 / 2010 \\
& 10 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
15.00 \\
200.00 \\
215.00
\end{array}
\] \\
\hline 10/27/2010 & 209938 & 12707 & PEGGY BESTON & SPAY CERT \# 091300 & 100-0000-268.90-03 & \begin{tabular}{l}
\[
10 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 200.00 \\
& 200.00
\end{aligned}
\] \\
\hline 10/27/2010 & 209939 & 12707 & PATTI MURPHY & SPAY CERT \# 091281 & 100-0000-268.90-03 & \begin{tabular}{l}
\[
10 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 200.00 \\
& 200.00
\end{aligned}
\] \\
\hline 10/27/2010 & 209944 & 12992 & BALCO UNIFORM CO INC & NEW HIRE UNIFORM SHIRTS & 100-2126-522.22-95 & \begin{tabular}{l}
\[
10 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 122.00 \\
& 122.00
\end{aligned}
\] \\
\hline 10/27/2010 & 209945 & 13091 & CAPITAL COMMUNICATIONS & REPAIR \& MAINT SERVICES & 100-2114-522.36-59 & \begin{tabular}{l}
\[
10 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 84.50 \\
& 84.50
\end{aligned}
\] \\
\hline 10/27/2010 & 209950 & 13208 & SIG SAUER INC & PMT 3 OF 3 RIFLE LEASE & 100-2121-522.24-99 & \begin{tabular}{l}
\[
10 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 2,845.18 \\
& 2,845.18
\end{aligned}
\] \\
\hline 10/27/2010 & 209952 & 13302 & MOUNTAIN WEST LLC & OPERATING SUPPLIES OPERATING SUPPLIES & \[
\begin{aligned}
& 100-6433-562.22-99 \\
& 100-6433-562.22-99
\end{aligned}
\] & \[
\begin{aligned}
& 10 / 2010 \\
& 10 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 3,220.50 \\
& 3,410.00 \\
& 6,630.50
\end{aligned}
\] \\
\hline 10/27/2010 & 209953 & 13323 & DE LAGE LANDEN FINANCIA & OCT 10 COPIER LEASE FEES & 100-2111-522.53-32 & \begin{tabular}{l}
\[
10 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 589.00 \\
& 589.00
\end{aligned}
\] \\
\hline 10/27/2010 & 209954 & 13370 & MIDWAY RENTAL AND POWER & OPERATING SUPPLIES & 100-6433-562.22-99 & \begin{tabular}{l}
\[
10 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 47.00 \\
& 47.00
\end{aligned}
\] \\
\hline 10/27/2010 & 209955 & 13388 & BUTTE WAR BONNET HOTEL & MLCT CONFERENCE MOTEL FOR & 100-1414-511.37-99 & \begin{tabular}{l}
\[
10 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 269.64 \\
& 269.64
\end{aligned}
\] \\
\hline 10/27/2010 & 209957 & 13457 & SPRI PRODUCTS & EXERCISE EQUIPMENT & 100-2411-522.24-19 & \begin{tabular}{l}
\[
10 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 297.30 \\
& 297.30
\end{aligned}
\] \\
\hline
\end{tabular}

Prepared: 10/27/2010, 8:27:57
Program: GM179L
Bank: 01 HTE SUB-SYS AND MASTER
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline \[
\begin{aligned}
& \text { CHECK } \\
& \text { DATE }
\end{aligned}
\] & \begin{tabular}{l}
CHECK \\
NUMBER
\end{tabular} & VENDOR\# & NAME & INVOICE\# / DESCRIPTION & G/L NUMBER & PROJECT & \[
\begin{aligned}
& \text { PERIOD / } \\
& \text { YEAR }
\end{aligned}
\] & AMOUNT \\
\hline 10/27/2010 & 209958 & 13466 & CAREER QUEST & SHELTER TEMP HIRE FEES/40 & 100-2141-522.35-99 & & \begin{tabular}{l}
\[
10 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 645.20 \\
& 645.20
\end{aligned}
\] \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \[
\begin{aligned}
& \text { CHECK } \\
& \text { DATE }
\end{aligned}
\] & \begin{tabular}{l}
CHECK \\
NUMBER
\end{tabular} & VENDOR\# & NAME & INVOICE\# / DESCRIPTION & G/L NUMBER PROJECT & PERIOD/
YEAR & AMOUNT \\
\hline 10/20/2010 & 209721 & 8270 & MASTERCARD PROCESSING C & OFFICE SUPPLIES & 213-1811-512.21-99 & \begin{tabular}{l}
\[
10 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 33.61 \\
& 33.61
\end{aligned}
\] \\
\hline 10/27/2010 & 209803 & 43 & BLENDS COPY SHOP INC & OFFICE SUPPLIES & 213-1811-512.21-99 & \[
\begin{aligned}
& 10 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 46.10 \\
& 46.10
\end{aligned}
\] \\
\hline 10/27/2010 & 209820 & 108 & PETTY CASH/ARTIS KRISTA & COFFEE
REIMBURSE BREAKFAST EXP B & \[
\begin{aligned}
& 213-1811-512.21-99 \\
& 213-1811-512.37-73
\end{aligned}
\] & \[
\begin{aligned}
& 10 / 2010 \\
& 10 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 26.19 \\
& 14.00 \\
& 40.19
\end{aligned}
\] \\
\hline & & & & 3 Checks ** & Fund Total & & 119.90 \\
\hline
\end{tabular}


\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline CHECK DATE & \begin{tabular}{l}
CHECK \\
NUMBER
\end{tabular} & VENDOR\# & NAME & INVOICE\# / DESCRIPTION & G/L NUMBER & PROJECT & PERIOD/ YEAR & AMOUNT \\
\hline 10/20/2010 & 209639 & 136 & MT DEPT OF REVENUE 1\% & EQUIP, FURN, FIXTURES & 222-2191-525.24-99 & 211009 & \[
\begin{aligned}
& 10 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 416.37 \\
& 416.37
\end{aligned}
\] \\
\hline 10/20/2010 & 209655 & 839 & CENTRAL PLUMBING \& HEAT & EQUIP, FURN, FIXTURES & 222-2191-525.24-99 & 211009 & \[
\begin{aligned}
& 10 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 41,221.08 \\
& 41,221.08
\end{aligned}
\] \\
\hline 10/20/2010 & 209710 & 7183 & NEW WORLD SYSTEMS CORPO & EQUIP, FURN, FIXTURES & 222-2192-522.24-15 & 210908 & \begin{tabular}{l}
\[
10 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 1,650.00 \\
& 1,650.00
\end{aligned}
\] \\
\hline 10/27/2010 & 209895 & 8270 & MASTERCARD PROCESSING C & HAMPTON/ADDTL HOTEL/BILLI & 222-2191-522.37-99 & 210904 & \[
\begin{aligned}
& 10 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 20.33 \\
& 20.33
\end{aligned}
\] \\
\hline & & & & 4 Checks ** & Fund Total & & & 43,307.78 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline CHECK
DATE & \begin{tabular}{l}
CHECK \\
NUMBER
\end{tabular} & VENDOR\# & NAME & INVOICE\# / DESCRIPTION & G/L NUMBER & PROJECT & \begin{tabular}{l}
PERIOD/ \\
YEAR
\end{tabular} & AMOUNT \\
\hline 10/20/2010 & 209660 & 1223 & RADIO SHACK CORPORATION & SPEAKER PHONE, CORD & 224-2411-522.24-19 & 240202 & \[
\begin{aligned}
& 10 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 53.98 \\
& 53.98
\end{aligned}
\] \\
\hline 10/27/2010 & 209864 & 3710 & WADSWORTH BUILDERS COMP & PROFESSIONAL SERVICES & 224-2411-522.35-99 & 240202 & \[
\begin{aligned}
& 10 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 4,685.00 \\
& 4,685.00
\end{aligned}
\] \\
\hline 10/27/2010 & 209923 & 11503 & HAZTECH SYSTEMS INC & REFUND FROM INVOICE \#8916 PROFESSIONAL SERVICES MAGNESIUM TEST & \[
\begin{aligned}
& 224-2411-522 \cdot 35-99 \\
& 224-2411-522.35-99 \\
& 224-2411-522.24-17
\end{aligned}
\] & \[
\begin{aligned}
& 241004 \\
& 241004 \\
& 241002
\end{aligned}
\] & \[
\begin{aligned}
& \text { 9/2010 } \\
& 8 / 2010 \\
& 10 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{gathered}
2,234.07 \\
2,470.85- \\
58.76 \\
178.02-
\end{gathered}
\] \\
\hline 10/27/2010 & 209959 & 13467 & ARIZONA INSTRUMENT LLC & EQUIP, FURN, FIXTURES EQUIP, FURN, FIXTURES & \[
\begin{aligned}
& 224-2411-522.24-17 \\
& 224-2411-522.24-17
\end{aligned}
\] & \[
\begin{aligned}
& 241002 \\
& 241002
\end{aligned}
\] & \[
\begin{aligned}
& 10 / 2010 \\
& 10 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
7,898.66 \\
259.57 \\
8,158.23
\end{array}
\] \\
\hline & & & & 4 Checks ** & Fund Total & & & 12,719.19 \\
\hline
\end{tabular}

\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline CHECK
DATE & CHECK NUMBER & VENDOR\# & NAME & INVOICE\# / DESCRIPTION & G/L NUMBER PROJECT & \[
\begin{aligned}
& \text { PERIOD/ } \\
& \text { YEAR }
\end{aligned}
\] & AMOUNT \\
\hline 10/20/2010 & 209675 & 2129 & BIG SKY FIRE/AFFIRMED M & REPAIR \& MAINT SERVICES REPAIR \& MAINT SERVICES & \[
\begin{aligned}
& 237-3131-532 \cdot 36-91 \\
& 237-3136-532 \cdot 36-91
\end{aligned}
\] & \[
\begin{aligned}
& 10 / 2010 \\
& 10 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
8.44 \\
8.44 \\
16.88
\end{array}
\] \\
\hline 10/20/2010 & 209682 & 2730 & SERVICEMASTER ALL PURPO & REPAIR \& MAINT SERVICES REPAIR \& MAINT SERVICES & \[
\begin{aligned}
& 237-3131-532 \cdot 36-91 \\
& 237-3136-532 \cdot 36-91
\end{aligned}
\] & \[
\begin{aligned}
& 10 / 2010 \\
& 10 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
374.00 \\
68.00 \\
442.00
\end{array}
\] \\
\hline 10/20/2010 & 209693 & 4876 & ACE HARDWARE & EQUIP, FURN, FIXTURES & 237-3136-532.24-11 & \[
\begin{aligned}
& 10 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 9.99 \\
& 9.99
\end{aligned}
\] \\
\hline 10/20/2010 & 209695 & 4917 & GREGOIRE CONSTRUCTION & IMPROVE OTHER THAN BLDGS & 237-3131-535.93-17 311101 & \[
\begin{aligned}
& 10 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 610.80 \\
& 610.80
\end{aligned}
\] \\
\hline 10/20/2010 & 209697 & 5092 & APWA - AMERICAN PUBLIC & REF, PUBLICITY, TAXES, DUES & 237-3131-532.33-99 & \[
\begin{aligned}
& 10 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 70.00 \\
& 70.00
\end{aligned}
\] \\
\hline 10/20/2010 & 209713 & 7664 & FASTENAL COMPANY & OPERATING SUPPLIES & 237-3136-532.22-99 & \begin{tabular}{l}
\[
10 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 8.30 \\
& 8.30
\end{aligned}
\] \\
\hline 10/20/2010 & 209719 & 8197 & POWER PRO EQUIPMENT CO & OPERATING SUPPLIES & 237-3131-532.22-99 & \[
\begin{aligned}
& 10 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 50.60 \\
& 50.60
\end{aligned}
\] \\
\hline 10/20/2010 & 209740 & 10408 & BREEN OIL COMPANY & OPERATING SUPPLIES & 237-3131-532.22-99 & \[
\begin{aligned}
& 10 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 9.00 \\
& 9.00
\end{aligned}
\] \\
\hline 10/20/2010 & 209741 & 10434 & MCCULLOUGH WRECKER SERV & TOWING CHARGE & 237-3131-532.39-99 & \[
\begin{aligned}
& 10 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 45.00 \\
& 45.00
\end{aligned}
\] \\
\hline 10/20/2010 & 209742 & 10435 & BUG DOCTOR & \begin{tabular}{l}
OTHER PURCHASED SERVICES \\
PROFESSIONAL SERVICES
\end{tabular} & \[
\begin{aligned}
& 237-3131-532 \cdot 39-99 \\
& 237-3136-532.35-99
\end{aligned}
\] & \[
\begin{aligned}
& 10 / 2010 \\
& 10 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 11.25 \\
& 11.25 \\
& 22.50
\end{aligned}
\] \\
\hline 10/20/2010 & 209744 & 10858 & VERIZON WIRELESS & COMMUNICATION SERVICES COMMUNICATION SERVICES & \[
\begin{aligned}
& 237-3131-532.31-32 \\
& 237-3136-532.31-32
\end{aligned}
\] & \[
\begin{aligned}
& 10 / 2010 \\
& 10 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 181.48 \\
& 124.72 \\
& 306.20
\end{aligned}
\] \\
\hline 10/20/2010 & 209747 & 11222 & WCS TELECOM & COMMUNICATION SERVICES COMMUNICATION SERVICES & \[
\begin{aligned}
& 237-3131-532.31-31 \\
& 237-3136-532.31-31
\end{aligned}
\] & \[
\begin{aligned}
& 10 / 2010 \\
& 10 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
7.13 \\
21.48 \\
28.61
\end{array}
\] \\
\hline 10/27/2010 & 209794 & 9 & JOHNSON MADISON LUMBER & OPERATING SUPPLIES OPERATING SUPPLIES OPERATING SUPPLIES & \[
\begin{aligned}
& 237-3131-532.22-99 \\
& 237-3131-532.22-99 \\
& 237-3131-532.22-99
\end{aligned}
\] & \[
\begin{aligned}
& 10 / 2010 \\
& 10 / 2010 \\
& 10 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
74.35 \\
87.38 \\
13.68 \\
175.41
\end{array}
\] \\
\hline 10/27/2010 & 209799 & 25 & PROBUILD & OPERATING SUPPLIES OPERATING SUPPLIES & \[
\begin{aligned}
& 237-3136-532.22-99 \\
& 237-3131-532.22-99
\end{aligned}
\] & \[
\begin{aligned}
& 10 / 2010 \\
& 10 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 11.99 \\
& 19.96 \\
& 31.95
\end{aligned}
\] \\
\hline 10/27/2010 & 209802 & 40 & BIG R STORES (CSWW INC) & OPERATING SUPPLIES OPERATING SUPPLIES & \[
\begin{aligned}
& 237-3131-532.22-99 \\
& 237-3131-532.22-99
\end{aligned}
\] & \[
\begin{aligned}
& 10 / 2010 \\
& 10 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 212.68 \\
& 749.85 \\
& 962.53
\end{aligned}
\] \\
\hline
\end{tabular}

Prepared: 10/27/2010, \(8: 27: 57\)
Program: GM179L
Bank: 01 HTE SUB-SYS AND MASTER
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline CHECK
DATE & \begin{tabular}{l}
CHECK \\
NUMBER
\end{tabular} & VENDOR\# & NAME & INVOICE\# / DESCRIPTION & G/L NUMBER PROJECT & \begin{tabular}{l}
PERIOD/ \\
YEAR
\end{tabular} & AMOUNT \\
\hline 10/27/2010 & 209845 & 549 & GREAT FALLS PAPER \& SUP & REPAIR \& MAINT SERVICES & 237-3136-532.36-91 & \[
\begin{aligned}
& 10 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 18.71 \\
& 37.42
\end{aligned}
\] \\
\hline 10/27/2010 & 209848 & 972 & MOUNTAIN VIEW CO-OP & TRAFFIC \& ELECTRIC SUPP & 237-3136-532.26-13 & \[
\begin{aligned}
& 10 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 25.73 \\
& 25.73
\end{aligned}
\] \\
\hline 10/27/2010 & 209855 & 2129 & BIG SKY FIRE/AFFIRMED M & OPERATING SUPPLIES & 237-3131-532.22-99 & \[
\begin{aligned}
& 10 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 96.35 \\
& 96.35
\end{aligned}
\] \\
\hline 10/27/2010 & 209910 & 10508 & CONCRETE DOCTOR INC & REPAIR \& MAINT SERVICES REPAIR \& MAINT SERVICES & \(237-3131-532.36-99321001\)
\(237-3131-532.36-99321001\) & \[
\begin{aligned}
& 10 / 2010 \\
& 10 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 395.85 \\
& 568.40 \\
& 964.25
\end{aligned}
\] \\
\hline 10/27/2010 & 209932 & 12649 & American Traffic Safety & PREMASK CLEAR & 237-3136-532.26-11 & \[
\begin{aligned}
& 10 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 158.10 \\
& 158.10
\end{aligned}
\] \\
\hline 10/27/2010 & 209946 & 13139 & KIMBALL DEBBIE & Noxious Weed Mtg Helena & 237-3131-532.37-99 & \[
\begin{aligned}
& 10 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 14.00 \\
& 14.00
\end{aligned}
\] \\
\hline
\end{tabular}

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Prepared: 10/27/2010, 8:27:57

Prepared: 10/27/2010, $8: 27: 57$
Program: GM179L
Bank: 01 HTE SUB-SYS AND MASTER

| CHECK <br> DATE | CHECK NUMBER | VENDOR\# | NAME | INVOICE\# / DESCRIPTION | G/L NUMBER | PROJECT | PERIOD/ YEAR | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  | Total | 43.68 |
| 10/27/2010 | 209846 | 621 | PROPERTY \& SUPPLY BUREA | OFFICE SUPPLIES OFFICE SUPPLIES | $\begin{aligned} & 251-6111-561.21-99 \\ & 251-6111-561.21-99 \end{aligned}$ |  | $\begin{aligned} & 10 / 2010 \\ & 10 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 65.08 \\ 40.22 \\ 105.30 \end{array}$ |
| 10/27/2010 | 209863 | 3426 | KELLY'S SIGNS | CELLULAR ONE SIGN FOR BOO | 251-6111-561.32-99 |  | $\begin{aligned} & 10 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 35.00 \\ & 35.00 \end{aligned}$ |
| 10/27/2010 | 209869 | 4876 | ACE HARDWARE | REPAIR \& MAINT SUPPLIES REPAIR \& MAINT SUPPLIES | $\begin{aligned} & 251-6111-561.23-99 \\ & 251-6111-561.23-99 \end{aligned}$ |  | $\begin{aligned} & 10 / 2010 \\ & 10 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 31.75 \\ 7.98 \\ 39.73 \end{array}$ |
| 10/27/2010 | 209871 | 5124 | SOFTWORX INC | INTERNET, EMAIL \& SPAM | 251-6111-561.31-99 |  | $10 / 2010$ <br> Total | $\begin{aligned} & 188.00 \\ & 188.00 \end{aligned}$ |
| 10/27/2010 | 209873 | 5189 | TRIANGLE PIANO SERVICE | TUNE THE LIBRARY PIANO | 251-6111-561.36-39 |  | $\begin{aligned} & 10 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 100.00 \\ & 100.00 \end{aligned}$ |
| 10/27/2010 | 209876 | 5795 | AUDIOGO (FORMERLY BBC | ASSORTED BOOKS | 251-6111-561.33-11 |  | $\begin{aligned} & 10 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 112.26 \\ & 112.26 \end{aligned}$ |
| 10/27/2010 | 209901 | 8996 | UNIQUE MANAGEMENT SERVI | SEPTEMBER PLACEMENTS | 251-6111-561.35-93 |  | $\begin{aligned} & 10 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 366.95 \\ & 366.95 \end{aligned}$ |
| 10/27/2010 | 209912 | 10702 | AMAZON.COM | REF, PUBLICITY, TAXES, DUES REF, PUBLICITY, TAXES, DUES REF, PUBLICITY, TAXES, DUES REF, PUBLICITY, TAXES, DUES REF, PUBLICITY, TAXES, DUES REF, PUBLICITY, TAXES, DUES | $\begin{aligned} & 251-6111-561.33-11 \\ & 251-6111-561.33-11 \\ & 251-6111-561.33-11 \\ & 251-6111-561.33-11 \\ & 251-6111-561.33-11 \\ & 251-6111-561.33-11 \end{aligned}$ |  | $\begin{aligned} & 10 / 2010 \\ & 10 / 2010 \\ & 10 / 2010 \\ & 10 / 2010 \\ & 10 / 2010 \\ & 10 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 50.47 \\ 417.29 \\ 29.99 \\ 88.46 \\ 17.98 \\ 42.44 \\ 646.63 \end{array}$ |
| 10/27/2010 | 209922 | 11470 | BOOKPAGE | SUBSCRIPTION RENEWAL | 251-6111-561.33-11 |  | $\begin{aligned} & 10 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 270.00 \\ & 270.00 \end{aligned}$ |
| 10/27/2010 | 209928 | 12531 | FINDAWAY WORLD LLC | ASSORTED AV | 251-6111-561.33-11 |  | $\begin{aligned} & 10 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 105.57 \\ & 105.57 \end{aligned}$ |
| 10/27/2010 | 209943 | 12978 | THRASHER MAGAZINE | SUBSCRIPTION RENEWAL | 251-6111-561.33-11 |  | $10 / 2010$ <br> Total | $\begin{aligned} & 17.95 \\ & 17.95 \end{aligned}$ |




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Program: GM179L
Bank: 01 HTE SUB-SYS AND MASTER

Prepared: $10 / 27 / 2010, \quad 8: 27: 57$
Program: GM179L
Bank: 01 HTE SUB-SYS AND MASTER

| $\begin{aligned} & \text { CHECK } \\ & \text { DATE } \end{aligned}$ | CHECK NUMBER | VENDOR\# | NAME | INVOICE\# / DESCRIPTION | G/L NUMBER PROJECT | PERIOD/ YEAR | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10/20/2010 | 209618 | 15 | NORMONT EQUIPMENT CO | OPERATING SUPPLIES OPERATING SUPPLIES | $\begin{aligned} & 267-6434-562.22-99 \\ & 267-6436-562.22-99 \end{aligned}$ | $\begin{aligned} & 10 / 2010 \\ & 10 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 34.00 \\ & 34.00 \\ & 68.00 \end{aligned}$ |
| 10/20/2010 | 209656 | 916 | FORDE NURSERY INC | FLOWER BULBS | 267-6434-562.22-61 | $\begin{aligned} & 10 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 34.18 \\ & 34.18 \end{aligned}$ |
| 10/20/2010 | 209693 | 4876 | ACE HARDWARE | OPERATING SUPPLIES OPERATING SUPPLIES | $\begin{aligned} & 267-6434-562.22-99 \\ & 267-6436-562.22-99 \end{aligned}$ | $\begin{aligned} & 10 / 2010 \\ & 10 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 10.14 \\ & 10.13 \\ & 20.27 \end{aligned}$ |
| 10/20/2010 | 209711 | 7260 | SHERRILL INC | OPERATING SUPPLIES OPERATING SUPPLIES | $\begin{aligned} & 267-6434-562.22-99 \\ & 267-6436-562.22-99 \end{aligned}$ | $\begin{aligned} & 10 / 2010 \\ & 10 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 30.81 \\ & 30.80 \\ & 61.61 \end{aligned}$ |
| 10/27/2010 | 209817 | 82 | NORTHWESTERN ENERGY | Sept 2010 charges | 267-6434-562.34-12 | $\begin{aligned} & 10 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 5.71 \\ & 5.71 \end{aligned}$ |
| 10/27/2010 | 209868 | 4357 | INT'L SOCIETY OF ARBORI | RENEWAL MEMBERSHIP ISA AB TOOD SEYMANSKI <br> MEMBERSHIP REGISTRATION L MEMBERSHIP REGISTRATION L | $\begin{aligned} & 267-6434-562 \cdot 33-51 \\ & 267-6436-562 \cdot 33-51 \\ & 267-6434-562 \cdot 33-51 \\ & 267-6436-562 \cdot 33-51 \end{aligned}$ | $\begin{aligned} & 10 / 2010 \\ & 10 / 2010 \\ & 10 / 2010 \\ & 10 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 88.50 \\ 88.50 \\ 88.50 \\ 88.50 \\ 354.00 \end{array}$ |
| 10/27/2010 | 209897 | 8467 | MONTANA WASTE SYSTEMS I | TREE/BRUSH REMOVAL | 267-6434-562.34-17 | $\begin{aligned} & 10 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 34.39 \\ & 34.39 \end{aligned}$ |


| CHECK <br> DATE | CHECK <br> NUMBER | VENDOR\# | NAME | INVOICE\# / DESCRIPTION | G/L NUMBER | PROJECT | PERIOD/ YEAR | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10/20/2010 | 209721 | 8270 | MASTERCARD PROCESSING C | FAX INK CARTRIDGE | 272-7141-571.21-99 |  | $10 / 2010$ <br> Total | $\begin{aligned} & 37.79 \\ & 37.79 \end{aligned}$ |
| 10/20/2010 | 209744 | 10858 | VERIZON WIRELESS | COMMUNICATION SERVICES | 272-7141-571.31-32 |  | $\begin{aligned} & 10 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 21.49 \\ & 21.49 \end{aligned}$ |
| 10/20/2010 | 209778 | 12906 | UNITED ELECTRIC LLC | PROFESSIONAL SERVICES | 272-7142-571.35-99 | 740808 | $\begin{aligned} & 10 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 754.72 \\ & 754.72 \end{aligned}$ |
| 10/20/2010 | 209791 | 13302 | MOUNTAIN WEST LLC | IMPROVE OTHER THAN BLDGS | 272-7142-571.93-99 | 721008 | $\begin{aligned} & 10 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 3,410.00 \\ & 3,410.00 \end{aligned}$ |
| 10/20/2010 | 209792 | 13434 | ALLRED TIMOTHY \& ASHLEY | PROFESSIONAL SERVICES | 272-7142-571.35-99 | 731006 | $\begin{aligned} & 10 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 370.53 \\ & 370.53 \end{aligned}$ |
| 10/27/2010 | 209843 | 530 | NEIGHBORWORKS GREAT FAL | INSTITUTION GRANTS/SUBS INSTITUTION GRANTS/SUBS | $\begin{aligned} & 272-7142-571.57-59 \\ & 272-7143-571.57-59 \end{aligned}$ | $\begin{aligned} & 721101 \\ & 721129 \end{aligned}$ | $\begin{aligned} & 10 / 2010 \\ & 10 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 150,000.00 \\ & 104,318.88 \\ & 254,318.88 \end{aligned}$ |
| 10/27/2010 | 209859 | 2986 | L'HEUREUX PAGE WERNER P | IMPROVE OTHER THAN BLDGS | 272-7142-571.93-99 | 721106 | $\begin{aligned} & 10 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 420.00 \\ & 420.00 \end{aligned}$ |
| 10/27/2010 | 209874 | 5637 | CITY OF GREAT FALLS | IMPROVE OTHER THAN BLDGS | 272-7142-571.93-99 | 721106 | $10 / 2010$ <br> Total | $\begin{aligned} & 169.25 \\ & 169.25 \end{aligned}$ |
| 10/27/2010 | 209915 | 11103 | FAMILY CONNECTIONS | INSTITUTION GRANTS/SUBS | 272-7142-571.57-59 | 721118 | $10 / 2010$ <br> Total | $\begin{aligned} & 2,546.00 \\ & 2,546.00 \end{aligned}$ |
| 10/27/2010 | 209956 | 13449 | KROPF CONTRACTING LLC | INSTITUTION GRANTS/SUBS | 272-7142-571.57-59 | 721111 | $\begin{aligned} & 10 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 1,652.00 \\ & 1,652.00 \end{aligned}$ |
|  |  |  |  | 10 Checks | Fund Total |  |  | 263,700.66 |





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Program: GM179L
Bank: 01 HTE SUB-SYS AND MASTER


| $\begin{aligned} & \text { CHECK } \\ & \text { DATE } \end{aligned}$ | CHECK <br> NUMBER | VENDOR\# | NAME |  | INVOICE\# / DESCRIPTION |  |  |  | G/L NUMBER | PROJECT | $\begin{aligned} & \text { PERIOD/ } \\ & \text { YEAR } \end{aligned}$ | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10/20/2010 | 209639 | 136 | MT DEPT OF | REVENUE 1\% | IMPROVE | OTHER | THAN | BLDGS | 411-2111-525.93-99 | 271004 | $10 / 2010$ <br> Total | $\begin{aligned} & 112.06 \\ & 112.06 \end{aligned}$ |
| 10/20/2010 | 209748 | 11242 | HUTCHINSON | ELECTRIC LLC | IMPROVE | OTHER | THAN | BLDGS | 411-2111-525.93-99 | 271004 | $10 / 2010$ <br> Total | $\begin{aligned} & 11,093.44 \\ & 11,093.44 \end{aligned}$ |
|  |  |  |  |  |  |  | 2 Chec | cks | Fund Total |  |  | 11,205.50 |


| CHECK <br> DATE | CHECK <br> NUMBER | VENDOR\# | NAME | INVOICE\# / DESCRIPTION | G/L NUMBER PROJECT | PERIOD/ YEAR | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10/20/2010 | 209620 | 25 | PROBUILD | OPERATING SUPPLIES | 511-3156-532.22-99 | $10 / 2010$ <br> Total | $\begin{aligned} & 5.79 \\ & 5.79 \end{aligned}$ |
| 10/20/2010 | 209621 | 37 | BEARING SALES INC | OPERATING SUPPLIES | 511-3155-532.22-99 | $10 / 2010$ <br> Total | $\begin{aligned} & 9.45 \\ & 9.45 \end{aligned}$ |
| 10/20/2010 | 209626 | 52 | CONSOLIDATED ELECTRICAL | EQUIP, FURN, FIXTURES REPAIR \& MAINT SUPPLIES | $\begin{aligned} & 511-3155-532.24-19 \quad 430810 \\ & 511-3155-532.23-17 \end{aligned}$ | $\begin{aligned} & 10 / 2010 \\ & 10 / 2010 \\ & \text { Total } \end{aligned}$ |  |
| 10/20/2010 | 209628 | 65 | GENERAL DISTRIBUTING CO | OPERATING SUPPLIES OPERATING SUPPLIES OPERATING SUPPLIES | $\begin{aligned} & 511-3155-532.22-99 \\ & 511-3156-532.22-99 \\ & 511-3155-532.22-99 \end{aligned}$ | $\begin{aligned} & 10 / 2010 \\ & 10 / 2010 \\ & 10 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 43.76 \\ 42.00 \\ 42.00 \\ 127.76 \end{array}$ |
| 10/20/2010 | 209632 | 81 | QWEST | TELEPHONE BILL FOR WTP, O COMMUNICATION SERVICES | $\begin{aligned} & 511-3155-532.31-31 \\ & 511-3156-532.31-31 \end{aligned}$ | $\begin{aligned} & 10 / 2010 \\ & 10 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 170.25 \\ 92.23 \\ 262.48 \end{array}$ |
| 10/20/2010 | 209633 | 82 | NORTHWESTERN ENERGY | September 2010 charges September 2010 charges September 2010 charges September 2010 charges September 2010 charges | $\begin{aligned} & 511-3155-532 \cdot 34-12 \\ & 511-3155-532 \cdot 34-12 \\ & 511-3155-532 \cdot 34-12 \\ & 511-3155-532 \cdot 34-12 \\ & 511-3155-532 \cdot 34-12 \end{aligned}$ | $\begin{aligned} & 10 / 2010 \\ & 10 / 2010 \\ & 10 / 2010 \\ & 10 / 2010 \\ & 10 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 11.27 \\ 9.00 \\ 7.70 \\ 7.70 \\ 7.70 \\ 43.37 \end{array}$ |
| 10/20/2010 | 209638 | 121 | UNITED MATERIALS OF GRE | IMPROVE OTHER THAN BLDGS | 511-3156-535.93-19 330913 | $\begin{aligned} & 10 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 8,209.16 \\ & 8,209.16 \end{aligned}$ |
| 10/20/2010 | 209639 | 136 | MT DEPT OF REVENUE 1\% | IMPROVE OTHER THAN BLDGS | 511-3156-535.93-19 330913 | $\begin{aligned} & 10 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 82.92 \\ & 82.92 \end{aligned}$ |
| 10/20/2010 | 209640 | 137 | SHIP-IT | COMMUNICATION SERVICES | 511-3155-532.31-11 | $\begin{aligned} & 10 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 21.18 \\ & 21.18 \end{aligned}$ |
| 10/20/2010 | 209647 | 367 | PICKWICK'S OFFICE WORKS | OFFICE SUPPLIES OFFICE SUPPLIES | $\begin{aligned} & 511-3155-532.21-99 \\ & 511-3155-532.21-99 \end{aligned}$ | $\begin{aligned} & 10 / 2010 \\ & 10 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 14.91 \\ & 10.98 \\ & 25.89 \end{aligned}$ |
| 10/20/2010 | 209649 | 388 | NATIONAL LAUNDRY | OPERATING SUPPLIES | 511-3155-532.22-99 | $\begin{aligned} & 10 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 119.97 \\ & 119.97 \end{aligned}$ |
| 10/20/2010 | 209653 | 549 | GREAT FALLS PAPER \& SUP | OPERATING SUPPLIES OPERATING SUPPLIES | $\begin{aligned} & 511-3155-532.22-99 \\ & 511-3155-532.22-99 \end{aligned}$ | $\begin{aligned} & 10 / 2010 \\ & 10 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 128.00 \\ 45.41 \\ 173.41 \end{array}$ |
| 10/20/2010 | 209657 | 972 | MOUNTAIN VIEW CO-OP | OPERATING SUPPLIES | 511-3156-532.22-99 | $\begin{aligned} & 10 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 52.50 \\ & 52.50 \end{aligned}$ |
| 10/20/2010 | 209663 | 1679 | DOMALEWSKI, JAMES | MANUAL CREDIT REFUND | 511-0000-268.70-00 | $\begin{aligned} & 10 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 97.96 \\ & 97.96 \end{aligned}$ |
| 10/20/2010 | 209665 | 1679 | RADOVICH, KEVIN | MANUAL CREDIT REFUND | 511-0000-268.70-00 | 10/2010 | 64.26 |

```
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\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline CHECK
DATE & \begin{tabular}{l}
CHECK \\
NUMBER
\end{tabular} & VENDOR\# & NAME & INVOICE\# / DESCRIPTION & G/L NUMBER & \[
\text { PROJECT PERIOD/ } \begin{gathered}
\text { YEAR }
\end{gathered}
\] & AMOUNT \\
\hline & & & & & & Total & 64.26 \\
\hline 10/20/2010 & 209669 & 1679 & DAHL, MARILYNN A & MANUAL CREDIT REFUND & 511-0000-268.70-00 & \begin{tabular}{l}
\[
10 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 128.50 \\
& 128.50
\end{aligned}
\] \\
\hline 10/20/2010 & 209670 & 1679 & BENEFIS HEALTH SYSTEMS & FINAL BILLING CR REFUND & 511-0000-268.70-00 & \begin{tabular}{l}
\[
10 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 24.52 \\
& 24.52
\end{aligned}
\] \\
\hline 10/20/2010 & 209671 & 1679 & COOPER, JACK & FINAL BILLING CR REFUND & 511-0000-268.70-00 & \begin{tabular}{l}
\[
10 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 52.47 \\
& 52.47
\end{aligned}
\] \\
\hline 10/20/2010 & 209672 & 1679 & MCCLUSKY, MURTON L & MANUAL CREDIT REFUND & 511-0000-268.70-00 & \begin{tabular}{l}
\[
10 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 132.74 \\
& 132.74
\end{aligned}
\] \\
\hline 10/20/2010 & 209673 & 1679 & SUNWEST MANAGEMENT & DEPOSIT REFUND-MANUAL & 511-0000-268.70-00 & \begin{tabular}{l}
\[
10 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 3,520.00 \\
& 3,520.00
\end{aligned}
\] \\
\hline 10/20/2010 & 209674 & 2003 & THATCHER COMPANY OF MON & UTILITIES SUPPLIES \& MAT & 511-3155-532.28-11 & \begin{tabular}{l}
\[
10 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 3,615.48 \\
& 3,615.48
\end{aligned}
\] \\
\hline 10/20/2010 & 209678 & 2317 & SMITH EQUIPMENT CO & REPAIR \& MAINT SUPPLIES & 511-3155-532.23-17 & \[
\begin{aligned}
& 10 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 25.00 \\
& 25.00
\end{aligned}
\] \\
\hline 10/20/2010 & 209682 & 2730 & SERVICEMASTER ALL PURPO & REPAIR \& MAINT SERVICES & 511-3156-532.36-91 & \[
\begin{aligned}
& 10 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 362.25 \\
& 362.25
\end{aligned}
\] \\
\hline 10/20/2010 & 209685 & 2886 & TOOL BOX INC & OPERATING SUPPLIES OPERATING SUPPLIES & \[
\begin{aligned}
& 511-3155-532.22-99 \\
& 511-3155-532.22-99
\end{aligned}
\] & \[
\begin{aligned}
& 10 / 2010 \\
& 10 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 24.15 \\
& 69.87 \\
& 94.02
\end{aligned}
\] \\
\hline 10/20/2010 & 209688 & 3566 & UTILITIES UNDERGROUND L & COMMUNICATION SERVICES & 511-3156-532.31-99 & \begin{tabular}{l}
\[
10 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 502.86 \\
& 502.86
\end{aligned}
\] \\
\hline 10/20/2010 & 209693 & 4876 & ACE HARDWARE & REPAIR \& MAINT SUPPLIES & 511-3155-532.23-17 & \begin{tabular}{l}
\[
10 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 4.20 \\
& 4.20
\end{aligned}
\] \\
\hline 10/20/2010 & 209695 & 4917 & GREGOIRE CONSTRUCTION & OTHER PURCHASED SERVICES & 511-3156-532.39-99 & \begin{tabular}{l}
\[
10 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 406.80 \\
& 406.80
\end{aligned}
\] \\
\hline 10/20/2010 & 209696 & 4982 & DANA KEPNER COMPANY INC & UTILITIES SUPPLIES \& MAT & 511-3156-532.28-36 & \begin{tabular}{l}
\[
10 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 228.00 \\
& 228.00
\end{aligned}
\] \\
\hline 10/20/2010 & 209702 & 5992 & UTILITY SPECIALTIES INC & OPERATING SUPPLIES & 511-3155-532.22-99 & \begin{tabular}{l}
\[
10 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 333.30 \\
& 333.30
\end{aligned}
\] \\
\hline 10/20/2010 & 209703 & 6567 & PONCELET LANDSCAPE & PERMIT \#2582 & 511-0000-261.40-02 & \begin{tabular}{l}
\[
10 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 1,500.00 \\
& 1,500.00
\end{aligned}
\] \\
\hline 10/20/2010 & 209704 & 6567 & ELECTRIC CITY BMX INC & PERMIT \#1659 & 511-0000-261.40-02 & \begin{tabular}{l}
\[
10 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 1,500.00 \\
& 1,500.00
\end{aligned}
\] \\
\hline 10/20/2010 & 209708 & 6800 & CALIFORNIA CONTRACTORS & OPERATING SUPPLIES & 511-3156-532.22-99 & \begin{tabular}{l}
\[
10 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 99.90 \\
& 99.90
\end{aligned}
\] \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline CHECK
DATE & \begin{tabular}{l}
CHECK \\
NUMBER
\end{tabular} & VENDOR\# & NAME & INVOICE\# / DESCRIPTION & G/L NUMBER PROJECT & \[
\begin{aligned}
& \text { PERIOD / } \\
& \text { YEAR }
\end{aligned}
\] & AMOUNT \\
\hline 10/20/2010 & 209709 & 6837 & INDUSTRIAL AUTOMATION C & C PROFESSIONAL SERVICES & 511-3155-532.35-99 & \begin{tabular}{l}
\[
10 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 429.50 \\
& 429.50
\end{aligned}
\] \\
\hline 10/20/2010 & 209713 & 7664 & FASTENAL COMPANY & OPERATING SUPPLIES & 511-3156-532.22-99 & \begin{tabular}{l}
\[
10 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 7.32 \\
& 7.32
\end{aligned}
\] \\
\hline 10/20/2010 & 209725 & 8467 & MONTANA WASTE SYSTEMS I & I Sept 2010 Water-Purificat & 511-3155-532.34-37 & \[
\begin{aligned}
& 10 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
4,892.01
\] \\
\hline 10/20/2010 & 209735 & 10091 & HD SUPPLY WATERWORKS LT & UTILITIES SUPPLIES \& MAT UTILITIES SUPPLIES \& MAT UTILITIES SUPPLIES \& MAT UTILITIES SUPPLIES \& MAT UTILITIES SUPPLIES \& MAT & \[
\begin{aligned}
& 511-3156-532 \cdot 28-99 \\
& 511-3156-532 \cdot 28-99 \\
& 511-3156-532.28-99 \\
& 511-3156-532.28-99 \\
& 511-3156-532.28-99
\end{aligned}
\] & \[
\begin{aligned}
& 10 / 2010 \\
& 10 / 2010 \\
& 10 / 2010 \\
& 10 / 2010 \\
& 10 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
1,096.08 \\
1,360.50 \\
1,640.00 \\
317.64 \\
317.64- \\
4,096.58
\end{array}
\] \\
\hline 10/20/2010 & 209738 & 10260 & PR DIAMOND PRODUCTS & OPERATING SUPPLIES & 511-3156-532.22-99 & \[
\begin{aligned}
& 10 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 115.00 \\
& 115.00
\end{aligned}
\] \\
\hline 10/20/2010 & 209739 & 10279 & WATER RIGHT SOLUTIONS I & I WATER RIGHTS CONSULTING T & 511-3155-531.35-99 & \begin{tabular}{l}
\[
10 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 270.00 \\
& 270.00
\end{aligned}
\] \\
\hline 10/20/2010 & 209742 & 10435 & BUG DOCTOR & REPAIR \& MAINT SERVICES & 511-3155-532.36-99 & \begin{tabular}{l}
\[
10 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 50.00 \\
& 50.00
\end{aligned}
\] \\
\hline 10/20/2010 & 209744 & 10858 & VERIZON WIRELESS & COMMUNICATION SERVICES COMMUNICATION SERVICES & \[
\begin{aligned}
& 511-3155-532.31-32 \\
& 511-3156-532.31-32
\end{aligned}
\] & \[
\begin{aligned}
& 10 / 2010 \\
& 10 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
161.23 \\
97.02 \\
258.25
\end{array}
\] \\
\hline 10/20/2010 & 209747 & 11222 & WCS TELECOM & COMMUNICATION SERVICES & 511-3156-532.31-31 & \begin{tabular}{l}
\[
10 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 7.27 \\
& 7.27
\end{aligned}
\] \\
\hline 10/20/2010 & 209765 & 12674 & BLACKBURN MFG CO & OPERATING SUPPLIES & 511-3156-532.22-99 & \begin{tabular}{l}
\[
10 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 91.55 \\
& 91.55
\end{aligned}
\] \\
\hline 10/20/2010 & 209789 & 13236 & MR SALVAGE MOTORCYCLES & USED WHEEL FOR SHOP WORK & 511-3155-532.22-99 & \[
\begin{aligned}
& 10 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 25.00 \\
& 25.00
\end{aligned}
\] \\
\hline 10/27/2010 & 209799 & 25 & PROBUILD & OPERATING SUPPLIES & 511-3155-532.22-99 & \[
\begin{aligned}
& 10 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 24.99 \\
& 24.99
\end{aligned}
\] \\
\hline 10/27/2010 & 209806 & 52 & CONSOLIDATED ELECTRICAL & EQUIP, FURN, FIXTURES REPAIR \& MAINT SUPPLIES REPAIR \& MAINT SUPPLIES & \[
\begin{aligned}
& 511-3155-532.24-19 \\
& 511-3155-532.23-17 \\
& 511-3155-532.23-17
\end{aligned}
\] & \[
\begin{aligned}
& 10 / 2010 \\
& 10 / 2010 \\
& 10 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
31.05 \\
112.20 \\
100.39 \\
243.64
\end{array}
\] \\
\hline 10/27/2010 & 209808 & 65 & GENERAL DISTRIBUTING CO & REPAIR \& MAINT SUPPLIES & 511-3155-532.23-17 & \[
\begin{aligned}
& 10 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 32.99 \\
& 32.99
\end{aligned}
\] \\
\hline 10/27/2010 & 209809 & 67 & GLACIER STATE ELECTRIC & OPERATING SUPPLIES EQUIP, FURN, FIXTURES EQUIP, FURN, FIXTURES & \[
\begin{aligned}
& 511-3155-532.22-99 \\
& 511-3155-532.24-19 \\
& 530810 \\
& 511-3155-532.24-19 \\
& 430810
\end{aligned}
\] & \[
\begin{aligned}
& 10 / 2010 \\
& 10 / 2010 \\
& 10 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
5.71 \\
8.91 \\
27.00 \\
41.62
\end{array}
\] \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \[
\begin{aligned}
& \text { CHECK } \\
& \text { DATE }
\end{aligned}
\] & \begin{tabular}{l}
CHECK \\
NUMBER
\end{tabular} & VENDOR\# & NAME & INVOICE\# / DESCRIPTION & G/L NUMBER PROJECT & PERIOD/ YEAR & AMOUNT \\
\hline 10/27/2010 & 209811 & 69 & TRACTOR \& EQUIPMENT CO & REPAIR \& MAINT SERVICES & 511-3155-532.36-99 & \begin{tabular}{l}
\[
10 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 650.75 \\
& 650.75
\end{aligned}
\] \\
\hline 10/27/2010 & 209817 & 82 & NORTHWESTERN ENERGY & Sept 2010 charges Sept 2010 charges & \[
\begin{aligned}
& 511-3155-532.34-12 \\
& 511-3155-532.34-12
\end{aligned}
\] & \[
\begin{aligned}
& 10 / 2010 \\
& 10 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
10.59 \\
7.70 \\
18.29
\end{array}
\] \\
\hline 10/27/2010 & 209823 & 137 & SHIP-IT & OTHER PURCHASED SERVICES & 511-3155-532.39-99 & \[
\begin{aligned}
& 10 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 57.83 \\
& 57.83
\end{aligned}
\] \\
\hline 10/27/2010 & 209834 & 301 & DPC INDUSTRIES INC & UTILITIES SUPPLIES \& MAT & 511-3155-532.28-11 & \[
\begin{aligned}
& 10 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 3,526.80 \\
& 3,526.80
\end{aligned}
\] \\
\hline 10/27/2010 & 209839 & 388 & NATIONAL LAUNDRY & OTHER PURCHASED SERVICES & 511-3155-532.39-99 & \[
\begin{aligned}
& 10 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 119.97 \\
& 119.97
\end{aligned}
\] \\
\hline 10/27/2010 & 209840 & 405 & CRESCENT ELECTRIC SUPPL & REPAIR \& MAINT SUPPLIES EQUIP, FURN, FIXTURES & \[
\begin{aligned}
& 511-3155-532.23-17 \\
& 511-3155-532.24-19
\end{aligned}
\] & \[
\begin{aligned}
& 10 / 2010 \\
& 10 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
2.14 \\
16.19 \\
18.33
\end{array}
\] \\
\hline 10/27/2010 & 209841 & 420 & PETTY CASH/STRENDING DE & \begin{tabular}{l}
OPERATING SUPPLIES \\
COMMUNICATION SERVICES \\
TRAVEL, CONFERENCES\&SCHOOL
\end{tabular} & \[
\begin{aligned}
& 511-3153-532 \cdot 22-99 \\
& 511-3153-532 \cdot 31-11 \\
& 511-3156-532.37-52
\end{aligned}
\] & \[
\begin{aligned}
& 10 / 2010 \\
& 10 / 2010 \\
& 10 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
16.68 \\
3.80 \\
129.85 \\
150.33
\end{array}
\] \\
\hline 10/27/2010 & 209851 & 1679 & GARFIELD, DONNA K & MANUAL CREDIT REFUND & 511-0000-268.70-00 & \[
\begin{aligned}
& 10 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 134.84 \\
& 134.84
\end{aligned}
\] \\
\hline 10/27/2010 & 209852 & 1679 & DENNIS, DAVID G & FINAL BILLING CR REFUND & 511-0000-268.70-00 & \[
\begin{aligned}
& 10 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 21.07 \\
& 21.07
\end{aligned}
\] \\
\hline 10/27/2010 & 209853 & 1679 & ROBERSON, SAMUEL C & FINAL BILLING CR REFUND & 511-0000-268.70-00 & \[
\begin{aligned}
& 10 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 59.29 \\
& 59.29
\end{aligned}
\] \\
\hline 10/27/2010 & 209860 & 3069 & SENSUS METERING SYSTEMS & REPAIR \& MAINT SERVICES & 511-3156-532.36-99 & \[
\begin{aligned}
& 10 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 115.50 \\
& 115.50
\end{aligned}
\] \\
\hline 10/27/2010 & 209861 & 3154 & FISHER SCIENTIFIC & OPERATING SUPPLIES OPERATING SUPPLIES & \[
\begin{aligned}
& 511-3153-532.22-99 \\
& 511-3153-532.22-99
\end{aligned}
\] & \[
\begin{aligned}
& 10 / 2010 \\
& 10 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
297.17 \\
61.38 \\
358.55
\end{array}
\] \\
\hline 10/27/2010 & 209880 & 6567 & DICK ANDERSON & PERMIT \#1097 & 511-0000-261.40-02 & \[
\begin{aligned}
& 10 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 1,500.00 \\
& 1,500.00
\end{aligned}
\] \\
\hline 10/27/2010 & 209886 & 7143 & BNSF & IMPROVE OTHER THAN BLDGS & 511-3156-535.93-19 351001 & \[
\begin{aligned}
& 10 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 3,500.00 \\
& 3,500.00
\end{aligned}
\] \\
\hline 10/27/2010 & 209887 & 7277 & COMMUNITY HEALTH CARE C & PROFESSIONAL SERVICES & 511-3156-532.35-18 & \[
\begin{aligned}
& 10 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 131.00 \\
& 131.00
\end{aligned}
\] \\
\hline 10/27/2010 & 209893 & 8017 & CLEARWATER TECHNOLOGIES & EQUIP, FURN, FIXTURES & 511-3155-532.24-19 430810 & \[
\begin{aligned}
& 10 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 217.56 \\
& 217.56
\end{aligned}
\] \\
\hline
\end{tabular}

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Program: GM179L
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\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \begin{tabular}{l}
CHECK \\
DATE
\end{tabular} & \begin{tabular}{l}
CHECK \\
NUMBER
\end{tabular} & VENDOR\# & NAME & INVOICE\# / DESCRIPTION & G/L NUMBER PROJECT & PERIOD/ YEAR & AMOUNT \\
\hline 10/20/2010 & 209632 & 81 & QWEST & COMMUNICATION SERVICES & 513-3165-532.31-31 & \begin{tabular}{l}
\[
10 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 92.22 \\
& 92.22
\end{aligned}
\] \\
\hline 10/20/2010 & 209638 & 121 & UNITED MATERIALS OF GRE & MAINT SUPPLIES \& MATERIAL & 513-3165-532.27-32 & \[
\begin{aligned}
& 10 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 1,021.05 \\
& 1,021.05
\end{aligned}
\] \\
\hline 10/20/2010 & 209641 & 142 & NORTHWEST PIPE FITTINGS & \begin{tabular}{l}
OPERATING SUPPLIES \\
REPAIR \& MAINT SUPPLIES
\end{tabular} & \[
\begin{aligned}
& 513-3165-532.22-99 \\
& 513-3165-532.23-99
\end{aligned}
\] & \[
\begin{aligned}
& 10 / 2010 \\
& 10 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 10.29 \\
& 54.74 \\
& 65.03
\end{aligned}
\] \\
\hline 10/20/2010 & 209659 & 1182 & ARIES INDUSTRIES INC & REPAIR \& MAINT SUPPLIES REPAIR \& MAINT SERVICES & \[
\begin{aligned}
& 513-3165-532.23-17 \\
& 513-3165-532.36-99
\end{aligned}
\] & \[
\begin{aligned}
& 10 / 2010 \\
& 10 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 182.39 \\
& 319.46 \\
& 501.85
\end{aligned}
\] \\
\hline 10/20/2010 & 209682 & 2730 & SERVICEMASTER ALL PURPO & REPAIR \& MAINT SERVICES & 513-3165-532.36-91 & \[
\begin{aligned}
& 10 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 212.75 \\
& 212.75
\end{aligned}
\] \\
\hline 10/20/2010 & 209742 & 10435 & BUG DOCTOR & OTHER PURCHASED SERVICES & 513-3165-532.39-99 & \[
\begin{aligned}
& 10 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 90.00 \\
& 90.00
\end{aligned}
\] \\
\hline 10/20/2010 & 209744 & 10858 & VERIZON WIRELESS & COMMUNICATION SERVICES & 513-3165-532.31-32 & \[
\begin{aligned}
& 10 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 119.96 \\
& 119.96
\end{aligned}
\] \\
\hline 10/20/2010 & 209747 & 11222 & WCS TELECOM & COMMUNICATION SERVICES & 513-3165-532.31-31 & \[
\begin{aligned}
& 10 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 7.27 \\
& 7.27
\end{aligned}
\] \\
\hline 10/27/2010 & 209822 & 136 & MT DEPT OF REVENUE 1\% & IMPROVE OTHER THAN BLDGS & 513-3165-535.93-19 310902 & \[
\begin{aligned}
& 10 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 17.95 \\
& 17.95
\end{aligned}
\] \\
\hline 10/27/2010 & 209841 & 420 & PETTY CASH/STRENDING DE & REPAIR \& MAINT SUPPLIES TRAVEL, CONFERENCES\&SCHOOL & \[
\begin{aligned}
& 513-3165-532.23-99 \\
& 513-3165-532.37-52
\end{aligned}
\] & \[
\begin{aligned}
& 10 / 2010 \\
& 10 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
5.97 \\
21.25 \\
27.22
\end{array}
\] \\
\hline 10/27/2010 & 209860 & 3069 & SENSUS METERING SYSTEMS & REPAIR \& MAINT SERVICES & 513-3165-532.36-99 & \[
\begin{aligned}
& 10 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 115.50 \\
& 115.50
\end{aligned}
\] \\
\hline 10/27/2010 & 209902 & 9122 & PHILLIPS CONSTRUCTION & IMPROVE OTHER THAN BLDGS & 513-3165-535.93-19 310902 & \[
\begin{aligned}
& 10 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 1,777.05 \\
& 1,777.05
\end{aligned}
\] \\
\hline & & & & 12 Checks ** & Fund Total & & 4,047.85 \\
\hline
\end{tabular}

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Program: GM179L
Bank: 01 HTE SUB-SYS AND MASTER
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline CHECK DATE & CHECK NUMBER & VENDOR\# & NAME & INVOICE\# / DESCRIPTION & G/L NUMBER PROJECT & \[
\begin{aligned}
& \text { PERIOD / } \\
& \text { YEAR }
\end{aligned}
\] & AMOUNT \\
\hline 10/20/2010 & 209745 & 10970 & HDR ENGINEERING INC & PROFESSIONAL SERVICES & 515-3175-532.35-99331003 & \begin{tabular}{l}
\[
10 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 391.27 \\
& 391.27
\end{aligned}
\] \\
\hline 10/27/2010 & 209885 & 7143 & BNSF & IMPROVE OTHER THAN BLDGS & 515-3175-535.93-19 351001 & \begin{tabular}{l}
\[
10 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 3,500.00 \\
& 3,500.00
\end{aligned}
\] \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \[
\begin{aligned}
& \text { CHECK } \\
& \text { DATE }
\end{aligned}
\] & \begin{tabular}{l}
CHECK \\
NUMBER
\end{tabular} & VENDOR\# & NAME & INVOICE\# / DESCRIPTION & G/L NUMBER & PROJECT \(\begin{aligned} & \text { PERIOD/ } \\ & \text { YEAR }\end{aligned}\) & AMOUNT \\
\hline 10/20/2010 & 209632 & 81 & QWEST & COMMUNICATION SERVICES COMMUNICATION SERVICES COMMUNICATION SERVICES & \[
\begin{aligned}
& 517-3184-532 \cdot 31-31 \\
& 517-3185-532 \cdot 31-31 \\
& 517-3188-532 \cdot 31-31
\end{aligned}
\] & \[
\begin{aligned}
& 10 / 2010 \\
& 10 / 2010 \\
& 10 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
6.07 \\
6.07 \\
1.35 \\
13.49
\end{array}
\] \\
\hline 10/20/2010 & 209647 & 367 & PICKWICK'S OFFICE WORKS & OFFICE SUPPLIES OFFICE SUPPLIES OFFICE SUPPLIES & \[
\begin{aligned}
& 517-3184-532.21-99 \\
& 517-3185-532.21-99 \\
& 517-3188-532.21-99
\end{aligned}
\] & \[
\begin{aligned}
& 10 / 2010 \\
& 10 / 2010 \\
& 10 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
27.62 \\
27.61 \\
136.99 \\
192.22
\end{array}
\] \\
\hline 10/20/2010 & 209653 & 549 & GREAT FALLS PAPER \& SUP & REPAIR \& MAINT SERVICES REPAIR \& MAINT SERVICES & \[
\begin{aligned}
& 517-3184-532 \cdot 36-91 \\
& 517-3185-532 \cdot 36-91
\end{aligned}
\] & \[
\begin{aligned}
& 10 / 2010 \\
& 10 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 11.58 \\
& 11.59 \\
& 23.17
\end{aligned}
\] \\
\hline 10/20/2010 & 209675 & 2129 & BIG SKY FIRE/AFFIRMED M & REPAIR \& MAINT SERVICES REPAIR \& MAINT SERVICES & \[
\begin{aligned}
& 517-3184-532 \cdot 36-91 \\
& 517-3185-532 \cdot 36-91
\end{aligned}
\] & \[
\begin{aligned}
& 10 / 2010 \\
& 10 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
8.44 \\
8.44 \\
16.88
\end{array}
\] \\
\hline 10/20/2010 & 209682 & 2730 & SERVICEMASTER ALL PURPO & REPAIR \& MAINT SERVICES REPAIR \& MAINT SERVICES & \[
\begin{aligned}
& 517-3184-532 \cdot 36-91 \\
& 517-3185-532 \cdot 36-91
\end{aligned}
\] & \[
\begin{aligned}
& 10 / 2010 \\
& 10 / 2010 \\
& \text { Total }
\end{aligned}
\] &  \\
\hline 10/20/2010 & 209712 & 7277 & COMMUNITY HEALTH CARE C & PROFESSIONAL SERVICES PROFESSIONAL SERVICES & \[
\begin{aligned}
& 517-3185-532.35-18 \\
& 517-3185-532.35-18
\end{aligned}
\] & \[
\begin{aligned}
& 10 / 2010 \\
& 10 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
66.00 \\
66.00 \\
132.00
\end{array}
\] \\
\hline 10/20/2010 & 209725 & 8467 & MONTANA WASTE SYSTEMS I & Sept 2010 Com Sanitation Sept 2010 Res Sanitation Sept 2010 Sanitation CCC & \[
\begin{aligned}
& 517-3184-532 \cdot 34-18 \\
& 517-3185-532 \cdot 34-18 \\
& 517-3188-532 \cdot 34-18
\end{aligned}
\] & \[
\begin{aligned}
& 10 / 2010 \\
& 10 / 2010 \\
& 10 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
20,130.69 \\
48,846.22 \\
9,467.65 \\
78,444.56
\end{array}
\] \\
\hline 10/20/2010 & 209742 & 10435 & BUG DOCTOR & PROFESSIONAL SERVICES PROFESSIONAL SERVICES & \[
\begin{aligned}
& 517-3184-532 \cdot 35-99 \\
& 517-3185-532.35-99
\end{aligned}
\] & \[
\begin{aligned}
& 10 / 2010 \\
& 10 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 11.25 \\
& 11.25 \\
& 22.50
\end{aligned}
\] \\
\hline 10/20/2010 & 209744 & 10858 & VERIZON WIRELESS & COMMUNICATION SERVICES COMMUNICATION SERVICES COMMUNICATION SERVICES COMMUNICATION SERVICES COMMUNICATION SERVICES COMMUNICATION SERVICES & \[
\begin{aligned}
& 517-3184-532 \cdot 31-32 \\
& 517-3185-532 \cdot 31-32 \\
& 517-3188-532.31-32 \\
& 517-3184-532.31-32 \\
& 517-3185-532.31-32 \\
& 517-3188-532.31-32
\end{aligned}
\] & \[
\begin{aligned}
& 10 / 2010 \\
& 10 / 2010 \\
& 10 / 2010 \\
& 10 / 2010 \\
& 10 / 2010 \\
& 10 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
13.20 \\
13.20 \\
24.42 \\
22.00 \\
66.02 \\
9.78 \\
148.62
\end{array}
\] \\
\hline 10/20/2010 & 209747 & 11222 & WCS TELECOM & COMMUNICATION SERVICES COMMUNICATION SERVICES COMMUNICATION SERVICES & \[
\begin{aligned}
& 517-3184-532 \cdot 31-31 \\
& 517-3185-532 \cdot 31-31 \\
& 517-3188-532 \cdot 31-31
\end{aligned}
\] & \[
\begin{aligned}
& 10 / 2010 \\
& 10 / 2010 \\
& 10 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
3.23 \\
3.21 \\
.71 \\
7.15
\end{array}
\] \\
\hline 10/27/2010 & 209816 & 81 & QWEST & COMMUNICATION SERVICES & 517-3188-532.31-31 & \begin{tabular}{l}
\[
10 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 42.98 \\
& 42.98
\end{aligned}
\] \\
\hline 10/27/2010 & 209817 & 82 & NORTHWESTERN ENERGY & Sept 2010 charges & 517-3188-532.34-12 & \begin{tabular}{l}
\[
10 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 14.38 \\
& 14.38
\end{aligned}
\] \\
\hline
\end{tabular}

\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \begin{tabular}{l}
CHECK \\
DATE
\end{tabular} & \begin{tabular}{l}
CHECK \\
NUMBER
\end{tabular} & VENDOR\# & NAME & INVOICE\# / DESCRIPTION & G/L NUMBER PROJECT & PERIOD/ YEAR & AMOUNT \\
\hline 10/27/2010 & 209816 & 81 & QWEST & COMMUNICATION SERVICES & 522-2113-522.31-34 & 10/2010 & 42.98 \\
\hline & & & & COMMUNICATION SERVICES & 522-2113-522.31-34 & 10/2010 & 5,822.65 \\
\hline & & & & COMMUNICATION SERVICES & 522-2113-522.31-34 & 10/2010 & 31.36 \\
\hline & & & & COMMUNICATION SERVICES & 522-2113-522.31-34 & 10/2010 & 51.67 \\
\hline & & & & COMMUNICATION SERVICES & 522-2113-522.31-34 & 10/2010 & 85.96 \\
\hline & & & & & & Total & 6,034.62 \\
\hline 10/27/2010 & 209878 & 6100 & MT DEPT OF ADMINISTRATI & AUG 10 SUMMITNET CHARGES & 522-2113-522.35-99 & 10/2010 & 177.00 \\
\hline & & & & SEP 10 SUMMITNET CHARGES & 522-2113-522.35-99 & 10/2010 & 177.00 \\
\hline & & & & & & Total & 354.00 \\
\hline 10/27/2010 & 209945 & 13091 & CAPITAL COMMUNICATIONS & REPAIR \& MAINT SERVICES & 522-2113-522.36-59 & 10/2010 & 245.00 \\
\hline & & & & & & Total & 245.00 \\
\hline & & & & 3 Checks & Fund Total & & 6,633.62 \\
\hline
\end{tabular}
Bank: 01 HTE SUB-SYS AND MASTER
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| $\begin{aligned} & \text { CHECK } \\ & \text { DATE } \end{aligned}$ | CHECK <br> NUMBER | VENDOR\# | NAME | INVOICE\# / DESCRIPTION | G/L NUMBER PROJECT | $\begin{aligned} & \text { PERIOD/ } \\ & \text { YEAR } \end{aligned}$ | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10/20/2010 | 209626 | 52 | CONSOLIDATED ELECTRICAL | REPAIR \& MAINT SERVICES | 551-7125-571.36-99 | $\begin{aligned} & 10 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 127.76 \\ & 127.76 \end{aligned}$ |
| 10/20/2010 | 209632 | 81 | QWEST | PARKING RAMP PHONE, 454-2 | 551-7125-571.31-31 | $\begin{aligned} & 10 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 47.29 \\ & 47.29 \end{aligned}$ |
| 10/20/2010 | 209715 | 7796 | INNOVATIVE POSTAL SERVI | PRINTING \& PUBLISHING | 551-7125-571.32-99 | $\begin{aligned} & 10 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 223.72 \\ & 223.72 \end{aligned}$ |
| 10/20/2010 | 209727 | 8610 | CTA ARCHITECTS ENGINEER | PROFESSIONAL SERVICES | 551-7125-571.35-99 | $\begin{aligned} & 10 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 581.63 \\ & 581.63 \end{aligned}$ |
| 10/20/2010 | 209729 | 8920 | KONE INC | PER AGREEMENT, OCT 1-31, | 551-7125-571.35-99 | $\begin{aligned} & 10 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 638.85 \\ & 638.85 \end{aligned}$ |
| 10/20/2010 | 209749 | 11268 | GREENUP LAWN AND SPRINK | SPRINKLER WINTERIZATION @ | 551-7125-571.36-99 | $10 / 2010$ <br> Total | $\begin{aligned} & 360.00 \\ & 360.00 \end{aligned}$ |
| 10/27/2010 | 209806 | 52 | CONSOLIDATED ELECTRICAL | REPAIR \& MAINT SERVICES | 551-7125-571.36-99 | $\begin{aligned} & 10 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 123.36 \\ & 123.36 \end{aligned}$ |
| 10/27/2010 | 209816 | 81 | QWEST | PARKING RAMP PHONE, 761-0 | 551-7125-571.31-31 | $\begin{aligned} & 10 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 47.29 \\ & 47.29 \end{aligned}$ |
| 10/27/2010 | 209817 | 82 | NORTHWESTERN ENERGY | Sept 2010 charges <br> Sept 2010 charges <br> Sept 2010 charges <br> Sept 2010 charges | $\begin{aligned} & 551-7125-571.34-12 \\ & 551-7125-571.34-12 \\ & 551-7125-571.34-12 \\ & 551-7125-571.34-12 \end{aligned}$ | $\begin{aligned} & 10 / 2010 \\ & 10 / 2010 \\ & 10 / 2010 \\ & 10 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 7.70 \\ 7.70 \\ 33.57 \\ 55.75 \\ 104.72 \end{array}$ |
| 10/27/2010 | 209838 | 374 | APCOA/STANDARD PARKING | PROFESSIONAL SERVICES | 551-7125-571.35-99 | $\begin{aligned} & 10 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 23,962.58 \\ & 23,962.58 \end{aligned}$ |
| 10/27/2010 | 209892 | 7847 | DICK OLSON CONSTRUCTION | REPAIR \& MAINT SERVICES | 551-7125-571.36-12 | $\begin{aligned} & 10 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 11,029.40 \\ & 11,029.40 \end{aligned}$ |
|  |  |  |  | 11 Checks ** | Fund Total |  | 37,246.60 |

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Program: GM179L
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| $\begin{aligned} & \text { CHECK } \\ & \text { DATE } \end{aligned}$ | CHECK <br> NUMBER | VENDOR\# | NAME | INVOICE\# / DESCRIPTION | G/L NUMBER PROJECT | PERIOD/ YEAR | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10/27/2010 | 209807 | 64 | FLEET SUPPLY COMPANY | OPERATING SUPPLIES | 561-6452-563.22-99 | $10 / 2010$ <br> Total | $\begin{aligned} & 9.79 \\ & 9.79 \end{aligned}$ |
| 10/27/2010 | 209816 | 81 | QWEST | OCT/NOV PHONE BILL <br> ACM PHONE BILL OCT/NOVE 1 | $\begin{aligned} & 561-6452-562 \cdot 31-31 \\ & 561-6451-562 \cdot 31-31 \end{aligned}$ | $\begin{aligned} & 10 / 2010 \\ & 10 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 218.70 \\ & 192.38 \\ & 411.08 \end{aligned}$ |
| 10/27/2010 | 209817 | 82 | NORTHWESTERN ENERGY | Sept 2010 charges | 561-6452-563.34-12 | $\begin{aligned} & 10 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 10.55 \\ & 10.55 \end{aligned}$ |
| 10/27/2010 | 209827 | 198 | MASCO JANITORIAL SUPPLY | OPERATING SUPPLIES OPERATING SUPPLIES | $\begin{aligned} & 561-6452-562.22-94 \\ & 561-6451-562.22-94 \end{aligned}$ | $\begin{aligned} & 10 / 2010 \\ & 10 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 51.33 \\ & 46.00 \\ & 97.33 \end{aligned}$ |
| 10/27/2010 | 209839 | 388 | NATIONAL LAUNDRY | OPERATING SUPPLIES | 561-6451-562.22-94 | $\begin{aligned} & 10 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 24.66 \\ & 24.66 \end{aligned}$ |
| 10/27/2010 | 209872 | 5178 | DOUBLE G ENGRAVING \& AW | OPERATING SUPPLIES | 561-6452-562.22-99 | $\begin{aligned} & 10 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 107.85 \\ & 107.85 \end{aligned}$ |
| 10/27/2010 | 209879 | 6321 | PEAKS \& PRAIRIES GCSA | FRED COLE REGISTRATION <br> BILL GREEN REGISTRATION | $\begin{aligned} & 561-6451-563.37-71 \\ & 561-6452-563.37-71 \end{aligned}$ | $\begin{aligned} & 10 / 2010 \\ & 10 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 150.00 \\ & 150.00 \\ & 300.00 \end{aligned}$ |
| 10/27/2010 | 209908 | 10435 | BUG DOCTOR | REPAIR \& MAINT SERVICES <br> REPAIR \& MAINT SERVICES | $\begin{aligned} & 561-6451-562 \cdot 36-12 \\ & 561-6452-562.36-12 \end{aligned}$ | $\begin{aligned} & 10 / 2010 \\ & 10 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 35.00 \\ & 50.00 \\ & 85.00 \end{aligned}$ |
| 10/27/2010 | 209929 | 12646 | FOLDS OF HONOR FOUNDATI | PATRIOT DAY DONATION THRU | 561-6452-562.39-99 | $\begin{aligned} & 10 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 85.00 \\ & 85.00 \end{aligned}$ |
|  |  |  |  | 9 Checks ** | Fund Total |  | 1,131.26 |

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| CHECK DATE | CHECK <br> NUMBER | VENDOR\# | NAME | INVOICE\# / DESCRIPTION | G/L NUMBER | PROJECT $\begin{aligned} & \text { PERIOD/ } \\ & \text { YEAR }\end{aligned}$ | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10/20/2010 | 209617 | 9 | JOHNSON MADISON LUMBER | REPAIR \& MAINT SUPPLIES | 563-6473-562.23-72 | $\begin{aligned} & 10 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 18.85 \\ & 18.85 \end{aligned}$ |
| 10/20/2010 | 209632 | 81 | QWEST | OCT PHONE BILL OCTOBER PHONE BILL | $\begin{aligned} & 563-6471-562.31-31 \\ & 563-6475-562.31-31 \end{aligned}$ | $\begin{aligned} & 10 / 2010 \\ & 10 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 11.18 \\ & 11.18 \\ & 22.36 \end{aligned}$ |
| 10/20/2010 | 209633 | 82 | NORTHWESTERN ENERGY | September 2010 charges | 563-6475-562.34-12 | $10 / 2010$ <br> Total | $\begin{aligned} & 14.54 \\ & 14.54 \end{aligned}$ |
| 10/20/2010 | 209647 | 367 | PICKWICK'S OFFICE WORKS | OPERATING SUPPLIES OPERATING SUPPLIES | $\begin{aligned} & 563-6471-562.22-99 \\ & 563-6475-562.22-99 \end{aligned}$ | $\begin{aligned} & 10 / 2010 \\ & 10 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 14.90 \\ & 14.91 \\ & 29.81 \end{aligned}$ |
| 10/20/2010 | 209694 | 4909 | SAMS CLUB | OPERATING SUPPLIES | 563-6473-562.22-99 | $10 / 2010$ Total | $\begin{aligned} & 9.58 \\ & 9.58 \end{aligned}$ |
| 10/20/2010 | 209724 | 8447 | MONTANA VENDING INC | CONCESSIONS | 563-6471-562.25-59 | $10 / 2010$ <br> Total | $\begin{aligned} & 70.26 \\ & 70.26 \end{aligned}$ |
| 10/27/2010 | 209816 | 81 | QWEST | NAT OCT PHONE BILL OCT PHONE BILL | $\begin{aligned} & 563-6473-562.31-31 \\ & 563-6475-562.31-31 \end{aligned}$ | $\begin{aligned} & 10 / 2010 \\ & 10 / 2010 \\ & \text { Total } \end{aligned}$ | 54.20 27.22 81.42 |
| 10/27/2010 | 209817 | 82 | NORTHWESTERN ENERGY | Sept 2010 charges Sept 2010 charges | $\begin{aligned} & 563-6471-562.34-12 \\ & 563-6471-562.34-12 \end{aligned}$ | $\begin{aligned} & 10 / 2010 \\ & 10 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 192.96 \\ & 115.77 \\ & 308.73 \end{aligned}$ |
| 10/27/2010 | 209869 | 4876 | ACE HARDWARE | OPERATING SUPPLIES | 563-6473-562.22-99 | $10 / 2010$ <br> Total | $\begin{aligned} & 11.96 \\ & 11.96 \end{aligned}$ |
| 10/27/2010 | 209908 | 10435 | BUG DOCTOR | REPAIR \& MAINT SERVICES | 563-6473-562.36-11 | $10 / 2010$ <br> Total | $\begin{aligned} & 42.00 \\ & 42.00 \end{aligned}$ |
|  |  |  |  | 10 Checks | Fund Total |  | 609.51 |


| CHECK DATE | CHECK <br> NUMBER | VENDOR\# | NAME | INVOICE\# / DESCRIPTION | G/L NUMBER PROJECT | $\begin{aligned} & \text { PERIOD / } \\ & \text { YEAR } \end{aligned}$ | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10/20/2010 | 209617 | 9 | JOHNSON MADISON LUMBER | OPERATING SUPPLIES | 564-6462-562.22-99 | $10 / 2010$ <br> Total | $\begin{aligned} & 16.40 \\ & 16.40 \end{aligned}$ |
| 10/20/2010 | 209632 | 81 | QWEST | OCTOBER PHONE BILL | 564-6462-562.31-31 | $10 / 2010$ <br> Total | $\begin{aligned} & 128.88 \\ & 128.88 \end{aligned}$ |
| 10/20/2010 | 209649 | 388 | NATIONAL LAUNDRY | OPERATING SUPPLIES OPERATING SUPPLIES | $\begin{aligned} & 564-6462-562.22-94 \\ & 564-6462-562.22-94 \end{aligned}$ | $\begin{aligned} & 10 / 2010 \\ & 10 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 122.41 \\ 7.35 \\ 129.76 \end{array}$ |
| 10/20/2010 | 209650 | 405 | CRESCENT ELECTRIC SUPPL | REPAIR \& MAINT SERVICES | 564-6462-562.36-59 | $10 / 2010$ <br> Total | $\begin{aligned} & 26.50 \\ & 26.50 \end{aligned}$ |
| 10/20/2010 | 209681 | 2570 | MADDOX KEN | 18 GAMES @ 27.00 | 564-6462-562.35-99 | $10 / 2010$ <br> Total | $\begin{aligned} & 486.00 \\ & 486.00 \end{aligned}$ |
| 10/20/2010 | 209720 | 8234 | JORDAN RYAN | SCHEDULING FEES FOR 4 WEE | 564-6462-562.35-99 | $\begin{aligned} & 10 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 578.00 \\ & 578.00 \end{aligned}$ |
| 10/20/2010 | 209728 | 8915 | FERGUSON ENTERPRISES IN | REPAIR \& MAINT SUPPLIES | 564-6462-562.36-12 | $\begin{aligned} & 10 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 29.21 \\ & 29.21 \end{aligned}$ |
| 10/20/2010 | 209750 | 11351 | JANIKULA STEFFEN | 6 GAMES @ 21.00 | 564-6462-562.35-99 | $\begin{aligned} & 10 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 126.00 \\ & 126.00 \end{aligned}$ |
| 10/20/2010 | 209753 | 11523 | KEELS LLOYD | 12 GAMES @ 25.00 | 564-6462-562.35-99 | $\begin{aligned} & 10 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 300.00 \\ & 300.00 \end{aligned}$ |
| 10/20/2010 | 209757 | 12059 | SCHROEDER SHAWN | 10 GAMES @ 25.00 | 564-6462-562.35-99 | $\begin{aligned} & 10 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 250.00 \\ & 250.00 \end{aligned}$ |
| 10/27/2010 | 209795 | 10 | K-MART | OPERATING SUPPLIES | 564-6462-562.22-99 | $\begin{aligned} & 10 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 58.39 \\ & 58.39 \end{aligned}$ |
| 10/27/2010 | 209814 | 74 | WESTERN OFFICE EQUIPMEN | REPAIR \& MAINT SUPPLIES | 564-6462-562.23-19 | $\begin{aligned} & 10 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 70.00 \\ & 70.00 \end{aligned}$ |
| 10/27/2010 | 209817 | 82 | NORTHWESTERN ENERGY | Sept 2010 charges | 564-6461-562.34-12 | $\begin{aligned} & 10 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 1.65 \\ & 1.65 \end{aligned}$ |
| 10/27/2010 | 209839 | 388 | NATIONAL LAUNDRY | OPERATING SUPPLIES | 564-6462-562.22-94 | $\begin{aligned} & 10 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 29.46 \\ & 29.46 \end{aligned}$ |
| 10/27/2010 | 209856 | 2134 | LEWIS LARRY | SCHEDULING FEES SEPT | 564-6461-562.39-99 | $\begin{aligned} & 10 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 100.00 \\ & 100.00 \end{aligned}$ |
| 10/27/2010 | 209870 | 4909 | SAMS CLUB | OPERATING SUPPLIES CLEANING SUPPLIES | $\begin{aligned} & 564-6462-562.21-99 \\ & 564-6462-562.22-94 \end{aligned}$ | $\begin{aligned} & 10 / 2010 \\ & 10 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 70.40 \\ 81.45 \\ 151.85 \end{array}$ |
| 10/27/2010 | 209908 | 10435 | BUG DOCTOR | PROFESSIONAL SERVICES | 564-6462-562.35-99 | $\begin{aligned} & 10 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 30.00 \\ & 30.00 \end{aligned}$ |

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| CHECK <br> DATE | CHECK <br> NUMBER | VENDOR\# | NAME |  | INVOICE\# / DESCRIPTION | G/L NUMBER | PROJECT PERIOD/ | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10/27/2010 | 209812 | 70 | UNIVERSAL | ATHLETIC SERV | OPERATING SUPPLIES | 566-6446-562.22-99 | $10 / 2010$ <br> Total | $\begin{aligned} & 26.68 \\ & 26.68 \end{aligned}$ |
| 10/27/2010 | 209906 | 10408 | BREEN OIL | COMPANY | SUPPLIES FOR RESALE | 566-6446-562.25-59 | $10 / 2010$ <br> Total | $\begin{aligned} & 11.00 \\ & 11.00 \end{aligned}$ |

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Program: GM179L
Bank: 01 HTE SUB-SYS AND MASTER

| $\begin{aligned} & \text { CHECK } \\ & \text { DATE } \end{aligned}$ | CHECK <br> NUMBER | VENDOR\# | NAME | INVOICE\# / DESCRIPTION | G/L NUMBER PROJECT | PERIOD/ YEAR | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10/20/2010 | 209649 | 388 | NATIONAL LAUNDRY | OTHER PURCHASED SERVICES | 571-6273-562.39-71 | $10 / 2010$ <br> Total | $\begin{aligned} & 10.04 \\ & 10.04 \end{aligned}$ |
| 10/20/2010 | 209737 | 10177 | BENEFIS HOSPITALS EDUCA | BENEFIS WOUND CONFERENCE | 571-0000-261.40-00 | $\begin{aligned} & 10 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 556.25 \\ & 556.25 \end{aligned}$ |
| 10/20/2010 | 209752 | 11442 | DEX MEDIA WEST INC | DEX 2010-2011 | 571-6271-562.33-31 | $10 / 2010$ <br> Total | $\begin{aligned} & 524.40 \\ & 524.40 \end{aligned}$ |
| 10/27/2010 | 209805 | 50 | COLUMBIA PAINT \& COATIN | REPAIR \& MAINT SUPPLIES REPAIR \& MAINT SUPPLIES | $\begin{aligned} & 571-6271-562.23-72 \\ & 571-6271-562.23-72 \end{aligned}$ | $\begin{aligned} & 10 / 2010 \\ & 10 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 169.31 \\ & 178.95 \\ & 348.26 \end{aligned}$ |
| 10/27/2010 | 209839 | 388 | NATIONAL LAUNDRY | OTHER PURCHASED SERVICES | 571-6273-562.39-71 | $\begin{aligned} & 10 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 321.18 \\ & 321.18 \end{aligned}$ |
| 10/27/2010 | 209877 | 6037 | GEMBERLING JOHN | 11-67 JUST 4 LAUGHS PA RE | 571-6273-562.53-59 | $\begin{aligned} & 10 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 200.00 \\ & 200.00 \end{aligned}$ |
| 10/27/2010 | 209921 | 11426 | VISIONONE INC | SEPT TICKETING SERVICE OCTOBER VERISIGN | $\begin{aligned} & 571-6271-562.35-99 \\ & 571-6271-562.55-17 \end{aligned}$ | $\begin{aligned} & 10 / 2010 \\ & 10 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 857.50 \\ 59.95 \\ 917.45 \end{array}$ |
| 10/27/2010 | 209940 | 12731 | ASHLEY REPKO | 11-46 HUFFMAN/REPKO RECEP | 571-0000-261.40-00 | $\begin{aligned} & 10 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 97.50 \\ & 97.50 \end{aligned}$ |


| CHECK <br> DATE | CHECK <br> NUMBER | VENDOR\# | NAME | INVOICE\# / DESCRIPTION | G/L NUMBER | PROJECTPERIOD/ <br> YEAR | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10/20/2010 | 209644 | 293 | DAVIS BUSINESS MACHINES | OFFICE SUPPLIES | 611-1481-511.21-99 | $10 / 2010$ <br> Total | $\begin{aligned} & 21.50 \\ & 21.50 \end{aligned}$ |
| 10/20/2010 | 209647 | 367 | PICKWICK'S OFFICE WORKS | OFFICE SUPPLIES | 611-1481-511.21-99 | $\begin{aligned} & 10 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 37.99 \\ & 37.99 \end{aligned}$ |
| 10/27/2010 | 209820 | 108 | PETTY CASH/ARTIS KRISTA | SHRM BREAKFAST FOR JENNIF | 611-1481-511.33-51 | $10 / 2010$ <br> Total | $\begin{aligned} & 15.00 \\ & 15.00 \end{aligned}$ |
| 10/27/2010 | 209837 | 367 | PICKWICK'S OFFICE WORKS | OFFICE SUPPLIES | 611-1481-511.21-99 | $10 / 2010$ <br> Total | $\begin{aligned} & 2.76 \\ & 2.76 \end{aligned}$ |
|  |  |  |  | 4 Checks ** | Fund Total |  | 77.25 |


| CHECK <br> DATE | CHECK <br> NUMBER | VENDOR\# | NAME | INVOICE\# / DESCRIPTION | G/L NUMBER | $\text { PROJECT } \begin{aligned} & \text { PERIOD/ } \\ & \text { YEAR } \end{aligned}$ | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10/20/2010 | 209632 | 81 | QWEST | COMMUNICATION SERVICES | 612-2151-512.31-31 | $10 / 2010$ <br> Total | $\begin{aligned} & 676.25 \\ & 676.25 \end{aligned}$ |
| 10/20/2010 | 209658 | 1065 | MOUNTAIN CHIME TELEPHON | COMMUNICATION SERVICES | 612-2151-512.31-31 | $10 / 2010$ <br> Total | $\begin{aligned} & 51.40 \\ & 51.40 \end{aligned}$ |
| 10/27/2010 | 209816 | 81 | QWEST | OCT 10 SWITCHBOARD BILL | 612-2151-512.31-31 | $\begin{aligned} & 10 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 248.33 \\ & 248.33 \end{aligned}$ |
| 10/27/2010 | 209904 | 9903 | QWEST COMMUNICATIONS CO | OCT 10 ISP BILL | 612-2151-512.31-31 | $\begin{aligned} & 10 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 416.62 \\ & 416.62 \end{aligned}$ |
|  |  |  |  | 4 Checks | Fund Total |  | 1,392.60 |



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| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10/20/2010 | 209645 | 316 | MONTANA MUNICIPAL INTER | GEN.LIAB.DEDUCTIBLE RECOV | 614-1566-511.52-11 | $10 / 2010$ <br> Total | $\begin{aligned} & 4,644.84 \\ & 4,644.84 \end{aligned}$ |
| 10/20/2010 | 209647 | 367 | PICKWICK'S OFFICE WORKS | OFFICE SUPPLIES OFFICE SUPPLIES | $\begin{aligned} & 614-1566-511.21-99 \\ & 614-1566-511.21-99 \end{aligned}$ | $\begin{aligned} & 10 / 2010 \\ & 10 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 2.73 \\ 10.56 \\ 13.29 \end{array}$ |
| 10/27/2010 | 209833 | 293 | DAVIS BUSINESS MACHINES | REPAIR \& MAINT SERVICES | 614-1566-511.36-91 | $\begin{aligned} & 10 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 13.50 \\ & 13.50 \end{aligned}$ |
| 10/27/2010 | 209837 | 367 | PICKWICK'S OFFICE WORKS | OFFICE SUPPLIES | 614-1566-511.21-99 | $10 / 2010$ <br> Total | $\begin{aligned} & 24.25 \\ & 24.25 \end{aligned}$ |
|  |  |  |  | 4 Checks ** | Fund Total |  | 4,695.88 |

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\end{aligned}
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NUMBER
\end{tabular} & VENDOR\# & NAME & INVOICE\# / DESCRIPTION & G/L NUMBER & PROJECT & PERIOD/ YEAR & AMOUNT \\
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\] \\
Total
\end{tabular} & \[
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& 884.83 \\
& 884.83
\end{aligned}
\] \\
\hline 10/20/2010 & 209647 & 367 & PICKWICK'S OFFICE WORKS & OFFICE SUPPLIES & 615-1511-511.21-99 & & 10/2010 & 8.15 \\
\hline & & & & OFFICE SUPPLIES & 615-1561-511.21-99 & & 10/2010 & 13.56 \\
\hline & & & & OFFICE SUPPLIES & 615-1562-511.21-99 & & 10/2010 & 2.73 \\
\hline & & & & OFFICE SUPPLIES & 615-1563-511.21-99 & & 10/2010 & 5.41 \\
\hline & & & & OFFICE SUPPLIES & 615-1564-511.21-99 & & 10/2010 & 24.39 \\
\hline & & & & OFFICE SUPPLIES & 615-1511-511.21-99 & & 10/2010 & 31.46 \\
\hline & & & & OFFICE SUPPLIES & 615-1561-511.21-99 & & 10/2010 & 52.36 \\
\hline & & & & OFFICE SUPPLIES & 615-1562-511.21-99 & & 10/2010 & 10.56 \\
\hline & & & & OFFICE SUPPLIES & 615-1563-511.21-99 & & 10/2010 & 20.90 \\
\hline & & & & OFFICE SUPPLIES & 615-1564-511.21-99 & & 10/2010 & 94.15 \\
\hline & & & & & & & Total & 263.67 \\
\hline 10/20/2010 & 209700 & 5621 & JUNKERMIER CLARK CAMPAN & PROFESSIONAL SERVICES & 615-1561-511.35-15 & & 10/2010 & 30,000.00 \\
\hline & & & & & & & Total & 30,000.00 \\
\hline 10/20/2010 & 209715 & 7796 & INNOVATIVE POSTAL SERVI & COMMUNICATION SERVICES & 615-1568-511.31-11 & & 10/2010 & 161.35 \\
\hline & & & & COMMUNICATION SERVICES & 615-1568-511.31-11 & & 10/2010 & 70.95 \\
\hline & & & & COMMUNICATION SERVICES & 615-1568-511.31-11 & & 10/2010 & 88.55 \\
\hline & & & & COMMUNICATION SERVICES & 615-1568-511.31-11 & & 10/2010 & 154.84 \\
\hline & & & & COMMUNICATION SERVICES & 615-1568-511.31-11 & & 10/2010 & 90.41 \\
\hline & & & & POSTAGE FOR 10/1/10 STATE & 615-1564-511.31-11 & & 10/2010 & 2,400.50 \\
\hline & & & & STATEMENT PROCESSING FOR & 615-1564-511.32-11 & & 10/2010 & 791.22 \\
\hline & & & & COMMUNICATION SERVICES & 615-1568-511.31-11 & & 10/2010 & 44.21 \\
\hline & & & & PRINTING \& PUBLISHING & 615-1568-511.32-11 & & 10/2010 & 10.17 \\
\hline & & & & COMMUNICATION SERVICES & 615-1564-511.31-11 & & 10/2010 & 9.17 \\
\hline & & & & PRINTING \& PUBLISHING & 615-1564-511.32-11 & & 10/2010 & 2.72 \\
\hline & & & & COMMUNICATION SERVICES & 615-1564-511.31-11 & & 10/2010 & 9.09 \\
\hline & & & & PRINTING \& PUBLISHING & 615-1564-511.32-11 & & 10/2010 & 4.24 \\
\hline & & & & COMMUNICATION SERVICES & 615-1564-511.31-11 & & 10/2010 & 10.39 \\
\hline & & & & PRINTING \& PUBLISHING & 615-1564-511.32-11 & & 10/2010 & 3.10 \\
\hline & & & & POSTAGE FOR STATEMENTS 10 & 615-1564-511.31-11 & & 10/2010 & 2,284.75 \\
\hline & & & & STATEMENT PROCESSING 10/1 & 615-1564-511.32-11 & & 10/2010 & 763.53 \\
\hline & & & & & & & Total & 6,899.19 \\
\hline 10/20/2010 & 209754 & 11534 & CONTACT INNOVATIONS INC & SOFTWARE SUPPORT RENEWAL & 615-1564-511.36-91 & & 10/2010 & 1,515.00 \\
\hline & & & & & & & Total & 1,515.00 \\
\hline 10/20/2010 & 209763 & 12645 & BUTTE WAR BONNETT HOTEL & MLCT CONFERENCE MOTEL FOR & 615-1511-511.37-99 & & 10/2010 & 179.76 \\
\hline & & & & & & & Total & 179.76 \\
\hline 10/27/2010 & 209820 & 108 & PETTY CASH/ARTIS KRISTA & CLOROX WIPES FOR FISCAL S & 615-1511-511.21-99 & & 10/2010 & 12.67 \\
\hline & & & & STAPLER FROM STAPLES & 615-1564-511.21-99 & & 10/2010 & 22.99 \\
\hline & & & & & & & Total & 35.66 \\
\hline 10/27/2010 & 209828 & 200 & AMERICAN WATER WORKS AS & AWWA MEMBERSHIP FOR SUSAN & 615-1564-511.33-51 & & 10/2010 & 165.00 \\
\hline & & & & & & & Total & 165.00 \\
\hline 10/27/2010 & 209833 & 293 & DAVIS BUSINESS MACHINES & REPAIR \& MAINT SERVICES & 615-1511-511.36-91 & & 10/2010 & 33.75 \\
\hline & & & & REPAIR \& MAINT SERVICES & 615-1561-511.36-91 & & 10/2010 & 33.75 \\
\hline & & & & REPAIR \& MAINT SERVICES & 615-1562-511.36-91 & & 10/2010 & 13.50 \\
\hline
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Program: GM179L
Bank: 01 HTE SUB-SYS AND MASTER
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\end{tabular} & \begin{tabular}{l}
CHECK \\
NUMBER
\end{tabular} & VENDOR\# & NAME & INVOICE\# / DESCRIPTION & G/L NUMBER P & PROJECT \begin{tabular}{l} 
PERIOD/ \\
YEAR
\end{tabular} & AMOUNT \\
\hline 10/27/2010 & 209833 & 293 & DAVIS BUSINESS MACHINES & REPAIR \& MAINT SERVICES
REPAIR \& MAINT SERVICES & \[
\begin{aligned}
& 615-1563-511 \cdot 36-91 \\
& 615-1564-511.36-91
\end{aligned}
\] & \[
\begin{aligned}
& 10 / 2010 \\
& 10 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
580.96 \\
27.00 \\
688.96
\end{array}
\] \\
\hline 10/27/2010 & 209837 & 367 & PICKWICK'S OFFICE WORKS & OFFICE SUPPLIES OFFICE SUPPLIES OFFICE SUPPLIES OFFICE SUPPLIES OFFICE SUPPLIES & \[
\begin{aligned}
& 615-1511-511.21-99 \\
& 615-1561-511.21-99 \\
& 615-1562-511.21-99 \\
& 615-1563-511.21-99 \\
& 615-1564-511.21-99
\end{aligned}
\] & \[
\begin{aligned}
& 10 / 2010 \\
& 10 / 2010 \\
& 10 / 2010 \\
& 10 / 2010 \\
& 10 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
72.24 \\
120.23 \\
24.25 \\
47.99 \\
216.21 \\
480.92
\end{array}
\] \\
\hline 10/27/2010 & 209890 & 7796 & INNOVATIVE POSTAL SERVI & COMMUNICATION SERVICES COMMUNICATION SERVICES COMMUNICATION SERVICES COMMUNICATION SERVICES COMMUNICATION SERVICES PRINTING \& PUBLISHING COMMUNICATION SERVICES PRINTING \& PUBLISHING POSTAGE FOR MAILING STATM STATEMENT PROCESSING FOR COMMUNICATION SERVICES PRINTING \& PUBLISHING COMMUNICATION SERVICES PRINTING \& PUBLISHING & \[
\begin{aligned}
& 615-1568-511 \cdot 31-11 \\
& 615-1568-511 \cdot 31-11 \\
& 615-1568-511.31-11 \\
& 615-1568-511.31-11 \\
& 615-1564-511.31-11 \\
& 615-1564-511 \cdot 32-11 \\
& 615-1564-511.31-11 \\
& 615-1564-511.32-11 \\
& 615-1564-511.31-11 \\
& 615-1564-511.32-11 \\
& 615-1564-511.31-11 \\
& 615-1564-511 \cdot 32-11 \\
& 615-1564-511.31-11 \\
& 615-1564-511.32-11
\end{aligned}
\] & \[
\begin{aligned}
& 10 / 2010 \\
& 10 / 2010 \\
& 10 / 2010 \\
& 10 / 2010 \\
& 10 / 2010 \\
& 10 / 2010 \\
& 10 / 2010 \\
& 10 / 2010 \\
& 10 / 2010 \\
& 10 / 2010 \\
& 10 / 2010 \\
& 10 / 2010 \\
& 10 / 2010 \\
& 10 / 2010 \\
& \text { Total }
\end{aligned}
\] & 303.02
205.05
60.50
443.41
529.76
67.76
9.91
3.40
\(1,753.84\)
587.51
270.90
34.66
19.48
5.74
\(4,294.94\) \\
\hline 10/27/2010 & 209941 & 12754 & CNA SURETY & \begin{tabular}{l}
NOTARY INSURANCE FOR LORA \\
12 Checks **
\end{tabular} & 615-1562-511.33-51
Fund Total & \begin{tabular}{l}
\[
10 / 2010
\] \\
Total
\end{tabular} & \[
\begin{array}{r}
40.00 \\
40.00 \\
45,447.93
\end{array}
\] \\
\hline
\end{tabular}
Prepared: 10/27/2010, 8:27:57
Program: GM179L
Bank: 01 HTE SUB-SYS AND MASTER
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \[
\begin{aligned}
& \text { CHECK } \\
& \text { DATE }
\end{aligned}
\] & \begin{tabular}{l}
CHECK \\
NUMBER
\end{tabular} & VENDOR\# & NAME & INVOICE\# / DESCRIPTION & G/L NUMBER & \[
\text { PROJECT } \begin{gathered}
\text { PERIOD/ } \\
\text { YEAR }
\end{gathered}
\] & AMOUNT \\
\hline 10/20/2010 & 209632 & 81 & QWEST & \[
\begin{aligned}
& \mathrm{T}-1 \\
& \mathrm{D} S 3
\end{aligned}
\] & \[
\begin{aligned}
& 617-1512-512.31-99 \\
& 617-1512-512.31-99
\end{aligned}
\] & \[
\begin{aligned}
& 10 / 2010 \\
& 10 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 1,589.16 \\
& 1,154.25 \\
& 2,743.41
\end{aligned}
\] \\
\hline 10/20/2010 & 209689 & 3695 & IBM CORPORATION & REPAIR \& MAINT SERVICES & 617-1512-512.36-91 & \[
\begin{aligned}
& 10 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 542.28 \\
& 542.28
\end{aligned}
\] \\
\hline 10/20/2010 & 209734 & 9903 & QWEST COMMUNICATIONS CO & ISP & 617-1512-512.31-99 & \[
\begin{aligned}
& 10 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 1,099.58 \\
& 1,099.58
\end{aligned}
\] \\
\hline 10/27/2010 & 209820 & 108 & PETTY CASH/ARTIS KRISTA & SHIP TOUCHSCREEN FOR WARR & 617-1512-512.36-99 & \begin{tabular}{l}
\[
10 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 28.06 \\
& 28.06
\end{aligned}
\] \\
\hline 10/27/2010 & 209837 & 367 & PICKWICK'S OFFICE WORKS & \begin{tabular}{ll} 
OFFICE & SUPPLIES \\
OFFICE & SUPPLIES \\
OFFICE & SUPPLIES \\
OFFICE & SUPPLIES
\end{tabular} & \[
\begin{aligned}
& 617-1513-512.21-99 \\
& 617-1512-512.21-51 \\
& 617-1512-512.21-99 \\
& 617-1512-512.21-99
\end{aligned}
\] & \[
\begin{aligned}
& 10 / 2010 \\
& 10 / 2010 \\
& 10 / 2010 \\
& 10 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
51.64 \\
74.90 \\
50.99 \\
12.49 \\
190.02
\end{array}
\] \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \begin{tabular}{l}
CHECK \\
DATE
\end{tabular} & \begin{tabular}{l}
CHECK \\
NUMBER
\end{tabular} & VENDOR\# & NAME & INVOICE\# / DESCRIPTION & G/L NUMBER & \[
\text { PROJECT } \begin{gathered}
\text { PERIOD/ } \\
\text { YEAR }
\end{gathered}
\] & AMOUNT \\
\hline 10/20/2010 & 209619 & 22 & PACIFIC STEEL & REPAIR \& MAINT SUPPLIES & 631-3113-532.23-11 & \begin{tabular}{l}
\[
10 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 3.72 \\
& 3.72
\end{aligned}
\] \\
\hline 10/20/2010 & 209623 & 42 & BISON MOTOR CO INC & AUTO \&TRUCK MAINT.INVENT & 631-0000-151.90-00 & \[
\begin{aligned}
& 10 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 87.60 \\
& 87.60
\end{aligned}
\] \\
\hline 10/20/2010 & 209627 & 64 & FLEET SUPPLY COMPANY & REPAIR \& MAINT SUPPLIES REPAIR \& MAINT SUPPLIES & \[
\begin{aligned}
& 631-3113-532.23-11 \\
& 631-3113-532.23-11
\end{aligned}
\] & \[
\begin{aligned}
& 10 / 2010 \\
& 10 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 51.45 \\
& 10.95 \\
& 62.40
\end{aligned}
\] \\
\hline 10/20/2010 & 209630 & 68 & NAPA AUTO PARTS OF GREA & AUTO \&TRUCK MAINT.INVENT AUTO \&TRUCK MAINT.INVENT REPAIR \& MAINT SUPPLIES REPAIR \& MAINT SUPPLIES REPAIR \& MAINT SUPPLIES REPAIR \& MAINT SUPPLIES AUTO \&TRUCK MAINT.INVENT & \[
\begin{aligned}
& 631-0000-151.90-00 \\
& 631-0000-151.90-00 \\
& 631-3113-532.23-11 \\
& 631-3113-532.23-11 \\
& 631-3113-532.23-11 \\
& 631-3113-532.23-11 \\
& 631-0000-151.90-00
\end{aligned}
\] & \[
\begin{aligned}
& 10 / 2010 \\
& 10 / 2010 \\
& 10 / 2010 \\
& 10 / 2010 \\
& 10 / 2010 \\
& 10 / 2010 \\
& 10 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
7.53 \\
270.06 \\
4.75 \\
48.00 \\
72.42 \\
3.44 \\
23.68 \\
429.88
\end{array}
\] \\
\hline 10/20/2010 & 209631 & 77 & GREAT FALLS TRIBUNE & PRINTING \& PUBLISHING & 631-3113-532.32-99 & \[
\begin{aligned}
& 10 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 18.70 \\
& 18.70
\end{aligned}
\] \\
\hline 10/20/2010 & 209632 & 81 & QWEST & COMMUNICATION SERVICES & 631-3113-532.31-31 & \[
\begin{aligned}
& 10 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 13.49 \\
& 13.49
\end{aligned}
\] \\
\hline 10/20/2010 & 209637 & 106 & MIDLAND IMPLEMENT COMPA & REPAIR \& MAINT SUPPLIES & 631-3113-532.23-11 & \[
10 / 2010
\]
Total & \[
\begin{aligned}
& 378.74 \\
& 378.74
\end{aligned}
\] \\
\hline 10/20/2010 & 209647 & 367 & PICKWICK'S OFFICE WORKS & OFFICE SUPPLIES OFFICE SUPPLIES & \[
\begin{aligned}
& 631-3113-532.21-99 \\
& 631-3113-532.21-99
\end{aligned}
\] & \[
\begin{aligned}
& 10 / 2010 \\
& 10 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 16.40 \\
& 52.49 \\
& 68.89
\end{aligned}
\] \\
\hline 10/20/2010 & 209649 & 388 & NATIONAL LAUNDRY & \begin{tabular}{l}
RENTALS \\
RENTALS \\
RENTALS \\
RENTALS
\end{tabular} & \[
\begin{aligned}
& 631-3113-532.53-99 \\
& 631-3113-532.53-99 \\
& 631-3113-532.53-99 \\
& 631-3113-532.53-99
\end{aligned}
\] & \[
\begin{aligned}
& 10 / 2010 \\
& 10 / 2010 \\
& 10 / 2010 \\
& 10 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
73.78 \\
54.29 \\
73.78 \\
63.01 \\
264.86
\end{array}
\] \\
\hline 10/20/2010 & 209653 & 549 & GREAT FALLS PAPER \& SUP & REPAIR \& MAINT SERVICES & 631-3113-532.36-91 & \begin{tabular}{l}
\[
10 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 23.16 \\
& 23.16
\end{aligned}
\] \\
\hline 10/20/2010 & 209654 & 643 & KOIS BROTHERS EQUIPMENT & REPAIR \& MAINT SUPPLIES & 631-3113-532.23-11 & \begin{tabular}{l}
\[
10 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 50.98 \\
& 50.98
\end{aligned}
\] \\
\hline 10/20/2010 & 209675 & 2129 & BIG SKY FIRE/AFFIRMED M & REPAIR \& MAINT SERVICES & 631-3113-532.36-91 & \[
10 / 2010
\]
Total & \[
\begin{aligned}
& 16.87 \\
& 16.87
\end{aligned}
\] \\
\hline 10/20/2010 & 209682 & 2730 & SERVICEMASTER ALL PURPO & REPAIR \& MAINT SERVICES & 631-3113-532.36-91 & \begin{tabular}{l}
\[
10 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 306.00 \\
& 306.00
\end{aligned}
\] \\
\hline 10/20/2010 & 209718 & 8163 & BEST OIL DISTRIBUTING & AUTO \&TRUCK MAINT.INVENT & 631-0000-151.90-00 & \begin{tabular}{l}
\[
10 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 2,257.20 \\
& 2,257.20
\end{aligned}
\] \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \[
\begin{aligned}
& \text { CHECK } \\
& \text { DATE }
\end{aligned}
\] & \begin{tabular}{l}
CHECK \\
NUMBER
\end{tabular} & VENDOR\# & NAME & INVOICE\# / DESCRIPTION & G/L NUMBER PROJECT & \[
\begin{aligned}
& \text { PERIOD/ } \\
& \text { YEAR }
\end{aligned}
\] & AMOUNT \\
\hline 10/20/2010 & 209732 & 9731 & MOTOR POWER GREAT FALLS & MODULATOR FOR UNIT 908 & 631-3113-532.23-11 & \[
\begin{aligned}
& 10 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 223.08 \\
& 223.08
\end{aligned}
\] \\
\hline 10/20/2010 & 209740 & 10408 & BREEN OIL COMPANY & OPERATING SUPPLIES & 631-3113-532.22-99 & \[
\begin{aligned}
& 10 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 24.00 \\
& 24.00
\end{aligned}
\] \\
\hline 10/20/2010 & 209742 & 10435 & BUG DOCTOR & REPAIR \& MAINT SERVICES & 631-3113-532.36-99 & \[
\begin{aligned}
& 10 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 22.50 \\
& 22.50
\end{aligned}
\] \\
\hline 10/20/2010 & 209743 & 10829 & SUPERIOR TIRE INC & REPAIR \& MAINT SERVICES REPAIR \& MAINT SUPPLIES & \[
\begin{aligned}
& 631-3113-532 \cdot 36-51 \\
& 631-3113-532 \cdot 23-11
\end{aligned}
\] & \[
\begin{aligned}
& 10 / 2010 \\
& 10 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{gathered}
73.50 \\
1.00- \\
72.50
\end{gathered}
\] \\
\hline 10/20/2010 & 209744 & 10858 & VERIZON WIRELESS & COMMUNICATION SERVICES & 631-3113-532.31-32 & \[
\begin{aligned}
& 10 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 100.00 \\
& 100.00
\end{aligned}
\] \\
\hline 10/20/2010 & 209746 & 11168 & BIG SKY HYDRAULICS \& MA & REPAIR \& MAINT SUPPLIES
REPAIR \& MAINT SUPPLIES
REPAIR \& MAINT SUPPLIES & \[
\begin{aligned}
& 631-3113-532.23-11 \\
& 631-3113-532.23-11 \\
& 631-3113-532.23-11
\end{aligned}
\] & \[
\begin{aligned}
& 10 / 2010 \\
& 10 / 2010 \\
& 10 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 248.64 \\
& 492.47 \\
& 226.54 \\
& 967.65
\end{aligned}
\] \\
\hline 10/20/2010 & 209747 & 11222 & WCS TELECOM & COMMUNICATION SERVICES & 631-3113-532.31-31 & \[
\begin{aligned}
& 10 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 7.27 \\
& 7.27
\end{aligned}
\] \\
\hline 10/20/2010 & 209751 & 11353 & I STATE TRUCK CENTER IN & REPAIR \& MAINT SUPPLIES & 631-3113-532.23-11 & \[
\begin{aligned}
& 10 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 42.43 \\
& 42.43
\end{aligned}
\] \\
\hline 10/20/2010 & 209756 & 12052 & OREILLY AUTO PARTS & REPAIR \& MAINT
REPAIR \& MAINT
REPAPPLIES
REPAIR \& MAINT
REPAIR \& MAIES
REPAIR \& MAINT
REPUPPLIES
REPAIR \& MAINT
SUPPLIES
\& MAINT & \[
\begin{aligned}
& 631-3113-532.23-11 \\
& 631-3113-532.23-11 \\
& 631-3113-532.23-11 \\
& 631-3113-532.23-11 \\
& 631-3113-532.23-11 \\
& 631-3113-532.23-11 \\
& 631-3113-532.23-11
\end{aligned}
\] & \[
\begin{aligned}
& 10 / 2010 \\
& 10 / 2010 \\
& 10 / 2010 \\
& 10 / 2010 \\
& 10 / 2010 \\
& 10 / 2010 \\
& 10 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
12.34 \\
12.34- \\
76.08 \\
16.94 \\
60.96 \\
140.04 \\
.87 \\
294.89
\end{array}
\] \\
\hline 10/20/2010 & 209759 & 12095 & SNAP ON TOOLS & SCAN TOOL UPDATE & 631-3113-532.24-11 & \[
\begin{aligned}
& 10 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 999.00 \\
& 999.00
\end{aligned}
\] \\
\hline 10/20/2010 & 209764 & 12649 & SPECIALTY IRON WORKS & BRAKE CONTROLLER \& WIRE F & 631-3113-532.23-11 & \[
\begin{aligned}
& 10 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 125.00 \\
& 125.00
\end{aligned}
\] \\
\hline 10/20/2010 & 209788 & 13156 & DIRECT AUTOMOTIVE DISTR & REPAIR \& MAINT SUPPLIES REPAIR \& MAINT SUPPLIES REPAIR \& MAINT SUPPLIES & \[
\begin{aligned}
& 631-3113-532.23-11 \\
& 631-3113-532.23-11 \\
& 631-3113-532.23-11
\end{aligned}
\] & \[
\begin{aligned}
& 10 / 2010 \\
& 10 / 2010 \\
& 10 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 12.00- \\
& 287.99 \\
& 275.99 \\
& 551.98
\end{aligned}
\] \\
\hline 10/27/2010 & 209796 & 11 & MILLER AUTO INTERIOR IN & REPAIR \& MAINT SERVICES & 631-3113-532.36-51 & \[
\begin{aligned}
& 10 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 144.00 \\
& 144.00
\end{aligned}
\] \\
\hline 10/27/2010 & 209797 & 21 & SIX ROBBLEES INC & REPAIR \& MAINT SUPPLIES & 631-3113-532.23-11 & \[
\begin{aligned}
& 10 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 14.28 \\
& 14.28
\end{aligned}
\] \\
\hline
\end{tabular}

Prepared: \(10 / 27 / 2010, \quad 8: 27: 57\)
Program: GM179L
Bank: 01 HTE SUB-SYS AND MASTER
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline \[
\begin{aligned}
& \text { CHECK } \\
& \text { DATE }
\end{aligned}
\] & \begin{tabular}{l}
CHECK \\
NUMBER
\end{tabular} & VENDOR\# & NAME & INVOICE\# / DESCRIPTION & G/L NUMBER & PROJECT & PERIOD/
YEAR & AMOUNT \\
\hline & & & & & & & Total & 241.03 \\
\hline \multirow[t]{4}{*}{10/27/2010} & \multirow[t]{4}{*}{209896} & \multirow[t]{4}{*}{8371} & \multirow[t]{4}{*}{SAFELITE FULFILLMENT IN} & WINDSHIELD REPAIR UNIT 80 & 631-3113-532.23-11 & & 10/2010 & 190.00 \\
\hline & & & & BACK GLASS REPAIR FOR UNI & 631-3113-532.23-11 & & 10/2010 & 180.00 \\
\hline & & & & CHIP REPAIR FOR UNIT 805 & 631-3113-532.23-11 & & 10/2010 & 39.95 \\
\hline & & & & & & & Total & 409.95 \\
\hline \multirow[t]{2}{*}{10/27/2010} & \multirow[t]{2}{*}{209903} & \multirow[t]{2}{*}{9522} & \multirow[t]{2}{*}{STEEL ETC} & REPAIR \& MAINT SUPPLIES & 631-3113-532.23-11 & & 10/2010 & 128.01 \\
\hline & & & & & & & Total & 128.01 \\
\hline \multirow[t]{2}{*}{10/27/2010} & \multirow[t]{2}{*}{209907} & \multirow[t]{2}{*}{10418} & \multirow[t]{2}{*}{TURFCARE AND SPECIALTY} & MISC PARTS FOR UNIT AC19 & 631-3113-532.23-11 & & 10/2010 & 972.54 \\
\hline & & & & & & & Total & 972.54 \\
\hline \multirow[t]{2}{*}{10/27/2010} & \multirow[t]{2}{*}{209913} & \multirow[t]{2}{*}{10770} & \multirow[t]{2}{*}{HOLTZ INDUSTRIES INC} & \multirow[t]{2}{*}{CAMERA SYSTEM FOR UNIT 92} & 631-3113-532.23-11 & & 10/2010 & 515.85 \\
\hline & & & & & & & Total & 515.85 \\
\hline \multirow[t]{4}{*}{10/27/2010} & \multirow[t]{4}{*}{209914} & \multirow[t]{4}{*}{10829} & \multirow[t]{4}{*}{SUPERIOR TIRE INC} & REPAIR \& MAINT SUPPLIES & 631-3113-532.23-11 & & 10/2010 & 86.20 \\
\hline & & & & REPAIR \& MAINT SERVICES & 631-3113-532.36-51 & & 10/2010 & 15.00 \\
\hline & & & & REPAIR \& MAINT SUPPLIES & 631-3113-532.23-11 & & 10/2010 & 15.00 \\
\hline & & & & & & & Total & 116.20 \\
\hline \multirow[t]{3}{*}{10/27/2010} & \multirow[t]{3}{*}{209917} & \multirow[t]{3}{*}{11168} & \multirow[t]{3}{*}{BIG SKY HYDRAULICS \& MA} & REPAIR \& MAINT SUPPLIES & 631-3113-532.23-11 & & 10/2010 & 211.54 \\
\hline & & & & REPAIR \& MAINT SUPPLIES & 631-3113-532.23-11 & & 10/2010 & 119.36 \\
\hline & & & & & & & Total & 330.90 \\
\hline \multirow[t]{3}{*}{10/27/2010} & \multirow[t]{3}{*}{209919} & \multirow[t]{3}{*}{11353} & \multirow[t]{3}{*}{I STATE TRUCK CENTER IN} & REPAIR \& MAINT SUPPLIES & 631-3113-532.23-11 & & 10/2010 & 47.99 \\
\hline & & & & REPAIR \& MAINT SUPPLIES & 631-3113-532.23-11 & & 10/2010 & 132.69 \\
\hline & & & & & & & Total & 180.68 \\
\hline \multirow[t]{2}{*}{10/27/2010} & \multirow[t]{2}{*}{209924} & \multirow[t]{2}{*}{12052} & \multirow[t]{2}{*}{OREILLY AUTO PARTS} & \multirow[t]{2}{*}{REPAIR \& MAINT SUPPLIES} & 631-3113-532.23-11 & & 10/2010 & 15.99 \\
\hline & & & & & & & Total & 15.99 \\
\hline \multirow[t]{2}{*}{10/27/2010} & \multirow[t]{2}{*}{209949} & \multirow[t]{2}{*}{13156} & \multirow[t]{2}{*}{DIRECT AUTOMOTIVE DISTR} & \multirow[t]{2}{*}{REPAIR \& MAINT SUPPLIES} & 631-3113-532.23-11 & & 10/2010 & 15.96 \\
\hline & & & & & & & Total & 15.96 \\
\hline \multirow[t]{3}{*}{10/27/2010} & \multirow[t]{3}{*}{209951} & \multirow[t]{3}{*}{13264} & \multirow[t]{3}{*}{NATIONAL COATINGS \& SUP} & SOLVENT GENERAL PURPOSE F & 631-3113-532.23-11 & & 10/2010 & 13.60 \\
\hline & & & & & & & Total & 13.60 \\
\hline & & & & 51 Checks ** & Fund Total & & & 261.65 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \begin{tabular}{l}
CHECK \\
DATE
\end{tabular} & \begin{tabular}{l}
CHECK \\
NUMBER
\end{tabular} & VENDOR\# & NAME & INVOICE\# / DESCRIPTION & G/L NUMBER & PROJECT PERIOD/ & AMOUNT \\
\hline 10/20/2010 & 209647 & 367 & PICKWICK'S OFFICE WORKS & \begin{tabular}{l}
REPAIR \& MAINT SERVICES \\
OFFICE SUPPLIES \\
OFFICE SUPPLIES \\
OFFICE SUPPLIES \\
OFFICE SUPPLIES
\end{tabular} & \[
\begin{aligned}
& 638-3121-532 \cdot 36-91 \\
& 638-3121-532 \cdot 21-99 \\
& 638-3121-532 \cdot 21-99 \\
& 638-3121-532.21-99 \\
& 638-3121-532.21-99
\end{aligned}
\] & \[
\begin{aligned}
& 10 / 2010 \\
& 10 / 2010 \\
& 10 / 2010 \\
& 10 / 2010 \\
& 10 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
11.23 \\
61.46 \\
16.49 \\
37.74 \\
6.96 \\
133.88
\end{array}
\] \\
\hline 10/20/2010 & 209653 & 549 & GREAT FALLS PAPER \& SUP & REPAIR \& MAINT SERVICES & 638-3121-532.36-91 & \begin{tabular}{l}
\[
10 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 23.17 \\
& 23.17
\end{aligned}
\] \\
\hline 10/20/2010 & 209675 & 2129 & BIG SKY FIRE/AFFIRMED M & REPAIR \& MAINT SERVICES & 638-3121-532.36-91 & \begin{tabular}{l}
\[
10 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 16.87 \\
& 16.87
\end{aligned}
\] \\
\hline 10/20/2010 & 209682 & 2730 & SERVICEMASTER ALL PURPO & REPAIR \& MAINT SERVICES & 638-3121-532.36-91 & \begin{tabular}{l}
\[
10 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 578.00 \\
& 578.00
\end{aligned}
\] \\
\hline 10/20/2010 & 209697 & 5092 & APWA - AMERICAN PUBLIC & REF, PUBLICITY, TAXES, DUES & 638-3121-532.33-51 & \begin{tabular}{l}
\[
10 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 70.00 \\
& 70.00
\end{aligned}
\] \\
\hline 10/20/2010 & 209742 & 10435 & BUG DOCTOR & PROFESSIONAL SERVICES & 638-3121-532.35-99 & \[
\begin{aligned}
& 10 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 22.50 \\
& 22.50
\end{aligned}
\] \\
\hline 10/20/2010 & 209744 & 10858 & VERIZON WIRELESS & COMMUNICATION SERVICES & 638-3121-532.31-32 & \begin{tabular}{l}
\[
10 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 280.79 \\
& 280.79
\end{aligned}
\] \\
\hline 10/20/2010 & 209747 & 11222 & WCS TELECOM & COMMUNICATION SERVICES & 638-3121-532.31-31 & \begin{tabular}{l}
\[
10 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 15.30 \\
& 15.30
\end{aligned}
\] \\
\hline 10/20/2010 & 209761 & 12447 & STAPLES CREDIT PLAN-922 & EQUIP, FURN, FIXTURES & 638-3121-532.24-99 & \begin{tabular}{l}
\[
10 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 24.99 \\
& 24.99
\end{aligned}
\] \\
\hline 10/27/2010 & 209841 & 420 & PETTY CASH/STRENDING DE & COMMUNICATION SERVICES TRAVEL, CONFERENCES\&SCHOOL & \[
\begin{aligned}
& 638-3121-532.31-11 \\
& 638-3121-532.37-99
\end{aligned}
\] & \[
\begin{aligned}
& 10 / 2010 \\
& 10 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
5.54 \\
64.99 \\
70.53
\end{array}
\] \\
\hline 10/27/2010 & 209845 & 549 & GREAT FALLS PAPER \& SUP & REPAIR \& MAINT SERVICES & 638-3121-532.36-91 & \begin{tabular}{l}
\[
10 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 37.43 \\
& 37.43
\end{aligned}
\] \\
\hline
\end{tabular}

Prepared: 10/27/2010, 8:27:57
Program: GM179L
Bank: 01 HTE SUB-SYS AND MASTER

Prepared: 10/27/2010, 8:27:57
Program: GM179L
Bank: 01 HTE SUB-SYS AND MASTER
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \begin{tabular}{l}
CHECK \\
DATE
\end{tabular} & \begin{tabular}{l}
CHECK \\
NUMBER
\end{tabular} & VENDOR\# & NAME & INVOICE\# / DESCRIPTION & G/L NUMBER PROJECT & PERIOD/
YEAR & AMOUNT \\
\hline 10/20/2010 & 209629 & 67 & GLACIER STATE ELECTRIC & OPERATING SUPPLIES & 671-7161-572.22-99 & \[
\begin{aligned}
& 10 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& .57 \\
& .57
\end{aligned}
\] \\
\hline 10/20/2010 & 209633 & 82 & NORTHWESTERN ENERGY & September 2010 charges September 2010 charges & \[
\begin{aligned}
& 671-7161-572.34-12 \\
& 671-7161-572.34-12
\end{aligned}
\] & \[
\begin{aligned}
& 10 / 2010 \\
& 10 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
52.04 \\
59.91 \\
111.95
\end{array}
\] \\
\hline 10/20/2010 & 209643 & 198 & MASCO JANITORIAL SUPPLY & REPAIR \& MAINT SUPPLIES
REPAIR \& MAINT SERVICES & \[
\begin{aligned}
& 671-7161-572.23-72 \\
& 671-7161-572.36-12
\end{aligned}
\] & \[
\begin{aligned}
& 10 / 2010 \\
& 10 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 14.10 \\
& 11.93 \\
& 26.03
\end{aligned}
\] \\
\hline 10/20/2010 & 209707 & 6731 & DOORS \& HARDWARE UNLIMI & REPAIR \& MAINT SUPPLIES & 671-7161-572.23-72 & \[
\begin{aligned}
& 10 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 20.00 \\
& 20.00
\end{aligned}
\] \\
\hline 10/20/2010 & 209744 & 10858 & VERIZON WIRELESS & COMMUNICATION SERVICES & 671-7161-572.31-32 & \[
\begin{aligned}
& 10 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 21.67 \\
& 21.67
\end{aligned}
\] \\
\hline 10/20/2010 & 209758 & 12068 & FSH COMMUNICATIONS & CIVIC CENTER LOBBY PHONE, & 671-7161-572.31-31 & \[
\begin{aligned}
& 10 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 65.00 \\
& 65.00
\end{aligned}
\] \\
\hline 10/27/2010 & 209817 & 82 & NORTHWESTERN ENERGY & Sept 2010 charges & 671-7161-572.34-12 & \begin{tabular}{l}
\[
10 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 10.39 \\
& 10.39
\end{aligned}
\] \\
\hline 10/27/2010 & 209891 & 7828 & MONTANA BROOM \& BRUSH C & LATEX GLOVES \& HAND SOAP & 671-7161-572.22-99 & \[
\begin{aligned}
& 10 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 81.04 \\
& 81.04
\end{aligned}
\] \\
\hline 10/27/2010 & 209911 & 10656 & NORTHERN INDUSTRIAL HYG & IMPROVE OTHER THAN BLDGS & 671-7161-575.93-99140903 & \begin{tabular}{l}
\[
10 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 750.00 \\
& 750.00
\end{aligned}
\] \\
\hline & & & & 9 Checks ** & Fund Total & & 1,086.65 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \[
\begin{aligned}
& \text { CHECK } \\
& \text { DATE }
\end{aligned}
\] & \begin{tabular}{l}
CHECK \\
NUMBER
\end{tabular} & VENDOR\# & NAME & INVOICE\# / DESCRIPTION & G/L NUMBER PROJECT & PERIOD/ YEAR & AMOUNT \\
\hline 10/18/2010 & 209598 & 4242 & LIUNA LOCAL 1686 & PAYROLL SUMMARY & 771-0000-214.10-02 & \begin{tabular}{l}
\[
10 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 3,120.50 \\
& 3,120.50
\end{aligned}
\] \\
\hline 10/18/2010 & 209599 & 4244 & MT STATE TREASURER & PAYROLL SUMMARY & 771-0000-212.50-00 & \begin{tabular}{l}
\[
10 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 37,039.00 \\
& 37,039.00
\end{aligned}
\] \\
\hline 10/18/2010 & 209600 & 4245 & ICMA RETIREMENT TRUST-4 & PAYROLL SUMMARY & 771-0000-213.20-00 & \[
\begin{aligned}
& 10 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 11,624.66 \\
& 11,624.66
\end{aligned}
\] \\
\hline 10/18/2010 & 209601 & 4250 & OPERATING ENGINEERS LOC & PAYROLL SUMMARY PAYROLL SUMMARY & \[
\begin{aligned}
& 771-0000-214.10-05 \\
& 771-0000-214.10-05
\end{aligned}
\] & \[
\begin{aligned}
& 10 / 2010 \\
& 10 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 1,141.62 \\
& 1,172.66 \\
& 2,314.28
\end{aligned}
\] \\
\hline 10/18/2010 & 209602 & 4252 & MONTANA STATE FIREMAN'S & PAYROLL SUMMARY PAYROLL SUMMARY & \[
\begin{aligned}
& 771-0000-212.40-00 \\
& 771-0000-212.40-00
\end{aligned}
\] & \[
\begin{aligned}
& 10 / 2010 \\
& 10 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 1,489.01 \\
& 1,489.17 \\
& 2,978.18
\end{aligned}
\] \\
\hline 10/18/2010 & 209603 & 4261 & MONTANA PUBLIC EMPLOYEE & PAYROLL SUMMARY & 771-0000-214.10-08 & \begin{tabular}{l}
\[
10 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 1,562.50 \\
& 1,562.50
\end{aligned}
\] \\
\hline 10/18/2010 & 209604 & 4263 & PACIFIC NORTHWEST REGIO & PAYROLL SUMMARY & 771-0000-214.10-09 & \begin{tabular}{l}
\[
10 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 45.80 \\
& 45.80
\end{aligned}
\] \\
\hline 10/18/2010 & 209605 & 4264 & UNITED FUND & PAYROLL SUMMARY & 771-0000-212.90-00 & \[
\begin{aligned}
& 10 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 444.20 \\
& 444.20
\end{aligned}
\] \\
\hline 10/18/2010 & 209606 & 4265 & MONTANA SHARES & PAYROLL SUMMARY & 771-0000-212.90-00 & \[
\begin{aligned}
& 10 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 61.50 \\
& 61.50
\end{aligned}
\] \\
\hline 10/18/2010 & 209607 & 4271 & FIREFIGHTER RETIREMENT & PAYROLL SUMMARY & 771-0000-212.40-00 & \[
\begin{aligned}
& 10 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 43,695.38 \\
& 43,695.38
\end{aligned}
\] \\
\hline 10/18/2010 & 209608 & 4272 & STATEWIDE POLICE RESERV & PAYROLL SUMMARY & 771-0000-212.80-00 & \[
\begin{aligned}
& 10 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 53,493.95 \\
& 53,493.95
\end{aligned}
\] \\
\hline 10/18/2010 & 209609 & 4273 & PUBLIC EMPLOYEE RETIREM & PAYROLL SUMMARY & 771-0000-212.60-00 & \[
\begin{aligned}
& 10 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 94,955.63 \\
& 94,955.63
\end{aligned}
\] \\
\hline 10/18/2010 & 209610 & 4299 & IAFF LOCAL \#8 INT'L AS & PAYROLL SUMMARY & 771-0000-214.10-10 & \[
\begin{aligned}
& 10 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 1,860.50 \\
& 1,860.50
\end{aligned}
\] \\
\hline 10/18/2010 & 209611 & 4300 & POLICE SAVINGS \& LOAN & PAYROLL SUMMARY & 771-0000-214.10-11 & \[
\begin{aligned}
& 10 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 10,912.00 \\
& 10,912.00
\end{aligned}
\] \\
\hline 10/18/2010 & 209612 & 4301 & BENEVOLENT FUND & PAYROLL SUMMARY & 771-0000-214.10-12 & \[
\begin{aligned}
& 10 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 930.00 \\
& 930.00
\end{aligned}
\] \\
\hline 10/18/2010 & 209613 & 5320 & 1ST INTERSTATE BANK & PAYROLL SUMMARY PAYROLL SUMMARY & \[
\begin{aligned}
& 771-0000-212.20-00 \\
& 771-0000-212.30-00
\end{aligned}
\] & \[
\begin{aligned}
& 10 / 2010 \\
& 10 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
74,670.71 \\
95,368.72 \\
170,039.43
\end{array}
\] \\
\hline 10/18/2010 & 209614 & 6735 & AFLAC & PAYROLL SUMMARY PAYROLL SUMMARY & \[
\begin{aligned}
& 771-0000-214.50-01 \\
& 771-0000-214.50-02
\end{aligned}
\] & \[
\begin{aligned}
& 10 / 2010 \\
& 10 / 2010
\end{aligned}
\] & \[
\begin{aligned}
& 4,923.25 \\
& 5,885.83
\end{aligned}
\] \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline CHECK
DATE & \begin{tabular}{l}
CHECK \\
NUMBER
\end{tabular} & VENDOR\# & NAME & INVOICE\# / DESCRIPTION & G/L NUMBER PROJECT & \[
\begin{aligned}
& \text { PERIOD/ } \\
& \text { YEAR }
\end{aligned}
\] & AMOUNT \\
\hline 10/18/2010 & 209614 & 6735 & AFLAC & PAYROLL SUMMARY PAYROLL SUMMARY & \[
\begin{aligned}
& 771-0000-214.50-05 \\
& 771-0000-214.50-06
\end{aligned}
\] & \[
\begin{aligned}
& 10 / 2010 \\
& 10 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
375.34 \\
1,150.10 \\
12,334.52
\end{array}
\] \\
\hline 10/18/2010 & 209615 & 13276 & NATIONWIDE RETIREMENT S & PAYROLL SUMMARY & 771-0000-213.20-01 & \begin{tabular}{l}
\[
10 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 2,224.96 \\
& 2,224.96
\end{aligned}
\] \\
\hline 10/19/2010 & 209616 & 4259 & INT'L BROTHERHOOD TEAMS & PAYROLL SUMMARY & 771-0000-214.10-07 & \[
\begin{aligned}
& 10 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 1,312.00 \\
& 1,312.00
\end{aligned}
\] \\
\hline & & & & 19 Checks & Fund Total & & 450,948.99 \\
\hline
\end{tabular}

Prepared: 10/27/2010, 8:27:57
Program: GM179L
Bank: 01 HTE SUB-SYS AND MASTER
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline \[
\begin{aligned}
& \text { CHECK } \\
& \text { DATE }
\end{aligned}
\] & \begin{tabular}{l}
CHECK \\
NUMBER
\end{tabular} & VENDOR\# & NAME & & INVOICE & \# / DESCR & CRIPTION & G/L NUMBER & PROJECT & \[
\begin{aligned}
& \text { PERIOD / } \\
& \text { YEAR }
\end{aligned}
\] & AMOUNT \\
\hline 10/20/2010 & 209626 & 52 & CONSOLIDATED & ELECTRICAL & REPAIR & \& MAINT & SUPPLIES & 938-3136-532.23-99 & & \[
\begin{aligned}
& 10 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 3,725.00 \\
& 3,725.00
\end{aligned}
\] \\
\hline 10/20/2010 & 209629 & 67 & GLACIER STATE & ELECTRIC & REPAIR & \& MAINT & SUPPLIES & 938-3136-532.23-99 & & \begin{tabular}{l}
\[
10 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 981.50 \\
& 981.50
\end{aligned}
\] \\
\hline
\end{tabular}

Prepared: 10/27/2010, 8:27:57
Program: GM179L
Bank: 01 HTE SUB-SYS AND MASTER


1,046.73

Prepared: 10/27/2010, 8:27:57
Program: GM179L
Bank: 01 HTE SUB-SYS AND MASTER

\begin{tabular}{|c|c|c|c|c|}
\hline BANK & NAME & FUND & & AMOUNT \\
\hline \multirow[t]{28}{*}{01} & HTE SUB-SYS AND MASTER & 100 & GENERAL FUND & 47,278.90 \\
\hline & & 213 & PLANNING FUND & 119.90 \\
\hline & & 214 & CTEP PROJECTS FUND & 157,884.30 \\
\hline & & 221 & 911 SPECIAL REVENUE FUND & 1,908.73 \\
\hline & & 222 & POLICE SPECIAL REVENUE & 43,307.78 \\
\hline & & 224 & FIRE SPECIAL REVENUE & 12,719.19 \\
\hline & & 237 & STREET DISTRICT FUND & 62,895.16 \\
\hline & & 251 & LIBRARY FUND & 6,103.32 \\
\hline & & 252 & LIBRARY FOUNDATION FUND & 3,384.52 \\
\hline & & 261 & P\&R SPECIAL REVENUE & 1,005.90 \\
\hline & & 267 & NATURAL RESOURCES FUND & 578.16 \\
\hline & & 272 & FEDERAL BLOCK GRANTS FUND & 263,700.66 \\
\hline & & 274 & "HOME" GRANT FUND & 28.30 \\
\hline & & 281 & PERMITS FUND & 524.17 \\
\hline & & 282 & LICENSES FUND & 906.78 \\
\hline & & 294 & WEST BANK URBAN RENEWAL & 13,390.59 \\
\hline & & 411 & GEN'RL CAPITAL PROJS FUND & 11,205.50 \\
\hline & & 511 & WATER FUND & 43,296.30 \\
\hline & & 513 & SEWER FUND & 4,047.85 \\
\hline & & 515 & STORM DRAIN FUND & 3,891.27 \\
\hline & & 517 & SANITATION FUND & 79,517.53 \\
\hline & & 522 & SAFETY SERVICES FUND & 6,633.62 \\
\hline & & 551 & PARKING FUND & 37,246.60 \\
\hline & & 561 & GOLF COURSES FUND & 1,131.26 \\
\hline & & 563 & SWIM POOLS FUND & 609.51 \\
\hline & & 564 & RECREATION & 2,692.10 \\
\hline & & 566 & MULTI-SPORTS & 37.68 \\
\hline & & 571 & CIVIC CENTER EVENTS FUND & 2,975.08 \\
\hline
\end{tabular}
\begin{tabular}{llr} 
FUND & & AMOUNT \\
611 & HUMAN RESOURCES & 77.25 \\
612 & CENTRAL COMMUNICATIONS & \(1,392.60\) \\
613 & HEALTH \& BENEFITS FUND & \(2,725.00\) \\
614 & INSURANCE \& SAFETY FUND & \(4,695.88\) \\
615 & FISCAL SERVICES FUND & \(45,447.93\) \\
617 & INFORMATION TECH FUND & \(4,603.35\) \\
631 & CENTRAL GARAGE FUND & \(12,261.65\) \\
638 & ENGINEERING FUND & \(1,273.46\) \\
639 & PUBLIC WORKS ADMIN FUND & 706.57 \\
671 & CC FACILITY SERVICES FUND & \(1,086.65\) \\
771 & PAYROLL FUND & \(450,948.99\) \\
938 & SLD 1269 & \(4,706.50\) \\
974 & SMLD 1308 EAGLE CROSS 2, 3 & \(1,046.73\) \\
975 & SMLD 1310 MEADOWLARK \#5 & 196.62 \\
& & \(1,340,189.84\)
\end{tabular}

\section*{CITY OF GREAT FALLS, MONTANA}

COMMUNICATION TO THE CITY COMMISSION

AGENDA: \(\qquad\)
DATE: November 3, 2010
\begin{tabular}{ll} 
ITEM: & \begin{tabular}{l} 
AMENDED CONTRACTS LIST \\
Itemizing contracts not otherwise approved or ratified by City Commission Action \\
(Listed contracts are available for inspection in the City Clerk’s Office.)
\end{tabular} \\
PRESENTED BY: & Lisa Kunz, City Clerk \\
ACTION REQUESTED: & Ratification of Contracts through the Consent Agenda
\end{tabular}

MAYOR'S SIGNATURE:

CONTRACT LIST
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & DEPARTMENT & OTHER PARTY (PERSON OR ENTITY) & PERIOD & FUND & AMOUNT & PURPOSE \\
\hline A & \begin{tabular}{l}
Public Works/ \\
Engineering
\end{tabular} & Stelling Engineers & \[
\begin{aligned}
& \hline \hline 11 / 2010- \\
& 12 / 2011
\end{aligned}
\] & 511-3156-5359321 and 513-3165-535-9321 & \$45,948 & Agreement between Owner and Engineer for Professional Services to extend 12 inch water main and 8 or 10 inch sanitary sewer main to Montana Eggs facility. OF 1610 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline B & Public Works Engineering & Montana Department of Transportation & \[
\begin{aligned}
& \hline \hline 10 / 2010- \\
& 12 / 2012
\end{aligned}
\] & None & None & Construction Agreement - State Maintained Route - River Drive, \(15^{\text {th }}\) to \(25^{\text {th }}\) Street, Mill and Overlay. OF 1614 \\
\hline C & Public Works Engineering & Montana Department of Transportation & \[
\begin{aligned}
& \hline \hline 10 / 2010- \\
& 12 / 2012
\end{aligned}
\] & None & None & Construction Agreement - State Maintained Route - Central Avenue W., Vaughn Frontage Road to \(9^{\text {th }}\) Street NW, Mill and Overlay. OF 1614 \\
\hline D & Public Works Engineering & Montana Department of Transportation & \[
\begin{aligned}
& \hline \hline 10 / 2010- \\
& 12 / 2012
\end{aligned}
\] & None & None & Construction Agreement - State Maintained Route - \(10^{\text {th }}\) Avenue S, Warden Bridge to \(18^{\text {th }}\) Street S., concrete panel repairs, crack repairs and curb replacement. OF 1614 \\
\hline E & Public Works Engineering & Montana Department of Transportation & \[
\begin{aligned}
& \hline \hline 10 / 2010- \\
& 12 / 2012
\end{aligned}
\] & None & None & Project Agreement - Landscaping \(10^{\text {th }}\) Avenue South medians adjacent to Warden Bridge. OF 1614 \\
\hline F & Public Works Engineering & Montana Department of Transportation & \[
\begin{aligned}
& \hline \hline 10 / 2010- \\
& 12 / 2012
\end{aligned}
\] & None & None & \begin{tabular}{l}
Utilities Agreement (NH 60\(Z(93) 93 \mathrm{C} / \mathrm{N}\) - Central Avenue W., \\
Vaugha Frontage Road to \(9^{\text {th }}\) St \\
N.W. OF 1614
\end{tabular} \\
\hline G & Public Works Engineering & Montana Department of Transportation & \[
\begin{aligned}
& \hline \hline 10 / 2010- \\
& 12 / 2012
\end{aligned}
\] & None & None & Utilities Agreement (NH 602(93) \(93 \mathrm{C} / \mathrm{N}-10^{\text {th }}\) Avenue S, Warden Bridge to \(18^{\text {th }}\) Street S . OF 1614 \\
\hline
\end{tabular}

\section*{CITY OF GREAT FALLS, MONTANA COMMUNICATION TO THE CITY COMMISSION}
\begin{tabular}{ll} 
ITEM: & \begin{tabular}{l} 
LIEN RELEASE LIST \\
Itemizing liens not otherwise approved or ratified by City Commission Action \\
(Listed liens are available for inspection in the City Clerk’s Office.)
\end{tabular} \\
PRESENTED BY: & Lisa Kunz, City Clerk \\
ACTION REQUESTED: & Ratification of Lien Releases through the Consent Agenda \\
MAYOR'S SIGNATURE: & \\
\hline
\end{tabular}

\section*{LIEN RELEASES}
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & DEPARTMENT & OTHER PARTY (PERSON OR ENTITY) & PERIOD & FUND & AMOUNT & PURPOSE \\
\hline A & Fiscal Services & Federal National Mortgage Association. (At time of recording, property was in name of \(22177^{\text {th }}\) Avenue North Family Land Trust.) & Current & 237-3131-532-3599 & \$400 & Partial Release of Resolution \#9873 for Levying and Assessing the Cost of Removal and Disposal of Nuisance Weeds at \(22177^{\text {th }}\) Avenue North - Lot 10, Block 114, Great Falls \(4^{\text {th }}\) Addition. Parcel \#25650 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline B & Fiscal Services & At time of recording, property was in name of Jeromey A. Howard. & Current & 237-3131-532-3599 & \$200 & Partial Release of Resolution \#9896 for Levying and Assessing the Cost of Removal and Disposal of Nuisance Weeds at \(10215^{\text {th }}\) Avenue North - Lot 9, Block 181, Great Falls \(1^{\text {st }}\) Addition. Parcel \#74700 \\
\hline C & Fiscal Services & Neighborhood Housing Services, Inc. (formerly Michael \& Bonnie Holm) & Current & 513-3165-532-3599 & \$243.56 & Partial Release of Resolution \#9860 to Levy and Assess Properties for Unpaid Utility Services Lot 13, Block 755, Great Falls \(10^{\text {th }}\) Addition. Parcel \#325800 \\
\hline D & Fiscal Services & Lewis Katzenberger Trust & Current & 513-3165-532-3599 & \$686.62 & Partial Release of Resolution \#9860 to Levy and Assess Properties for Unpaid Utility Services Lot 1, Block 11, Fairview to Great Falls. Parcel \#786200 \\
\hline E & Fiscal Services & Kenneth D. \& Michelle Tyler, Jr. & Current & 513-3165-532-3599 & \$239.62 & Partial Release of Resolution \#9860 to Levy and Assess Properties for Unpaid Utility Services Lot 5, Block 1, Pearson Addition. Parcel \#2174800 \\
\hline F & Fiscal Services & Antone L. Ehnes & Current & 451-7121-572-3599 & \$3,475.28 & Full Release of Resolution \#9865 for the Repair of Dangerous Sidewalk located at \(22267^{7 \text { th }}\) Avenue North - N1/2 of Lot 7, Block 150, Great Falls \(4^{\text {th }}\) \\
\hline
\end{tabular}

\begin{tabular}{|c|c|c|c|c|c|c|}
\hline K & Fiscal Services & \begin{tabular}{l}
Dustin R. \& Emily J. \\
Bauer (formerly \\
Secretary of HUD)
\end{tabular} & Current & 513-3165-532-3599 & \$50.80 & Partial Release of Resolution \#9895 to Levy and Assess Properties for Unpaid Utility Services S50' of Lot 6 and Lot 7, Block 240, Great Falls \(1^{\text {st }}\) Addition. Parcel \#114550 \\
\hline L & Fiscal Services & Robert Wayne Walters & Current & 513-3165-532-3599 & \$63.03 & Partial Release of Resolution \#9895 to Levy and Assess Properties for Unpaid Utility Services Lot 13, Block 403, Great Falls \(3^{\text {rd }}\) Addition. Parcel \#215900 \\
\hline M & Fiscal Services & Greg S. \& Adria M. Strable (formerly Secretary of HUD) & Current & 513-3165-532-3599 & \$59.68 & Partial Release of Resolution \#9895 to Levy and Assess Properties for Unpaid Utility Services Lot 5, Block 411, Great Falls Original Addition. Parcel \#221050 \\
\hline N & Fiscal Services & Chad Frank (formerly Secretary of HUD) & Current & 513-3165-532-3599 & \$151.78 & Partial Release of Resolution \#9895 to Levy and Assess Properties for Unpaid Utility Services Lot 3, Block 496, Great Falls Original Addition. Parcel \#267600 \\
\hline 0 & Fiscal Services & Mason Walker (formerly Secretary of HUD) & Current & 513-3165-532-3599 & \$39.36 & Partial Release of Resolution \#9895 to Levy and Assess Properties for Unpaid Utility Services E1/2 Lot 11, Block 596, Great Falls \(5^{\text {th }}\) Addition. Parcel \#309400 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline P & Fiscal Services & Rita F. Heldt & Current & 513-3165-532-3599 & \$72.30 & Partial Release of Resolution \#9895 to Levy and Assess Properties for Unpaid Utility Services Lot 5, Block 12, Black Eagle Falls Addition. Parcel \#373800 \\
\hline Q & Fiscal Services & William D. Hightower & Current & 513-3165-532-3599 & \$36.58 & Partial Release of Resolution \#9895 to Levy and Assess Properties for Unpaid Utility Services Lot 3, Block 23, Bel View Palisades. Parcel \#429856 \\
\hline R & Fiscal Services & Bonita J. Given (formerly Secretary of HUD) & Current & 513-3165-532-3599 & \$33.42 & \begin{tabular}{l}
Partial Release of Resolution \#9895 to Levy and Assess Properties for Unpaid Utility Services Lot 23, Block 9, \\
Bloomingdale \(1^{\text {st }}\) Addition. Parcel \#451100
\end{tabular} \\
\hline S & Fiscal Services & Patricia L. Steele & Current & 513-3165-532-3599 & \$234.57 & Partial Release of Resolution \#9895 to Levy and Assess Properties for Unpaid Utility Services Lot 10, Block 36, Boston \& Great Falls Addition. Parcel \#508920 \\
\hline T & Fiscal Services & \begin{tabular}{l}
Montana Pride \\
Builders LLC
\end{tabular} & Current & 513-3165-532-3599 & \$280.35 & Partial Release of Resolution \#9895 to Levy and Assess Properties for Unpaid Utility Services Lot 10, Block 12, Eagles Crossing Phase II. Parcel \#740654 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline U & Fiscal Services & George Christopoulos & Current & 513-3165-532-3599 & \$305.81 & Partial Release of Resolution \#9895 to Levy and Assess Properties for Unpaid Utility Services Lot 13, Block 18, Fairview to Great Falls Addition. Parcel \#796200 \\
\hline V & Fiscal Services & Kimberly N. Ulsh Etal & Current & 513-3165-532-3599 & \$213.31 & Partial Release of Resolution \#9895 to Levy and Assess Properties for Unpaid Utility Services Lot 17, Block 2, Lewis \& Clark \(3^{\text {rd }}\) Addition. Parcel \#1040900 \\
\hline W & Fiscal Services & TD Land Development LLC & Current & 513-3165-532-3599 & \$80.40 & \begin{tabular}{l}
Partial Release of Resolution \#9895 to Levy and Assess Properties for Unpaid Utility Services Lot 14, Block 2, \\
Watertower Park Addition. Parcel \#1488475
\end{tabular} \\
\hline X & Fiscal Services & \begin{tabular}{l}
Mark \& Kristie M. \\
Liggett (formerly \\
Preston C. \& Carolle \\
L. Burrow)
\end{tabular} & Current & 513-3165-532-3599 & \$116.45 & Partial Release of Resolution \#9895 to Levy and Assess Properties for Unpaid Utility Services Skyline Heights \(6^{\text {th }}\) Supplement. Parcel \#1488775 \\
\hline Y & Fiscal Services & Peter Northcott (formerly Tiffany Burnett) & Current & 513-3165-532-3599 & \$55.43 & Partial Release of Resolution \#9895 to Levy and Assess Properties for Unpaid Utility Services Lot 7, Block 13, West Great Falls. Parcel \#1806300 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline Z & Fiscal Services & Angeline Marie Krause & Current & 513-3165-532-3599 & \$368.64 & Partial Release of Resolution \#9895 to Levy and Assess Properties for Unpaid Utility Services Bal. of Lot 15, Block 19, West Great Falls. Parcel \#1814800 \\
\hline AA & Fiscal Services & Neighborhood Housing Services of Great Falls, Inc. (formerly Kevin D. Mason) & Current & 513-3165-532-3599 & \$33.00 & Partial Release of Resolution \#9895 to Levy and Assess Properties for Unpaid Utility Services Lot 16, Block 33, West Great Falls. Parcel \#1831900 \\
\hline BB & Fiscal Services & Timothy C. Barbour & Current & 513-3165-532-3599 & \$36.44 & Partial Release of Resolution \#9895 to Levy and Assess Properties for Unpaid Utility Services In NENE, Section 13, Township 20, Range 3E, Mark 13. Parcel \#1894800 \\
\hline CC & Fiscal Services & Gregory Hafen Bordner Etal & Current & 513-3165-532-3599 & \$49.15 & Partial Release of Resolution \#9895 to Levy and Assess Properties for Unpaid Utility Services Lot 27A, McLean Garden Tracts. Parcel \#2107800 \\
\hline
\end{tabular}

Agenda \# \(\qquad\) 11
Commission Meeting Date: November 3, 2010
City of Great Falls Commission Agenda Report

Item:

Initiated By:
Prepared \&Presented By: Marty Basta, Park and Recreation Director
Action Requested:

Resolution 9906 Golf Fees

Park \& Recreation Department \& Golf Advisory Board

Set Public Hearing on Resolution 9906

\section*{Suggested Motion:}
1. Commissioner moves:
"I move that the City Commission set a public hearing on Resolution 9906 Golf Fees for November 16, 2010."
2. Mayor calls for a second, discussion, inquiries from the public, and calls the vote.

Staff Recommendation: Staff recommends that the City Commission set a public hearing on Resolution 9906 Golf Fees for November 16, 2010. Resolution 9906 would repeal Resolution 9726 and set fees for the 2011 golf season.

Background: The Golf Course Fund financial status has shown a significant improvement over the last three years. This improvement is attributable to efforts in marketing and promotions as well as an increase in the customer base which was impacted by the closure of a local golf course in 2008. FY 2010 is the first time the fund has met the Revenue Bond Covenants in 10 years. However, capital needs in the Golf Course Fund are not being met and maintenance equipment purchases are being deferred. In addition, the Golf Course Fund owes a significant debt \((\$ 1,133,908)\) to the General Fund for subsidies required to balance the Golf Course Fund and to meet the Revenue Bond Covenants.

On September 26, 2010, Park and Recreation staff presented a financial report to the Golf Advisory Board including a proposed 6\% increase in golf course fees. Golf fees have not been increased since FY 2008. The Board voted unanimously and recommended that the City Commission adopt the \(6 \%\) increase in golf fees.

On Tuesday October 19, 2010, staff conducted a detailed presentation at the City Commission Work Session on Golf Course Fees. Financial trends, operational statistics and golf fee comparisons were presented along with the proposed 6\% Golf Course Fee increase. While recognizing significant financial improvement in the Golf Course Fund, staff recommended the fee increase to provide funding for capital needs, General Fund loan and Bond payments. The

City Commission supported staff's recommended 6\% Golf Fee increase at that meeting and directed staff to move forward with the recommendation.

Concurrences: On September 26, 2010, the Golf Advisory Board voted unanimously to recommend that the City Commission adopt the proposed 6\% increase in golf fees. On Tuesday, October 19, 2010 following a City Commission Work session the Commission directed staff to move forward with the \(6 \%\) golf fee increase.

Fiscal Impact: The 6\% increase is projected to increase golf course revenues by approximately \(\$ 85,000\). These funds would be used towards capital needs, maintenance equipment upgrades, as well as General Fund loan and Bond payments.

Alternatives: An alternative would be to not increase golf course fees, continue to defer equipment purchases and capital needs, and continue to subsidize the fund with General Fund revenues.

Attachments/Exhibits: Resolution 9906 Golf Fees.

\section*{RESOLUTION 9906 \\ A RESOLUTION TO ESTABLISH GOLF FEES FOR EAGLE FALLS GOLF CLUB AND ANACONDA HILLS GOLF COURSE}

NOW THEREFORE, BE IT RESOLVED BY THE GREAT FALLS CITY COMMISSION
THAT: All past fee structures for green fees, cart storage, yearly and daily trail fees and cart rental as established in Resolution 9726 are hereby amended.
\begin{tabular}{|c|c|c|c|c|c|}
\hline AH: Anaconda Hills Golf Course & \multicolumn{5}{|l|}{EF: Eagle Falls Golf Club} \\
\hline & AH & EF & Joint & & \\
\hline \multicolumn{6}{|l|}{SEASON PASS} \\
\hline Adult Full Season Pass & 480.00 & 530.00 & 610.00 & & \\
\hline Adult Full Couple Season Pass & 900.00 & 980.00 & 1,115.00 & & \\
\hline Adult Restricted Season Pass & 370.00 & 425.00 & 480.00 & & \\
\hline Adult Restricted Couple Season Pass & 690.00 & 770.00 & 850.00 & & \\
\hline Junior Full Season Pass & 200.00 & 215.00 & 240.00 & & \\
\hline Junior Restricted Season Pass & 160.00 & 170.00 & 180.00 & & \\
\hline \multicolumn{6}{|l|}{} \\
\hline & AH & EF & Joint & & Anytime \\
\hline \multicolumn{6}{|l|}{TRAIL FEE} \\
\hline Daily Trail Fee & & & & & 13.00 \\
\hline Season Trail Free & & & 265.00 & & \\
\hline \multicolumn{6}{|l|}{CART STORAGE FEE} \\
\hline Storage Cart Gas & & 235.00 & & & \\
\hline Storage Cart Electric & & 265.00 & & & \\
\hline \multicolumn{6}{|l|}{} \\
\hline & AH & EF & AH & EF & \\
\hline & weekday & weekday & weekend & Weekend & Anytime \\
\hline \multicolumn{6}{|l|}{GREEN FEES} \\
\hline 18 Hole Green Fee & 24.00 & 28.00 & 28.00 & 31.00 & \\
\hline 9 Hole Green Fee & 15.00 & 17.00 & 17.00 & 18.00 & \\
\hline Junior Green Fee (all day) & 14.00 & 16.00 & 16.00 & 17.00 & \\
\hline \multicolumn{6}{|l|}{GREEN FEE SPECIALS} \\
\hline Weekday Swing Time 1:00-4:00 & 17.00 & 19.00 & & & \\
\hline Weekend Swing Time 3:00-on & & & 20.00 & 23.00 & \\
\hline Swing Time Cart Rental (per person*) & & & *10.00 & *10.00 & \\
\hline \multicolumn{6}{|l|}{CART RENTAL} \\
\hline Cart Rental 9 Hole (per person*) & & & & & *8.00 \\
\hline Cart Rental 18 Hole (per person*) & & & & & *13.00 \\
\hline Annual Cart Pass & & & & & 635.00 \\
\hline \multicolumn{6}{|l|}{TOURNAMENT} \\
\hline Tournament Fee (non-refundable deposit) & & & & & 106.00 \\
\hline Tournament Reservation Fee & & & & & 5.00 \\
\hline Cyber Card & & & & & 55.00 \\
\hline
\end{tabular}

PASSED by the City Commission of the City of Great Falls, Montana, this \(16^{\text {th }}\) day of November, 2010.

Lisa Kunz, City Clerk
Michael J. Winters, Mayor

James W. Santoro, City Attorney
State of Montana )
County of Cascade: ss
City of Great Falls )
I, Lisa Kunz, City Clerk of the City of Great Falls, Montana, do hereby certify that the foregoing Resolution 9906, was placed on its final passage and adoption, and was passed and adopted by the City Commission of said City at a Regular Meeting thereof held on the \(16^{\text {th }}\) day of November, 2010, and approved by the Mayor of said City, on the \(16^{\text {th }}\) day of November, 2010.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Seal of said City, this \(16^{\text {th }}\) day of November, 2010.
(Seal of City)

Lisa Kunz, City Clerk

Agenda \# \(\qquad\) 12
\begin{tabular}{ll} 
Item: & \begin{tabular}{l} 
Cancel Work Session and Reschedule the Time of the November 16, 2010, \\
City Commission Meeting
\end{tabular} \\
From: & City Commission \\
Initiated By: & Great Falls Symphony \\
Presented By: & Lisa Kunz, City Clerk \\
Action Requested: \(\quad\)\begin{tabular}{l} 
Cancel Work Session and Reschedule the Time of the Regularly \\
Scheduled City Commission Meeting on November 16, 2010
\end{tabular}
\end{tabular}

\section*{Suggested Motion:}
1. Commissioner moves:

I move that the City Commission (cancel/not cancel) the Work Session and (reschedule/not reschedule) the time of the City Commission Meeting set for November 16, 2010, from 7:00 p.m. to 6:00 p.m.
2. Mayor calls for a second, discussion, inquiries from the public, and calls for the vote.

Staff Recommendation: In order to accommodate the Great Falls Symphony's use of the Mansfield Theater for the opening show "Grease" in its Broadway in Great Falls Series, staff recommends that the time of the regularly scheduled City Commission meeting on November 16, 2010, be rescheduled for 6:00 p.m.

Background: By letter dated June 15, 2010, the Great Falls Symphony requested permission to allow the Events Office to schedule "Grease" as the opening show in the Broadway Season on November 16, 2010, beginning at 7:30 p.m. Said written request was provided to the City Commission in the June 18, 2010, Weekly Review, and the City Manager's Office followed up via email on July 7, 2010. In response, a majority of the City Commissioners responded affirmatively to the request. On July 8, 2010, the City Manager’s Office informed the Executive Director of the Great Falls Symphony that the request was approved.

At the October 13, 2010, Agenda Meeting, the City Clerk advised that "Grease" was a sold out show, people would be arriving at the Civic Center at 6:00 p.m. and that parking may be an issue. After discussion, the agreement of the Commission regarding meetings set for November 16, 2010, was that there was no need for the regularly scheduled Work Session and to reschedule the time of the City Commission Meeting for 6:00 p.m.

Fiscal Impact: None
Alternatives: The City Commission could choose to not cancel the Work Session and not reschedule the time of the Commission Meeting

Attachments/Exhibits: Letter dated June 15, 2010, from Carolyn Valacich, Executive Director of the Great Falls Symphony (Not available online; on file in City Clerk's Office.)
\(\qquad\)
\begin{tabular}{ll} 
Item: & One New Tandem Axle Truck With New Sideload Refuse Packer \\
From: & Tom Hugg, Vehicle Maintenance Supervisor \\
Initiated By: & Public Works Department \\
Presented By: & Jim Rearden, Public Works Director \\
Action Requested: & Award Bid
\end{tabular}

\section*{Suggested Motion:}
1. Commissioner moves:
"I move that the City Commission (approve/reject) the bid award for one new tandem axle truck with new sideload refuse packer to Tri-State Equipment of Great Falls for \$219,540."
2. Mayor calls for a second, discussion, inquiries from the public, and calls for the vote.

Staff Recommendation: Staff recommends that the City Commission award the bid for one new tandem axle truck with new sideload refuse packer to Tri-State Equipment of Great Falls for \(\$ 219,540\).

\section*{Background:}

Purpose
This unit will be used for residential solid waste collection.

\section*{Evaluation and Selection Process}

The specifications were advertised two times in the Great Falls Tribune, placed on the City of Great Falls website, and mailed to five prospective bidders. The bids were opened on October 20, 2010 with two bidders responding, each with an alternative bid. The old unit will be used as backup to the residential fleet.

\section*{Conclusion}

The bid by Tri-State Equipment meets specifications for the tandem axle truck with sideload refuse packer. Tri-State Equipment's alternative bid was for a Heil packer body. The mechanical arm requested in the bid specs (Wayne Curb Tender packer body) has a more effective history when emptying 300 gallon containers, as well as less
expensive maintenance than the belted system (Heil packer body), thus staff recommends awarding the second low bid (difference of \$445).

Fiscal Impact: The budget allocation for the purchase of one tandem axle truck with sideload refuse packer is \(\$ 230,730\). Funds for this purchase are provided in the FY 2011 Sanitation Budget.

Alternatives: Reject the bids for the purchase of one new tandem axle truck with new sideload refuse packer.

Attachments/Exhibits: Bid List, Bid Tab

\title{
Residential Sideloader Bidders List
}

\author{
Tri-State Equipment
}

5024 Tri-Hill Frontage Road
Great Falls MT 59404

I State Truck Center
PO Box 2165
Great Falls MT 59403

Kois Brothers Equipment
PO Box 1728
Great Falls MT 59403

Motor Power Great Falls
PO Box 2264
Great Falls MT 59403

Solid Waste Systems
Attn: Ken Reistad
PO Box 13040
Spokane WA 99213

CITY OF GREAT FALLS PO BOX 5021
GREAT FALLS MT 59403

\section*{NEW SIDELOAD REFUSE PACKER}

Project Number
Bids Taken at Civic Center
Date: October 20, 2010
Tabulated By: Kelly Audet
Page 1 of 1
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline NAME \& ADDRESS OF BIDDER & Bid Security & Affidavit of NonCollusion & User's List & Bid Price for 1 unit & Make of Cab \&
Chassis & Make of Packer
Body \\
\hline MT Peterbilt & BB 10\% & \(\checkmark\) & \(\checkmark\) & \$223,942.00 & Peterbilt 320 & Heil DPF 7,000 33
Yard \\
\hline MT Peterbilt Alternate Bid & BB 10\% & \(\checkmark\) & \(\checkmark\) & \$224,387.00 & Peterbilt 320 & \[
\begin{gathered}
\text { Wayne Curb } \\
\text { Tender } 31 \text { Yd. TTD } \\
\hline
\end{gathered}
\] \\
\hline Tri-State Equipment & BB \$ \(\mathbf{2 4 , 5 0 0}\) & \(\checkmark\) & \(\checkmark\) & \$219,540.00 & Mack LEU613 & \[
\begin{gathered}
\hline \text { Wayne Curb } \\
\text { Tender } 31 \text { Yd. TTD } \\
\hline
\end{gathered}
\] \\
\hline Tri-State Alternate Bid & BB \$ \(\mathbf{2 4 , 5 0 0}\) & \(\checkmark\) & \(\checkmark\) & \$219,095.00 & Mack LEU613 & Heil DPF 700033
Yard \\
\hline & & & & & & \\
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\end{tabular}

Agenda \# \(\qquad\) 14
Commission Meeting Date: November 3, 2010
City of Great Falls
Commission Agenda Report

Item: Police Department Rehabilitation CTEP Project; O.F. 1567
From: Mike Haynes, AICP, Director of Planning and Community Development/Captain Tim Shanks, Police Department

Initiated By: City of Great Falls Police Department
Presented By: Mike Haynes, AICP, Director of Planning and Community Development
Action Requested: Reject Bids for Police Department Rehabilitation Project

\section*{Suggested Motion:}
1. Commissioner moves:
"I move that the City Commission reject the bid for the Police Department Rehabilitation Project."
2. Mayor calls for a second, discussion, inquiries from the public, and calls the vote.

Staff Recommendation: Staff recommends the City Commission reject the one bid received for the Police Department Rehabilitation Project.

Background: Approved by the City Commission in 2008, this Community Transportation Enhancement Program (CTEP) project would repair and replace deteriorating concrete parapet and concrete column caps on the Police Department building, as well as repair the deteriorating loading ramp/dock.

The project was initially approved with a construction budget of \$59,400. After an Engineer's investigation and analysis of the condition of the parapet and the appropriate treatment methods, the Engineer's estimate for construction increased to \(\$ 124,000\). To fund the project at the level of the Engineer's estimate, the project would need additional CTEP and local matching funds.

The competitive bid process was followed, with a bid opening held on October 25, 2010. Only one bid was received in the amount of \(\$ 149,395.03\). A summary of the bid is attached.

There are insufficient funds to award the bid, and competition was limited. Therefore, staff recommends rejection of the bid and re-bidding in early 2011.

Concurrences: Representatives from the Planning and Community Development Department, Police Department and Lacy \& Ebeling Engineering, Inc. concur in the rejection of the bid and re-advertising for next spring's construction season.

Fiscal Impact: Award of this construction contract would necessitate an additional \$10,500 in city funds, and \(\$ 68,000\) in CTEP funds. At this time, the additional funds do not appear to be available. Re-advertising in the spring is anticipated to result in more competitive bids.

\section*{Alternatives:}
1) The City Commission could award the construction contract to the sole bidder, Dick Olson Construction, but would need to also identify the source of additional funds necessary for award.
2) The City Commission could postpone action on this item until its next meeting.

\section*{Attachments/Exhibits:}
1. Bid Tabulation Summary

Cc: Captain Tim Shanks, Great Falls Police Department;
Ellen Sievert, City of Great Falls/Cascade County Preservation Officer
Linda Geranios, PE, Lacy and Ebeling Engineering, Inc.

\section*{Attachment 1 - Bid Summary}

Bid Opening: October 25, 2010
Police Depart Rehab-GTF
STPE 5299(82)
Control No. 6789
O.F. 1567

\section*{SCHEDULE OF ITEMS}

\begin{tabular}{ll} 
Item: & \begin{tabular}{l} 
Construction Contract Award: \(11^{\text {th }}\) Alley North Sewer Relocation, \\
O. F. 1566.7
\end{tabular} \\
From: & Engineering Division \\
Initiated By: & Public Works Department \\
Presented By: & Jim Rearden, Public Works Director \\
Action Requested: Consider Bids and Award Construction Contract
\end{tabular}

\section*{Suggested Motion:}
1. Commissioner moves:
"I move the City Commission award a contract in the amount of \(\$ 152,980.00\) to Shumaker Trucking and Excavating Contractors, Inc. for the \(11^{\text {th }}\) Alley North Sewer Relocation, O. F. 1566.7, and authorize the City Manager to execute the construction contract."
2. Mayor calls for a second, discussion, inquiries from the public, and calls for the vote.

Staff Recommendation: Approve construction contract award.

\section*{Background:}

\section*{Significant Impacts}

This project involves relocating the existing sewer main located in \(11^{\text {th }}\) Alley North from \(10^{\text {th }}\) Street to \(11^{\text {th }}\) Street to \(10^{\text {th }}\) Avenue North and \(11^{\text {th }}\) Street North. The sewer main in \(11^{\text {th }}\) Alley North from \(11^{\text {th }}\) Street to \(12^{\text {th }}\) Street will also be replaced with this project. Existing sewer services will be relocated to connect to the new sewer main.

\section*{Workload Impacts}

City engineering staff designed the project, and will perform construction inspection and contract administration duties.

Purpose
During routine maintenance, the sewer main located in \(11^{\text {th }}\) Alley North from \(10^{\text {th }}\) Street to \(12^{\text {th }}\) Street was found to have partial collapses in several locations. This sewer main is located under an active railroad track and any excavation would cause disruptions to rail operations and incur significant costs. Relocating the sewer main to \(10^{\text {th }}\) Avenue North
was found to be the most cost effective option. Sewer services that currently flow to the alley will be rerouted to the street.
Project Work Scope
This project will relocate approximately 1,020 linear feet of 8-inch sewer main and install four new manholes. Seven sewer services will also be relocated with this project.

\section*{Evaluation and Selection Process}

Seven bids were received and opened for this project on October 20, 2010. The bids ranged from \(\$ 152,980.00\) to \(\$ 243,900.00\). Shumaker Trucking \& Excavating Contractors, Inc. submitted the low bid and executed all the necessary bid documents.

\section*{Conclusion}

City staff recommends awarding the construction contract to Shumaker Trucking \& Excavating Contractors, Inc. in the amount of \(\$ 152,980.00\).

Fiscal Impact: The attached bid tabulation summarizes the bids that were received. This project will be funded through Sewer Capital Funds.

Alternatives: The City Commission could vote to deny award of the construction contract.

\section*{Attachments/Exhibits:}
1. Bid tabulation is attached.

CITY OF GREAT FALLS
P.O. BOX 5021

GREAT FALLS, MT 59403

BID TABULATION SUMMARY
11th Alley North Sewer Repairs O.F. 1566.7

Project Number
Bids Taken at Civic Center
Date: October 20, 2010
Tabulated By: Kari Wambach
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline & Name \& Address of Bidder & \begin{tabular}{l}
Acknowledge \\
Addendum \#1
\end{tabular} & \begin{tabular}{l}
Acknowledge \\
Addendum \#2
\end{tabular} & 10\% Bid Security & Affidavit of Non-Collusion & Certificate of Non-Segregated Facilities & Certificate of Compliance with Insurance Req. & Total Bid \\
\hline 1 & Liggett Construction 3000 Division Road Great Falls, MT 59404 & V & & V & V & V & V & \$186,520.00 \\
\hline 2 & \begin{tabular}{l}
David W. Kuglin Construction P.O. Box 491 \\
Black Eagle, MT 59414
\end{tabular} & V & & V & V & \(\checkmark\) & \(\checkmark\) & \$243,900.00 \\
\hline 3 & United Materials, Inc. P.O. Box 1690 Great Falls, MT 59403 & \(\checkmark\) & & V & V & V & \(\checkmark\) & \$215,000.00 \\
\hline 4 & Phillips Construction 2607 9th Avenue NW Great Falls, MT 59404 & \(\checkmark\) & & V & \(\checkmark\) & V & \(\checkmark\) & \$176,964.00 \\
\hline 5 & Ed Boland Construction 4601 7th Ave. So. Great Falls, MT 59405 & \(\checkmark\) & & V & V & V & V & \$194,050.00 \\
\hline 6 & \begin{tabular}{l}
Shumaker Trucking Company P.O. Box 1279 \\
Great Falls, MT 59403-1279
\end{tabular} & \(\checkmark\) & & V & V & V & V & \$152,980.00 \\
\hline 7 & Central Plumbing 3701 River Drive North Great Falls, MT 59405 & V & & V & V & V & V & \$161,599.00 \\
\hline 8 & & & & & & & & \\
\hline 9 & & & & & & & & \\
\hline 10 & & & & & & & & \\
\hline
\end{tabular}

\author{
Item: Change Order No. 1 - 2010 CDBG Handicap Ramps, O.F. 1588.1 \\ From: Engineering Division \\ Initiated By: Public Works Department \\ Presented By: Jim Rearden, Public Works Director \\ Action Requested: Approve Change Order No. 1
}

\section*{Suggested Motion:}
1. Commissioner moves:
"I move the City Commission approve Change Order No. 1 in the amount of \(\$ 13,237.50\) for the 2010 Handicap Ramps, O. F. 1588.1, to Gregoire Construction and authorize the City Manager to execute the agreements."
2. Mayor calls for a second, discussion, inquiries from the public, and calls for the vote.

\section*{Staff Recommendation: Approve Change Order No. 1.}

\section*{Background:}

Significant Impacts
This change order involves the replacement of a valley gutter at \(7^{\text {th }}\) Avenue North and \(19^{\text {th }}\) Street along with two additional handicap ramp corners at the southwest and southeast corners of the same intersection. The valley gutter replacement will improve drainage in the area and reduce ice buildup that had been occurring in the winter. ADA handicap ramp improvements will be constructed on the southern portion of the intersection, completing ramps around this intersection. The northern portion of the intersection is already being replaced through this contract.

\section*{Workload Impacts}

City engineering staff applied for and were awarded the grant, designed the project, and are performing construction inspection and contract administration duties. The Planning and Community Development Department administers the CDBG program and is performing grant and other administrative duties.

\section*{Purpose / Project Work Scope}

Approximately eight new handicap ramp corners will be constructed with the original project including 280 linear feet of new curb and gutter, 2,150 square feet of new sidewalk for handicap ramps, 128 square feet of truncated domes, and 2,000 square feet of sod replacement. Change Order No. 1 will add a valley gutter replacement and two additional handicap ramp corners which includes 90 linear feet of new curb and gutter, 650 square feet of new sidewalk, 32 square feet of truncated domes and 300 square feet of sod replacement.

\section*{Evaluation and Selection Process}

Six bids were received and opened for this project on August 25, 2010. Gregoire Construction submitted the low bid of \(\$ 32,215.00\), with an additive bid item bringing the contract total to \(\$ 42,000\). The City Commission awarded the contract September 7, 2010. This change order will increase the total contract value to \(\$ 55,237.50\)

\section*{Conclusion}

City staff recommends approving Change Order No. 1 to Gregoire Construction in the amount of \(\$ 13,237.50\).

\section*{Fiscal Impact:}

The additional funding will come from the Street Repair and Maintenance Funds. The original project is funded by a Community Development Block Grant (CDBG).

\section*{Alternatives:}

The City Commission could vote to deny Change Order No. 1.

\section*{Attachments/Exhibits:}
1. Change Order No. 1 is attached. (Not available online; on file in City Clerk's Office.)```

