City Commission Agenda
for
December 7, 2010

Please Note: The City Commission agenda format allows citizens to speak on each issue prior to Commission action. We encourage your participation. Please keep your remarks concise and to the topic under consideration.

## **REVISED**

CALL TO ORDER: 7:00 P.M.

## PLEDGE OF ALLEGIANCE

## ROLL CALL

## NEIGHBORHOOD COUNCILS

1. Miscellaneous reports and announcements.

## BOARDS \& COMMISSIONS

2. Miscellaneous reports and announcements

## PUBLIC HEARINGS

3. CDBG \& HOME Grant/Consolidated Plan Community Needs. Action: Conduct public hearing. (Presented by: Mike Haynes)

## OLD BUSINESS

NEW BUSINESS
4. Contract, Parking Enforcement and Services. Action: Approve or deny contract with Standard Parking Corporation. (Presented by: Mike Haynes)

## ORDINANCES/RESOLUTIONS

5. Ord. 3062, Amending Title 9, Fireworks. Action: Accept Ord. 3062 on first reading and set public hearing for December 21, 2010. (Presented by: Greg Doyon)
6. Res. 9909, Establish Great Falls Police Department Fingerprinting Fees. Action: Adopt or deny Res. 9909. (Presented by: Corky Grove)
7. Res. 9905, Authorizing a Voluntary 15\% Energy Supply Rate Increase for Certain Electric City Power Pilot Program Customers. Action: Set public hearing for Jantary 4, 2011, on Res. 9905. (Presented by: Greg Deyon)

CONSENT AGENDA The Consent Agenda is made up of routine day-to-day items that require Commission action. Items may be pulled from the Consent Agenda for separate discussion/vote by any Commissioner.
8. Minutes, November 16, 2010, Commission meeting.
9. Total Expenditures of $\$ 3,324,045$ for the period of November 11, 2010, through December 1, 2010, to include claims over $\$ 5000$, in the amount of \$3,021,424.
10. Contracts list.
11. Lien Release list.
12. Set public hearing for December 21, 2010, on Multi Sports Lease Agreement.
13. Approve Memorandum of Understanding and Construction Agreements with the Montana Department of Transportation for $1^{\text {st }}$ Avenue North, $9^{\text {th }}$ to $38^{\text {th }}$ Streets, and $2^{\text {nd }}$ Avenue North $15^{\text {th }}$ to $37^{\text {th }}$ Streets.
14. Approve Final Payment in the amount of $\$ 4,478.22$ to United Materials and the State Miscellaneous Tax Division for the Broadwater Drive Water Main Relocation/Replacement project.
15. Approve Final Payment in the amount of $\$ 29,520$ to Dick Anderson Construction, Inc. and to the State Miscellaneous Tax Division for the Coating Improvements at the Great Falls Wastewater Treatment Plant and Lift Station \#15.
16. Approve Final Payment in the amount of $\$ 117,489$ to Planned and Engineered Construction, Inc. (PEC) and the State Miscellaneous Tax Division for the Sanitary Sewer Trenchless Rehabilitation Phase 14.

Action: Approve Consent Agenda or remove items for further discussion and approve remaining items.

PETITIONS AND COMMUNICATIONS (Public comment on any matter that is not on the agenda of the meeting and that is within the jurisdiction of the City Commission. Please keep your remarks to a maximum of 5 minutes. When at the podium, state your name and address for the record.)
17. Miscellaneous reports and announcements.

## CITY MANAGER

18. Miscellaneous reports and announcements.

## CITY COMMISSION

19. Miscellaneous reports and announcements.

## MOTION TO ADJOURN

Item: $\quad$ CDBG \& HOME Grant/Consolidated Plan Community Needs Public Hearing<br>From: Planning and Community Development Department<br>Initiated By: Chris Imhoff, CDBG/HOME Administrator<br>Presented By: Wendy Thomas, Planning and Community Development, Deputy Director<br>Action Requested: Conduct Public Hearing

## Public Hearing:

1. Mayor conducts public hearing, calling three times each for opponents and proponents.
2. Mayor closes public hearing.

Suggested Motion: No action required.

## Staff Recommendation:

Staff recommends the City Commission conduct the Consolidated Plan community needs public hearing required for the Community Development Block Grant and HOME Grant programs.

## Background:

## Significant Impacts

A forum to obtain public input regarding the needs of the community is required by the
U.S. Department of Housing \& Urban Development in order for the City to secure federal grant dollars.

## Citizen Participation

The Citizen Participation Plan, adopted by the City Commission on January 5, 2010, stipulates a public hearing be held to allow citizens, especially lower income citizens, the opportunity to address the Commission regarding the needs of the community, and to make recommendations to the City Commission on the use of the Community Development Block Grant and the HOME Grant funds.

Public service announcements were submitted to four television stations and six radio
stations in November to inform the community about this public hearing. Paid advertisements were published in the Great Falls Tribune and the Consumers Press (a free weekly publication distributed to all city households) three times from November 21 through December 1. Notice about the needs public hearing was distributed to all Housing Authority residents and given to the nine Neighborhood Councils, the local Continuum of Care for Homelessness, the Housing Task Force and 97 local non-profit agencies and government departments.

## Purpose

The purpose of this Action Plan community needs public hearing is to allow citizens, especially low and moderate income citizens of Great Falls, an opportunity to advise the City Commission of the community's housing and supportive services issues. The public is encouraged to share ideas on how federal grant funds can be used to address community revitalization.

This hearing is not meant to be a format for agencies to lobby for their respective Community Development Block Grant or HOME Grant funding applications. Instead, individuals are encouraged to speak to housing and non-housing community development issues in the City, and especially the effect of these issues on low and moderate income persons. CDBG funds can be used for a wide range of community development activities directed toward neighborhood revitalization, economic development, energy conservation and improved community facilities and services.

## Evaluation and Selection Process

The Commission will be asked to give consideration to citizen comments received during this public hearing. Funding priorities and allocation of the Community Development Block Grant Program and the HOME Grant Program funds will be approved during the Annual Action Plan adoption in May, 2011.

## Conclusion

The public hearing provides citizens an important opportunity to identify community development needs particularly those impacting low to moderate income households in Great Falls.

Fiscal Impact: Conducting the public hearing is a pre-condition for the city receiving its annual allocation of HUD CDBG and HOME grant funds.

Alternatives: The public hearing is a requirement for the city to be awarded 2011-2012 CDBG and HOME funding.

Attachments/Exhibits: 2011/2012 CDBG/HOME Allocation Schedule

| City Commission appoints Community <br> Development Council (CDC) members | Wednesday, November 3, 2010 |
| :--- | :--- |
|  <br> CDBG | Tuesday, November 16, 2010 |
| Application available on City web site | Wednesday, December 1, 2010 |
| CDBG/HOME Application Workshop | Wednesday, December 1, 2010 |
| Commission conducts "Needs" Public Hearing | Tuesday, December 7, 2010 |
| City Commission sets CDBG funding priorities | Tuesday, January 4, 2011 |
| Pre-deadline review of applications | Friday, January 21, 2011 |
| Funding application deadline (3 pm) | Friday, January 28, 2011 |
| Community Development Council (CDC) <br> Orientation Meeting | Wednesday, February 9, 2011 |
| CDC reviews applications \& develops funding <br> recommendations for CDBG public service, <br> housing, economic development and public facility <br> project applications | Thursday, February 17 - Friday, <br> March 11, 2011 |
| CDC presents funding recommendations for CDBG <br> project applications at Commission work <br> session/meeting | Tuesday, March 15, 2011 |
| Staff makes funding recommendations for all other <br> project applications | Tuesday, March 15, 2011 |
| City Commission accepts project application <br> funding recommendations for inclusion in Annual <br> Action Plan \& sets date for Public Hearing | Tuesday, March 15, 2011 |
|  <br> available for review | Wednesday, March 30, 2011 |
| 30 day comment period for Proposed Annual <br> Action Plan | Wednesday, March 30 - Thursday, <br> April 28, 2011 |
| Public Hearing on Proposed Annual Action Plan | Tuesday, April 19, 2011 |
| Commission approves Annual Action Plan | Tuesday, May 3, 2011 |
| Annual Action Plan submitted to HUD <br> (due May 15, 2011) | Wednesday, May 4, 2011 |

$\qquad$

| Item: | Parking Enforcement/Services Contract |
| :--- | :--- |
| From: | Wendy Thomas, AICP, Planning \& Community Development, Deputy <br> Director |
| Initiated By: | Planning \& Community Development Department |
| Presented By: | Mike Haynes, AICP, Planning \& Community Development Director |
| Action Requested: | Parking Enforcement/Services Contract |

## Suggested Motion:

1. Commissioner moves:
"I move that the City Commission approve the Parking Enforcement and Services Contract with Standard Parking Corporation and authorize the City Manager and staff to execute the necessary documents."
2. Mayor calls for a second, discussion, inquiries from the public, and calls the vote.

Staff Recommendation: Approve Parking Enforcement/Services Contract with Standard Parking Corporation.

## Background:

The existing parking contract with Standard Parking Corporation expires on December 31, 2010. There is an option in the existing parking contract for a three-year extension but it was decided instead to seek proposals for a new contract for four main reasons:

1. To insure that the City of Great Falls received the best possible competitive bids for downtown parking operations from established parking operators.
2. To insure that the City comes into compliance with the State of Montana's prevailing wage requirements, now that it is understood those rates apply to full-time and part-time employees of City contractors.
3. To reflect a proposed reduction in man-hours from 15,550 hours annually to 10,218 hours annually (excluding managers time) to be achieved by reducing cashiers hours in the South Parking Garage and parking enforcement hours; that will at least partially off-set increases expected due to the prevailing wage requirements.
4. To allow staff an opportunity to calculate the costs and assess the feasibility of the City taking over downtown parking operations, thereby assuming all responsibilities for parking operations in-house and making parking management, cashiers, enforcement and maintenance personnel City employees.

The selection process was conducted in accordance with local, State and Federal guidelines and requirements. The Request for Proposals (RFP) was structured for a three-year proposal with an option to renew the contract for an additional three years. The City advertised the RFP in the Great Falls Tribune on November 3, 2010 and November 7, 2010. In addition, Director Mike Haynes personally contacted four parking operators that had either submitted proposals in 2007 or expressed interest in submitting proposals in the recent past (Republic Parking, AMPCO, Central Parking Corporation and Propark) to invite them to respond to the RFP.

Standard Parking Corporation had already expressed their intent to submit a proposal to continue to operate the parking program. By the advertised deadline of 3:00pm November 17, 2010, a total of three national parking corporations responded with proposals; Standard Parking, Republic Parking and AMPCO.

The three proposals were very comparable in parking management experience with each company capable of operating the City of Great Falls downtown parking program. Again, a significant change in all the parking proposals over the existing contract is the requirement that all full-time and part-time employees working under the contract must be paid in accordance with State of Montana prevailing wage rates.

Staff reviewed each of the three proposals and also performed an analysis of the cost for the City to operate the parking program including the parking garages, parking lots and parking meters. A summary of the analysis is attached as Exhibit A to this report.

The analysis found Standard Parking Corporation's proposal to be the lowest in overall cost of the three RFP respondents. The total cost of the contract for the three-year period 2011-2013 is $\$ 939,876$. Compared to the proposal from Standard Parking, for the first three years of the contract Republic Parking is about $7 \%$ higher at $\$ 1,002,987$ and AMPCO is about $43 \%$ higher at $\$ 1,340,602$. Compared to the proposal from Standard Parking over the six-year contract (should both parties elect extension) Republic Parking is about $15 \%$ higher and AMPCO about 43\% higher. The advantage to the City with the three-year contract plus three-year optional extension is the City has a proposal for the six-year period, but does not have to make a commitment on the final three years until late in 2013.

The Standard Parking contract for 2010 is $\$ 287,551$. The cost of services for 2011 under the new proposal is $\$ 304,078$; that compares with $\$ 297,615$ if the City could have exercised its option to extend the existing contract (if not precluded by prevailing wage requirements). Thus, if the new Standard Parking proposal is accepted the City will pay about $2.2 \%$ more in 2011 than was anticipated under the old contract. The new Standard Parking contract provides for $3 \%$ increases in the second and third years. The optional three years (years 3-6) also have annual 3\% increases.

Staff has undertaken a thorough review of the costs to the City of directly administering the downtown parking program. Referring again to Exhibit A, the City's estimated costs for salary and benefits alone for the same employees for the same hours would be about $10 \%$ (or $\$ 30,000$ ) lower on an annual basis than Standard Parking's proposal. This difference would be significantly reduced by additional costs that would be incurred by the expanded Department. For example, the Planning and Community Development Department would expand in terms of FTE's by over $25 \%$; that would generate more internal service charges and other costs that would, in turn, be charged to the Parking Fund.

In addition, the City would lose flexibility with regard to future downtown parking program operations as there are numerous opportunities over time to solicit competitive bids and continue to seek program efficiencies and new technologies that can easily be accommodated by a new or existing parking services provider but is much more difficult when dealing with City employees.

Of course, Standard Parking also has over 80 years of experience in parking operations with over 12,000 employees managing more than 1 million parking spaces in 335 cities throughout the U.S. This is experience the City would have to acquire over time. Standard Parking also has existing relationships with equipment providers and has national corporate buying power that now allows the City to test new technologies at little or no cost and allows the City to benefit from discounts of up to $30 \%$ for equipment that is purchased through Standard Parking to upgrade systems.

Finally, Standard Parking provides no-cost services as part of their SP Plus program that the City currently enjoys. For example, earlier this year Standard Parking brought in a parking consultant for several days to perform an evaluation of the City's parking program at no cost to the City. The Parking Evaluation Report recommended a number of efficiencies that will be implemented in 2011 to reduce the number of man-hours by about a third. It also recommended pilot programs that will allow us to test new technologies at little or no cost.

In summary, it is highly unlikely that the City could effectively perform services provided for in the contract for less than those proposed by Standard Parking Corporation, and we would lose the experience and benefits of having a national parking provider operating the program.

City staff and Standard Parking management have ideas for increasing revenues to the Parking Fund that should be implemented in 2011. For example, there are a number of downtown professionals/employees/residents that now accumulate a large number of parking tickets every month for the convenience of parking where they want, when they want downtown. The City could offer a "gold pass" or similar permit where the permit holder would be able to park in City garages, City lots or at parking meters at their convenience for a monthly premium. This would only appeal to a limited number of individuals given the cost but would increase Parking Fund revenues and significantly reduce the number of parking tickets issued; a win-win for the parking program.

It is hoped this initiative and similar ideas can be implemented to keep the Parking Fund in balance while the Parking Advisory Board and Staff scrutinize and analyze the downtown parking program is see if there are longer-term, bigger-picture solutions to downtown parking concerns.

## Significant Impacts

The parking program produced gross revenue of $\$ 577,871$ in FY 2010. In order to continue the operation of the program after December 31, 2010, the City Staff requests the Commission act on approving the new contract to ensure a seamless transition from the existing contract to the proposed contract.

## Workload Impacts

Approval of the contract with Standard Parking would result in no increase in Planning and Community Development Department personnel time over what is currently dedicated to program oversight.

If the City were to undertake the administration of the parking program, Staff estimates that there would be a substantial increase in the dedication of time and resources in getting the City program up and running.

Fiscal Impact: For 2011, the total contract with Standard would be $\$ 304,079$. The contract cost will be paid from off-street and on-street parking revenues in the Parking Fund.

Alternatives: The City Commission could vote to deny approval the Parking Enforcement/Services Contract with Standard Parking Corporation and choose another respondent, or the City Commission could vote to direct the City Manager to direct Planning and Community Development Staff to undertake administration of the parking program.

Attachments/Exhibits:<br>Exhibit A: Cost Analysis<br>Exhibit B: Request for Proposals Ad<br>Exhibit C: Request for Proposals

Cc:

## Exhibit A

Contract Pricing


[^0]
## Exhibit B

## REQUEST FOR PROPOSALS <br> CITY OF GREAT FALLS <br> OPERATION AND MANAGEMENT OF DOWNTOWN PARKING PROGRAM

The City of Great Falls is soliciting proposals for the operation and management of the City's Downtown Parking Program. The City of Great Falls will receive sealed proposals in the Planning \& Community Development Department, Room 112 in the Civic Center, \#2 Park Drive, Great Falls, MT 59401 or P.O. Box 5021. Great Falls, MT 59403-5021 on or before 3:00 p.m., November 17, 2010.

This request is for competitive sealed proposals from qualified firms to provide professional management services for the operation and maintenance of its parking facilities in the downtown area of Great Falls, Montana. The City of Great Falls has approximately 1,100 on-street parking meters, 6 off-street parking lots with 334 spaces, and two parking garage with 498 and 311 spaces respectively. Off-street lots employ leases and honor boxes.

The City is requesting proposals for a three year service contract for the operation and management of the above facilities beginning January 1, 2011, with an option to renew for an additional three years. The contract will require a full time resident manager and approximately 10,218 man hours per year (exclusive of the manager's time) to perform the contracted services. All full-time and part-time employees working under this contract must be paid in accordance with State of Montana prevailing wage rates.

Submission of a qualified proposal may result in an interview, at the City's discretion, in Great Falls. If offered an interview, your proposed local manager and the firm's regional manager must attend the interview session.

Upon written notice of award, the successful contractor/vendor shall be required to furnish a separate Performance Bond in the amount of one hundred percent ( $100 \%$ ) of the total annual contract price. Insurance minimums will be required for the successful proposal.

The complete Request for Proposals may be obtained from the Planning \& Community Development Department, Room 112, Civic Center, \#2 Park Drive, Great Falls, MT and is available on the City's web page at www.greatfallsmt.net.

Proposals may be submitted to the Planning and Community Development Department, Room 112 in the Civic Center, or mailed to P.O. Box 5021, Great Falls, MT 59403-5021. Questions may be directed to (406) 4558433. Each proposal must be in a sealed envelope, labeled "City of Great Falls Parking Operation and Management Proposal", and must be received by 3:00 P.M., November 17, 2010.

The City of Great Falls reserves the right to reject any or all proposals received, postpone award of the contract for a period not to exceed thirty (30) days, and to accept the proposal which is determined to be in the best interests of the City.

Legal Ad Publication Dates: Wednesday November 3, 2010 \& Sunday November 7, 2010
Contact: Mike Haynes, 455-8433

Exhibit C


CITY OF GREAT FALLS
REQUEST FOR PROPOSALS

## DOWNTOWN PARKING <br> OPERATION AND MANAGEMENT SERVICES

PROPOSAL DUE DATE AND TIME: November 17, 2010 3:00 P.M.

## THE CITY OF GREAT FALLS, MONTANA REQUEST FOR PROPOSALS (RFP) FOR PARKING OPERATION AND MANAGEMENT SERVICES

The City of Great Falls is soliciting proposals for the operation and management of the City's Downtown Parking Program.

The City of Great Falls has approximately eleven hundred (1100) on-street parking meters, six (6) offstreet parking lots with a total three hundred thirty-four (334) spaces, a four hundred ninety-eight (498) stall parking garage, and a three hundred and eleven (311) stall parking garage. Off-street lots employ leases and honor boxes.

PROPOSAL PREPARATION: Vendors are cautioned to carefully read and follow the procedures required by the Request for Proposals (RFP), as any deviation from these requirements may be cause for rejection. The complete Request for Proposals may be obtained from the Community Development Department, Room 112, Civic Center, \#2 Park Drive, Great Falls, MT and is available on the City's web page at www.greatfallsmt.net

QUESTIONS: All questions regarding the RFP are to be directed to Mike Haynes, Director of Planning \& Community Development at (406) 455-8433 or faxed to (406) 454-3181.

CONTRACT TERM: The City is requesting proposals for a three year services contract for the operation and management of the above facilities beginning January 1, 2011, with an option to renew for an additional three years. The contract will require a full time resident manager and approximately 10,218 man hours per year (exclusive of the manager's and maintenance time) to perform the contracted services. All full-time and part-time employees working under this contract must be paid in accordance with State of Montana prevailing wage rates (details at www.mt.gov).

## REQUIREMENTS FOR SUBMITTAL:

1. A description of the manner in which the Proposer will provide services under this contract.
2. Documentation of at least five (5) years of parking management experience in each of the City's parking program sub-areas: garages, off-street lots, and parking meter enforcement/collection.
3. Contract price for each sub-area (garages, off-street lots, and parking meter enforcement/collection) for each year of the contract and total price for each three year contract proposal. Proposals will only be considered if all three sub-areas are included.
4. Name and qualifications of proposed resident manager.
5. References from current clients for garage, parking meter, and off-street lot management services.
6. Information regarding any previous contracts that were terminated for any reason prior to original contract termination date

SUBMITTAL: The City of Great Falls, Montana will receive proposals until November 17, 2010 at 3:00 P.M. Any proposals received after that time will not be considered. The City has the right to request additional information from the Proposer after the closing date for purposes of clarification.

All proposals must be submitted to:
Mike Haynes, AICP
Planning \& Community Development Department, Room 112
PO Box 5021
Great Falls, MT 59403-5021
Each Proposal must be in a sealed envelope labeled "City of Great Falls Parking Operation and Management Proposal"

City of Great Falls<br>Community Development Department<br>P.O. Box 5021<br>Great Falls, MT 59403-5021

## Submit each proposal in a sealed envelope, labeled "City of Great Falls Downtown Parking Operation and Management Proposal".

EVALUATION OF PROPOSALS: Proposals will be evaluated by various City representatives to ascertain which proposal best meets the needs of the City.

Evaluation consideration will include but is not limited to the following:

1. Experience and Capabilities: based on demonstrated ability of the firm to manage the contract, knowledge, expertise \& qualifications of the firm's associates and personnel, adequacy of personnel and abilities of professional personnel, and past record and performance.

## 2. References

3. Detailed Fee Schedule. Contract price for each sub-area (garages, off-street lots, and parking meter enforcement/collection) for each year of the contract and total price for each three year contract proposal. Proposals will only be considered if all three sub-areas are included.
4. Ability to obtain a performance bond for each year of the contract in the amount of one hundred percent of the total contract price for each year.

Submission of a qualified proposal may result in an interview, at the City's discretion, in Great Falls by City Staff. If offered an interview, your proposed local manager and the firm's regional manager must attend the interview session.

Qualified Montana firms will be afforded an in-state bidder preference of $3 \%$.
The City of Great Falls reserves the right to reject any or all proposals received, postpone award of the contract for a period not to exceed thirty (30) days, and to accept the proposal which is determined to be in the best interests of the City.

SCOPE OF SERVICES: The Contractor will be responsible for the complete operation, enforcement, management and revenue collection as follows:

## 1. ON-STREET ENFORCEMENT/COLLECTION

The Contractor shall provide an average of ninety-nine (99) hours per week of on-street parking regulation enforcement/collection. If enforcement/collection hours exceeding ninety-nine (99) hours per week are required by the City, the manpower cost of such additional hours will be charged to the City and paid by the City to the Contractor. Such work will be performed under the general supervision of the local manager. A routing schedule will be provided to the Contractor. Collections shall be made by two Contractor employees maintaining constant contact with each other. Enforcement responsibilities shall include:
A. At least one enforcement employee shall be motorized for enforcement of fringe areas and for collection of meter revenue. Repair and maintenance of these vehicles are the City's responsibility.
B. The Contractor shall collect all money from City's parking meters and deposit same in a bank to be designated by the City. The Contractor shall provide monthly, a revenue report for the parking meter collection areas detailing daily collection activity.
C. The Contractor shall maintain and repair all parking meters including the furnishing of repair parts. The City shall provide parts for any major meter modifications at City's expense.
D. The City shall provide the following at its expense:

1. Parking Citations
2. Collection of citation fines
3. Shop space for meter repair
4. Meter pole installation/straightening
5. Accounting of all revenues received
6. Authorization for the Contractor to enforce City parking regulations
7. One motorized vehicle for patrol of fringe areas
8. Office space for Contractor's local manager
9. Computer equipment necessary to perform the required services
10. OFF-STREET PARKING LOT ENFORCEMENT/COLLECTION - The following lots are to be patrolled, monitored, and collected by the Contractor with the minimum daily frequency listed at an average of fifteen (15) hours per week. Checks will be as random as reasonable temporal spacing for even coverage allows.

Lot \#2-39 stall lot located at 1st Ave S. \& 2nd St. - check minimum of 3 times daily.
Lot \#3-39 stall lot located at 2nd Ave S. \& 4th St. - check minimum of 3 times daily.
Lot \#4-139 stall lot located at 1st Ave N. \& 6th St. - check minimum of 5 times daily.
Lot \#6 - Library lot - 26 stall lot located on the East \& North sides of library building - minimum of 5 times daily.
Lot \#7-31 stall lot located at Park $\operatorname{Dr} \& 1^{\text {st }}$ Ave $S$ - check minimum of 3 times daily.
Lot \#8 - 60 stall lot located on $1^{\text {st }}$ Ave $N$ between $3^{\text {rd }} \& 4^{\text {th }}$ St $N$ - check minimum of 3 times daily.
A. The Contractor shall provide personnel on duty as shall be reasonably necessary to meet the minimum daily lot monitoring above. Such work shall be performed under the general supervision of the local manager.
B. The Contractor shall utilize a system without the use of parking meters to collect revenues from off-street lot parkers (honor boxes). The collection equipment used shall be provided by the City. The collection equipment shall provide maximum revenue security with minimum revenue exposure to the general enforcement personnel.
C. The Contractor shall collect and deposit all off-street lot transient revenues on a daily basis (Monday - Friday) to a bank designated by the City.
D. The Contractor shall control all off-street lot leases and deposit revenue from same on a daily basis (Monday - Friday) to a bank designated by the City.
E. The Contractor shall manage (selling/collecting/ accounting) the employer voucher, token, and daily use zone meter bag programs.
F. The Contractor shall provide the City monthly, a revenue report for each parking lot, validations, vouchers, meterbags, etc., detailing daily activities.

## 3. PARKING RAMP ENFORCEMENT/COLLECTION -

A. The Contractor shall provide the personnel (10.5 operating hours per day, now 7:30 a.m. - 6:00 p.m., Monday - Friday) to man the City's Northside parking facility ( 498 stalls, 6 tier deck), for a total of 2,730 operating hours annually. The Contractor shall monitor the City's Southside parking facility ( 311 stalls, 4 tier deck), which will be designated for monthly parkers only, on a daily basis, Monday - Friday.
B. The Contractor shall provide personnel at the City's Southside Parking Garage to monitor hourly parking, validation programs, and monthly leases. Additional programs from time to time may be available to parking customers through the manned operation to the parking ramp. These additional duties shall correspond to the normal working hours of operation of the parking facility or be compensated as stated above.
C. The Contractor shall collect monthly lease and daily transient revenues and deposit the same daily (Monday - Friday) in a bank designated by the City.
D. The Contractor shall provide monthly, a revenue report which will delineate daily lease sales, transient ticket accounting, repair and condition report, etc.
E. The parking ramp operation shall be under the general supervision of the Contractor's local manager.
F. The Contractor shall manage monthly lease receipts, key card deposits, and the validation system (tokens).

## INSURANCE \& BONDING:

1. The Contractor shall provide a certificate of insurance to the City showing the Contractor carries Comprehensive General Liability Insurance covering bodily injury and property damage insurance in a combined single limit of $\$ 1,000,000.00$ per occurrence; $\$ 2,000,000.00$ aggregate and also Garage Keepers Insurance in the amount of $\$ 350,000.00$ for the parking garages and parking lots. The certificate of insurance shall name the City of Great Falls as additional insured. In addition, the contractor must provide Montana Workers Compensation Insurance.
2. All Contractor employees must have blanket bonded coverage for no less than $\$ 50,000$.
3. The Contractor shall provide a performance bond in the amount of one hundred percent ( $100 \%$ ) of the annual contract price for each separate year of service. Such bond shall be increased in accordance with the annual increase in the contract price as awarded and hereinafter designated.

LICENSE \& PERMITS: The Contractor will obtain and maintain any and all necessary licenses and permits required by any governmental body or agency having jurisdiction in connection with any activities at or on the City's premises and will abide by the terms and provisions of any such licenses and permits. Any expense incurred by the Contractor to obtain such licenses and permits shall be treated as an operation expense of the Contractor's.

## PERSONNEL:

1. The Contractor shall designate an experienced full-time local manager on-site to direct the Contractor's employees. In the absence of the local manager, his designated assistant shall carry on his duties. Any man hours expended by a designated assistant manager during the local manager's absence shall be in addition to those prescribed for garage, on-street meter, and off-street lot manning.
2. The Contractor shall select all on-site personnel, and will bear all expenses related to the hiring process of parking personnel. For the purposes of the State of Montana prevailing wage rates the job descriptions will be classified as "Parking Enforcement Officers", "Counter Attendants" (Cashiers) and "Janitors and Cleaners" unless the Contractor can demonstrate alternate classifications are appropriate and allowed by the state.
3. The Contractor will utilize TDS Recon hand held ticket issuing devices, and the TickeTrak parking enforcement management software system supplied by the City. The Contractor will train parking personnel in the proper use of the hand held units.
4. The Contractor shall provide the City with any changes in the following information: name and qualifications of the individuals who will be responsible for administering the programs and name and qualifications of the local manager.
5. All Contractor employees must wear colored, coordinated uniforms provided by the Contractor.
6. The Contractor shall provide a training program relative to the public relations aspects of parking enforcement, procedures, local laws and ordinances. Such program shall be approved by the City.

## ACCOUNTING \& REPORTING:

1. Contractor will be responsible for collection, counting and depositing of revenue. All funds collected will be deposited daily (Monday - Friday) in a bank designated by the City.
2. All monies collected by the Contractor shall be turned over to the City. The City's agent will issue a receipt and will maintain a cash receipt record. A mutually agreeable system of accounting and auditing will be established.
3. Monthly revenue reports will be provided to the City on or before the fifth of each month for the previous month and will include, but is not limited to the following: total revenue for each parking garage and city lot; total lease parkers by facility and surface lot; meter collections, meter bag, token, and transient revenue.
4. Books and accounts will be open to inspection by the City or its authorized representatives at all times.

## GENERAL CONDITIONS:

1. The Contractor will operate an immobilization (booting) and towing program for the City based only on policies and procedures approved by the City.
2. The Contractor will provide a trained meter repair person(s) on staff from initial date of contract.
3. The Contractor shall provide approximately thirty (30) man hours per week toward general janitorial, facility and turf maintenance services to the parking garages and off-street lots. These man hours are to be in addition to those specified for the garage, meters and lots. All supplies and equipment shall be furnished by the City. Please refer to the State of Montana prevailing wage requirements for this position.
4. The City reserves the right and privilege to audit, amend rates, change operating hours, approve staffing, approve personnel to be hired, redefine duties and lines of authority, etc.
5. The City reserves the right to approve all collection equipment used by the Contractor.
6. The City reserves the right to approve of personnel employed, parking rates, hours of operation, operating standards, monthly and transient mix and other personnel matters.
7. The maintenance and repair obligations except as herein set forth shall be the obligation and expense of the City which shall include, but may not be limited to the following: light replacement, replacement of broken gate arms, and maintenance of equipment and improvements including elevators, mechanical, electrical, plumbing, fire prevention systems and parking control equipment.
8. The Contractor will be responsible for the repair and replacement of all handheld units if the need for repair or replacement is due to the negligence of the Contractor's personnel.
9. The Contractor shall not use, and shall make every reasonable effort to prevent any person from using, all or any part of the parking facilities for any use or purpose directly or indirectly forbidden by public law or which may be in violation of the laws of the United States, any State law, or any City ordinance, or which my be dangerous to life, limb or property.
10. City and Contractor shall release each other from any liability for any loss, destruction or damage resulting from fire or other casualty to property of either party and also release and discharge each other from any and all subrogation rights.
11. The Contractor shall indemnify and hold the City harmless against any and all claims, demands and liability for bodily injury and/or property damage caused by Contractor's acts or omissions in its performance of the services contracted.
12. The Contractor shall provide at Contractor's expense at least an annual audit of Contractor's services to the City. This audit must be performed by personnel other than local contractor
employees/manager and must be conducted on an unannounced basis. This audit shall review all procedures, policies and revenue controls. The audit results shall be available to City Staff.

# City of Great Falls <br> Commission Agenda Report 

Item: Ordinance 3062, Amending Title 9, Fireworks.
From: Gregory T. Doyon - City Manager
Initiated By: City Commission
Presented By: Gregory T. Doyon - City Manager
Action Requested: Accept Ord. 3062 on first reading and set public hearing for December 21, 2010.

## Suggested Motion:

1. Commissioner moves:
"I move that the City Commission accept Ordinance 3062 on first reading and set a public hearing for December 21, 2010."
2. Mayor calls for a second, discussion, inquiries from the public, and calls the vote.

Background: At its October 13, 2010, agenda setting session, the City Commission discussed the possibility of amending the current fireworks ordinance to accommodate firework sales prior to the New Year's Holiday. At the December 1, 2010, agenda setting meeting the City Commission requested staff to draft a revision to Great Falls Municipal Code Title 9, Fireworks to include allowing the sale of fireworks three days prior to the New Year's Holiday, consistent with the sales period before the July $4^{\text {th }}$ holiday.

Ordinance 3062 shall be in full force and effect thirty days after final adoption by the City Commission.

Fiscal Impact: No fiscal impact to the City is anticipated.
Alternatives: 1) Amend Ordinance 3062 as presented.
2) Deny the ordinance.

Attachments/Exhibits: Ordinance 3062

## ORDINANCE 3062

## AN ORDINANCE AMENDING THE OFFICIAL CODE OF THE CITY OF GREAT FALLS (OCCGF) TITLE 9 CHAPTER 9 ARTICLE 90 PERTAINING TO FIREWORKS

WHEREAS, the City Commission adopted a Fireworks Policy in 1994; and,
WHEREAS, the City Commission expressed a desire to allow fireworks to also be sold in advance of the New Year Holiday; and,

WHEREAS, current Montana law specifies certain permissible dates when fireworks may be sold.

## NOW THEREFORE, BE IT ORDAINED BY THE CITY COMMISSION OF THE CITY OF GREAT FALLS, MONTANA:

Section 1. That Title 9, Chapter 9, Article 90 of the Official Code of the City of Great Falls (OCCGF) pertaining to Fireworks be amended as depicted in Exhibit "A" attached hereto, which removes any language indicated by a strike-out and adds any language which is bolded; and,

Section 2. This ordinance shall be in full force and effect thirty (30) days after second reading and final adoption by the City Commission.

APPROVED by the City Commission on first reading December 7, 2010.
PASSED, APPROVED AND ADOPTED by the City Commission of the City of Great Falls, Montana, on second reading December 21, 2010.

## ATTEST:

Michael J. Winters, Mayor

Lisa Kunz, City Clerk
(Seal of the City)

APPROVED FOR LEGAL CONTENT:
$\overline{\text { James W. Santoro, City Attorney }}$

State of Montana )
County of Cascade : ss
City of Great Falls )

I, Lisa Kunz, City Clerk of the City of Great Falls, Montana, do hereby certify that I did post, as required by law and as prescribed and directed by the City Commission, Ordinance 3062 in three places within the limits of said City to-wit:

On the Bulletin Board, first floor, Civic Center Building;
On the Bulletin Board, first floor, Cascade County Court House;
On the Bulletin Board, Great Falls Public Library
(Seal of the City)
Lisa Kunz, City Clerk

# Chapter 9 FIREWORKS 

## Article:

90 Fireworks

## Article 90 <br> FIREWORKS

## Sections:

9.90 .010
9.90 .020
9.90.030 Permissible fireworks
9.90.035 Littering - illegal
9.90.040 Enforcement
9.90.060 Fireworks prohibited on all public property
9.90.070 Fireworks stands operator requirements and permit fees

### 9.90.010 Selling and discharging dates and times

A. The selling and diseharging of fireworks within the incorporated limits of Great Falls shall be July 2 through July 4 and December 29 through December 31 from 8 am to midnight. (Ord. 3062, 2010; Ord. 2965, 2007; Ord. 2664, 1994).
B. Fireworks may be discharged from July 2 through July 4 from 8 am to midnight and on December 31 from 10 pm to 12:30 am January 1. Fireworks may not be sold within the incorporated city limits except as provided in 9.90.010 (A). (Ord. 3062, 2010).
C. The Fire Chief, or designee, shall determine if there are special circumstances that warrant the discharge of fireworks not provided for in 9.90 .010 A and B , and authorize such use if the circumstance is community wide and of national, state and local significance.
D. Professional Fireworks Displays using display fireworks. Public displays of fireworks by a licensed, bonded pyrotechnic operator are exempt from 9.90.010A-C. Permits for any public display by a licensed bonded pyrotechnic operator from the Fire Department are required to conduct a public fireworks display. "Display Fireworks" means an aerial shell, salute, flash shell, comet, sky battle, mine, and any similar 1.3 g (display fireworks) and 1.4 g (consumer fireworks) explosive as defined by the U.S. Department of Transportation in Part 173, Title 49, Code of Federal Regulations. (Ord. 2965, 2007; Ord. 2664, 1994).

### 9.90.020 Possession illegal

A. Possession of fireworks not allowed to be sold or discharged by the State of Montana shall be illegal. (Ord. 2965, 2007; Ord. 2664, 1994).
B. It shall be unlawful for any parent, guardian, or custodian of any child, the child being age seven (7) or younger, to permit or consent to the possession or discharge by the child of any fireworks as defined herein, unless that parent, guardian or custodian be in direct supervision of the child at the time of discharge. For purposes of 9.20 .020 (B) "direct supervision" means the overall direction and control of an individual and requires the individual furnishing direct supervision to be present and immediately available to furnish assistance while he or she is I possession of or is discharging any and all fireworks. Direct supervision also requires the individual directly supervising to control the application of flame or other means of discharge of the firework and must be no greater than 10 feet away form the individual being directly supervised at time of the firework's discharge. (Ord. 2965, 2007)

### 9.90.030 Permissible fireworks

Shall be the same as those authorized by the State of Montana. (Ord. 2965, 2007)

### 9.90.035 Littering illegal

It shall be illegal for anyone to leave debris from discharged fireworks on any public place including but not limited to parks, sidewalks, streets, and alleys, or on private property not owned by the individual discharging the fireworks.
(Ord. 2965, 2007)

### 9.90.040 Enforcement

A. City Police Officers and Firefighters shall enforce these rules and regulations.
B. Any official charged with enforcing these rules and regulations may;

1. Issue a Notice to Appear to Great Falls Municipal Court for violations of this Chapter.
2. Seize illegal fireworks that are offered for sale, sold, or in the possession of any individual in violations of this chapter.
3. Recommend to the Community Development Department that any wholesaler/retailer found in violation of this chapter have his/her license revoked.
C. Any person who violates these rules and regulations shall be guilty of a misdemeanor and subject to the following fines. (Ord. 2664, 1994).

1st Offense - $\$ 100$
$2^{\text {nd }}$ Offense - $\$ 200$
$3^{\text {rd }}$ Offense - $\$ 300$
$4^{\text {th }}$ and higher $-\$ 1000$

### 9.90.060 Fireworks prohibited on all public property

Fireworks may not be discharged in any city park or on any public sidewalk, street, public right-of-way, public easement or alley. (Ord. 2965, 2007; Ord. 2664, 1994).

### 9.90.070 Fireworks stands and permit fees

A. Anyone, group or organization wishing to sell fireworks within the incorporated boundaries of the City of Great Falls shall obtain a special permit. The fees collected from the permit shall cover the costs to issue said permit; to inspect the fireworks stands; and costs of enforcement.
B. Operators of fireworks stands shall educate all patrons on the

1. legal, safe use of fireworks
2. the dates and times allowed for fireworks to be discharged, and
3. the requirement to clean up all debris left from discharged fireworks.
C. Fireworks stand permit fees are based upon square footage as follows: (Ord. 2965, 2007; Ord. 2664, 1994).

| SIZE | FEES |
| :---: | :---: |
| $0-300$ sq. ft. | $\$ 125$ |
| $301-1,000$ sq. ft. | $\$ 375$ |
| $1,001-2,000$ sq. ft. | $\$ 625$ |
| $2,001-3,000$ sq. ft. | $\$ 875$ |
| 3,001 sq. ft. or larger | $\$ 1125$ |

$\qquad$

Item:
Resolution 9909 to Establish Great Falls Police Department Fingerprinting Fees

From: Police Department
Initiated By: Investigations Bureau
Presented By: Cloyd Grove, Chief of Police
Action Requested: Adopt Resolution 9909

## Suggested Motion:

1. Commissioner moves:
"I move that the City Commission (adopt/deny) Resolution 9909."
2. Mayor calls for a second, discussion, inquiries from the public, and calls for a vote.

Staff Recommendation: Adopt Resolution 9909, establishing Great Falls Police Department fingerprinting fees.

## Background:

## Significant Impacts

The Police Department currently manually rolls fingerprints members of the public for various reasons (employment, background, concealed weapons etc.) at no cost. The Police Department lab technician also fingerprints/processes registered offenders (sexual/violent offenders) for $\$ 20$ dollars each. This amount has been in place for the last decade. By setting a fee schedule of $\$ 15$ for the public and $\$ 25$ for registered offenders, we will recover some of the expenses that we are incurring. The higher rate for the registered offenders is due to additional work required (photos, additional paperwork).

Workload Impacts
The lab tech fingerprints approximately 150 registered offenders and approximately 225 members of the public annually. The fingerprinting for these requests takes about 30 minutes each. At this rate the lab tech spends approximately 3 weeks each year fingerprinting the public at no cost and 3 weeks each year fingerprinting/processing registered offenders at $\$ 20$ dollars each.

## Purpose

With the increasing demand placed on the lab technician for duties related to the Police Department, this extra time spent fingerprinting and processing has taken away from her ability to accomplish some of these tasks in a timely manner. We are requesting a reasonable administrative fee to cover this service.

## Evaluation and Selection Process

This fee schedule was developed after a review of other agencies and their current fee schedules. The fee to the public falls in line with what is currently being charged thru the City Attorney's office for copying police reports (\$15). In addition Montana Code Annotated 46-23-504 (8) allows the registering agency to recover costs associated with registering offenders.

## Conclusion

City staff recommends adoption of Resolution 9909 establishing a fee schedule in the amount of $\$ 15$ to fingerprint the public and $\$ 25$ to fingerprint/process registered offenders.

Fiscal Impact: Will have a positive impact on the City Budget and the individuals using the service will be helping pay for the service.

Alternatives: Continue finger printing at no charge relying on the City Budget and reduced availability hours for the lab technician who has additional responsibilities that are not being completed in a timely manner.

Attachments/Exhibits: State Statute 46-23-504
[At time of posting: http://data.opi.mt.gov/bills/mca/46/23/46-23-504.htm]

## RESOLUTION 9909

## A RESOLUTION TO ESTABLISH GREAT FALLS POLICE DEPARTMENT FINGERPRINTING FEES

WHEREAS, § 7-1-4123(7), MCA, empowers municipalities to impose a fee for the provision of a service; and,

WHEREAS, the Great Falls Police Department manually fingerprints approximately 150 registered offenders and approximately 225 members of the public annually; and,

WHEREAS, fingerprinting and processing offenders has placed an increasing demand on the lab technician; and,

WHEREAS, implementing an administrative fee will recover some the expenses incurred for this service.

## NOW, THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF GREAT FALLS, MONTANA:

(1) The fees to fingerprint members of the public shall be $\$ 15$, and
(2) The fees to fingerprint/process registered offenders shall be $\$ 25$.

PASSED and ADOPTED by the City Commission of the City of Great Falls, Montana, this $7^{\text {th }}$ day of December, 2010.

Michael J. Winters, Mayor
ATTEST:

Lisa Kunz, City Clerk
(SEAL OF CITY)
APPROVED FOR LEGAL CONTENT:

James W. Santoro, City Attorney

CALL TO ORDER: 6:00 PM
PLEDGE OF ALLEGIANCE - Girl Scout Troop 3262

## MOMENT OF SILENCE

ROLL CALL: City Commissioners present: Michael J. Winters, Robert Jones, Bill Bronson, Mary Jolley and Fred Burow (arrived at 6:05 p.m.). Also present were the City Manager, Deputy City Manager, City Attorney, Directors of Fiscal Services, Library, Park and Recreation, Planning and Community Development, Public Works, the Executive Director of the Housing Authority, Fire Marshal, Police Chief and the City Clerk.

## NEIGHBORHOOD COUNCILS

## 1. MISCELLANEOUS REPORTS AND ANNOUNCEMENTS.

There were no miscellaneous reports or announcements from neighborhood council representatives.

## BOARDS \& COMMISSIONS

Marion Smith reappointed to the Great Falls Transit District Board.

## 2. REAPPOINTMENT, GREAT FALLS TRANSIT DISTRICT BOARD.

Commissioner Bronson moved, seconded by Commissioner Jones, that the City Commission reappoint Marion Smith to the Great Falls Transit District Board for a four-year term beginning December 1, 2010, through November 30, 2014.

Mayor Winters asked if there was any discussion amongst the Commissioners or inquiries from the public. Hearing none, Mayor Winters called for the vote.

Motion carried 4-0.

## 3. APPOINTMENT, ADVISORY COMMISSION ON INTERNATIONAL RELATIONSHIPS (ACIR).

Commissioner Jolley moved, seconded by Commissioner Bronson, that the City Commission appoint Janet McLeod to the Advisory Commission on International Relationships to fill the remainder of a three-year term through March 31, 2013.

Mayor Winters asked if there was any discussion amongst the Commissioners. Hearing none, Mayor Winters asked if there were any inquiries from the public.

Cyndi Baker, ACIR Treasurer, reported that ACIR will be hosting a Russian Delegation, consisting of three Supreme Court Justices, a District Court Judge and a City Court Judge, December 3-11, 2010. Ms. Baker announced that a presentation by the delegates will be held at a public reception on December 10, 2010, from 4-6 p.m. at the Great Falls Public Library.

Mayor Winters reported that he and City Manager Greg Doyon recently accepted an invitation to visit Lethbridge for a Friendship City exchange.

Mr. Doyon commented that his expectations were exceeded by the trip. They met members of the Twinning Society, which is an international twin city organization. Great Falls is classified as a Friendship City because there can only be one sister city in another country and that happens to be Culver City, California. People shared how much they visit Great Falls for shopping, access to the airport, and recreation. Staff discussed challenges facing their community similar to ours, as well as economic concerns. Mr. Doyon also commented that he better understands and appreciates why there is a Canadian Flag in front of our Civic Center. During a presentation of the colors, they sang our National Anthem first. It was touching and demonstrated the value of the relationship.

Motion carried 4-0.

## 4. MISCELLANEOUS REPORTS AND ANNOUNCEMENTS.

There were no miscellaneous reports and announcements from members of board and commissions.

Commissioner Burow arrived at the meeting at 6:05 p.m.

## PUBLIC HEARINGS

Res. 9902 and Ord. 3061. Adopted.

5A. RESOLUTION 9902, ANNEXATION OF SERVICE DISTRICT NO. 3 OF THE UPPER/LOWER RIVER ROAD WATER \& SEWER DISTRICT.

## 5B. ORDINANCE 3061, ASSIGNS CITY ZONING TO SERVICE DISTRICT NO. 3 OF THE UPPER/LOWER RIVER ROAD WATER \& SEWER DISTRICT.

Planning and Community Development Director Mike Haynes reported that Resolution 9902 pertains to the proposed annexation of approximately 37 acres of land in the Upper Lower River Road area, and Ordinance 3061 pertains to the proposed assignment of R-1, R-2 and R-3 zoning (depending on lot size) to 38 parcels. This is the third phase of annexations resulting from a planning process that began in 1996, at which time the City-County Health Department and DEQ initiated a groundwater study in the area that found that private septic systems and two sewage lagoons were impacting 11/16/2010
groundwater. The study also found that a Water \& Sewer District should be established to plan and implement a public water and sewer system in the area.

In 2001, property owners in the area voted to create the Upper/Lower River Road Water \& Sewer District and elected a five-member board tasked with exploring a water and sewer system and ways to finance it. Ultimately, it was agreed that properties in the area would annex into the City and connect to the City's water and sewer system.

In 2003, after property owners defeated a proposed $\$ 5.7$ million bond to extend water and sewer services to the area, the District determined to divide the area into smaller "Service Areas" and take a phased approach to extending utilities.

The District is responsible for establishing Service Areas, gathering the requisite number of signatures authorizing annexation, submitting the annexation request to the City and funding and coordinating water and sewer system projects with Public Works.

The City Commission approved Service District \#1 that comprised 170 parcels in 2007 and Service District \#2 that comprised 81 parcels in 2009. This request is to approve Service District \#3 that would bring the total number of parcels annexed into the city in this area to 289.

Mayor Winters declared the public hearing open.
No one spoke in opposition to Resolution 9902 and Ordinance 3061.
Speaking in favor of Resolution 9902 and Ordinance 3061 was:
Roland Leitheiser, 136 Sharon Drive, Vice-President of the Upper/Lower River Road Water \& Sewer District, commented that he supports approval of this phase. Annexation is necessary before moving to the next step.

Mayor Winters declared the public hearing closed and asked for the direction of the City Commission.

Commissioner Jones moved, seconded by Commissioner Bronson, that the City Commission adopt Resolution 9902 and annexation of Service District No. 3 of the Upper/Lower River Road Water \& Sewer District.

Mayor Winters asked if there was any discussion amongst the Commissioners.

Hearing none, Mayor Winters called for the vote.
Motion carried 5-0.

Commissioner Jones moved, seconded by Commissioner Bronson, that the City Commission adopt Ordinance 3061.

Mayor Winters asked if there was any discussion amongst the Commissioners.

Hearing none, Mayor Winters called for the vote.
Motion carried 5-0.
Res. 9903. Adopted.
6. RESOLUTION 9903, CONDITIONAL USE PERMIT TO ALLOW A COMMUNITY GARDEN AT $9013^{\mathrm{RD}}$ AVENUE NORTH.

Planning and Community Development Director Mike Haynes reported that Resolution 9903 pertains to the proposed conditional use permit to allow the Pea Pods Community Garden to operate in the R-9 Mixed Residential District at $9013^{\text {rd }}$ Avenue North. Pea Pods is required, as a condition of approval, to operate the Community Garden in accordance with the Memorandum of Understanding attached to the Resolution.

Mayor Winters declared the public hearing open.
Speaking in opposition to Resolution 9903 was:
Cyndi Baker, 500 Montana Avenue NW, expressed that she wasn't an opponent but was concerned the Memorandum of Understanding didn't address political signs.

Commissioner Bronson responded that the property in question is private property and this body has no authority to tell the owners that they can or cannot put up political signs.

Speaking in favor of Resolution 9903 was:
Sheila Rice, $9133^{\text {rd }}$ Avenue North, commented that she owns the property with her brother and sister. The community garden is a neighborhood gathering place that is valuable and positive in this mixed use neighborhood.

There being no one else to address the Commission, Mayor Winters declared the public hearing closed.

## Commissioner Bronson moved, seconded by Commissioner Jones, that the City Commission adopt Resolution 9903.

Mayor Winters asked if there was any discussion amongst the Commissioners.

Hearing none, Mayor Winters called for the vote.

Motion carried 5-0.

Res. 9904. Adopted.

Res. 9906. Adopted.

No one spoke in opposition to Resolution 9904.
Speaking in favor of Resolution 9904 was:
Betty Mader, 18 Angus Ranch Road, reported that she bought the property
to improve the neighborhood, provide work to the unemployed and provide
Betty Mader, 18 Angus Ranch Road, reported that she bought the property
to improve the neighborhood, provide work to the unemployed and provide housing.

There being no one else to address the Commission, Mayor Winters declared the public hearing closed.

Commissioner Jolley moved, seconded by Commissioner Burow, that the City Commission adopt Resolution 9904.

Mayor Winters asked if there was any discussion amongst the Commissioners.

Hearing none, Mayor Winters called for the vote.
Motion carried 5-0.

## 7. RESOLUTION 9904, CONDITIONAL USE PERMIT FOR A DUPLEX AT $10242^{\text {ND }}$ AVENUE SOUTH.

Planning and Community Development Director Mike Haynes reported that Resolution 9904 pertains to the proposed conditional use permit to allow a "stacked" duplex in the R-3 Single-Family Zoning District at $10242^{\text {nd }}$ Avenue South.

The Planning Advisory Board acting as the Zoning Commission recommended approval of the proposed Conditional Use Permit. Neighborhood Council 7 also supports the approval of the duplex at this location.

Mayor Winters declared the public hearing open.

## 8. RESOLUTION 9906, GOLF FEES FOR 2011 GOLF SEASON.

Park and Recreation Director Marty Basta reported that the golf course fund financial status has shown a significant improvement over the last three years. This improvement is attributable to efforts in marketing and promotions as well as an increase in the customer base.

The Park and Recreation staff presented a financial report to the Golf Advisory Board including a proposed $6 \%$ increase in golf course fees. Golf fees have not been increased since the 2009 season. The Board voted unanimously and recommended that the City Commission adopt the 6\%
increase in golf fees. The fee increase is projected to generate approximately $\$ 85,000$ that will be used towards capital needs, maintenance equipment upgrades, as well as general fund loan and bond payments.

The $6 \%$ increase amounts to $2 \%$ per year and would be implemented for the 2011 season.

Mr. Basta compared golf fees around the state and noted that Great Falls' golfers continue to enjoy the lowest green fees and membership fees in the state.

Mayor Winters declared the public hearing open.
No one spoke in support of or opposition to Resolution 9906.
Mayor Winters closed the public hearing.
Commissioner Burow moved, seconded by Commissioners Bronson and Jones, that the City Commission adopt Resolution 9906.

Mayor Winters asked if there was any discussion amongst the Commissioners.

Commissioner Jones commended Mr. Basta and his staff for an excellent job. He has heard a lot of compliments regarding course maintenance and play this year.

Mayor Winters commented that he doesn't believe in raising fees. He also complimented Mr. Basta for a good job in bringing the golf course funds up to where they should be.

Motion carried 4-1 (Mayor Winters dissenting).

## OLD BUSINESS

## NEW BUSINESS

Staff directed to advise potential applicants that no funding will be available for public facility and infrastructure projects beyond those funds which have already been committed to Upper/Lower River Road Phase IV and that

## 9. 2011/2012 COMMUNITY DEVELOPMENT BLOCK GRANT POLICIES AND FUNDING PRIORITIES.

Planning and Community Development Director Mike Haynes reported that this item is the additional step in the CDBG funding allocation process that was identified last cycle as being of value in giving the City Commission an earlier opportunity to give staff big picture input on how CDBG funding may be prioritized this cycle based upon current conditions and community needs.
the remaining funds will be directed towards administration, housing, public services and economic development needs.

Staff will conduct a workshop for potential applicants on December 1, 2010, and the Needs Hearing will come before the City Commission on December 7, 2010. The City Commission will be asked to set percentage funding allocations on January 4, 2011, giving the Community Development Council the parameters for funding before they start hearing presentations from applicants on funding requests for specific projects and programs.

HUD regional staff confirmed our assumption of receiving the same funding in 2011/2012 as the previous cycle, although HUD staff reiterated that with imminent changes in Congress there are no guarantees when it comes to future CDBG and HOME funding.

In terms of projected expenditures for $2011 / 2012$, the major item is that the Upper Lower River Road Water and Sewer District intends to request the final $\$ 332,000$ of the $\$ 1$ million committed by the City in the Memorandum of Understanding dated August 19, 2003. If the City Commission commits the funds requested by the District in 2011/2012, that would represent the entire $33 \%$ allocation for public facilities and infrastructure projects made last cycle. In that case, staff would recommend no additional public facility or infrastructure projects be funded in 2011/2012.

If approximately $\$ 1$ million funding is received, less $33 \%$ allocated to infrastructure and $20 \%$ to administration, a balance of $47 \%$ would be left to be allocated to housing, public services and economic development.

Mr. Haynes requested that the City Commission direct staff not to accept applications for public facilities and infrastructure projects beyond the commitment to Upper Lower River Road Phase 4. In addition, given that the Needs Hearing is scheduled for the next City Commission meeting, staff would welcome a macro-level discussion on how remaining funds might be apportioned and prioritized between competing community needs.

Commissioner Bronson moved, seconded by Commissioner Jones, that the City Commission direct staff to advise potential applicants that no funding will be available for public facility and infrastructure projects beyond those funds which have already been committed to Upper/Lower River Road Phase IV and that the remaining funds will be directed towards administration, housing, public services and economic development needs.

Mayor Winters asked if there was any discussion amongst the Commissioners or inquiries from the public. Hearing none, Mayor Winters called for the vote.

Motion carried 5-0.

## ORDINANCES/RESOLUTIONS

Ord 3060. Accepted on first reading and set public hearing for December 21, 2010.
10. ORDINANCE 3060, ESTABLISH CITY ZONING FOR MARKS 6A, 7 \& 8, LOCATED IN SWNW SECTION 3, TOWNSHIP 20 NORTH, RANGE 3 EAST, CASCADE COUNTY, MONTANA, AND ABUTTING RIGHTS-OF-WAY AND SEGMENTS OF THE NORTHWEST BYPASS AND STUCKEY ROAD.

Planning and Community Development Director Mike Haynes reported that Ordinance 3060 pertains to assignment of I-1 Light Industrial zoning to the $\pm 4$ acre Montana Eggs property at 1401 Stuckey Road upon the proposed annexation of the subject property and the NW Bypass and Stuckey Road rights-of-way required to achieve contiguity.

Montana Eggs is requesting annexation in order to receive water and sewer services that will allow the existing facility to be expanded into a USDA certified egg washing, grading, processing and packaging facility for an estimated 60 million eggs annually.

Approximately 2,830 linear feet of water main and 3,040 linear feet of sewer main will need to be constructed to bring services to the Montana Eggs site. The up-front costs for extension of utilities along the NW Bypass and Stuckey Road will be shared by the City and Montana Eggs with the understanding that property owners that annex in the future in that corridor will be required to pay their fair share of the water and sewer main costs.

On September 21, 2010, City Commission approved the Memorandum of Understanding with Montana Eggs that established general agreement on annexation, extension of water and sewer services, on-site stormwater management, building permits, and maintenance and future improvements to Stuckey Road.

At the November 9, 2010, public hearing the Planning Board/Zoning Commission recommended approval of the annexation and assignment initial zoning.

Commissioner Jones moved, seconded by Commissioner Burow, that the City Commission accept Ordinance 3060 on first reading and set a public hearing for December 21, 2010.

Mayor Winters asked if there was any discussion amongst the Commissioners or inquiries from the public. Hearing none, Mayor Winters called for the vote.

Motion carried 5-0.

Res. 9869. Adopted.

## Consent Agenda.

Approved.

## 11. RESOLUTION 9869, TO SATISFY NOTICE REQUIREMENTS, DESIGNATE AN ADA COORDINATOR, AND ESTABLISH A SECTION 504 AND AMERICANS WITH DISABILITIES ACT (ADA) AS AMENDED, COMPLAINT RESOLUTION PROCEDURE.

Human Resources Manager Linda Williams reported that there are two federal laws that provide comprehensive civil rights protections to individuals with disabilities - the Americans with Disabilities Act and Section 504 of the Rehabilitation Act. These laws prohibit federal grantees, such as the City, from discriminating based on disabilities. There are administrative requirements for state and local governments with 50 or more employees to give notice of the ADA requirements, designate an ADA coordinator and establish a complaint resolution procedure.

Adoption of Resolution 9869 would fulfill administrative requirements of the City as a federal grant recipient.

Commissioner Bronson moved, seconded by Commissioner Jones, that the City Commission adopt Resolution 9869.

Mayor Winters asked if there was any discussion amongst the Commissioners. Hearing none, Mayor Winters asked if there were any inquiries from the public.

Ron Gessaman, $100636^{\text {th }}$ Avenue NE, inquired if there was a coordinator in the past.

Ms. Williams responded affirmatively.
Motion carried 5-0.

## CONSENT AGENDA

12. Minutes, November 3, 2010, Commission meeting.
13. Total Expenditures of $\$ 2,518,497$ for the period of October 28 through November 10, 2010, to include claims over $\$ 5,000$, in the amount of \$2,295,879.
14. Contracts list.
15. Set public hearing for December 7, 2010, for Community Development Block Grant Community Needs.
16. Approve Change Order No. 1 in the amount of $\$ 3,035.75$ to Great Falls Sand and Gravel, Inc., for the Broadwater Bay Park Parking Lot Expansion. OF 1606
17. Approve final payment in the amount of $\$ 43,011.33$ to United Materials and the State Miscellaneous Tax Division for the Bay Drive Bike/Ped Path Phase I project. OF 1306.5
18. Approve final payment in the amount of $\$ 49,086.87$ to Dick Anderson

Construction, Inc., and the State Miscellaneous Tax Division for the Wastewater Treatment Plant Miscellaneous Improvements. OF 1374.7

## Commissioner Jolley moved, seconded by Commissioner Jones, that the City Commission approve the Consent Agenda as presented.

Mayor Winters asked if there was any discussion amongst the Commissioners. Hearing none, Mayor Winters asked if there were any inquiries from the public.

Ron Gessaman, $100636^{\text {th }}$ Avenue NE, commented that Item 12, the Minutes, appears to him to have no mention of the petition presented by Mr. Lewin under section 17B.

City Clerk Lisa Kunz noted the document name and that it was referenced in the second sentence of section 17B.

With regard to section 17 C , Mr. Gessaman doesn't think the summary accurately reflected the City Attorney's response to his inquiry.

With regard to Item 16, Mr. Gessaman commented that it appears to him that someone did not define the job very clearly.

Park and Recreation Director Marty Basta responded that the original design for the approach into the parking lot was steeper than staff was comfortable with so the engineer altered the design to make it a smoother transition.

Mr. Gessaman discussed the number of days referenced in the agenda report to complete the project and, again, expressed that staff wasn't doing a good job of defining and estimating projects.

City Engineer Dave Dobbs explained the short time frame for this project. If the City would have chosen to not take on the challenge, the money would have been forfeited. He apologized the project was $2.7 \%$ over budget, but noted the $\$ 3,000$ funding was available.

Mayor Winters complimented Mr. Rearden and the work of the Engineering Department.

Motion carried 5-0.

## PETITIONS AND COMMUNICATIONS

## 19. MISCELLANEOUS REPORTS AND ANNOUNCEMENTS.

Mayor Winters opened the meeting to Petitions and Communications.

## Domestic violence awareness.

## City 7.

19A. Cyndi Baker, 500 Montana Avenue NW, encouraged the City Commission to do whatever it could to raise the issue of domestic violence in public.

19B. Kathy Gessaman, $100636^{\text {th }}$ Avenue NE, expressed that she was puzzled to learn the City Commission decided to go with the option of a government access station rather than continuing with the public access station. She inquired if the decision was made at the agenda setting meeting.
Commissioner Jolley thanked Deputy City Manager Jennifer Reichelt for her memorandum, and she noted that this does not require formal action by the City Commission. She reported that she is in favor of proceeding with the government access channel.

City Manager Greg Doyon added that, since this has been a sensitive subject, proposals were made to the Commission with several options. The recommendation was to change the channel to City 7 and purchase the improvements to make that happen. He wanted to make sure the Commission felt it had enough discussion and time to deliberate about the options and give staff direction. Under the budget resolution, the City Manager has the authority to go ahead with that option as recommended.

Commissioner Bronson noted that he had already indicated to the Deputy City Manager that he was in agreement with the proposal to purchase the equipment and also proceed with the live streaming option.

Commissioner Burow concurred with Commissioners Jolley and Bronson. In response to Ms. Gessaman, he added that he understood from the Cable 7 Board that they had filed to disband.

Commissioner Jones noted that he told Ms. Reichelt he was in favor of option 4 after her presentation at the work session.

Mayor Winters also agreed with improving the system and proceeding with option 4. In response to Ms. Gessaman, he commented that he was under the impression that Cable 7 had disbanded and vacated the 501 (c) 3 status.

Crosswalk enforcement. 19C. Ron Gessaman, $100636^{\text {th }}$ Avenue NE, commented that it appears to him that there is a crosswalk enforcement problem. He suggested City enforcement of laws. Mr. Gessaman complimented the Tribune and Rich Ecke for the three recent stories regarding Electric City Power.

## CITY MANAGER

## 20. MISCELLANEOUS REPORTS AND ANNOUNCEMENTS.

City Manager Greg Doyon commented that one thing Lethbridge does differently than Great Falls is they do their own residential and industrial
development. They purchase areas, put in the infrastructure, and then sell the residential lots.

Planning and Community Development Director Mike Haynes introduced Wendy Thomas as the new Deputy Director of the Planning and Community Development Department.

Mr. Doyon also reported that long term employee, Coleen Balzarini, has accepted a new position with the McLaughlin Research Institute. He recognized her service and expressed appreciation for her tenure with the City.

Mayor Winters congratulated Ms. Balzarini, and he thanked her for her years of service.

In response to Cyndi Baker's comments, City Attorney Jim Santoro reported that one of the Assistant City Attorneys recently attended a Department of Justice domestic violence conference. The prosecutors' office has policies in place regarding domestic violence and assaults. From a prosecutorial standpoint it is a high priority and is taken seriously.

## CITY COMMISSION

## 21. MISCELLANEOUS REPORTS AND ANNOUNCEMENTS.

Also in response to Ms. Baker's comments, Commissioner Bronson added that the City is very intent on prosecuting these types of offenses as vigorously as possible. A lot of times, either out of fear or intimidation, the victims are not willing to support the City in the prosecution. That makes it difficult for the prosecution to proceed.

## ADJOURNMENT

Adjourn.
There being no further business to come before the regular Commission meeting, Commissioner Bronson moved, seconded by Commissioner Jolley, that the regular meeting of November 16, 2010, be adjourned at 7:05 p.m.

Motion carried 5-0.

Mayor Winters

City Clerk

Minutes Approved: December 7, 2010

$\qquad$ 9

Commission Meeting Date: December 7, 2010
CITY OF GREAT FALLS COMMISSION AGENDA REPORT

| ITEM: | \$5,000 Report <br> Invoices and Claims in Excess of \$5,000 |
| :--- | :--- |
| PRESENTED BY: | Fiscal Services Director |
| ACTION REQUESTED: | Approval with Consent Agenda |

LISTING OF ALL ACCOUNTS PAYABLE CHECKS ISSUED AVAILABLE ONLINE AT www.greatfallsmt.net/people_offices/fiscal/checkregister.php

TOTAL CHECKS ISSUED AND WIRE TRANSFERS MADE ARE NOTED BELOW WITH AN
ITEMIZED LISTING OF ALL TRANSACTIONS GREATER THAN \$5000:

| ACCOUNTS PAYABLE CHECK RUNS FROM NOVEMBER 11 - DECEMBER 1, 2010 | $2,629,143.84$ |
| :--- | ---: |
| MUNICIPAL COURT ACCOUNT CHECK RUN FOR NOVEMBER 10-16, 2010 | $69,532.66$ |
| MUNICIPAL COURT ACCOUNT CHECK RUN FOR NOVEMBER 17-23, 2010 | $21,314.00$ |
| MUNICIPAL COURT ACCOUNT CHECK RUN FOR NOVEMBER 24-30, 2010 | $33,874.50$ |
| WIRE TRANSFERS FROM NOVEMBER 11 - 17, 2010 | $161,317.61$ |
| WIRE TRANSFERS FROM NOVEMBER 18 - 24, 2010 | $299,253.90$ |
| WIRE TRANSFERS FROM NOVEMBER 25 - DECEMBER 1, 2010 | $109,608.80$ |

SPECIAL REVENUE FUND

| CTEP PROJECT |  |  |
| :---: | :---: | :---: |
| UNITED MATERIALS | FINAL PMT BAY DR BIKE/PED PATH | 42,581.22 |
|  | CONSTRUCTION |  |
| STREET DISTRICT |  |  |
| CRAPO LTD | BULK ICE CONTROL SALT | 18,589.17 |
| UNITED MATERIALS | ASPHALT | 25,907.60 |
| UNITED MATERIALS | PMT \#1 15TH ALLEY S \& 2300 BLOCK | 43,724.83 |
|  | RECONSTRUCTION |  |
| GREGOIRE CONSTRUCTION | PMT \#2 CDBG HANDICAP RAMPS (SPLIT AMONG FUNDS) | 10,516.67 |
| PARK \& RECREATION SPECIAL REVENUE |  |  |
| RECREATIONAL TRAILS INC | FINAL PMT FOR WARDEN PARK GAZEBO | 6,787.00 |
| TENNIS \& TRACK CO INC | PMT \#1 CONSTRUCTION OF TENNIS | 185,026.84 |
|  | COURTS AT ELKS RIVERSIDE PARK |  |
| US BANK FBO MISSOURI MADISON | RETURN UNEXPENDED GRANT FUNDS | 8,537.44 |
| SHORT TERM | SUN RIVER BOAT LAUNCH PROJECT |  |
| FEDERAL BLOCK GRANTS |  |  |
| NEIGHBORWORKS GREAT FALLS | PURCHASE PROPERTY AT 1516 9TH AVE S | 91,343.47 |
|  | AND ADMIN COSTS FOR MISC PROPERTY |  |
| L'HEUREUX PAGE WERNER, PC | ARCHITECTURAL SERVICES FOR HVAC | 5,837.50 |
|  | RENOVATION AT BOYS \& GIRLS CLUB |  |


| PMT \#2 CDBG HANDICAP RAMPS | $8,674.47$ |
| :--- | :--- |
| (SPLIT AMONG FUNDS) |  |
| CHILD CARE SCHOLARSHIPS OCT 2010 | $6,183.19$ |
| PMT \#2 610 36 ST N REROOF | $9,000.00$ |

HANDS PROGRAM
BUILT TO LAST CONSTRUCTION LLP

## CAPITAL PROJECTS

| GENERAL CAPITAL |  |  |
| :---: | :---: | :---: |
| SLETTEN CONSTRUCTION CO | PMT \#3 ENGINEERING/OPERATIONS OFFICE MODIFICATION (SPLIT AMONG FUNDS) | 33,586.74 |
| HAZARD REMOVAL |  |  |
| TILLERAAS LANDSCAPE NURSERY | EMERALD GREENS CONDO LANDSCAPING | 8,563.50 |
| ENTERPRISE FUNDS |  |  |
| WATER |  |  |
| MT DEPT OF TRANSPORTATION | 10TH AVE SOUTH RECONSTRUCTION | 238,440.66 |
|  | CITY'S PORTION OF WATER MAIN |  |
|  | INSTALLATION- 4TH PMT |  |
| INDUSTRIAL AUTOMATION CONSULTING | WONDERWARE SUPPORT SOFTWARE | 8,666.00 |
|  | LICENSES |  |
| DANA KEPNER COMPANY INC | 73-WIRED MXU METER UNITS | 9,855.00 |
| BIG SKY CIVIL \& ENVIRONMENTAL | FINAL BROADWATER DR WATER MAIN | 5,437.60 |
|  | DESIGN |  |
| UNITED MATERIALS | PMT \#1 PHASE II 1ST \& 2ND AVE N WATER | 428,476.75 |
|  | MAIN REPLACEMENT |  |
| SEWER |  |  |
| VEOLIA WATER NORTH AMERICA | MONTHLY WWTP OPERATION CONTRACT | 246,806.34 |
| VEOLIA WATER NORTH AMERICA | MONTHLY CONTRACTED CAPITAL | 12,500.00 |
|  | IMPROVEMENTS |  |
| VEOLIA WATER NORTH AMERICA | ANNUAL CONTRACT ADJUSTMENT | 109,165.75 |
| DICK ANDERSON CONSTRUCTION INC | FINAL PMT GF WWTP MIC IMPROVEMENTS | 48,596.00 |
| STORM DRAIN |  |  |
| DAVID W KUGLIN | SKYLINE HEIGHTS SD IMPROVEMENTS PH II | 12,984.84 |
| ELECTRIC |  |  |
| SOUTHERN | PMT OF ENERGY SUPPLY EXPENSE OCT 10 | 242,658.51 |
| PARKING |  |  |
| APCOA/STANDARD PARKING | DECEMBER 2010 COMPENSATION | 23,962.58 |
| GOLF COURSES |  |  |
| MIDLAND IMPLEMENT CO | TORO GROUNMASTER 4000 LAWNMOWER | 47,179.29 |
| CIVIC CENTER EVENTS |  |  |
| GREAT FALLS SYMPHONY | NET DUE FROM GREASE PERFORMANCE | 13,784.03 |

INTERNAL SERVICES FUND
HEALTH \& BENEFITS

| BLUE CROSS/BLUE SHIELD | HEALTH INS CLAIMS NOV 9-15,2010 | $109,000.55$ |
| :--- | :--- | ---: |
| BLUE CROSS/BLUE SHIELD | ADMIN, REIN \& COBRA FOR NOV 2010 | $52,317.06$ |
| BLUE CROSS/BLUE SHIELD | HEALTH INS CLAIMS NOV 16 - 22, 2010 | $56,595.39$ |
| BLUE CROSS/BLUE SHIELD | HEALTH INS CLAIMS NOV 23-29, 2010 | $109,608.80$ |

CENTRAL GARAGE
MOUNTAIN VIEW CO-OP FUEL 41,278.46

ENGINEERING
SLETTEN CONSTRUCTION COMPANY PMT \#3 ENGINEERING/OPERATIONS OFFICE 61,525.51 MODIFICATION (SPLIT AMONG FUNDS)

TRUST AND AGENCY

| COURT TRUST MUNICIPAL COURT |  |  |
| :---: | :---: | :---: |
| CITY OF GREAT FALLS | FINES \& FORFEITURES COLLECTIONS | 103,521.16 |
| PAYROLL CLEARING |  |  |
| STATE TREASURER | MONTANA TAXES | 37,901.00 |
| ICMA RETIREMENT TRUST | EMPLOYEE CONTRIBUTIONS | 11,613.12 |
| FIREFIGHTER RETIREMENT | FIREFIGHTER RETIREMENT EMPLOYEE \& EMPLOYER CONTRIBUTIONS | 43,718.76 |
| STATEWIDE POLICE RESERVE FUND | POLICE RETIREMENT EMPLOYEE \& EMPLOYER CONTRIBUTIONS | 53,677.65 |
| PUBLIC EMPLOYEE RETIREMENT | PUBLIC EMPLOYEE RETIREMENT EMPLOYEE \& EMPLOYER CONTRIBUTIONS | 93,630.11 |
| POLICE SAVINGS \& LOAN | EMPLOYEE CONTRIBUTIONS | 11,119.00 |
| 1ST INTERSTATE BANK | FEDERAL TAXES, FICA \& MEDICARE | 171,375.65 |
| AFLAC | EMPLOYEE CONTRIBUTIONS | 12,268.18 |
| UTILITY BILLS |  |  |
| MONTANA WASTE SYSTEMS INC | OCTOBER 2010 MONTHLY CHARGES | 76,012.46 |
| QWEST | NOVEMBER 2010911 CHARGES | 5,833.25 |
| CLAIMS OVER \$5000 TOTAL: | \$ | 3,021,424.46 |

From Date . . . . : 11/11/2010
To Date . . . . . : 12/01/2010
*or*
From Period . . . :
To Period . . . . :

Bank Code . . . . : 01
Page Break by Fund: Y
Include Vendor No.: Y
Print Recap Only .:

Prepared: $12 / 01 / 2010,8: 13: 48$
Program: GM179L
Bank: 01 HTE SUB-SYS AND MASTER

| CHECK <br> DATE | CHECK <br> NUMBER | VENDOR\# | NAME | INVOICE\# / DESCRIPTION | G/L NUMBER | PROJECT | PERIOD/ YEAR | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  | Total | 443.52 |
| 11/17/2010 | 210382 | 10858 | VERIZON WIRELESS | COMMUNICATION SERVICES | 100-2111-522.31-32 |  | 11/2010 | 32.84 |
|  |  |  |  | COMMUNICATION SERVICES | 100-2112-522.31-32 |  | 11/2010 | 165.20 |
|  |  |  |  | COMMUNICATION SERVICES | 100-2114-522.31-32 |  | 11/2010 | 100.91 |
|  |  |  |  | COMMUNICATION SERVICES | 100-2115-522.31-32 |  | 11/2010 | 650.42 |
|  |  |  |  | COMMUNICATION SERVICES | 100-2124-522.31-32 |  | 11/2010 | 36.19 |
|  |  |  |  | COMMUNICATION SERVICES | 100-2125-522.31-32 |  | 11/2010 | 65.92 |
|  |  |  |  | COMMUNICATION SERVICES | 100-2141-522.31-99 |  | 11/2010 | 187.65 |
|  |  |  |  |  |  |  | Total | 1,239.13 |
| 11/17/2010 | 210395 | 12646 | ARCADIA PUBLISHING | RESALE MERCHANDISE VISITO | 100-1493-511.25-99 |  | 11/2010 | 100.35 |
|  |  |  |  |  |  |  | Total | 100.35 |
| 11/17/2010 | 210396 | 12707 | TERESA BROWN | SPAY CERT \# 091294 | 100-0000-268.90-03 |  | 11/2010 | 200.00 |
|  |  |  |  |  |  |  | Total | 200.00 |
| 11/17/2010 | 210397 | 12707 | HEATHER EDWARDS | SPAY CERT \# 091304 | 100-0000-268.90-03 |  | 11/2010 | 12.00 |
|  |  |  |  |  |  |  | Total | 12.00 |
| 11/17/2010 | 210398 | 12707 | FAYE KANGAS | SPAY CERT \# 091314 | 100-0000-268.90-03 |  | 11/2010 | 200.00 |
|  |  |  |  |  |  |  | Total | 200.00 |
| 11/17/2010 | 210399 | 12707 | ELIZABETH CRISMAN | RABIES CERT \# 82166 | 100-0000-268.90-01 |  | 11/2010 | 15.00 |
|  |  |  |  |  |  |  | Total | 15.00 |
| 11/17/2010 | 210400 | 12707 | LISA ROBINSON | RABIES CERT \# 82039 | 100-0000-268.90-01 |  | 11/2010 | 15.00 |
|  |  |  |  | SPAY CERT \# 091248 | 100-0000-268.90-03 |  | 11/2010 | 200.00 |
|  |  |  |  |  |  |  | Total | 215.00 |
| 11/17/2010 | 210401 | 12707 | GINNY WOODHOUSE | RABIES CERT \# 82172 | 100-0000-268.90-01 |  | 11/2010 | 15.00 |
|  |  |  |  | SPAY CERT \# 091309 | 100-0000-268.90-03 |  | 11/2010 | 200.00 |
|  |  |  |  |  |  |  | Total | 215.00 |
| 11/17/2010 | 210404 | 12915 | BIG SKY ANIMAL MEDICAL | RABIES CERT \# 82001/82095 | 100-0000-268.90-01 |  | 11/2010 | 45.00 |
|  |  |  |  |  |  |  | Total | 45.00 |
| 11/17/2010 | 210406 | 12966 | COUNTRY HAVEN VETERINAR | RABIES CERT \# 82162/82153 | 100-0000-268.90-01 |  | 11/2010 | 45.00 |
|  |  |  |  | SPAY CERT \# 091304 | 100-0000-268.90-03 |  | 11/2010 | 88.00 |
|  |  |  |  |  |  |  | Total | 133.00 |
| 11/17/2010 | 210407 | 13004 | SIMPSON DR DAVID | PROFESSIONAL SERVICES | 100-2411-522.35-99 |  | 11/2010 | 2,400.00 |
|  |  |  |  |  |  |  | Total | 2,400.00 |
| 11/17/2010 | 210411 | 13237 | COOL GUY GEAR LLC | 4 PROTECTIVE VEST PACKAGE | 100-2111-522.22-95 | 211010 | 11/2010 | 2,980.00 |
|  |  |  |  |  |  |  | Total | 2,980.00 |
| 11/17/2010 | 210412 | 13247 | ADVANCED MULTIMEDIA SOL | NOV 10 USA0013.COM WEB SI | 100-2191-522.35-99 | 211103 | 11/2010 | 49.95 |
|  |  |  |  |  |  |  | Total | 49.95 |
| 11/23/2010 | 210438 | 8355 | THARES JOYCE | PROFESSIONAL SERVICES | 100-1111-511.35-99 |  | 11/2010 | 299.99 |
|  |  |  |  |  |  |  | Total | 299.99 |


| $\begin{aligned} & \text { CHECK } \\ & \text { DATE } \end{aligned}$ | CHECK <br> NUMBER | VENDOR\# | NAME | INVOICE\# / DESCRIPTION | G/L NUMBER | PROJECT PERIOD/ | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11/23/2010 | 210439 | 3702 | WANDA FORSTER | JURY DUTY | 100-1361-512.35-91 | $11 / 2010$ <br> Total | $\begin{aligned} & 12.00 \\ & 12.00 \end{aligned}$ |
| 11/24/2010 | 210441 | 9 | JOHNSON MADISON LUMBER | REPAIR \& MAINT SUPPLIES REPAIR \& MAINT SUPPLIES REPAIR \& MAINT SUPPLIES REPAIR \& MAINT SUPPLIES OPERATING SUPPLIES REPAIR \& MAINT SUPPLIES OPERATING SUPPLIES |  | 11/2010 <br> 11/2010 <br> 11/2010 <br> 11/2010 <br> 11/2010 <br> 11/2010 <br> 11/2010 <br> Total | $\begin{array}{r} 9.29 \\ 8.20 \\ 3.72 \\ 81.50 \\ 38.08 \\ 80.98 \\ 77.74 \\ 299.51 \end{array}$ |
| 11/24/2010 | 210443 | 22 | PACIFIC STEEL | OPERATING SUPPLIES | 100-6433-562.22-99 | $11 / 2010$ <br> Total | $\begin{aligned} & 79.80 \\ & 79.80 \end{aligned}$ |
| 11/24/2010 | 210444 | 25 | PROBUILD | REPAIR \& MAINT SUPPLIES EQUIP, FURN, FIXTURES REPAIR \& MAINT SUPPLIES | $\begin{aligned} & 100-6433-562.23-72 \\ & 100-6411-561.24-99 \\ & 100-2114-522.23-99 \end{aligned}$ | $\begin{aligned} & 11 / 2010 \\ & 11 / 2010 \\ & 11 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 31.80 \\ 386.18 \\ 18.84 \\ 436.82 \end{array}$ |
| 11/24/2010 | 210445 | 29 | SHERWIN WILLIAMS | PAINT FOR OFFICE | 100-2411-522.36-12 | $11 / 2010$ <br> Total | $\begin{aligned} & 30.49 \\ & 30.49 \end{aligned}$ |
| 11/24/2010 | 210449 | 40 | BIG R STORES (CSWW INC) | OPERATING SUPPLIES | 100-2411-522.22-12 | $11 / 2010$ <br> Total | $\begin{aligned} & 35.88 \\ & 35.88 \end{aligned}$ |
| 11/24/2010 | 210452 | 52 | CONSOLIDATED ELECTRICAL | OPERATING SUPPLIES | 100-6433-562.22-99 | $11 / 2010$ <br> Total | $\begin{aligned} & 98.40 \\ & 98.40 \end{aligned}$ |
| 11/24/2010 | 210454 | 65 | GENERAL DISTRIBUTING CO | REPAIR \& MAINT SUPPLIES OPERATING SUPPLIES REPAIR \& MAINT SERVICES | $\begin{aligned} & 100-2411-522.23-17 \\ & 100-6433-562.22-99 \\ & 100-2411-522.36-59 \end{aligned}$ | $\begin{aligned} & 11 / 2010 \\ & 11 / 2010 \\ & 11 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 26.32 \\ 72.85 \\ 34.72 \\ 133.89 \end{array}$ |
| 11/24/2010 | 210455 | 68 | NAPA AUTO PARTS OF GREA | OPERATING SUPPLIES | 100-6433-562.22-99 | $\begin{aligned} & 11 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 16.92 \\ & 16.92 \end{aligned}$ |
| 11/24/2010 | 210456 | 81 | QWEST | COMMUNICATION SERVICES PHONE SERVICE NOV 01-30 F COMMUNICATION SERVICES COMMUNICATION SERVICES COMMUNICATION SERVICES COMMUNICATION SERVICES | $\begin{aligned} & 100-2411-522 \cdot 31-31 \\ & 100-1361-512 \cdot 31-31 \\ & 100-2411-522.31-31 \\ & 100-2411-522.31-31 \\ & 100-2411-522.31-31 \\ & 100-2411-522.31-31 \end{aligned}$ | $\begin{aligned} & 11 / 2010 \\ & 11 / 2010 \\ & 11 / 2010 \\ & 11 / 2010 \\ & 11 / 2010 \\ & 11 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 54.28 \\ 44.20 \\ 273.35 \\ 54.28 \\ 54.28 \\ 61.81 \\ 542.20 \end{array}$ |
| 11/24/2010 | 210457 | 82 | NORTHWESTERN ENERGY | October 2010 charges October 2010 charges October 2010 charges October 2010 charges October 2010 charges October 2010 charges October 2010 charges October 2010 charges | $\begin{aligned} & 100-6433-562.34-12 \\ & 100-6433-562.34-12 \\ & 100-6433-562.34-12 \\ & 100-6433-562.34-12 \\ & 100-6433-562.34-12 \\ & 100-6433-562.34-12 \\ & 100-6433-562.34-12 \\ & 100-6433-562.34-12 \end{aligned}$ | 11/2010 <br> 11/2010 <br> 11/2010 <br> 11/2010 <br> 11/2010 <br> 11/2010 <br> 11/2010 <br> 11/2010 | $\begin{array}{r} 7.70 \\ 7.92 \\ 7.70 \\ 7.70 \\ 7.70 \\ 8.56 \\ 7.70 \\ 25.04 \end{array}$ |


| $\begin{aligned} & \text { CHECK } \\ & \text { DATE } \end{aligned}$ | CHECK <br> NUMBER | VENDOR\# | NAME | INVOICE\# / DESCRIPTION | G/L NUMBER | PROJECT $\begin{aligned} & \text { PERIOD/ } \\ & \text { YEAR }\end{aligned}$ | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11/24/2010 | 210457 | 82 | NORTHWESTERN ENERGY | October 2010 charges | 100-6433-562.34-12 | 11/2010 | 11.32 |
|  |  |  |  | October 2010 charges | 100-6433-562.34-12 | 11/2010 | 42.22 |
|  |  |  |  | October 2010 charges | 100-6433-562.34-12 | 11/2010 | 7.70 |
|  |  |  |  | October 2010 charges | 100-6433-562.34-12 | 11/2010 | 7.79 |
|  |  |  |  | October 2010 charges | 100-6433-562.34-12 | 11/2010 | 7.70 |
|  |  |  |  | October 2010 charges | 100-6433-562.34-12 | 11/2010 | 7.70 |
|  |  |  |  | October 2010 charges | 100-6433-562.34-12 | 11/2010 | 7.70 |
|  |  |  |  | October 2010 charges | 100-6433-562.34-12 | 11/2010 | 7.70 |
|  |  |  |  | October 2010 charges | 100-6433-562.34-12 | 11/2010 | 8.82 |
|  |  |  |  | October 2010 charges | 100-6433-562.34-12 | 11/2010 | 7.70 |
|  |  |  |  |  |  | Total |  |
| 11/24/2010 | 210458 | 84 | A T KLEMENS INC | REPLACE TOILETS | 100-2411-522.36-12 | 11/2010 | 393.65 |
|  |  |  |  | REPLACE UTILITY FAUCET | 100-2411-522.36-12 | 11/2010 | 196.75 |
|  |  |  |  |  |  | Total | 590.40 |
| 11/24/2010 | 210464 | 118 | MOSCH ELECTRIC MOTORS I | REPAIR \& MAINT SERVICES | 100-2411-522.36-59 | 11/2010 | 89.87 |
|  |  |  |  |  |  | Total | 89.87 |
| 11/24/2010 | 210465 | 121 | UNITED MATERIALS OF GRE | OPERATING SUPPLIES | 100-6433-562.22-99 | 11/2010 | 21.09 |
|  |  |  |  | OPERATING SUPPLIES | 100-6433-562.22-99 | 11/2010 | 39.77 |
|  |  |  |  | OPERATING SUPPLIES | 100-6433-562.22-99 | 11/2010 | 160.94 |
|  |  |  |  |  |  | Total | 221.80 |
| 11/24/2010 | 210467 | 137 | SHIP-IT | COMMUNICATION SERVICES | 100-2412-522.31-11 | 11/2010 | 11.05 |
|  |  |  |  | COMMUNICATION SERVICES | 100-2412-522.31-11 | 11/2010 | 29.30 |
|  |  |  |  |  |  | Total | 40.35 |
| 11/24/2010 | 210470 | 164 | COGSWELL AGENCY | NOTARY BOND FEE RENEWAL/1 | 100-2111-522.51-99 | $11 / 2010$ | $50.00$ |
|  |  |  |  |  |  | Total | $50.00$ |
| 11/24/2010 | 210471 | 173 | ALLEGRA PRINT \& IMAGING | 3,996 2011 MUNI JURROR QU | 100-1361-512.32-11 | 11/2010 | 424.72 |
|  |  |  |  |  |  | Total | 424.72 |
| 11/24/2010 | 210472 | 181 | LICINI PRINT SHOP INC | 55 BOND SCHEDULES | 100-2124-522.33-11 | 11/2010 | 150.00 |
|  |  |  |  |  |  | Total | 150.00 |
| 11/24/2010 | 210473 | 198 | MASCO JANITORIAL SUPPLY | OPERATING SUPPLIES | 100-6433-562.22-94 | 11/2010 | 46.00 |
|  |  |  |  | OPERATING SUPPLIES | 100-6433-562.22-94 | 11/2010 | 89.33 |
|  |  |  |  | OPERATING SUPPLIES | 100-6433-562.22-94 | $11 / 2010$ | $46.00$ |
|  |  |  |  |  |  | Total | 181.33 |
| 11/24/2010 | 210474 | 264 | C M RUSSELL MUSEUM | PROFESSIONAL SERVICES | 100-1111-511.37-99 | 11/2010 | 70.00 |
|  |  |  |  |  |  | Total | 70.00 |
| 11/24/2010 | 210475 | 293 | DAVIS BUSINESS MACHINES | RENTALS | 100-1111-511.53-32 | 11/2010 | 9.65 |
|  |  |  |  | RENTALS | 100-1411-511.53-32 | 11/2010 | 9.65 |
|  |  |  |  | RENTALS | 100-1414-511.53-32 | 11/2010 | 9.66 |
|  |  |  |  | CONTRACT BASE RATE FROM 1 | 100-1361-511.36-91 | 11/2010 | 98.00 |
|  |  |  |  |  |  | Total | 126.96 |
| 11/24/2010 | 210477 | 367 | PICKWICK'S OFFICE WORKS | OFFICE SUPPLIES | 100-6433-562.21-99 | 11/2010 | 32.78 |
|  |  |  |  | OFFICE SUPPLIES | 100-1361-511.21-99 | 11/2010 | 77.56 |

```
Prepared: 12/01/2010, 8:13:48
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline CHECK
DATE & \begin{tabular}{l}
CHECK \\
NUMBER
\end{tabular} & VENDOR\# & NAME & INVOICE\# / DESCRIPTION & G/L NUMBER PROJECT & \begin{tabular}{l}
PERIOD/ \\
YEAR
\end{tabular} & AMOUNT \\
\hline \multirow[t]{7}{*}{11/24/2010} & \multirow[t]{7}{*}{210477} & \multirow[t]{7}{*}{367} & \multirow[t]{7}{*}{PICKWICK'S OFFICE WORKS} & OFFICE SUPPLIES & 100-1111-511.21-99 & 11/2010 & 17.52 \\
\hline & & & & OFFICE SUPPLIES & 100-1414-511.21-99 & 11/2010 & 3.00 \\
\hline & & & & OFFICE SUPPLIES & 100-1414-511.21-99 & 11/2010 & 25.99 \\
\hline & & & & OPERATING SUPPLIES & 100-1411-511.22-99 & 11/2010 & 54.99 \\
\hline & & & & OFFICE SUPPLIES & 100-2111-522.21-99 & 11/2010 & 314.72 \\
\hline & & & & OPERATING SUPPLIES & & 11/2010 & 242.98 \\
\hline & & & & & & Total & 769.54 \\
\hline \multirow[t]{4}{*}{11/24/2010} & \multirow[t]{4}{*}{210480} & \multirow[t]{4}{*}{388} & \multirow[t]{4}{*}{NATIONAL LAUNDRY} & OPERATING SUPPLIES & 100-6433-562.22-95 & 11/2010 & 6.97 \\
\hline & & & & OPERATING SUPPLIES & 100-6433-562.22-95 & 11/2010 & 22.52 \\
\hline & & & & REPAIR \& MAINT SERVICES & 100-2114-522.36-12 & 11/2010 & 128.12 \\
\hline & & & & & & Total & 157.61 \\
\hline \multirow[t]{3}{*}{11/24/2010} & \multirow[t]{3}{*}{210481} & \multirow[t]{3}{*}{405} & \multirow[t]{3}{*}{CRESCENT ELECTRIC SUPPL} & OPERATING SUPPLIES & 100-6433-562.22-99 & 11/2010 & 17.06 \\
\hline & & & & EQUIP, FURN, FIXTURES & 100-6411-561.24-19 & 11/2010 & 2.90 \\
\hline & & & & & & Total & 19.96 \\
\hline \multirow[t]{5}{*}{11/24/2010} & \multirow[t]{5}{*}{210482} & \multirow[t]{5}{*}{423} & \multirow[t]{5}{*}{GREAT FALLS CHAMBER OF} & REF, PUBLICITY, TAXES, DUES & 100-1411-511.33-51 & 11/2010 & 50.00 \\
\hline & & & & TRAVEL, CONFERENCES\&SCHOOL & 100-1111-511.37-99 & 11/2010 & 20.00 \\
\hline & & & & TRAVEL, CONFERENCES\&SCHOOL & 100-1411-511.37-99 & 11/2010 & 40.00 \\
\hline & & & & TRAVEL, CONFERENCES\&SCHOOL & 100-1471-511.37-99 & 11/2010 & 20.00 \\
\hline & & & & & & & 130.00 \\
\hline \multirow[t]{2}{*}{11/24/2010} & \multirow[t]{2}{*}{210483} & \multirow[t]{2}{*}{455} & \multirow[t]{2}{*}{KRTV COMMUNICATIONS INC} & EUDL TV ADVERTISMNT FEES/ & 100-2191-522.35-99 211103 & 11/2010 & 1,900.00 \\
\hline & & & & & & Total & 1,900.00 \\
\hline \multirow[t]{13}{*}{11/24/2010} & \multirow[t]{13}{*}{210485} & \multirow[t]{13}{*}{506} & \multirow[t]{13}{*}{ANIMAL MEDICAL CLINIC} & & & \[
11 / 2010
\] & 25.00 \\
\hline & & & & PROFESSIONAL SERVICES & 100-2141-522.35-99 & 11/2010 & 112.50 \\
\hline & & & & OPERATING SUPPLIES & 100-2141-522.22-99 & 11/2010 & 15.00 \\
\hline & & & & PROFESSIONAL SERVICES & 100-2141-522.35-99 & 11/2010 & 75.00 \\
\hline & & & & PROFESSIONAL SERVICES & 100-2141-522.35-99 & 11/2010 & 119.00 \\
\hline & & & & PROFESSIONAL SERVICES & 100-2141-522.35-99 & 11/2010 & 32.00 \\
\hline & & & & PROFESSIONAL SERVICES & 100-2141-522.35-99 & 11/2010 & 115.00 \\
\hline & & & & PROFESSIONAL SERVICES & 100-2141-522.35-99 & 11/2010 & 65.00 \\
\hline & & & & PROFESSIONAL SERVICES & 100-2141-522.35-99 & 11/2010 & 112.50 \\
\hline & & & & PROFESSIONAL SERVICES & 100-2141-522.35-99 & 11/2010 & 25.00 \\
\hline & & & & PROFESSIONAL SERVICES & 100-2141-522.35-99 & 11/2010 & 216.50 \\
\hline & & & & PROFESSIONAL SERVICES & 100-2141-522.35-99 & \[
11 / 2010
\] & \[
75.00
\] \\
\hline & & & & & & Total & 987.50 \\
\hline \multirow[t]{3}{*}{11/24/2010} & \multirow[t]{3}{*}{210487} & \multirow[t]{3}{*}{621} & \multirow[t]{3}{*}{PROPERTY \& SUPPLY BUREA} & OFFICE SUPPLIES & \[
100-1361-511.21-11
\] & & 171.50 \\
\hline & & & & OFFICE SUPPLIES & \[
100-1361-512.21-11
\] & \[
11 / 2010
\] & 171.50 \\
\hline & & & & & & Total & 343.00 \\
\hline \multirow[t]{2}{*}{11/24/2010} & \multirow[t]{2}{*}{210492} & \multirow[t]{2}{*}{972} & \multirow[t]{2}{*}{MOUNTAIN VIEW CO-OP} & \multirow[t]{2}{*}{OPERATING SUPPLIES} & \multirow[t]{2}{*}{100-6433-562.22-99} & 11/2010 & 11.44 \\
\hline & & & & & & Total & 11.44 \\
\hline \multirow[t]{2}{*}{11/24/2010} & \multirow[t]{2}{*}{210495} & \multirow[t]{2}{*}{1065} & \multirow[t]{2}{*}{MOUNTAIN CHIME TELEPHON} & \multirow[t]{2}{*}{COMMUNICATION SERVICES} & \multirow[t]{2}{*}{100-1492-511.31-31} & 11/2010 & 85.00 \\
\hline & & & & & & Total & 85.00 \\
\hline \multirow[t]{2}{*}{11/24/2010} & \multirow[t]{2}{*}{210496} & \multirow[t]{2}{*}{1332} & \multirow[t]{2}{*}{CARPS DRAIN CLEANING IN} & \multirow[t]{2}{*}{SHELTER DRAIN CLEANING} & \multirow[t]{2}{*}{100-2141-522.35-99} & 11/2010 & 135.00 \\
\hline & & & & & & Total & 135.00 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \[
\begin{aligned}
& \text { CHECK } \\
& \text { DATE }
\end{aligned}
\] & \begin{tabular}{l}
CHECK \\
NUMBER
\end{tabular} & VENDOR\# & NAME & INVOICE\# / DESCRIPTION & G/L NUMBER PROJECT & PERIOD/
YEAR & AMOUNT \\
\hline 11/24/2010 & 210506 & 2499 & OFFICE CENTER INC (THE) & REPAIR \& MAINT SERVICES & 100-2411-522.36-91 & \begin{tabular}{l}
\[
11 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 65.00 \\
& 65.00
\end{aligned}
\] \\
\hline 11/24/2010 & 210509 & 3486 & GREAT FALLS LUMBER & OTHER SUPPLIES \& MATERIAL & 100-2412-522.29-21 & \begin{tabular}{l}
\[
11 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 15.94 \\
& 15.94
\end{aligned}
\] \\
\hline 11/24/2010 & 210511 & 4334 & ECOLAB PEST ELIMINATION & \begin{tabular}{l}
NOV 10 PEST CONTROL \\
NOV 10 PEST CONTROL
\end{tabular} & \[
\begin{aligned}
& 100-2114-522.36-91 \\
& 100-2141-522.35-99
\end{aligned}
\] & \[
\begin{aligned}
& 11 / 2010 \\
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
96.00 \\
47.00 \\
143.00
\end{array}
\] \\
\hline 11/24/2010 & 210514 & 4662 & MPH INDUSTRIES INC & SM LABOR/ROAD TEST/PARTS & 100-2114-522.36-59 & \[
\begin{aligned}
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 147.40 \\
& 147.40
\end{aligned}
\] \\
\hline 11/24/2010 & 210516 & 4851 & GREAT FALLS PRE-RELEASE & PROFESSIONAL SERVICES & 100-1365-511.35-71 & \begin{tabular}{l}
\[
11 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 1,872.83 \\
& 1,872.83
\end{aligned}
\] \\
\hline 11/24/2010 & 210517 & 4876 & ACE HARDWARE & REPAIR \& MAINT SERVICES OPERATING SUPPLIES OPERATING SUPPLIES REPAIR \& MAINT SUPPLIES & \[
\begin{aligned}
& 100-2411-522 \cdot 36-12 \\
& 100-2411-522 \cdot 22-12 \\
& 100-6433-562.22-94 \\
& 100-6433-562.23-72
\end{aligned}
\] & \begin{tabular}{l}
\[
\begin{aligned}
& 11 / 2010 \\
& 11 / 2010 \\
& 11 / 2010 \\
& 11 / 2010
\end{aligned}
\] \\
Total
\end{tabular} & \[
\begin{array}{r}
15.99 \\
14.95 \\
5.48 \\
22.26 \\
58.68
\end{array}
\] \\
\hline 11/24/2010 & 210519 & 4924 & REDS TOWING & TOW EXPENSE/DETECTIVE VEH & 100-2114-522.35-99 & \begin{tabular}{l}
\[
11 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 496.75 \\
& 496.75
\end{aligned}
\] \\
\hline 11/24/2010 & 210521 & 4986 & RADIOLOGY MONTANA PC & NEW HIRE XRAYS/289-292 & 100-2126-522.35-18 & \begin{tabular}{l}
\[
11 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 114.00 \\
& 114.00
\end{aligned}
\] \\
\hline 11/24/2010 & 210522 & 5178 & DOUBLE G ENGRAVING \& AW & SELF INKING STAMPS & 100-2412-522.21-99 & \begin{tabular}{l}
\[
11 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 120.00 \\
& 120.00
\end{aligned}
\] \\
\hline 11/24/2010 & 210523 & 5793 & MONTANA SECRETARY OF ST & NOTARY RENEWAL FILING FEE & 100-2111-522.51-99 & \[
\begin{aligned}
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 25.00 \\
& 25.00
\end{aligned}
\] \\
\hline 11/24/2010 & 210529 & 6109 & J \& V RESTAURANT \& FIRE & ANNUAL FIRE EXTINGUISHER & 100-2141-522.35-19 & \begin{tabular}{l}
\[
11 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 69.00 \\
& 69.00
\end{aligned}
\] \\
\hline 11/24/2010 & 210531 & 6392 & CASCADE COUNTY / MONTAN & EUDL EVENT W/ ALLIANCE FO & 100-2191-522.35-99 211103 & \begin{tabular}{l}
\[
11 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 1,600.00 \\
& 1,600.00
\end{aligned}
\] \\
\hline 11/24/2010 & 210536 & 6589 & LAWSON PRODUCTS INC & OPERATING SUPPLIES OPERATING SUPPLIES OPERATING SUPPLIES & \[
\begin{aligned}
& 100-6433-562.22-99 \\
& 100-6433-562.22-99 \\
& 100-6433-562.22-99
\end{aligned}
\] & \[
\begin{aligned}
& 11 / 2010 \\
& 11 / 2010 \\
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
116.53 \\
777.90 \\
45.48 \\
939.91
\end{array}
\] \\
\hline 11/24/2010 & 210537 & 6731 & DOORS \& HARDWARE UNLIMI & REPAIR \& MAINT SUPPLIES & 100-6433-562.23-72 & \[
\begin{aligned}
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 20.00 \\
& 20.00
\end{aligned}
\] \\
\hline 11/24/2010 & 210538 & 6751 & BENEFIS HEALTH SYSTEM ( & FITNESS CONDITIONING PROG & 100-2411-522.37-39 & \[
\begin{aligned}
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 4,920.00 \\
& 4,920.00
\end{aligned}
\] \\
\hline 11/24/2010 & 210540 & 7214 & RESPOND SYSTEMS & OPERATING SUPPLIES & 100-6433-562.22-99 & \[
\begin{aligned}
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 43.96 \\
& 43.96
\end{aligned}
\] \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \[
\begin{aligned}
& \text { CHECK } \\
& \text { DATE }
\end{aligned}
\] & \begin{tabular}{l}
CHECK \\
NUMBER
\end{tabular} & VENDOR\# & NAME & INVOICE\# / DESCRIPTION & G/L NUMBER PROJECT & PERIOD/ YEAR & AMOUNT \\
\hline 11/24/2010 & 210543 & 7796 & INNOVATIVE POSTAL SERVI & COMMUNICATION SERVICES & 100-2412-522.31-11 & \[
\begin{aligned}
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 150.03 \\
& 150.03
\end{aligned}
\] \\
\hline 11/24/2010 & 210544 & 7828 & MONTANA BROOM \& BRUSH C & PAPER TOWELS \& TP DISINFECTANT & \[
\begin{aligned}
& 100-2411-522.22-94 \\
& 100-2411-522.22-94
\end{aligned}
\] & \[
\begin{aligned}
& 11 / 2010 \\
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
330.16 \\
18.00 \\
348.16
\end{array}
\] \\
\hline 11/24/2010 & 210546 & 8270 & MASTERCARD PROCESSING C & TARGET/FIRST AID ITEMS PIZZA HUT/MEAL EXP/POLSON BUFFALO WINGS/SUPPER FOR OPERATING SUPPLIES EQUIP, FURN, FIXTURES TRAVEL, CONFERENCES\&SCHOOL EQUIP, FURN, FIXTURES OTHER SUPPLIES \& MATERIAL REF, PUBLICITY, TAXES, DUES & \[
\begin{aligned}
& 100-2141-522.22-99 \\
& 100-2125-522.37-19 \\
& 100-2124-522.37-19 \\
& 100-2411-522.22-94 \\
& 100-2411-522.24-19 \\
& 100-2411-522.37-39 \\
& 100-2412-522.24-15 \\
& 100-2412-522.29-21 \\
& 100-2412-522.33-11
\end{aligned}
\] & \begin{tabular}{l}
11/2010 \\
11/2010 \\
11/2010 \\
11/2010 \\
11/2010 \\
11/2010 \\
11/2010 \\
11/2010 \\
11/2010 \\
Total
\end{tabular} & 57.94
61.31
276.08
94.38
116.37
461.50
268.57
69.83
29.76
\(1,435.74\) \\
\hline 11/24/2010 & 210550 & 8669 & STRENDING DEE & SAFETY FEST MT & 100-0000-129.10-00 & \begin{tabular}{l}
\[
11 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 629.36 \\
& 629.36
\end{aligned}
\] \\
\hline 11/24/2010 & 210553 & 9283 & MUNICIPAL SERVICES BURE & COLLECTION AGENCY FEES & 100-1361-511.35-93 & \[
\begin{aligned}
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 2,020.62 \\
& 2,020.62
\end{aligned}
\] \\
\hline 11/24/2010 & 210555 & 9468 & IDENTITY SCREENPRINTING & G TSHIRTS \& SWEATSHIRTS FOR HOME GARDEN SHOW PROMOTIO & \[
\begin{aligned}
& 100-0000-152.90-99 \\
& 100-2191-522.35-99211103
\end{aligned}
\] & \[
\begin{aligned}
& 11 / 2010 \\
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 1,530.00 \\
& 2,059.34 \\
& 3,589.34
\end{aligned}
\] \\
\hline 11/24/2010 & 210556 & 9522 & STEEL ETC & OPERATING SUPPLIES & 100-6433-562.22-99 & \[
\begin{aligned}
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 93.44 \\
& 93.44
\end{aligned}
\] \\
\hline 11/24/2010 & 210562 & 10314 & ZOLL MEDICAL CORP & OPERATING
OUPPRLIES
OPERATING
OUPERATING
SUPPLIES
OPERATING
SUPPLIES & \[
\begin{aligned}
& 100-2411-522.22-72 \\
& 100-2411-522.22-72 \\
& 100-2411-522.22-72 \\
& 100-2411-522.22-72
\end{aligned}
\] & \[
\begin{aligned}
& 11 / 2010 \\
& 11 / 2010 \\
& 11 / 2010 \\
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
2,675.00 \\
100.00 \\
213.60 \\
72.00 \\
3,060.60
\end{array}
\] \\
\hline 11/24/2010 & 210563 & 10435 & BUG DOCTOR & STA 1 \& 3 SPIDER SPRAY & 100-2411-522.22-94 & \[
\begin{aligned}
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 160.00 \\
& 160.00
\end{aligned}
\] \\
\hline 11/24/2010 & 210568 & 10858 & VERIZON WIRELESS & \begin{tabular}{l}
COMMUNICATION SERVICES COMMUNICATION SERVICES COMMUNICATION SERVICES OPS CELLS \\
OPS CELLS \\
CREDIT \\
DES CELLS
\end{tabular} & \[
\begin{aligned}
& 100-1113-511 \cdot 31-32 \\
& 100-1411-511 \cdot 31-32 \\
& 100-1471-511.31-32 \\
& 100-2411-522.31-32 \\
& 100-2411-522.31-32 \\
& 100-2412-522.31-32 \\
& 100-2461-521.31-32
\end{aligned}
\] & \[
\begin{aligned}
& 11 / 2010 \\
& 11 / 2010 \\
& 11 / 2010 \\
& 11 / 2010 \\
& 11 / 2010 \\
& 11 / 2010 \\
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
61.68 \\
149.78 \\
169.97 \\
140.58 \\
124.48 \\
149.47 \\
108.12 \\
904.08
\end{array}
\] \\
\hline 11/24/2010 & 210571 & 11222 & WCS TELECOM & COMMUNICATION SERVICES LONG DISTANCE & \[
\begin{aligned}
& 100-6411-561.31-31 \\
& 100-2411-522.31-31
\end{aligned}
\] & \[
\begin{aligned}
& 11 / 2010 \\
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 48.11 \\
& 42.82 \\
& 90.93
\end{aligned}
\] \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline CHECK DATE & \begin{tabular}{l}
CHECK \\
NUMBER
\end{tabular} & VENDOR\# & NAME & INVOICE\# / DESCRIPTION & G/L NUMBER & \[
\text { PROJECT } \begin{gathered}
\text { PERIOD/ } \\
\text { YEAR }
\end{gathered}
\] & AMOUNT \\
\hline 11/24/2010 & 210573 & 11369 & VISION NET INC & MT TELECOMMUNICATIONS EXC & 100-1361-512.31-31 & \[
\begin{aligned}
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 249.00 \\
& 249.00
\end{aligned}
\] \\
\hline 11/24/2010 & 210578 & 12119 & IDEXX DISTRIBUTION INC & 1 CASE FELINE VACCINATION & 100-2141-522.22-99 & \[
\begin{aligned}
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 306.24 \\
& 306.24
\end{aligned}
\] \\
\hline 11/24/2010 & 210580 & 12335 & PETTY CASH/ GROVE CLOYD & ACE/SHOWCASE LOCK/SCHAFFE EXCHANGE/BATTERIES-GUN LI COSTCO/PIZZA FOR 6 OFFICE & \[
\begin{aligned}
& 100-2114-522 \cdot 22-99 \\
& 100-2121-522 \cdot 22-99 \\
& 100-2124-522 \cdot 37-19
\end{aligned}
\] & \[
\begin{aligned}
& 11 / 2010 \\
& 11 / 2010 \\
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
7.99 \\
20.95 \\
39.80 \\
68.74
\end{array}
\] \\
\hline 11/24/2010 & 210581 & 12450 & CODE 4 PUBLIC SAFETY ED & EMOTIONAL SURVIVAL REGIST INTERVIEW TECHNIQUES REGI & \[
\begin{aligned}
& 100-2124-522 \cdot 37-19 \\
& 100-2124-522.37-19
\end{aligned}
\] & \[
\begin{aligned}
& 11 / 2010 \\
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 693.00 \\
& 198.00 \\
& 891.00
\end{aligned}
\] \\
\hline 11/24/2010 & 210586 & 12647 & JEFF DOUGLAS & SCOA/3 BREAKFASTS/PVOC & 100-2124-522.37-19 & \[
\begin{aligned}
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 15.00 \\
& 15.00
\end{aligned}
\] \\
\hline 11/24/2010 & 210588 & 12707 & JODI CHRISTIAN & SPAY CERT \# 091306 & 100-0000-268.90-03 & \begin{tabular}{l}
\[
11 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 100.00 \\
& 100.00
\end{aligned}
\] \\
\hline 11/24/2010 & 210589 & 12707 & MEREDETH SWABY & SPAY CERT \# 091301 & 100-0000-268.90-03 & \[
\begin{aligned}
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 200.00 \\
& 200.00
\end{aligned}
\] \\
\hline 11/24/2010 & 210590 & 12707 & JESSICA STENGER & RABIES CERT \# 82217 SPAY CERT \# 091335 & \[
\begin{aligned}
& 100-0000-268.90-01 \\
& 100-0000-268.90-03
\end{aligned}
\] & \[
\begin{aligned}
& 11 / 2010 \\
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] &  \\
\hline 11/24/2010 & 210592 & 12958 & DOYON GREGORY T & FRIENDSHIP EXCHANGE & 100-1411-511.37-99 & \begin{tabular}{l}
\[
11 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 184.00 \\
& 184.00
\end{aligned}
\] \\
\hline 11/24/2010 & 210597 & 13237 & COOL GUY GEAR LLC & MAGAZINE POUCHES/290, 292 & 100-2126-522.22-95 & \begin{tabular}{l}
\[
11 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 48.58 \\
& 48.58
\end{aligned}
\] \\
\hline 11/24/2010 & 210599 & 13310 & UNISAFE INC & 14 CASES OF EXAM GLOVES/7 & 100-2141-522.22-99 & \begin{tabular}{l}
\[
11 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 1,747.20 \\
& 1,747.20
\end{aligned}
\] \\
\hline 11/24/2010 & 210600 & 13323 & DE LAGE LANDEN FINANCIA & NOV 10 COPIER LEASE FEES/ & 100-2111-522.53-32 & \begin{tabular}{l}
\[
11 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 589.00 \\
& 589.00
\end{aligned}
\] \\
\hline 11/24/2010 & 210603 & 13466 & CAREER QUEST & SHELTER TEMP HIRE FEES/ 3 & 100-2141-522.35-99 & \begin{tabular}{l}
\[
11 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 516.16 \\
& 516.16
\end{aligned}
\] \\
\hline 12/01/2010 & 210623 & 82 & NORTHWESTERN ENERGY & \begin{tabular}{l}
07248990 \\
07249014 \\
07249071 \\
07249089 \\
07249105 \\
07249113 \\
07249139 \\
07249147 \\
07249311 \\
07249329
\end{tabular} & \[
\begin{aligned}
& 100-6433-562 \cdot 34-12 \\
& 100-6433-562 \cdot 34-12 \\
& 100-6433-562 \cdot 34-12 \\
& 100-6433-562 \cdot 34-12 \\
& 100-6433-562 \cdot 34-12 \\
& 100-6433-562 \cdot 34-12 \\
& 100-6433-562 \cdot 34-12 \\
& 100-6433-562 \cdot 34-12 \\
& 100-6433-562 \cdot 34-12 \\
& 100-6433-562 \cdot 34-12
\end{aligned}
\] & \[
\begin{aligned}
& 11 / 2010 \\
& 11 / 2010 \\
& 11 / 2010 \\
& 11 / 2010 \\
& 11 / 2010 \\
& 11 / 2010 \\
& 11 / 2010 \\
& 11 / 2010 \\
& 11 / 2010 \\
& 11 / 2010
\end{aligned}
\] & \[
\begin{array}{r}
9.12 \\
7.70 \\
12.22 \\
7.70 \\
8.31 \\
15.71 \\
7.70 \\
7.79 \\
240.46 \\
7.70
\end{array}
\] \\
\hline
\end{tabular}

CHECK REGISTER BY FUND

\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \[
\begin{aligned}
& \text { CHECK } \\
& \text { DATE }
\end{aligned}
\] & \begin{tabular}{l}
CHECK \\
NUMBER
\end{tabular} & VENDOR\# & NAME & INVOICE\# / DESCRIPTION & G/L NUMBER PROJECT & PERIOD/ YEAR & AMOUNT \\
\hline 12/01/2010 & 210701 & 12707 & DAYNA JONES & SPAY CERT \# R10-029 & 100-0000-268.90-03 & \begin{tabular}{l}
\[
11 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 50.00 \\
& 50.00
\end{aligned}
\] \\
\hline 12/01/2010 & 210702 & 12707 & JOHNATHAN SILSLEY & RABIES CERT \# 82213 & 100-0000-268.90-01 & \[
\begin{aligned}
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 15.00 \\
& 15.00
\end{aligned}
\] \\
\hline 12/01/2010 & 210703 & 12707 & LISA EDWARDS & \begin{tabular}{l}
RABIES CERT \# 82210 \\
SPAY CERT \# 091330
\end{tabular} & \[
\begin{aligned}
& 100-0000-268.90-01 \\
& 100-0000-268.90-03
\end{aligned}
\] & \[
\begin{aligned}
& 11 / 2010 \\
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
15.00 \\
200.00 \\
215.00
\end{array}
\] \\
\hline 12/01/2010 & 210714 & 13372 & HELENA REGIONAL AIRPORT & PVOC DRIVING TRACK USE FE & 100-2124-522.37-19 & \[
\begin{aligned}
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 200.00 \\
& 200.00
\end{aligned}
\] \\
\hline 12/01/2010 & 210716 & 13388 & CABLE 7 INC & 2 TOSHIBA DVD RECORDERS \& & 100-1492-511.21-99 & \[
\begin{aligned}
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 187.17 \\
& 187.17
\end{aligned}
\] \\
\hline 12/01/2010 & 210718 & 13466 & CAREER QUEST & SHELTER TEMP HIRE FEES/32 & 100-2141-522.35-99 & \[
\begin{aligned}
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 516.16 \\
& 516.16
\end{aligned}
\] \\
\hline 12/01/2010 & 210719 & 13474 & SUTTON \& DUBOIS PLLC & 11/19/10 3.5 HOURS @ \$40 & 100-1363-512.35-11 & \[
\begin{aligned}
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 700.00 \\
& 700.00
\end{aligned}
\] \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|}
\hline \begin{tabular}{l}
Prepared: 1 \\
Program: G \\
Bank: 01
\end{tabular} & \[
\begin{aligned}
& 101 / 2010, \\
& 179 \mathrm{~L} \\
& \text { TE SUB-SY }
\end{aligned}
\] & \multicolumn{2}{|l|}{8:13:48} & \multicolumn{4}{|c|}{CITY OF GREAT FALLS CHECK REGISTER BY FUND} & & & Page 12 \\
\hline \[
\begin{aligned}
& \text { CHECK } \\
& \text { DATE }
\end{aligned}
\] & CHECK NUMBER & VENDOR\# & NAME & & INVOICE\# / D & SCRIPTION & G/L NUMBER & PROJECT & \begin{tabular}{l}
PERIOD/ \\
YEAR
\end{tabular} & AMOUNT \\
\hline 11/17/2010 & 210325 & 77 & GREAT FALLS TRIBUNE & & TRAVEL, CONFE PRINTING \& & RENCES\&SCHOOL JBLISHING & \[
\begin{aligned}
& 213-1811-512.37-94 \\
& 213-1811-512.32-51
\end{aligned}
\] & & \[
\begin{aligned}
& 11 / 2010 \\
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 300.48 \\
& 698.00 \\
& 998.48
\end{aligned}
\] \\
\hline 11/17/2010 & 210334 & 416 & WOITH ENGINEERING INC & & PROFESSIONAL & SERVICES & 213-1811-512.35-99 & & \[
\begin{aligned}
& \text { 11/2010 } \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 3,000.00 \\
& 3,000.00
\end{aligned}
\] \\
\hline 11/24/2010 & 210546 & 8270 & MASTERCARD PROCESSING & C & digital recor & RDER & 213-1811-512.21-99 & & \[
\begin{aligned}
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 59.99 \\
& 59.99
\end{aligned}
\] \\
\hline 12/01/2010 & 210677 & 8270 & MASTERCARD PROCESSING & C & COPY PAPER COPY PAPER STAPLES-FLIP & Chart marker & \[
\begin{aligned}
& 213-1811-512.21-99 \\
& 213-1817-512.21-99 \\
& 213-1811-512.21-99
\end{aligned}
\] & & \[
\begin{aligned}
& 11 / 2010 \\
& 11 / 2010 \\
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
173.94 \\
30.00 \\
24.27 \\
228.21
\end{array}
\] \\
\hline & & & & & & 4 Checks ** & Fund Total & & & 4,286.68 \\
\hline
\end{tabular}
Prepared: 12/01/2010, \(8: 13: 48\)
Program: GM179L
Bank: 01 HTE SUB-SYS AND MASTER
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline \[
\begin{aligned}
& \text { CHECK } \\
& \text { DATE }
\end{aligned}
\] & \begin{tabular}{l}
CHECK \\
NUMBER
\end{tabular} & VENDOR\# & NAME & & INVOICE\# / DESCRIPTION & G/L NUMBER & PROJECT & PERIOD/
YEAR & AMOUNT \\
\hline 11/17/2010 & 210325 & 77 & GREAT FALLS TRIBUNE & & IMPROVE OTHER THAN BLDGS & 214-1812-515.93-99 & 180903 & \begin{tabular}{l}
\[
11 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 703.00 \\
& 703.00
\end{aligned}
\] \\
\hline 11/24/2010 & 210465 & 121 & UNITED MATERIALS OF & GRE & IMPROVE OTHER THAN BLDGS & 214-1812-515.93-99 & 180341 & \begin{tabular}{l}
\[
11 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 42,581.22 \\
& 42,581.22
\end{aligned}
\] \\
\hline 11/24/2010 & 210466 & 136 & MT DEPT OF REVENUE & 1\% & IMPROVE OTHER THAN BLDGS & 214-1812-515.93-99 & 180341 & \begin{tabular}{l}
\[
11 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 430.11 \\
& 430.11
\end{aligned}
\] \\
\hline 11/24/2010 & 210513 & 4524 & MCLAUGHLIN RESEARCH & INS & MISCELLANEOUS COSTS & 214-1812-515.52-99 & 180904 & \[
\begin{aligned}
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 147.82 \\
& 147.82
\end{aligned}
\] \\
\hline 12/01/2010 & 210680 & 8824 & GPD PC & & IMPROVE OTHER THAN BLDGS & 214-1812-515.93-99 & 181001 & \begin{tabular}{l}
\[
11 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 212.50 \\
& 212.50
\end{aligned}
\] \\
\hline & & & & & 5 Checks & Fund Total & & & 44,074.65 \\
\hline
\end{tabular}

Prepared: \(12 / 01 / 2010,8: 13: 48\)
Program: GM179L
Bank: 01 HTE SUB-SYS AND MASTER
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline \[
\begin{aligned}
& \text { CHECK } \\
& \text { DATE }
\end{aligned}
\] & \begin{tabular}{l}
CHECK \\
NUMBER
\end{tabular} & VENDOR\# & NAME & INVOICE\# / DESCRIPTION & G/L NUMBER & PROJECT & \[
\begin{aligned}
& \text { PERIOD/ } \\
& \text { YEAR }
\end{aligned}
\] & AMOUNT \\
\hline 11/24/2010 & 210456 & 81 & QWEST & COMMUNICATION SERVICES & 221-2113-522.31-31 & 221003 & \[
\begin{aligned}
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 631.74 \\
& 631.74
\end{aligned}
\] \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline \[
\begin{aligned}
& \text { CHECK } \\
& \text { DATE }
\end{aligned}
\] & \begin{tabular}{l}
CHECK \\
NUMBER
\end{tabular} & VENDOR\# & NAME & & INVOICE\# / DESCRIPTION & G/L NUMBER & PROJECT & PERIOD/ YEAR & AMOUNT \\
\hline 11/17/2010 & 210382 & 10858 & VERIZON & WIRELESS & OTHER PURCHASED SERVICES PROFESSIONAL SERVICES & \[
\begin{aligned}
& 222-2118-522 \cdot 31-32 \\
& 222-2191-525.35-99
\end{aligned}
\] & \[
\begin{aligned}
& 211012 \\
& 211007
\end{aligned}
\] & \[
\begin{aligned}
& 11 / 2010 \\
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
129.99 \\
1,255.58 \\
1,385.57
\end{array}
\] \\
\hline 11/30/2010 & 210610 & 7356 & CASCADE & COUNTY ATTORNEY & DRUG FUND DISTRIBUTION FO & 222-2118-522.39-22 & 219902 & \begin{tabular}{l}
\[
11 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 2,500.00 \\
& 2,500.00
\end{aligned}
\] \\
\hline 12/01/2010 & 210689 & 10858 & VERIZON & WIRELESS & NOV 10 INVESTIGATIONS CEL & 222-2118-522.31-32 & 211012 & \[
\begin{aligned}
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 12.91 \\
& 12.91
\end{aligned}
\] \\
\hline & & & & & 3 Checks ** & Fund Total & & & 3,898.48 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline \begin{tabular}{l}
CHECK \\
DATE
\end{tabular} & \begin{tabular}{l}
CHECK \\
NUMBER
\end{tabular} & VENDOR\# & NAME & INVOICE\# / DESCRIPTION & G/L NUMBER & PROJECT & PERIOD/
YEAR & AMOUNT \\
\hline 11/24/2010 & 210494 & 1010 & BATTERY WAREHOUSE & BATTERY & 224-2411-522.24-17 & 241102 & \begin{tabular}{l}
\[
11 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 18.00 \\
& 18.00
\end{aligned}
\] \\
\hline 11/24/2010 & 210503 & 2272 & ALBERTSONS/10TH AVE - \# & HAZMAT DRILL - DRINKS & 224-2411-522.37-79 & 241002 & \begin{tabular}{l}
\[
11 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 29.95 \\
& 29.95
\end{aligned}
\] \\
\hline 11/24/2010 & 210515 & 4768 & HIGH PLAINS PIZZA INC & HAZMAT DRILL - LUNCH & 224-2411-522.37-79 & 241002 & \begin{tabular}{l}
\[
11 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 202.25 \\
& 202.25
\end{aligned}
\] \\
\hline 11/24/2010 & 210526 & 5992 & UTILITY SPECIALTIES INC & ALK BATTERY ASSEMBLY & 224-2411-522.24-17 & 241002 & \[
\begin{aligned}
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 68.08 \\
& 68.08
\end{aligned}
\] \\
\hline 11/24/2010 & 210546 & 8270 & MASTERCARD PROCESSING C & EQUIP, FURN, FIXTURES & 224-2411-522.24-17 & 241002 & \begin{tabular}{l}
\[
11 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 639.47 \\
& 639.47
\end{aligned}
\] \\
\hline 11/24/2010 & 210596 & 13156 & DIRECT AUTOMOTIVE DISTR & TRAILER BATTERY & 224-2411-522.24-17 & 241102 & \[
\begin{aligned}
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 84.02 \\
& 84.02
\end{aligned}
\] \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \[
\begin{aligned}
& \text { CHECK } \\
& \text { DATE }
\end{aligned}
\] & \begin{tabular}{l}
CHECK \\
NUMBER
\end{tabular} & VENDOR\# & NAME & INVOICE\# / DESCRIPTION & G/L NUMBER PROJECT & PERIOD/ YEAR & AMOUNT \\
\hline 11/17/2010 & 210316 & 9 & JOHNSON MADISON LUMBER & OPERATING SUPPLIES & 237-3131-532.22-99 & \begin{tabular}{l}
\[
11 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 5.79 \\
& 5.79
\end{aligned}
\] \\
\hline 11/17/2010 & 210328 & 121 & UNITED MATERIALS OF GRE & MAINT SUPPLIES \& MATERIAL MAINT SUPPLIES \& MATERIAL MAINT SUPPLIES \& MATERIAL MAINT SUPPLIES \& MATERIAL CONCRETE SACK SHORT LOAD MAINT SUPPLIES \& MATERIAL & \[
\begin{aligned}
& 237-3131-532.27-99 \\
& 237-3131-532.27-99 \\
& 237-3131-532.27-99 \\
& 237-3131-532.27-99 \\
& 237-3131-532.27-99 \\
& 237-3131-532.27-99
\end{aligned}
\] & \begin{tabular}{l}
11/2010 \\
11/2010 \\
11/2010 \\
11/2010 \\
11/2010 \\
11/2010 \\
Total
\end{tabular} & \[
\begin{array}{r}
860.40 \\
101.00 \\
176.75 \\
126.25 \\
188.50 \\
303.00 \\
1,755.90
\end{array}
\] \\
\hline 11/17/2010 & 210331 & 367 & PICKWICK'S OFFICE WORKS & \begin{tabular}{l}
REPAIR \& MAINT SERVICES \\
REPAIR \& MAINT SERVICES
\end{tabular} & \[
\begin{aligned}
& 237-3131-532 \cdot 36-91 \\
& 237-3136-532 \cdot 36-91
\end{aligned}
\] & \[
\begin{aligned}
& 11 / 2010 \\
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \begin{tabular}{l}
16.93 \\
16.93 \\
33.86
\end{tabular} \\
\hline 11/17/2010 & 210372 & 8694 & CRAPO LTD & MAINT SUPPLIES \& MATERIAL & 237-3131-532.27-99 & \[
\begin{aligned}
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 18,589.17 \\
& 18,589.17
\end{aligned}
\] \\
\hline 11/17/2010 & 210376 & 9440 & IMSA INT'L MUNICIPAL SI & REF, PUBLICITY, TAXES, DUES REF, PUBLICITY, TAXES, DUES REF, PUBLICITY, TAXES, DUES REF, PUBLICITY, TAXES, DUES REF, PUBLICITY, TAXES, DUES & \[
\begin{aligned}
& 237-3136-532 \cdot 33-99 \\
& 237-3136-532 \cdot 33-99 \\
& 237-3136-532 \cdot 33-99 \\
& 237-3136-532 \cdot 33-99 \\
& 237-3136-532 \cdot 33-99
\end{aligned}
\] & \[
\begin{aligned}
& 11 / 2010 \\
& 11 / 2010 \\
& 11 / 2010 \\
& 11 / 2010 \\
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
60.00 \\
60.00 \\
60.00 \\
60.00 \\
60.00 \\
300.00
\end{array}
\] \\
\hline 11/17/2010 & 210380 & 10508 & CONCRETE DOCTOR INC & MUDJACK CURB \& GUTTER 4" & 237-3131-532.36-99 321001 & \begin{tabular}{l}
\[
11 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 1,329.00 \\
& 1,329.00
\end{aligned}
\] \\
\hline 11/17/2010 & 210384 & 11038 & HUSKY OIL MARKETING COM & WSPE-1 TOTES & 237-3131-532.27-99 & \begin{tabular}{l}
\[
11 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 3,194.86 \\
& 3,194.86
\end{aligned}
\] \\
\hline 11/17/2010 & 210413 & 13329 & INTERMOUNTAIN TRAFFIC L & LED INSERT 12"GREEN, CLEAR & 237-3136-532.26-12 & \[
\begin{aligned}
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 527.70 \\
& 527.70
\end{aligned}
\] \\
\hline 11/24/2010 & 210442 & 15 & NORMONT EQUIPMENT CO & OPERATING SUPPLIES & 237-3131-532.22-99 & \[
\begin{aligned}
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 37.50 \\
& 37.50
\end{aligned}
\] \\
\hline 11/24/2010 & 210449 & 40 & BIG R STORES (CSWW INC) & OPERATING SUPPLIES & 237-3131-532.22-99 & \[
\begin{aligned}
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 85.67 \\
& 85.67
\end{aligned}
\] \\
\hline 11/24/2010 & 210451 & 50 & COLUMBIA PAINT \& COATIN & OPERATING SUPPLIES & 237-3131-532.22-99 & \[
\begin{aligned}
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 46.76 \\
& 46.76
\end{aligned}
\] \\
\hline 11/24/2010 & 210453 & 64 & FLEET SUPPLY COMPANY & OPERATING SUPPLIES OPERATING SUPPLIES OPERATING SUPPLIES & \[
\begin{aligned}
& 237-3131-532.22-99 \\
& 237-3131-532.22-99 \\
& 237-3131-532.22-99
\end{aligned}
\] & \[
\begin{aligned}
& 11 / 2010 \\
& 11 / 2010 \\
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
2.38 \\
13.90 \\
38.75 \\
55.03
\end{array}
\] \\
\hline 11/24/2010 & 210456 & 81 & QWEST & COMMUNICATION SERVICES COMMUNICATION SERVICES & \[
\begin{aligned}
& 237-3131-532 \cdot 31-31 \\
& 237-3131-532.31-31
\end{aligned}
\] & \[
\begin{aligned}
& 11 / 2010 \\
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 13.51 \\
& 56.48 \\
& 69.99
\end{aligned}
\] \\
\hline 11/24/2010 & 210457 & 82 & NORTHWESTERN ENERGY & October 2010 charges & 237-3136-532.34-12 & 11/2010 & 27.27 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline \begin{tabular}{l}
CHECK \\
DATE
\end{tabular} & CHECK NUMBER & VENDOR\# & NAME & INVOICE\# / DESCRIPTION & G/L NUMBER & PROJECT & PERIOD/
YEAR & AMOUNT \\
\hline & & & & & & & Total & 27.27 \\
\hline 11/24/2010 & 210462 & 104 & INDUSTRIAL TOWEL \& COVE & Shop Towels & 237-3136-532.22-99 & & 11/2010 & 13.67 \\
\hline & & & & & & & Total & 13.67 \\
\hline \multirow[t]{11}{*}{11/24/2010} & \multirow[t]{11}{*}{210465} & \multirow[t]{11}{*}{121} & \multirow[t]{11}{*}{UNITED MATERIALS OF GRE} & IMPROVE OTHER THAN BLDGS & 237-3131-535.93-19 & \multirow[t]{11}{*}{371102} & 11/2010 & 43,724.83 \\
\hline & & & & MAINT SUPPLIES \& MATERIAL & 237-3131-532.27-99 & & 11/2010 & 6,118.40 \\
\hline & & & & MAINT SUPPLIES \& MATERIAL & 237-3131-532.27-99 & & 11/2010 & 126.25 \\
\hline & & & & MAINT SUPPLIES \& MATERIAL & 237-3131-532.27-99 & & 11/2010 & 2,533.40 \\
\hline & & & & MAINT SUPPLIES \& MATERIAL & 237-3131-532.27-99 & & 11/2010 & 2,629.00 \\
\hline & & & & MAINT SUPPLIES \& MATERIAL & 237-3131-532.27-99 & & 11/2010 & 303.00 \\
\hline & & & & MAINT SUPPLIES \& MATERIAL & 237-3131-532.27-99 & & 11/2010 & 5,162.40 \\
\hline & & & & MAINT SUPPLIES \& MATERIAL & 237-3131-532.27-99 & & 11/2010 & 3,417.70 \\
\hline & & & & 3/4" PLANT MIX-AIRPORT & 237-3131-532.27-99 & & 11/2010 & 1,026.35 \\
\hline & & & & \multirow[t]{2}{*}{MAINT SUPPLIES \& MATERIAL} & \multirow[t]{2}{*}{237-3131-532.27-99} & & 11/2010 & 14,626.80 \\
\hline & & & & & & & Total & \[
79,668.13
\] \\
\hline \multirow[t]{3}{*}{11/24/2010} & \multirow[t]{3}{*}{210466} & \multirow[t]{3}{*}{136} & \multirow[t]{3}{*}{MT DEPT OF REVENUE 1\%} & \multirow[t]{3}{*}{IMPROVE OTHER THAN BLDGS
IMPROVE OTHER THAN BLDGS} & 237-3131-535.93-19 & 371102 & 11/2010 & 441.66 \\
\hline & & & & & 237-3131-535.93-19 & 721108 & 11/2010 & 106.23 \\
\hline & & & & & & & Total & 547.89 \\
\hline \multirow[t]{7}{*}{11/24/2010} & \multirow[t]{7}{*}{210477} & \multirow[t]{7}{*}{367} & \multirow[t]{7}{*}{PICKWICK'S OFFICE WORKS} & OFFICE SUPPLIES & 237-3131-532.21-99 & & 11/2010 & 25.63 \\
\hline & & & & OFFICE SUPPLIES & 237-3136-532.21-99 & & 11/2010 & 25.63 \\
\hline & & & & OFFICE SUPPLIES & 237-3131-532.21-99 & & 11/2010 & 9.22 \\
\hline & & & & OFFICE SUPPLIES & 237-3136-532.21-99 & & 11/2010 & 9.21 \\
\hline & & & & OFFICE SUPPLIES & & & 11/2010 & 1.13 \\
\hline & & & & \multirow[t]{2}{*}{OFFICE SUPPLIES} & \multirow[t]{2}{*}{\[
237-3136-532.21-99
\]} & & 11/2010 & 1.13 \\
\hline & & & & & & & Total & 71.95 \\
\hline \multirow[t]{2}{*}{11/24/2010} & \multirow[t]{2}{*}{210480} & \multirow[t]{2}{*}{388} & \multirow[t]{2}{*}{NATIONAL LAUNDRY} & \multirow[t]{2}{*}{REPAIR \& MAINT SERVICES} & \multirow[t]{2}{*}{237-3131-532.36-91} & & 11/2010 & 18.42 \\
\hline & & & & & & & Total & 18.42 \\
\hline 11/24/2010 & 210501 & 2129 & BIG SKY FIRE/AFFIRMED M & OPERATING SUPPLIES & 237-3131-532.22-99 & & 11/2010 & 10.75 \\
\hline & & & & & & & Total & 10.75 \\
\hline \multirow[t]{3}{*}{11/24/2010} & \multirow[t]{3}{*}{210507} & \multirow[t]{3}{*}{2730} & \multirow[t]{3}{*}{SERVICEMASTER ALL PURPO} & REPAIR \& MAINT SERVICES & 237-3131-532.36-91 & & 11/2010 & 374.00 \\
\hline & & & & REPAIR \& MAINT SERVICES & 237-3136-532.36-91 & & 11/2010 & 68.00 \\
\hline & & & & & & & Total & 442.00 \\
\hline \multirow[t]{2}{*}{11/24/2010} & \multirow[t]{2}{*}{210518} & \multirow[t]{2}{*}{4917} & \multirow[t]{2}{*}{GREGOIRE CONSTRUCTION} & \multirow[t]{2}{*}{IMPROVE OTHER THAN BLDGS} & \multirow[t]{2}{*}{237-3131-535.93-19} & \multirow[t]{2}{*}{721108} & 11/2010 & 10,516.67 \\
\hline & & & & & & & Total & 10,516.67 \\
\hline \multirow[t]{2}{*}{11/24/2010} & \multirow[t]{2}{*}{210554} & \multirow[t]{2}{*}{9440} & \multirow[t]{2}{*}{IMSA INT'L MUNICIPAL SI} & \multirow[t]{2}{*}{CERTIFICATION RENEWAL RAY} & \multirow[t]{2}{*}{237-3136-532.33-99} & & 11/2010 & 70.00 \\
\hline & & & & & & & Total & 70.00 \\
\hline \multirow[t]{3}{*}{11/24/2010} & \multirow[t]{3}{*}{210563} & \multirow[t]{3}{*}{10435} & \multirow[t]{3}{*}{BUG DOCTOR} & OTHER PURCHASED SERVICES & 237-3131-532.39-99 & & 11/2010 & 11.25 \\
\hline & & & & \multirow[t]{2}{*}{PROFESSIONAL SERVICES} & \multirow[t]{2}{*}{237-3136-532.35-99} & & 11/2010 & 11.25 \\
\hline & & & & & & & Total & 22.50 \\
\hline \multirow[t]{2}{*}{11/24/2010} & \multirow[t]{2}{*}{210564} & \multirow[t]{2}{*}{10508} & \multirow[t]{2}{*}{CONCRETE DOCTOR INC} & \multirow[t]{2}{*}{MUDJACKING 3500 CENTRAL A} & \multirow[t]{2}{*}{237-3131-532.36-99} & 321001 & 11/2010 & 1,469.40 \\
\hline & & & & & & & Total & 1,469.40 \\
\hline 11/24/2010 & 210568 & 10858 & VERIZON WIRELESS & COMMUNICATION SERVICES & 237-3131-532.31-32 & & 11/2010 & 198.37 \\
\hline
\end{tabular}
Prepared: 12/01/2010, 8:13:48
Program: GM179L
Bank: 01 HTE SUB-SYS AND MASTER
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \[
\begin{aligned}
& \text { CHECK } \\
& \text { DATE }
\end{aligned}
\] & \begin{tabular}{l}
CHECK \\
NUMBER
\end{tabular} & VENDOR\# & NAME & INVOICE\# / DESCRIPTION & G/L NUMBER & \[
\text { PROJECT } \begin{gathered}
\text { PERIOD/ } \\
\text { YEAR }
\end{gathered}
\] & AMOUNT \\
\hline 11/24/2010 & 210568 & 10858 & VERIZON WIRELESS & COMMUNICATION SERVICES & 237-3136-532.31-32 & \[
\begin{aligned}
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 125.24 \\
& 323.61
\end{aligned}
\] \\
\hline 11/24/2010 & 210571 & 11222 & WCS TELECOM & COMMUNICATION SERVICES COMMUNICATION SERVICES & \[
\begin{aligned}
& 237-3131-532 \cdot 31-31 \\
& 237-3136-532 \cdot 31-31
\end{aligned}
\] & \[
\begin{aligned}
& 11 / 2010 \\
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
7.48 \\
8.24 \\
15.72
\end{array}
\] \\
\hline 11/24/2010 & 210582 & 12526 & WESTERN SYSTEMS INC & HEATER STRIP FAN MOTOR FLUKE C101,HARD CASE \& FR & \[
\begin{aligned}
& 237-3136-532.26-12 \\
& 237-3136-532.26-12
\end{aligned}
\] & \[
\begin{aligned}
& 11 / 2010 \\
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
628.70 \\
58.32 \\
687.02
\end{array}
\] \\
\hline 12/01/2010 & 210615 & 40 & BIG R STORES (CSWW INC) & OPERATING SUPPLIES & 237-3131-532.22-99 & \[
\begin{aligned}
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 29.94 \\
& 29.94
\end{aligned}
\] \\
\hline 12/01/2010 & 210616 & 64 & FLEET SUPPLY COMPANY & OPERATING SUPPLIES & 237-3136-532.22-99 & \begin{tabular}{l}
\[
11 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 11.90 \\
& 11.90
\end{aligned}
\] \\
\hline 12/01/2010 & 210623 & 82 & NORTHWESTERN ENERGY & \begin{tabular}{l}
07258635 \\
07258643 \\
07258650 \\
07258676 \\
07258684 \\
07258700 \\
07258718 \\
07258726 \\
07258734 \\
07258742 \\
07258759 \\
07259021 \\
07259062 \\
07259070 \\
07259088 \\
07259096 \\
07259104 \\
07259112 \\
07259120
\end{tabular} & \[
\begin{aligned}
& 237-3136-532 \cdot 34-12 \\
& 237-3136-532 \cdot 34-12 \\
& 237-3136-532 \cdot 34-12 \\
& 237-3136-532 \cdot 34-12 \\
& 237-3136-532 \cdot 34-12 \\
& 237-3136-532 \cdot 34-12 \\
& 237-3136-532 \cdot 34-12 \\
& 237-3136-532 \cdot 34-12 \\
& 237-3136-532 \cdot 34-12 \\
& 237-3136-532 \cdot 34-12 \\
& 237-3136-532 \cdot 34-12 \\
& 237-3136-532 \cdot 34-12 \\
& 237-3136-532 \cdot 34-12 \\
& 237-3136-532 \cdot 34-12 \\
& 237-3136-532 \cdot 34-12 \\
& 237-3136-532 \cdot 34-12 \\
& 237-3136-532 \cdot 34-12 \\
& 237-3136-532 \cdot 34-12 \\
& 237-3136-532 \cdot 34-12
\end{aligned}
\] & \[
\begin{aligned}
& 11 / 2010 \\
& 11 / 2010 \\
& 11 / 2010 \\
& 11 / 2010 \\
& 11 / 2010 \\
& 11 / 2010 \\
& 11 / 2010 \\
& 11 / 2010 \\
& 11 / 2010 \\
& 11 / 2010 \\
& 11 / 2010 \\
& 11 / 2010 \\
& 11 / 2010 \\
& 11 / 2010 \\
& 11 / 2010 \\
& 11 / 2010 \\
& 11 / 2010 \\
& 11 / 2010 \\
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
12.05 \\
14.07 \\
12.48 \\
12.39 \\
13.47 \\
48.22 \\
12.56 \\
17.59 \\
17.82 \\
20.51 \\
12.52 \\
14.93 \\
12.83 \\
13.25 \\
15.53 \\
13.03 \\
20.36 \\
12.05 \\
17.64 \\
313.30
\end{array}
\] \\
\hline 12/01/2010 & 210626 & 118 & MOSCH ELECTRIC MOTORS I & EQUIP, FURN, FIXTURES & 237-3136-532.24-11 & \[
\begin{aligned}
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 394.53 \\
& 394.53
\end{aligned}
\] \\
\hline 12/01/2010 & 210627 & 121 & UNITED MATERIALS OF GRE & MAINT SUPPLIES \& MATERIAL 3/4" PLANT MIX-AIRPORT MAINT SUPPLIES \& MATERIAL 3/4" PLANT MIX-AIRPORT & \[
\begin{aligned}
& 237-3131-532.27-99 \\
& 237-3131-532.27-99 \\
& 237-3131-532.27-99 \\
& 237-3131-532.27-99
\end{aligned}
\] & \begin{tabular}{l}
11/2010 \\
11/2010 \\
11/2010 \\
11/2010 \\
Total
\end{tabular} & \[
\begin{array}{r}
126.25 \\
762.92 \\
3,824.00 \\
611.01 \\
5,324.18
\end{array}
\] \\
\hline 12/01/2010 & 210636 & 367 & PICKWICK'S OFFICE WORKS & \begin{tabular}{l}
OFFICE SUPPLIES \\
OFFICE SUPPLIES \\
OFFICE SUPPLIES \\
OFFICE SUPPLIES
\end{tabular} & \[
\begin{aligned}
& 237-3131-532.21-99 \\
& 237-3136-532.21-99 \\
& 237-3131-532.21-99 \\
& 237-3136-532.21-99
\end{aligned}
\] & \[
\begin{aligned}
& 11 / 2010 \\
& 11 / 2010 \\
& 11 / 2010 \\
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
2.81 \\
2.81 \\
43.22 \\
21.15 \\
69.99
\end{array}
\] \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline \begin{tabular}{l}
CHECK \\
DATE
\end{tabular} & \begin{tabular}{l}
CHECK \\
NUMBER
\end{tabular} & VENDOR\# & NAME & & INVOICE\# & / DESCRIPTION & G/L NUMBER & PERIOD/ YEAR & AMOUNT \\
\hline 12/01/2010 & 210664 & 6169 & UNITED PARCEL SERVICE & I & \begin{tabular}{l}
SHIPPING \\
SHIPPING
\end{tabular} & CHARGES-TRAFFIC CHARGES & \[
\begin{aligned}
& 237-3136-532 \cdot 36-59 \\
& 237-3136-532 \cdot 36-59
\end{aligned}
\] & \[
\begin{aligned}
& 11 / 2010 \\
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
103.82 \\
29.45 \\
133.27
\end{array}
\] \\
\hline 12/01/2010 & 210668 & 7269 & HOWARDS PIZZA INC & & HOT MEAL & CHARGE-JIM FENNE & 237-3131-532.37-52 & \[
\begin{aligned}
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 10.50 \\
& 10.50
\end{aligned}
\] \\
\hline 12/01/2010 & 210705 & 12779 & ATSI ATHENS TECHNICAL & S & TRAFFIC \& & ELECTRIC SUPP & 237-3136-532.26-12 & \[
\begin{aligned}
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 585.00 \\
& 585.00
\end{aligned}
\] \\
\hline & & & & & & 37 Checks * & Fund Total & & 126,808.84 \\
\hline
\end{tabular}
```

Prepared: 12/01/2010, 8:13:48
Program: GM179L

| CHECK <br> DATE | CHECK <br> NUMBER | VENDOR\# | NAME | INVOICE\# / DESCRIPTION | G/L NUMBER | PROJECT PERIOD/ | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11/24/2010 | 210447 | 34 | TC GLASS DISTRIBUTOR IN | COMMERCIAL WEATHER STRIP | 251-6111-561.36-12 | $11 / 2010$ <br> Total | $\begin{aligned} & 33.00 \\ & 33.00 \end{aligned}$ |
| 11/24/2010 | 210460 | 92 | BRODART COMPANY | REF, PUBLICITY, TAXES, DUES | 251-6111-561.33-11 | 11/2010 | 18.28 |
|  |  |  |  | REF, PUBLICITY, TAXES, DUES | 251-6111-561.33-11 | 11/2010 | 18.86 |
|  |  |  |  | REF, PUBLICITY, TAXES, DUES | 251-6111-561.33-11 | 11/2010 | 23.56 |
|  |  |  |  | REF, PUBLICITY, TAXES, DUES | 251-6111-561.33-11 | 11/2010 | 17.99 |
|  |  |  |  | REF, PUBLICITY, TAXES, DUES | 251-6111-561.33-11 | 11/2010 | 51.34 |
|  |  |  |  | REF, PUBLICITY, TAXES, DUES | 251-6111-561.33-11 | 11/2010 | 32.73 |
|  |  |  |  | REF, PUBLICITY, TAXES, DUES | 251-6111-561.33-11 | 11/2010 | 39.86 |
|  |  |  |  | REF, PUBLICITY, TAXES, DUES | 251-6111-561.33-11 | 11/2010 | 25.36 |
|  |  |  |  | REF, PUBLICITY, TAXES, DUES | 251-6111-561.33-11 | 11/2010 | 36.10 |
|  |  |  |  | REF, PUBLICITY, TAXES, DUES | 251-6111-561.33-11 | 11/2010 | 24.77 |
|  |  |  |  | REF, PUBLICITY, TAXES, DUES | 251-6111-561.33-11 | 11/2010 | 35.51 |
|  |  |  |  | REF, PUBLICITY, TAXES, DUES | 251-6111-561.33-11 | 11/2010 | 30.39 |
|  |  |  |  | REF, PUBLICITY, TAXES, DUES | 251-6111-561.33-11 | 11/2010 | 20.24 |
|  |  |  |  | REF, PUBLICITY, TAXES, DUES | 251-6111-561.33-11 | 11/2010 | 25.18 |
|  |  |  |  | REF, PUBLICITY, TAXES, DUES | 251-6111-561.33-11 | 11/2010 | 84.60 |
|  |  |  |  | REF, PUBLICITY, TAXES, DUES | 251-6111-561.33-11 | 11/2010 | 18.85 |
|  |  |  |  | REF, PUBLICITY, TAXES, DUES | 251-6111-561.33-11 | 11/2010 | 14.34 |
|  |  |  |  | REF, PUBLICITY, TAXES, DUES | 251-6111-561.33-11 | 11/2010 | 27.18 |
|  |  |  |  | REF, PUBLICITY, TAXES, DUES | 251-6111-561.33-11 | 11/2010 | 50.52 |
|  |  |  |  | REF, PUBLICITY, TAXES, DUES | 251-6111-561.33-11 | 11/2010 | 18.19 |
|  |  |  |  | REF, PUBLICITY, TAXES, DUES | 251-6111-561.33-11 | 11/2010 | 25.69 |
|  |  |  |  | REF, PUBLICITY, TAXES, DUES | 251-6111-561.33-11 | 11/2010 | 18.83 |
|  |  |  |  | REF, PUBLICITY, TAXES, DUES | 251-6111-561.33-11 | 11/2010 | 28.96 |
|  |  |  |  | REF, PUBLICITY, TAXES, DUES | 251-6111-561.33-11 | 11/2010 | 18.83 |
|  |  |  |  | REF, PUBLICITY, TAXES, DUES | 251-6111-561.33-11 | 11/2010 | 53.01 |
|  |  |  |  | REF, PUBLICITY, TAXES, DUES | 251-6111-561.33-11 | 11/2010 | 13.15 |
|  |  |  |  | REF, PUBLICITY, TAXES, DUES | 251-6111-561.33-11 | 11/2010 | 18.85 |
|  |  |  |  |  |  | Total | 791.17 |
| 11/24/2010 | 210473 | 198 | MASCO JANITORIAL SUPPLY | \& MAINT SUPPLIES | 251-6111-561.23-99 | 11/2010 | 25.00 |
|  |  |  |  |  |  | Total | 25.00 |
| 11/24/2010 | 210493 | 989 | FORSYTH PAINT \& DECORAT | REPAIR \& MAINT SUPPLIES | 251-6111-561.23-99 | 11/2010 | 16.00 |
|  |  |  |  |  |  | Total | 16.00 |
| 11/24/2010 | 210499 | 1978 | AUDIO EDITIONS | ASSORTED AV | 251-6111-561.33-11 | 11/2010 | $530.49$ |
|  |  |  |  |  |  | Total | $530.49$ |
| 11/24/2010 | 210525 | 5795 | AUDIOGO (FORMERLY BBC | ASSORTED BOOKS | 251-6111-561.33-11 | 11/2010 | 112.26 |
|  |  |  |  |  |  | Total | 112.26 |
| 11/24/2010 | 210545 | 8263 | THOMAS BOUREGY \& CO INC | ASSORTED BOOKS | 251-6111-561.33-11 | 11/2010 | 34.40 |
|  |  |  |  |  |  | Total | 34.40 |
| 11/24/2010 | 210546 | 8270 | MASTERCARD PROCESSING C | OFFICE SUPPLIESOFFICE SUPPLIES | 251-6111-561.21-11 | 11/2010 | 58.77- |
|  |  |  |  |  | 251-6111-561.21-99 | 11/2010 | 69.39 |
|  |  |  |  |  |  | Total | 10.62 |
| 11/24/2010 | 210551 | 8996 | UNIQUE MANAGEMENT SERVI | OCTOBER PLACEMENTS | 251-6111-561.35-99 | 11/2010 | 322.20 |
|  |  |  |  |  |  | Total | 322.20 |

```
Prepared: 12/01/2010, 8:13:48
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \begin{tabular}{l}
CHECK \\
DATE
\end{tabular} & \begin{tabular}{l}
CHECK \\
NUMBER
\end{tabular} & VENDOR\# & NAME & INVOICE\# / DESCRIPTION & G/L NUMBER & PROJECT \(\begin{aligned} & \text { PERIOD/ } \\ & \text { YEAR }\end{aligned}\) & AMOUNT \\
\hline 11/24/2010 & 210565 & 10702 & AMAZON.COM & REF, PUBLICITY, TAXES, DUES & 251-6111-561.33-11 & \begin{tabular}{l}
\[
11 / 2010
\] \\
Total
\end{tabular} & \[
151.25
\] \\
\hline 12/01/2010 & 210623 & 82 & NORTHWESTERN ENERGY & 07244940 & 251-6111-561.34-12 & \begin{tabular}{l}
\[
11 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 42.05 \\
& 42.05
\end{aligned}
\] \\
\hline \multirow[t]{30}{*}{12/01/2010} & \multirow[t]{30}{*}{210624} & \multirow[t]{30}{*}{92} & \multirow[t]{30}{*}{BRODART COMPANY} & REF, PUBLICITY, TAXES, DUES & 251-6111-561.33-11 & 11/2010 & 14.08 \\
\hline & & & & REF, PUBLICITY, TAXES, DUES & 251-6111-561.33-11 & 11/2010 & 18.18 \\
\hline & & & & REF, PUBLICITY, TAXES, DUES & 251-6111-561.33-11 & 11/2010 & 31.18 \\
\hline & & & & REF, PUBLICITY, TAXES, DUES & 251-6111-561.33-11 & 11/2010 & 114.70 \\
\hline & & & & REF, PUBLICITY, TAXES, DUES & 251-6111-561.33-11 & 11/2010 & 28.57 \\
\hline & & & & REF, PUBLICITY, TAXES, DUES & 251-6111-561.33-11 & 11/2010 & 31.18 \\
\hline & & & & REF, PUBLICITY, TAXES, DUES & 251-6111-561.33-11 & 11/2010 & 40.52 \\
\hline & & & & REF, PUBLICITY, TAXES, DUES & 251-6111-561.33-11 & 11/2010 & 31.82 \\
\hline & & & & REF, PUBLICITY, TAXES, DUES & 251-6111-561.33-11 & 11/2010 & 71.84 \\
\hline & & & & REF, PUBLICITY, TAXES, DUES & 251-6111-561.33-11 & 11/2010 & 10.87 \\
\hline & & & & REF, PUBLICITY, TAXES, DUES & 251-6111-561.33-11 & 11/2010 & 42.95 \\
\hline & & & & REF, PUBLICITY, TAXES, DUES & 251-6111-561.33-11 & 11/2010 & 17.69 \\
\hline & & & & REF, PUBLICITY, TAXES, DUES & 251-6111-561.33-11 & 11/2010 & 13.44 \\
\hline & & & & REF, PUBLICITY, TAXES, DUES & 251-6111-561.33-11 & 11/2010 & 49.45 \\
\hline & & & & REF, PUBLICITY, TAXES, DUES & 251-6111-561.33-11 & 11/2010 & 17.05 \\
\hline & & & & REF, PUBLICITY, TAXES, DUES & 251-6111-561.33-11 & 11/2010 & 81.75 \\
\hline & & & & REF, PUBLICITY, TAXES, DUES & 251-6111-561.33-11 & 11/2010 & 37.10 \\
\hline & & & & REF, PUBLICITY, TAXES, DUES & 251-6111-561.33-11 & 11/2010 & 17.14 \\
\hline & & & & REF, PUBLICITY, TAXES, DUES & 251-6111-561.33-11 & 11/2010 & 12.56 \\
\hline & & & & REF, PUBLICITY, TAXES, DUES & 251-6111-561.33-11 & 11/2010 & 7.20- \\
\hline & & & & REF, PUBLICITY, TAXES, DUES & 251-6111-561.33-11 & 11/2010 & \(16.20-\) \\
\hline & & & & REF, PUBLICITY, TAXES, DUES & 251-6111-561.33-11 & 11/2010 & \(18.00-\) \\
\hline & & & & REF, PUBLICITY, TAXES, DUES & 251-6111-561.33-11 & 11/2010 & \(1.80-\) \\
\hline & & & & REF, PUBLICITY, TAXES, DUES & 251-6111-561.33-11 & 11/2010 & \(1.80-\) \\
\hline & & & & REF, PUBLICITY, TAXES, DUES & 251-6111-561.33-11 & 11/2010 & 9.90- \\
\hline & & & & REF, PUBLICITY, TAXES, DUES & 251-6111-561.33-11 & 11/2010 & \(8.10-\) \\
\hline & & & & REF, PUBLICITY, TAXES, DUES & 251-6111-561.33-11 & 11/2010 & \[
.90-
\] \\
\hline & & & & REF, PUBLICITY, TAXES, DUES & 251-6111-561.33-11 & 11/2010 & . \(90-\) \\
\hline & & & & REF, PUBLICITY, TAXES, DUES & 251-6111-561.33-11 & \[
11 / 2010
\] & \[
1.80-
\] \\
\hline & & & & & & Total & \[
615.47
\] \\
\hline 12/01/2010 & 210632 & 198 & MASCO JANITORIAL SUPPLY & REPAIR \& MAINT SUPPLIES & 251-6111-561.23-99 & 11/2010 & 49.17 \\
\hline & & & & & & Total & 49.17 \\
\hline 12/01/2010 & 210662 & 5643 & BARNES \& NOBLE BOOKSELL & REF, PUBLICITY, TAXES, DUES & 251-6111-561.33-11 & \[
11 / 2010
\] & \[
235.03
\] \\
\hline & & & & & & Total & \[
235.03
\] \\
\hline \multirow[t]{3}{*}{12/01/2010} & \multirow[t]{3}{*}{210675} & \multirow[t]{3}{*}{8197} & \multirow[t]{3}{*}{POWER PRO EQUIPMENT CO} & REPAIR \& MAINT SUPPLIES & 251-6111-561.23-99 & 11/2010 & 63.60 \\
\hline & & & & \multirow[t]{2}{*}{REPAIR \& MAINT SUPPLIES} & \multirow[t]{2}{*}{251-6111-561.23-99} & 11/2010 & 178.95 \\
\hline & & & & & & Total & 242.55 \\
\hline \multirow[t]{2}{*}{12/01/2010} & \multirow[t]{2}{*}{210694} & \multirow[t]{2}{*}{11483} & \multirow[t]{2}{*}{RIVER PRESS THE} & \multirow[t]{2}{*}{SUBSCRIPTION RENEWAL} & \multirow[t]{2}{*}{251-6111-561.33-11} & 11/2010 & 35.00 \\
\hline & & & & & & Total & 35.00 \\
\hline \multirow[t]{2}{*}{12/01/2010} & \multirow[t]{2}{*}{210707} & \multirow[t]{2}{*}{12978} & \multirow[t]{2}{*}{NORTH VALLEY PUBLIC LIB} & \multirow[t]{2}{*}{DAMAGED ILL BOOK} & \multirow[t]{2}{*}{251-6111-561.33-11} & 11/2010 & 34.95 \\
\hline & & & & & & Total & 34.95 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline \[
\begin{aligned}
& \text { CHECK } \\
& \text { DATE }
\end{aligned}
\] & \begin{tabular}{l}
CHECK \\
NUMBER
\end{tabular} & VENDOR\# & NAME & INVOICE\# / DESCRIPTION & G/L NUMBER & PROJECT & PERIOD/
YEAR & AMOUNT \\
\hline 12/01/2010 & 210708 & 12978 & THUNDERRAIN PUBLISHING & CD PURCHASE & 251-6111-561.33-11 & & \begin{tabular}{l}
\[
11 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 79.99 \\
& 79.99
\end{aligned}
\] \\
\hline
\end{tabular}

Prepared: 12/01/2010, 8:13:48
Program: GM179L
Bank: 01 HTE SUB-SYS AND MASTER
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \begin{tabular}{l}
CHECK \\
DATE
\end{tabular} & \begin{tabular}{l}
CHECK \\
NUMBER
\end{tabular} & VENDOR\# & NAME & INVOICE\# / DESCRIPTION & G/L NUMBER PROJECT & PERIOD/ YEAR & AMOUNT \\
\hline 12/01/2010 & 210624 & 92 & BRODART COMPANY & REF, PUBLICITY, TAXES, DUES & 252-6113-561.33-11 260601 & 11/2010 & 118.86 \\
\hline & & & & REF, PUBLICITY, TAXES, DUES & 252-6113-561.33-11 260601 & 11/2010 & 19.40 \\
\hline & & & & REF, PUBLICITY, TAXES, DUES & 252-6113-561.33-11 260601 & 11/2010 & 17.71 \\
\hline & & & & REF, PUBLICITY, TAXES, DUES & 252-6113-561.33-11 260601 & 11/2010 & 29.90 \\
\hline & & & & REF, PUBLICITY, TAXES, DUES & 252-6113-561.33-11 260601 & 11/2010 & 122.77 \\
\hline & & & & REF, PUBLICITY, TAXES, DUES & 252-6113-561.33-11 260601 & 11/2010 & 155.77 \\
\hline & & & & REF, PUBLICITY, TAXES, DUES & 252-6113-561.33-11 260601 & 11/2010 & 25.36 \\
\hline & & & & & & Total & 1,286.87 \\
\hline 12/01/2010 & 210662 & 5643 & BARNES \& NOBLE BOOKSELL & REF, PUBLICITY, TAXES, DUES & 252-6113-561.33-11 261004 & 11/2010 & 137.13 \\
\hline & & & & REF, PUBLICITY, TAXES, DUES & 252-6113-561.33-11 260604 & 11/2010 & 128.17 \\
\hline & & & & & & Total & 265.30 \\
\hline 12/01/2010 & 210679 & 8335 & CENTER POINT PUBLISHING & ASSORTED BOOKS & 252-6113-561.33-11 260604 & 11/2010 & 530.87 \\
\hline & & & & & & Total & 530.87 \\
\hline 12/01/2010 & 210687 & 10375 & PENWORTHY COMPANY (THE) & ASSORTED BOOKS & 252-6113-561.33-11 260601 & 11/2010 & 168.90 \\
\hline & & & & & & Total & 168.90 \\
\hline & & & & 10 Checks & Fund Total & & 4,942.61 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline CHECK
DATE & \begin{tabular}{l}
CHECK \\
NUMBER
\end{tabular} & VENDOR\# & NAME & INVOICE\# / DESCRIPTION & G/L NUMBER & PROJECT & PERIOD/ YEAR & AMOUNT \\
\hline 11/17/2010 & 210329 & 136 & MT DEPT OF REVENUE 1\% & IMPROVE OTHER THAN BLDGS & 261-6411-561.93-16 & 611005 & \[
\begin{aligned}
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 1,868.96 \\
& 1,868.96
\end{aligned}
\] \\
\hline 11/17/2010 & 210354 & 5462 & RECREATIONAL TRAILS INC & PROFESSIONAL SERVICES & 261-6418-561.35-99 & & \[
\begin{aligned}
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 6,787.00 \\
& 6,787.00
\end{aligned}
\] \\
\hline 11/17/2010 & 210416 & 13471 & TENNIS \& TRACK CO INC ( & IMPROVE OTHER THAN BLDGS & 261-6411-561.93-16 & 611005 & \[
\begin{aligned}
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 185,026.84 \\
& 185,026.84
\end{aligned}
\] \\
\hline 11/24/2010 & 210605 & 13477 & US BANK FBO & MISCELLANEOUS COSTS & 261-6418-561.52-99 & 611002 & \begin{tabular}{l}
\[
11 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 8,537.44 \\
& 8,537.44
\end{aligned}
\] \\
\hline & & & & 4 Checks & Fund Total & & & 202,220.24 \\
\hline
\end{tabular}
Prepared: \(12 / 01 / 2010,8: 13: 48\)
Program: GM179L
Bank: 01 HTE SUB-SYS AND MASTER
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \[
\begin{aligned}
& \text { CHECK } \\
& \text { DATE }
\end{aligned}
\] & \begin{tabular}{l}
CHECK \\
NUMBER
\end{tabular} & VENDOR\# & NAME & INVOICE\# / DESCRIPTION & G/L NUMBER PROJECT & PERIOD/ YEAR & AMOUNT \\
\hline 11/17/2010 & 210322 & 64 & FLEET SUPPLY COMPANY & OPERATING SUPPLIES OPERATING SUPPLIES & \[
\begin{aligned}
& 267-6434-562.22-99 \\
& 267-6436-562.22-99
\end{aligned}
\] & \[
\begin{aligned}
& 11 / 2010 \\
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 3.97 \\
& 3.98 \\
& 7.95
\end{aligned}
\] \\
\hline 11/17/2010 & 210359 & 6589 & LAWSON PRODUCTS INC & OPERATING SUPPLIES OPERATING SUPPLIES & \[
\begin{aligned}
& 267-6434-562.22-99 \\
& 267-6436-562.22-99
\end{aligned}
\] & \[
\begin{aligned}
& 11 / 2010 \\
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 151.45 \\
& 151.45 \\
& 302.90
\end{aligned}
\] \\
\hline 11/17/2010 & 210363 & 7214 & RESPOND SYSTEMS & OPERATING SUPPLIES OPERATING SUPPLIES & \[
\begin{aligned}
& 267-6434-562.22-99 \\
& 267-6436-562.22-99
\end{aligned}
\] & \[
\begin{aligned}
& 11 / 2010 \\
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 48.45 \\
& 48.45 \\
& 96.90
\end{aligned}
\] \\
\hline 11/24/2010 & 210547 & 8467 & MONTANA WASTE SYSTEMS I & TREE/BRUSH DISPOSAL & 267-6434-562.34-17 & \[
\begin{aligned}
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 38.18 \\
& 38.18
\end{aligned}
\] \\
\hline 12/01/2010 & 210623 & 82 & NORTHWESTERN ENERGY & 07249774 & 267-6434-562.34-12 & \begin{tabular}{l}
\[
11 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 5.85 \\
& 5.85
\end{aligned}
\] \\
\hline 12/01/2010 & 210653 & 3355 & TILLERAAS LANDSCAPE NUR & TREE FOR PARKS & 267-6434-562.22-61 & \[
\begin{aligned}
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 190.36 \\
& 190.36
\end{aligned}
\] \\
\hline 12/01/2010 & 210665 & 6589 & LAWSON PRODUCTS INC & OPERATIONAL SUPPLIES OPERATIONAL SUPPLIES & \[
\begin{aligned}
& 267-6434-562.22-99 \\
& 267-6436-562.22-99
\end{aligned}
\] & \[
\begin{aligned}
& 11 / 2010 \\
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
90.25 \\
90.24 \\
180.49
\end{array}
\] \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline CHECK
DATE & \begin{tabular}{l}
CHECK \\
NUMBER
\end{tabular} & VENDOR\# & NAME & INVOICE\# / DESCRIPTION & G/L NUMBER P & PROJECT & PERIOD/ YEAR & AMOUNT \\
\hline 11/17/2010 & 210325 & 77 & GREAT FALLS TRIBUNE & PRINTING \& PUBLISHING & 272-7141-571.32-99 & & \[
\begin{aligned}
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 892.80 \\
& 892.80
\end{aligned}
\] \\
\hline 11/17/2010 & 210327 & 119 & THOMAS DEAN \& HOSKINS I & IMPROVE OTHER THAN BLDGS & 272-7142-571.93-99 & 721106 & \begin{tabular}{l}
\[
11 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 590.00 \\
& 590.00
\end{aligned}
\] \\
\hline 11/17/2010 & 210336 & 530 & NEIGHBORWORKS GREAT FAL & INSTITUTION GRANTS/SUBS INSTITUTION GRANTS/SUBS INSTITUTION GRANTS/SUBS INSTITUTION GRANTS/SUBS & \[
\begin{aligned}
& 272-7143-571.57-59 \\
& 272-7143-571.57-59 \\
& 272-7143-571.57-59 \\
& 272-7143-571.57-59
\end{aligned}
\] & \[
\begin{aligned}
& 721131 \\
& 721130 \\
& 721129 \\
& 721030
\end{aligned}
\] & \[
\begin{aligned}
& 11 / 2010 \\
& 11 / 2010 \\
& 11 / 2010 \\
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
90,096.23 \\
440.00 \\
12.67 \\
794.57 \\
91,343.47
\end{array}
\] \\
\hline 11/17/2010 & 210349 & 2986 & L'HEUREUX PAGE WERNER P & \begin{tabular}{l}
IMPROVE OTHER THAN BLDGS \\
IMPROVE OTHER THAN BLDGS
\end{tabular} & \[
\begin{aligned}
& 272-7142-571.93-99 \\
& 272-7142-571.93-99
\end{aligned}
\] & \[
721103
\] & \[
\begin{aligned}
& 11 / 2010 \\
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
5,837.50 \\
560.00 \\
6,397.50
\end{array}
\] \\
\hline 11/17/2010 & 210353 & 4885 & APPLE VALLEY BACKHOE SE & PROFESSIONAL SERVICES & 272-7142-571.35-99 & 751101 & \begin{tabular}{l}
\[
11 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 17,055.36 \\
& 17,055.36
\end{aligned}
\] \\
\hline 11/17/2010 & 210382 & 10858 & VERIZON WIRELESS & COMMUNICATION SERVICES & 272-7141-571.31-32 & & \[
\begin{aligned}
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 22.48 \\
& 22.48
\end{aligned}
\] \\
\hline 11/17/2010 & 210383 & 11020 & OTHER GUYS WOOD FLOORS & PROFESSIONAL SERVICES & 272-7142-571.35-99 & 740808 & \[
\begin{aligned}
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 585.00 \\
& 585.00
\end{aligned}
\] \\
\hline 11/17/2010 & 210385 & 11103 & FAMILY CONNECTIONS & INSTITUTION GRANTS/SUBS & 272-7142-571.57-59 & 721118 & \[
\begin{aligned}
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 1,034.00 \\
& 1,034.00
\end{aligned}
\] \\
\hline 11/24/2010 & 210466 & 136 & MT DEPT OF REVENUE 1\% & IMPROVE OTHER THAN BLDGS & 272-7142-571.93-99 & 721108 & \[
\begin{aligned}
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 87.62 \\
& 87.62
\end{aligned}
\] \\
\hline 11/24/2010 & 210509 & 3486 & GREAT FALLS LUMBER & \begin{tabular}{l}
PROFESSIONAL SERVICES \\
PROFESSIONAL SERVICES
\end{tabular} & \[
\begin{aligned}
& 272-7142-571.35-99 \\
& 272-7142-571.35-99
\end{aligned}
\] & \[
\begin{aligned}
& 731003 \\
& 731003
\end{aligned}
\] & \[
\begin{aligned}
& 11 / 2010 \\
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 46.78 \\
& 32.14- \\
& 14.64
\end{aligned}
\] \\
\hline 11/24/2010 & 210518 & 4917 & GREGOIRE CONSTRUCTION & IMPROVE OTHER THAN BLDGS & 272-7142-571.93-99 & 721108 & \[
\begin{aligned}
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 8,674.47 \\
& 8,674.47
\end{aligned}
\] \\
\hline 11/24/2010 & 210532 & 6454 & HANDS PROGRAM & INSTITUTION GRANTS/SUBS & 272-7142-571.57-59 & 721120 & \[
\begin{aligned}
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 6,183.19 \\
& 6,183.19
\end{aligned}
\] \\
\hline 11/24/2010 & 210579 & 12132 & CASA CAN CHILDRENS ADVO & INSTITUTION GRANTS/SUBS & 272-7142-571.57-59 & 721117 & \[
\begin{aligned}
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 1,172.57 \\
& 1,172.57
\end{aligned}
\] \\
\hline 11/24/2010 & 210591 & 12906 & UNITED ELECTRIC LLC & PROFESSIONAL SERVICES & 272-7142-571.35-99 & 740808 & \[
\begin{aligned}
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 827.00 \\
& 827.00
\end{aligned}
\] \\
\hline 11/24/2010 & 210606 & 13454 & BUILT TO LAST CONSTRUCT & PROFESSIONAL SERVICES & 272-7142-571.35-99 & 731103 & \[
\begin{aligned}
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 9,000.00 \\
& 9,000.00
\end{aligned}
\] \\
\hline 12/01/2010 & 210677 & 8270 & MASTERCARD PROCESSING C & \begin{tabular}{l}
COPY PAPER \\
ORDERED FROM CONNOR INSTI
\end{tabular} & \[
\begin{aligned}
& 272-7141-571.21-99 \\
& 272-7141-571.32-99
\end{aligned}
\] & & \[
\begin{aligned}
& 11 / 2010 \\
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 173.94 \\
& 125.00 \\
& 298.94
\end{aligned}
\] \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline CHECK & CHECK & & & & & & PERIOD/ & \\
\hline DATE & NUMBER & VENDOR\# & NAME & INVOICE\# / DESCRIPTION & G/L NUMBER & PROJECT & YEAR & AMOUNT \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline CHECK DATE & \begin{tabular}{l}
CHECK \\
NUMBER
\end{tabular} & VENDOR\# & NAME & INVOICE\# / DESCRIPTION & G/L NUMBER & \[
\text { PROJECT } \begin{gathered}
\text { PERIOD/ } \\
\text { YEAR }
\end{gathered}
\] & AMOUNT \\
\hline 11/17/2010 & 210361 & 6740 & HOME BUILDERS ASSOCIATI & HOME BUILDER'S ANNUAL DUE & 281-7128-571.33-99 & \[
\begin{aligned}
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 360.00 \\
& 360.00
\end{aligned}
\] \\
\hline 11/17/2010 & 210369 & 8479 & CASCADE COUNTY PRINT SH & PRINTING \& PUBLISHING & 281-7128-571.32-99 & \[
\begin{aligned}
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 80.00 \\
& 80.00
\end{aligned}
\] \\
\hline 11/17/2010 & 210382 & 10858 & VERIZON WIRELESS & COMMUNICATION SERVICES & 281-7128-571.31-32 & \begin{tabular}{l}
\[
11 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 650.52 \\
& 650.52
\end{aligned}
\] \\
\hline 11/17/2010 & 210392 & 12485 & MONTANA INTERACTIVE LLC & 19 VEHICLE SEARCHES BY HE & 281-7128-571.33-99 & \[
\begin{aligned}
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 42.75 \\
& 42.75
\end{aligned}
\] \\
\hline 11/24/2010 & 210477 & 367 & PICKWICK'S OFFICE WORKS & OPERATING SUPPLIES & 281-7128-571.22-99 & \[
\begin{aligned}
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 6.19 \\
& 6.19
\end{aligned}
\] \\
\hline 11/24/2010 & 210505 & 2469 & IAPMO INT'L ASSOC PLUMB & 09 PIPE CALC \& 06 UPC ANS & 281-7128-571.33-99 & \begin{tabular}{l}
\[
11 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 107.20 \\
& 107.20
\end{aligned}
\] \\
\hline 11/24/2010 & 210546 & 8270 & MASTERCARD PROCESSING C & PURELL & 281-7128-571.22-99 & \begin{tabular}{l}
\[
11 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 7.33 \\
& 7.33
\end{aligned}
\] \\
\hline 11/24/2010 & 210598 & 13274 & CUSHMAN LAW OFFICE PC & PROFESSIONAL SERVICES PROFESSIONAL SERVICES & \[
\begin{aligned}
& 281-7128-571.35-99 \\
& 281-7128-571.35-99
\end{aligned}
\] & \[
\begin{aligned}
& 11 / 2010 \\
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & 445.40 260.50 705.90 \\
\hline 11/24/2010 & 210604 & 13474 & SUTTON \& DUBOIS PLLC & PROFESSIONAL SERVICES & 281-7128-571.35-99 & \[
\begin{aligned}
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 3,987.50 \\
& 3,987.50
\end{aligned}
\] \\
\hline 12/01/2010 & 210647 & 1922 & WARDEN PAPER CO & PRINTING \& PUBLISHING & 281-7128-571.32-99 & \begin{tabular}{l}
\[
11 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 31.48 \\
& 31.48
\end{aligned}
\] \\
\hline 12/01/2010 & 210677 & 8270 & MASTERCARD PROCESSING C & COPY PAPER
\#19 RUBBER BANDS-BLDG PLA & \[
\begin{aligned}
& 281-7128-571.22-99 \\
& 281-7128-571.22-99
\end{aligned}
\] & \[
\begin{aligned}
& 11 / 2010 \\
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
173.94 \\
5.29 \\
179.23
\end{array}
\] \\
\hline & & & & 11 Checks ** & Fund Total & & 6,158.10 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline CHECK DATE & \begin{tabular}{l}
CHECK \\
NUMBER
\end{tabular} & VENDOR\# & NAME & & INVOICE\# / DESCRIPTION & G/L NUMBER & \[
\text { PROJECT } \begin{aligned}
& \text { PERIOD/ } \\
& \text { YEAR }
\end{aligned}
\] & AMOUNT \\
\hline 11/24/2010 & 210546 & 8270 & MASTERCARD PROCESSING & C & PURELL & 282-7127-571.22-99 & \begin{tabular}{l}
\[
11 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 7.33 \\
& 7.33
\end{aligned}
\] \\
\hline 11/24/2010 & 210548 & 8479 & CASCADE COUNTY PRINT S & & PRINTING \& PUBLISHING & 282-7127-571.32-99 & \[
\begin{aligned}
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 50.00 \\
& 50.00
\end{aligned}
\] \\
\hline 12/01/2010 & 210677 & 8270 & MASTERCARD PROCESSING & & \begin{tabular}{l}
COPY PAPER \\
INCLINE SORTER FOR WENDY
\end{tabular} & \[
\begin{aligned}
& 282-7127-571.22-99 \\
& 282-7127-571.22-99
\end{aligned}
\] & \[
\begin{aligned}
& 11 / 2010 \\
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
173.94 \\
19.49 \\
193.43
\end{array}
\] \\
\hline & & & & & 3 Checks & Fund Total & & 250.76 \\
\hline
\end{tabular}

Prepared: \(12 / 01 / 2010, \quad 8: 13: 48\)
Program: GM179L
Bank: 01 HTE SUB-SYS AND MASTER


Prepared: \(12 / 01 / 2010,8: 13: 48\)
Program: GM179L
Bank: 01 HTE SUB-SYS AND MASTER

\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline \[
\begin{aligned}
& \text { CHECK } \\
& \text { DATE }
\end{aligned}
\] & \begin{tabular}{l}
CHECK \\
NUMBER
\end{tabular} & VENDOR\# & NAME & INVOICE\# / DESCRIPTION & G/L NUMBER & PROJECT & PERIOD/ YEAR & AMOUNT \\
\hline 11/17/2010 & 210317 & 22 & PACIFIC STEEL & EQUIP, FURN, FIXTURES & 511-3155-532.24-19 & 430810 & \begin{tabular}{l}
\[
11 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 88.23 \\
& 88.23
\end{aligned}
\] \\
\hline 11/17/2010 & 210318 & 25 & PROBUILD & REPAIR \& MAINT SUPPLIES & 511-3155-532.23-17 & & \begin{tabular}{l}
\[
11 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 7.80 \\
& 7.80
\end{aligned}
\] \\
\hline 11/17/2010 & 210321 & 52 & CONSOLIDATED ELECTRICAL & REPAIR \& MAINT SUPPLIES EQUIP, FURN, FIXTURES EQUIP, FURN, FIXTURES EQUIP, FURN, FIXTURES & \[
\begin{aligned}
& 511-3155-532.23-17 \\
& 511-3155-532.24-19 \\
& 511-3155-532.24-19 \\
& 511-3155-532.24-19
\end{aligned}
\] & \[
\begin{array}{ll}
9 & 430810 \\
9 & 430810 \\
9 & 430810
\end{array}
\] & \[
\begin{aligned}
& 11 / 2010 \\
& 11 / 2010 \\
& 11 / 2010 \\
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
29.11 \\
90.74 \\
3.61 \\
32.89 \\
156.35
\end{array}
\] \\
\hline 11/17/2010 & 210323 & 65 & GENERAL DISTRIBUTING CO & REPAIR \& MAINT SERVICES & 511-3155-532.36-99 & & \begin{tabular}{l}
\[
11 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 43.40 \\
& 43.40
\end{aligned}
\] \\
\hline 11/17/2010 & 210324 & 72 & AMERICAN WELDING \& GAS & REPAIR \& MAINT SUPPLIES & 511-3155-532.23-17 & & \begin{tabular}{l}
\[
11 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 48.76 \\
& 48.76
\end{aligned}
\] \\
\hline 11/17/2010 & 210328 & 121 & UNITED MATERIALS OF GRE & IMPROVE OTHER THAN BLDGS & 511-3156-535.93-19 & 330913 & \begin{tabular}{l}
\[
11 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 1,670.79 \\
& 1,670.79
\end{aligned}
\] \\
\hline 11/17/2010 & 210329 & 136 & MT DEPT OF REVENUE 1\% & IMPROVE OTHER THAN BLDGS & 511-3156-535.93-19 & 330913 & \[
\begin{aligned}
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 16.88 \\
& 16.88
\end{aligned}
\] \\
\hline 11/17/2010 & 210331 & 367 & PICKWICK'S OFFICE WORKS & OFFICE SUPPLIES OFFICE SUPPLIES & \[
\begin{aligned}
& 511-3155-532.21-99 \\
& 511-3155-532.21-99
\end{aligned}
\] & & \[
\begin{aligned}
& 11 / 2010 \\
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
8.27 \\
72.44 \\
80.71
\end{array}
\] \\
\hline 11/17/2010 & 210332 & 388 & NATIONAL LAUNDRY & OPERATING SUPPLIES OPERATING SUPPLIES & \[
\begin{aligned}
& 511-3155-532.22-99 \\
& 511-3155-532.22-99
\end{aligned}
\] & & \[
\begin{aligned}
& 11 / 2010 \\
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 119.97 \\
& 119.97 \\
& 239.94
\end{aligned}
\] \\
\hline 11/17/2010 & 210333 & 405 & CRESCENT ELECTRIC SUPPL & EQUIP, FURN, FIXTURES & 511-3155-532.24-19 & 430810 & \[
\begin{aligned}
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 96.90 \\
& 96.90
\end{aligned}
\] \\
\hline 11/17/2010 & 210337 & 972 & MOUNTAIN VIEW CO-OP & OPERATING SUPPLIES & 511-3155-532.22-99 & & \begin{tabular}{l}
\[
11 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 15.95 \\
& 15.95
\end{aligned}
\] \\
\hline 11/17/2010 & 210338 & 1010 & BATTERY WAREHOUSE & REPAIR \& MAINT SUPPLIES & 511-3155-532.23-17 & & \begin{tabular}{l}
\[
11 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 31.25 \\
& 31.25
\end{aligned}
\] \\
\hline 11/17/2010 & 210341 & 1679 & MONTANA LAND PROTECTION & MANUAL CREDIT REFUND & 511-0000-268.70-00 & & \begin{tabular}{l}
\[
11 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 30.00 \\
& 30.00
\end{aligned}
\] \\
\hline 11/17/2010 & 210342 & 1679 & BILLMAN, TOM \& REBECCA & MANUAL CREDIT REFUND & 511-0000-268.70-00 & & \begin{tabular}{l}
\[
11 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 36.54 \\
& 36.54
\end{aligned}
\] \\
\hline 11/17/2010 & 210343 & 1679 & ROBBINS, KRISTEN \& BERN & MANUAL CREDIT REFUND & 511-0000-268.70-00 & & \begin{tabular}{l}
\[
11 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 10.62 \\
& 10.62
\end{aligned}
\] \\
\hline 11/17/2010 & 210344 & 2095 & HOVEN EQUIPMENT COMPANY & OPERATING SUPPLIES & 511-3155-532.22-99 & & \[
\begin{aligned}
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 35.65 \\
& 35.65
\end{aligned}
\] \\
\hline
\end{tabular}
Bank: 01 HTE SUB-SYS AND MASTER
```

| $\begin{aligned} & \text { CHECK } \\ & \text { DATE } \end{aligned}$ | CHECK <br> NUMBER | VENDOR\# | NAME | INVOICE\# / DESCRIPTION | G/L NUMBER PROJECT | PERIOD/ YEAR | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11/17/2010 | 210347 | 2886 | TOOL BOX INC | OPERATING SUPPLIES | 511-3155-532.22-99 | $\begin{aligned} & 11 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 12.70 \\ & 12.70 \end{aligned}$ |
| 11/17/2010 | 210352 | 4876 | ACE HARDWARE | OPERATING SUPPLIES | 511-3155-532.22-99 | $11 / 2010$ <br> Total | $\begin{aligned} & 4.98 \\ & 4.98 \end{aligned}$ |
| 11/17/2010 | 210356 | 5528 | MT DEPT OF TRANSPORTATI | IMPROVE OTHER THAN BLDGS IMPROVE OTHER THAN BLDGS | $\begin{aligned} & 511-3156-535.93-19 \\ & 511-3193-535.93-19 \\ & 320904 \end{aligned}$ | $\begin{aligned} & 11 / 2010 \\ & 11 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 85,819.18 \\ 152,621.48 \\ 238,440.66 \end{array}$ |
| 11/17/2010 | 210358 | 6567 | MONTANA WASTE SYSTEMS | METER \#10-1334 | 511-0000-261.40-02 | $\begin{aligned} & 11 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 1,500.00 \\ & 1,500.00 \end{aligned}$ |
| 11/17/2010 | 210362 | 6837 | INDUSTRIAL AUTOMATION C | REPAIR \& MAINT SERVICES OTHER PURCHASED SERVICES | $\begin{aligned} & 511-3155-532.36-99 \\ & 511-3155-532.39-99 \end{aligned}$ | $\begin{aligned} & 11 / 2010 \\ & 11 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 8,666.00 \\ 213.75 \\ 8,879.75 \end{array}$ |
| 11/17/2010 | 210364 | 7664 | FASTENAL COMPANY | OPERATING SUPPLIES | 511-3155-532.22-99 | $\begin{aligned} & 11 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 63.12 \\ & 63.12 \end{aligned}$ |
| 11/17/2010 | 210366 | 8017 | CLEARWATER TECHNOLOGIES | EQUIP, FURN, FIXTURES | 511-3155-532.24-19 430810 | $\begin{aligned} & 11 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 74.39 \\ & 74.39 \end{aligned}$ |
| 11/17/2010 | 210410 | 13236 | WATERJET EXTREME TECHNO | 1" STEEL PLATE W/1" DRIVE | 511-3155-532.23-17 | $11 / 2010$ <br> Total | $\begin{aligned} & 180.00 \\ & 180.00 \end{aligned}$ |
| 11/24/2010 | 210443 | 22 | PACIFIC STEEL | REPAIR \& MAINT SUPPLIES | 511-3155-532.23-72 | $\begin{aligned} & 11 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 50.50 \\ & 50.50 \end{aligned}$ |
| 11/24/2010 | 210449 | 40 | BIG R STORES (CSWW INC) | OPERATING SUPPLIES | 511-3155-532.22-99 | $\begin{aligned} & 11 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 11.99 \\ & 11.99 \end{aligned}$ |
| 11/24/2010 | 210452 | 52 | CONSOLIDATED ELECTRICAL | REPAIR \& MAINT SUPPLIES OPERATING SUPPLIES EQUIP, FURN, FIXTURES REPAIR \& MAINT SUPPLIES REPAIR \& MAINT SUPPLIES | $\begin{aligned} & 511-3155-532.23-17 \\ & 511-3156-532.22-99 \\ & 511-3155-532.24-19 \\ & 511-3155-532.23-17 \\ & 511-3155-532.23-17 \end{aligned}$ | $\begin{aligned} & 11 / 2010 \\ & 11 / 2010 \\ & 11 / 2010 \\ & 11 / 2010 \\ & 11 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 16.31- \\ 7.77 \\ 11.26 \\ 8.67 \\ 16.31 \\ 27.70 \end{array}$ |
| 11/24/2010 | 210453 | 64 | FLEET SUPPLY COMPANY | OPERATING SUPPLIES | 511-3156-532.22-99 | $\begin{aligned} & 11 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & .90 \\ & .90 \end{aligned}$ |
| 11/24/2010 | 210454 | 65 | GENERAL DISTRIBUTING CO | OPERATING SUPPLIES | 511-3156-532.22-99 | $\begin{aligned} & 11 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 43.40 \\ & 43.40 \end{aligned}$ |
| 11/24/2010 | 210455 | 68 | NAPA AUTO PARTS OF GREA | REPAIR \& MAINT SUPPLIES | 511-3155-532.23-17 | $\begin{aligned} & 11 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 6.18 \\ & 6.18 \end{aligned}$ |
| 11/24/2010 | 210456 | 81 | QWEST | COMMUNICATION SERVICES COMMUNICATION SERVICES | $\begin{aligned} & 511-3155-532.31-31 \\ & 511-3156-532.31-31 \end{aligned}$ | $\begin{aligned} & 11 / 2010 \\ & 11 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 174.42 \\ 92.23 \\ 266.65 \end{array}$ |
| 11/24/2010 | 210457 | 82 | NORTHWESTERN ENERGY | October 2010 charges | 511-3155-532.34-12 | 11/2010 | 9.72 |



| CHECK <br> DATE | CHECK <br> NUMBER | VENDOR\# | NAME | INVOICE\# / DESCRIPTION | G/L NUMBER | PROJECT | PERIOD/ YEAR | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  | Total | 550.00 |
| 11/24/2010 | 210507 | 2730 | SERVICEMASTER ALL PURPO | REPAIR \& MAINT SERVICES | 511-3156-532.36-91 |  | $11 / 2010$ <br> Total | $\begin{aligned} & 362.25 \\ & 362.25 \end{aligned}$ |
| 11/24/2010 | 210510 | 3566 | UTILITIES UNDERGROUND L | COMMUNICATION SERVICES | 511-3156-532.31-99 |  | $11 / 2010$ Total | $\begin{aligned} & 424.02 \\ & 424.02 \end{aligned}$ |
| 11/24/2010 | 210517 | 4876 | ACE HARDWARE | REPAIR \& MAINT SUPPLIES | 511-3155-532.23-17 |  | $11 / 2010$ <br> Total | $\begin{aligned} & 4.29 \\ & 4.29 \end{aligned}$ |
| 11/24/2010 | 210520 | 4982 | DANA KEPNER COMPANY INC | UTILITIES SUPPLIES \& MAT UTILITIES SUPPLIES \& MAT UTIL MACH\&EQUIP CAP OTLAY UTIL MACH\&EQUIP CAP OTLAY UTILITIES SUPPLIES \& MAT | $\begin{aligned} & 511-3156-532.28-36 \\ & 511-3156-532.28-36 \\ & 511-3156-535.96-94 \\ & 511-3156-535.96-94 \\ & 511-3156-532.28-36 \end{aligned}$ | $\begin{array}{lr} 6 & \\ 6 & \\ 4 & 531057 \\ 4 & 531057 \\ 6 & \end{array}$ | 11/2010 <br> 11/2010 <br> 11/2010 <br> 11/2010 <br> 11/2010 <br> Total | $\begin{array}{r} 3,921.50 \\ 1,000.00 \\ 9,855.00 \\ 3,726.00 \\ 114.00 \\ 18,616.50 \end{array}$ |
| 11/24/2010 | 210533 | 6567 | UNITED MATERIALS | HYDRANT PERMIT \#10-1182 | 511-0000-261.40-02 |  | $11 / 2010$ <br> Total | $\begin{aligned} & 1,500.00 \\ & 1,500.00 \end{aligned}$ |
| 11/24/2010 | 210534 | 6567 | MOUNTAIN VIEW CO-OP | PERMIT 1000585 | 511-0000-261.40-02 |  | $\begin{aligned} & 11 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 1,500.00 \\ & 1,500.00 \end{aligned}$ |
| 11/24/2010 | 210535 | 6567 | PAVLIK ELECTRIC CO INC | PERMIT 1003049 | 511-0000-261.40-02 |  | $\begin{aligned} & 11 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 1,500.00 \\ & 1,500.00 \end{aligned}$ |
| 11/24/2010 | 210541 | 7497 | KENCO ENTERPRISES INC | REPAIR \& MAINT REPAIR \& MAINT SERVICES REPAIR \& MAINT SERVICES REPAIR \& MAINT SERVICES | $\begin{aligned} & 511-3155-532 \cdot 36-99 \\ & 511-3155-532 \cdot 36-99 \\ & 511-3155-532 \cdot 36-99 \\ & 511-3155-532 \cdot 36-99 \end{aligned}$ |  | 11/2010 <br> 11/2010 <br> 11/2010 <br> 11/2010 <br> Total | $\begin{array}{r} 41.50 \\ 41.50 \\ 41.50 \\ 41.50 \\ 166.00 \end{array}$ |
| 11/24/2010 | 210542 | 7664 | FASTENAL COMPANY | OPERATING SUPPLIES | 511-3156-532.22-99 |  | $11 / 2010$ <br> Total | $\begin{aligned} & 22.40 \\ & 22.40 \end{aligned}$ |
| 11/24/2010 | 210552 | 9196 | APPLIED INDUSTRIAL TECH | REPAIR \& MAINT SUPPLIES | 511-3155-532.23-17 |  | $\begin{aligned} & 11 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 250.73 \\ & 250.73 \end{aligned}$ |
| 11/24/2010 | 210561 | 10091 | HD SUPPLY WATERWORKS LT | UTILITIES SUPPLIES \& MAT | 511-3156-532.28-99 |  | $11 / 2010$ <br> Total | $\begin{aligned} & 470.40 \\ & 470.40 \end{aligned}$ |
| 11/24/2010 | 210563 | 10435 | BUG DOCTOR | REPAIR \& MAINT SERVICES | 511-3155-532.36-99 |  | $\begin{aligned} & 11 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 50.00 \\ & 50.00 \end{aligned}$ |
| 11/24/2010 | 210568 | 10858 | VERIZON WIRELESS | COMMUNICATION SERVICES COMMUNICATION SERVICES | $\begin{aligned} & 511-3155-532 \cdot 31-32 \\ & 511-3156-532 \cdot 31-32 \end{aligned}$ |  | $\begin{aligned} & 11 / 2010 \\ & 11 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 228.23 \\ & 109.10 \\ & 337.33 \end{aligned}$ |
| 11/24/2010 | 210571 | 11222 | WCS TELECOM | COMMUNICATION SERVICES | 511-3156-532.31-31 |  | $11 / 2010$ <br> Total | $\begin{aligned} & 6.75 \\ & 6.75 \end{aligned}$ |
| 11/24/2010 | 210583 | 12579 | RAILROAD MANAGEMENT CO | REPAIR \& MAINT SERVICES | 511-3155-532.36-99 |  | 11/2010 | 219.62 |


| CHECK DATE | CHECK <br> NUMBER | VENDOR\# | NAME | INVOICE\# / DESCRIPTION | G/L NUMBER PROJECT | $\begin{aligned} & \text { PERIOD/ } \\ & \text { YEAR } \end{aligned}$ | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11/24/2010 | 210583 | 12579 | RAILROAD MANAGEMENT CO | REPAIR \& MAINT SERVICES | 511-3155-532.36-99 | $11 / 2010$ <br> Total | $\begin{aligned} & 109.81 \\ & 329.43 \end{aligned}$ |
| 11/24/2010 | 210587 | 12648 | POLLARD WATER DOT COM | NOT IN SERVICE HYDRANT BA | 511-3156-532.22-99 | $11 / 2010$ <br> Total | $\begin{aligned} & 83.34 \\ & 83.34 \end{aligned}$ |
| 11/24/2010 | 210595 | 13135 | BIG SKY CIVIL \& ENVIRON | IMPROVE OTHER THAN BLDGS | 511-3156-535.93-16 330913 | $\begin{aligned} & 11 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 5,437.60 \\ & 5,437.60 \end{aligned}$ |
| 11/24/2010 | 210602 | 13421 | MT WATERWORKS | UTILITIES SUPPLIES \& MAT | 511-3156-532.28-99 | $\begin{aligned} & 11 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 224.52 \\ & 224.52 \end{aligned}$ |
| 11/29/2010 | 210609 | 1679 | AMERICAN REALTY GROUP M | FINAL BILLING CR REFUND | 511-0000-268.70-00 | $\begin{aligned} & 11 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 28.17 \\ & 28.17 \end{aligned}$ |
| 12/01/2010 | 210623 | 82 | NORTHWESTERN ENERGY | $\begin{aligned} & 07259559 \\ & 07259823 \end{aligned}$ | $\begin{aligned} & 511-3155-532.34-12 \\ & 511-3155-532.34-12 \end{aligned}$ | $\begin{aligned} & 11 / 2010 \\ & 11 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 7.70 \\ 10.75 \\ 18.45 \end{array}$ |
| 12/01/2010 | 210627 | 121 | UNITED MATERIALS OF GRE | IMPROVE OTHER THAN BLDGS | 511-3156-535.93-19351002 | $\begin{aligned} & 11 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 428,476.75 \\ & 428,476.75 \end{aligned}$ |
| 12/01/2010 | 210629 | 136 | MT DEPT OF REVENUE 1\% | IMPROVE OTHER THAN BLDGS | 511-3156-535.93-19351002 | $\begin{aligned} & 11 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 4,328.05 \\ & 4,328.05 \end{aligned}$ |
| 12/01/2010 | 210630 | 137 | SHIP-IT | COMMUNICATION SERVICES | 511-3156-532.31-11 | $\begin{aligned} & 11 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 15.43 \\ & 15.43 \end{aligned}$ |
| 12/01/2010 | 210631 | 142 | NORTHWEST PIPE FITTINGS | UTILITIES SUPPLIES \& MAT OPERATING SUPPLIES REPAIR \& MAINT SUPPLIES | $\begin{aligned} & 511-3156-532.28-99 \\ & 511-3156-532.22-99 \\ & 511-3156-532.23-72 \end{aligned}$ | $\begin{aligned} & 11 / 2010 \\ & 11 / 2010 \\ & 11 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 600.00 \\ 21.60 \\ 124.06 \\ 745.66 \end{array}$ |
| 12/01/2010 | 210636 | 367 | PICKWICK'S OFFICE WORKS | OFFICE SUPPLIES OFFICE SUPPLIES | $\begin{aligned} & 511-3156-532.21-59 \\ & 511-3156-532.21-59 \end{aligned}$ | $\begin{aligned} & 11 / 2010 \\ & 11 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 69.94 \\ & 23.58 \\ & 93.52 \end{aligned}$ |
| 12/01/2010 | 210639 | 429 | JACOBSON MIKE | WARN CHAIR'S MEETING AWWA | 511-3155-532.37-99 | $\begin{aligned} & 11 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 512.68 \\ & 512.68 \end{aligned}$ |
| 12/01/2010 | 210644 | 1679 | BORDNER, STEVE | FINAL BILLING CR REFUND | 511-0000-268.70-00 | $\begin{aligned} & 11 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 68.75 \\ & 68.75 \end{aligned}$ |
| 12/01/2010 | 210645 | 1679 | KIDRICK, JENELLE | FINAL BILLING CR REFUND | 511-0000-268.70-00 | $\begin{aligned} & 11 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 115.97 \\ & 115.97 \end{aligned}$ |
| 12/01/2010 | 210646 | 1679 | WILLIAMS, MARTY \& DEBBI | FINAL BILLING CR REFUND | 511-0000-268.70-00 | $\begin{aligned} & 11 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 46.23 \\ & 46.23 \end{aligned}$ |
| 12/01/2010 | 210670 | 7552 | CERTIFIED LABORATORIES | OPERATING SUPPLIES | 511-3156-532.22-99 | $\begin{aligned} & 11 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 179.66 \\ & 179.66 \end{aligned}$ |
|  |  |  |  | 72 Checks ** | Fund Total |  | 730,945.15 |


| CHECK DATE | CHECK <br> NUMBER | VENDOR\# | NAME | INVOICE\# / DESCRIPTION | G/L NUMBER PROJECT | $\begin{aligned} & \text { PERIOD / } \\ & \text { YEAR } \end{aligned}$ | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11/17/2010 | 210325 | 77 | GREAT FALLS TRIBUNE | IMPROVE OTHER THAN BLDGS | 513-3165-535.93-19 370913 | $11 / 2010$ <br> Total | $\begin{aligned} & 474.20 \\ & 474.20 \end{aligned}$ |
| 11/17/2010 | 210357 | 6565 | MT DEPT OF ENVIRONMENTA | PROFESSIONAL SERVICES | 513-3164-531.35-37 | $11 / 2010$ <br> Total | $\begin{aligned} & 2,705.74 \\ & 2,705.74 \end{aligned}$ |
| 11/17/2010 | 210368 | 8467 | MONTANA WASTE SYSTEMS I | Golf Course Oct 2010 | 513-3165-532.34-17 | $11 / 2010$ <br> Total | $\begin{aligned} & 131.11 \\ & 131.11 \end{aligned}$ |
| 11/17/2010 | 210386 | 11147 | VEOLIA WATER NORTH AMER | PROFESSIONAL SERVICES <br> MACH \& EQUIP CAP OUTLAY | $\begin{aligned} & 513-3164-531.35-99 \\ & 513-3164-535.94-99339609 \end{aligned}$ | $\begin{aligned} & 11 / 2010 \\ & 11 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 355,972.09 \\ 12,500.00 \\ 368,472.09 \end{array}$ |
| 11/24/2010 | 210456 | 81 | QWEST | COMMUNICATION SERVICES | 513-3165-532.31-31 | $11 / 2010$ <br> Total | $\begin{aligned} & 92.22 \\ & 92.22 \end{aligned}$ |
| 11/24/2010 | 210466 | 136 | MT DEPT OF REVENUE 1\% | IMPROVE OTHER THAN BLDGS | 513-3164-535.93-16 371002 | $11 / 2010$ <br> Total | $\begin{aligned} & 490.87 \\ & 490.87 \end{aligned}$ |
| 11/24/2010 | 210477 | 367 | PICKWICK'S OFFICE WORKS | OFFICE SUPPLIES <br> OFFICE SUPPLIES | $\begin{aligned} & 513-3165-532.21-59 \\ & 513-3165-532.21-59 \end{aligned}$ | $\begin{aligned} & 11 / 2010 \\ & 11 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 29.98 \\ & 21.51 \\ & 51.49 \end{aligned}$ |
| 11/24/2010 | 210481 | 405 | CRESCENT ELECTRIC SUPPL | OPERATING SUPPLIES | 513-3165-532.22-99 | $\begin{aligned} & 11 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 64.50 \\ & 64.50 \end{aligned}$ |
| 11/24/2010 | 210489 | 731 | FAGENSTROM CO (THE) | REPAIR \& MAINT SUPPLIES | 513-3165-532.23-99 | $\begin{aligned} & 11 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 2,400.00 \\ & 2,400.00 \end{aligned}$ |
| 11/24/2010 | 210502 | 2191 | DICK ANDERSON CONSTRUCT | IMPROVE OTHER THAN BLDGS | 513-3164-535.93-16 371002 | $\begin{aligned} & 11 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 48,596.00 \\ & 48,596.00 \end{aligned}$ |
| 11/24/2010 | 210507 | 2730 | SERVICEMASTER ALL PURPO | REPAIR \& MAINT SERVICES | 513-3165-532.36-91 | $\begin{aligned} & 11 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 212.75 \\ & 212.75 \end{aligned}$ |
| 11/24/2010 | 210517 | 4876 | ACE HARDWARE | OPERATING SUPPLIES | 513-3165-532.22-99 | $\begin{aligned} & 11 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} .33 \\ .33 \end{array}$ |
| 11/24/2010 | 210563 | 10435 | BUG DOCTOR | OTHER PURCHASED SERVICES | 513-3165-532.39-99 | $\begin{aligned} & 11 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 90.00 \\ & 90.00 \end{aligned}$ |
| 11/24/2010 | 210568 | 10858 | VERIZON WIRELESS | COMMUNICATION SERVICES | 513-3165-532.31-32 | $\begin{aligned} & 11 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 132.33 \\ & 132.33 \end{aligned}$ |
| 11/24/2010 | 210570 | 11168 | BIG SKY HYDRAULICS \& MA | REPAIR \& MAINT SERVICES REPAIR \& MAINT SERVICES | $\begin{aligned} & 513-3165-532 \cdot 36-99 \\ & 513-3165-532.36-99 \end{aligned}$ | $\begin{aligned} & 11 / 2010 \\ & 11 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 201.40 \\ 23.04 \\ 224.44 \end{array}$ |
| 11/24/2010 | 210571 | 11222 | WCS TELECOM | COMMUNICATION SERVICES | 513-3165-532.31-31 | $\begin{aligned} & 11 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 6.75 \\ & 6.75 \end{aligned}$ |
| 12/01/2010 | 210636 | 367 | PICKWICK'S OFFICE WORKS | OFFICE SUPPLIES | 513-3165-532.21-59 | $\begin{aligned} & 11 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 79.46 \\ & 79.46 \end{aligned}$ |

Prepared: $12 / 01 / 2010,8: 13: 48$
Program: GM179L
Bank: 01 HTE SUB-SYS AND MASTER

| $\begin{aligned} & \text { CHECK } \\ & \text { DATE } \end{aligned}$ | CHECK <br> NUMBER | VENDOR\# | NAME | INVOIC | CE\# / DE | ESCRIPTION |  |  | G/L NUMBER | PROJECT | PERIOD/ YEAR | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 12/01/2010 | 210639 | 429 | JACOBSON MIKE | WARN | CHAIR'S | MEETING A | AWWA | 513 | -3164-531.37 |  | $11 / 2010$ <br> Total | $\begin{aligned} & 512.68 \\ & 512.68 \end{aligned}$ |


| CHECK <br> DATE | CHECK <br> NUMBER | VENDOR\# | NAME | INVOICE\# / DESCRIPTION |  |  |  | G/L NUMBER P | PROJECT | $\begin{aligned} & \text { PERIOD / } \\ & \text { YEAR } \end{aligned}$ | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11/24/2010 | 210466 | 136 | MT DEPT OF REVENUE | 1\% | IMPROVE | OTHER | THAN BLDGS | 515-3175-535.93-19 | 331103 | $11 / 2010$ <br> Total | $\begin{aligned} & 131.16 \\ & 131.16 \end{aligned}$ |
| 11/24/2010 | 210486 | 511 | MORRISON-MAIERLE INC |  | IMPROVE | OTHER | THAN BLDGS | 515-3175-535.93-16 | 390605 | $11 / 2010$ <br> Total | $\begin{aligned} & 4,766.38 \\ & 4,766.38 \end{aligned}$ |
| 11/24/2010 | 210549 | 8547 | KUGLIN DAVID W |  | IMPROVE | OTHER | THAN BLDGS | 515-3175-535.93-19 | 331103 | $11 / 2010$ <br> Total | $\begin{aligned} & 12,984.84 \\ & 12,984.84 \end{aligned}$ |
|  |  |  |  |  |  | 3 | 3 Checks | Fund Total |  |  | 17,882.38 |

```
Prepared: 12/01/2010, 8:13:48
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \[
\begin{aligned}
& \text { CHECK } \\
& \text { DATE }
\end{aligned}
\] & \begin{tabular}{l}
CHECK \\
NUMBER
\end{tabular} & VENDOR\# & NAME & INVOICE\# / DESCRIPTION & G/L NUMBER PROJECT & PERIOD/ YEAR & AMOUNT \\
\hline 11/17/2010 & 210331 & 367 & PICKWICK'S OFFICE WORKS & REPAIR \& MAINT SERVICES REPAIR \& MAINT SERVICES & \[
\begin{aligned}
& 517-3184-532 \cdot 36-91 \\
& 517-3185-532 \cdot 36-91
\end{aligned}
\] & \[
\begin{aligned}
& 11 / 2010 \\
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 16.93 \\
& 16.93 \\
& 33.86
\end{aligned}
\] \\
\hline 11/17/2010 & 210368 & 8467 & MONTANA WASTE SYSTEMS I & \begin{tabular}{l}
Commercial Sanit Oct 2010 \\
ResidentialSanit Oct 2010 \\
Sanitation CCC Oct 2010
\end{tabular} & \[
\begin{aligned}
& 517-3184-532 \cdot 34-18 \\
& 517-3185-532 \cdot 34-18 \\
& 517-3188-532 \cdot 34-18
\end{aligned}
\] & \[
\begin{aligned}
& 11 / 2010 \\
& 11 / 2010 \\
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
21,275.71 \\
45,783.32 \\
8,790.25 \\
75,849.28
\end{array}
\] \\
\hline 11/17/2010 & 210389 & 11442 & DEX MEDIA WEST INC & ADVERTISING ADVERTISING ADVERTISING & \[
\begin{aligned}
& 517-3184-532 \cdot 31-99 \\
& 517-3185-532 \cdot 31-99 \\
& 517-3188-532.31-99
\end{aligned}
\] & \[
\begin{aligned}
& 11 / 2010 \\
& 11 / 2010 \\
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
81.31 \\
81.32 \\
18.07 \\
180.70
\end{array}
\] \\
\hline 11/24/2010 & 210456 & 81 & QWEST & COMMUNICATION SERVICES COMMUNICATION SERVICES COMMUNICATION SERVICES COMMUNICATION SERVICES & \[
\begin{aligned}
& 517-3188-532 \cdot 31-31 \\
& 517-3184-532 \cdot 31-31 \\
& 517-3185-532 \cdot 31-31 \\
& 517-3188-532 \cdot 31-31
\end{aligned}
\] & \[
\begin{aligned}
& 11 / 2010 \\
& 11 / 2010 \\
& 11 / 2010 \\
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
42.98 \\
6.07 \\
6.07 \\
1.35 \\
56.47
\end{array}
\] \\
\hline 11/24/2010 & 210459 & 85 & AAA CONSTRUCTION INC & ASHPALT REPAIR 2500 CLK 6 & 517-3184-532.23-99 & \begin{tabular}{l}
\[
11 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 1,802.73 \\
& 1,802.73
\end{aligned}
\] \\
\hline 11/24/2010 & 210477 & 367 & PICKWICK'S OFFICE WORKS & OFFICE SUPPLIES OFFICE SUPPLIES OFFICE SUPPLIES OFFICE SUPPLIES OFFICE SUPPLIES OFFICE SUPPLIES OFFICE SUPPLIES OFFICE SUPPLIES & \[
\begin{aligned}
& 517-3184-532 \cdot 21-99 \\
& 517-3185-532 \cdot 21-99 \\
& 517-3188-532 \cdot 21-99 \\
& 517-3184-532 \cdot 21-99 \\
& 517-3185-532 \cdot 21-99 \\
& 517-3188-532 \cdot 21-99 \\
& 517-3184-532 \cdot 21-99 \\
& 517-3185-532 \cdot 21-99
\end{aligned}
\] & \begin{tabular}{l}
11/2010 \\
11/2010 \\
11/2010 \\
11/2010 \\
11/2010 \\
11/2010 \\
11/2010 \\
11/2010 \\
Total
\end{tabular} & \[
\begin{array}{r}
23.13 \\
23.13 \\
5.00 \\
8.22 \\
8.22 \\
2.00 \\
1.14 \\
1.13 \\
71.97
\end{array}
\] \\
\hline 11/24/2010 & 210480 & 388 & NATIONAL LAUNDRY & REPAIR \& MAINT SERVICES REPAIR \& MAINT SERVICES & \[
\begin{aligned}
& 517-3184-532 \cdot 36-91 \\
& 517-3185-532 \cdot 36-91
\end{aligned}
\] & \[
\begin{aligned}
& 11 / 2010 \\
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
9.21 \\
9.21 \\
18.42
\end{array}
\] \\
\hline 11/24/2010 & 210501 & 2129 & BIG SKY FIRE/AFFIRMED M & M OPERATING SUPPLIES OPERATING SUPPLIES & \[
\begin{aligned}
& 517-3184-532.22-99 \\
& 517-3185-532.22-99
\end{aligned}
\] & \[
\begin{aligned}
& 11 / 2010 \\
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
5.37 \\
5.38 \\
10.75
\end{array}
\] \\
\hline 11/24/2010 & 210507 & 2730 & SERVICEMASTER ALL PURPO & \begin{tabular}{l}
REPAIR \& MAINT SERVICES \\
REPAIR \& MAINT SERVICES
\end{tabular} & \[
\begin{aligned}
& 517-3184-532 \cdot 36-91 \\
& 517-3185-532.36-91
\end{aligned}
\] & \[
\begin{aligned}
& 11 / 2010 \\
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] &  \\
\hline 11/24/2010 & 210546 & 8270 & MASTERCARD PROCESSING C & TRAVEL, CONFERENCES\&SCHOOL TRAVEL, CONFERENCES\&SCHOOL TRAVEL, CONFERENCES\&SCHOOL & \[
\begin{aligned}
& 517-3184-532 \cdot 37-99 \\
& 517-3185-532.37-99 \\
& 517-3188-532.37-99
\end{aligned}
\] & \[
\begin{aligned}
& 11 / 2010 \\
& 11 / 2010 \\
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
37.50 \\
37.50 \\
100.00 \\
175.00
\end{array}
\] \\
\hline 11/24/2010 & 210563 & 10435 & BUG DOCTOR & PROFESSIONAL SERVICES PROFESSIONAL SERVICES & \[
\begin{aligned}
& 517-3184-532.35-99 \\
& 517-3185-532.35-99
\end{aligned}
\] & \[
\begin{aligned}
& 11 / 2010 \\
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 11.25 \\
& 11.25 \\
& 22.50
\end{aligned}
\] \\
\hline
\end{tabular}
Prepared: 12/01/2010, \(8: 13: 48\)
Program: GM179L
Bank: 01 HTE SUB-SYS AND MASTER
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \[
\begin{aligned}
& \text { CHECK } \\
& \text { DATE }
\end{aligned}
\] & \begin{tabular}{l}
CHECK \\
NUMBER
\end{tabular} & VENDOR\# & NAME & INVOICE\# / DESCRIPTION & G/L NUMBER & \[
\text { PROJECT } \begin{gathered}
\text { PERIOD/ } \\
\text { YEAR }
\end{gathered}
\] & AMOUNT \\
\hline \multirow[t]{7}{*}{11/24/2010} & \multirow[t]{7}{*}{210568} & \multirow[t]{7}{*}{10858} & \multirow[t]{7}{*}{VERIZON WIRELESS} & COMMUNICATION SERVICES & 517-3184-532.31-32 & 11/2010 & 14.20 \\
\hline & & & & COMMUNICATION SERVICES & 517-3185-532.31-32 & 11/2010 & 14.21 \\
\hline & & & & COMMUNICATION SERVICES & 517-3188-532.31-32 & 11/2010 & 27.29 \\
\hline & & & & COMMUNICATION SERVICES & 517-3184-532.31-32 & 11/2010 & 44.34 \\
\hline & & & & COMMUNICATION SERVICES & 517-3185-532.31-32 & 11/2010 & 44.35 \\
\hline & & & & COMMUNICATION SERVICES & 517-3188-532.31-32 & 11/2010 & 9.84 \\
\hline & & & & & & Total & 154.23 \\
\hline \multirow[t]{4}{*}{11/24/2010} & \multirow[t]{4}{*}{210571} & \multirow[t]{4}{*}{11222} & \multirow[t]{4}{*}{WCS TELECOM} & COMMUNICATION SERVICES & 517-3184-532.31-31 & 11/2010 & 4.50 \\
\hline & & & & COMMUNICATION SERVICES & 517-3185-532.31-31 & 11/2010 & 4.50 \\
\hline & & & & COMMUNICATION SERVICES & \[
517-3188-532.31-31
\] & 11/2010 & . 99 \\
\hline & & & & & & Total & 9.99 \\
\hline \multirow[t]{5}{*}{12/01/2010} & \multirow[t]{5}{*}{210615} & \multirow[t]{5}{*}{40} & \multirow[t]{5}{*}{BIG R STORES (CSWW INC)} & OPERATING SUPPLIES & 517-3184-532.22-99 & 11/2010 & 79.50 \\
\hline & & & & EQUIP, FURN, FIXTURES & 517-3184-532.24-11 & 11/2010 & 46.71 \\
\hline & & & & OPERATING SUPPLIES & 517-3185-532.22-99 & 11/2010 & 79.50 \\
\hline & & & & EQUIP, FURN, FIXTURES & 517-3185-532.24-11 & 11/2010 & 46.72 \\
\hline & & & & & & Total & 252.43 \\
\hline \multirow[t]{2}{*}{12/01/2010} & \multirow[t]{2}{*}{210623} & \multirow[t]{2}{*}{82} & \multirow[t]{2}{*}{NORTHWESTERN ENERGY} & \multirow[t]{2}{*}{07257983} & \multirow[t]{2}{*}{517-3188-532.34-12} & 11/2010 & 14.38 \\
\hline & & & & & & Total & 14.38 \\
\hline \multirow[t]{7}{*}{12/01/2010} & \multirow[t]{7}{*}{210636} & \multirow[t]{7}{*}{367} & \multirow[t]{7}{*}{PICKWICK'S OFFICE WORKS} & OFFICE SUPPLIES & 517-3184-532.21-99 & 11/2010 & 1.88 \\
\hline & & & & OFFICE SUPPLIES & 517-3185-532.21-99 & 11/2010 & 1.88 \\
\hline & & & & OFFICE SUPPLIES & 517-3188-532.21-99 & 11/2010 & 1.87 \\
\hline & & & & OFFICE SUPPLIES & 517-3184-532.21-99 & 11/2010 & 21.15 \\
\hline & & & & OFFICE SUPPLIES & 517-3185-532.21-99 & 11/2010 & 21.15 \\
\hline & & & & OFFICE SUPPLIES & 517-3188-532.21-99 & 11/2010 & 44.55 \\
\hline & & & & & & Total & 92.48 \\
\hline \multirow[t]{3}{*}{12/01/2010} & \multirow[t]{3}{*}{210649} & \multirow[t]{3}{*}{2201} & \multirow[t]{3}{*}{QUALITY URETHANE INC} & PROFESSIONAL SERVICES & 517-3188-532.35-99 & 11/2010 & 180.00 \\
\hline & & & & & & Total & 180.00 \\
\hline & & & & 17 Checks & Fund Total & & 79,299.19 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \[
\begin{aligned}
& \text { CHECK } \\
& \text { DATE }
\end{aligned}
\] & \begin{tabular}{l}
CHECK \\
NUMBER
\end{tabular} & VENDOR\# & NAME & INVOICE\# / DESCRIPTION & G/L NUMBER & PROJECT PERIOD/ & AMOUNT \\
\hline 11/17/2010 & 210326 & 81 & QWEST & COMMUNICATION SERVICES & 522-2113-522.31-34 & 11/2010 & 292.47 \\
\hline & & & & COMMUNICATION SERVICES & 522-2113-522.31-34 & 11/2010 & 91.30 \\
\hline & & & & COMMUNICATION SERVICES & 522-2113-522.31-34 & 11/2010 & 94.95 \\
\hline & & & & COMMUNICATION SERVICES & 522-2113-522.31-34 & 11/2010 & 45.66 \\
\hline & & & & COMMUNICATION SERVICES & 522-2113-522.31-34 & 11/2010 & 119.32 \\
\hline & & & & COMMUNICATION SERVICES & 522-2113-522.31-34 & 11/2010 & 119.32 \\
\hline & & & & COMMUNICATION SERVICES & 522-2113-522.31-34 & 11/2010 & 119.32 \\
\hline & & & & COMMUNICATION SERVICES & 522-2113-522.31-34 & 11/2010 & 119.32 \\
\hline & & & & COMMUNICATION SERVICES & 522-2113-522.31-34 & 11/2010 & 45.66 \\
\hline & & & & COMMUNICATION SERVICES & 522-2113-522.31-34 & 11/2010 & 45.66 \\
\hline & & & & COMMUNICATION SERVICES & 522-2113-522.31-34 & 11/2010 & 28.36 \\
\hline & & & & COMMUNICATION SERVICES & 522-2113-522.31-34 & 11/2010 & 155.65 \\
\hline & & & & & & Total & 1,276.99 \\
\hline 11/17/2010 & 210382 & 10858 & VERIZON WIRELESS & COMMUNICATION SERVICES & 522-2113-522.31-32 & 11/2010 & 32.82 \\
\hline & & & & & & Total & 32.82 \\
\hline 11/24/2010 & 210456 & 81 & QWEST & UTILITIES & 522-2113-522.31-34 & 11/2010 & 5,833.25 \\
\hline & & & & & & Total & 5,833.25 \\
\hline 11/24/2010 & 210528 & 6100 & MT DEPT OF ADMINISTRATI & OCT 10 SUMMITNET CHARGES & 522-2113-522.35-99 & 11/2010 & 177.00 \\
\hline & & & & & & Total & 177.00 \\
\hline 12/01/2010 & 210622 & 81 & QWEST & COMMUNICATION SERVICES & 522-2113-522.31-34 & 11/2010 & 42.98 \\
\hline & & & & COMMUNICATION SERVICES & 522-2113-522.31-34 & 11/2010 & 85.96 \\
\hline & & & & COMMUNICATION SERVICES & 522-2113-522.31-34 & 11/2010 & 31.36 \\
\hline & & & & UTILITIES & 522-2113-522.31-34 & \[
11 / 2010
\] & \[
51.67
\] \\
\hline & & & & & & Total & \[
211.97
\] \\
\hline & & & & 5 Checks & Fund Total & & 7,532.03 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline CHECK DATE & \begin{tabular}{l}
CHECK \\
NUMBER
\end{tabular} & VENDOR\# & NAME & INVOICE\# / DESCRIPTION & G/L NUMBER PROJECT & PERIOD/ YEAR & AMOUNT \\
\hline 11/17/2010 & 210318 & 25 & PROBUILD & OPERATING SUPPLIES & 551-7125-571.22-99 & \[
\begin{aligned}
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 19.64 \\
& 19.64
\end{aligned}
\] \\
\hline 11/17/2010 & 210322 & 64 & FLEET SUPPLY COMPANY & OPERATING SUPPLIES & 551-7125-571.22-99 & \[
\begin{aligned}
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 8.85 \\
& 8.85
\end{aligned}
\] \\
\hline 11/17/2010 & 210326 & 81 & QWEST & PARKING RAMP PHONE, 454-2 & 551-7125-571.31-31 & \begin{tabular}{l}
\[
11 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 47.29 \\
& 47.29
\end{aligned}
\] \\
\hline 11/17/2010 & 210346 & 2370 & ENTERPRISE ELECTRIC INC & REPAIR/REPLACE LIGHTS/BAL & 551-7125-571.36-12 & \[
\begin{aligned}
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 388.40 \\
& 388.40
\end{aligned}
\] \\
\hline 11/17/2010 & 210373 & 8920 & KONE INC & \begin{tabular}{l}
PER AGREEMENT, NOV 1-30, \\
PER AGREEMENT, NOV 1 TO J
\end{tabular} & \[
\begin{aligned}
& 551-7125-571.35-99 \\
& 551-7125-571.35-99
\end{aligned}
\] & \[
\begin{aligned}
& 11 / 2010 \\
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
638.85 \\
882.96 \\
1,521.81
\end{array}
\] \\
\hline 11/17/2010 & 210391 & 12270 & CARDINAL TRACKING INC & PARKING TICKET YELLOW ENV & 551-7125-571.32-99 & \[
\begin{aligned}
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 865.46 \\
& 865.46
\end{aligned}
\] \\
\hline 11/17/2010 & 210402 & 12726 & SHEILA SMARTT & KEY CARD \#675 LEASE \#1844 & 551-0000-347.10-79 & \[
\begin{aligned}
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 36.00 \\
& 36.00
\end{aligned}
\] \\
\hline 11/24/2010 & 210477 & 367 & PICKWICK'S OFFICE WORKS & OFFICE SUPPLIES & 551-7125-571.21-99 & \[
\begin{aligned}
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 14.92 \\
& 14.92
\end{aligned}
\] \\
\hline 11/24/2010 & 210479 & 374 & APCOA/STANDARD PARKING & PROFESSIONAL SERVICES & 551-7125-571.35-99 & \[
\begin{aligned}
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 23,962 \cdot 58 \\
& 23,962 \cdot 58
\end{aligned}
\] \\
\hline 11/24/2010 & 210498 & 1849 & A TO Z LOCK \& KEY & REPAIR \& MAINT SERVICES & 551-7125-571.36-12 & \[
\begin{aligned}
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 115.00 \\
& 115.00
\end{aligned}
\] \\
\hline 11/24/2010 & 210543 & 7796 & INNOVATIVE POSTAL SERVI & PRINTING \& PUBLISHING & 551-7125-571.32-99 & \[
\begin{aligned}
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 243.95 \\
& 243.95
\end{aligned}
\] \\
\hline 11/24/2010 & 210546 & 8270 & MASTERCARD PROCESSING C & PURELL & 551-7125-571.21-99 & \[
\begin{aligned}
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 7.33 \\
& 7.33
\end{aligned}
\] \\
\hline 11/24/2010 & 210566 & 10742 & SKYLINE SERVICES INC & REINSTALL NETTING IN NE \& & 551-7125-571.36-12 & \[
\begin{aligned}
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 1,340.00 \\
& 1,340.00
\end{aligned}
\] \\
\hline 12/01/2010 & 210623 & 82 & NORTHWESTERN ENERGY & \[
\begin{aligned}
& 07255938 \\
& 07255946 \\
& 07260326 \\
& 07260342
\end{aligned}
\] & \[
\begin{aligned}
& 551-7125-571.34-12 \\
& 551-7125-571.34-12 \\
& 551-7125-571.34-12 \\
& 551-7125-571.34-12
\end{aligned}
\] & \[
\begin{aligned}
& 11 / 2010 \\
& 11 / 2010 \\
& 11 / 2010 \\
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
7.70 \\
7.70 \\
33.57 \\
66.33 \\
115.30
\end{array}
\] \\
\hline 12/01/2010 & 210641 & 972 & MOUNTAIN VIEW CO-OP & OPERATING SUPPLIES & 551-7125-571.22-99 & \[
\begin{aligned}
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 71.80 \\
& 71.80
\end{aligned}
\] \\
\hline 12/01/2010 & 210677 & 8270 & MASTERCARD PROCESSING C & COPY PAPER & 551-7125-571.21-99 & \begin{tabular}{l}
\[
11 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 173.94 \\
& 173.94
\end{aligned}
\] \\
\hline & & & & 16 Checks ** & Fund Total & & 28,932.27 \\
\hline
\end{tabular}
Prepared: \(12 / 01 / 2010,8: 13: 48\)
Program: GM179L
Bank: 01 HTE SUB-SYS AND MASTER

Prepared: \(12 / 01 / 2010,8: 13: 48\)
Program: GM179L
Bank: 01 HTE SUB-SYS AND MASTER
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \[
\begin{aligned}
& \text { CHECK } \\
& \text { DATE }
\end{aligned}
\] & \begin{tabular}{l}
CHECK \\
NUMBER
\end{tabular} & VENDOR\# & NAME & INVOICE\# / DESCRIPTION & G/L NUMBER PROJECT & PERIOD/ YEAR & AMOUNT \\
\hline 11/17/2010 & 210326 & 81 & QWEST & NOV PHONE BILL NOV PHONE BILL & \[
\begin{aligned}
& 563-6471-562 \cdot 31-31 \\
& 563-6475-562.31-31
\end{aligned}
\] & \[
\begin{aligned}
& 11 / 2010 \\
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 27.22 \\
& 27.22 \\
& 54.44
\end{aligned}
\] \\
\hline 11/17/2010 & 210330 & 198 & MASCO JANITORIAL SUPPLY & REPAIR \& MAINT SUPPLIES REPAIR \& MAINT SUPPLIES REPAIR \& MAINT SUPPLIES & \[
\begin{aligned}
& 563-6473-562.23-72 \\
& 563-6473-562.23-72 \\
& 563-6473-562.23-72
\end{aligned}
\] & \[
\begin{aligned}
& 11 / 2010 \\
& 11 / 2010 \\
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
29.28 \\
53.06 \\
88.13 \\
170.47
\end{array}
\] \\
\hline 11/17/2010 & 210352 & 4876 & ACE HARDWARE & REPAIR \& MAINT SUPPLIES & 563-6473-562.23-72 & \[
\begin{aligned}
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 51.95 \\
& 51.95
\end{aligned}
\] \\
\hline 11/17/2010 & 210360 & 6715 & HAWKINS INC & CHEMICALS & 563-6473-562.28-11 & \[
\begin{aligned}
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 321.04 \\
& 321.04
\end{aligned}
\] \\
\hline 11/17/2010 & 210394 & 12646 & VICKY HICKS & KAMBELL'S SOUP KARAOKE JU & 563-6471-562.35-99 & \begin{tabular}{l}
\[
11 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 200.00 \\
& 200.00
\end{aligned}
\] \\
\hline 11/24/2010 & 210456 & 81 & QWEST & NOV PHONE BILL & 563-6473-562.31-31 & \[
\begin{aligned}
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 44.20 \\
& 44.20
\end{aligned}
\] \\
\hline 11/24/2010 & 210457 & 82 & NORTHWESTERN ENERGY & October 2010 charges & 563-6475-562.34-12 & \[
\begin{aligned}
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 7.70 \\
& 7.70
\end{aligned}
\] \\
\hline 11/24/2010 & 210473 & 198 & MASCO JANITORIAL SUPPLY & REPAIR \& MAINT SUPPLIES & 563-6473-562.23-72 & \[
\begin{aligned}
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 46.00 \\
& 46.00
\end{aligned}
\] \\
\hline 11/24/2010 & 210484 & 463 & FLEMING GRAPHICS & REF, PUBLICITY, TAXES, DUES & 563-6471-562.33-39 & \begin{tabular}{l}
\[
11 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 72.00 \\
& 72.00
\end{aligned}
\] \\
\hline 11/24/2010 & 210585 & 12646 & IN THE SWIM & EXERCISE EQUIPMENT FOR CL & 563-6473-562.22-99 & \[
\begin{aligned}
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 101.60 \\
& 101.60
\end{aligned}
\] \\
\hline 12/01/2010 & 210622 & 81 & QWEST & NOV/DEC PHONE BILL & 563-6475-562.31-31 & \[
\begin{aligned}
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 27.22 \\
& 27.22
\end{aligned}
\] \\
\hline 12/01/2010 & 210623 & 82 & NORTHWESTERN ENERGY & \[
\begin{aligned}
& 07254642 \\
& 07254667
\end{aligned}
\] & \[
\begin{aligned}
& 563-6471-562.34-12 \\
& 563-6471-562.34-12
\end{aligned}
\] & \[
\begin{aligned}
& 11 / 2010 \\
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
166.60 \\
44.25 \\
210.85
\end{array}
\] \\
\hline 12/01/2010 & 210631 & 142 & NORTHWEST PIPE FITTINGS & REPAIR \& MAINT SUPPLIES & 563-6473-562.23-72 & \[
\begin{aligned}
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 796.68 \\
& 796.68
\end{aligned}
\] \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline CHECK
DATE & \begin{tabular}{l}
CHECK \\
NUMBER
\end{tabular} & VENDOR\# & NAME & INVOICE\# / DESCRIPTION & G/L NUMBER PROJECT & PERIOD/ YEAR & AMOUNT \\
\hline 11/17/2010 & 210320 & 50 & COLUMBIA PAINT \& COATIN & REPAIR \& MAINT SUPPLIES REPAIR \& MAINT SUPPLIES & \[
\begin{aligned}
& 564-6462-562.23-79 \\
& 564-6462-562.23-79
\end{aligned}
\] & \[
\begin{aligned}
& 11 / 2010 \\
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 13.49 \\
& 12.99 \\
& 26.48
\end{aligned}
\] \\
\hline 11/17/2010 & 210326 & 81 & QWEST & NOV PHONE BILL & 564-6462-562.31-31 & \begin{tabular}{l}
\[
11 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 128.88 \\
& 128.88
\end{aligned}
\] \\
\hline 11/17/2010 & 210381 & 10524 & MISSOULA CHILDRENS THEA & MCT DEPOSIT BOOKING ID 14 & 564-6462-562.35-99 & \[
\begin{aligned}
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 500.00 \\
& 500.00
\end{aligned}
\] \\
\hline 11/17/2010 & 210388 & 11433 & GIRL SCOUTS OF MONTANA & 27 GIRLS @ 12.00 EA RENEW & 564-6462-562.35-99 & \[
\begin{aligned}
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 324.00 \\
& 324.00
\end{aligned}
\] \\
\hline 11/24/2010 & 210473 & 198 & MASCO JANITORIAL SUPPLY & OPERATING SUPPLIES & 564-6462-562.22-94 & \[
\begin{aligned}
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 106.81 \\
& 106.81
\end{aligned}
\] \\
\hline 11/24/2010 & 210477 & 367 & PICKWICK'S OFFICE WORKS & OFFICE SUPPLIES OFFICE SUPPLIES & \[
\begin{aligned}
& 564-6462-562.21-99 \\
& 564-6462-562.21-99
\end{aligned}
\] & \[
\begin{aligned}
& 11 / 2010 \\
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{gathered}
332.97- \\
275.97 \\
57.00-
\end{gathered}
\] \\
\hline 11/24/2010 & 210480 & 388 & NATIONAL LAUNDRY & OPERATING SUPPLIES OPERATING SUPPLIES & \[
\begin{aligned}
& 564-6462-562.22-94 \\
& 564-6462-562.22-94
\end{aligned}
\] & \[
\begin{aligned}
& 11 / 2010 \\
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 29.46 \\
& 12.60 \\
& 42.06
\end{aligned}
\] \\
\hline 11/24/2010 & 210530 & 6268 & GREAT FALLS UPHOLSTERY & RECOVERING OF EQUIPMENT & 564-6462-562.24-99 & \begin{tabular}{l}
\[
11 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 120.00 \\
& 120.00
\end{aligned}
\] \\
\hline 12/01/2010 & 210623 & 82 & NORTHWESTERN ENERGY & 07249774 & 564-6461-562.34-12 & \[
\begin{aligned}
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 1.69 \\
& 1.69
\end{aligned}
\] \\
\hline 12/01/2010 & 210631 & 142 & NORTHWEST PIPE FITTINGS & REPAIR \& MAINT SUPPLIES REPAIR \& MAINT SUPPLIES & \[
\begin{aligned}
& 564-6462-562.23-19 \\
& 564-6462-562.23-19
\end{aligned}
\] & \[
\begin{aligned}
& 11 / 2010 \\
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 11.63 \\
& 16.92 \\
& 28.55
\end{aligned}
\] \\
\hline 12/01/2010 & 210648 & 2134 & LEWIS LARRY & VOLLEYBALL SCHEDULING FEE & 564-6461-562.39-99 & \[
\begin{aligned}
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 100.00 \\
& 100.00
\end{aligned}
\] \\
\hline 12/01/2010 & 210651 & 2570 & MADDOX KEN & 7 GAMES @ 24.00 & 564-6462-562.35-99 & \[
\begin{aligned}
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 627.00 \\
& 627.00
\end{aligned}
\] \\
\hline 12/01/2010 & 210657 & 4909 & SAMS CLUB & CLEANING SUPPLIES OPERATING SUPPLIES & \[
\begin{aligned}
& 564-6462-562.22-94 \\
& 564-6462-562.22-99
\end{aligned}
\] & \[
\begin{aligned}
& 11 / 2010 \\
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
70.92 \\
92.77 \\
163.69
\end{array}
\] \\
\hline 12/01/2010 & 210659 & 5170 & HARRISON JAMES & 2 GAMES @ 20.00 & 564-6461-562.39-99 & \[
\begin{aligned}
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 40.00 \\
& 40.00
\end{aligned}
\] \\
\hline 12/01/2010 & 210676 & 8234 & JORDAN RYAN & SCHEDULING 12 HOURS @ 25. & 564-6462-562.35-99 & \[
\begin{aligned}
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 900.00 \\
& 900.00
\end{aligned}
\] \\
\hline 12/01/2010 & 210685 & 10315 & SIMPLEX/GRINNEL LP & SPRINKLER TEST \& INSPECTI & 564-6462-562.35-99 & \[
\begin{aligned}
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 274.00 \\
& 274.00
\end{aligned}
\] \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \begin{tabular}{l}
CHECK \\
DATE
\end{tabular} & \begin{tabular}{l}
CHECK \\
NUMBER
\end{tabular} & VENDOR\# & NAME & INVOICE\# / DESCRIPTION & G/L NUMBER PROJECT & PERIOD/ YEAR & AMOUNT \\
\hline 12/01/2010 & 210691 & 11351 & JANIKULA STEFFEN & 14 GAMES @ 21.00 & 564-6462-562.35-99 & \begin{tabular}{l}
\[
11 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 294.00 \\
& 294.00
\end{aligned}
\] \\
\hline 12/01/2010 & 210695 & 11523 & KEELS LLOYD & 7 GAMES @ 22.00 & 564-6462-562.35-99 & \[
\begin{aligned}
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 404.00 \\
& 404.00
\end{aligned}
\] \\
\hline 12/01/2010 & 210698 & 12059 & SCHROEDER SHAWN & 15 GAMES @ 25.00 & 564-6462-562.35-99 & \[
\begin{aligned}
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 375.00 \\
& 375.00
\end{aligned}
\] \\
\hline 12/01/2010 & 210699 & 12079 & BUSHONG KELLEY J & 3 GAMES @ 20.00 & 564-6461-562.39-99 & \[
\begin{aligned}
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 60.00 \\
& 60.00
\end{aligned}
\] \\
\hline 12/01/2010 & 210710 & 13145 & POTOCZYN LEA & 4 GAMES @ 20.00 & 564-6461-562.39-99 & \[
\begin{aligned}
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 80.00 \\
& 80.00
\end{aligned}
\] \\
\hline & & & & 21 Checks & Fund Total & & 4,539.16 \\
\hline
\end{tabular}

Prepared: 12/01/2010, 8:13:48
Program: GM179L
Bank: 01 HTE SUB-SYS AND MASTER
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \[
\begin{aligned}
& \text { CHECK } \\
& \text { DATE }
\end{aligned}
\] & \begin{tabular}{l}
CHECK \\
NUMBER
\end{tabular} & VENDOR\# & NAME & INVOICE\# / DESCRIPTION & G/L NUMBER &  & AMOUNT \\
\hline 11/23/2010 & 210440 & 13244 & DAVIS PERRY L & PROFESSIONAL SERVICES & 566-6446-562.35-99 & \begin{tabular}{l}
\[
11 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 90.00 \\
& 90.00
\end{aligned}
\] \\
\hline & & & & 1 Checks & Fund Total & & 90.00 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \begin{tabular}{l}
CHECK \\
DATE
\end{tabular} & \begin{tabular}{l}
CHECK \\
NUMBER
\end{tabular} & VENDOR\# & NAME & INVOICE\# / DESCRIPTION & G/L NUMBER PROJECT & \[
\begin{aligned}
& \text { PERIOD/ } \\
& \text { YEAR }
\end{aligned}
\] & AMOUNT \\
\hline 11/17/2010 & 210320 & 50 & COLUMBIA PAINT \& COATIN & REPAIR \& MAINT SUPPLIES & 571-6271-562.23-72 & \[
\begin{aligned}
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 73.58 \\
& 73.58
\end{aligned}
\] \\
\hline 11/17/2010 & 210409 & 13227 & STAPLES ADVANTAGE & OFFICE SUPPLIES & 571-6271-562.21-99 & \[
\begin{aligned}
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 60.16 \\
& 60.16
\end{aligned}
\] \\
\hline 11/17/2010 & 210417 & 13475 & FLEMING JENI & Jeni Fleming 11-74 & 571-0000-268.90-00 & \[
\begin{aligned}
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 1,025.25 \\
& 1,025.25
\end{aligned}
\] \\
\hline 11/17/2010 & 210418 & 13476 & GREAT FALLS SKI PATROL & Banff Film Festival proce & 571-0000-268.90-00 & \[
\begin{aligned}
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 1,674.85 \\
& 1,674.85
\end{aligned}
\] \\
\hline 11/24/2010 & 210476 & 299 & GREAT FALLS SYMPHONY AS & 1126 Benny Goodman payout Grease pay out & \[
\begin{aligned}
& 571-0000-268.90-00 \\
& 571-0000-268.90-00
\end{aligned}
\] & \[
\begin{aligned}
& 11 / 2010 \\
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
3,476.00 \\
13,784.03 \\
17,260.03
\end{array}
\] \\
\hline 11/24/2010 & 210480 & 388 & NATIONAL LAUNDRY & OTHER PURCHASED SERVICES & 571-6273-562.39-71 & \[
\begin{aligned}
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 131.76 \\
& 131.76
\end{aligned}
\] \\
\hline 11/24/2010 & 210527 & 6037 & GEMBERLING JOHN & BANFF FILM FEST SOUND SYS & 571-6273-562.53-59 & \[
\begin{aligned}
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 125.00 \\
& 125.00
\end{aligned}
\] \\
\hline 11/24/2010 & 210569 & 11077 & LEWIS \& CLARK INTERPRET & 11-24 TRAILMIXER:REFUND D & 571-0000-261.40-00 & \[
\begin{aligned}
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 750.00 \\
& 750.00
\end{aligned}
\] \\
\hline 11/24/2010 & 210575 & 11426 & VISIONONE INC & NOV VERISIGN SERVICE & 571-6271-562.35-99 & \[
\begin{aligned}
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 1,447.95 \\
& 1,447.95
\end{aligned}
\] \\
\hline 11/24/2010 & 210607 & 13479 & HIGH TIME INC & Final Settlement Schmidt & 571-0000-268.90-00 & \[
\begin{aligned}
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 1,392.94 \\
& 1,392.94
\end{aligned}
\] \\
\hline 12/01/2010 & 210635 & 299 & GREAT FALLS SYMPHONY AS & CASH OUT BROADWAY SEASON & 571-0000-268.90-00 & \[
\begin{aligned}
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 3,686.25 \\
& 3,686.25
\end{aligned}
\] \\
\hline 12/01/2010 & 210660 & 5189 & TRIANGLE PIANO SERVICE & \begin{tabular}{l}
PROFESSIONAL SERVICES \\
REPAIR \& MAINT SERVICES
\end{tabular} & \[
\begin{aligned}
& 571-6273-562.35-99 \\
& 571-6271-562.36-59
\end{aligned}
\] & \[
\begin{aligned}
& 11 / 2010 \\
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
90.00 \\
22.50 \\
112.50
\end{array}
\] \\
\hline 12/01/2010 & 210663 & 6037 & GEMBERLING JOHN & JON SCHMIDT SOUND SYSTEM & 571-6273-562.53-59 & \[
\begin{aligned}
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 150.00 \\
& 150.00
\end{aligned}
\] \\
\hline & & & & 13 Checks ** & Fund Total & & 27,890.27 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \begin{tabular}{l}
CHECK \\
DATE
\end{tabular} & \begin{tabular}{l}
CHECK \\
NUMBER
\end{tabular} & VENDOR\# & NAME & INVOICE\# / DESCRIPTION & G/L NUMBER PROJECT & \[
\begin{aligned}
& \text { PERIOD/ } \\
& \text { YEAR }
\end{aligned}
\] & AMOUNT \\
\hline 11/17/2010 & 210370 & 8550 & ASTD AM SOCIETY FOR TRA & REF, PUBLICITY, TAXES, DUES & 611-1481-511.33-51 & \begin{tabular}{l}
\[
11 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 199.00 \\
& 199.00
\end{aligned}
\] \\
\hline 11/24/2010 & 210475 & 293 & DAVIS BUSINESS MACHINES & RENTALS & 611-1481-511.53-32 & \begin{tabular}{l}
\[
11 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 9.66 \\
& 9.66
\end{aligned}
\] \\
\hline 11/24/2010 & 210477 & 367 & PICKWICK'S OFFICE WORKS & OFFICE SUPPLIES & 611-1481-511.21-99 & \[
\begin{aligned}
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 66.99 \\
& 66.99
\end{aligned}
\] \\
\hline 12/01/2010 & 210667 & 6724 & PERSONNEL PLUS CONSULTI & TRAVEL, CONFERENCES\&SCHOOL & 611-1481-511.37-99 & \[
\begin{aligned}
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 30.00 \\
& 30.00
\end{aligned}
\] \\
\hline & & & & 4 Checks ** & Fund Total & & 305.65 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \begin{tabular}{l}
CHECK \\
DATE
\end{tabular} & \begin{tabular}{l}
CHECK \\
NUMBER
\end{tabular} & VENDOR\# & NAME & INVOICE\# / DESCRIPTION & G/L NUMBER PROJECT & \[
\begin{aligned}
& \text { PERIOD/ } \\
& \text { YEAR }
\end{aligned}
\] & AMOUNT \\
\hline 11/17/2010 & 210326 & 81 & QWEST & COMMUNICATION SERVICES & 612-2151-512.31-31 & \begin{tabular}{l}
\[
11 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 676.25 \\
& 676.25
\end{aligned}
\] \\
\hline 11/17/2010 & 210339 & 1065 & MOUNTAIN CHIME TELEPHON & COMMUNICATION SERVICES & 612-2151-512.31-99 & \begin{tabular}{l}
\[
11 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 304.00 \\
& 304.00
\end{aligned}
\] \\
\hline 11/24/2010 & 210456 & 81 & QWEST & NOV 10 SWITCHBOARD BILL & 612-2151-512.31-31 & \[
\begin{aligned}
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 247.30 \\
& 247.30
\end{aligned}
\] \\
\hline 11/24/2010 & 210559 & 9903 & QWEST COMMUNICATIONS CO & NOV 10 ISP BILL & 612-2151-512.31-31 & \[
\begin{aligned}
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 465.93 \\
& 465.93
\end{aligned}
\] \\
\hline & & & & 4 Checks & Fund Total & & 1,693.48 \\
\hline
\end{tabular}

Prepared: \(12 / 01 / 2010,8: 13: 48\)
Program: GM179L
Bank: 01 HTE SUB-SYS AND MASTER
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \[
\begin{aligned}
& \text { CHECK } \\
& \text { DATE }
\end{aligned}
\] & \begin{tabular}{l}
CHECK \\
NUMBER
\end{tabular} & VENDOR\# & NAME & INVOICE\# / DESCRIPTION & G/L NUMBER P & \[
\text { PROJECT } \begin{gathered}
\text { PERIOD/ } \\
\text { YEAR }
\end{gathered}
\] & AMOUNT \\
\hline 11/17/2010 & 210351 & 4493 & RODGER SCOTT & REIMB. FOR FLU SHOTS & 613-1567-511.39-99 & \begin{tabular}{l}
\[
11 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 44.00 \\
& 44.00
\end{aligned}
\] \\
\hline 11/17/2010 & 210415 & 13465 & MILLIMAN INC & PROFESSIONAL SERVICES & 613-1567-511.35-99 & \[
\begin{aligned}
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 3,500.00 \\
& 3,500.00
\end{aligned}
\] \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \begin{tabular}{l}
CHECK \\
DATE
\end{tabular} & \begin{tabular}{l}
CHECK \\
NUMBER
\end{tabular} & VENDOR\# & NAME & INVOICE\# / DESCRIPTION & G/L NUMBER PROJECT & \[
\begin{aligned}
& \text { PERIOD/ } \\
& \text { YEAR }
\end{aligned}
\] & AMOUNT \\
\hline 11/24/2010 & 210475 & 293 & DAVIS BUSINESS MACHINES & REPAIR \& MAINT SERVICES & 614-1566-511.36-91 & \begin{tabular}{l}
\[
11 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 34.29 \\
& 34.29
\end{aligned}
\] \\
\hline 11/24/2010 & 210477 & 367 & PICKWICK'S OFFICE WORKS & OFFICE SUPPLIES & 614-1566-511.21-99 & \begin{tabular}{l}
\[
11 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& .95 \\
& .95
\end{aligned}
\] \\
\hline 11/24/2010 & 210487 & 621 & PROPERTY \& SUPPLY BUREA & OFFICE SUPPLIES & 614-1566-511.21-11 & \[
\begin{aligned}
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 16.46 \\
& 16.46
\end{aligned}
\] \\
\hline 12/01/2010 & 210636 & 367 & PICKWICK'S OFFICE WORKS & OFFICE SUPPLIES & 614-1566-511.21-99 & \[
11 / 2010
\]
Total & \[
\begin{aligned}
& 13.40 \\
& 13.40
\end{aligned}
\] \\
\hline 12/01/2010 & 210638 & 405 & CRESCENT ELECTRIC SUPPL & CAMERAS FOR FISCAL SERVIC & 614-1566-511.24-17 & \[
\begin{aligned}
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 60.64 \\
& 60.64
\end{aligned}
\] \\
\hline & & & & 5 Checks ** & Fund Total & & 125.74 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \[
\begin{aligned}
& \text { CHECK } \\
& \text { DATE }
\end{aligned}
\] & \begin{tabular}{l}
CHECK \\
NUMBER
\end{tabular} & VENDOR\# & NAME & INVOICE\# / DESCRIPTION & G/L NUMBER & PROJECT \(\begin{aligned} & \text { PERIOD/ } \\ & \text { YEAR }\end{aligned}\) & AMOUNT \\
\hline 11/17/2010 & 210325 & 77 & GREAT FALLS TRIBUNE & PRINTING \& PUBLISHING & 615-1561-511.32-99 & \begin{tabular}{l}
\[
11 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 330.48 \\
& 330.48
\end{aligned}
\] \\
\hline 11/17/2010 & 210365 & 7796 & INNOVATIVE POSTAL SERVI & COMMUNICATION SERVICES & 615-1568-511.31-11 & 11/2010 & 200.87 \\
\hline & & & & COMMUNICATION SERVICES & 615-1568-511.31-11 & 11/2010 & 152.09 \\
\hline & & & & COMMUNICATION SERVICES & 615-1568-511.31-11 & 11/2010 & 95.74 \\
\hline & & & & COMMUNICATION SERVICES & 615-1568-511.31-11 & 11/2010 & 120.57 \\
\hline & & & & COMMUNICATION SERVICES & 615-1568-511.31-11 & 11/2010 & 47.19 \\
\hline & & & & PRINTING \& PUBLISHING & 615-1568-511.32-11 & 11/2010 & 11.24 \\
\hline & & & & COMMUNICATION SERVICES & 615-1564-511.31-11 & 11/2010 & 13.40 \\
\hline & & & & COMMUNICATION SERVICES & 615-1564-511.31-11 & 11/2010 & 17.99 \\
\hline & & & & PRINTING \& PUBLISHING & 615-1564-511.32-11 & 11/2010 & 5.38 \\
\hline & & & & COMMUNICATION SERVICES & 615-1564-511.31-11 & 11/2010 & 301.43 \\
\hline & & & & PRINTING \& PUBLISHING & 615-1564-511.32-11 & 11/2010 & 38.56 \\
\hline & & & & COMMUNICATION SERVICES & 615-1564-511.31-11 & 11/2010 & 8.33 \\
\hline & & & & PRINTING \& PUBLISHING & 615-1564-511.32-11 & \[
11 / 2010
\] & \[
4.01
\] \\
\hline & & & & & & Total & \[
1,016.80
\] \\
\hline 11/17/2010 & 210403 & 12759 & GARDA CL NORTHWEST INC & PROFESSIONAL SERVICES & 615-1564-511.35-99 & 11/2010 & 864.61 \\
\hline & & & & & & Total & 864.61 \\
\hline 11/17/2010 & 210405 & 12916 & ARTIS KRISTA & MMIA TRAINING SHELBY MT & 615-1511-511.37-99 & 11/2010 & 87.00 \\
\hline & & & & & & Total & 87.00 \\
\hline 11/24/2010 & 210475 & 293 & DAVIS BUSINESS MACHINES & REPAIR \& MAINT SERVICES & 615-1511-511.36-91 & 11/2010 & 85.72 \\
\hline & & & & REPAIR \& MAINT SERVICES & 615-1561-511.36-91 & 11/2010 & 85.72 \\
\hline & & & & REPAIR \& MAINT SERVICES & 615-1562-511.36-91 & 11/2010 & 34.29 \\
\hline & & & & REPAIR \& MAINT SERVICES & 615-1563-511.36-91 & 11/2010 & 34.29 \\
\hline & & & & REPAIR \& MAINT SERVICES & 615-1564-511.36-91 & & 68.55 \\
\hline & & & & & & Total & 308.57 \\
\hline 11/24/2010 & 210477 & 367 & PICKWICK'S OFFICE WORKS & & 615-1511-511.21-99 & \[
11 / 2010
\] & \\
\hline & & & & OFFICE SUPPLIES & 615-1561-511.21-99 & 11/2010 & 4.72 \\
\hline & & & & OFFICE SUPPLIES & 615-1562-511.21-99 & 11/2010 & . 95 \\
\hline & & & & OFFICE SUPPLIES & 615-1563-511.21-99 & 11/2010 & 1.88 \\
\hline & & & & OFFICE SUPPLIES & 615-1564-511.21-99 & 11/2010 & 8.49 \\
\hline & & & & & & Total & 18.87 \\
\hline 11/24/2010 & 210487 & 621 & PROPERTY \& SUPPLY BUREA & OFFICE SUPPLIES & 615-1511-511.21-11 & 11/2010 & 49.05 \\
\hline & & & & OFFICE SUPPLIES & 615-1561-511.21-11 & 11/2010 & 81.63 \\
\hline & & & & OFFICE SUPPLIES & 615-1562-511.21-11 & 11/2010 & 16.46 \\
\hline & & & & OFFICE SUPPLIES & 615-1563-511.21-11 & 11/2010 & 32.59 \\
\hline & & & & OFFICE SUPPLIES & 615-1564-511.21-11 & \[
11 / 2010
\] & \[
146.81
\] \\
\hline & & & & & & Total & 326.54 \\
\hline 11/24/2010 & 210524 & 5793 & MONTANA SECRETARY OF ST & NOTARY REAPPOINTMENT FOR & 615-1561-511.33-51 & 11/2010 & 25.00 \\
\hline & & & & & & Total & 25.00 \\
\hline 11/24/2010 & 210543 & 7796 & INNOVATIVE POSTAL SERVI & COMMUNICATION SERVICES & 615-1568-511.31-11 & 11/2010 & 102.63 \\
\hline & & & & COMMUNICATION SERVICES & 615-1568-511.31-11 & 11/2010 & 78.25 \\
\hline & & & & COMMUNICATION SERVICES & 615-1568-511.31-11 & 11/2010 & 276.20 \\
\hline & & & & COMMUNICATION SERVICES & 615-1568-511.31-11 & 11/2010 & 102.91 \\
\hline & & & & POSTAGE FOR STATEMENTS ON & 615-1564-511.31-11 & 11/2010 & 2,262.31 \\
\hline
\end{tabular}
```

Prepared: 12/01/2010, 8:13:48

| $\begin{aligned} & \text { CHECK } \\ & \text { DATE } \end{aligned}$ | CHECK <br> NUMBER | VENDOR\# | NAME | INVOICE\# / DESCRIPTION | G/L NUMBER | PROJECT PERIOD/ | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11/24/2010 | 210543 | 7796 | INNOVATIVE POSTAL SERVI | PROCESS STATEMENTS 11/08/ COMMUNICATION SERVICES PRINTING \& PUBLISHING COMMUNICATION SERVICES PRINTING \& PUBLISHING | $\begin{aligned} & 615-1564-511 \cdot 32-11 \\ & 615-1564-511 \cdot 31-11 \\ & 615-1564-511.32-11 \\ & 615-1564-511.31-11 \\ & 615-1564-511.32-11 \end{aligned}$ | $\begin{aligned} & 11 / 2010 \\ & 11 / 2010 \\ & 11 / 2010 \\ & 11 / 2010 \\ & 11 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 756.49 \\ 7.64 \\ 2.18 \\ 287.24 \\ 36.74 \\ 3,912.59 \end{array}$ |
| 11/24/2010 | 210546 | 8270 | MASTERCARD PROCESSING C | REGISTRATION REFUND FOR C TROY PRINTER SIGN DIMM CH TROY PRINTER SIGN DIMM CH | $\begin{aligned} & 615-1511-511.37-99 \\ & 615-1561-511.21-11 \\ & 615-1562-511.21-11 \end{aligned}$ | $\begin{aligned} & 11 / 2010 \\ & 11 / 2010 \\ & 11 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 115.00- \\ & 287.50 \\ & 287.50 \\ & 460.00 \end{aligned}$ |
| 12/01/2010 | 210636 | 367 | PICKWICK'S OFFICE WORKS | OFFICE SUPPLIES OFFICE SUPPLIES OFFICE SUPPLIES OFFICE SUPPLIES OFFICE SUPPLIES | $\begin{aligned} & 615-1511-511.21-99 \\ & 615-1561-511.21-99 \\ & 615-1562-511.21-99 \\ & 615-1563-511.21-99 \\ & 615-1564-511.21-99 \end{aligned}$ | $\begin{aligned} & 11 / 2010 \\ & 11 / 2010 \\ & 11 / 2010 \\ & 11 / 2010 \\ & 11 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 39.91 \\ 66.42 \\ 13.40 \\ 26.51 \\ 119.45 \\ 265.69 \end{array}$ |
| 12/01/2010 | 210638 | 405 | CRESCENT ELECTRIC SUPPL | CAMERAS FOR FISCAL SERVIC CAMERAS FOR FISCAL SERVIC CAMERAS FOR FISCAL SERVIC CAMERAS FOR FISCAL SERVIC CAMERAS FOR FISCAL SERVIC | $\begin{aligned} & 615-1511-511.24-99 \\ & 615-1561-511.24-99 \\ & 615-1562-511.24-99 \\ & 615-1563-511.24-99 \\ & 615-1564-511.24-99 \end{aligned}$ | $\begin{aligned} & 11 / 2010 \\ & 11 / 2010 \\ & 11 / 2010 \\ & 11 / 2010 \\ & 11 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 180.65 \\ 300.66 \\ 60.64 \\ 120.01 \\ 540.68 \\ 1,202.64 \end{array}$ |
| 12/01/2010 | 210672 | 7796 | INNOVATIVE POSTAL SERVI | COMMUNICATION SERVICES COMMUNICATION SERVICES COMMUNICATION SERVICES COMMUNICATION SERVICES COMMUNICATION SERVICES POSTAGE FOR MAILING STATE PROCESSING OF UTILITY STA COMMUNICATION SERVICES PRINTING \& PUBLISHING COMMUNICATION SERVICES PRINTING \& PUBLISHING COMMUNICATION SERVICES PRINTING \& PUBLISHING | $\begin{aligned} & 615-1568-511.31-11 \\ & 615-1568-511.31-11 \\ & 615-1568-511.31-11 \\ & 615-1568-511.31-11 \\ & 615-1568-511.31-11 \\ & 615-1564-511.31-11 \\ & 615-1564-511.32-11 \\ & 615-1564-511.31-11 \\ & 615-1564-511.32-11 \\ & 615-1564-511.31-11 \\ & 615-1564-511.32-11 \\ & 615-1564-511.31-11 \\ & 615-1564-511.32-11 \end{aligned}$ | $\begin{aligned} & 11 / 2010 \\ & 11 / 2010 \\ & 11 / 2010 \\ & 11 / 2010 \\ & 11 / 2010 \\ & 11 / 2010 \\ & 11 / 2010 \\ & 11 / 2010 \\ & 11 / 2010 \\ & 11 / 2010 \\ & 11 / 2010 \\ & 11 / 2010 \\ & 11 / 2010 \\ & \text { Total } \end{aligned}$ | 72.10 92.32 199.14 106.50 891.50 $1,766.80$ 591.50 7.26 2.13 268.32 34.32 12.61 3.68 $4,048.18$ |
| 12/01/2010 | 210677 | 8270 | MASTERCARD PROCESSING C | PRECONFERENCE REGISTRATIO | 615-1563-511.37-99 | $11 / 2010$ <br> Total | $\begin{aligned} & 1,319.80 \\ & 1,319.80 \end{aligned}$ |
| 12/01/2010 | 210678 | 8296 | CDW GOVERNMENT INC | EQUIP, FURN, FIXTURES OFFICE SUPPLIES | $\begin{aligned} & 615-1561-511.24-99 \\ & 615-1564-511.21-99 \end{aligned}$ | $\begin{aligned} & 11 / 2010 \\ & 11 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 40.96 \\ & 40.96 \\ & 81.92 \end{aligned}$ |
| 12/01/2010 | 210686 | 10358 | CAPPIS MARTHA | OFFICE CHAIR FROM OFFICEM | 615-1564-511.24-99 | $11 / 2010$ <br> Total | $\begin{aligned} & 159.99 \\ & 159.99 \end{aligned}$ |
| 12/01/2010 | 210706 | 12874 | MAVERICK INTERNATIONAL | PRINTER RIBBONS FOR UTILI | 615-1564-511.21-99 | $11 / 2010$ <br> Total | $\begin{aligned} & 96.06 \\ & 96.06 \end{aligned}$ |


| CHECK | CHECK |  |  |  |  |  | PERIOD/ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DATE | NUMBER | VENDOR\# | NAME | INVOICE\# / DESCRIPTION | G/L NUMBER | PROJECT | YEAR | AMOUNT |

Prepared: $12 / 01 / 2010,8: 13: 48$
Program: GM179L
Bank: 01 HTE SUB-SYS AND MASTER

| $\begin{aligned} & \text { CHECK } \\ & \text { DATE } \end{aligned}$ | CHECK <br> NUMBER | VENDOR\# | NAME | INVOICE\# / DESCRIPTION | G/L NUMBER PROJECT | PERIOD/ YEAR | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11/17/2010 | 210319 | 46 | CASCADE ELECTRIC CO INC | REPAIR \& MAINT SERVICES | 617-1512-512.36-99 | $11 / 2010$ <br> Total | $\begin{aligned} & 197.25 \\ & 197.25 \end{aligned}$ |
| 11/17/2010 | 210326 | 81 | QWEST | $\begin{aligned} & \mathrm{T}-1 \\ & \mathrm{D} S 3 \end{aligned}$ | $\begin{aligned} & 617-1512-512.31-99 \\ & 617-1512-512.31-99 \end{aligned}$ | $\begin{aligned} & 11 / 2010 \\ & 11 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 1,589.16 \\ & 1,154.25 \\ & 2,743.41 \end{aligned}$ |
| 11/17/2010 | 210333 | 405 | CRESCENT ELECTRIC SUPPL | REPAIR \& MAINT SERVICES | 617-1512-512.36-99 | $11 / 2010$ <br> Total | $\begin{aligned} & 14.54 \\ & 14.54 \end{aligned}$ |
| 11/17/2010 | 210367 | 8296 | CDW GOVERNMENT INC | EQUIP, FURN, FIXTURES | 617-1582-514.24-18 | $11 / 2010$ <br> Total | $\begin{aligned} & 1,393.30 \\ & 1,393.30 \end{aligned}$ |
| 11/17/2010 | 210377 | 9622 | ARMS RACHEL | WASHINGTON DC MS SQL SERV | 617-1512-512.35-17 | $11 / 2010$ <br> Total | $\begin{aligned} & 2,278.26 \\ & 2,278.26 \end{aligned}$ |
| 11/17/2010 | 210379 | 9903 | QWEST COMMUNICATIONS CO | ISP | 617-1512-512.31-99 | $11 / 2010$ <br> Total | $\begin{aligned} & 1,099.58 \\ & 1,099.58 \end{aligned}$ |
| 11/24/2010 | 210475 | 293 | DAVIS BUSINESS MACHINES | REPAIR \& MAINT SERVICES | 617-1512-512.36-91 | $\begin{aligned} & 11 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 239.66 \\ & 239.66 \end{aligned}$ |
| 11/24/2010 | 210477 | 367 | PICKWICK'S OFFICE WORKS | OFFICE SUPPLIES OFFICE SUPPLIES OFFICE SUPPLIES | $\begin{aligned} & 617-1513-512.21-99 \\ & 617-1512-512.21-51 \\ & 617-1512-512.21-99 \end{aligned}$ | $\begin{aligned} & 11 / 2010 \\ & 11 / 2010 \\ & 11 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 36.38 \\ 227.30 \\ 2.56 \\ 266.24 \end{array}$ |
| 12/01/2010 | 210622 | 81 | QWEST | COMMUNICATION SERVICES | 617-1512-512.31-31 | $11 / 2010$ <br> Total | $\begin{aligned} & 42.98 \\ & 42.98 \end{aligned}$ |
|  |  |  |  | 9 Checks ** | Fund Total |  | 8,275.22 |

Prepared: $12 / 01 / 2010,8: 13: 48$
Program: GM179L
Bank: 01 HTE SUB-SYS AND MASTER

| $\begin{aligned} & \text { CHECK } \\ & \text { DATE } \end{aligned}$ | CHECK <br> NUMBER | VENDOR\# | NAME | INVOICE\# / DESCRIPTION | G/L NUMBER | PROJECT PERIOD/ | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11/17/2010 | 210322 | 64 | FLEET SUPPLY COMPANY | REPAIR \& MAINT SUPPLIES REPAIR \& MAINT SUPPLIES | $\begin{aligned} & 631-3113-532.23-11 \\ & 631-3113-532.23-11 \end{aligned}$ | $\begin{aligned} & 11 / 2010 \\ & 11 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 18.98 \\ & 10.85 \\ & 29.83 \end{aligned}$ |
| 11/17/2010 | 210324 | 72 | AMERICAN WELDING \& GAS | OPERATING SUPPLIES OPERATING SUPPLIES | $\begin{aligned} & 631-3113-532.22-99 \\ & 631-3113-532.22-99 \end{aligned}$ | $\begin{aligned} & 11 / 2010 \\ & 11 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 18.29- \\ & 37.43 \\ & 19.14 \end{aligned}$ |
| 11/17/2010 | 210325 | 77 | GREAT FALLS TRIBUNE | PRINTING \& PUBLISHING <br> PRINTING \& PUBLISHING | $\begin{aligned} & 631-3113-532 \cdot 32-99 \\ & 631-3113-532.32-99 \end{aligned}$ | $\begin{aligned} & 11 / 2010 \\ & 11 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 18.70 \\ 109.40 \\ 128.10 \end{array}$ |
| 11/17/2010 | 210331 | 367 | PICKWICK'S OFFICE WORKS | REPAIR \& MAINT SERVICES | 631-3113-532.36-91 | $11 / 2010$ <br> Total | $\begin{aligned} & 33.86 \\ & 33.86 \end{aligned}$ |
| 11/17/2010 | 210333 | 405 | CRESCENT ELECTRIC SUPPL | REPAIR \& MAINT SUPPLIES | 631-3113-532.23-11 | $\begin{aligned} & 11 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 12.13 \\ & 12.13 \end{aligned}$ |
| 11/17/2010 | 210340 | 1334 | AG WEST DISTRIBUTING CO | REPAIR \& MAINT SUPPLIES REPAIR \& MAINT SUPPLIES | $\begin{aligned} & 631-3113-532.23-11 \\ & 631-3113-532.23-11 \end{aligned}$ | $\begin{aligned} & 11 / 2010 \\ & 11 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 4.28 \\ 62.36 \\ 66.64 \end{array}$ |
| 11/17/2010 | 210352 | 4876 | ACE HARDWARE | OPERATING SUPPLIES REPAIR \& MAINT SUPPLIES | $\begin{aligned} & 631-3113-532.22-99 \\ & 631-3113-532.23-11 \end{aligned}$ | $\begin{aligned} & 11 / 2010 \\ & 11 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 7.98 \\ .90 \\ 8.88 \end{array}$ |
| 11/17/2010 | 210364 | 7664 | FASTENAL COMPANY | OPERATING SUPPLIES | 631-3113-532.22-99 | $11 / 2010$ <br> Total | $\begin{aligned} & 48.50 \\ & 48.50 \end{aligned}$ |
| 11/17/2010 | 210378 | 9864 | TIRE FACTORY | REPAIR \& MAINT SERVICES | 631-3113-532.36-51 | $11 / 2010$ <br> Total | $\begin{aligned} & 30.00 \\ & 30.00 \end{aligned}$ |
| 11/17/2010 | 210387 | 11168 | BIG SKY HYDRAULICS \& MA | REPAIR \& MAINT REPAIR \& MAINT SUPPLIES | $\begin{aligned} & 631-3113-532 \cdot 23-11 \\ & 631-3113-532 \cdot 23-11 \\ & 631-3113-532 \cdot 23-11 \\ & 631-3113-532 \cdot 23-11 \\ & 631-3113-532 \cdot 23-11 \\ & 631-3113-532.23-11 \\ & 631-3113-532.23-11 \end{aligned}$ | $\begin{aligned} & 11 / 2010 \\ & 11 / 2010 \\ & 11 / 2010 \\ & 11 / 2010 \\ & 11 / 2010 \\ & 11 / 2010 \\ & 11 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 125.16 \\ 2.03 \\ 8.12 \\ 9.50 \\ 59.35 \\ 27.57 \\ 56.21 \\ 287.94 \end{array}$ |
| 11/17/2010 | 210408 | 13156 | DIRECT AUTOMOTIVE DISTR | AUTO \&TRUCK MAINT.INVENT | 631-0000-151.90-00 | $11 / 2010$ <br> Total | $\begin{aligned} & 225.18 \\ & 225.18 \end{aligned}$ |
| 11/24/2010 | 210448 | 37 | BEARING SALES INC | REPAIR \& MAINT SUPPLIES | 631-3113-532.23-11 | $11 / 2010$ <br> Total | $\begin{aligned} & 26.39 \\ & 26.39 \end{aligned}$ |
| 11/24/2010 | 210454 | 65 | GENERAL DISTRIBUTING CO | OPERATING SUPPLIES <br> OPERATING SUPPLIES <br> REPAIR \& MAINT SUPPLIES OPERATING SUPPLIES | $\begin{aligned} & 631-3113-532 \cdot 22-99 \\ & 631-3113-532 \cdot 22-99 \\ & 631-3113-532 \cdot 23-11 \\ & 631-3113-532 \cdot 22-99 \end{aligned}$ | $\begin{aligned} & 11 / 2010 \\ & 11 / 2010 \\ & 11 / 2010 \\ & 11 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 36.87 \\ 126.42 \\ 89.30 \\ 17.36 \\ 269.95 \end{array}$ |

Prepared: $12 / 01 / 2010,8: 13: 48$
Program: GM179L
Bank: 01 HTE SUB-SYS AND MASTER

| $\begin{aligned} & \text { CHECK } \\ & \text { DATE } \end{aligned}$ | CHECK <br> NUMBER | VENDOR\# | NAME | INVOICE\# / DESCRIPTION | G/L NUMBER | PROJECT PERIOD/ | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11/24/2010 | 210455 | 68 | NAPA AUTO PARTS OF GREA | AUTO \&TRUCK MAINT.INVENT REPAIR \& MAINT SUPPLIES AUTO \&TRUCK MAINT.INVENT AUTO \&TRUCK MAINT.INVENT AUTO \&TRUCK MAINT.INVENT AUTO \&TRUCK MAINT.INVENT REPAIR \& MAINT SUPPLIES | $\begin{aligned} & 631-0000-151.90-00 \\ & 631-3113-532.23-11 \\ & 631-0000-151.90-00 \\ & 631-0000-151.90-00 \\ & 631-0000-151.90-00 \\ & 631-0000-151.90-00 \\ & 631-3113-532.23-11 \end{aligned}$ | $\begin{aligned} & 11 / 2010 \\ & 11 / 2010 \\ & 11 / 2010 \\ & 11 / 2010 \\ & 11 / 2010 \\ & 11 / 2010 \\ & 11 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 877.95 \\ 16.45 \\ 525.91 \\ .42 \\ 23.96- \\ 23.96 \\ 83.19 \\ 1,503.92 \end{array}$ |
| 11/24/2010 | 210456 | 81 | QWEST | COMMUNICATION SERVICES COMMUNICATION SERVICES | $\begin{aligned} & 631-3113-532.31-31 \\ & 631-3113-532.31-31 \end{aligned}$ | $\begin{aligned} & 11 / 2010 \\ & 11 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 42.98 \\ & 13.49 \\ & 56.47 \end{aligned}$ |
| 11/24/2010 | 210477 | 367 | PICKWICK'S OFFICE WORKS | OFFICE SUPPLIES OFFICE SUPPLIES OFFICE SUPPLIES | $\begin{aligned} & 631-3113-532.21-99 \\ & 631-3113-532.21-99 \\ & 631-3113-532.21-99 \end{aligned}$ | $\begin{aligned} & 11 / 2010 \\ & 11 / 2010 \\ & 11 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 51.27 \\ 18.44 \\ 2.27 \\ 71.98 \end{array}$ |
| 11/24/2010 | 210478 | 373 | KENECO PETROLEUM | UNLEADED DECAL, KEROSENE | 631-3113-532.23-11 | $11 / 2010$ <br> Total | $\begin{aligned} & 8.00 \\ & 8.00 \end{aligned}$ |
| 11/24/2010 | 210480 | 388 | NATIONAL LAUNDRY | RENTALS RENTALS | $\begin{aligned} & 631-3113-532.53-99 \\ & 631-3113-532.53-99 \end{aligned}$ | $\begin{aligned} & 11 / 2010 \\ & 11 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 73.78 \\ 132.66 \\ 206.44 \end{array}$ |
| 11/24/2010 | 210488 | 643 | KOIS BROTHERS EQUIPMENT | REPAIR \& MAINT SUPPLIES | 631-3113-532.23-11 | $11 / 2010$ <br> Total | $\begin{aligned} & 7.69 \\ & 7.69 \end{aligned}$ |
| 11/24/2010 | 210492 | 972 | MOUNTAIN VIEW CO-OP | AUTO \&TRUCK MAINT.INVENT AUTO \&TRUCK MAINT.INVENT | $\begin{aligned} & 631-0000-152.90-02 \\ & 631-0000-152.90-02 \end{aligned}$ | $\begin{aligned} & 11 / 2010 \\ & 11 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 20,030.22 \\ & 21,248.24 \\ & 41,278.46 \end{aligned}$ |
| 11/24/2010 | 210507 | 2730 | SERVICEMASTER ALL PURPO | REPAIR \& MAINT SERVICES | 631-3113-532.36-91 | $11 / 2010$ <br> Total | $\begin{aligned} & 306.00 \\ & 306.00 \end{aligned}$ |
| 11/24/2010 | 210508 | 2934 | BOLT \& ANCHOR SUPPLY IN | SHOP SUPPLIES | 631-3113-532.22-99 | $11 / 2010$ <br> Total | $\begin{aligned} & 56.50 \\ & 56.50 \end{aligned}$ |
| 11/24/2010 | 210557 | 9846 | ROCKY MOUNTAIN TRUCK SE | OIL PSI SENSOR FOR UNIT 9 | 631-3113-532.23-11 | $\begin{aligned} & 11 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 10.50 \\ & 10.50 \end{aligned}$ |
| 11/24/2010 | 210563 | 10435 | BUG DOCTOR | REPAIR \& MAINT SERVICES | 631-3113-532.36-99 | $11 / 2010$ <br> Total | $\begin{aligned} & 22.50 \\ & 22.50 \end{aligned}$ |
| 11/24/2010 | 210567 | 10829 | SUPERIOR TIRE INC | REPAIR \& MAINT SUPPLIES | 631-3113-532.23-11 | $11 / 2010$ <br> Total | $\begin{aligned} & 122.70 \\ & 122.70 \end{aligned}$ |
| 11/24/2010 | 210568 | 10858 | VERIZON WIRELESS | COMMUNICATION SERVICES | 631-3113-532.31-32 | $11 / 2010$ <br> Total | $\begin{aligned} & 101.07 \\ & 101.07 \end{aligned}$ |
| 11/24/2010 | 210570 | 11168 | BIG SKY HYDRAULICS \& MA | REPAIR \& MAINT SUPPLIES REPAIR \& MAINT SUPPLIES | $\begin{aligned} & 631-3113-532.23-11 \\ & 631-3113-532.23-11 \end{aligned}$ | $\begin{aligned} & 11 / 2010 \\ & 11 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 102.00 \\ & 187.65 \\ & 289.65 \end{aligned}$ |


| CHECK <br> DATE | CHECK NUMBER | VENDOR\# | NAME | INVOICE\# / DESCRIPTION | G/L NUMBER | PROJECT PERIOD/ | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11/24/2010 | 210571 | 11222 | WCS TELECOM | COMMUNICATION SERVICES | 631-3113-532.31-31 | $11 / 2010$ <br> Total | $\begin{aligned} & 6.75 \\ & 6.75 \end{aligned}$ |
| 11/24/2010 | 210572 | 11353 | I STATE TRUCK CENTER IN | REPAIR \& MAINT SUPPLIES REPAIR \& MAINT SUPPLIES AUTO \&TRUCK MAINT.INVENT REPAIR \& MAINT SUPPLIES REPAIR \& MAINT SUPPLIES REPAIR \& MAINT SUPPLIES | $\begin{aligned} & 631-3113-532.23-11 \\ & 631-3113-532.23-11 \\ & 631-0000-151.90-00 \\ & 631-3113-532.23-11 \\ & 631-3113-532.23-11 \\ & 631-3113-532.23-11 \end{aligned}$ | 11/2010 <br> 11/2010 <br> 11/2010 <br> 11/2010 <br> 11/2010 <br> 11/2010 <br> Total | $\begin{gathered} 26.88 \\ 96.91 \\ 3.97 \\ 34.04 \\ 83.99 \\ 16.10- \\ 229.69 \end{gathered}$ |
| 11/24/2010 | 210574 | 11378 | LITHIA OF GREAT FALLS I | REPAIR \& MAINT SUPPLIES | 631-3113-532.23-11 | $11 / 2010$ <br> Total | $\begin{aligned} & 125.74 \\ & 125.74 \end{aligned}$ |
| 11/24/2010 | 210577 | 12095 | SNAP ON TOOLS | REPLACE BROKEN HONE | 631-3113-532.24-11 | $11 / 2010$ <br> Total | $\begin{aligned} & 17.75 \\ & 17.75 \end{aligned}$ |
| 11/24/2010 | 210594 | 13091 | CAPITAL COMMUNICATIONS | 3 MOTOROLA MOBILE RADIOS | 631-3113-532.23-11 | $11 / 2010$ <br> Total | $\begin{aligned} & 1,710.00 \\ & 1,710.00 \end{aligned}$ |
| 11/24/2010 | 210596 | 13156 | DIRECT AUTOMOTIVE DISTR | REPAIR \& MAINT SUPPLIES REPAIR \& MAINT SUPPLIES REPAIR \& MAINT SUPPLIES AUTO \&TRUCK MAINT.INVENT | $\begin{aligned} & 631-3113-532.23-11 \\ & 631-3113-532 \cdot 23-11 \\ & 631-3113-532.23-11 \\ & 631-0000-151.90-00 \end{aligned}$ | 11/2010 <br> 11/2010 <br> 11/2010 <br> 11/2010 <br> Total | $\begin{array}{r} 147.49- \\ 385.99 \\ 12.78 \\ 299.00 \\ 550.28 \end{array}$ |
| 11/24/2010 | 210601 | 13380 | AUTO ADDITIONS INC | SEAT BELT KIT FOR UNIT PD | 631-3113-532.23-11 | $11 / 2010$ <br> Total | $\begin{aligned} & 214.00 \\ & 214.00 \end{aligned}$ |
| 12/01/2010 | 210611 | 11 | MILLER AUTO INTERIOR IN | REPAIR \& MAINT SUPPLIES REPAIR \& MAINT SUPPLIES | $\begin{aligned} & 631-3113-532.23-11 \\ & 631-3113-532.23-11 \end{aligned}$ | $\begin{aligned} & 11 / 2010 \\ & 11 / 2010 \\ & \text { Total } \end{aligned}$ |  |
| 12/01/2010 | 210612 | 21 | SIX ROBBLEES INC | REPAIR \& MAINT SUPPLIES | 631-3113-532.23-11 | $11 / 2010$ <br> Total | $\begin{aligned} & 33.80 \\ & 33.80 \end{aligned}$ |
| 12/01/2010 | 210613 | 37 | BEARING SALES INC | REPAIR \& MAINT SUPPLIES REPAIR \& MAINT SUPPLIES REPAIR \& MAINT SUPPLIES REPAIR \& MAINT SUPPLIES REPAIR \& MAINT SUPPLIES | $\begin{aligned} & 631-3113-532.23-11 \\ & 631-3113-532.23-11 \\ & 631-3113-532.23-11 \\ & 631-3113-532.23-11 \\ & 631-3113-532.23-11 \end{aligned}$ | 11/2010 <br> 11/2010 <br> 11/2010 <br> 11/2010 <br> 11/2010 <br> Total | $\begin{array}{r} 25.60 \\ 81.20 \\ 94.94 \\ 84.52 \\ 18.87 \\ 305.13 \end{array}$ |
| 12/01/2010 | 210614 | 39 | SULLIVANS COMPUTERS \& E | REPAIR \& MAINT SUPPLIES | 631-3113-532.23-11 | 11/2010 <br> Total | $\begin{aligned} & 27.50 \\ & 27.50 \end{aligned}$ |
| 12/01/2010 | 210616 | 64 | FLEET SUPPLY COMPANY | REPAIR \& MAINT SUPPLIES OPERATING SUPPLIES | $\begin{aligned} & 631-3113-532.23-11 \\ & 631-3113-532.22-99 \end{aligned}$ | $\begin{aligned} & 11 / 2010 \\ & 11 / 2010 \end{aligned}$ Total | $\begin{aligned} & 13.95 \\ & 38.95 \\ & 52.90 \end{aligned}$ |
| 12/01/2010 | 210617 | 65 | GENERAL DISTRIBUTING CO | OPERATING SUPPLIES OPERATING SUPPLIES OPERATING SUPPLIES | $\begin{aligned} & 631-3113-532.22-99 \\ & 631-3113-532.22-99 \\ & 631-3113-532.22-99 \end{aligned}$ | $\begin{aligned} & 11 / 2010 \\ & 11 / 2010 \\ & 11 / 2010 \end{aligned}$ | $\begin{array}{r} 55.20 \\ 147.92 \\ 85.98 \end{array}$ |

```
Prepared: 12/01/2010, \(8: 13: 48\)
Program: GM179L
Bank: 01 HTE SUB-SYS AND MASTER
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \[
\begin{aligned}
& \text { CHECK } \\
& \text { DATE }
\end{aligned}
\] & \begin{tabular}{l}
CHECK \\
NUMBER
\end{tabular} & VENDOR\# & NAME & INVOICE\# / DESCRIPTION & G/L NUMBER & PROJECT PERIOD/ & AMOUNT \\
\hline & & & & & & Total & 289.10 \\
\hline \multirow[t]{10}{*}{12/01/2010} & \multirow[t]{10}{*}{210618} & \multirow[t]{10}{*}{68} & \multirow[t]{10}{*}{NAPA AUTO PARTS OF GREA} & AUTO \&TRUCK MAINT.INVENT & 631-0000-151.90-00 & 11/2010 & 28.44 \\
\hline & & & & REPAIR \& MAINT SUPPLIES & 631-3113-532.23-11 & 11/2010 & 110.38 \\
\hline & & & & AUTO \&TRUCK MAINT. INVENT & 631-0000-151.90-00 & 11/2010 & 23.68 \\
\hline & & & & REPAIR \& MAINT SUPPLIES & 631-3113-532.23-11 & 11/2010 & 49.00 \\
\hline & & & & REPAIR \& MAINT SUPPLIES & 631-3113-532.23-11 & 11/2010 & 14.78 \\
\hline & & & & REPAIR \& MAINT SUPPLIES & 631-3113-532.23-11 & 11/2010 & 1.56 \\
\hline & & & & AUTO \&TRUCK MAINT. INVENT & \[
631-0000-151.90-00
\] & 11/2010 & 9.25 \\
\hline & & & & AUTO \&TRUCK MAINT.INVENT & 631-0000-151.90-00 & 11/2010 & 22.86 \\
\hline & & & & REPAIR \& MAINT SUPPLIES & 631-3113-532.23-11 & 11/2010 & 35.74 \\
\hline & & & & & & Total & 295.69 \\
\hline \multirow[t]{4}{*}{12/01/2010} & \multirow[t]{4}{*}{210619} & \multirow[t]{4}{*}{69} & \multirow[t]{4}{*}{TRACTOR \& EQUIPMENT CO} & REPAIR \& MAINT SUPPLIES & 631-3113-532.23-11 & 11/2010 & 204.51 \\
\hline & & & & REPAIR \& MAINT SUPPLIES & 631-3113-532.23-11 & 11/2010 & 102.79 \\
\hline & & & & REPAIR \& MAINT SUPPLIES & 631-3113-532.23-11 & 11/2010 & 18.70 \\
\hline & & & & & & Total & \[
326.00
\] \\
\hline \multirow[t]{5}{*}{12/01/2010} & \multirow[t]{5}{*}{210620} & \multirow[t]{5}{*}{71} & \multirow[t]{5}{*}{VALLEY MOTOR SUPPLY CO} & REPAIR \& MAINT SUPPLIES & 631-3113-532.23-11 & 11/2010 & 27.28 \\
\hline & & & & AUTO \&TRUCK MAINT. INVENT & 631-0000-151.90-00 & 11/2010 & 302.61 \\
\hline & & & & REPAIR \& MAINT SUPPLIES & 631-3113-532.23-11 & 11/2010 & 70.30 \\
\hline & & & & REPAIR \& MAINT SUPPLIES & 631-3113-532.23-11 & 11/2010 & 139.19 \\
\hline & & & & & & Total & 539.38 \\
\hline \multirow[t]{4}{*}{12/01/2010} & \multirow[t]{4}{*}{210621} & \multirow[t]{4}{*}{72} & \multirow[t]{4}{*}{AMERICAN WELDING \& GAS} & OPERATING SUPPLIES & 631-3113-532.22-99 & 11/2010 & 11.60 \\
\hline & & & & OPERATING SUPPLIES & 631-3113-532.22-99 & 11/2010 & 18.29 \\
\hline & & & & OPERATING SUPPLIES & 631-3113-532.22-99 & \[
11 / 2010
\] & \[
12.50
\] \\
\hline & & & & & & Total & 42.39 \\
\hline \multirow[t]{2}{*}{12/01/2010} & \multirow[t]{2}{*}{210625} & \multirow[t]{2}{*}{106} & \multirow[t]{2}{*}{MIDLAND IMPLEMENT COMPA} & AUTO \&TRUCK MAINT.INVENT & 631-0000-151.90-00 & \[
11 / 2010
\] & 53.49 \\
\hline & & & & & & Total & 53.49 \\
\hline \multirow[t]{3}{*}{12/01/2010} & \multirow[t]{3}{*}{210628} & \multirow[t]{3}{*}{134} & \multirow[t]{3}{*}{ELECTRIC CITY BRAKE} & ALIGNMENT FOR UNIT PD16 & 631-3113-532.36-51 & 11/2010 & 89.95 \\
\hline & & & & ALIGN FRONT END FOR UNIT & 631-3113-532.36-51 & 11/2010 & 59.95 \\
\hline & & & & & & Total & 149.90 \\
\hline \multirow[t]{2}{*}{12/01/2010} & \multirow[t]{2}{*}{210631} & \multirow[t]{2}{*}{142} & \multirow[t]{2}{*}{NORTHWEST PIPE FITTINGS} & OPERATING SUPPLIES & 631-3113-532.22-99 & 11/2010 & 32.12 \\
\hline & & & & & & Total & 32.12 \\
\hline \multirow[t]{2}{*}{12/01/2010} & \multirow[t]{2}{*}{210633} & \multirow[t]{2}{*}{267} & \multirow[t]{2}{*}{CITY MOTOR CO INC} & REPAIR \& MAINT SUPPLIES & 631-3113-532.23-11 & 11/2010 & 6.23 \\
\hline & & & & & & Total & 6.23 \\
\hline \multirow[t]{3}{*}{12/01/2010} & \multirow[t]{3}{*}{210636} & \multirow[t]{3}{*}{367} & \multirow[t]{3}{*}{PICKWICK'S OFFICE WORKS} & OFFICE SUPPLIES & 631-3113-532.21-99 & 11/2010 & 5.63 \\
\hline & & & & OFFICE SUPPLIES & 631-3113-532.21-99 & 11/2010 & 54.27 \\
\hline & & & & & & Total & 59.90 \\
\hline \multirow[t]{3}{*}{12/01/2010} & \multirow[t]{3}{*}{210637} & \multirow[t]{3}{*}{388} & \multirow[t]{3}{*}{NATIONAL LAUNDRY} & RENTALS & 631-3113-532.53-99 & 11/2010 & 73.78 \\
\hline & & & & RENTALS & 631-3113-532.53-99 & 11/2010 & 36.71 \\
\hline & & & & & & Total & 110.49 \\
\hline \multirow[t]{2}{*}{12/01/2010} & \multirow[t]{2}{*}{210640} & 845 & PAT'S AUTO BODY & PAINT TRAILER FOR UNIT 64 & 631-3113-532.23-11 & 11/2010 & 650.00 \\
\hline & & & & & & Total & 650.00 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \begin{tabular}{l}
CHECK \\
DATE
\end{tabular} & \begin{tabular}{l}
CHECK \\
NUMBER
\end{tabular} & VENDOR\# & NAME & INVOICE\# / DESCRIPTION & G/L NUMBER & PROJECT PERIOD/ & AMOUNT \\
\hline 12/01/2010 & 210650 & 2317 & SMITH EQUIPMENT CO & REPAIR \& MAINT SUPPLIES & 631-3113-532.23-11 & \begin{tabular}{l}
\[
11 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 325.34 \\
& 325.34
\end{aligned}
\] \\
\hline 12/01/2010 & 210655 & 4087 & SEWER EQUIPMENT CO OF A & E STOP SWITCH FOR UNIT 63 & 631-3113-532.23-11 & \begin{tabular}{l}
\[
11 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 56.91 \\
& 56.91
\end{aligned}
\] \\
\hline 12/01/2010 & 210656 & 4876 & ACE HARDWARE & REPAIR \& MAINT SUPPLIES & 631-3113-532.23-11 & \begin{tabular}{l}
\[
11 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 5.79 \\
& 5.79
\end{aligned}
\] \\
\hline 12/01/2010 & 210658 & 5051 & B \& B INDUSTRIAL MACHIN & BUILD SEAL SURFACE ON SPI & 631-3113-532.36-51 & \begin{tabular}{l}
\[
11 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 53.00 \\
& 53.00
\end{aligned}
\] \\
\hline 12/01/2010 & 210661 & 5606 & KUSSMAUL ELECTRONICS CO & REPAIR CHARGE PORT FOR UN & 631-3113-532.23-11 & \begin{tabular}{l}
11/2010 \\
Total
\end{tabular} & \[
\begin{aligned}
& 80.80 \\
& 80.80
\end{aligned}
\] \\
\hline 12/01/2010 & 210664 & 6169 & UNITED PARCEL SERVICE I & \begin{tabular}{l}
REPAIR \& MAINT SUPPLIES \\
REPAIR \& MAINT SUPPLIES \\
SHIPPING CHARGES \\
SHIPPING CHARGES \\
REPAIR \& MAINT SUPPLIES
\end{tabular} & \[
\begin{aligned}
& 631-3113-532.23-11 \\
& 631-3113-532.23-11 \\
& 631-3113-532.23-11 \\
& 631-3113-532.23-11 \\
& 631-3113-532.23-11
\end{aligned}
\] & \[
\begin{aligned}
& 11 / 2010 \\
& 11 / 2010 \\
& 11 / 2010 \\
& 11 / 2010 \\
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
21.05 \\
10.39 \\
14.15 \\
8.27 \\
39.26 \\
93.12
\end{array}
\] \\
\hline 12/01/2010 & 210666 & 6714 & HUGHES FIRE EQUIPMENT I & SERVICE MANUAL FOR UNIT 1 & 631-3113-532.23-11 & \[
\begin{aligned}
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 129.31 \\
& 129.31
\end{aligned}
\] \\
\hline 12/01/2010 & 210671 & 7664 & FASTENAL COMPANY & OPERATING SUPPLIES & 631-3113-532.22-99 & \begin{tabular}{l}
\[
11 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 70.58 \\
& 70.58
\end{aligned}
\] \\
\hline 12/01/2010 & 210674 & 8163 & BEST OIL DISTRIBUTING & AUTO \&TRUCK MAINT.INVENT & 631-0000-151.90-00 & \[
\begin{aligned}
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 2,676.32 \\
& 2,676.32
\end{aligned}
\] \\
\hline 12/01/2010 & 210688 & 10829 & SUPERIOR TIRE INC & \begin{tabular}{l}
REPAIR \& MAINT SUPPLIES \\
REPAIR \& MAINT SERVICES \\
REPAIR \& MAINT SUPPLIES \\
REPAIR \& MAINT SERVICES
\end{tabular} & \[
\begin{aligned}
& 631-3113-532 \cdot 23-11 \\
& 631-3113-532 \cdot 36-51 \\
& 631-3113-532 \cdot 23-11 \\
& 631-3113-532.36-51
\end{aligned}
\] & \[
\begin{aligned}
& 11 / 2010 \\
& 11 / 2010 \\
& 11 / 2010 \\
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
237.91 \\
140.90 \\
10.60 \\
102.10 \\
491.51
\end{array}
\] \\
\hline 12/01/2010 & 210690 & 11168 & BIG SKY HYDRAULICS \& MA & REPAIR \& MAINT
REPAIR \& MAINT
REPAPPLIES
REPAIR MAINT
REPAPPLIES
REPAIR \& MAINT
REPPPLIES
REPAIR \& MAINT
REPAPPLIR \& MAINT
SUPPLIES
SUPPLIES & \[
\begin{aligned}
& 631-3113-532.23-11 \\
& 631-3113-532.23-11 \\
& 631-3113-532.23-11 \\
& 631-3113-532.23-11 \\
& 631-3113-532.23-11 \\
& 631-3113-532.23-11 \\
& 631-3113-532.23-11
\end{aligned}
\] & \begin{tabular}{l}
11/2010 \\
11/2010 \\
11/2010 \\
11/2010 \\
11/2010 \\
11/2010 \\
11/2010 \\
Total
\end{tabular} & 985.73
26.48
27.65
232.22
283.77
12.65
4.45
\(1,572.95\) \\
\hline 12/01/2010 & 210692 & 11353 & I STATE TRUCK CENTER IN & REPAIR \& MAINT SUPPLIES REPAIR \& MAINT SUPPLIES AUTO \&TRUCK MAINT.INVENT REPAIR \& MAINT SUPPLIES REPAIR \& MAINT SUPPLIES AUTO \&TRUCK MAINT.INVENT & \[
\begin{aligned}
& 631-3113-532.23-11 \\
& 631-3113-532.23-11 \\
& 631-0000-151.90-00 \\
& 631-3113-532.23-11 \\
& 631-3113-532.23-11 \\
& 631-0000-151.90-00
\end{aligned}
\] & \begin{tabular}{l}
11/2010 \\
11/2010 \\
11/2010 \\
11/2010 \\
11/2010 \\
11/2010 \\
Total
\end{tabular} & \[
\begin{array}{r}
3.34 \\
171.41 \\
52.20 \\
48.75 \\
116.45 \\
154.01 \\
546.16
\end{array}
\] \\
\hline
\end{tabular}
Prepared: \(12 / 01 / 2010, \quad 8: 13: 48\)
Program: GM179L
Bank: 01 HTE SUB-SYS AND MASTER

Prepared: \(12 / 01 / 2010,8: 13: 48\)
Program: GM179L
Bank: 01 HTE SUB-SYS AND MASTER
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline \[
\begin{aligned}
& \text { CHECK } \\
& \text { DATE }
\end{aligned}
\] & \begin{tabular}{l}
CHECK \\
NUMBER
\end{tabular} & VENDOR\# & NAME & INVOICE\# / DESCRIPTION & G/L NUMBER P & PROJECT & PERIOD/
YEAR & AMOUNT \\
\hline 11/17/2010 & 210326 & 81 & QWEST & COMMUNICATION SERVICES
COMMUNICATION SERVICES & \[
\begin{aligned}
& 638-3121-532 \cdot 31-31 \\
& 638-3121-532 \cdot 31-31
\end{aligned}
\] & & \[
\begin{aligned}
& 11 / 2010 \\
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
42.98 \\
156.81 \\
199.79
\end{array}
\] \\
\hline 11/17/2010 & 210331 & 367 & PICKWICK'S OFFICE WORKS & REPAIR \& MAINT SERVICES & 638-3121-532.36-91 & & \begin{tabular}{l}
\[
11 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 33.86 \\
& 33.86
\end{aligned}
\] \\
\hline 11/17/2010 & 210345 & 2193 & CULLIGAN WATER CONDITIO & EQUIP, FURN, FIXTURES & 638-3121-532.24-99 & & \[
\begin{aligned}
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 70.50 \\
& 70.50
\end{aligned}
\] \\
\hline 11/17/2010 & 210352 & 4876 & ACE HARDWARE & EQUIP, FURN, FIXTURES & 638-3121-532.24-99 & & \begin{tabular}{l}
\[
11 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 8.58 \\
& 8.58
\end{aligned}
\] \\
\hline 11/17/2010 & 210371 & 8610 & CTA ARCHITECTS ENGINEER & \begin{tabular}{l}
IMPROVE OTHER THAN BLDGS \\
IMPROVE OTHER THAN BLDGS
\end{tabular} & \[
\begin{aligned}
& 638-3121-532.93-19 \\
& 638-3121-532.93-16
\end{aligned}
\] & \[
\begin{aligned}
& 320903 \\
& 520903
\end{aligned}
\] & \[
\begin{aligned}
& 11 / 2010 \\
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
470.03 \\
1,033.80 \\
1,503.83
\end{array}
\] \\
\hline 11/17/2010 & 210414 & 13435 & GEO R PIERCE & IMPROVE OTHER THAN BLDGS IMPROVE OTHER THAN BLDGS & \[
\begin{aligned}
& 638-3121-532.93-19 \\
& 638-3121-532.93-19
\end{aligned}
\] & \[
\begin{aligned}
& 320903 \\
& 320903
\end{aligned}
\] & \[
\begin{aligned}
& 11 / 2010 \\
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
550.00 \\
550.00 \\
1,100.00
\end{array}
\] \\
\hline 11/24/2010 & 210441 & 9 & JOHNSON MADISON LUMBER & EQUIP, FURN, FIXTURES & 638-3121-532.24-99 & & \[
\begin{aligned}
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 112.85 \\
& 112.85
\end{aligned}
\] \\
\hline 11/24/2010 & 210466 & 136 & MT DEPT OF REVENUE 1\% & IMPROVE OTHER THAN BLDGS & 638-3121-532.93-19 & 320903 & \begin{tabular}{l}
\[
11 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 621.47 \\
& 621.47
\end{aligned}
\] \\
\hline 11/24/2010 & 210469 & 149 & SLETTEN CONSTRUCTION CO & IMPROVE OTHER THAN BLDGS & 638-3121-532.93-19 & 320903 & \begin{tabular}{l}
\[
11 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 61,525.51 \\
& 61,525.51
\end{aligned}
\] \\
\hline 11/24/2010 & 210507 & 2730 & SERVICEMASTER ALL PURPO & REPAIR \& MAINT SERVICES & 638-3121-532.36-91 & & \[
\begin{aligned}
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 578.00 \\
& 578.00
\end{aligned}
\] \\
\hline 11/24/2010 & 210563 & 10435 & BUG DOCTOR & PROFESSIONAL SERVICES & 638-3121-532.35-99 & & \[
\begin{aligned}
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 22.50 \\
& 22.50
\end{aligned}
\] \\
\hline 11/24/2010 & 210568 & 10858 & VERIZON WIRELESS & COMMUNICATION SERVICES & 638-3121-532.31-32 & & \[
\begin{aligned}
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 313.12 \\
& 313.12
\end{aligned}
\] \\
\hline 11/24/2010 & 210571 & 11222 & WCS TELECOM & COMMUNICATION SERVICES & 638-3121-532.31-31 & & \[
\begin{aligned}
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 14.87 \\
& 14.87
\end{aligned}
\] \\
\hline
\end{tabular}
Prepared: \(12 / 01 / 2010,8: 13: 48\)
Program: GM179L
Bank: 01 HTE SUB-SYS AND MASTER
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \[
\begin{aligned}
& \text { CHECK } \\
& \text { DATE }
\end{aligned}
\] & \begin{tabular}{l}
CHECK \\
NUMBER
\end{tabular} & VENDOR\# & NAME & INVOICE\# / DESCRIPTION & G/L NUMBER PROJECT & PERIOD/
YEAR & AMOUNT \\
\hline 11/24/2010 & 210450 & 43 & BLENDS COPY SHOP INC & PRINTING \& PUBLISHING & 639-3111-531.32-99 & \begin{tabular}{l}
\[
11 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 27.00 \\
& 27.00
\end{aligned}
\] \\
\hline 11/24/2010 & 210456 & 81 & QWEST & COMMUNICATION SERVICES COMMUNICATION SERVICES & \[
\begin{aligned}
& 639-3111-531.31-31 \\
& 639-3111-531.31-31
\end{aligned}
\] & \[
\begin{aligned}
& 11 / 2010 \\
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
42.98 \\
126.85 \\
169.83
\end{array}
\] \\
\hline 11/24/2010 & 210477 & 367 & PICKWICK'S OFFICE WORKS & OFFICE SUPPLIES OFFICE SUPPLIES OFFICE SUPPLIES & \[
\begin{aligned}
& 639-3111-531.21-99 \\
& 639-3111-531.21-99 \\
& 639-3111-531.21-99
\end{aligned}
\] & \[
\begin{aligned}
& 11 / 2010 \\
& 11 / 2010 \\
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
107.00 \\
94.41 \\
13.08 \\
214.49
\end{array}
\] \\
\hline 11/24/2010 & 210501 & 2129 & BIG SKY FIRE/AFFIRMED M & OFFICE SUPPLIES & 639-3111-531.21-93 & \begin{tabular}{l}
\[
11 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 25.40 \\
& 25.40
\end{aligned}
\] \\
\hline 11/24/2010 & 210539 & 6800 & CALIFORNIA CONTRACTORS & OFFICE SUPPLIES & 639-3111-531.21-93 & \[
\begin{aligned}
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 287.04 \\
& 287.04
\end{aligned}
\] \\
\hline 11/24/2010 & 210541 & 7497 & KENCO ENTERPRISES INC & PROFESSIONAL SERVICES PROFESSIONAL SERVICES PROFESSIONAL SERVICES & \[
\begin{aligned}
& 639-3111-531.35-99 \\
& 639-3111-531.35-99 \\
& 639-3111-531.35-99
\end{aligned}
\] & \[
\begin{aligned}
& 11 / 2010 \\
& 11 / 2010 \\
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 29.00 \\
& 29.00 \\
& 29.00 \\
& 87.00
\end{aligned}
\] \\
\hline 11/24/2010 & 210568 & 10858 & VERIZON WIRELESS & COMMUNICATION SERVICES & 639-3111-531.31-32 & \[
\begin{aligned}
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 73.82 \\
& 73.82
\end{aligned}
\] \\
\hline 11/24/2010 & 210571 & 11222 & WCS TELECOM & COMMUNICATION SERVICES & 639-3111-531.31-31 & \[
\begin{aligned}
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 16.81 \\
& 16.81
\end{aligned}
\] \\
\hline 12/01/2010 & 210636 & 367 & PICKWICK'S OFFICE WORKS & OFFICE SUPPLIES & 639-3111-531.21-99 & \[
\begin{aligned}
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 56.99 \\
& 56.99
\end{aligned}
\] \\
\hline & & & & 9 Checks & Fund Total & & 958.38 \\
\hline
\end{tabular}
Prepared: \(12 / 01 / 2010,8: 13: 48\)
Program: GM179L
Bank: 01 HTE SUB-SYS AND MASTER
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \[
\begin{aligned}
& \text { CHECK } \\
& \text { DATE }
\end{aligned}
\] & \begin{tabular}{l}
CHECK \\
NUMBER
\end{tabular} & VENDOR\# & NAME & INVOICE\# / DESCRIPTION & G/L NUMBER PROJECT & PERIOD/ YEAR & AMOUNT \\
\hline 11/17/2010 & 210352 & 4876 & ACE HARDWARE & OPERATING SUPPLIES OPERATING SUPPLIES & \[
\begin{aligned}
& 671-7161-572.22-99 \\
& 671-7161-572.22-99
\end{aligned}
\] & \[
\begin{aligned}
& 11 / 2010 \\
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{gathered}
56.91 \\
2.00- \\
54.91
\end{gathered}
\] \\
\hline 11/17/2010 & 210382 & 10858 & VERIZON WIRELESS & COMMUNICATION SERVICES & 671-7161-572.31-32 & \begin{tabular}{l}
\[
11 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 22.48 \\
& 22.48
\end{aligned}
\] \\
\hline 11/17/2010 & 210390 & 12068 & FSH COMMUNICATIONS & CIVIC CENTER LOBBY PHONE, & 671-7161-572.31-31 & \begin{tabular}{l}
\[
11 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 65.00 \\
& 65.00
\end{aligned}
\] \\
\hline 11/24/2010 & 210457 & 82 & NORTHWESTERN ENERGY & October 2010 charges October 2010 charges & \[
\begin{aligned}
& 671-7161-572.34-12 \\
& 671-7161-572.34-12
\end{aligned}
\] & \[
\begin{aligned}
& 11 / 2010 \\
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
57.51 \\
65.16 \\
122.67
\end{array}
\] \\
\hline 11/24/2010 & 210517 & 4876 & ACE HARDWARE & REPAIR \& MAINT SUPPLIES & 671-7161-572.23-72 & \begin{tabular}{l}
\[
11 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 16.26 \\
& 16.26
\end{aligned}
\] \\
\hline 11/24/2010 & 210544 & 7828 & MONTANA BROOM \& BRUSH C & C TRASH LINERS AND BAGS OF & 671-7161-572.22-99 & \[
\begin{aligned}
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 784.78 \\
& 784.78
\end{aligned}
\] \\
\hline 12/01/2010 & 210623 & 82 & NORTHWESTERN ENERGY & 07255672 & 671-7161-572.34-12 & \begin{tabular}{l}
\[
11 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 10.39 \\
& 10.39
\end{aligned}
\] \\
\hline 12/01/2010 & 210673 & 7828 & MONTANA BROOM \& BRUSH C & C 10 CASES MULTIFOLD PAPER DOZEN AIR FRESHENERS & \[
\begin{aligned}
& 671-7161-572.22-99 \\
& 671-7161-572.22-99
\end{aligned}
\] & \[
\begin{aligned}
& 11 / 2010 \\
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
250.00 \\
60.00 \\
310.00
\end{array}
\] \\
\hline 12/01/2010 & 210683 & 9812 & FICO FACILITY IMPROV & \(V\) PARTS \& LABOR FOR REPAIRS & 671-7161-572.36-12 & \[
\begin{aligned}
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 408.40 \\
& 408.40
\end{aligned}
\] \\
\hline & & & & 9 Checks ** & Fund Total & & 1,794.89 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \[
\begin{aligned}
& \text { CHECK } \\
& \text { DATE }
\end{aligned}
\] & \begin{tabular}{l}
CHECK \\
NUMBER
\end{tabular} & VENDOR\# & NAME & INVOICE\# / DESCRIPTION & G/L NUMBER PROJECT & PERIOD/ YEAR & AMOUNT \\
\hline 11/17/2010 & 210419 & 4242 & LIUNA LOCAL 1686 & PAYROLL SUMMARY & 771-0000-214.10-02 & \[
\begin{aligned}
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 2,674.50 \\
& 2,674.50
\end{aligned}
\] \\
\hline 11/17/2010 & 210420 & 4244 & MT STATE TREASURER & PAYROLL SUMMARY & 771-0000-212.50-00 & \[
\begin{aligned}
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 37,901.00 \\
& 37,901.00
\end{aligned}
\] \\
\hline 11/17/2010 & 210421 & 4245 & ICMA RETIREMENT TRUST-4 & PAYROLL SUMMARY & 771-0000-213.20-00 & \[
\begin{aligned}
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 11,613.12 \\
& 11,613.12
\end{aligned}
\] \\
\hline 11/17/2010 & 210422 & 4250 & OPERATING ENGINEERS LOC & PAYROLL SUMMARY PAYROLL SUMMARY & \[
\begin{aligned}
& 771-0000-214.10-05 \\
& 771-0000-214.10-05
\end{aligned}
\] & \[
\begin{aligned}
& 11 / 2010 \\
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 1,172.29 \\
& 1,172.66 \\
& 2,344.95
\end{aligned}
\] \\
\hline 11/17/2010 & 210423 & 4252 & MONTANA STATE FIREMAN'S & PAYROLL SUMMARY PAYROLL SUMMARY & \[
\begin{aligned}
& 771-0000-212.40-00 \\
& 771-0000-212.40-00
\end{aligned}
\] & \[
\begin{aligned}
& 11 / 2010 \\
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 1,489.25 \\
& 1,490.11 \\
& 2,979.36
\end{aligned}
\] \\
\hline 11/17/2010 & 210424 & 4259 & INT'L BROTHERHOOD TEAMS & PAYROLL SUMMARY & 771-0000-214.10-07 & \[
\begin{aligned}
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 1,467.00 \\
& 1,467.00
\end{aligned}
\] \\
\hline 11/17/2010 & 210425 & 4261 & MONTANA PUBLIC EMPLOYEE & PAYROLL SUMMARY & 771-0000-214.10-08 & \[
\begin{aligned}
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 1,562.50 \\
& 1,562.50
\end{aligned}
\] \\
\hline 11/17/2010 & 210426 & 4263 & PACIFIC NORTHWEST REGIO & PAYROLL SUMMARY & 771-0000-214.10-09 & \[
\begin{aligned}
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 45.80 \\
& 45.80
\end{aligned}
\] \\
\hline 11/17/2010 & 210427 & 4264 & UNITED FUND & PAYROLL SUMMARY & 771-0000-212.90-00 & \[
\begin{aligned}
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 424.20 \\
& 424.20
\end{aligned}
\] \\
\hline 11/17/2010 & 210428 & 4265 & MONTANA SHARES & PAYROLL SUMMARY & 771-0000-212.90-00 & \[
\begin{aligned}
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 61.50 \\
& 61.50
\end{aligned}
\] \\
\hline 11/17/2010 & 210429 & 4271 & FIREFIGHTER RETIREMENT & PAYROLL SUMMARY & 771-0000-212.40-00 & \[
\begin{aligned}
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 43,718.76 \\
& 43,718.76
\end{aligned}
\] \\
\hline 11/17/2010 & 210430 & 4272 & STATEWIDE POLICE RESERV & PAYROLL SUMMARY & 771-0000-212.80-00 & \[
\begin{aligned}
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 53,677.65 \\
& 53,677.65
\end{aligned}
\] \\
\hline 11/17/2010 & 210431 & 4273 & PUBLIC EMPLOYEE RETIREM & PAYROLL SUMMARY & 771-0000-212.60-00 & \[
\begin{aligned}
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 93,630.11 \\
& 93,630.11
\end{aligned}
\] \\
\hline 11/17/2010 & 210432 & 4299 & IAFF LOCAL \#8 INT'L AS & PAYROLL SUMMARY & 771-0000-214.10-10 & \[
\begin{aligned}
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 1,860.50 \\
& 1,860.50
\end{aligned}
\] \\
\hline 11/17/2010 & 210433 & 4300 & POLICE SAVINGS \& LOAN & PAYROLL SUMMARY & 771-0000-214.10-11 & \[
\begin{aligned}
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 11,119.00 \\
& 11,119.00
\end{aligned}
\] \\
\hline 11/17/2010 & 210434 & 4301 & BENEVOLENT FUND & PAYROLL SUMMARY & 771-0000-214.10-12 & \[
\begin{aligned}
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 930.00 \\
& 930.00
\end{aligned}
\] \\
\hline 11/17/2010 & 210435 & 5320 & 1ST INTERSTATE BANK & PAYROLL SUMMARY PAYROLL SUMMARY & \[
\begin{aligned}
& 771-0000-212.20-00 \\
& 771-0000-212.30-00
\end{aligned}
\] & \[
\begin{aligned}
& 11 / 2010 \\
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
77,154.89 \\
94,220.76 \\
171,375.65
\end{array}
\] \\
\hline
\end{tabular}

Prepared: \(12 / 01 / 2010,8: 13: 48\)
Program: GM179L
Bank: 01 HTE SUB-SYS AND MASTER

\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \[
\begin{aligned}
& \text { CHECK } \\
& \text { DATE }
\end{aligned}
\] & \begin{tabular}{l}
CHECK \\
NUMBER
\end{tabular} & VENDOR\# & NAME & INVOICE\# / DESCRIPTION & G/L NUMBER & \[
\begin{aligned}
& \text { PERIOD/ } \\
& \text { PROJECT } \\
& \text { YEAR }
\end{aligned}
\] & AMOUNT \\
\hline 12/01/2010 & 210623 & 82 & NORTHWESTERN ENERGY & 1488749 & 961-1556-512.34-12 & \begin{tabular}{l}
\[
11 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 32.47 \\
& 32.47
\end{aligned}
\] \\
\hline & & & & 1 Checks & Fund Total & & 32.47 \\
\hline
\end{tabular}


Prepared: 12/01/2010, 8:13:48
Program: GM179L
Bank: 01 HTE SUB-SYS AND MASTER


Prepared: 12/01/2010, 8:13:48
Program: GM179L
Bank: 01 HTE SUB-SYS AND MASTER


Prepared: \(12 / 01 / 2010,8: 13: 48\)
Program: GM179L
Bank: 01 HTE SUB-SYS AND MASTER


Prepared: 12/01/2010, 8:13:48
Program: GM179L
Bank: 01 HTE SUB-SYS AND MASTER



Prepared: 12/01/2010, 8:13:48
Program: GM179L
Bank: 01 HTE SUB-SYS AND MASTER
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|}
\hline \begin{tabular}{l}
CHECK \\
DATE
\end{tabular} & \begin{tabular}{l}
CHECK \\
NUMBER
\end{tabular} & VENDOR\# & NAME & INVOICE & / DESCRIPTION & & G/L NUMBER & PROJECT & \[
\begin{aligned}
& \text { PERIOD/ } \\
& \text { YEAR }
\end{aligned}
\] & AMOUNT \\
\hline 12/01/2010 & 210623 & 82 & NORTHWESTERN ENERGY & 18316752 & & & 977-1556-512.34-12 & & \[
\begin{aligned}
& 11 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 26.98 \\
& 26.98
\end{aligned}
\] \\
\hline & & & & & 1 Checks & ** F & Fund Total & & & 26.98 \\
\hline & & & & & 608 Checks & ** & Bank Total & & & 2,629,143.84 \\
\hline & & & & & 608 Checks & *** & Grand Total & & & 2,629,143.84 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|}
\hline BANK & NAME & FUND & & AMOUNT \\
\hline 01 & HTE SUB-SYS AND MASTER & 100 & GENERAL FUND & 54,758.58 \\
\hline & & 213 & PLANNING FUND & 4,286.68 \\
\hline & & 214 & CTEP PROJECTS FUND & 44,074.65 \\
\hline & & 221 & 911 SPECIAL REVENUE FUND & 631.74 \\
\hline & & 222 & POLICE SPECIAL REVENUE & 3,898.48 \\
\hline & & 224 & FIRE SPECIAL REVENUE & 1,041.77 \\
\hline & & 237 & STREET DISTRICT FUND & 126,808.84 \\
\hline & & 251 & LIBRARY FUND & 3,360.60 \\
\hline & & 252 & LIBRARY FOUNDATION FUND & 4,942.61 \\
\hline & & 261 & P\&R SPECIAL REVENUE & 202,220.24 \\
\hline & & 267 & NATURAL RESOURCES FUND & 822.63 \\
\hline & & 272 & FEDERAL BLOCK GRANTS FUND & 144,179.04 \\
\hline & & 281 & PERMITS FUND & 6,158.10 \\
\hline & & 282 & LICENSES FUND & 250.76 \\
\hline & & 411 & GEN'RL CAPITAL PROJS FUND & 33,926.00 \\
\hline & & 451 & HAZARD REMOVAL FUND & 8,563.50 \\
\hline & & 511 & WATER FUND & 730,945.15 \\
\hline & & 513 & SEWER FUND & 424,736.96 \\
\hline & & 515 & STORM DRAIN FUND & 17,882.38 \\
\hline & & 517 & SANITATION FUND & 79,299.19 \\
\hline & & 522 & SAFETY SERVICES FUND & 7,532.03 \\
\hline & & 551 & PARKING FUND & 28,932.27 \\
\hline & & 561 & GOLF COURSES FUND & 54,843.29 \\
\hline & & 563 & SWIM POOLS FUND & 2,104.15 \\
\hline & & 564 & RECREATION & 4,539.16 \\
\hline & & 566 & MULTI-SPORTS & 90.00 \\
\hline & & 571 & CIVIC CENTER EVENTS FUND & 27,890.27 \\
\hline & & 611 & HUMAN RESOURCES & 305.65 \\
\hline
\end{tabular}
BANK NAME \(\quad\) FU
\begin{tabular}{|c|c|c|c|}
\hline FUND & & \multicolumn{2}{|l|}{AMOUNT} \\
\hline 612 & CENTRAL COMMUNICATIONS & 1,693.48 & \\
\hline 613 & HEALTH \& BENEFITS FUND & 3,544.00 & \\
\hline 614 & INSURANCE \& SAFETY FUND & 125.74 & \\
\hline 615 & FISCAL SERVICES FUND & 14,524.74 & \\
\hline 617 & INFORMATION TECH FUND & 8,275.22 & \\
\hline 631 & CENTRAL GARAGE FUND & 60,660.42 & \\
\hline 638 & ENGINEERING FUND & 66,104.88 & \\
\hline 639 & PUBLIC WORKS ADMIN FUND & 958.38 & \\
\hline 671 & CC FACILITY SERVICES FUND & 1,794.89 & \\
\hline 771 & PAYROLL FUND & 451,894.73 & \\
\hline 961 & SLD 1294 ALLEY CONSOLIDAT & 32.47 & \\
\hline 965 & SLD 1213,1296 RESIDENTIAL & 194.60 & \\
\hline 971 & SMLD 1302 MEADOWLARK 2-3 & 19.90 & \\
\hline 972 & SMLD 1304 EAGLES CROSS 1 & 84.45 & \\
\hline 973 & SMLD 1306 MEADOWLARK 4 & 19.91 & \\
\hline 974 & SMLD 1308 EAGLE CROSS 2,3 & 93.31 & \\
\hline 975 & SMLD 1310 MEADOWLARK \#5 & 71.02 & \\
\hline 977 & SMLD 1305 WATR TOWER PK & 26.98 & \\
\hline & Total & 2,629,143.84 & * \\
\hline
\end{tabular}

CITY OF GREAT FALLS, MONTANA
COMMUNICATION TO THE CITY COMMISSION

AGENDA: \(\qquad\)
DATE: December 7, 2010

\section*{ITEM:}

CONTRACTS LIST
Itemizing contracts not otherwise approved or ratified by City Commission Action (Listed contracts are available for inspection in the City Clerk's Office.)

PRESENTED BY: Lisa Kunz, City Clerk
ACTION REQUESTED: Ratification of Contracts through the Consent Agenda
MAYOR'S SIGNATURE:

CONTRACT LIST
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & DEPARTMENT & OTHER PARTY (PERSON OR ENTITY) & PERIOD & FUND & AMOUNT & PURPOSE \\
\hline A & \begin{tabular}{l}
Public Works/ \\
Engineering
\end{tabular} & Thomas, Dean \& Hoskins & \[
\begin{aligned}
& \hline \hline 11 / 2010- \\
& 12 / 2010
\end{aligned}
\] & \[
\begin{aligned}
& \hline \hline 237-3131-532- \\
& 3699
\end{aligned}
\] & \$4,200 & Agreement for Engineering Services - survey, curb and gutter design for south side of \(25^{\text {th }}\) Avenue NE OF 1615 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline B & \begin{tabular}{l}
Public Works/ \\
Engineering
\end{tabular} & Phillips Construction,
LLC & 2010-2011 & \begin{tabular}{l}
City Storm \\
Drain
\end{tabular} & \$29,468 & \(7^{\text {th }}\) Avenue NW Storm Drain Extension OF 1538 \\
\hline C & Public Works/ Engineering & Discovery Meadows, Inc. & In effect from time of execution (unless relinquished by City) & N/A & N/A & Storm Drain Utility Easement, Lot 3, Block 1, Cottage Grove Addition, Phase 3, to the City of Great Falls \\
\hline D & \begin{tabular}{l}
Public Works/ \\
Engineering
\end{tabular} & Discovery Meadows, Inc. & 2010 & City Street & \$33,780.50 & Reconstruction of an existing portion of \(7^{\text {th }}\) Avenue North adjacent to Cottage Grove Addition, Phase 3 \\
\hline E & Planning \& Community Development & Hessler Architects & 2010-2011 & CTEP & \$5,000 & \begin{tabular}{l}
Consultant Services Agreement Addendum No. 1 for CTEP project Civic Center Restoration-GTF \\
OF 1525
\end{tabular} \\
\hline F & Park and Recreation & Dick Olson Construction, Inc. & \[
\begin{aligned}
& \hline \hline 12 / 2010- \\
& 03 / 2011
\end{aligned}
\] & \[
\begin{aligned}
& \hline \hline 727-7142-571- \\
& 9399
\end{aligned}
\] & \$11,519 & Contractor Agreement to renovate the men's and women's restrooms at Eagle Falls Clubhouse for handicap accessibility Project \#721106 \\
\hline G & Planning and Community Development & Cascade County Historical Society & Immediate & N/A & N/A & Local Records Transfer Receipt for Residential Building Plans (1993-2006) \\
\hline
\end{tabular}

\section*{CITY OF GREAT FALLS, MONTANA COMMUNICATION TO THE CITY COMMISSION}
\begin{tabular}{ll} 
ITEM: & \begin{tabular}{l} 
LIEN RELEASE LIST \\
Itemizing liens not otherwise approved or ratified by City Commission Action \\
(Listed liens are available for inspection in the City Clerk's Office.)
\end{tabular} \\
PRESENTED BY: & Lisa Kunz, City Clerk \\
ACTION REQUESTED: & Ratification of Lien Releases through the Consent Agenda \\
MAYOR'S SIGNATURE: & \\
\hline
\end{tabular}

\section*{LIEN RELEASES}
\begin{tabular}{||l||l||l||l||l||l||}
\hline \hline DEPARTMENT & \begin{tabular}{c} 
OTHER PARTY \\
(PERSON OR \\
ENTITY)
\end{tabular} & PERIOD & FUND & AMOUNT & PURPOSE \\
A & Fiscal Services & \begin{tabular}{l} 
Lisa \& Michael Hogan \\
(formerly Secretary of \\
HUD)
\end{tabular} & Current & \(513-3165-532-3599\) & \(\$ 43.63\) \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline B & Fiscal Services & Paul W. \& Vickie W. O'Leary (formerly Nathan R. Callahan) & Current & 237-3131-532-3599 & \$200.00 & Partial Release of Resolution \#9896 for Levying and Assessing the Cost of Removal and Disposal of Nuisance Weeds - Lot 2, Block 120, Great Falls \(3^{\text {rd }}\) Addition. Parcel \#30050 \\
\hline
\end{tabular}

\author{
Item: Multi Sports Complex Lease Agreement \\ From: Park \& Recreation Department \\ Presented By: Marty Basta, Park \& Recreation Director \\ Action Requested: Set Public Hearing for Multi Sports Complex Lease Agreement
}

\section*{Suggested Motion:}
1. Commissioner moves:
"I move that the City Commission set a public hearing for the Multi Sports Lease Agreement for December 21, 2010."
2. Mayor calls for a second, discussion, inquiries from the public, and calls the vote.

Staff Recommendation: Staff recommends that the City Commission set a public hearing for the Multi Sports Complex for December 21, 2010.

Background: The Multi Sports Complex has historically required a General Fund subsidy to balance the operating budget. This subsidy \((\$ 21,669)\) requested for the 2011 budget was cut due to budget constraints. Park and Recreation staff then began to develop a strategy to keep the Multi Sports Complex open. Staff explored raising user fees, partnering with the Great Falls School District and leasing the sports complex to a private entity.

Park and Recreation staff was approached by Gary Ehnes, DBA as New Age Complex, LLC in July of 2010, expressing an interest in leasing the Multi Sports Complex. Park and Recreation staff met with the School District and they are aware of the proposed change in operation at the Multi Sports Complex. Park and Recreation staff then entered into negotiations with New Age Complex, LLC.

The negotiated (3) three year lease agreement, with a discretionary (3) three year extension, would commence on January 1, 2011. It is the intent of this agreement to provide a positive experience for softball players in Great Falls and the region through the successful operation of the City owned Multi Sports Complex. The rental would be \(\$ 1.00\) for the term of the lease. The Lessee would set fees, retain all revenues and be responsible for all expenses related to the operations of the Multi Sports Complex, softball programs, and all additional programs conducted at the sports complex. The Lessee would be responsible for all maintenance and repairs of buildings, equipment and grounds. Additionally, the Lessee would be responsible for payment of all utility costs. The Lessee will provide statistical and financial reports to the Park and Recreation Department for review annually.

Concurrences: On Monday, November 8, 2010, the Park and Recreation Advisory Board voted unanimously to recommend that the City Commission approve the proposed lease agreement for the Multi Sports complex with New Age Complex, LLC. The City Attorney has reviewed the lease for content.

Fiscal Impact: The lease agreement would ensure the continued operation of the Multi Sports Complex without General Fund subsidies for the term of the agreement.

Alternatives: An alternative would be to not approve the lease with New Age Complex, LLC, and direct staff to explore other alternatives including increasing user fees or closing the sports complex.

Attachments/Exhibits: Lease Agreement between the City of Great Falls and Gary Ehnes, DBA as New Age Complex, LLC.

\section*{MULTI SPORTS COMPLEX LEASE AGREEMENT}

THIS Multi Sports Complex Lease Agreement ("Agreement"), made and entered into this \(\qquad\) day of
\(\qquad\) , 2010, by and between the CITY OF GREAT FALLS, a municipal corporation, hereinafter called the "City", and GARY EHNES, DBA as NEW AGE COMPLEX, LLC, hereinafter called the "Lessee", (collectively, the "Parties").

\section*{WITNESSETH}

WHEREAS, the Lessee has expressed an interest in being more involved in the operation of the Multi Sports Complex and the American Softball Association (ASA), as well as other uses of the Complex such as School District high school softball; and

WHEREAS, there may be certain advantages to the City in leasing the Multi Sports Complex to the Lessee; and
WHEREAS, the Parties hereto have reached an understanding concerning the operation of the Complex do hereby agree and covenant as follows:

That the City, for and in consideration of the rents to be paid and the covenants to be performed by the Lessee, does hereby demise, lease, and let unto the Lessee the following described property in Great Falls, Cascade County, Montana; Lots 15 through 28 of blocks 10 through 13; blocks 16 through 27; and blocks 24 through 27 of Highland Park Addition.

\section*{PURPOSE}

It is the intent of this Agreement to provide a positive experience for the softball players in Great Falls and the region through the successful operation of the Multi Sports Complex.

\section*{TERM OF LEASE}

The term of this lease shall be for three (3) years, beginning the \(1^{\text {st }}\) day of January 2011 through the \(31^{\text {st }}\) day of December, 2013. Upon completion of the initial three (3) years of the Agreement, the City, at its sole discretion, may terminate the contract or grant a three (3) year extension of this Agreement. The City reserves the right to modify this lease as deemed necessary through an addendum to the lease. This lease may be terminated with just cause prior to the expiration of the three year term by either party by giving written notice not less than sixty (60) days prior to the anniversary date of this lease.

\section*{RENTAL}

Lease rental shall be one dollar (\$1) for the term of the lease. The Lessee shall pay for the costs of all utilities including, but not limited to water, natural gas and electricity during the term of this lease.

\section*{INFORMATION}

For informational purposes, Lessee shall provide an annual financial report, including revenue and expenditures related to the operation of the Multi Sports Complex and softball programs, and all other programs conducted at the Complex, as well as concessions information to the Parks and Recreation Director, or his representative. Such reports should be submitted by January 15 for the previous season.

In addition, Lessee shall submit a statistical report for each calendar year on or before January 15 for the previous year. The statistical report must include number of teams registered, number of tournaments, number of teams in each tournament, total revenue collected for team fees, total revenue collected for player fees, and annual attendance (used for total usage of Park and Recreation facilities). Same information would be required for any new activities added at the Complex.

\section*{INSPECTION AND USE OF SITE}
1. The Park and Recreation Director or his representative shall at all times have inspection access to all facilities at Multi Sports Complex. Any door lock or security changes must be accompanied with correct keys, combination or information to the Park \& Recreation Director immediately upon change, said changes must be approved in writing by the Park and Recreation Director in advance.
2. Lessee shall make no alterations, changes or revamping, moving or remodeling of the Complex or any amenities located at the Complex, without prior written permission signed by the Park \& Recreation Director. In addition thereto, shall obtain all permits required for such work under City Ordinance and all improvements must be conducted according to applicable city codes, including ADA requirements. Any alterations, changes, additions shall be the sole responsibility of the Lessee, inclusive of any and all financial, material, and labor considerations. Any alterations or improvements shall become the property of the City upon fixation. Through a mutual understanding, the City would allow the Lessee to use Multi Sports Special Revenue to make capital improvements to the Complex. Lessee must submit a detailed plan to the Park and Recreation Director or his representative including costs, and information on workmanship and quality of materials before the money is released by the City.
3. Lessee will be responsible for all damage to property, public and private, that may be caused by this operation in the performance of this agreement;
4. Lessee agrees to use and occupy said premises in a careful and proper manner and not commit any waste therein; not use or occupy said premises for any unlawful purpose; will conform to and obey all present and future laws, ordinances, and all rules and regulations of all governmental authorities or agencies, respecting the use and occupation of the premises; and not use or occupy said premises or permit the same to be used or occupied, for any purpose deemed hazardous on account of fire or otherwise;
5. Lessee agrees to accept the Complex in the same good condition as maintained by the City, and agrees to maintain the Complex in the same, or better, condition during the term of the lease, and return the same in the present, or better, condition at the conclusion of the lease.

\section*{MAINTENANCE}

Lessee shall conduct the day to day maintenance of the complex:
1. Provide infield preparation and maintenance, to include dragging and grooming, plate area and base path and area repairs with fill and packing, chalking and marking for games as needed, and infield edges, including irrigation systems; maintain all backstops, bleachers, and dugouts. Scoreboards to be used solely by and maintained by the Great Falls School District.
2. Provide for fertilizer and soil conditioners, turf weed control, and outfield turf cultural treatments to include aerating once a year, spot topdressing as needed, over-seeding as necessary, and other turf culture treatments that may be appropriate to maintain the health and safety of turf playing surfaces;
3. Provide for the mowing of the playing fields as needed to maintain an acceptable playing height during scheduled use and surrounding areas;
4. Clean the restrooms as often as needed to provide clean, sanitary restrooms during scheduled use;
5. Use qualified maintenance personnel with appropriate skills and equipment to perform necessary field maintenance work;
6. Irrigate the playing fields and adjacent park areas as necessary to maintain healthy turf and trees;
7. Control weed growth on fences, along curb lines, and walkways;
8. Maintain all water lines, electrical service to the softball complex and asphalt entrances and accesses;
9. Empty dumpsters serving the complex as needed; Lessee is required to use City Sanitation services.
10. City to turn on irrigation in the spring as the weather permits and drain and disconnect same in the fall as appropriate to protect the plumbing and water service from damage caused by freezing; Lessee is responsible for maintenance and repairs of irrigation system;
11. City will provide all current equipment, tools, machinery, and supplies to Lessee for ongoing maintenance.
a. Lessee agrees to use equipment in a careful and proper manner; not use said equipment for any unlawful purpose; will conform to and obey all present and future laws, ordinances, and all rules and regulations of all governmental authorities or agencies, respecting the use of equipment; and not use equipment or permit the same to be used for any purpose deemed extra hazardous.
b. Equipment is to be used at the Multi Sports Complex only and may not be used at any other location or for any purpose other than the operation of the Multi Sports Complex.
c. Lessee agrees to accept the equipment in the same good condition as maintained by the City, and agrees to maintain the equipment in the same, or better, condition during the term of the lease, and return the same in the present, or better, condition at the conclusion of the lease.
d. Lessee agrees to follow the City's preventative maintenance schedule for maintaining the equipment. Lessee to keep written records of all maintenance and make it available to Park \& Recreation staff upon request.
12. Lessee will keep the concession premises, including the exterior immediately adjacent to the concessions, in a neat, presentable, safe, and sanitary condition in accordance with the City/County Health Department and ordinances and regulations of the State of Montana.

\section*{CONDUCT OF LEAGUE, TOURNAMENTS, SPECIAL USES}
1. Lessee agrees to assume all responsibility for conducting ASA sanctioned league play during the months of May through August. Additional league play may be conducted during other times of the year. Registration procedure will continue to originate through the office of the Park and Recreation Department. Lessee will be responsible for assignment of teams, league schedules, umpire scheduling and administration of leagues. Park and Recreation will distribute tournament applications and will forward to Lessee for processing.
2. Lessee agrees to host ASA sanctioned tournaments through the season, either independently or through cooperation with tournament sponsors.
3. Lessee agrees to appoint an ASA District Commissioner, subject to final approval by the ASA State Commissioner. Responsibilities of the District Commissioner include classification of teams, post season tournaments, State tournaments and other specific duties as stated in the Montana State Amateur Softball Association Constitution and By-Laws. In addition, the Lessee would work directly with the State Commissioner to appoint a District Player Representative and Umpire in Chief.
4. Lessee agrees to provide Complex to the Great Falls School District for high school softball practices, games and tournaments.
5. Other special uses/events will be permitted with approval from the Park and Recreation Director or his representative. City will provide a response within seven (7) working days.

\section*{EQUIPMENT INVENTORY}

An inventory of City-owned equipment will be made jointly by the Lessee and the City. A listing of that equipment and fixture inventory will be made an attachment to this Agreement.

\section*{PAYMENTS}

The Lessee shall pay when due all bills, debts, and obligations incurred by the operation and will not permit the same to become delinquent or in any way impair the rights of the City under this Agreement.

\section*{PERMITS AND LICENSES}

The Lessee shall procure, supply, and post in places designated by the City all permits and licenses necessary to be procured for carrying on the operation, including the concession. The Lessee shall pay all taxes annexed or levied against the business or merchandise.

\section*{SIGNS}

No display signs, menus, or advertising materials of any kind shall be used or placed on the exterior of buildings, dugouts, fences except with prior approval of the Park \& Recreation Director; all plans must be put in writing and submitted for approval to the City. Such approval will not be unreasonably withheld. All signs and placement must be in accordance with the City Sign Codes.

\section*{ASSIGNMENT}

The Lessee shall not assign or sublet this lease, or any right, privilege of interest thereunder, directly or indirectly, without prior written permission of the City.

\section*{VERBAL AGREEMENTS}

Verbal agreements with any officer, agent or employee of the City either before or after execution date of this Agreement shall not affect or modify the terms or obligations contained in this Agreement.

\section*{IDEMNITY AND INSURANCE}
1. Lessee shall indemnify and save the City harmless from and against any loss, damage and liability occasioned by, growing out of, or arising or resulting from any default hereunder, or any tortious or negligent act on the part of the Lessee or it's agents or employees, and for such purpose the Lessee shall procure and maintain in full force and effect during the term of this agreement, commercial general liability insurance in a reliable company or companies including but not limited to product and liquor liability with minimum policy limit of \(\$ 1,000,000\) single limit per occurrence; \(\$ 2,000,000\) aggregate single limit per occurrence; and naming the City of Great Falls as an additional insured party on the policy to be evidenced by a certificate of insurance presented to the Park and Recreation Director on or before January 1st of each year;
2. Lessee will be required to carry Worker's Compensation to the limits required by the labor code of the State of Montana and Employer's Liability of \(\$ 1,000,000\) per accident;
3. The City shall maintain fire and extended coverage insurance on the buildings and City owned equipment for damages in excess of \(\$ 500.00\). Lessee shall pay for all damages to the buildings and City owned equipment up to \(\$ 500.00\). The City will not provide insurance on other contents of the building owned by or in custody of the Lessee. The Lessee may purchase insurance of such amounts and types as desired to protect its equipment and inventory; 4. Further, the parties each, on behalf of their respective insurance companies insuring the property of either the City or Lessee against any such loss, waiver any right of subrogation that it may have against the City, as the case may be.

\section*{MUTUAL COVENANTS}

It is mutually agreed by and between the City and the Lessee that:
1. If the Lessee shall pay the rental as herein provided, and shall keep, observe and perform all of the other covenants of this lease by the Lessee to be kept, performed and observed, the Lessee shall and may, peaceably and quietly, have, hold and enjoy the said premises for the term aforesaid;
2. This lease and all the covenants and provisions herein contained shall inure to the benefit of and be binding upon the successors and assigns of the parties hereto; provided, however, that no assignment by, from, through or under the Lessee in violation of any of the provisions hereof shall vest in the assigns any right, title or interest whatsoever;
3. The Multi Sports Complex is owned and held by the City of Great Falls for the use and benefit of the general public and that should the City determine that said premises are needed for any purpose whatsoever, to be used by the general
public or the public good, the City shall have the right and privilege of canceling and terminating this lease upon giving the Lessee Sixty (60) days notice in writing of its intention so to cancel and/or terminate this lease.
4. If the Lessee shall at any time be in default in the payment of rent herein reserved, or in the performance of any of the covenants or provisions of this lease, and the Lessee shall fail to remedy such default within fifteen (15) days after written notice thereof from the City, it shall be lawful for the City to enter upon the premises, and again, have, repossess, and enjoy the same as if this lease had not been made, and thereupon this lease and everything herein contained on the part of the City to be done and performed shall cease and determine, without prejudice, however, to the right of the City to recover from the Lessee all rent due up to the time of such entry; in case of any such default and entry by the City, the City may re-let said premises for the remainder of said term for the best proposal obtainable, and may recover from the Lessee any deficiency between the amount so obtained and the rent herein reserved;
5. Any notice required to be given under this lease shall be in writing and may be served on either of the parties by mailing same in a sealed, postpaid envelope addressed to the City Park and Recreation Department, PO Box 5021, Great Falls, Montana, 59403; and to the Lessee New Age Complex, c/o Gary Ehnes, \(320818^{\text {th }}\) Ave. So., Great Falls, Montana, 59405; and by depositing such notice in any United States Post Office or letter receptacle, and which notice shall be deemed to have been made upon the date of mailing;
6. In the event of litigation to enforce, modify or interpret this Agreement, this Agreement shall be interpreted in accordance with Montana law and the jurisdiction will be the Eighth Judicial District Court, Cascade County, Montana; 7. There are no conditions to this Agreement, either subsequent or precedent, except as set forth herein. This Agreement constitutes the entire Agreement between the Parties and no representations or warranties have been made by the City to the Lessee save those contained herein.

Dated the date first above written.

CITY OF GREAT FALLS

Gregory T. Doyon, City Manager

\section*{ATTEST:}
(Seal of the City of Great Falls)

Lisa Kunz, City Clerk

\section*{APPROVED FOR LEGAL CONTENT:}

James W. Santoro, City Attorney

STATE OF MONTANA )
County of Cascade : ss.
City of Great Falls )

On this ___ day of _ 2010, before me, a Notary Public in and for the State of Montana, personally appeared , known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she/they executed the same.

IN WITNESS THEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.
(NOTARIAL SEAL)
Notary Public for the State of Montana
Printed Name:
Residing at Great Falls, Montana
My Commission Expires:
\(\qquad\)
\begin{tabular}{|c|c|}
\hline Item: & Memorandum of Understanding and Construction Agreements for \(1^{\text {st }}\) Avenue North, \(9^{\text {th }}\) to \(38^{\text {th }}\) Streets, and \(2^{\text {nd }}\) Avenue North, \(15^{\text {th }}\) to \(37^{\text {th }}\) Streets, O.F. 1616 \\
\hline From: & Engineering Division \\
\hline Initiated By: & Montana Department of Transportation \\
\hline Presented By: & Jim Rearden, Public Works Director \\
\hline Action Requested: & Approve Agreements \\
\hline
\end{tabular}

\section*{Suggested Motion:}
1. Commissioner moves:
"I move the City Commission approve the memorandum of understanding and three construction agreements with the Montana Department of Transportation for the roadway mill and overlay projects on \(1^{\text {st }}\) Avenue North from \(9^{\text {th }}\) to \(38^{\text {th }}\) Street, and on \(2^{\text {nd }}\) Avenue North from \(15^{\text {th }}\) to \(37^{\text {th }}\) Street, O.F. 1616, and authorize the City Manager to execute the agreements."
2. Mayor calls for a second, discussion, inquiries from the public, and calls for the vote.

Staff Recommendation: Approve the memorandum of understanding (M.O.U.) and the three construction agreements with the Montana Department of Transportation (MDT).

\section*{Background:}

\section*{Significant Impacts}

MDT is proposing to resurface the \(1^{\text {st }}\) and \(2^{\text {nd }}\) Avenue roadways in the spring of 2011. In addition, handicap ramps and storm drain inlets will be replaced prior to resurfacing. MDT requires execution of the agreements prior to putting the projects out to bid.

Workload Impacts
City public works staff provided input, reviewed the design, and coordinated activities with MDT staff.

Purpose
This project is part of a continuing MDT maintenance program to extend the pavement life
of the state roadway system in Great Falls. MDT is installing handicap ramps at intersection corners where ramps do not exist. MDT and the city would agree to replace the storm drain inlets at the corners that receive new handicap ramps.

\section*{Evaluation and Selection Process}

The documents are two-party agreements between the City of Great Falls and MDT that allow the construction to be included in a future contract entered into between MDT and a private contractor. Three separate construction agreements are necessary because of MDT's route designation and funding sources. The City will pay for fifty percent of the costs of the storm drain work plus portions of the traffic control, mobilization and indirect cost charges. The total cost to the City of Great Falls is estimated to be \(\$ 126,000\).

\section*{Concurrences:}

Montana Department of Transportation and City of Great Falls

\section*{Fiscal Impact:}

The city portion will be paid from storm drain utility funds.

\section*{Alternatives:}

The City Commission could vote to deny approval of the agreements.
Attachments/Exhibits: (Not available online; on file in City Clerk's Office.)
1. Memorandum of Understanding ( 2 originals)
2. Construction Agreement - UPP 5210(21), \(1^{\text {st }}\) Avenue North, \(9^{\text {th }}\) to \(25^{\text {th }}\) ( 2 originals)
3. Construction Agreement - CM 5210(24), \(1^{\text {st }}\) Avenue North, \(25^{\text {th }}\) to \(38^{\text {th }}\) (2 originals)
4. Construction Agreement - CM 5218(3), \(2^{\text {nd }}\) Avenue North, \(37^{\text {th }}\) to \(15^{\text {th }}\) (2 originals)

Agenda \# \(\qquad\) 14
Commission Meeting Date: December 7, 2010
City of Great Falls Commission Agenda Report

\author{
Item: Final Payment - Broadwater Drive Water Main Relocation/Replacement, O. F. 1578.1 \\ From: Engineering Division \\ Initiated By: Public Works Department \\ Presented By: Jim Rearden, Public Works Director \\ Action Requested: Approve Final Pay Request
}

\section*{Suggested Motion:}
1. Commissioner moves:
"I move that the City Commission approve Final Payment in the amount of \(\$ 4,478.22\) for the Broadwater Drive Water Main Relocation/Replacement, O.F. 1578.1 to United Materials of Great Falls, Inc. and the State Miscellaneous Tax Division and authorize the City Manager to execute the necessary documents and make the payments."
2. Mayor calls for a second, discussion, inquiries from the public, and calls for the vote.

\section*{Staff Recommendation:}

Approve Final Pay Request

\section*{Background:}

Significant Impacts The project abandoned, relocated, and replaced segments of existing 12 -inch diameter and 16 -inch diameter water mains located in the vicinity of the new Eagle Distributing Warehouse that was recently constructed on Broadwater Drive by Double Bogey, LLC. The abandonment, relocation and replacement of the water mains was necessary to eliminate utility conflicts with the new building, replace old cast iron pipe with a break history, and to replace flow capacity that was lost with the abandonment of a segment of 12 -inch main under the new building. Both of the mains were identified in the City's Water Master Plan for replacement due to the age of the pipe (early 1900's).

Citizen Participation Work was closely coordinated with the Developer (Double Bogey, LLC) and other area businesses.

Workload Impacts Big Sky Civil \& Environmental assisted City engineering staff with the design and preparation of specifications and construction contract documents. City engineering staff provided project management and inspection.

Purpose 1) To relocate existing water main in conflict with the development project, and 2) to replace aged water mains.

Project Work Scope The project abandoned 150 lineal feet of 12 -inch water main near the northwest side of the new warehouse building, constructed 50 lineal feet of new 12inch main, and replaced 600 and 615 lineal feet, respectively, of existing 12-inch and 16inch cast iron main. Other work scope included new water valves, fire hydrants, and restoration of the existing roadway and other surrounding areas disturbed by the construction activities.

Evaluation and Selection Process Seven bids were received on May 19, 2010 with the bids ranging between \(\$ 159,304.65\) and \(\$ 195,116.20\). United Materials of Great Falls submitted the lowest bid and was awarded a contract in the amount of \(\$ 159,304.65\).

Conclusion City staff has verified that United Materials of Great Falls has completed all work in accordance with the plans and contract documents and within the allotted contract time. The City can accept the project and execute the Final Payment in the amount of \$4,478.22.

The project began June 22, 2010 and was substantially complete July 19, 2010. Punch list work items were recently completed. The two-year project warranty expires on July 19, 2012.

\section*{Concurrences:}

Not applicable.

\section*{Fiscal Impact:}

The final project cost is \(\$ 144,607.31\), which is \(\$ 14,697.34\) under the amount awarded and approved. Cost savings were due to less gravel surfacing, pavement, sidewalk and miscellaneous work being needed than was estimated during the project design. Funding is available from the water fund for the final payment. The Developer (Double Bogey, LLC) is responsible for reimbursing the City in the amount of approximately \(\$ 35,000\) for the development portion of the water main cost.

\section*{Alternatives:}

The City Commission could vote to deny the Final Payment

\section*{Attachments/Exhibits:}
1. Application for Final Payment is attached. (Not available online; on file in City Clerk's Office.)

\author{
Item: Final Payment - Coating Improvements at Great Falls Wastewater Treatment Plant and Lift Station \#15, O.F. 1374 \\ From: Engineering Division \\ Initiated By: Public Works Department \\ Presented By: Jim Rearden, Public Works Director \\ Action Requested: Approve Final Pay Request
}

\section*{Suggested Motion:}
1. Commissioner moves:
"I move the City Commission approve Final Payment for the Coating Improvements at GFWWTP and Lift Station \#15, O. F. 1374 in the amount of \(\$ 29,224.80\) to Dick Anderson Construction, Inc., and \(\$ 295.20\) to the State Miscellaneous Tax Fund and authorize the City Manager to make the payments."
2. Mayor calls for a second, discussion, inquiries from the public, and calls for the vote.

Staff Recommendation: Approve final payment request.

\section*{Background:}

\section*{Significant Impacts}

The project replaced coatings in several basins of the Wastewater Treatment Plant and the wet well and stair case of Lift Station \#15.

\section*{Workload Impacts}

NCI Engineering completed the project design and performed construction inspection and contract administration duties. City Engineering Staff and Veolia staff assisted with project administration duties.

Purpose
Areas in the Wastewater Treatment Plant and the wet well of Lift Station \#15 had suffered extreme rusting and corrosion due to the caustic nature of the environment with the wastewater and the gases that are produced. Coatings in these areas had exceeded their
useful design life and required replacement. These areas were sandblasted and recoated to limit further corrosion and extend the life of the equipment and metal structures.

\section*{Project Work Scope}

This project sandblasted and recoated the Primary Clarifier walkways, Secondary Clarifier equipment, and Gravity Thickener equipment plus the wetwell and staircase in Lift Station \#15.

\section*{Evaluation and Selection Process}

Five bids were received and opened for this project on July 8, 2009. Dick Anderson Construction, Inc. submitted the lowest responsive bid of \(\$ 569,000.00\) and the City Commission awarded the contract August 4, 2009.

\section*{Conclusion}

City staff with NCI's concurrence has verified that Dick Anderson Construction, Inc has completed all work and punch list items in accordance with the plans and contract. The City can accept the project and execute the Final Payment. The project was completed within the contract time. The two year warranty period started at the time of substantial completion which was September 27, 2010.

\section*{Concurrences:}

NCI recommends approving the final pay.

\section*{Fiscal Impact:}

The final project cost is \(\$ 554,965.00\) which is \(\$ 14,035.00\) under the amount awarded and approved. The difference is mainly due to a significant reduction in concrete repair originally estimated to be needed in the wet well of Lift Station \#15. After the initial sand-blasting to prepare for the new coatings, inspection showed the wet well walls had very few areas that required patching to repair poor concrete. The City Commission authorized an SRF grant and loan for this project on April 29, 2009, with the grant amount being \(\$ 390,700\) and the loan amount being \(\$ 359,300\). This construction contract will use \(\$ 275,840.28\) from the grant and \(\$ 279,124.72\) from the loan with the remaining SRF funds going towards engineering and inspection costs. The interest rate on the loan is \(1.75 \%\). These funds were part of the American Recovery and Reinvestment Act (ARRA).

\section*{Alternatives:}

The City Commission could vote to deny Final Pay

\section*{Attachments/Exhibits:}
1. Application for Final Payment is attached. (Not available online; on file in City Clerk's office.)

\author{
Item: Final Payment - Sanitary Sewer Trenchless Rehabilitation, Phase 14, O.F. 1566.1 \\ From: Engineering Division \\ Initiated By: Public Works Department \\ Presented By: Jim Rearden, Public Works Director \\ Action Requested: Approve Final Pay Request
}

\section*{Suggested Motion:}
1. Commissioner moves:
"I move the City Commission approve Final Payment for the Sanitary Sewer Trenchless Rehabilitation, Phase 14, O. F. 1566.1 in the amount of \(\$ 116,314.11\) to Planned and Engineered Construction, Inc. (PEC), and \(\$ 1,174.89\) to the State Miscellaneous Tax Fund and authorize the City Manager to make the payments."
2. Mayor calls for a second, discussion, inquiries from the public, and calls for the vote.

Staff Recommendation: Approve final payment request.

\section*{Background:}

\section*{Significant Impacts}

This project is a continuation of an ongoing program to rehabilitate existing sanitary sewer mains utilizing trenchless technology methods. This year's project rehabilitated sewer mains that have gradually deteriorated over the years. A total of 4,253 linear feet of mains received liners, greatly extending the main's useful life and reducing routine maintenance costs.

Workload Impacts
The Utility Division of the City's Public Works Department completed preliminary sewer main inspections that were used to identify and prioritize which mains need rehabilitation. City engineering staff designed the project, and performed construction inspection and contract administration duties.

\section*{Purpose}

The existing mains were made of vitrified clay and were past their expected useful service life. The mains had begun to crack and in some cases pieces of pipe had broken away, causing holes to form in the sewers. This caused an environmental concern and also maintenance problems in keeping the lines flowing and in proper working order.

This project made use of the trenchless technology installation method of installing Cured-In-Place-Pipe (CIPP) liner into existing pipes. Trenchless technology was chosen for this project for several reasons, including lower cost, ease of installation, greatly reduced surface disruption, and elimination of utility conflicts.

\section*{Project Work Scope}

This project rehabilitated 4,253 linear feet of 8 -inch and 9 -inch diameter mains that were in ten different locations spread around the City.

\section*{Evaluation and Selection Process}

One bid was received and opened for this project on July 21, 2010. PEC submitted a bid of \(\$ 128,630.00\). The City Commission awarded the contract to PEC on August 3, 2010.

\section*{Conclusion}

City staff has verified that PEC has completed all work and punch list items in accordance with the plans and contract. The City can accept the project and execute the Final Payment. The project was completed within the contract time. The two year warranty period started at the time of substantial completion which was October 7, 2010.

\section*{Fiscal Impact:}

The final project cost is \(\$ 117,489.00\) which is \(\$ 11,141.00\) under the amount awarded and approved. The difference is because none of the lines required dig outs to repair sections that would not allow the liner to pass through. This project was funded with Sewer Capital Funds.

\section*{Alternatives:}

The City Commission could vote to deny Final Pay

\section*{Attachments/Exhibits:}
1. Application for Final Payment is attached. (Not available online; on file in City Clerk's Office.)```


[^0]:    * personnel costs only

