City Commission Agenda
for
January 18, 2011

Please Note: The City Commission agenda format allows citizens to speak on each issue prior to Commission action. We encourage your participation. Please keep your remarks concise and to the topic under consideration.

CALL TO ORDER: 7:00 P.M.

PLEDGE OF ALLEGIANCE

## ROLL CALL

## NEIGHBORHOOD COUNCILS

1. Swearing In Ceremony - Bre Lopuch, NC 7
2. Miscellaneous reports and announcements.

## BOARDS \& COMMISSIONS

3. Miscellaneous reports and announcements

## PUBLIC HEARINGS

## OLD BUSINESS

## NEW BUSINESS

4. Memorandum of Understanding with Rural Fire Departments on use of City fire hydrants. Action: Approve or deny MOU. (Presented by: Jim Rearden)
5. Bid Award, 2010 Cold Milling Machine. Award bid to Tractor \& Equipment Co. of Great Falls in the amount of \$294,700. Action: Approve or deny bid award. (Presented by: Jim Rearden)
6. Bid Award, six new 2011 police pursuit vehicles. Award bid to Whiteside Chevrolet of St. Clairsville, Ohio, in the amount of $\$ 126,000$. Action: Approve or deny bid award. (Presented by: Jim Rearden)

## ORDINANCES/RESOLUTIONS

7. Ord. 3063, Amending International Property Maintenance Code Pertaining to Title 15, Chapter 5. Action: Accept Ord. 3063 on first reading and set public hearing for February 1, 2011. (Presented by: Mike Haynes)
8. Ord. 3064, Amending Title 1, Chapter 4 of the Official Code of the City of Great Falls by Adding Section 045 Titled "City Flag." Action: Accept Ord. 3064 on first reading and set final reading for February 1, 2011. (Presented by: Michael J. Winters)
9. Res. 9910, Amending Resolution No. 9484 Establishing a Policy Concerning Appointments to Boards and Commissions. Action: Adopt or deny Res. 9910. (Presented by: Jennifer Reichelt)
10. Res. 9913, Establishing Procedures and a Fee Schedule for Copies and Research of Public Records. Action: Adopt or deny Res. 9913. (Presented by: Jennifer Reichelt)

CONSENT AGENDA The Consent Agenda is made up of routine day-to-day items that require Commission action. Items may be pulled from the Consent Agenda for separate discussion/vote by any Commissioner.
11. Minutes, January 4, 2011, Commission meeting.
12. Total Expenditures of $\$ 2,594,729$ for the period of December 24, 2010, through January 12, 2011, to include claims over \$5000, in the amount of \$2,423,321.
13. Contracts list.
14. Lien Release list.
15. Set public hearing for February 15, 2011, on Res. 9912, Conditional Use Permit for an Indoor Sports and Recreation Land Use (Indoor Archery Range) at $12053^{\text {rd }}$ Street Northwest.
16. Award construction contract to United Materials of Great Falls, Inc. in the amount of $\$ 157,890$ for the $33^{\text {rd }}$ Avenue NE Drainage Improvements and Paving.
17. Approve training agreement with the Blackfeet Nation.

Action: Approve Consent Agenda or remove items for further discussion and approve remaining items.

PETITIONS AND COMMUNICATIONS (Public comment on any matter that is not on the agenda of the meeting and that is within the jurisdiction of the City Commission. Please keep your remarks to a maximum of 5 minutes. When at the podium, state your name and address for the record.)
18. Miscellaneous reports and announcements.

## CITY MANAGER

19. Miscellaneous reports and announcements.

## CITY COMMISSION

20. Miscellaneous reports and announcements.

## MOTION TO ADJOURN

Agenda \#_ 4
City of Great Falls
Commission Agenda Report

| Item: | Rural Fire Departments Memorandum of Understanding (MOU) |
| :--- | :--- |
| From: | Public Works Department |
| Initiated By: | Great Falls Fire Rescue \& Public Works |
| Presented By: | Jim Rearden, Public Works Director |
| Action Requested: | Approve MOU with Rural Fire Departments |

## Suggested Motion:

1. Commissioner moves:
"I move that the City Commission (approve/deny) the Memorandum of Understanding ("MOU") between the City of Great Falls and the four (4) adjacent Cascade County Rural Fire Departments".
2. Mayor calls for a second, discussion, inquiries from the public, and calls for the vote.

Staff Recommendation: Approve the MOU.

## Background:

There has been much discussion on the use of City fire hydrants by Rural Fire Departments. We believe it is in the best interest of our community and surrounding areas if we can work together on this matter. Public Works, GFFR and Great Falls City Attorney and Cascade County Legal Department, along with input from the Cascade County Commission, drafted this MOU. The four Cascade County Rural Fire Departments involved in this MOU are as follows: Gore Hill, Vaughn-Manchester, Sand Coulee and Black Eagle.

The MOU requires the following:

- Rural Fire Departments personnel will be trained by designated City personnel on the proper operation and maintenance of the City fire hydrants.
- The Rural Fire Departments will bear sole liability for damages and/or injuries that may occur from their use of the City fire hydrants (private property, personal injury, etc.)
- Damages that may occur to the City fire hydrants and/or the City distribution system as a result of the Rural Fire Departments' use of the City fire hydrants shall be the sole responsibility of the Rural Fire Departments.
- Any and all apparatus that may connect to the City fire hydrants shall be equipped with approved back-flow preventers. Backflow preventers will be approved by designated Utility personnel.
- The Rural Fire Departments will use the City hydrants only on an emergency basis and will not use the City hydrants to routinely fill tanks/trucks. The Rural Fire Departments will not use the City hydrants for their own training purpose, without first receiving the approval from the City's Public Works Director, or his designee.
- The term of this MOU is for the period of three (3) years, unless terminated in accordance with Section 12 of the MOU.


## Concurrences:

Developed in conjunction with GFFR and the Cascade County Commissioners. Reviewed by the City Attorney and Cascade County Legal Staff.

## Fiscal Impact:

No fees are being charged to the Rural Fire Departments as part of this MOU.

## Alternatives:

The City Commission could vote to deny the MOU.

## Attachments/Exhibits:

Memorandum of Understanding

## MEMORANDUM OF UNDERSTANDING

This Memorandum of Understanding (hereinafter, "MOU") is hereby entered into this
$\qquad$ day of $\qquad$ , 2010 by the City of Great Falls (hereinafter, the "City"), and the Black Eagle Rural Fire Department, the Gore Hill Rural Fire Department, the Sand Coulee Rural Fire Department and the Vaughn-Manchester Rural Fire Department, (hereinafter, the "Rural Fire Departments").

WHEREAS, the Rural Fire Departments may have the need to utilize the City fire hydrants during emergencies outside the City limits; and

WHEREAS, the Rural Fire Departments have utilized the City fire hydrants in past practices without a written agreement with the City,

NOW, THEREFORE, in consideration of the mutual obligations, agreements and covenants contained herein, the City and the Rural Fire Departments agree as follows:

1. Rural Fire Departments personnel will be trained by designated City personnel on the proper operation and maintenance of the City fire hydrants.
2. The Rural Fire Departments will bear sole liability for damages and/or injuries that may occur from their use of the City fire hydrants (private property, personal injury, etc.)
3. The Rural Fire Departments release the City from liability and hold the City harmless from any tortious or negligent act on the part of Rural Fire Departments resulting from the Rural Fire Departments' acts.
4. The City has the right, at all times during the term of this MOU, through its agents and employees, to examine and inspect the same to determine whether the Rural Fire Departments have complied with its obligations hereunder with respect to the care and maintenance of the City hydrants.
5. Damages that may occur to the City fire hydrants and/or the City distribution system as a result of the Rural Fire Departments' use of the City fire hydrants shall be the sole responsibility of the Rural Fire Departments.
6. Any and all apparatus that may connect to the City fire hydrants shall be equipped with approved back-flow preventers. Backflow preventers will be approved by designated Utility personnel.
7. The Rural Fire Departments will notify the Cascade County Consolidated Dispatch before they open and/or close the City fire hydrants. Further, the Rural Fire Department will call 406.727.8045 on the next business day (Monday through Friday, $0800-1630$ ) to notify the City Public Works of the location, duration of use and any problems that may have been experienced with the City
fire hydrant. At which time designated City personnel will conduct an inspection of the City fire hydrant in question to determine if there exists any damage.
8. The Rural Fire Departments will use the City hydrants only on an emergency basis and will not use the City hydrants to fill tanks/trucks. The Rural Fire Departments will not use the City hydrants for their own training, without first receiving the approval from the City's Public Works Director, or his designee.
9. The parties to this MOU agree that the City will monitor the City fire hydrants' use by the Rural Fire Departments and the City will monitor the frequency of use by the Rural Fire Departments. The Rural Fire Departments will take full responsibility for any actions on their part that could lead to abuses or violations of the terms and conditions of this MOU.
10. Because there are a number of fire hydrants within the City limits that are privately owned, the Rural Fire Departments must obtain permission from the owners for use of the private hydrants.
11. The term of this MOU is for the period of three (3) years, unless terminated in accordance with Section 12 below. This MOU will become effective upon the Effective Date, as set forth above.
12. The City or Rural Fire Departments may voluntarily terminate this MOU prior to the three year term, without indicating their reasons for termination, by serving written notice to the other Party no later than thirty (30) days prior to the termination. The City may terminate this MOU without prior notice in the event of the Rural Fire Department's breach of any of the terms and conditions of this MOU.
13. Notices by the City and the Rural Fire Departments may be given by means of electronic mail, fax or by conventional mail. All notices must be sent to the signatories listed below.
14. This MOU may not be altered, modified or amended, except in writing. This MOU must be properly executed by an authorized representative of the City and of the Rural Fire Departments.
15. This MOU constitutes the entire agreement between the City and the Rural Fire Departments relating to the subject matter hereof.

IN WITNESSWHEREOF, the City and the Rural Fire Departments have caused this MOU to be signed by duly authorized officers or representatives of the City and of the Rural Fire Departments, each by its proper officers thereunto duly authorized by their respective governing bodies.

CITY OF GREAT FALLS

Gregory T. Doyon, City Manager

REVIEWED FOR LEGAL CONTENT

James W. Santoro, City Attorney

## ATTEST

Lisa Kunz, City Clerk

## Black Eagle Fire Department

Tom Martin, Fire Chief<br>State of Montana )<br>:Ss<br>County of Cascade )

This instrument was signed and acknowledged before me on the $\qquad$ day of

Department
(Notarial Seal)
Notary Public for the State of Montana
Printed Name $\qquad$
Residing at Great Falls, Montana
My commission expires $\qquad$

## Gore Hill Fire Department

Butch Weedon, Fire Chief<br>State of Montana )<br>:ss<br>County of Cascade )

This instrument was signed and acknowledged before me on the $\qquad$ day of Department , 2010, by $\qquad$ , Fire Chief for the Gore Hill Fire

Notary Public for the State of Montana
Printed Name $\qquad$
Residing at Great Falls, Montana
My commission expires $\qquad$

## Sand Coulee Fire Department

Larry Butler, Fire Chief

State of Montana )
:ss
County of Cascade )
This instrument was signed and acknowledged before me on the $\qquad$ day of
$\qquad$ , 2010, by $\qquad$ , Fire Chief for the Sand Coulee Fire Department
(Notarial Seal)
Notary Public for the State of Montana
Printed Name $\qquad$
Residing at Great Falls, Montana
My commission expires $\qquad$

## Vaughn-Manchester Department

## Nate Curtis, Fire Chief

State of Montana )
:SS
County of Cascade )
This instrument was signed and acknowledged before me on the $\qquad$ day of Hill Fire Department.

Notary Public for the State of Montana
Printed Name $\qquad$
Residing at Great Falls, Montana
My commission expires $\qquad$

Item: One New 2010 Cold Milling Machine<br>From: Tom Hugg, Vehicle Maintenance Supervisor<br>Initiated By: Public Works Department<br>Presented By: Jim Rearden, Public Works Director<br>Action Requested: Award Bid

## Suggested Motion:

1. Commissioner moves:
"I move that the City Commission (approve/reject) the bid award for one new 2010 Cold Milling Machine to Tractor \& Equipment Co. of Great Falls for $\$ 294,700$."
2. Mayor calls for a second, discussion, inquiries from the public, and calls the vote.

Staff Recommendation: Staff recommends that the City Commission approve the bid award for one new 2010 Cold Milling Machine to Tractor \& Equipment Co. of Great Falls for $\$ 294,700$.

## Background:

## Significant Impacts

The current cold milling machine is an Ingersoll Rand Milling Machine, MW-250-C purchased in 1992. This piece of equipment is powered by a Detroit diesel engine and has a milling width of 32 inches wide. Parts are no longer available for this piece of equipment. Ingersoll Rand does not produce this milling machine any longer and has not for several years.

## Purpose

This unit will be used in the Street Division. The 2010 Caterpillar PM 102 cold milling machine is powered by a Cat C7 225 HP diesel engine. The milling width of this unit is 39 inches wide, the industry standard for this class of machine, which is traditionally utilized in urban maintenance programs. The primary function of the cold milling machine unit will be to provide pavement preservation maintenance, specifically transition and taper milling prior to asphalt overlays. The milling machine is necessary to properly complete routine asphalt overlays. Typically, about 60 miles of overlays are performed by the Street Division annually. The old
unit has continually had maintenance problems. It has been out of service routinely over the past two seasons, which disrupts the annual street maintenance program.

## Evaluation and Selection Process

The specifications were advertised two times in the Great Falls Tribune, placed on the City of Great Falls website, and mailed to five prospective bidders. The bids were opened on January 5, 2011 with two bidders responding. Tractor \& Equipment Co. had one bid and Modern Machinery had two bids. The low bid from Modern Machinery did not meet bid specifications.

The bid from Tractor \& Equipment Co. did not offer a trade-in allowance for the 1992 Ingersoll Rand Milling Machine, MW-250-C, VIN \# 5106-S. This old milling machine will be sold at a later date.

## Conclusion

The bid by Tractor \& Equipment Co. of Great Falls meets specifications for the cold milling machine.

Fiscal Impact: Funds for this purchase are provided for in the FY 2011 Central Garage Budget.
The extra width of the milling machine will increase production by the Street Division and reduce the unit cost of milling as shown below.
$\begin{array}{lrl}\text { Existing mill width }=32 \text { inches } & 865 \text { SY Daily Production Average } & \$ 3.09 / \mathrm{SY} \\ \text { Replacement mill width }=39 \text { inches } & \text { 1,021 SY Daily Production Average } & \$ 2.62 / \mathrm{SY}\end{array}$

Annual average SY with existing mill: 51,900 SY
Annual average SY with new mill: 61,242 SY
Since there is only one contractor in the City that has a mill, it is imperative that the City have its own mill. This was illustrated in a 2009 presentation to the City Commission. In cost comparisons utilizing the 2005 to 2009 MDOT and City of Great Falls contracted bid cost averages, a local contractors milling prices average $\$ 6.02 / \mathrm{SY}$ or $\$ 3.40 / \mathrm{SY}$ higher than City costs to perform the same work. At that price differential, a payback analysis is as follows:

$$
\begin{array}{cl}
\text { Contracted Milling } & \begin{array}{l}
\$ 6.02 / \mathrm{SY} \times 61,242 \mathrm{SY}=\$ 368,677 \\
\text { City Cost to Mill } \\
\$ 2.62 / \mathrm{SY} \times 61,242 \mathrm{SY}=\$ 160,454
\end{array} \\
\text { Savings by Street Division Milling }=\mathbf{\$ 2 0 8 , 2 2 3} \\
\text { Cost of new milling machine }=\mathbf{\$ 2 9 4 , 7 0 0} \\
\text { Payback = } \mathbf{1 . 4 2} \text { years }
\end{array}
$$

Alternatives: Reject the bids for the purchase of one new 2010 cold milling machine.

Attachments/Exhibits: Bid List, Bid Tab

# COLD MILLING MACHINE BID LIST 

Modern Machinery<br>PO Box 16660<br>Missoula MT 59808

Titan Machinery
PO Box 2507
Great Falls MT 59403

Tri State Truck \& Equipment 5024 Tri-Hill Frontage Road
Great Falls MT 59404

Tractor \& Equipment
PO Box 2147
Great Falls MT 59403

RDO Equipment
4900 Tri - Hill Frontage Road
Great Falls MT 59404

CITY OF GREAT FALLS
PO BOX 5021
GREAT FALLS MT 59403

## NEW 2010 COLD MILLING MACHINE

Project Number
Bids Taken at Civic Center
Date: January 5, 2011
Tabulated By: Kelly Audet
Page 1 of 1

$\qquad$

| Item: | Six New 2011 Police Pursuit Vehicles |
| :--- | :--- |
| From: | Tom Hugg, Vehicle Maintenance Supervisor |
| Initiated By: | Public Works Department |
| Presented By: | Jim Rearden, Public Works Director |
| Action Requested: | Award Bid |

## Suggested Motion:

1. Commissioner moves:
"I move that the City Commission (approve/reject) the bid award for six new 2011 police pursuit vehicles to Whiteside Chevrolet of St. Clairsville, Ohio for $\$ 126,000$."
2. Mayor calls for a second, discussion, inquiries from the public, and calls for the vote.

Staff Recommendation: Staff recommends that the City Commission approve the bid award for six new 2011 police pursuit vehicles to Whiteside Chevrolet of St. Clairsville, Ohio for $\$ 126,000$.

## Background:

## Workload Impacts

The purchase of six new police pursuit vehicles is made each year. These vehicles are kept in police pursuit for four years, which places the odometer at $90,000-100,000$ at the end of the four years.

Purpose
These units will be used by the Police Department.
Evaluation and Selection Process
The specifications were advertised two times in the Great Falls Tribune, placed on the City of Great Falls website, and mailed to five prospective bidders. The bids were opened on December 22, 2010 with three bidders responding. The six police pursuit vehicles being replaced will be sold at a later date.

The bid award was postponed by the City commission on January 4, 2011 to allow staff additional time to review the bids.

## Conclusion

The bid by Whiteside Chevrolet of St. Clairsville, Ohio meets specifications for the police pursuit vehicles. These units will have a pre-delivery inspection (PDI) at the Whiteside Chevrolet dealership, be loaded and shipped F.O.B to the City of Great Falls Public Works Complex.

Fiscal Impact: The purchase price for six new police pursuit vehicles during FY 10-11 was $\$ 130,385$. The total bid price difference from last year is a decrease of $\$ 4,385$ or $-3.34 \%$ less. Funds for this scheduled purchase from the ERS (Equipment Revolving Schedule) were provided in the FY 2011 Central Garage Budget.

Alternatives: Reject the bids for the purchase of six new 2011 police pursuit vehicles.
Attachments/Exhibits: Bid List, Bid Tab

## POLICE PURSUIT VEHICLES BIDDERS LIST

City Motor Company
PO Box 6727
Great Falls MT 59406

Bison Motors
$50010^{\text {th }}$ Ave. South
Great Falls MT 59405

Bennett Pontiac GMC Subaru
\#26 $9^{\text {th }}$ Street South
Great Falls MT 59405

Lithia Chrysler
4025 10 ${ }^{\text {th }}$ Ave. S.
Great Falls MT 59405

Ronan Auto Body \& Sales
Box $T$
Ronan MT 59864

CITY OF GREAT FALLS
GREAT FALLS MT 59403

## SIX NEW 2011 POLICE PURSUIT VEHICLES

Project Number
Bids Taken at Civic Center Date: December 22, 2010 Tabulated By: Kelly Audet
Page 1 of 1

| NAME \& ADDRESS OF BIDDER | Bid Security | Affidavit of NonCollusion | Total Bid Price for Six Units | Make | Model |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Whiteside Chevrolet St. Clairsville OH | BB 10\% | $\checkmark$ | \$126,000 | Chevy | Impala - 9C1 |  |
| City Motor Company | CC \$13,089 | $\checkmark$ | \$130,881.86 | Chevy | Impala |  |
| Bison Motor Company | CC \$13,578.67 | $\checkmark$ | \$135,786.66 | 2011 Ford | Crown Victoria |  |
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$\qquad$
Commission Meeting Date: January 18, 2011
City of Great Falls
Commission Agenda Report

| Item: | Ordinance 3063, Amending International Property Maintenance Code <br> Pertaining to Title 15, Chapter 5 |
| :--- | :--- |
| From: | Planning and Community Development Department |
| Initiated By: | Mike Haynes, Director of Planning and Community Development |
| Presented By: | Mike Haynes, Director of Planning and Community Development |
| Action Requested: | Accept Ordinance 3063 on First Reading and Set Public Hearing for <br> February 1, 2011 |

## Suggested Motion:

1. Commissioner moves:
"I move that the City Commission (accept/deny) Ordinance 3063 on first reading and set a public hearing for February 1, 2011."
2. Mayor calls for a second, discussion, inquiries from the public, and calls the vote.

Staff Recommendation: Staff recommends that the City Commission accept Ordinance 3063 on first reading and set a public hearing for the Amendment of Title 15, Chapter 5, pertaining to the International Property Maintenance Code for February 1, 2011.

Background: The International Property Maintenance Code (IPMC) governs condition and maintenance of all existing properties, buildings and structures to insure they are safe, sanitary and fit for occupation and use. The City of Great Falls Building Safety Division is proposing to adopt the new 2009 IPMC, which replaces the 2003 edition.

City Commissions in the past have questioned the necessity of the City holding public hearings to adopt new edition building codes adopted by the State, given that the State mandates adoption by local governments. The State agreed that it was a redundant process and has allowed, by administrative rule, that local governments may adopt the latest codes by administrative action.

On Friday, October 15, 2010, the City's Building Official adopted by administrative action the new building codes adopted by State on July 29, 2010 (within the allowable 90-day window). Those new codes included the 2009 International Building Code, the 2009 International Existing Building Code, the 2009 Uniform Plumbing Code, the 2009 International Mechanical Code, the 2009 International Fuel Gas Code, the 2008 National Electrical Code and the 2009 International Energy Conservation Code.

However, the IPMC, established by the International Code Council (ICC) is not adopted by the State of Montana. It is necessary for the City to hold a public hearing and adopt Ordinance 3063 in order to adopt the new edition IPMC, so that the specific edition (2009) may be referenced and exceptions to certain IPMC subsections be maintained where those provisions duplicate existing City Codes, are not applicable or where terms are inaccurate (see Exhibit A).

Regardless of whether building codes are adopted administratively or by ordinance, the Building Safety Division is proactive in terms of advising the development community when new codes will be adopted and become effective, and to discuss changes reflected in the new codes. This is achieved via the Building Safety Division's quarterly newsletter, our website, in handouts at the permit counter, etc.

Concurrences: N/A
Fiscal Impact: Adopting the 2009 International Property Maintenance Code will update standards for condition and maintenance of properties in the city and allow for code enforcement action where warranted. This has benefit to the City in terms of maintaining properties and property values within the City of Great Falls.

Alternatives: The City Commission may or may not adopt Ordinance 3063.
Attachments/Exhibits: Ordinance 3063
Exhibit A
Public Notice

## ORDINANCE 3063

# AN ORDINANCE AMENDING THE OFFICIAL CODE OF THE CITY OF GREAT FALLS (OCCGF), TITLE 15 CHAPTER 5, PERTAINING TO THE INTERNATIONAL PROPERTY MAINTENANCE CODE 

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COMMISSION OF THE CITY OF GREAT FALLS, MONTANA:

Section 1. That Title 15, Chapter 5, Section 010 of the Official Code of the City of Great Falls (OCCGF) pertaining to the International Property Maintenance Code be amended as depicted in Exhibit "A" attached hereto, which removes any language indicated by a strike-out and adds any language which is bolded; and,

Section 2. This ordinance shall be in full force and effect thirty (30) days after second reading and final adoption by the City Commission.

APPROVED by the City Commission on first reading January 18, 2011.
PASSED, APPROVED AND ADOPTED by the City Commission of the City of Great Falls, Montana, on second reading March 1, 2011.

Michael J. Winters, Mayor

## ATTEST:

Lisa Kunz, City Clerk
(Seal of the City)

APPROVED FOR LEGAL CONTENT:

[^0]State of Montana )
County of Cascade : ss
City of Great Falls )
I, Lisa Kunz, City Clerk of the City of Great Falls, Montana, do hereby certify that I did post, as required by law and as prescribed and directed by the City Commission, Ordinance 3063 in three places within the limits of said City to-wit:

On the Bulletin Board, first floor, Civic Center Building;
On the Bulletin Board, first floor, Cascade County Court House;
On the Bulletin Board, Great Falls Public Library
(Seal of the City)
Lisa Kunz, City Clerk

## Chapter 5 <br> INTERNATIONAL PROPERTY MAINTENANCE CODE

## Section:

15.5.010

## Adoption

### 15.5.010 Adoption

The International Property Maintenance Code, 20032009 Edition, is adopted and incorporated by reference with the following amendments: Copies of the code are on file in the office of the City Clerk and are available for inspection. Copies may be obtained from the International Code Council, 4051 West Flossmoor Road, Country Club Hills, IL 60478 or their web site www.iccsafe.org.
A. Subsection 101.1 Title. These regulations shall be known as the International Property Maintenance Code of The City of Great Falls, hereinafter referred to as "this code."
B. Subsection 102.3 Application of other codes. Amended to read as follows: Strike the title "International Zoning Code" and insert "City of Great Falls' zoning ordinance."
C. Subsection 103.5 Fees. Strike the words "indicated in the following schedule" and replace with "set by City Commission resolution."
D. Subsection 110.4 Salvage Materials. Deleted.
E. Subsection 201.3 Terms defined in other codes. Shall read as follows: "Where terms are not defined in this code and are defined in the International Building Code, Uniform Fire Code, Uniform Plumbing Code, International Mechanical Code, International Existing Building Code or the 2008 National Electrical Code, such terms shall have the meanings ascribed to them as in those codes".
F. Subsection 302.4 Weeds. Shall read as follows: "All premises and exterior property shall be maintained free from weeds or plant growth in excess of eight ( $8^{\prime \prime}$ ) inches. All noxious weeds shall be prohibited. Weeds shall be defined as all grasses, annual plants and vegetation, other than trees or shrubs provided; however, this term shall not include cultivated flowers and gardens." Second paragraph is deleted. Deleted. Deleted.
G. Subsection 302.8 Motor Vehicles. Deleted.
H. Subsection 304.14 Insect Screens. Specify time period of May $1^{\text {st }}$ to October $1^{\text {st }}$.
I. Subsection 505.1 General. Strike reference to the "International Plumbing Code" and replace with "Uniform Plumbing Code."
J. Subsection 602.2 Residential occupancies. Shall read as follows: Dwellings shall be provided with heating facilities capable of maintaining a room temperature of $68^{\circ} \mathrm{F}\left(20^{\circ} \mathrm{C}\right)$ in all habitable rooms, bathrooms and toilet rooms. Cooking appliances shall not be used to provide space heating to meet the requirements of this section.
K. Subsection 602.3 Heat supply. Every owner and operator of any building who rents, leases or lets one or more dwelling unit, rooming unit, dormitory or guestroom on terms, either expressed or implied, to furnish heat to the occupants thereof shall supply heat to maintain a temperature of not less than $68^{\circ} \mathrm{F}\left(20^{\circ} \mathrm{C}\right)$ in all habitable rooms, bathrooms, and toilet rooms. Exception \#1 is deleted. (Ord. 3063, 2011; Ord. 2874, 2004; Ord, 2864, 2003; Ord. 2748, 1998; Ord. 2710 Exh. A), 1996; Ord. 2651 (Exh. B), 1993; Ord. 2627 §1(Exh B) 1992; Ord. 2538 §2(Exh. B), 1989).

## PUBLIC NOTICE

NOTICE IS HEREBY GIVEN that the City Commission of the City of Great Falls will conduct a Public Hearing on February 1, 2011, at 7:00 P.M. in the Commission Chambers, Civic Center Building, to consider adoption of Ordinance 3063 pertaining to International Property Maintenance Code.

Any person or party interested in providing public comment may do so at the Public Hearing or may provide written comment prior to the hearing by addressing said comments to the City Clerk, City of Great Falls, P.O. Box 5021, Great Falls, MT 59403.

PUBLICATION DATE: January 23, 2011
/s/Lisa Kunz
Planning \& Community Development Department
City of Great Falls
PO Box 5021
Great Falls, MT 59403

Agenda \# $\qquad$
Commission Meeting Date: January 18, 2011
City of Great Falls
Commission Agenda Report

| Item: | Ordinance 3064, Amending Title 1, Chapter 4 of the Official Code of the <br> City of Great Falls by Adding Section 045 Titled "City Flag" |
| :--- | :--- |
| From: | Lisa Kunz, City Clerk |
| Initiated By: | City Commission |
| Presented By: | Michael J. Winters, Mayor |
| Action Requested: | Accept Ordinance 3064 on first reading and set second and final reading <br> for February 1, 2011 |

## Suggested Motion:

1. Commissioner moves:
"I move that the City Commission (accept/not accept) Ordinance 3064 on first reading, and (set/not set) second and final reading for February 1, 2011.
2. Mayor calls for a second, discussion, inquiries from the public, and calls the vote.

Background: At the December 1, 2010, agenda setting session, the Mayor expressed his desire for the City of Great Falls to have an official flag as a symbol of pride for the community. At its December 15 and 29, 2010, agenda setting sessions, the City Commission discussed the design for an official flag and requested staff to research the matter. It was determined that the logo would be used as it captures major elements of Great Falls, including the falls, the buffalo skull representing Charlie Russell, Lewis \& Clark, Square Butte, strip farming, the big sky, the railroad tracks and, at one time, the smokestack.

The Official Flag of the City of Great Falls will be displayed in the Commission Chambers. Additionally, replicas of the flag may be used by elected officials and City staff for purposes of representing and publicizing the City of Great Falls in city-related events.

Fiscal Impact: The cost for the design of a City of Great Falls flag and accessories is approximately $\$ 400$. The City Clerk's Office is in receipt of an anonymous donation in the amount of $\$ 300$ for costs specific to the creation of an official flag.

Alternatives: The City Commission could deny Ordinance 3064.
Attachments/Exhibits: Ordinance 3064 and Exhibit A

## AN ORDINANCE OF THE CITY OF GREAT FALLS AMENDING TITLE 1, CHAPTER 4 OF THE OFFICIAL CODE OF THE CITY OF GREAT FALLS BY ADDING SECTION 045 TITLED "CITY FLAG"

WHEREAS, the City Commission expressed its desire for the City of Great Falls to have an official flag of the City of Great Falls; and

WHEREAS, the logo was implemented after the Great Falls City Centennial Commission held a competition in 1982-1984 among graphic artists. The logo captures major elements of Great Falls, including the falls, the buffalo skull representing Charlie Russell, Lewis \& Clark, Square Butte, strip farming, the big sky, the railroad tracks and, at one time, the smokestack. As the community was involved in the creation of the logo, it was determined the logo be the design on an official City of Great Falls flag as a display of pride of our community; and

WHEREAS, an official flag of the City of Great Falls shall be displayed in the Commission Chambers; and

WHEREAS, replicas of the official flag of the City of Great Falls may be used by elected officials and City staff for purposes of representing and publicizing the City of Great Falls in city-related events.

## NOW, THEREFORE, BE IT ORDAINED BY THE CITY COMMISSION OF THE CITY OF GREAT FALLS, MONTANA:

Section 1. That Title 1, Chapter 4 of the Official Code of the City of Great Falls be amended by adding Section 045 titled "CITY FLAG." The full text and provisions of which are set forth in Exhibit A, attached hereto and, by this reference, made a part hereof.

Section 2. EFFECTIVE DATE. This ordinance shall be effective 30 days after second reading and final adoption.

APPROVED by the City Commission of the City of Great Falls, Montana, on first reading January 18, 2011.

PASSED, APPROVED AND ADOPTED by the City Commission of the City of Great Falls, Montana, on second reading February 1, 2011.

Michael J. Winters, Mayor

## ATTEST:

Lisa Kunz, City Clerk
(Seal of the City)

## APPROVED FOR LEGAL CONTENT:

James W. Santoro, City Attorney

State of Montana )
County of Cascade : ss
City of Great Falls )
I, Lisa Kunz, City Clerk of the City of Great Falls, Montana, do hereby certify that I did post, as required by law and as prescribed and directed by the City Commission, Ordinance 3064 in three places within the limits of said City to-wit:

On the Bulletin Board, first floor, Civic Center Building;
On the Bulletin Board, first floor, Cascade County Court House;
On the Bulletin Board, Great Falls Public Library

# Chapter 4 <br> GENERAL PROVISIONS 

## Sections:

| 1.4 .010 | Form of government | 1.4.050 Official flower |  |
| :--- | :--- | :--- | :--- |
| 1.4 .020 | Definitions | 1.4.055 Naming and renaming city parks |  |
| 1.4 .030 | City limits | 1.4.060 Publication of ordinances |  |
| 1.4 .040 | City seal | 1.4.070 | General penalty |
| $\mathbf{1 . 4 . 0 4 5}$ | City flag |  |  |

### 1.4.010 Form of government

The form of government is "commission-manager" established by charter with self-governing powers. (Ord. 2642 §(part), 1993).

### 1.4.020 Definitions

Unless otherwise specified or a different meaning is plainly intended, the following definitions apply throughout this code:
"Board of Appeals" hereinafter referred to as the Board of Adjustment.
"City" means the City of Great Falls, Montana, or the area within the territorial limits of the City of Great Falls, Montana, and such territory outside of the City over which the City has jurisdiction or control by virtue of any constitutional or statutory provision.
"Computation of time" means the time within which an act is to be done. It shall be computed by excluding the first day and including the last day; and if the last day is a Sunday or a legal holiday, that day shall be excluded.
"Commission" means the City Commission of the City of Great Falls, Montana. "All its members" or "all Commissioners" means the total number of Commissioners provided by the general laws of the State of Montana.
"County" means the County of Cascade, Montana.
"Law" denotes applicable federal law, the constitution and statutes of the State of Montana, the Ordinances of the City of Great Falls, and when appropriate, any and all rules and regulations which may be promulgated thereunder.
"Manager" means City Manager.
"May" is permissive.
"Month" means a calendar month.
"Must" and "shall" are mandatory.
"Oath" shall be construed to include an affirmation or declaration in all cases in which, by law, an affirmation may be substituted for an oath, and in such cases the words "swear" and "sworn" shall be equivalent to the words "affirm" and "affirmed."
"Ordinance" means a law of the City; provided that a temporary or special law, administrative action, order or directive, may be in the form of a resolution.
"Owner" applied to a building or land includes any single owner, joint owner or tenant in common, of the whole or a part of such building or land.
"Person" means natural person, joint venture, joint stock company, partnership, association, club, company, corporation, business, trust, organization, or the manager, lessee, agent, servant, officer or employee of any of them.
"Personal property" includes money, goods, chattels, things in action and evidences of debt.
"Preceding" and "following" mean next before and next after, respectively.
"Property" includes real and personal property.
"Real property" includes lands, tenements and hereditament.
"Sidewalk" means that portion of a street between the curbline and the adjacent property line intended for the use of pedestrians.
"State" means the State of Montana.
"Street" includes all streets, highways, avenues, lanes, alleys, courts, places, squares, curbs, or other public ways in this City which have been or may hereafter be dedicated and open to public use, or such other public property so designated in any law of the State.
"Tenant" and "occupant," applied to a building or land, includes any person who occupies whole or a part of such building or land, whether alone or with others.
"Title of Office." Use of the title of any officer, employee, department, board or Commission means that officer, employee, department, board or commission of the City.
"Written" includes printed, typewritten, mimeographed or multigraphed.
"Year" means a calendar year.
All words and phrases shall be construed and understood according to the common and approved usage of the language; but technical words and phrases and such others as may have acquired a peculiar and appropriate meaning in the law shall be construed and understood according to such peculiar and appropriate meaning. (Ord. $2642 \S$ (part), 1993).

### 1.4.030 City limits

The corporate limits of the City shall be as shown on the official City map, which map shall be on file in the Department of Public Works at all times. (Ord. 2642 § (part), 1993; Prior code §1-3-1).

### 1.4.040 City seal

The corporate seal of the City shall be circular in form with inner and outer circles of rope design. The outer circle shall be one and three-fourths inches in diameter, and the inner circle shall be one and one-fourth inches in diameter. It shall bear upon the upper portion of the space between the inner and outer circles the words, "City of Great Falls" and upon the lower portion of the space the word, "Montana." Upon the upper portion of the space within the inner circle shall be the word, "Seal" and upon the lower portion of the space the inscription, "Incorporated 1888." All lettering shall be in gothic style type. Within the inner circle shall also be a replica of a waterfall. (Ord. $2642 \S$ (part), 1993; Prior code §1-$4-1$ ).

### 1.4.045 City flag

A. Official Flag. The flag hereafter described is adopted as the Official Flag of the City of Great Falls for the purpose of display in the Commission Chambers. Replicas of the Official Flag of the City of Great Falls may be used by elected officials and City staff for representing and publicizing purposes in City-related events.

## B. Description. On the background of white shall appear the logo of the City of Great Falls surrounded by a blue border. (Ord. 3064, 2011).

### 1.4.050 Official flower

The "iris" is designated and shall be the official flower of the City. (Ord. 2642 §(part), 1993; Prior code §1-12-1).

### 1.4.055 Naming and renaming city parks

A. Naming a park. To name a city park the following procedure shall be used.

1. Each park shall be named upon adoption of a resolution by the City Commission. The City Commission shall conduct a public hearing prior to the consideration of the park naming resolution.
2. When developing names for a park the Neighborhood Council in the district where the park is located may review a list of options submitted by the Park and Recreation staff in order to make a recommendation to the Park and Recreation Board. The Park and Recreation Board may use the input of the Neighborhood Council and any interested citizens when making a recommendation to the City Commission.
B. Changing the name of park. To change a name of a park the following procedure shall be used:
3. A written request for a park name change shall be submitted to the Park and Recreation Director.
4. The Park and Recreation Director shall meet with the appropriate Neighborhood Council to discuss the requested name change and receive a recommendation from them to take to the Park and Recreation Board.
5. The Park and Recreation Board shall make a recommendation to the City Commission based on, but not limited to, the following:
a. Justification/rationale for change
b. Appropriateness of the proposed name
c. Amount of support for the change
6. The park name may be changed upon adoption of a resolution by the City Commission. The City Commission shall conduct a public hearing on the resolution changing the name of the park.
C. Park names in memory, dedication or in honor of an individual or group. Parks named in memory, dedication, or in honor of an individual will only be done if that person has made a significant contribution toward the development of that specific park or in some way has made a notable contribution to the City, State or Nation. In order for a park to be named after a group, club, or organization, that entity must have made a major financial or service contribution toward the development of that specific park. (Ord. 2770, 2000)

### 1.4.060 Publication of ordinances

Except as otherwise specified, an ordinance shall contain only one comprehensive subject clearly expressed in its title and shall be posted in three conspicuous places within the City, as the governing body shall direct and prescribe. (Ord. 2642 § (part), 1993; Ord. 1903 §2(part), 1976).

### 1.4.070 General penalty

A. Except as otherwise specified, any person convicted of a violation of any section of this code shall be fined a sum not to exceed five hundred dollars or incarcerated for a period not to exceed six months, or both. (Ord. 2642 § (part), 1993; Ord. 1902 §2(part), 1976)
B. Any person convicted of a violation of any section of this code, where any duty is prescribed or obligation imposed, shall be deemed guilty of a misdemeanor. A separate offense shall be deemed committed upon each day such duty or obligation remains unperformed or such act continues, unless otherwise specifically provided in this code. (Ord. 2642 § (part), 1993; Ord. 1902 § (part), 1976).

$\qquad$ 9
Commission Meeting Date: January 18, 2011
City of Great Falls
Commission Agenda Report

| Item: | Res. 9910, Amending Resolution No. 9484 Establishing a Policy Concerning <br> Appointments to Boards and Commissions |
| :--- | :--- |
| From: | City Manager's Office |
| Initiated By: | City Manager's Office |
| Presented By: | Jennifer Reichelt, Deputy City Manager |
| Action Requested: | Adopt Res. 9910 |

## Suggested Motion:

1. Commissioner moves:
"I move that the City Commission (adopt/deny) Res. 9910."
2. Mayor calls for a second, discussion, inquiries from the public, and calls the vote.

Staff Recommendation: Staff recommends that the City Commission adopt Res. 9910.
Background: Resolution 7754 to establish a policy concerning appointments to Boards and Commissions was adopted on October 19, 1982. Subsequently, Resolutions 8030, 8534, and 9484 to amend have been adopted. Resolution 9910 is proposed in order to update the appointment policy.

Significant changes include sections on 1) eligibility for reappointment, 2) establishes citizens inability to serve simultaneously on more than one board or commission unless otherwise approved, 3) City employees not allowed to serve on boards or commissions, and 4) allowing the City Manager to approve an internal recruitment/appointment procedure.

Concurrences: The City Attorney has reviewed and approved Resolution 9910.
Fiscal Impact: None.
Alternatives: The Commission could choose to leave Res. 9484 in effect or revise Res. 9910.
Attachments/Exhibits: Res. 9484 and Res. 9910

## RESOLUTION NO. 9484

## A RESOLUTION AMENDING RESOLUTION NO. 7754, 8030 and 8534 ESTABLISHING A POLICY CONCERNING APPOINTMENTS TO BOARDS AND COMMISSIONS

Whereas, the City Commission has the responsibility both solely and in conjunction with other units of government for making appointments to several Boards and Commissions it maintains; and

Whereas, this Resolution will apply to all Boards and Commissions unless State Law is more restrictive, and

Whereas, the purpose of these Boards and Commissions is to bring informed citizens into the government process, balancing experience with fresh viewpoints to provide advice and assistance to the elected body; and

Whereas, the City Commission is committed to involving as many citizens as possible in the decision-making process;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF GREAT FALLS, MONTANA, THAT:

1. It is the policy of the City Commission of the City of Great Falls, Montana, that the maximum uninterrupted length of service on any single Board or Commission shall be two (2) consecutive terms, exclusive of the time served on any unexpired term, for each person appointed by the City Commission; and
2. From and after the date of this Resolution, all terms shall begin on the date of appointment or as specified by Ordinance.

PASSED AND ADOPTED by the City Commission of the City of Great Falls, Montana, on this $17^{\text {th }}$ day of May, 2005.

ATTEST:

Carolyn Horst, Deputy City Clerk
(SEAL OF CITY)

Approved as to form: City Attorney

RESOLUTION NO. 9910

## A RESOLUTION AMENDING RESOLUTION NO. 9484 ESTABLISHING A POLICY CONCERNING APPOINTMENTS TO BOARDS AND COMMISSIONS

Whereas, the City Commission has the responsibility both solely and in conjunction with other units of government for making appointments to several Boards and Commissions it maintains; and

Whereas, Resolution 9910 will apply to all Boards and Commissions unless State Law is more restrictive, and

Whereas, the purpose of these Boards and Commissions is to bring informed citizens into the government process, balancing experience with fresh viewpoints to provide advice and assistance to the elected body; and

Whereas, the City Commission is committed to involving as many citizens as possible in the decision-making process;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF GREAT FALLS, MONTANA, THAT:

1. It is the policy of the City Commission of the City of Great Falls, Montana, that the maximum uninterrupted length of service on any single Board or Commission shall be two (2) consecutive terms, exclusive of the time served on any unexpired term, for each person appointed by the City Commission, unless otherwise stated; and
2. From and after the date of this Resolution, unless otherwise stated, all terms shall begin on the date of appointment.
3. In the case of a member eligible for and interested in reappointment, if the member is in good standing and it is the recommendation of the board/commission, his application shall be brought before the Commission for consideration for reappointment without advertising for other citizen interest.
4. Citizens may not serve on two or more boards simultaneously unless authorized by the City Commission.
5. The City Manager will approve an internal advertising/appointment procedure for member recruitment.

PASSED AND ADOPTED by the City Commission of the City of Great Falls, Montana, on this $15^{\text {th }}$ day of February, 2011.

Michael J. Winters, Mayor

## ATTEST:

Lisa Kunz, City Clerk
(Seal of the City)

APPROVED FOR LEGAL CONTENT:

James W. Santoro, City Attorney

Agenda \# $\qquad$

Action Requested: Adopt Resolution 9913

## Suggested Motion:

1. Commissioner moves:
"I move the City Commission (adopt/deny) Resolution 9913."
2. Mayor calls for a second, discussion, inquiries from the public, and calls for the vote.

Staff Recommendation: Staff recommends that the City Commission adopt Resolution 9913.
Background: This resolution will set a standard fee schedule which will be applied to members of the public and outside organizations who request copies of documents and information from the City of Great Falls. There is an implied cost to provide these services which requires City Staff to conduct research and generate documents.

Costs associated with compiling public records requests involve staff time, paper, copier supplies, and maintenance expenses. Those requesting documents will always be provided the option of receiving their documents electronically, instead of a paper copy. There will be no charge for electronic copies of documents other than staff time (staff time will be charged only if it takes more than 30 minutes to compile/complete the research).

The following fee/charges will be applied when requesting copies and research of public records:

## FEES/CHARGES:

| 1 | Photocopy charge | $\$ 0.25 /$ page |
| :--- | :--- | :--- |
|  |  |  |
| 2 | In addition to the photocopy charge set forth above, an hourly fee <br> will be charged for each hour, or fraction of an hour after 30 <br> minutes of copying/research to fulfill the request (including <br> electronic/non-print records) | $\$ 15 /$ hour |


|  |  |  |
| :--- | :--- | :--- |
| 3 | Copies of Compact Disks (CD) | $\$ 4.50$ |
|  |  |  |
| 4 | Copies of Digital Video Disks (DVD) | $\$ 8.00$ |
|  |  |  |
| 5 | Other Cities/Towns requesting materials | No Charge |
| 6 | Other governmental agencies | Reciprocal <br> Basis |
|  |  |  |
| 7 | To maintain the integrity and security of City records, an hourly fee <br> will be charged for each hour, or fraction of an hour after 30 <br> minutes, for City staff supervision of requester's examination of <br> public records | $\$ 15 /$ hour |

Concurrences: No previous action has been taken.
Fiscal Impact: Funds collected will be deposited into the General Fund.
Alternatives: $\quad$ The Commission could choose to deny or modify Resolution 9913.
Attachments/Exhibits: 1) Resolution 9913 and 2) Records Request Form

## A RESOLUTION ESTABLISHING PROCEDURES AND A FEE SCHEDULE FOR COPIES AND RESEARCH OF PUBLIC RECORDS

WHEREAS, members of the public and organizations often request copies of public documents and information from the City of Great Falls; and,

WHEREAS, government information may be inspected and copied by the public pursuant to Article II, Section 9 of the Montana Constitution, and § 2-6-102, MCA; and,

WHEREAS, the costs in providing these services include, but are not limited to, paper, copier supplies, maintenance costs, and staff time; and,

WHEREAS, to meet the demands of public record requests, establishment of procedures will provide consistent protocol within City Departments.

NOW, THEREFORE, BE IT RESOLVED by the City Commission of the City of Great Falls that the following procedures and fees be applied in responding to requests for public records:

1. All non-routine public record requests shall be made through the City Clerk's Office.
2. Record Request forms are to be completed for any non-routine public records (material prepared in the regular course of City business not prepared for mass distribution) that are pulled for review or copying. The form serves three functions: (1) to give the City a comprehensive understanding of the types of information being requested; (2) to be able to contact the requester if a request cannot be filled right away; and, (3) to provide a receipt for monies collected.
3. Records will be provided in the form they exist, allowing the requester to compile the data in their own format.
4. Any request, which does not refer to an "identifiable" public record, shall not be processed until the requester provides further information.
5. To maintain the integrity and security of City records, an hourly fee will be charged for City staff supervision of requester's examination of public records.
6. The City Clerk's Office shall be the office of record for completed records request forms.

## FEES/CHARGES:

| 1 | Photocopy charge | $\$ 0.25 /$ page |
| :--- | :--- | :--- |
| $\mid$ |  |  |
| 2 | In addition to the photocopy charge set forth above, an hourly fee <br> will be charged for each hour, or fraction of an hour after 30 <br> minutes of copying/research to fulfill the request (including <br> electronic/non-print records) | $\$ 15 /$ hour |
|  |  |  |
| 3 | Copies of Compact Disks (CD) | $\$ 4.50$ |
| 4 | Copies of Digital Video Disks (DVD) | $\$ 8.00$ |
|  |  |  |
| 5 | Other Cities/Towns requesting materials | No Charge |
| 6 | Other governmental agencies |  |
|  |  |  |
| 7 | To maintain the integrity and security of City records, an hourly fee <br> will be charged for each hour, or fraction of an hour after 30 <br> minutes, for City staff supervision of requester's examination of <br> public records | $\$ 15 /$ hour |

These fees shall be effective as of $\qquad$ , 2011.

PASSED AND ADOPTED by the City Commission of the City of Great Falls, Montana, on this $\qquad$ day of $\qquad$ , 2011.

Michael J. Winters, Mayor

## ATTEST:

Lisa Kunz, City Clerk

## (SEAL OF CITY)

## APPROVED FOR LEGAL CONTENT:

James W. Santoro, City Attorney


## * * REQUEST FOR PUBLIC RECORDS * *

REQUESTOR'S NAME: $\qquad$
ADDRESS: $\qquad$
TELEPHONE NUMBER: $\qquad$
EMAIL ADDRESS:
RECORDS REQUESTED: Please describe the SPECIFIC records you are requesting and any additional information that will help to locate said records (dates, names, legal description of property, etc.). Please indicate if you are requesting: $\square$ photocopies, $\square$ the records made available for review, or $\square$ if possible, the requested records scanned and sent electronically to an email address (see fee schedule on reverse side).

Depending on the complexity of the request, the City will endeavor to fill requests within 1-5 business days. If the record is in use or unusual circumstances have delayed handling the request, the requester shall be informed of the reason for the delay and of a reasonable time frame for response.

Signature: $\qquad$ Date: $\qquad$

| Date Received: | Received By: | Forwarded To: | Date Completed: |
| :---: | :---: | :---: | :---: |
| Fees: |  | Comments: |  |
| Copy Charge for | pages @ . 25 \$ |  |  |
| Other Fees |  |  |  |
| Total | \$ |  |  |

CALL TO ORDER: 7:00 PM

## PLEDGE OF ALLEGIANCE - Girl Scout Troop 3121

## MOMENT OF SILENCE

ROLL CALL: City Commissioners present: Michael J. Winters, Robert Jones, Bill Bronson, Mary Jolley and Fred Burow. Also present were the City Manager, Deputy City Manager, City Attorney, Directors of Library, Park and Recreation, Planning and Community Development, Public Works, Acting Director of Fiscal Services, Executive Director of the Housing Authority, Fire Chief, Police Chief and the City Clerk.

## NEIGHBORHOOD COUNCILS

## 1. MISCELLANEOUS REPORTS AND ANNOUNCEMENTS.

There were no miscellaneous reports or announcements from neighborhood council representatives.

BOARDS \& COMMISSIONS

## 2. MISCELLANEOUS REPORTS AND ANNOUNCEMENTS.

There were no miscellaneous reports or announcements from representatives of Boards and Commissions.

## PUBLIC HEARINGS

OLD BUSINESS

## NEW BUSINESS

CDBG Policies and Citizens Participation Plan reaffirmed, and the 2011/2012 CDBG funding priorities set.

## 3. 2011/2012 COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) POLICIES AND FUNDING PRIORITIES.

Planning and Community Development Director Mike Haynes reported that this item is to set 2011/2012 CDBG percentage funding allocations that will provide the Community Development Council (CDC) with parameters for funding before the CDC hears requests to fund specific projects and programs next month. Mr. Haynes emphasized that there are no guarantees that the $112^{\text {th }}$ Congress will maintain funding levels for CDBG programs. Despite that uncertainty, there are two known quantities with regard to expenditures: (1) the City Commission voted to commit the final $\$ 332,000$ of the $\$ 1$ million committed to the Upper Lower River Road Water and Sewer District, leaving no funding available for other public facility or infrastructure projects; and (2) Mr. Haynes expressed the importance of $20 \%$ of funding being set aside for administration of the CDBG program if 01/04/2011

City staff is to continue to administer the program effectively, meeting the rigorous federal requirements for Consolidated Plans and Annual Action Plans, the CDC funding allocation process, project administration, monitoring, reporting and auditing.

He explained that last fiscal year the $20 \%$ CDBG administration charge equated to $\$ 195,600$. Overhead and expenses, including support functions, fiscal services, building maintenance, insurance, vehicle and equipment leases, computers and IT services, printing, publishing, etc., accounted for over $\$ 70,000$. Salaries and benefits for 2.5 FTE to administer the CDBG program, three revolving loan programs and fair housing program were over $\$ 138,000$. Administrative funds remaining at the end of the fiscal year go to eligible projects and programs.

Mr. Haynes requested that the City Commission support the suggested motion in the agenda report that refers to the funding priorities in Exhibit E, with clarification that, regardless of the funds received, administration be held at $20 \%$ which is needed to administer the CDBG-supported programs and other federal funds these staff have secured. He concluded that this action tonight is to provide direction to the CDC. Final funding decisions will be made by the City Commission in April, 2011.

Commissioner Jolley moved, seconded by Commissioner Jones, that the City Commission reaffirm the Community Development Block Grant (CDBG) policies, reaffirm the Citizen Participation Plan, and set the 2011/2012 CDBG funding priorities as shown in Exhibit E attached to the agenda report.

Mayor Winters asked if there was any discussion amongst the Commissioners.

Commissioner Burow inquired the status of Brett Doney's prior request to have limitations removed from the $5 \%$ economic development allocation, rather than those funds being restricted to the loan fund.

Commissioner Jones inquired if Mr. Doney would first go before the CDC to request flexibility on the $5 \%$ economic development allocation.

Commissioner Bronson commented that the agenda report sets forth the types of activities economic development funds may be used for. It doesn't contain restrictions on the types of activities Mr. Doney had expressed concerns about.

Mr. Haynes responded that the Great Falls Development Authority (GFDA) will be going before the CDC with its request. The CDC will consider requests that are eligible under HUD regulations as far as economic development is concerned.

Mayor Winters asked if there were any inquiries from the public.
Cyndi Baker, 500 Montana Avenue NW, expressed concern about the 20\% of CDBG funding proposed for administration. Ms. Baker read comments Mr. Doney made at the Community Needs hearing. She encouraged the Commission to consider Mr. Doney's suggestions, and for the Commission to do fewer bigger projects to save on administrative costs. Ms. Baker inquired who the City gets its economic advice from.

Commissioner Bronson responded that the City is a participant in the Great Falls Development Authority. Commissioners Burow and Bronson sit on the Board of Directors of the GFDA, and that he sits on the Executive Committee of the GFDA.

Ms. Baker commented that she does not feel $5 \%$ for economic development is appropriate. She feels that percentage should be increased by taking a percentage amount from Planning and Administration and Affordable Housing.

Commissioner Burow agreed with Ms. Baker.
Commissioner Jolley commented that she doesn't feel the money is being wasted on Planning and Administration. There are 2.5 employees that do those jobs, and there are internal service charges. She pointed out that a few years ago there was no money for economic development. This program is community development block grants - federal money. Everyone pays taxes. It goes to the federal government. It comes back to local governments because of the needs of the community. This community has great housing needs, especially for people with disabilities. She doesn't believe the administrative cost is too high in this instance to comply with the federal paperwork.

Brett Doney, Great Falls Development Authority, residing at 3048 Delmar Drive, commented that the City and the GFDA are strong partners. The GFDA appreciates the City's support of a broad range of economic development efforts. He expressed that the Community Development Council is being underutilized as a resource to the City Commission. He also noted that the City's Housing Rehab Specialist is fully funded out of the affordable housing's 27 percent. Mr. Doney discussed the public facility's percentage going towards the Upper Lower River Road project. He commented that this year the City is funding just that one project versus last year's 12 public facility's projects. He noted that similar sized cities manage to administer their CDBG programs in full compliance with HUD at $10 \%-15 \%$ for administration. He suggested reducing the administrative cost from $20 \%-17 \frac{1}{2} \%$. He concluded that GFDA's biggest priority will be technical assistance to businesses.

# Commissioner Bronson moved, seconded by Commissioner Burow, that the main motion be amended to reaffirm the Community Development Block Grant (CDBG) policies, reaffirm the Citizen Participation Plan and set the 2011/2012 CDBG funding priorities as follows: 

Affordable Housing - 27\%<br>Administration - maximum of $\mathbf{1 7 . 5 \%}$<br>Public Service Activities - 15\%<br>Economic Development - 7.5\%

Commissioner Bronson explained that, prior to Mr. Doney's suggestion, he was considering an amendment to bring the administration costs down to $15 \%$ and put that $5 \%$ into the economic development column. This is the fourth time he has had the opportunity to be involved in the CDBG allocations. During that time it has been recognized that the administrative expense could be high at times. But, at the end of the year the Commission typically does not have to allocate all of the monies to administrative that were set forth in the initial funding priorities. He believes it is time to instruct staff to sharpen their pencils and keep to the $17.5 \%$ or lower and boost the amount given to economic development, recognizing that GFDA may not be the only applicant for those monies. He believes the Commission needs to make a statement that it is behind economic development in this community. Commissioner Bronson concluded that he believes that this adjustment in administration to economic development gives the Commission an opportunity to put more dollars in a practical program as opposed to an administration cost.

With regard to the amendment, Commissioner Jolley inquired how much money was left over from administration from the last Community Development Block Grant.

Mr. Haynes responded there was nothing left over. The expenses exceeded the income last year, and will do so this year at $20 \%$. It will be made up from the general fund, or an employee will have to be cut.

Commissioner Jolley commented that she was happier when economic development was funded by other ways, not with Community Development Block Grants. She doesn't think money is being wasted on Planning and Administration.

Commissioner Jones commented that he would like to see the process move forward before changing allocations to economic development. He was concerned about Mr. Haynes' comment that the entire amount was spent last year, and noted that staff does an outstanding job administering this amount of funds. He was not in favor of the amendment.

City Manager Greg Doyon inquired if the allocations were set in stone tonight, or as the applications are submitted, would staff be better able to
tailor what the administration costs will be when the allocation amount is known the fall.

Mr. Haynes responded that the purpose of setting the funding priorities tonight is to give direction to the CDC. The final action will not be taken by the City Commission until April. He understands the urge to be more efficient, but the only efficiency he can see would be to cut a job to make those numbers work.

Mr. Doyon explained that when the Planning and Community Development departments were merged this past year, there were issues with the allocations. To tap into the general fund could potentially be problematic if the Commission wants to keep the current staffing.

The Commission is setting parameters tonight. Mr. Doyon suggested giving Director Haynes an opportunity to provide more detail of what it is going to cost to administer what the City thinks it may receive. At a minimum, he wants the Commission to understand what the impact may potentially be.

Commissioner Bronson commented that he was not suggesting that staff was wasting any time or expenses. He is concerned that $20 \%$ is being requested for administration when there are two other critical component programs that are being recommended at $15 \%$ and $5 \%$. He believes it is legitimate for this body to raise the question regarding $20 \%$ for administrative costs when, in some prior years, it didn't ultimately amount to the proposed amount. Commissioner Bronson asked if the program couldn't be run at the allocations he suggested.

Mr. Haynes responded that the funds for CDBG administration do much more than administer the CDBG funds received each year. The CDBG administration pays for $100 \%$ of the City's housing rehab specialist who is responsible for three revolving loan programs totaling $\$ 2.4$ million dollars. Those are self sustaining funds that bring in about $\$ 350,000$ per year, and about the same is expended per year. The reality is that is outside what another municipality may or may not be doing. It also pays for $50 \%$ of the City's Fair Housing advocate. He plays an important role in many housing issues within the City. In reality, the staff actually administering the CDBG funds that are coming in and going through the CDC, works out to about one full-time employee. The remainder is funding the other programs, which other communities do not have.

Commissioner Bronson inquired if the Commission was bound by the percentages set tonight, or if the percentages could be revised prior to the final action.

Mr. Haynes responded that the City Commission is setting guidelines tonight. His concern is that staff will be going through this process based on a best case scenario of receiving the same amount of funding as last year.

Chances are less could be received. The CDC needs these parameters to work with as they hear requests to fund projects and programs. If $17.5 \%$ is committed for administration when that is not feasible, then the CDC will be making a recommendation for dollars that the City won't have in April, 2011.

Mayor Winters commented that tonight the Commission was setting a guideline. After receiving additional figures from Mr. Haynes, the percentages can be adjusted at that point.

Commissioner Jolley commented that the CDC will be looking at funding priorities and the percentages will turn into dollar amounts. She suggested the original funding percentages as set forth in the main motion and Exhibit E.

Commissioner Burow noted he was in favor of the amendment to save money, be more efficient, and use that money is a more productive way.

Amended Motion failed 3-2 (Mayor Winters and Commissioners Jolley and Jones dissenting).

Main Motion carried 4-1 (Commissioner Burow dissenting).
Addendum \#1 to MaltEurop North America Water and Sewer Agreements. Approved. OF 1348.7

## 4. ADDENDUMS TO MALTEUROP NORTH AMERICA WATER AND SEWER AGREEMENTS.

Public Works Director Jim Rearden reported that this agenda item concerns Addendums to the Water and Sewer Agreements between MaltEurop and the City of Great Falls. The original 2004 agreements outlined responsibilities of each of the parties related to utility service to the Malt Plant north of the City. The original agreements expired on June 30, 2010, and these addendums will keep the conditions of the original agreements in place until negotiations between the two parties can be completed. Mr . Rearden noted that the date on the agreements will be modified to reflect 2011, since the agreements will not actually be executed until the new year, and the main item of remaining negotiations concerns the commercial sewer rate charged to the Malt Plant. The Malt Plant, based on the original agreements, currently pays about $60 \%$ of the commercial sewer rate. At this rate, the annual revenue adequately offsets the cost of collection and treatment; however, staff feels it is appropriate to commission a cost of service study to determine an appropriate rate structure. A proposal for this study from the City's rate consultant is forthcoming in a few days.

Commissioner Burow moved, seconded by Commissioner Bronson, that the City Commission approve the Addendum \#1 to MaltEurop North America's Water Service Agreement and Addendum \#1 to MaltEurop North America's Sewer Service Agreement.

Mayor Winters asked if there was any discussion amongst the Commissioners. Hearing none, Mayor Winters asked if there were any inquiries from the public.

Brett Doney, Great Falls Development Authority, residing at 3048 Delmar Drive, noted that the Malt Plant has been a huge success from a job standpoint and property tax standpoint. He hoped negotiations would come to an amicable conclusion quickly so that future possible expansion of the plant can be looked at.

Ron Gessaman, 1006 36 ${ }^{\text {th }}$ Avenue NE, commented that he raised an issue on March 14, 2010, when the Commission was considering Resolution 9874 setting new water and sewer rates, that the Malt Plant's contract was expiring, and that its rates had not changed in six years. He was informed he was incorrect and that the rates had been adjusted every year in accordance with the increases that were granted to sewer and water rates. He reported that he recently reviewed a Malt Plant bill that shows the rate for the past six years is still $\$ 1.11 / \mathrm{ccf}$. The current commercial sewer rate is $\$ 1.86 / \mathrm{ccf}$. Mr. Gessaman commented that the difference is a half million dollars per year. He doesn't believe one business should be favored over another business. He also noted that the rates were raised March 14, 2010, due to a reserve shortage in the sewer fund, and opined that if the half million dollars had been coming in each year there probably would not have been a reserve shortage. Mr. Gessaman inquired about the terms of the Addendums.

Mr. Rearden responded that he was not part of the 2004 contract negotiations. He does expect a proposal from the rate consultant in a few days. Both parties expect the new agreements will be completed within a two month period.

Mr. Gessaman commented that the bill indicates the Malt Plant is billed for a flat amount of sewage which is $80 \%$ of its water use. He read a portion of the contract and noted that the billing was not in accordance with the contract.

Mr. Rearden responded that there are sewer meters in place. He will look into the billing situation.

Mr. Burow inquired if there were agreements with all commercial customers for water, or was there a set rate.

Mr. Rearden responded that there is a standard form agreement for all commercial customers. This being a much larger user, the Malt Plant is different than other commercial accounts within the City.

Mayor Winters requested that Mr. Rearden check on the two meters and follow up on Mr. Gessaman's concerns that the billing is within the
parameters of the contract.
Mike Witsoe, $51011^{\text {th }}$ Street South, agreed with Mr. Gessaman's comments. He noted that the ownership of the Malt Plant has changed several times since 2004. Mr. Witsoe also discussed discharge from the Malt Plant corroding the sewer lines. He requested that this matter be postponed for two weeks.

Mr. Rearden responded that the sewer pipes are PVC and do not corrode. There has been corrosion in some of the manholes and had to be lined. The manholes, being concrete, have been affected by the H2S gas. As far as the EPA, the City, Malt Plant and Montana Refinery are working through issues with the H2S gas.

Commissioner Burow commented that it was his understanding the City asked for the EPA's assistance in dealing with the H2S gas in the sewer pipe.

Mr. Rearden responded that was correct.
Motion carried 5-0.

## ORDINANCES/RESOLUTIONS

## Consent Agenda. Approved.

## CONSENT AGENDA

5. Minutes, December 21, 2010, Commission meeting.
6. Total Expenditures of $\$ 3,728,348$ for the period of December 16-29, 2010 , to include claims over $\$ 5,000$, in the amount of $\$ 3,510,525$.
7. Contracts list.
8. Grant list.
9. Postpone bid award for six new 2011 police pursuit vehicles.
10. Approve purchase of traffic signal controllers from Western Systems in the amount of $\$ 51,210$.
11. Approve Community Based Policing Agreement with the Great Falls Housing Authority.
12. Approve agreement with Qwest Communications for the purchase and install of an Adtran router and internet DS3 line.
13. Approve final payment to Kuglin Construction and the State Miscellaneous Tax Division in the amount of $\$ 3,174.65$ for the Northern Lights Reconstruction. OF 1573
14. Approve Change Order No. 1 in the amount of $\$ 915$ to A.T. Klemens for the Mansfield Theater Air Conditioning Modifications. OF 1587

Commissioner Jolley moved, seconded by Commissioner Bronson, that the City Commission approve the Consent Agenda as presented.

Mayor Winters asked if there was any discussion amongst the Commissioners.

With regard to Item 14, Commissioner Burow expressed that he does not appreciate change orders. Minor unforeseen changes should be included in the bid amount.

Planning and Community Development Director Mike Haynes commented that this change order was one quarter of one percent of the project. Once the project got underway, it was discovered additional improvements were required that weren't in the scope of the original contract.

Mayor Winters asked if there were any inquiries from the public.
Ron Gessaman, $100636^{\text {th }}$ Avenue NE, commented that in his comments on page 4 of Item 5, the Minutes, the word "reserve" was missing, and that the comments of Mr. Wipf on page 5 did not make sense to him in that the word "project" should read "product."

With regard to Item 12, Mr. Gessaman inquired if City 7 would be able to operate the new live streaming video service without the DS-3 upgrade.

City Manager Greg Doyon responded affirmatively that City 7 could have operated with the existing bandwidth. This item was due to technology required for the terminals in police vehicles. Public safety was the driving factor in increasing the bandwidth.

Deputy City Manager Jennifer Reichelt added that, with the new AV Capture All equipment, live streaming will be done through an external site and not with this bandwidth. This bandwidth does allow for more technology features into the future.

There being no one else to address the Commission, Mayor Winters called for the vote.

Motion carried 5-0.

## PETITIONS AND COMMUNICATIONS

## 15. MISCELLANEOUS REPORTS AND ANNOUNCEMENTS.

Mayor Winters opened the meeting to Petitions and Communications.

Snow shoveling sidewalks.

15A. Mike Witsoe, $51011^{\text {th }}$ Street South, asked the Commission to ask Mr. Ecke to reprint the City Ordinance regarding snow shoveling. Mr. Witsoe commented that, if people cannot shovel their walks, that there are volunteers that will help.

Accountability, tax increases.

15B. John Hubbard, $6157^{\text {th }}$ Avenue South, thanked Director Basta for his requested tree information. Mr. Hubbard inquired why the former commissioners cannot be held accountable, why taxes were raised 13 times during a recession, and why the Weissmans were not held accountable for pollution?

Mayor Winters sympathized with Mr. Hubbard's situation, but reminded him that this Commission has no control over his unfortunate accident. He respectfully asked Mr. Hubbard to speak only to matters this Commission has jurisdiction over. On behalf of Mr. Hubbard, Mayor Winters inquired the status of the Weissman property.

Mr. Haynes reported that matter is in the hands of DEQ and the property owner.

As it is not within the parameters of what this Commission could do, Mayor Winters suggested Mr. Hubbard get in touch with DEQ regarding his Weissman property questions.

15C. Ron Gessaman, $100636^{\text {th }}$ Avenue NE, inquired what authority does ECP, a private corporation, have to get money from the City's "piggy bank," when other businesses in town can't.

Mr. Doyon responded that he asked Melissa Kinzler for an outline that had been previously provided. When he gets that document from her he will give it to City Attorney Santoro to review to specifically respond to Mr. Gessaman's question.

Mr. Gessaman requested the response before the next ECP Board meeting.

## CITY MANAGER

## 16. MISCELLANEOUS REPORTS AND ANNOUNCEMENTS.

There was no report or announcement from the City Manager.

## CITY COMMISSION

## 17. MISCELLANEOUS REPORTS AND ANNOUNCEMENTS.

Mayor Winters wished everyone a happy New Year.

## ADJOURNMENT

Adjourn.
There being no further business to come before the regular Commission meeting, Commissioner Bronson moved, seconded by Commissioner Jones, that the regular meeting of January 4, 2011, be adjourned at 8:17 p.m.

Motion carried 5-0.

Mayor Winters

City Clerk

Minutes Approved: January 18, 2011

$\qquad$

| ITEM: | $\$ 5,000$ Report <br> Invoices and Claims in Excess of \$5,000 |
| :--- | :--- |
| PRESENTED BY: | Fiscal Services Director |
| ACTION REQUESTED: | Approval with Consent Agenda |

LISTING OF ALL ACCOUNTS PAYABLE CHECKS ISSUED AVAILABLE ONLINE AT www.greatfallsmt.net/people_offices/fiscal/checkregister.php

TOTAL CHECKS ISSUED AND WIRE TRANSFERS MADE ARE NOTED BELOW WITH AN ITEMIZED LISTING OF ALL TRANSACTIONS GREATER THAN $\$ 5000$ :

| ACCOUNTS PAYABLE CHECK RUNS FROM DECEMBER 30, 2010 - JANUARY 12, 2011 | $1,661,644.18$ |
| :--- | ---: |
| MUNICIPAL COURT ACCOUNT CHECK RUN FOR DECEMBER 24, 2010 - DECEMBER 30, 2010 | $32,797.00$ |
| MUNICIPAL COURT ACCOUNT CHECK RUN FOR DECEMBER 31, 2010 - JANUARY 7, 2011 | $5,370.00$ |
| WIRE TRANSFERS FROM DECEMBER 30, 2010 - JANUARY 5, 2011 | $67,621.23$ |
| WIRE TRANSFERS FROM JANUARY $6-12,2011$ | $827,296.72$ |

TOTAL: \$
$2,594,729.13$

## GENERAL FUND

## OTHER ADMIN

CITY COUNTY HEALTH DEPARTMENT
SECOND HALF ANNUAL CONTRIBUTION
125,000.00
FOR 2010-2011
FIRE

| A.T. KLEMENS, INC | REPLACED PNEUMATIC CONTROLS AT | $7,955.00$ |
| :--- | :--- | ---: |
| BIG SKY FIRE AFFIRMED MEDICAL | STATION \#2 |  |
|  | 12 SETS FIREFIGHTER TURNOUTS | $17,605.00$ |

## SPECIAL REVENUE FUND

## PLANNING

## SUPPORT \& INNOVATION

GREAT FALLS BUSINESS
GREAT FALLS TOURISM BUSINESS IMP
NOV 2010 TAX DISTRIBUTION
84,605.28
NOV 2010 TAX DISTRIBUTION
163,566.26

## STREET DISTRICT

BENEFIS HEALTH SYSTEM

$$
\begin{array}{ll}
\text { REIMBURSEMENT OF PUBLIC UTILITY } & 18,451.76 \\
\text { COSTS WITH ORTHOPEDIC DEVELOPMENT } & \\
\text { 15TH AVE S \& 25TH AVE S } \\
\text { (SPLIT AMONG FUNDS) }
\end{array}
$$

## NATURAL RESOURCES

JOHNSON BROTHERS CONTRACTING
GRINDING \& PILING GREEN WASTE (TREES) $\quad 8,980.00$

## FEDERAL BLOCK GRANTS

| NEIGHBORWORKS GREAT FALLS | ADMINISTRATIVE FEES ON 6 PROPERTIES | $22,441.58$ |
| :--- | :--- | ---: |
| HANDS PROGRAM | NOVEMBER 2010 SCHOLARSHIPS | $6,373.36$ |
| FLOORS \& MORE | LOCKER ROOM FLOORING AT MORONY | $12,065.00$ |
|  | NATATORIUM |  |
| BUILT TO LAST CONSTRUCTION | PROGRESS DRAW 610 36TH ST N | $9,000.00$ |

## ENTERPRISE FUNDS

WATER
KUSTOM CITY FIBERGLASS INC BENEFIS HEALTH SYSTEM

| GELCOAT REFINISHING ON 2 TANKS | $20,585.00$ |
| :--- | :--- |
| REIMBURSEMENT OF PUBLIC UTILITY | $18,805.37$ |
| COSTS WITH ORTHOPEDIC DEVELOPMENT |  |
| 15TH AVE S \& 25TH AVE S |  |
| (SPLIT AMONG FUNDS) |  |

## SEWER

PLANNED \& ENGINEERED CONSTRUCT WEST INTERCEPTOR TRENCHLESS REHAB 178,575.21

## ELECTRIC

SOUTHERN
DORSEY \& WHITNEY LLP

PMT OF ENERGY SUPPLY EXPENSE DEC 10 PMT \#14 OF 24 BOND COUNSEL SERVICES 650,000.00 INCURRED PRIOR TO OCT 2007 NOW DUE

JANUARY 2011 COMPENSATION
25,339.82

## INTERNAL SERVICES FUND

## HEALTH \& BENEFITS

| BLUE CROSS/BLUE SHIELD | HEALTH INS CLAIMS DEC 28-31, 2010 | $30,917.56$ |
| :--- | :--- | ---: |
| BLUE CROSS/BLUE SHIELD | HEALTH INS CLAIMS JAN 1-3,2011 | $36,703.67$ |
| BLUE CROSS/BLUE SHIELD | HEALTH INS CLAIMS JAN 4-10,2011 | $177,269.72$ |
|  |  |  |
| ERING |  |  |
| SLETTEN CONSTRUCTION CO | PMT \#5 FOR ENGINEERING \& OPERATIONS | $92,551.24$ |

## COURT TRUST MUNICIPAL COURT

CITY OF GREAT FALLS
CASCADE COUNTY TREASURER
PAYROLL CLEARING
STATE TREASURER
ICMA RETIREMENT TRUST
FIREFIGHTER RETIREMENT
STATEWIDE POLICE RESERVE FUND

PUBLIC EMPLOYEE RETIREMENT

1ST INTERSTATE BANK
AFLAC
LABORERS INTERNATIONAL UNION
WESTERN CONF OF TEAMSTERS
MONTANA OE - CI TRUST FUND
MONTANA VEBA HRA

| FINES \& FORFEITURES COLLECTIONS | $22,187.00$ |
| :--- | ---: |
| FINES \& FORFEITURES COLLECTIONS | $5,885.00$ |
|  |  |
| MONTANA TAXES | $38,148.00$ |
| EMPLOYEE CONTRIBUTIONS | $11,842.75$ |
| FIREFIGHTER RETIREMENT EMPLOYEE \& | $44,404.55$ |
| EMPLOYER CONTRIBUTIONS |  |
| POLICE RETIREMENT EMPLOYEE \& | $53,793.81$ |
| EMPLOYER CONTRIBUTIONS |  |
| PUBLIC EMPLOYEE RETIREMENT | $93,299.76$ |
| EMPLOYEE \& EMPLOYER CONTRIBUTIONS | $171,165.02$ |
| FEDERAL TAXES, FICA \& MEDICARE | $12,255.05$ |
| EMPLOYEE CONTRIBUTIONS | $18,597.54$ |
| EMPLOYEE CONTRIBUTIONS | $14,405.25$ |
| EMPLOYEE CONTRIBUTIONS | $17,228.19$ |
| EMPLOYEE CONTRIBUTIONS | $28,178.11$ |

## UTILITY BILLS

QWEST
NORTHWESTERN ENERGY NORTHWESTERN ENERGY ENERGY WEST

| DECEMBER 2010911 CHARGES | $5,823.74$ |
| :--- | ---: |
| DECEMBER 2010 SLD CHARGES | $72,630.22$ |
| NOVEMBER 2010 CHARGES | $15,015.31$ |
| DECEMBER 2010 CHARGES | $46,578.15$ |

CLAIMS OVER $\$ 5000$ TOTAL:
\$ 2,423,321.30

Selection Criteria:

From Date . . . . : 12/30/2010
To Date . . . . . : 01/12/2011
*or*
From Period . . . :
To Period . . . . :

Bank Code . . . . : 01
Page Break by Fund: Y
Include Vendor No.: Y
Print Recap Only .:

| $\begin{aligned} & \text { CHECK } \\ & \text { DATE } \end{aligned}$ | CHECK <br> NUMBER | VENDOR\# | NAME | INVOICE\# / DESCRIPTION | G/L NUMBER | PROJECT $\begin{aligned} & \text { PERIOD/ } \\ & \text { YEAR }\end{aligned}$ | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01/05/2011 | 211384 | 10 | K-MART | EQUIP, FURN, FIXTURES | 100-2115-522.24-99 | $\begin{aligned} & 1 / 2011 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 7.49 \\ & 7.49 \end{aligned}$ |
| 01/05/2011 | 211390 | 81 | QWEST | FAX LINE 727-8069 FOR DEC DECEMBER 19 - JANUARY 18 JURY LINE 771-1716 FROM D | $\begin{aligned} & 100-1361-512.31-31 \\ & 100-1493-511.31-31 \\ & 100-1361-512.31-31 \end{aligned}$ | $\begin{aligned} & 1 / 2011 \\ & 1 / 2011 \\ & 1 / 2011 \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 44.20 \\ 148.29 \\ 49.54 \\ 242.03 \end{array}$ |
| 01/05/2011 | 211391 | 82 | NORTHWESTERN ENERGY | 07078348 <br> 07223878 <br> 07249121 <br> 07249188 <br> 07249196 <br> 07249212 <br> 07249220 <br> 07249238 <br> 07249246 <br> 07249253 <br> 07249261 <br> 07250186 <br> 07250194 <br> 07250202 <br> 07250210 <br> 07259279 <br> 13469564 | $\begin{aligned} & 100-6433-562 \cdot 34-12 \\ & 100-2111-522 \cdot 34-12 \\ & 100-6433-562 \cdot 34-12 \\ & 100-6433-562 \cdot 34-12 \\ & 100-6433-562 \cdot 34-12 \\ & 100-6433-562 \cdot 34-12 \\ & 100-6433-562 \cdot 34-12 \\ & 100-6433-562 \cdot 34-12 \\ & 100-6433-562 \cdot 34-12 \\ & 100-6433-562 \cdot 34-12 \\ & 100-6433-562 \cdot 34-12 \\ & 100-6433-562 \cdot 34-12 \\ & 100-6433-562 \cdot 34-12 \\ & 100-6433-562 \cdot 34-12 \\ & 100-6433-562 \cdot 34-12 \\ & 100-6433-562 \cdot 34-12 \\ & 100-6433-562 \cdot 34-12 \end{aligned}$ | $\begin{aligned} & 12 / 2010 \\ & 12 / 2010 \\ & 12 / 2010 \\ & 12 / 2010 \\ & 12 / 2010 \\ & 12 / 2010 \\ & 12 / 2010 \\ & 12 / 2010 \\ & 12 / 2010 \\ & 12 / 2010 \\ & 12 / 2010 \\ & 12 / 2010 \\ & 12 / 2010 \\ & 12 / 2010 \\ & 12 / 2010 \\ & 12 / 2010 \\ & 12 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 7.82 \\ 8.31 \\ 9.00 \\ 53.59 \\ 8.97 \\ 17.93 \\ 7.05 \\ 24.55 \\ 17.93 \\ 17.93 \\ 7.05 \\ 8.97 \\ 54.29 \\ 17.93 \\ 60.26 \\ 21.17 \\ 15.92 \\ 358.67 \end{array}$ |
| 01/05/2011 | 211395 | 198 | MASCO JANITORIAL SUPPLY | OPERATING SUPPLIES OPERATING SUPPLIES OPERATING SUPPLIES | $\begin{aligned} & 100-2111-522.22-99 \\ & 100-2114-522.22-94 \\ & 100-2114-522.22-94 \end{aligned}$ | $\begin{aligned} & \text { 1/2011 } \\ & 1 / 2011 \\ & 1 / 2011 \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 39.99 \\ 219.26 \\ 19.23 \\ 278.48 \end{array}$ |
| 01/05/2011 | 211396 | 293 | DAVIS BUSINESS MACHINES | CONTRACT BASE RATE FROM 1 | 100-1361-511.36-91 | $1 / 2011$ <br> Total | $\begin{aligned} & 98.00 \\ & 98.00 \end{aligned}$ |
| 01/05/2011 | 211398 | 312 | CITY COUNTY HEALTH DEPA | INSTITUTION GRANTS/SUBS | 100-1511-511.57-12 | $1 / 2011$ <br> Total | $\begin{aligned} & 125,000.00 \\ & 125,000.00 \end{aligned}$ |
| 01/05/2011 | 211399 | 367 | PICKWICK'S OFFICE WORKS | OFFICE SUPPLIES OFFICE SUPPLIES OFFICE SUPPLIES OFFICE SUPPLIES OPERATING SUPPLIES OPERATING SUPPLIES OFFICE SUPPLIES OFFICE SUPPLIES OFFICE SUPPLIES OFFICE SUPPLIES | $\begin{aligned} & 100-1471-511.21-99 \\ & 100-1471-511.21-99 \\ & 100-2111-522.21-99 \\ & 100-2111-522.21-99 \\ & 100-2115-522.22-93 \\ & 100-2115-522.22-99 \\ & 100-1471-511.21-99 \\ & 100-2111-522.21-99 \\ & 100-1111-511.21-99 \\ & 100-1414-511.21-99 \end{aligned}$ | $\begin{aligned} & 1 / 2011 \\ & 1 / 2011 \\ & 1 / 2011 \\ & 1 / 2011 \\ & 1 / 2011 \\ & 1 / 2011 \\ & 1 / 2011 \\ & 1 / 2011 \\ & 1 / 2011 \\ & 1 / 2011 \\ & \text { Total } \end{aligned}$ | 556.82 16.20 72.74 229.23 223.99 223.99 14.01 37.74 57.99 57.99 $1,490.70$ |
| 01/05/2011 | 211407 | 1065 | MOUNTAIN CHIME TELEPHON | PROFESSIONAL SERVICES | 100-1471-511.35-99 | $1 / 2011$ <br> Total | $\begin{aligned} & 45.00 \\ & 45.00 \end{aligned}$ |


| CHECK DATE | CHECK <br> NUMBER | VENDOR\# | NAME | INVOICE\# / DESCRIPTION | G/L NUMBER | PROJECT PERIOD/ | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01/05/2011 | 211408 | 1124 | LOCKERBY BRYAN E | Dev of Policy/Proc Helena | 100-0000-129.10-00 | $1 / 2011$ <br> Total | $\begin{aligned} & 77.00 \\ & 77.00 \end{aligned}$ |
| 01/05/2011 | 211411 | 1903 | CHEMSEARCH DIVISION | BOILER CHEMICALS/QTY 2 | 100-2114-522.23-99 | $1 / 2011$ <br> Total | $\begin{aligned} & 494.10 \\ & 494.10 \end{aligned}$ |
| 01/05/2011 | 211417 | 4851 | GREAT FALLS PRE-RELEASE | PROFESSIONAL SERVICES | 100-1365-511.35-71 | $1 / 2011$ <br> Total | $\begin{aligned} & 1,872.83 \\ & 1,872.83 \end{aligned}$ |
| 01/05/2011 | 211418 | 4876 | ACE HARDWARE | EQUIP, FURN, FIXTURES EQUIP, FURN, FIXTURES EQUIP, FURN, FIXTURES | $\begin{aligned} & 100-2115-522.24-99 \\ & 100-2115-522.24-99 \\ & 100-2115-522.24-99 \end{aligned}$ | $\begin{aligned} & 1 / 2011 \\ & 1 / 2011 \\ & 1 / 2011 \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 24.39 \\ 121.97 \\ 27.97 \\ 174.33 \end{array}$ |
| 01/05/2011 | 211422 | 6173 | LEHRKINDS INC | DEC 10 DRINKING WATER BIL | 100-2111-522.22-99 | $1 / 2011$ <br> Total | $\begin{aligned} & 205.75 \\ & 205.75 \end{aligned}$ |
| 01/05/2011 | 211425 | 6928 | HOGAN, LISA \& MICHAEL | TAX REFUNDS | 100-0000-268.10-01 | $12 / 2010$ <br> Total | $\begin{aligned} & 21.82 \\ & 21.82 \end{aligned}$ |
| 01/05/2011 | 211427 | 7497 | KENCO ENTERPRISES INC | PROFESSIONAL SERVICES | 100-1493-511.35-99 | $1 / 2011$ <br> Total | $\begin{aligned} & 24.00 \\ & 24.00 \end{aligned}$ |
| 01/05/2011 | 211428 | 7664 | FASTENAL COMPANY | OPERATING SUPPLIES | 100-6433-562.22-99 | $1 / 2011$ <br> Total | $\begin{aligned} & 2.42 \\ & 2.42 \end{aligned}$ |
| 01/05/2011 | 211430 | 8270 | MASTERCARD PROCESSING C | IAPE/FRENCH 2011 MEMBERSH TRAVEL, CONFERENCES\&SCHOOL COFFEE MAKER FOR ADMINIST | $\begin{aligned} & 100-2115-522.33-51 \\ & 100-1471-511.37-32 \\ & 100-6411-561.24-19 \end{aligned}$ | $\begin{aligned} & 1 / 2011 \\ & 1 / 2011 \\ & 1 / 2011 \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 100.00 \\ 100.00 \\ 99.88 \\ 299.88 \end{array}$ |
| 01/05/2011 | 211431 | 8699 | INDIAN HAMMER VETERINAR | RABIES CERT \# 82479/82472 | 100-0000-268.90-01 | $1 / 2011$ <br> Total | $\begin{aligned} & 30.00 \\ & 30.00 \end{aligned}$ |
| 01/05/2011 | 211435 | 9283 | MUNICIPAL SERVICES BURE | COLLECTION AGENCY FEES FO | 100-1361-511.35-93 | $\begin{aligned} & 1 / 2011 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 299.00 \\ & 299.00 \end{aligned}$ |
| 01/05/2011 | 211437 | 10561 | RUNNER JOHN | WicklanderZulawskiBozeman | 100-0000-129.10-00 | $\begin{aligned} & 1 / 2011 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 1,357.92 \\ & 1,357.92 \end{aligned}$ |
| 01/05/2011 | 211442 | 11443 | SUTTON MEGHAN | SUB JUDGE ON 12/27/10 FOR | 100-1363-512.35-11 | $1 / 2011$ <br> Total | $\begin{aligned} & 100.00 \\ & 100.00 \end{aligned}$ |
| 01/05/2011 | 211443 | 11698 | BEST INTERPRETING SERVI | 11/12/10 STANDARD RATE FO | 100-1361-512.35-11 | $1 / 2011$ <br> Total | $\begin{aligned} & 40.00 \\ & 40.00 \end{aligned}$ |
| 01/05/2011 | 211449 | 12704 | GREEN JOHN | K-9 UNIT GROOMING COSTS | 100-2122-522.22-99 | $\begin{aligned} & 1 / 2011 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 37.00 \\ & 37.00 \end{aligned}$ |
| 01/05/2011 | 211450 | 12707 | MARY LOU PAULICK | SPAY CERT \# 091438 | 100-0000-268.90-03 | $\begin{aligned} & 1 / 2011 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 200.00 \\ & 200.00 \end{aligned}$ |
| 01/05/2011 | 211451 | 12707 | CHANNING HOWARD | RABIES CERT \# 82467 | 100-0000-268.90-01 | 1/2011 | 15.00 |


| $\begin{aligned} & \text { CHECK } \\ & \text { DATE } \end{aligned}$ | CHECK NUMBER | VENDOR\# | NAME | INVOICE\# / DESCRIPTION | G/L NUMBER | $\text { PROJECT } \begin{gathered} \text { PERIOD/ } \\ \text { YEAR } \end{gathered}$ | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01/05/2011 | 211451 | 12707 | CHANNING HOWARD | SPAY CERT \# 091445 | 100-0000-268.90-03 | $1 / 2011$ <br> Total | $\begin{aligned} & 200.00 \\ & 215.00 \end{aligned}$ |
| 01/05/2011 | 211452 | 12915 | BIG SKY ANIMAL MEDICAL | GUARDIAN ANGEL FOR CAT NA | 100-2141-522.52-99 | $1 / 2011$ <br> Total | $\begin{aligned} & 100.00 \\ & 100.00 \end{aligned}$ |
| 01/05/2011 | 211453 | 13091 | CAPITAL COMMUNICATIONS | REPAIR \& MAINT SERVICES | 100-2114-522.36-59 | $1 / 2011$ <br> Total | $\begin{aligned} & 98.00 \\ & 98.00 \end{aligned}$ |
| 01/05/2011 | 211455 | 13154 | PACE ANALYTICAL SERVICE | TESTS ON ROOF SAMPLES BEF | 100-2114-522.35-99 | $1 / 2011$ <br> Total | $\begin{aligned} & 72.00 \\ & 72.00 \end{aligned}$ |
| 01/05/2011 | 211458 | 13466 | CAREER QUEST | SHELTER TEMP HIRE/40 HRS/ | 100-2141-522.35-99 | $\begin{aligned} & 1 / 2011 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 681.49 \\ & 681.49 \end{aligned}$ |
| 01/05/2011 | 211460 | 13474 | SUTTON \& DUBOIS PLLC | 3.75 HRS ON 12/23/10 | 100-1363-512.35-11 | $1 / 2011$ <br> Total | $\begin{aligned} & 430.00 \\ & 430.00 \end{aligned}$ |
| 01/05/2011 | 211462 | 13490 | RATLIFF ANGELLA | Crisis Intervent Bozeman | 100-0000-129.10-00 | $1 / 2011$ <br> Total | $\begin{aligned} & 791.00 \\ & 791.00 \end{aligned}$ |
| 01/12/2011 | 211465 | 9 | JOHNSON MADISON LUMBER | REPAIR \& MAINT SUPPLIES REPAIR \& MAINT SUPPLIES REPAIR \& MAINT SUPPLIES REPAIR \& MAINT SUPPLIES OPERATING SUPPLIES EQUIP, FURN, FIXTURES | $\begin{aligned} & 100-6433-562.23-72 \\ & 100-6433-562.23-72 \\ & 100-6433-562.23-72 \\ & 100-6433-562.23-72 \\ & 100-6433-562.22-99 \\ & 100-6433-562.24-11 \end{aligned}$ | $\begin{aligned} & 1 / 2011 \\ & 1 / 2011 \\ & 1 / 2011 \\ & 1 / 2011 \\ & 1 / 2011 \\ & 1 / 2011 \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 71.94 \\ 287.76 \\ 18.52 \\ 71.94 \\ 29.49 \\ 14.90 \\ 494.55 \end{array}$ |
| 01/12/2011 | 211468 | 25 | PROBUILD | REPAIR \& MAINT SUPPLIES <br> REPAIR \& MAINT SUPPLIES <br> REPAIR \& MAINT SUPPLIES <br> REPAIR \& MAINT SUPPLIES | $\begin{aligned} & 100-2411-522.23-17 \\ & 100-2411-522.23-17 \\ & 100-2411-522.23-17 \\ & 100-6433-562.23-72 \end{aligned}$ | $\begin{aligned} & 1 / 2011 \\ & 1 / 2011 \\ & 1 / 2011 \\ & 1 / 2011 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 22.25 \\ & 11.36 \\ & 18.51 \\ & 22.80 \\ & 74.92 \end{aligned}$ |
| 01/12/2011 | 211469 | 29 | SHERWIN WILLIAMS | PAINT ROLLER \& COVER | 100-2411-522.24-11 | $\begin{aligned} & 1 / 2011 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 8.28 \\ & 8.28 \end{aligned}$ |
| 01/12/2011 | 211472 | 40 | BIG R STORES (CSWW INC) | OPERATING SUPPLIES OPERATING SUPPLIES | $\begin{aligned} & 100-6433-562.22-99 \\ & 100-6433-562.22-99 \end{aligned}$ | $\begin{aligned} & \text { 1/2011 } \\ & 1 / 2011 \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 9.48 \\ 49.98 \\ 59.46 \end{array}$ |
| 01/12/2011 | 211475 | 50 | COLUMBIA PAINT \& COATIN | REPAIR \& MAINT SERVICES | 100-1493-511.36-99 | $\begin{aligned} & 1 / 2011 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 55.52 \\ & 55.52 \end{aligned}$ |
| 01/12/2011 | 211476 | 52 | CONSOLIDATED ELECTRICAL | OPERATING SUPPLIES OPERATING SUPPLIES | $\begin{aligned} & 100-6433-562.22-99 \\ & 100-6433-562.22-99 \end{aligned}$ | $\begin{aligned} & 1 / 2011 \\ & 1 / 2011 \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 259.76 \\ 56.71 \\ 316.47 \end{array}$ |
| 01/12/2011 | 211479 | 64 | FLEET SUPPLY COMPANY | EQUIP, FURN, FIXTURES | 100-2412-522.24-17 | $\begin{aligned} & 1 / 2011 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 59.95 \\ & 59.95 \end{aligned}$ |
| 01/12/2011 | 211480 | 65 | GENERAL DISTRIBUTING CO | REPAIR \& MAINT SERVICES | 100-2411-522.36-59 | 1/2011 | 41.24 |





| $\begin{aligned} & \text { CHECK } \\ & \text { DATE } \end{aligned}$ | CHECK <br> NUMBER | VENDOR\# | NAME | INVOICE\# / DESCRIPTION | G/L NUMBER | $\text { PROJECT } \begin{gathered} \text { PERIOD/ } \\ \text { YEAR } \end{gathered}$ | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | Total | 253.87 |
| 01/12/2011 | 211565 | 5901 | BUREAU BUSINESS \& ECONO | TRAVEL, CONFERENCES\&SCHOOL | 100-1111-511.37-99 | $1 / 2011$ <br> Total | $\begin{aligned} & 199.98 \\ & 199.98 \end{aligned}$ |
| 01/12/2011 | 211568 | 6345 | SUPERIOR BUSINESS EQUIP | MONTHLY COPIER USEAGE | 100-1113-511.36-91 | $1 / 2011$ <br> Total | $\begin{aligned} & 16.79 \\ & 16.79 \end{aligned}$ |
| 01/12/2011 | 211575 | 6751 | BENEFIS HEALTH SYSTEM ( | PROFESSIONAL SERVICES PROFESSIONAL SERVICES PROFESSIONAL SERVICES PROFESSIONAL SERVICES | $\begin{aligned} & 100-2112-522 \cdot 35-18 \\ & 100-2112-522 \cdot 35-18 \\ & 100-2112-522 \cdot 35-18 \\ & 100-2112-522.35-18 \end{aligned}$ | $\begin{aligned} & 1 / 2011 \\ & 1 / 2011 \\ & 1 / 2011 \\ & 1 / 2011 \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 300.00 \\ 201.00 \\ 201.00 \\ 300.00 \\ 1,002.00 \end{array}$ |
| 01/12/2011 | 211579 | 7183 | NEW WORLD SYSTEMS CORPO | PROFESSIONAL SERVICES | 100-2411-522.35-99 | $\begin{aligned} & 1 / 2011 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 750.00 \\ & 750.00 \end{aligned}$ |
| 01/12/2011 | 211583 | 7664 | FASTENAL COMPANY | OPERATING SUPPLIES | 100-6433-562.22-99 | $1 / 2011$ <br> Total | $\begin{aligned} & 13.17 \\ & 13.17 \end{aligned}$ |
| 01/12/2011 | 211584 | 7796 | INNOVATIVE POSTAL SERVI | COMMUNICATION SERVICES | 100-2411-522.31-11 | $\begin{aligned} & 1 / 2011 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 110.07 \\ & 110.07 \end{aligned}$ |
| 01/12/2011 | 211588 | 8270 | MASTERCARD PROCESSING C | B\&H PHOTO/CAMCORDER BATTE ONLINE MEDIA/AVS CONVERTE MULLAN/EXTRADITION FUEL E OPERATING SUPPLIES EQUIP, FURN, FIXTURES TRAVEL, CONFERENCES\&SCHOOL EQUIP, FURN, FIXTURES TRAVEL, CONFERENCES\&SCHOOL | $\begin{aligned} & 100-2115-522 \cdot 22-93 \\ & 100-2114-522 \cdot 22-99 \\ & 100-2125-522.37-19 \\ & 100-2411-522.22-94 \\ & 100-2411-522.24-15 \\ & 100-2411-522.37-59 \\ & 100-2411-522.24-15 \\ & 100-2411-522.37-59 \end{aligned}$ | $\begin{aligned} & 1 / 2011 \\ & 1 / 2011 \\ & 1 / 2011 \\ & 1 / 2011 \\ & 1 / 2011 \\ & 1 / 2011 \\ & 1 / 2011 \\ & 1 / 2011 \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 44.10 \\ 188.99 \\ 53.35 \\ 273.64 \\ 110.24 \\ .45- \\ 81.90 \\ 67.96 \\ 819.73 \end{array}$ |
| 01/12/2011 | 211591 | 8479 | CASCADE COUNTY PRINT SH | PRINTING \& PUBLISHING | 100-2111-522.32-11 | $\begin{aligned} & 1 / 2011 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 24.00 \\ & 24.00 \end{aligned}$ |
| 01/12/2011 | 211595 | 9468 | IDENTITY SCREENPRINTING | EQUIP, FURN, FIXTURES | 100-2115-522.24-99 | $\begin{aligned} & 1 / 2011 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 119.00 \\ & 119.00 \end{aligned}$ |
| 01/12/2011 | 211596 | 9496 | MONTANA FIREFIGHTERS TE | MT FF CONSOTIUM DUES 2011 | 100-2411-522.35-94 | $\begin{aligned} & 1 / 2011 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 1,200.00 \\ & 1,200.00 \end{aligned}$ |
| 01/12/2011 | 211599 | 9812 | FICO FACILITY IMPROV | STA 4 CIRC PUMP | 100-2411-522.36-12 | $\begin{aligned} & 1 / 2011 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 135.65 \\ & 135.65 \end{aligned}$ |
| 01/12/2011 | 211605 | 10437 | ZAREMSKI THOMAS | NREMT | 100-2411-522.33-51 | $\begin{aligned} & 1 / 2011 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 15.00 \\ & 15.00 \end{aligned}$ |
| 01/12/2011 | 211606 | 10455 | BOUND TREE MEDICAL LLC | OPERATING SUPPLIES OPERATING SUPPLIES | $\begin{aligned} & 100-2411-522.22-71 \\ & 100-2411-522.22-71 \end{aligned}$ | $\begin{aligned} & 1 / 2011 \\ & 1 / 2011 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 129.45 \\ & 143.73 \\ & 273.18 \end{aligned}$ |
| 01/12/2011 | 211609 | 10858 | VERIZON WIRELESS | COMMUNICATION SERVICES | 100-2111-522.31-32 | 1/2011 | 32.82 |


| $\begin{aligned} & \text { CHECK } \\ & \text { DATE } \end{aligned}$ | CHECK <br> NUMBER | VENDOR\# | NAME | INVOICE\# / DESCRIPTION | G/L NUMBER | $\text { PROJECT } \begin{gathered} \text { PERIOD/ } \\ \text { YEAR } \end{gathered}$ | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01/12/2011 | 211609 | 10858 | VERIZON WIRELESS | COMMUNICATION SERVICES | 100-2112-522.31-32 | 1/2011 | 364.62 |
|  |  |  |  | COMMUNICATION SERVICES | 100-2114-522.31-32 | 1/2011 | 99.50 |
|  |  |  |  | COMMUNICATION SERVICES | 100-2115-522.31-32 | 1/2011 | 809.07 |
|  |  |  |  | COMMUNICATION SERVICES | 100-2124-522.31-32 | 1/2011 | 47.81 |
|  |  |  |  | COMMUNICATION SERVICES | 100-2125-522.31-32 | 1/2011 | 66.26 |
|  |  |  |  | COMMUNICATION SERVICES | 100-2141-522.31-99 | 1/2011 | 144.36 |
|  |  |  |  | COMMUNICATION SERVICES | 100-6411-561.31-32 | 1/2011 | 119.89 |
|  |  |  |  | COMMUNICATION SERVICES | 100-1113-511.31-32 | 1/2011 | 41.00 |
|  |  |  |  | COMMUNICATION SERVICES | 100-1411-511.31-32 | 1/2011 | 126.32 |
|  |  |  |  | COMMUNICATION SERVICES | 100-1471-511.31-32 | 1/2011 | 11.21- |
|  |  |  |  | COMMUNICATION SERVICES | 100-6433-562.31-32 | 1/2011 | 124.35 |
|  |  |  |  | COMMUNICATION SERVICES | 100-6433-562.31-32 | 1/2011 | 124.35 |
|  |  |  |  | COMMUNICATION SERVICES | 100-6433-562.31-32 | 1/2011 | 124.35 |
|  |  |  |  | OPS CELLS | 100-2411-522.31-32 | 1/2011 | 154.20 |
|  |  |  |  | OPS CELLS | 100-2411-522.31-32 | 1/2011 | 131.26 |
|  |  |  |  | FP CELLS | 100-2412-522.31-32 | 1/2011 | 169.24 |
|  |  |  |  | DES CELLS | 100-2461-521.31-32 | 1/2011 | 108.45 |
|  |  |  |  | COMMUNICATION SERVICES | 100-1471-511.31-31 | 1/2011 | 191.16 |
|  |  |  |  |  |  | Total | 2,967.80 |
| 01/12/2011 | 211610 | 11037 | EMERGENCY PHYSICIANS PC | EVIDENCE COLLECTION FEES | 100-2112-522.35-18 | 1/2011 | 315.00 |
|  |  |  |  |  |  | Total | 315.00 |
| 01/12/2011 | 211611 | 11112 | FIRE DEPARTMENT TRAININ | ANNUAL TRAINING ACCESS FE | 100-2411-522.37-39 | 1/2011 | 48.00 |
|  |  |  |  |  |  | Total | 48.00 |
| 01/12/2011 | 211612 | 11134 | CALVERTS OVERHEAD DOOR | STA 3 DOOR REPAIR | 100-2411-522.36-12 | 1/2011 | 145.50 |
|  |  |  |  |  |  | Total | 145.50 |
| 01/12/2011 | 211615 | 11732 | HESTER STEVE | LMI Conf Phoenix AZ | 100-0000-129.10-00 | 1/2011 | 486.54 |
|  |  |  |  |  |  | Total | 486.54 |
| 01/12/2011 | 211622 | 12335 | PETTY CASH/ GROVE CLOYD | TOWN PUMP/CAR WASH/DUI PS | 100-2111-522.37-99 | 1/2011 | 6.00 |
|  |  |  |  | TOWN PUMP/FUEL EXPENSE/AU | 100-2115-522.37-91 | 1/2011 | 15.50 |
|  |  |  |  |  |  | Total | 21.50 |
| 01/12/2011 | 211624 | 12391 | MONTANA IDAHO CHAPTER F | FBI NATIONAL ACADEMY 2011 | 100-2111-522.33-51 | 1/2011 | 300.00 |
|  |  |  |  |  |  | Total | 300.00 |
| 01/12/2011 | 211625 | 12415 | UNIFIRE POWER BLOWERS I | CHAIN SHARPENING | 100-2411-522.36-59 | 6/2010 | 31.21 |
|  |  |  |  | CREDIT FOR CARBIDE TIPPED | 100-2411-522.24-19 | 6/2010 | $146.40-$ |
|  |  |  |  | CHAINSAW CHAIN | 100-2411-522.24-19 | 1/2011 | 600.60 |
|  |  |  |  |  |  | Total | 485.41 |
| 01/12/2011 | 211626 | 12442 | PANCICH MIKE | NREMT | 100-2411-522.33-51 | 1/2011 | 15.00 |
|  |  |  |  |  |  | Total | 15.00 |
| 01/12/2011 | 211633 | 12707 | CAROL PETERSON | SPAY CERT \# 091432 | 100-0000-268.90-03 | 1/2011 | 200.00 |
|  |  |  |  |  |  | Total | 200.00 |
| 01/12/2011 | 211634 | 12707 | NICOLE GORDY | RABIES CERT \# 82501 | 100-0000-268.90-01 | 1/2011 | 15.00 |
|  |  |  |  | SPAY CERT \# 091468 | 100-0000-268.90-03 | 1/2011 | 200.00 |
|  |  |  |  |  |  | Total | 215.00 |

Prepared: 01/12/2011, $8: 34: 58$
Program: GM179L
Bank: 01 HTE SUB-SYS AND MASTER

| $\begin{aligned} & \text { CHECK } \\ & \text { DATE } \end{aligned}$ | CHECK <br> NUMBER | VENDOR\# | NAME | INVOICE\# / DESCRIPTION | G/L NUMBER PROJECT | PERIOD/ YEAR | AMOUNT |
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| 01/12/2011 | 211635 | 12707 | CASSANDRA XAYAVONG-PHIL | SPAY CERT \# 091455 | 100-0000-268.90-03 | $1 / 2011$ <br> Total | $\begin{aligned} & 200.00 \\ & 200.00 \end{aligned}$ |
| 01/12/2011 | 211637 | 12934 | HILLS PET NUTRITION SAL | OPERATING SUPPLIES <br> OPERATING SUPPLIES <br> OPERATING SUPPLIES <br> PROFESSIONAL SERVICES | $\begin{aligned} & 100-2141-522.22-99 \\ & 100-2141-522.22-99 \\ & 100-2141-522.22-99 \\ & 100-2141-522.22-99 \end{aligned}$ | $\begin{aligned} & 1 / 2011 \\ & 1 / 2011 \\ & 1 / 2011 \\ & 1 / 2011 \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 70.00 \\ 38.55 \\ 35.00 \\ 35.00 \\ 178.55 \end{array}$ |
| 01/12/2011 | 211639 | 13004 | SIMPSON DR DAVID | PROFESSIONAL SERVICES <br> PROFESSIONAL SERVICES | $\begin{aligned} & 100-2411-522.35-99 \\ & 100-2411-522.35-99 \end{aligned}$ | $\begin{aligned} & 1 / 2011 \\ & 1 / 2011 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 1,200.00 \\ & 1,200.00 \\ & 2,400.00 \end{aligned}$ |
| 01/12/2011 | 211640 | 13120 | KUNTZ MIKE | NREMT | 100-2411-522.33-51 | $\begin{aligned} & 1 / 2011 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 15.00 \\ & 15.00 \end{aligned}$ |
| 01/12/2011 | 211643 | 13219 | MTLEIRA - MT LAW ENFORC | 1 ACTIVE \& 1 ASSOCIATE 20 | 100-2111-522.33-51 | $1 / 2011$ <br> Total | $\begin{aligned} & 75.00 \\ & 75.00 \end{aligned}$ |
| 01/12/2011 | 211644 | 13247 | ADVANCED MULTIMEDIA SOL | JAN 11 USA0013.COM WEBSIT | 100-2191-522.35-99 211103 | $\begin{aligned} & 1 / 2011 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 49.95 \\ & 49.95 \end{aligned}$ |
| 01/12/2011 | 211646 | 13370 | MIDWAY RENTAL AND POWER | EQUIP, FURN, FIXTURES | 100-6433-562.23-17 | $\begin{aligned} & 1 / 2011 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 150.00 \\ & 150.00 \end{aligned}$ |
| 01/12/2011 | 211652 | 13466 | CAREER QUEST | SHELTER TEMP HIRE FEES/40 | 100-2141-522.35-99 | $1 / 2011$ <br> Total | $\begin{aligned} & 669.40 \\ & 669.40 \end{aligned}$ |
|  |  |  |  | 101 Checks ** | Fund Total |  | 197,619.50 |


| CHECK <br> DATE | CHECK <br> NUMBER | VENDOR\# | NAME | INVOICE\# / DESCRIPTION | G/L NUMBER | PROJECT PERIOD/ | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01/05/2011 | 211415 | 4123 | GREAT FALLS TRANSIT DIS | INSTITUTION GRANTS/SUBS | 213-1811-512.57-15 | $\begin{aligned} & 1 / 2011 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 38,512.00 \\ & 38,512.00 \end{aligned}$ |
| 01/05/2011 | 211421 | 6030 | WICKS DOUG | PROFESSIONAL SERVICES | 213-1811-512.35-99 | $\begin{aligned} & 1 / 2011 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 2,000.00 \\ & 2,000.00 \end{aligned}$ |
| 01/12/2011 | 211474 | 43 | BLENDS COPY SHOP INC | OFFICE SUPPLIES | 213-1811-512.21-99 | $1 / 2011$ <br> Total | $\begin{aligned} & 6.00 \\ & 6.00 \end{aligned}$ |
| 01/12/2011 | 211487 | 77 | GREAT FALLS TRIBUNE | PRINTING \& PUBLISHING | 213-1811-512.32-51 | $1 / 2011$ <br> Total | $\begin{aligned} & 444.00 \\ & 444.00 \end{aligned}$ |
| 01/12/2011 | 211496 | 108 | PETTY CASH/ARTIS KRISTA | COFFEE FOR P\&CD OFFICE | 213-1811-512.21-99 | $\begin{aligned} & 1 / 2011 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 11.98 \\ & 11.98 \end{aligned}$ |
| 01/12/2011 | 211500 | 130 | CASCADE COUNTY CLERK \& | RECORDING FEES | 213-1811-512.33-12 | $1 / 2011$ <br> Total | $\begin{aligned} & 28.00 \\ & 28.00 \end{aligned}$ |
| 01/12/2011 | 211565 | 5901 | BUREAU BUSINESS \& ECONO | TRAVEL, CONFERENCES\&SCHOOL | 213-1811-512.33-51 | $\begin{aligned} & 1 / 2011 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 50.01 \\ & 50.01 \end{aligned}$ |
| 01/12/2011 | 211568 | 6345 | SUPERIOR BUSINESS EQUIP | MONTHLY COPIER USEAGE | 213-1811-512.36-91 | $1 / 2011$ <br> Total | $\begin{aligned} & 16.79 \\ & 16.79 \end{aligned}$ |
| 01/12/2011 | 211591 | 8479 | CASCADE COUNTY PRINT SH | OFFICE SUPPLIES <br> PRINTING \& PUBLISHING | $\begin{aligned} & 213-1811-512.21-99 \\ & 213-1811-512.32-99 \end{aligned}$ | $\begin{aligned} & 1 / 2011 \\ & 1 / 2011 \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 8.00 \\ 8.00 \\ 16.00 \end{array}$ |
|  |  |  |  | 9 Checks ** | Fund Total |  | 41,084.78 |


| CHECK DATE | CHECK <br> NUMBER | VENDOR\# | NAME | INVOICE\# / DESCRIPTION | G/L NUMBER PROJECT | PERIOD/ YEAR | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01/05/2011 | 211402 | 502 | GREAT FALLS BUSINESS | INTERGOVERN, INTERFUND | 219-1511-511.81-09 | $1 / 2011$ <br> Total | $\begin{aligned} & 84,605.28 \\ & 84,605.28 \end{aligned}$ |
| 01/05/2011 | 211457 | 13342 | GREAT FALLS TOURISM BUS | INTERGOVERN, INTERFUND | 219-1557-511.81-09 | $1 / 2011$ <br> Total | $\begin{aligned} & 163,566.26 \\ & 163,566.26 \end{aligned}$ |
| 01/12/2011 | 211505 | 173 | ALLEGRA PRINT \& IMAGING | RUSSIAN DELEGATION POSTCA | 219-1499-511.35-99140309 | $\begin{aligned} & 1 / 2011 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 58.54 \\ & 58.54 \end{aligned}$ |
| 01/12/2011 | 211630 | 12645 | ROBIN BAKER | ACIR HOSTING EXPENSES ACIR EXPENSES | $\begin{aligned} & 219-1499-511.35-99 \\ & 219-1511-511.21-99 \\ & 140310 \end{aligned}$ | $\begin{aligned} & 1 / 2011 \\ & 1 / 2011 \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 117.92 \\ 10.00 \\ 127.92 \end{array}$ |
|  |  |  |  | 4 Checks ** | Fund Total |  | 248,358.00 |


| $\begin{aligned} & \text { CHECK } \\ & \text { DATE } \end{aligned}$ | CHECK <br> NUMBER | VENDOR\# | NAME | INVOICE\# / DESCRIPTION | G/L NUMBER | PROJECT | PERIOD/ YEAR | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01/05/2011 | 211390 | 81 | QWEST | COMMUNICATION SERVICES | 221-2113-522.31-31 | 221003 | $1 / 2011$ <br> Total | $\begin{aligned} & 631.74 \\ & 631.74 \end{aligned}$ |


| $\begin{aligned} & \text { CHECK } \\ & \text { DATE } \end{aligned}$ | CHECK <br> NUMBER | VENDOR\# | NAME | INVOICE\# / DESCRIPTION | G/L NUMBER | PROJECT | $\begin{aligned} & \text { PERIOD / } \\ & \text { YEAR } \end{aligned}$ | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01/12/2011 | 211609 | 10858 | VERIZON WIRELESS | OTHER PURCHASED SERVICES | 222-2118-522.31-32 | 211012 | 1/2011 | 129.99 |
|  |  |  |  | PROFESSIONAL SERVICES | 222-2191-525.35-99 | 211007 | 1/2011 | 1,215.91 |
|  |  |  |  | PROFESSIONAL SERVICES | 222-2191-525.35-99 | 211007 | 1/2011 | 357.07 |
|  |  |  |  | COMMUNICATION SERVICES | 222-2118-522.31-32 | 211012 | 1/2011 | 74.20 |
|  |  |  |  |  |  |  | Total | 1,777.17 |


| $\begin{aligned} & \text { CHECK } \\ & \text { DATE } \end{aligned}$ | CHECK <br> NUMBER | VENDOR\# | NAME | INVOICE\# / DESCRIPTION | G/L NUMBER | PROJECT | PERIOD/ YEAR | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01/12/2011 | 211465 | 9 | JOHNSON MADISON LUMBER | EQUIP, FURN, FIXTURES | 224-2411-522.24-19 | 240202 | $1 / 2011$ <br> Total | $\begin{aligned} & 13.30 \\ & 13.30 \end{aligned}$ |
| 01/12/2011 | 211541 | 2286 | HEIMAN FIRE EQUIPMENT I | EQUIP, FURN, FIXTURES EQUIP, FURN, FIXTURES | $\begin{aligned} & 224-2411-522.24-17 \\ & 224-2411-522.24-17 \end{aligned}$ | $\begin{aligned} & 241102 \\ & 241102 \end{aligned}$ | $\begin{aligned} & \text { 1/2011 } \\ & 1 / 2011 \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 56.49 \\ 112.85 \\ 169.34 \end{array}$ |
|  |  |  |  | 2 Checks | Fund Total |  |  | 182.64 |


| $\begin{aligned} & \text { CHECK } \\ & \text { DATE } \end{aligned}$ | CHECK <br> NUMBER | VENDOR\# | NAME | INVOICE\# / DESCRIPTION | G/L NUMBER | $\text { PROJECT } \begin{gathered} \text { PERIOD/ } \\ \text { YEAR } \end{gathered}$ | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01/05/2011 | 211391 | 82 | NORTHWESTERN ENERGY | $\begin{aligned} & 07258486 \\ & 07258494 \\ & 07258528 \\ & 07258536 \\ & 07258544 \\ & 07258551 \\ & 07258577 \\ & \text { December } 2010 \text { charges } \end{aligned}$ | $\begin{aligned} & 237-3131-532 \cdot 34-12 \\ & 237-3131-532 \cdot 34-12 \\ & 237-3131-532 \cdot 34-12 \\ & 237-3131-532 \cdot 34-12 \\ & 237-3131-532 \cdot 34-12 \\ & 237-3131-532 \cdot 34-12 \\ & 237-3131-532 \cdot 34-12 \\ & 237-3131-532 \cdot 34-12 \end{aligned}$ | $\begin{array}{r} 12 / 2010 \\ 12 / 2010 \\ 12 / 2010 \\ 12 / 2010 \\ 12 / 2010 \\ 12 / 2010 \\ 12 / 2010 \\ 1 / 2011 \end{array}$ <br> Total | $\begin{array}{r} 7.55 \\ 20.32 \\ 4.47 \\ 60.96 \\ 218.91 \\ 74.51 \\ 18.18 \\ 66.27 \\ 471.17 \end{array}$ |
| 01/05/2011 | 211428 | 7664 | FASTENAL COMPANY | OPERATING SUPPLIES | 237-3136-532.22-99 | $1 / 2011$ <br> Total | $\begin{aligned} & 7.79 \\ & 7.79 \end{aligned}$ |
| 01/05/2011 | 211432 | 8818 | WESTERN TIRE CHAIN | CROSS CHAINS, SWIVEL WIDE | 237-3131-532.36-59 | $1 / 2011$ <br> Total | $\begin{aligned} & 1,981.75 \\ & 1,981.75 \end{aligned}$ |
| 01/12/2011 | 211468 | 25 | PROBUILD | OPERATING SUPPLIES | 237-3131-532.22-99 | $1 / 2011$ <br> Total | $\begin{aligned} & 26.89 \\ & 26.89 \end{aligned}$ |
| 01/12/2011 | 211475 | 50 | COLUMBIA PAINT \& COATIN | OPERATING SUPPLIES | 237-3136-532.22-99 | $1 / 2011$ <br> Total | $\begin{aligned} & 19.25 \\ & 19.25 \end{aligned}$ |
| 01/12/2011 | 211479 | 64 | FLEET SUPPLY COMPANY | OPERATING SUPPLIES | 237-3131-532.22-99 | $\begin{aligned} & 1 / 2011 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 35.70 \\ & 35.70 \end{aligned}$ |
| 01/12/2011 | 211488 | 81 | QWEST | PHONE SERVICE PW LINE HIL COMMUNICATION SERVICES | $\begin{aligned} & 237-3136-532.31-31 \\ & 237-3131-532.31-31 \end{aligned}$ | $\begin{aligned} & 1 / 2011 \\ & 1 / 2011 \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 45.98 \\ 101.86 \\ 147.84 \end{array}$ |
| 01/12/2011 | 211489 | 82 | NORTHWESTERN ENERGY | November 2010 Charges November 2010 Charges November 2010 Charges November 2010 Charges November 2010 Charges November 2010 Charges | $\begin{aligned} & 237-3131-532 \cdot 34-12 \\ & 237-3131-532 \cdot 34-12 \\ & 237-3136-532 \cdot 34-12 \\ & 237-3136-532 \cdot 34-12 \\ & 237-3136-532 \cdot 34-12 \\ & 237-3136-532 \cdot 34-12 \end{aligned}$ | $\begin{aligned} & 1 / 2011 \\ & 1 / 2011 \\ & 1 / 2011 \\ & 1 / 2011 \\ & 1 / 2011 \\ & 1 / 2011 \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 17.90 \\ 55.26 \\ 113.46 \\ 10.64 \\ 102.64 \\ 68.47 \\ 368.37 \end{array}$ |
| 01/12/2011 | 211500 | 130 | CASCADE COUNTY CLERK \& | RECORDING FEES | 237-3131-532.35-99 | $1 / 2011$ <br> Total | $\begin{aligned} & 7.00 \\ & 7.00 \end{aligned}$ |
| 01/12/2011 | 211515 | 388 | NATIONAL LAUNDRY | OPERATING SUPPLIES <br> REPAIR \& MAINT SERVICES | $\begin{aligned} & 237-3136-532.22-99 \\ & 237-3131-532.36-91 \end{aligned}$ | $\begin{aligned} & \text { 1/2011 } \\ & 1 / 2011 \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 9.86 \\ 18.42 \\ 28.28 \end{array}$ |
| 01/12/2011 | 211517 | 420 | PETTY CASH/STRENDING DE | TRAVEL, CONFERENCES\&SCHOOL | 237-3131-532.37-52 | $1 / 2011$ <br> Total | $\begin{aligned} & 230.97 \\ & 230.97 \end{aligned}$ |
| 01/12/2011 | 211519 | 549 | GREAT FALLS PAPER \& SUP | REPAIR \& MAINT SERVICES <br> REPAIR \& MAINT SERVICES | $\begin{aligned} & 237-3131-532 \cdot 36-91 \\ & 237-3136-532 \cdot 36-91 \end{aligned}$ | $\begin{aligned} & 1 / 2011 \\ & 1 / 2011 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 13.65 \\ & 13.65 \\ & 27.30 \end{aligned}$ |
| 01/12/2011 | 211528 | 1466 | GREAT FALLS REDI-MIX IN | 1/2" ASPHALT | 237-3131-532.27-99 | $1 / 2011$ <br> Total | $\begin{array}{r} 399.00 \\ 399.00 \end{array}$ |

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| $\begin{aligned} & \text { CHECK } \\ & \text { DATE } \end{aligned}$ | CHECK <br> NUMBER | VENDOR\# | NAME | INVOICE\# / DESCRIPTION | G/L NUMBER | PROJECT $\begin{aligned} & \text { PERIOD/ } \\ & \text { YEAR }\end{aligned}$ | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01/05/2011 | 211383 | 9 | JOHNSON MADISON LUMBER | REPAIR \& MAINT SUPPLIES <br> OFFICE SUPPLIES <br> OFFICE SUPPLIES <br> OFFICE SUPPLIES | $\begin{aligned} & 251-6111-561.23-99 \\ & 251-6111-561.21-99 \\ & 251-6111-561.21-99 \\ & 251-6111-561.21-99 \end{aligned}$ | $\begin{aligned} & 1 / 2011 \\ & 1 / 2011 \\ & 1 / 2011 \\ & 1 / 2011 \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 45.00 \\ 44.90 \\ 25.95- \\ 66.75 \\ 130.70 \end{array}$ |
| 01/05/2011 | 211386 | 47 | AMSAN | REPAIR \& MAINT SUPPLIES | 251-6111-561.23-99 | $1 / 2011$ <br> Total | $\begin{aligned} & 113.67 \\ & 113.67 \end{aligned}$ |
| 01/05/2011 | 211391 | 82 | NORTHWESTERN ENERGY | 07244957 | 251-6111-561.34-12 | $\begin{aligned} & 12 / 2010 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 33.70 \\ & 33.70 \end{aligned}$ |
| 01/05/2011 | 211400 | 388 | NATIONAL LAUNDRY | REPAIR \& MAINT SUPPLIES | 251-6111-561.23-99 | $1 / 2011$ <br> Total | $\begin{aligned} & 10.90 \\ & 10.90 \end{aligned}$ |
| 01/05/2011 | 211401 | 405 | CRESCENT ELECTRIC SUPPL | REPAIR \& MAINT SUPPLIES | 251-6111-561.23-99 | $1 / 2011$ <br> Total | $\begin{aligned} & 159.60 \\ & 159.60 \end{aligned}$ |
| 01/05/2011 | 211404 | 621 | PROPERTY \& SUPPLY BUREA | OFFICE SUPPLIES OFFICE SUPPLIES OFFICE SUPPLIES | $\begin{aligned} & 251-6111-561.21-99 \\ & 251-6111-561.21-59 \\ & 251-6111-561.21-99 \end{aligned}$ | $\begin{aligned} & 1 / 2011 \\ & 1 / 2011 \\ & 1 / 2011 \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 66.39 \\ 260.66 \\ 3.66 \\ 330.71 \end{array}$ |
| 01/05/2011 | 211405 | 678 | TIRE-RAMA | REPAIR \& MAINT SUPPLIES | 251-6111-561.23-99 | $\begin{aligned} & 1 / 2011 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 10.00 \\ & 10.00 \end{aligned}$ |
| 01/05/2011 | 211412 | 2129 | BIG SKY FIRE/AFFIRMED M | OFFICE SUPPLIES | 251-6111-561.21-99 | $1 / 2011$ <br> Total | $\begin{aligned} & 27.55 \\ & 27.55 \end{aligned}$ |
| 01/05/2011 | 211418 | 4876 | ACE HARDWARE | REPAIR \& MAINT SUPPLIES REPAIR \& MAINT SUPPLIES | $\begin{aligned} & 251-6111-561.23-99 \\ & 251-6111-561.23-99 \end{aligned}$ | $\begin{aligned} & 1 / 2011 \\ & 1 / 2011 \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 41.98 \\ 2.79 \\ 44.77 \end{array}$ |
| 01/05/2011 | 211420 | 5124 | SOFTWORX INC | INTERNET, EMAIL \& SPAM FI | 251-6111-561.31-99 | $\begin{aligned} & 1 / 2011 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 188.00 \\ & 188.00 \end{aligned}$ |
| 01/05/2011 | 211430 | 8270 | MASTERCARD PROCESSING C | OFFICE SUPPLIES | 251-6111-561.21-99 | $\begin{aligned} & 1 / 2011 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 47.98 \\ & 47.98 \end{aligned}$ |
| 01/05/2011 | 211434 | 8996 | UNIQUE MANAGEMENT SERVI | NOVEMBER PLACEMENTS | 251-6111-561.35-93 | $1 / 2011$ <br> Total | $\begin{aligned} & 331.15 \\ & 331.15 \end{aligned}$ |
| 01/05/2011 | 211454 | 13134 | OVERDRIVE INC | DOWNLOAD STATION MAINT 12 | 251-6111-561.35-16 | $\begin{aligned} & 1 / 2011 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 100.00 \\ & 100.00 \end{aligned}$ |
| 01/12/2011 | 211488 | 81 | QWEST | NOVEMBER CHARGES | 251-6111-561.31-99 | $\begin{aligned} & 1 / 2011 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 149.20 \\ & 149.20 \end{aligned}$ |
| 01/12/2011 | 211489 | 82 | NORTHWESTERN ENERGY | 01004902 | 251-6111-561.34-12 | $\begin{aligned} & 1 / 2011 \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 723.45 \\ 723.45 \end{array}$ |
| 01/12/2011 | 211490 | 83 | ENERGY WEST RESOURCES I | 25321 | 251-6111-561.34-15 | $1 / 2011$ <br> Total | $\begin{aligned} & 3,307.18 \\ & 3,307.18 \end{aligned}$ |

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| $\begin{aligned} & \text { CHECK } \\ & \text { DATE } \end{aligned}$ | CHECK NUMBER | VENDOR\# | NAME | INVOICE\# / DESCRIPTION | G/L NUMBER | PROJECT PERIOD/ | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01/12/2011 | 211493 | 92 | BRODART COMPANY | REF, PUBLICITY, TAXES, DUES | 251-6111-561.33-11 | 1/2011 | 20.11 |
|  |  |  |  | REF, PUBLICITY, TAXES, DUES | 251-6111-561.33-11 | 1/2011 | 38.48 |
|  |  |  |  | REF, PUBLICITY, TAXES, DUES | 251-6111-561.33-11 | 1/2011 | 17.69 |
|  |  |  |  | REF, PUBLICITY, TAXES, DUES | 251-6111-561.33-11 | 1/2011 | 12.62 |
|  |  |  |  | REF, PUBLICITY, TAXES, DUES | 251-6111-561.33-11 | 1/2011 | 77.63 |
|  |  |  |  | REF, PUBLICITY, TAXES, DUES | 251-6111-561.33-11 | 1/2011 | 27.86 |
|  |  |  |  | REF, PUBLICITY, TAXES, DUES | 251-6111-561.33-11 | 1/2011 | 73.03 |
|  |  |  |  | REF, PUBLICITY, TAXES, DUES | 251-6111-561.33-11 | 1/2011 | 37.06 |
|  |  |  |  | REF, PUBLICITY, TAXES, DUES | 251-6111-561.33-11 | 1/2011 | 50.72 |
|  |  |  |  | REF, PUBLICITY, TAXES, DUES | 251-6111-561.33-11 | 1/2011 | 33.82 |
|  |  |  |  | REF, PUBLICITY, TAXES, DUES | 251-6111-561.33-11 | 1/2011 | 28.17 |
|  |  |  |  | REF, PUBLICITY, TAXES, DUES | 251-6111-561.33-11 | 1/2011 | 29.96 |
|  |  |  |  | REF, PUBLICITY, TAXES, DUES | 251-6111-561.33-11 | 1/2011 | 15.29 |
|  |  |  |  |  |  | Total | 462.44 |
| 01/12/2011 | 211494 | 97 | PETTY CASH/LIBRARY | OFFICE SUPPLIES | 251-6111-561.21-96 | 1/2011 | 113.96 |
|  |  |  |  | OFFICE SUPPLIES | 251-6111-561.21-99 | 1/2011 | 40.46 |
|  |  |  |  | REPAIR \& MAINT SUPPLIES | 251-6111-561.23-99 | 1/2011 | 26.28 |
|  |  |  |  | COMMUNICATION SERVICES | 251-6111-561.31-11 | 1/2011 | 9.70 |
|  |  |  |  | MISCELLANEOUS COSTS | 251-6111-561.52-99 | 1/2011 | 147.29 |
|  |  |  |  | NON-OPERATING LOSSES | 251-6111-561.79-98 | 1/2011 | 5.00 |
|  |  |  |  |  |  | Total | 342.69 |
| 01/12/2011 | 211503 | 142 | NORTHWEST PIPE FITTINGS | REPAIR \& MAINT SUPPLIES | 251-6111-561.23-99 | 1/2011 | 29.96 |
|  |  |  |  |  |  | Total | 29.96 |
| 01/12/2011 | 211520 | 621 | PROPERTY \& SUPPLY BUREA | OFFICE SUPPLIES | 251-6111-561.21-99 | 1/2011 | 78.78 |
|  |  |  |  |  |  | Total | 78.78 |
| 01/12/2011 | 211620 | 12127 | TOM EARL ENTERPRISES IN | DECEMBER SNOW REMOVAL | 251-6111-561.35-99 | 1/2011 | 585.00 |
|  |  |  |  |  |  | Total | 585.00 |
| 01/12/2011 | 211638 | 12978 | Thompson Falls Public L | REIMBURSEMENT FOR LOST IL | 251-6111-561.33-11 | 1/2011 | 10.00 |
|  |  |  |  |  |  | Total | 10.00 |
|  |  |  |  | 22 Checks ** | Fund Total |  | 7,217.43 |

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| CHECK DATE | CHECK <br> NUMBER | VENDOR\# | NAME | INVOICE\# / DESCRIPTION | G/L NUMBER P | PROJECT | PERIOD/ YEAR | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01/05/2011 | 211416 | 4456 | 2 J'S NATURAL FOODS INC | SNACKS FOR THE ANIMAL SLE | 252-6113-561.39-15 | 260200 | $1 / 2011$ <br> Total | $\begin{aligned} & 15.90 \\ & 15.90 \end{aligned}$ |
| 01/12/2011 | 211493 | 92 | BRODART COMPANY | REF, PUBLICITY, TAXES, DUES | 252-6113-561.33-11 | 260601 | 1/2011 | 17.26 |
|  |  |  |  | REF, PUBLICITY, TAXES, DUES | 252-6113-561.33-11 | 260601 | 1/2011 | 14.69 |
|  |  |  |  | REF, PUBLICITY, TAXES, DUES | 252-6113-561.33-11 | 260601 | 1/2011 | 28.78 |
|  |  |  |  | REF, PUBLICITY, TAXES, DUES | 252-6113-561.33-11 | 260603 | 1/2011 | 127.20 |
|  |  |  |  | REF, PUBLICITY, TAXES, DUES | 252-6113-561.33-11 | 260603 | 1/2011 | 90.25 |
|  |  |  |  | REF, PUBLICITY, TAXES, DUES | 252-6113-561.33-11 | 260601 | 1/2011 | 82.78 |
|  |  |  |  | REF, PUBLICITY, TAXES, DUES | 252-6113-561.33-11 | 260601 | 1/2011 | 18.29 |
|  |  |  |  | REF, PUBLICITY, TAXES, DUES | 252-6113-561.33-11 | 260601 | 1/2011 | 352.46 |
|  |  |  |  | REF, PUBLICITY, TAXES, DUES | 252-6113-561.33-11 | 260601 | 1/2011 | 160.60 |
|  |  |  |  | REF, PUBLICITY, TAXES, DUES | 252-6113-561.33-11 | 260601 | 1/2011 | 16.64 |
|  |  |  |  | REF, PUBLICITY, TAXES, DUES | 252-6113-561.33-11 | 260601 | 1/2011 | 51.00 |
|  |  |  |  | REF, PUBLICITY, TAXES, DUES | 252-6113-561.33-11 | 260601 | 1/2011 | 34.40 |
|  |  |  |  | REF, PUBLICITY, TAXES, DUES | 252-6113-561.33-11 | 260604 | 1/2011 | 236.55 |
|  |  |  |  | REF, PUBLICITY, TAXES, DUES | 252-6113-561.33-11 | 260601 | 1/2011 | 45.06 |
|  |  |  |  | REF, PUBLICITY, TAXES, DUES | 252-6113-561.33-11 | 260601 | 1/2011 | 14.29 |
|  |  |  |  | REF, PUBLICITY, TAXES, DUES | 252-6113-561.33-11 | 260601 | 1/2011 | 673.92 |
|  |  |  |  | REF, PUBLICITY, TAXES, DUES | 252-6113-561.33-11 | 260601 | 1/2011 | 16.29 |
|  |  |  |  | REF, PUBLICITY, TAXES, DUES | 252-6113-561.33-11 | 260601 | 1/2011 | 247.94 |
|  |  |  |  |  |  |  | Total | 2,228.40 |
| 01/12/2011 | 211562 | 5643 | BARNES \& NOBLE BOOKSELL | REF, PUBLICITY, TAXES, DUES | 252-6113-561.33-11 | 261004 | 1/2011 | 302.06 |
|  |  |  |  | REF, PUBLICITY, TAXES, DUES | 252-6113-561.33-11 | 261004 | 1/2011 | 114.27 |
|  |  |  |  |  |  |  | Total | 416.33 |
| 01/12/2011 | 211577 | 6931 | MSU EXTENSION PUBLICATI | B00KS | 252-6113-561.33-11 |  | 1/2011 | 34.90 |
|  |  |  |  |  |  |  | Total | 34.90 |
| 01/12/2011 | 211589 | 8335 | CENTER POINT PUBLISHING | ASSORTED BOOKS | 252-6113-561.33-11 | 260604 | $1 / 2011$ | 44.98 |
|  |  |  |  |  |  |  | Total | 44.98 |
| 01/12/2011 | 211602 | 10204 | RECORDED BOOKS LLC | BAD DAY TO GO FISHING DVD6 Checks ** | 252-6113-561.39-15Fund Total | 260200 | 1/2011 | 33.00 |
|  |  |  |  |  |  |  | Total | 33.00 |
|  |  |  |  |  |  |  |  | 2,773.51 |

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| CHECK DATE | CHECK <br> NUMBER | VENDOR\# | NAME | INVOICE\# / DESCRIPTION | G/L NUMBER PROJECT | PERIOD/ <br> YEAR | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01/05/2011 | 211414 | 2612 | VERMEER ROCKY MOUNTAIN | OPERATING SUPPLIES OPERATING SUPPLIES | $\begin{aligned} & 267-6434-562.22-99 \\ & 267-6436-562.22-99 \end{aligned}$ | $\begin{aligned} & 1 / 2011 \\ & 1 / 2011 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 229.77 \\ & 229.78 \\ & 459.55 \end{aligned}$ |
| 01/12/2011 | 211472 | 40 | BIG R STORES (CSWW INC) | OPERATING SUPPLIES OPERATING SUPPLIES | $\begin{aligned} & 267-6434-562.22-99 \\ & 267-6436-562.22-99 \end{aligned}$ | $\begin{aligned} & 1 / 2011 \\ & 1 / 2011 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 4.49 \\ & 4.48 \\ & 8.97 \end{aligned}$ |
| 01/12/2011 | 211479 | 64 | FLEET SUPPLY COMPANY | OPERATING SUPPLIES OPERATING SUPPLIES | $\begin{aligned} & 267-6434-562.22-99 \\ & 267-6436-562.22-99 \end{aligned}$ | $\begin{aligned} & 1 / 2011 \\ & 1 / 2011 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 11.62 \\ & 11.62 \\ & 23.24 \end{aligned}$ |
| 01/12/2011 | 211585 | 7846 | JOHNSON BROTHERS CONTRA | PROFESSIONAL SERVICES PROFESSIONAL SERVICES | $\begin{aligned} & 267-6434-562.35-99 \\ & 267-6436-562.35-99 \end{aligned}$ | $\begin{aligned} & 1 / 2011 \\ & 1 / 2011 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 4,490.00 \\ & 4,490.00 \\ & 8,980.00 \end{aligned}$ |
| 01/12/2011 | 211609 | 10858 | VERIZON WIRELESS | COMMUNICATION SERVICES COMMUNICATION SERVICES | $\begin{aligned} & 267-6434-562 \cdot 31-32 \\ & 267-6436-562 \cdot 31-32 \end{aligned}$ | $\begin{aligned} & 1 / 2011 \\ & 1 / 2011 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 25.49 \\ & 22.47 \\ & 47.96 \end{aligned}$ |


| $\begin{aligned} & \text { CHECK } \\ & \text { DATE } \end{aligned}$ | CHECK <br> NUMBER | VENDOR\# | NAME | INVOICE\# / DESCRIPTION | G/L NUMBER | PROJECT | $\begin{aligned} & \text { PERIOD/ } \\ & \text { YEAR } \end{aligned}$ | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01/05/2011 | 211397 | 310 | PROBUILD | PROFESSIONAL SERVICES | 272-7142-571.35-99 | 731102 | $\begin{aligned} & 1 / 2011 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 1,806.25 \\ & 1,806.25 \end{aligned}$ |
| 01/05/2011 | 211403 | 530 | NEIGHBORWORKS GREAT FAL | INSTITUTION GRANTS/SUBS INSTITUTION GRANTS/SUBS INSTITUTION GRANTS/SUBS INSTITUTION GRANTS/SUBS INSTITUTION GRANTS/SUBS INSTITUTION GRANTS/SUBS | $\begin{aligned} & 272-7143-571.57-59 \\ & 272-7143-571.57-59 \\ & 272-7143-571.57-59 \\ & 272-7143-571.57-59 \\ & 272-7143-571.57-59 \\ & 272-7143-571.57-59 \end{aligned}$ | $\begin{aligned} & 721126 \\ & 721131 \\ & 721130 \\ & 721125 \\ & 721129 \\ & 721030 \end{aligned}$ | $\begin{aligned} & 1 / 2011 \\ & 1 / 2011 \\ & 1 / 2011 \\ & 1 / 2011 \\ & 1 / 2011 \\ & 1 / 2011 \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 8,690.94 \\ 3,961.31 \\ 2,250.27 \\ 3,936.73 \\ 3,196.43 \\ 405.90 \\ 22,441.58 \end{array}$ |
| 01/05/2011 | 211409 | 1578 | JOHNSON MADISON LUMBER | PROFESSIONAL SERVICES 519944 <br> 519946 <br> PROFESSIONAL SERVICES <br> PROFESSIONAL SERVICES | $\begin{aligned} & 272-7142-571.35-99 \\ & 272-7142-571.35-99 \\ & 272-7142-571.35-99 \\ & 272-7142-571.35-99 \\ & 272-7142-571.35-99 \end{aligned}$ | $\begin{aligned} & 740808 \\ & 740808 \\ & 740808 \\ & 740808 \\ & 740808 \end{aligned}$ | $\begin{aligned} & 1 / 2011 \\ & 1 / 2011 \\ & 1 / 2011 \\ & 1 / 2011 \\ & 1 / 2011 \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 506.14 \\ 7.22 \\ 6.18- \\ 1,110.76 \\ 99.97 \\ 1,717.91 \end{array}$ |
| 01/05/2011 | 211423 | 6454 | HANDS PROGRAM | INSTITUTION GRANTS/SUBS | 272-7142-571.57-59 | 721120 | $1 / 2011$ <br> Total | $\begin{aligned} & 6,373 \cdot 36 \\ & 6,373 \cdot 36 \end{aligned}$ |
| 01/05/2011 | 211424 | 6711 | FLOORS \& MORE | IMPROVE OTHER THAN BLDGS | 272-7142-571.93-99 | 721107 | $1 / 2011$ <br> Total | $\begin{aligned} & 12,065.00 \\ & 12,065.00 \end{aligned}$ |
| 01/05/2011 | 211438 | 10685 | FLOORING AMERICA | PROFESSIONAL SERVICES | 272-7142-571.35-99 | 741101 | $1 / 2011$ <br> Total | $\begin{aligned} & 360.00 \\ & 360.00 \end{aligned}$ |
| 01/05/2011 | 211459 | 13470 | PLATINUM LLC | PROFESSIONAL SERVICES | 272-7142-571.35-99 | 741101 | $1 / 2011$ <br> Total | $\begin{aligned} & 337.82 \\ & 337.82 \end{aligned}$ |
| 01/05/2011 | 211461 | 13489 | HALLMARK HOMES INC | INSTITUTION GRANTS/SUBS | 272-7142-571.57-59 | 721111 | $\begin{aligned} & 1 / 2011 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 4,300.00 \\ & 4,300.00 \end{aligned}$ |
| 01/05/2011 | 211464 | 3637 | CARLSTROM, MICHAEL | MR REFUND | 272-0000-268.50-00 |  | $12 / 2010$ <br> Total | $\begin{aligned} & 150.00 \\ & 150.00 \end{aligned}$ |
| 01/12/2011 | 211500 | 130 | CASCADE COUNTY CLERK \& | RECORDING FEES RECORDING FEES RECORDING FEES RECORDING FEES RECORDING FEES | $\begin{aligned} & 272-7142-571.35-99 \\ & 272-7142-571.35-99 \\ & 272-7142-571.35-99 \\ & 272-7142-571.35-99 \\ & 272-7142-571.35-99 \end{aligned}$ | $\begin{aligned} & 741100 \\ & 731100 \\ & 731100 \\ & 731100 \\ & 731100 \end{aligned}$ | $\begin{aligned} & 1 / 2011 \\ & 1 / 2011 \\ & 1 / 2011 \\ & 1 / 2011 \\ & 1 / 2011 \end{aligned}$ Total | $\begin{array}{r} 7.00 \\ 21.00 \\ 7.00 \\ 21.00 \\ 7.00 \\ 63.00 \end{array}$ |
| 01/12/2011 | 211538 | 2123 | YOUNG PARENTS EDUCATION | INSTITUTION GRANTS/SUBS | 272-7142-571.57-59 | 721123 | $1 / 2011$ <br> Total | $\begin{aligned} & 1,409.46 \\ & 1,409.46 \end{aligned}$ |
| 01/12/2011 | 211555 | 4885 | APPLE VALLEY BACKHOE SE | PROFESSIONAL SERVICES | 272-7142-571.35-99 | 751101 | $\begin{aligned} & 1 / 2011 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 202.05 \\ & 202.05 \end{aligned}$ |
| 01/12/2011 | 211568 | 6345 | SUPERIOR BUSINESS EQUIP | MONTHLY COPIER USEAGE | 272-7141-571.36-91 |  | $\begin{aligned} & 1 / 2011 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 16.80 \\ & 16.80 \end{aligned}$ |
| 01/12/2011 | 211591 | 8479 | CASCADE COUNTY PRINT SH | PRINTING \& PUBLISHING | 272-7141-571.32-99 |  | 1/2011 | 8.00 |





| CHECK <br> DATE | CHECK <br> NUMBER | VENDOR\# | NAME | INVOICE\# / DESCRIPTION | G/L NUMBER PROJECT | $\begin{aligned} & \text { PERIOD/ } \\ & \text { YEAR } \end{aligned}$ | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01/12/2011 | 211487 | 77 | GREAT FALLS TRIBUNE | TRAVEL, CONFERENCES\&SCHOOL | 281-7128-571.37-94 | $1 / 2011$ <br> Total | $\begin{aligned} & 259.30 \\ & 259.30 \end{aligned}$ |
| 01/12/2011 | 211496 | 108 | PETTY CASH/ARTIS KRISTA | COFFEE FOR P\&CD OFFICE | 281-7128-571.22-99 | $1 / 2011$ <br> Total | $\begin{aligned} & 11.98 \\ & 11.98 \end{aligned}$ |
| 01/12/2011 | 211568 | 6345 | SUPERIOR BUSINESS EQUIP | MONTHLY COPIER USEAGE | 281-7128-571.36-91 | $1 / 2011$ <br> Total | $\begin{aligned} & 16.79 \\ & 16.79 \end{aligned}$ |
| 01/12/2011 | 211591 | 8479 | CASCADE COUNTY PRINT SH | PRINTING \& PUBLISHING | 281-7128-571.32-99 | $\begin{aligned} & 1 / 2011 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 24.00 \\ & 24.00 \end{aligned}$ |
| 01/12/2011 | 211621 | 12129 | BUILDING CODES BUREAU/E | OTHER FIXED CHARGES | 281-7128-571.59-85 | $\begin{aligned} & 1 / 2011 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 962.37 \\ & 962.37 \end{aligned}$ |
|  |  |  |  | 5 Checks ** | Fund Total |  | 1,274.44 |


| $\begin{aligned} & \text { CHECK } \\ & \text { DATE } \end{aligned}$ | CHECK <br> NUMBER | VENDOR\# | NAME | INVOICE\# | / DESCRIPTION | G/L NUMBER | PROJECT | PERIOD/ YEAR | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01/12/2011 | 211568 | 6345 | SUPERIOR BUSINESS EQUIP | MONTHLY | COPIER USEAGE | 282-7127-571.36-91 |  | $\begin{aligned} & 1 / 2011 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 16.80 \\ & 16.80 \end{aligned}$ |
| 01/12/2011 | 211591 | 8479 | CASCADE COUNTY PRINT SH | PRINTING | \& PUBLISHING | 282-7127-571.32-99 |  | $\begin{aligned} & 1 / 2011 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 8.00 \\ & 8.00 \end{aligned}$ |
|  |  |  |  |  | 2 Checks | Fund Total |  |  | 24.80 |




1 Checks ** Fund Total
195.60

| $\begin{aligned} & \text { CHECK } \\ & \text { DATE } \end{aligned}$ | CHECK <br> NUMBER | VENDOR\# | NAME | INVOICE\# / DESCRIPTION | G/L NUMBER PROJECT | PERIOD/ YEAR | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01/12/2011 | 211465 | 9 | JOHNSON MADISON LUMBER | OPERATING SUPPLIES | 511-3156-532.22-99 | $1 / 2011$ <br> Total | $\begin{aligned} & 37.00 \\ & 37.00 \end{aligned}$ |
| 01/12/2011 | 211468 | 25 | PROBUILD | EQUIP, FURN, FIXTURES OPERATING SUPPLIES REPAIR \& MAINT SUPPLIES | $\begin{aligned} & 511-3156-532.24-11 \\ & 511-3156-532.22-99 \\ & 511-3155-532.23-72 \end{aligned}$ | $\begin{aligned} & 1 / 2011 \\ & 1 / 2011 \\ & 1 / 2011 \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 35.93 \\ 1.69 \\ 1.50 \\ 39.12 \end{array}$ |
| 01/12/2011 | 211471 | 37 | BEARING SALES INC | OPERATING SUPPLIES <br> REPAIR \& MAINT SUPPLIES | $\begin{aligned} & 511-3155-532.22-99 \\ & 511-3155-532.23-17 \end{aligned}$ | $\begin{aligned} & 1 / 2011 \\ & 1 / 2011 \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 4.00 \\ 18.70 \\ 22.70 \end{array}$ |
| 01/12/2011 | 211472 | 40 | BIG R STORES (CSWW INC) | REPAIR \& MAINT SUPPLIES EQUIP, FURN, FIXTURES EQUIP, FURN, FIXTURES | $\begin{aligned} & 511-3155-532.23-17 \\ & 511-3156-532.24-11 \\ & 511-3156-532.24-11 \end{aligned}$ | $\begin{aligned} & 1 / 2011 \\ & 1 / 2011 \\ & 1 / 2011 \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 7.96 \\ 75.00 \\ 21.50 \\ 104.46 \end{array}$ |
| 01/12/2011 | 211474 | 43 | BLENDS COPY SHOP INC | OPERATING SUPPLIES | 511-3155-532.22-99 | $\begin{aligned} & 1 / 2011 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 31.50 \\ & 31.50 \end{aligned}$ |
| 01/12/2011 | 211476 | 52 | CONSOLIDATED ELECTRICAL | REPAIR \& MAINT SUPPLIES | 511-3155-532.23-17 | $\begin{aligned} & 1 / 2011 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 23.99 \\ & 23.99 \end{aligned}$ |
| 01/12/2011 | 211477 | 62 | FASTENERS INC | OPERATING SUPPLIES | 511-3155-532.22-99 | $\begin{aligned} & 1 / 2011 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 55.01 \\ & 55.01 \end{aligned}$ |
| 01/12/2011 | 211479 | 64 | FLEET SUPPLY COMPANY | OPERATING SUPPLIES OPERATING SUPPLIES OPERATING SUPPLIES | $\begin{aligned} & 511-3156-532.22-99 \\ & 511-3155-532.22-99 \\ & 511-3156-532.22-99 \end{aligned}$ | $\begin{aligned} & 1 / 2011 \\ & 1 / 2011 \\ & 1 / 2011 \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 31.90 \\ 18.88 \\ 5.49 \\ 56.27 \end{array}$ |
| 01/12/2011 | 211480 | 65 | GENERAL DISTRIBUTING CO | OPERATING SUPPLIES OPERATING SUPPLIES | $\begin{aligned} & 511-3156-532.22-99 \\ & 511-3155-532.22-99 \end{aligned}$ | $\begin{aligned} & \text { 1/2011 } \\ & \text { 1/2011 } \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 42.00 \\ & 25.02 \\ & 67.02 \end{aligned}$ |
| 01/12/2011 | 211482 | 67 | GLACIER STATE ELECTRIC | MAINT SUPPLIES \& MATERIAL EQUIP, FURN, FIXTURES | $\begin{aligned} & 511-3156-532.27-14 \\ & 511-3156-532.24-11 \end{aligned}$ | $\begin{aligned} & \text { 1/2011 } \\ & \text { 1/2011 } \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 50.00 \\ & 12.74 \\ & 62.74 \end{aligned}$ |
| 01/12/2011 | 211483 | 68 | NAPA AUTO PARTS OF GREA | OPERATING SUPPLIES <br> REPAIR \& MAINT SUPPLIES | $\begin{aligned} & 511-3155-532.22-99 \\ & 511-3155-532.23-17 \end{aligned}$ | $\begin{aligned} & 1 / 2011 \\ & 1 / 2011 \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 17.80 \\ 6.88 \\ 24.68 \end{array}$ |
| 01/12/2011 | 211487 | 77 | GREAT FALLS TRIBUNE | IMPROVE OTHER THAN BLDGS | 511-3155-535.93-19371103 | $\begin{aligned} & 1 / 2011 \\ & \text { Total } \end{aligned}$ | $\begin{aligned} & 493.40 \\ & 493.40 \end{aligned}$ |
| 01/12/2011 | 211489 | 82 | NORTHWESTERN ENERGY | $\begin{aligned} & 01004662 \\ & 01004704 \\ & 01005198 \\ & 01005420 \end{aligned}$ <br> November 2010 Charges <br> November 2010 Charges | $\begin{aligned} & 511-3155-532 \cdot 34-12 \\ & 511-3155-532 \cdot 34-12 \\ & 511-3155-532 \cdot 34-12 \\ & 511-3155-532 \cdot 34-12 \\ & 511-3155-532 \cdot 34-12 \\ & 511-3155-532 \cdot 34-12 \end{aligned}$ | $\begin{aligned} & 1 / 2011 \\ & 1 / 2011 \\ & 1 / 2011 \\ & 1 / 2011 \\ & 1 / 2011 \\ & 1 / 2011 \\ & \text { Total } \end{aligned}$ | $\begin{array}{r} 367.37 \\ 982.87 \\ 855.49 \\ 5,222.52 \\ 13.69 \\ 31.12 \\ 7,473.06 \end{array}$ |


Bank: 01 HTE SUB-SYS AND MASTER

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\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline CHECK
DATE & \begin{tabular}{l}
CHECK \\
NUMBER
\end{tabular} & VENDOR\# & NAME & INVOICE\# / DESCRIPTION & G/L NUMBER PROJECT & \begin{tabular}{l}
PERIOD/ \\
YEAR
\end{tabular} & AMOUNT \\
\hline 01/12/2011 & 211517 & 420 & PETTY CASH/STRENDING DE & COMMUNICATION SERVICES COMMUNICATION SERVICES & \[
\begin{aligned}
& 511-3153-532.31-11 \\
& 511-3156-532.31-11
\end{aligned}
\] & \[
\begin{aligned}
& 1 / 2011 \\
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
3.80 \\
6.32 \\
28.19
\end{array}
\] \\
\hline 01/12/2011 & 211527 & 1430 & KUSTOM CITY FIBERGLASS & MACH \& EQUIP CAP OUTLAY & 511-3155-535.94-99 430810 & \[
\begin{aligned}
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 20,585.00 \\
& 20,585.00
\end{aligned}
\] \\
\hline 01/12/2011 & 211529 & 1679 & SODOMKA 1, FRED & MANUAL CREDIT REFUND & 511-0000-268.70-00 & \[
\begin{aligned}
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 290.61 \\
& 290.61
\end{aligned}
\] \\
\hline 01/12/2011 & 211530 & 1679 & WENDLING, MARJORIE & MANUAL CREDIT REFUND & 511-0000-268.70-00 & \[
\begin{aligned}
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 93.20 \\
& 93.20
\end{aligned}
\] \\
\hline 01/12/2011 & 211531 & 1679 & CASCADE CNTY MOSQ & MANUAL CREDIT REFUND & 511-0000-268.70-00 & \[
\begin{aligned}
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 29.72 \\
& 29.72
\end{aligned}
\] \\
\hline 01/12/2011 & 211532 & 1679 & BUCHEL, SUSAN J & MANUAL CREDIT REFUND & 511-0000-268.70-00 & \[
\begin{aligned}
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 59.71 \\
& 59.71
\end{aligned}
\] \\
\hline 01/12/2011 & 211533 & 1679 & PRECIADO, MICHAEL W \& J & MANUAL CREDIT REFUND & 511-0000-268.70-00 & \[
\begin{aligned}
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
.09 \\
.09
\end{array}
\] \\
\hline 01/12/2011 & 211534 & 1679 & DEUTSCHE BANK NATIONAL & MANUAL CREDIT REFUND & 511-0000-268.70-00 & \[
\begin{aligned}
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 32.77 \\
& 32.77
\end{aligned}
\] \\
\hline 01/12/2011 & 211535 & 1679 & HOWELL, KRISTINA & FINAL BILLING CR REFUND & 511-0000-268.70-00 & \[
\begin{aligned}
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 193.12 \\
& 193.12
\end{aligned}
\] \\
\hline 01/12/2011 & 211537 & 2003 & THATCHER COMPANY OF MON & UTILITIES SUPPLIES \& MAT & 511-3155-532.28-11 & \[
\begin{aligned}
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 4,591.21 \\
& 4,591.21
\end{aligned}
\] \\
\hline 01/12/2011 & 211542 & 2317 & SMITH EQUIPMENT CO & REPAIR \& MAINT SUPPLIES REPAIR \& MAINT SUPPLIES REPAIR \& MAINT SUPPLIES REPAIR \& MAINT SUPPLIES REPAIR \& MAINT SUPPLIES OPERATING SUPPLIES REPAIR \& MAINT SUPPLIES & \[
\begin{aligned}
& 511-3156-532.23-99 \\
& 511-3156-532.23-99 \\
& 511-3156-532.23-99 \\
& 511-3156-532.23-99 \\
& 511-3155-532.23-17 \\
& 511-3155-532.22-99 \\
& 511-3155-532.23-17
\end{aligned}
\] & \[
\begin{aligned}
& 1 / 2011 \\
& 1 / 2011 \\
& 1 / 2011 \\
& 1 / 2011 \\
& 1 / 2011 \\
& 1 / 2011 \\
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
2.50 \\
20.00 \\
8.50 \\
5.75 \\
10.50 \\
10.00 \\
13.00 \\
70.25
\end{array}
\] \\
\hline 01/12/2011 & 211544 & 2499 & OFFICE CENTER INC (THE) & REPAIR \& MAINT SERVICES & 511-3155-532.36-99 & \[
\begin{aligned}
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 50.00 \\
& 50.00
\end{aligned}
\] \\
\hline 01/12/2011 & 211545 & 2886 & TOOL BOX INC & OPERATING SUPPLIES REPAIR \& MAINT SUPPLIES EQUIP, FURN, FIXTURES OPERATING SUPPLIES OPERATING SUPPLIES EQUIP, FURN, FIXTURES & \[
\begin{aligned}
& 511-3155-532.22-99 \\
& 511-3155-532.23-17 \\
& 511-3156-532.24-11 \\
& 511-3155-532.22-99 \\
& 511-3155-532.22-99 \\
& 511-3156-532.24-11
\end{aligned}
\] & \[
\begin{aligned}
& 1 / 2011 \\
& 1 / 2011 \\
& 1 / 2011 \\
& 1 / 2011 \\
& 1 / 2011 \\
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
42.25 \\
20.55 \\
19.25 \\
19.20 \\
25.95 \\
37.50 \\
164.70
\end{array}
\] \\
\hline 01/12/2011 & 211546 & 3069 & SENSUS METERING SYSTEMS & REPAIR \& MAINT SERVICES & 511-3156-532.36-99 & \[
\begin{aligned}
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 231.00 \\
& 231.00
\end{aligned}
\] \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \[
\begin{aligned}
& \text { CHECK } \\
& \text { DATE }
\end{aligned}
\] & \begin{tabular}{l}
CHECK \\
NUMBER
\end{tabular} & VENDOR\# & NAME & INVOICE\# / DESCRIPTION & G/L NUMBER PROJECT & PERIOD/ YEAR & AMOUNT \\
\hline 01/12/2011 & 211548 & 3263 & CARNAHAN TOWING \& REPAI & REPAIR \& MAINT SERVICES & 511-3156-532.36-99 & \begin{tabular}{l}
\[
1 / 2011
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 65.00 \\
& 65.00
\end{aligned}
\] \\
\hline 01/12/2011 & 211549 & 3566 & UTILITIES UNDERGROUND L & COMMUNICATION SERVICES & 511-3156-532.31-99 & \begin{tabular}{l}
\[
1 / 2011
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 212.32 \\
& 212.32
\end{aligned}
\] \\
\hline 01/12/2011 & 211554 & 4876 & ACE HARDWARE & OPERATING SUPPLIES OPERATING SUPPLIES & \[
\begin{aligned}
& 511-3155-532.22-99 \\
& 511-3155-532.22-99
\end{aligned}
\] & \[
\begin{aligned}
& 1 / 2011 \\
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 11.94 \\
& 35.98 \\
& 47.92
\end{aligned}
\] \\
\hline 01/12/2011 & 211571 & 6532 & PROSPECTOR CASINO II & TRAVEL, CONFERENCES\&SCHOOL TRAVEL, CONFERENCES\&SCHOOL TRAVEL, CONFERENCES\&SCHOOL TRAVEL, CONFERENCES\&SCHOOL & \[
\begin{aligned}
& 511-3156-532 \cdot 37-52 \\
& 511-3156-532 \cdot 37-52 \\
& 511-3156-532.37-52 \\
& 511-3156-532.37-52
\end{aligned}
\] & \[
\begin{aligned}
& 1 / 2011 \\
& 1 / 2011 \\
& 1 / 2011 \\
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
9.95 \\
8.95 \\
7.95 \\
9.95 \\
36.80
\end{array}
\] \\
\hline 01/12/2011 & 211572 & 6565 & MT DEPT OF ENVIRONMENTA & IMPROVE OTHER THAN BLDGS & 511-3155-535.93-19371103 & \[
\begin{aligned}
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 292.50 \\
& 292.50
\end{aligned}
\] \\
\hline 01/12/2011 & 211576 & 6751 & BENEFIS HEALTH SYSTEM ( & IMPROVE OTHER THAN BLDGS & 511-3156-535.93-19330809 & \[
\begin{aligned}
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 18,805.37 \\
& 18,805.37
\end{aligned}
\] \\
\hline 01/12/2011 & 211581 & 7277 & COMMUNITY HEALTH CARE C & PROFESSIONAL SERVICES & 511-3156-532.35-18 & \[
\begin{aligned}
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 66.00 \\
& 66.00
\end{aligned}
\] \\
\hline 01/12/2011 & 211582 & 7497 & KENCO ENTERPRISES INC & \begin{tabular}{l}
REPAIR \& MAINT SERVICES REPAIR \& MAINT SERVICES \\
REPAIR \& MAINT SERVICES \\
REPAIR \& MAINT SERVICES \\
REPAIR \& MAINT SERVICES \\
REPAIR \& MAINT SERVICES
\end{tabular} & \[
\begin{aligned}
& 511-3155-532 \cdot 36-99 \\
& 511-3155-532 \cdot 36-99 \\
& 511-3155-532 \cdot 36-99 \\
& 511-3155-532 \cdot 36-99 \\
& 511-3155-532 \cdot 36-99 \\
& 511-3155-532 \cdot 36-99
\end{aligned}
\] & \[
\begin{aligned}
& 1 / 2011 \\
& 1 / 2011 \\
& 1 / 2011 \\
& 1 / 2011 \\
& 1 / 2011 \\
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
41.50 \\
41.50 \\
41.50 \\
41.50 \\
24.00 \\
144.28 \\
334.28
\end{array}
\] \\
\hline 01/12/2011 & 211583 & 7664 & FASTENAL COMPANY & OPERATING SUPPLIES & 511-3156-532.22-99 & \[
\begin{aligned}
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 11.00 \\
& 11.00
\end{aligned}
\] \\
\hline 01/12/2011 & 211587 & 8197 & POWER PRO EQUIPMENT CO & REPAIR \& MAINT SUPPLIES & 511-3156-532.23-99 & \[
\begin{aligned}
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 76.90 \\
& 76.90
\end{aligned}
\] \\
\hline 01/12/2011 & 211597 & 9522 & STEEL ETC & OPERATING SUPPLIES OPERATING SUPPLIES & \[
\begin{aligned}
& 511-3156-532.22-99 \\
& 511-3156-532.22-99
\end{aligned}
\] & \[
\begin{aligned}
& 1 / 2011 \\
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 135.36 \\
& 178.08 \\
& 313.44
\end{aligned}
\] \\
\hline 01/12/2011 & 211609 & 10858 & VERIZON WIRELESS & COMMUNICATION SERVICES COMMUNICATION SERVICES & \[
\begin{aligned}
& 511-3155-532.31-32 \\
& 511-3156-532.31-32
\end{aligned}
\] & \[
\begin{aligned}
& \text { 1/2011 } \\
& \text { 1/2011 } \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
140.28 \\
79.44 \\
219.72
\end{array}
\] \\
\hline 01/12/2011 & 211613 & 11168 & BIG SKY HYDRAULICS \& MA & REPAIR \& MAINT SUPPLIES & 511-3156-532.23-99 & \[
\begin{aligned}
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 7.32 \\
& 7.32
\end{aligned}
\] \\
\hline 01/12/2011 & 211632 & 12648 & EMPIRE WEST & SAFETY COUPLINGS 6 EACH & 511-3156-532.28-99 & \[
\begin{aligned}
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 268.68 \\
& 268.68
\end{aligned}
\] \\
\hline
\end{tabular}
\begin{tabular}{llll} 
CHECK & CHECK & & \\
DATE & NUMBER & VENDOR\# & NAME
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline \[
\begin{aligned}
& \text { CHECK } \\
& \text { DATE }
\end{aligned}
\] & \begin{tabular}{l}
CHECK \\
NUMBER
\end{tabular} & VENDOR\# & NAME & INVOICE\# / DESCRIPTION & G/L NUMBER & PROJECT & PERIOD/ YEAR & AMOUNT \\
\hline 01/05/2011 & 211392 & 136 & MT DEPT OF REVENUE 1\% & IMPROVE OTHER THAN BLDGS & 513-3165-535.93-19 & 371008 & \[
\begin{aligned}
& \text { 1/2011 } \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 1,803.79 \\
& 1,803.79
\end{aligned}
\] \\
\hline 01/05/2011 & 211419 & 4958 & PLANNED \& ENGINEERED CO & IMPROVE OTHER THAN BLDGS & 513-3165-535.93-19 & 371008 & \begin{tabular}{l}
\[
1 / 2011
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 178,575.21 \\
& 178,575.21
\end{aligned}
\] \\
\hline 01/12/2011 & 211471 & 37 & BEARING SALES INC & REPAIR \& MAINT SUPPLIES & 513-3165-532.23-17 & & \begin{tabular}{l}
\[
1 / 2011
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 5.82 \\
& 5.82
\end{aligned}
\] \\
\hline 01/12/2011 & 211498 & 121 & UNITED MATERIALS OF GRE & MAINT SUPPLIES \& MATERIAL MAINT SUPPLIES \& MATERIAL MAINT SUPPLIES \& MATERIAL & \[
\begin{aligned}
& 513-3165-532.27-32 \\
& 513-3165-532.27-32 \\
& 513-3165-532.27-32
\end{aligned}
\] & & \[
\begin{aligned}
& 1 / 2011 \\
& 1 / 2011 \\
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
880.08 \\
610.70 \\
611.76 \\
2,102.54
\end{array}
\] \\
\hline 01/12/2011 & 211500 & 130 & CASCADE COUNTY CLERK \& & RECORDING FEES & 513-3165-532.35-99 & & \[
\begin{aligned}
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 14.00 \\
& 14.00
\end{aligned}
\] \\
\hline 01/12/2011 & 211524 & 1182 & ARIES INDUSTRIES INC & REPAIR \& MAINT SUPPLIES REPAIR \& MAINT SUPPLIES & \[
\begin{aligned}
& 513-3165-532.23-17 \\
& 513-3165-532.23-17
\end{aligned}
\] & & \[
\begin{aligned}
& 1 / 2011 \\
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 127.31 \\
& 164.07 \\
& 291.38
\end{aligned}
\] \\
\hline 01/12/2011 & 211539 & 2129 & BIG SKY FIRE/AFFIRMED M & OPERATING SUPPLIES & 513-3165-532.22-99 & & \[
\begin{aligned}
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 19.58 \\
& 19.58
\end{aligned}
\] \\
\hline 01/12/2011 & 211554 & 4876 & ACE HARDWARE & OPERATING SUPPLIES & 513-3165-532.22-99 & & \[
\begin{aligned}
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 11.95 \\
& 11.95
\end{aligned}
\] \\
\hline 01/12/2011 & 211556 & 4982 & DANA KEPNER COMPANY INC & EQUIP, FURN, FIXTURES & 513-3165-532.24-17 & & \[
\begin{aligned}
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 582.08 \\
& 582.08
\end{aligned}
\] \\
\hline 01/12/2011 & 211566 & 5992 & UTILITY SPECIALTIES INC & OPERATING SUPPLIES & 513-3165-532.22-99 & & \[
\begin{aligned}
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 99.85 \\
& 99.85
\end{aligned}
\] \\
\hline 01/12/2011 & 211609 & 10858 & VERIZON WIRELESS & COMMUNICATION SERVICES & 513-3165-532.31-32 & & \[
\begin{aligned}
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 124.93 \\
& 124.93
\end{aligned}
\] \\
\hline 01/12/2011 & 211628 & 12508 & NCI ENGINEERING COMPANY & IMPROVE OTHER THAN BLDGS & 513-3195-535.93-16 & 370707 & \[
\begin{aligned}
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 745.34 \\
& 745.34
\end{aligned}
\] \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline CHECK
DATE & \begin{tabular}{l}
CHECK \\
NUMBER
\end{tabular} & VENDOR\# & NAME & INVOICE\# / DESCRIPTION & G/L NUMBER PROJECT & \begin{tabular}{l}
PERIOD/ \\
YEAR
\end{tabular} & AMOUNT \\
\hline 01/12/2011 & 211517 & 420 & PETTY CASH/STRENDING DE & UTILITIES SUPPLIES \& MAT & 515-3175-532.28-99 & \begin{tabular}{l}
\[
1 / 2011
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 6.62 \\
& 6.62
\end{aligned}
\] \\
\hline 01/12/2011 & 211522 & 813 & ENERGY LABORATORIES INC & PROFESSIONAL SERVICES PROFESSIONAL SERVICES & \[
\begin{aligned}
& 515-3175-532 \cdot 35-35 \\
& 515-3175-532 \cdot 35-35
\end{aligned}
\] & \[
\begin{aligned}
& \text { 1/2011 } \\
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 402.00 \\
& 402.00 \\
& 804.00
\end{aligned}
\] \\
\hline 01/12/2011 & 211570 & 6401 & FERRO APPRAISAL SERVICE & IMPROVE OTHER THAN BLDGS & 515-3175-535.93-16 331102 & \begin{tabular}{l}
\[
1 / 2011
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 3,000.00 \\
& 3,000.00
\end{aligned}
\] \\
\hline & & & & 3 Checks & Fund Total & & 3,810.62 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline CHECK DATE & \begin{tabular}{l}
CHECK \\
NUMBER
\end{tabular} & VENDOR\# & NAME & INVOICE\# / DESCRIPTION & G/L NUMBER PROJECT & PERIOD/ YEAR & AMOUNT \\
\hline 01/05/2011 & 211426 & 7277 & COMMUNITY HEALTH CARE C & DOT PHYSICAL FOR ROBERT K & 517-3185-532.35-18 & \[
\begin{aligned}
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 66.00 \\
& 66.00
\end{aligned}
\] \\
\hline 01/12/2011 & 211488 & 81 & QWEST & COMMUNICATION SERVICES COMMUNICATION SERVICES COMMUNICATION SERVICES & \[
\begin{aligned}
& 517-3184-532 \cdot 31-31 \\
& 517-3185-532.31-31 \\
& 517-3188-532.31-31
\end{aligned}
\] & \[
\begin{aligned}
& 1 / 2011 \\
& 1 / 2011 \\
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
33.95 \\
33.96 \\
33.95 \\
101.86
\end{array}
\] \\
\hline 01/12/2011 & 211489 & 82 & NORTHWESTERN ENERGY & 01005057 & 517-3188-532.34-12 & \[
\begin{aligned}
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 145.69 \\
& 145.69
\end{aligned}
\] \\
\hline 01/12/2011 & 211490 & 83 & ENERGY WEST RESOURCES I & 36735 & 517-3188-532.34-15 & \begin{tabular}{l}
\[
1 / 2011
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 318.50 \\
& 318.50
\end{aligned}
\] \\
\hline 01/12/2011 & 211492 & 88 & ADVANCED LITHO PRINTING & RECYCLING BROCHURES RECYCLING BROCHURES RECYCLING BROCHURES & \[
\begin{aligned}
& 517-3184-532 \cdot 32-99 \\
& 517-3185-532 \cdot 32-99 \\
& 517-3188-532 \cdot 32-99
\end{aligned}
\] & \[
\begin{aligned}
& 1 / 2011 \\
& 1 / 2011 \\
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 200.25 \\
& 200.25 \\
& 469.50 \\
& 870.00
\end{aligned}
\] \\
\hline 01/12/2011 & 211515 & 388 & NATIONAL LAUNDRY & REPAIR \& MAINT SERVICES REPAIR \& MAINT SERVICES & \[
\begin{aligned}
& 517-3184-532 \cdot 36-91 \\
& 517-3185-532.36-91
\end{aligned}
\] & \[
\begin{aligned}
& \text { 1/2011 } \\
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
9.21 \\
9.21 \\
18.42
\end{array}
\] \\
\hline 01/12/2011 & 211519 & 549 & GREAT FALLS PAPER \& SUP & REPAIR \& MAINT SERVICES
REPAIR \& MAINT SERVICES & \[
\begin{aligned}
& 517-3184-532 \cdot 36-91 \\
& 517-3185-532 \cdot 36-91
\end{aligned}
\] & \[
\begin{aligned}
& 1 / 2011 \\
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 13.65 \\
& 13.65 \\
& 27.30
\end{aligned}
\] \\
\hline 01/12/2011 & 211609 & 10858 & VERIZON WIRELESS & COMMUNICATION SERVICES COMMUNICATION SERVICES COMMUNICATION SERVICES COMMUNICATION SERVICES COMMUNICATION SERVICES COMMUNICATION SERVICES & \[
\begin{aligned}
& 517-3184-532 \cdot 31-32 \\
& 517-3185-532 \cdot 31-32 \\
& 517-3188-532.31-32 \\
& 517-3184-532.31-32 \\
& 517-3185-532.31-32 \\
& 517-3188-532.31-32
\end{aligned}
\] & \[
\begin{aligned}
& 1 / 2011 \\
& 1 / 2011 \\
& 1 / 2011 \\
& 1 / 2011 \\
& 1 / 2011 \\
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
13.48 \\
13.49 \\
25.45 \\
43.26 \\
43.27 \\
9.60 \\
148.55
\end{array}
\] \\
\hline 01/12/2011 & 211613 & 11168 & BIG SKY HYDRAULICS \& MA & REPAIR \& MAINT SUPPLIES & 517-3184-532.23-99 & \begin{tabular}{l}
\[
1 / 2011
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 95.96 \\
& 95.96
\end{aligned}
\] \\
\hline 01/12/2011 & 211641 & 13135 & BIG SKY CIVIL \& ENVIRON & IMPROVE OTHER THAN BLDGS & 517-3188-535.93-16 370806 & \[
\begin{aligned}
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 196.50 \\
& 196.50
\end{aligned}
\] \\
\hline
\end{tabular}

Prepared: 01/12/2011, \(8: 34: 58\)
Program: GM179L
Bank: 01 HTE SUB-SYS AND MASTER
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \begin{tabular}{l}
CHECK \\
DATE
\end{tabular} & \begin{tabular}{l}
CHECK \\
NUMBER
\end{tabular} & VENDOR\# & NAME & INVOICE\# / DESCRIPTION & G/L NUMBER & PROJECT \begin{tabular}{l} 
PERIOD/ \\
YEAR
\end{tabular} & AMOUNT \\
\hline 01/05/2011 & 211390 & 81 & QWEST & COMMUNICATION SERVICES UTILITIES COMMUNICATION SERVICES COMMUNICATION SERVICES COMMUNICATION SERVICES & \[
\begin{aligned}
& 522-2113-522 \cdot 31-34 \\
& 522-2113-522 \cdot 31-34 \\
& 522-2113-522 \cdot 31-34 \\
& 522-2113-522 \cdot 31-34 \\
& 522-2113-522 \cdot 31-34
\end{aligned}
\] & \[
\begin{aligned}
& 1 / 2011 \\
& 1 / 2011 \\
& 1 / 2011 \\
& 1 / 2011 \\
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
42.98 \\
5,823.74 \\
85.96 \\
31.36 \\
51.67 \\
6,035.71
\end{array}
\] \\
\hline 01/05/2011 & 211391 & 82 & NORTHWESTERN ENERGY & 07223878 & 522-2113-522.34-12 & \[
\begin{aligned}
& 12 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 2.08 \\
& 2.08
\end{aligned}
\] \\
\hline 01/05/2011 & 211448 & 12647 & NAMI - BOZEMAN & CRISIS INTERVENTION TUITI & 522-2113-522.37-99 & \begin{tabular}{l}
\[
1 / 2011
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 200.00 \\
& 200.00
\end{aligned}
\] \\
\hline 01/12/2011 & 211487 & 77 & GREAT FALLS TRIBUNE & PRINTING \& PUBLISHING & 522-2113-522.32-99 & \begin{tabular}{l}
\[
1 / 2011
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 259.30 \\
& 259.30
\end{aligned}
\] \\
\hline 01/12/2011 & 211489 & 82 & NORTHWESTERN ENERGY & 01003987 & 522-2113-522.34-12 & \[
\begin{aligned}
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 142.43 \\
& 142.43
\end{aligned}
\] \\
\hline 01/12/2011 & 211490 & 83 & ENERGY WEST RESOURCES I & 50162 & 522-2113-522.34-15 & \[
\begin{aligned}
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 526.71 \\
& 526.71
\end{aligned}
\] \\
\hline 01/12/2011 & 211513 & 367 & PICKWICK'S OFFICE WORKS & EQUIP, FURN, FIXTURES & 522-2113-522.24-99 & \[
\begin{aligned}
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 238.00 \\
& 238.00
\end{aligned}
\] \\
\hline 01/12/2011 & 211526 & 1343 & 3 RIVERS TELEPHONE COOP & COMMUNICATION SERVICES COMMUNICATION SERVICES COMMUNICATION SERVICES COMMUNICATION SERVICES & \[
\begin{aligned}
& 522-2113-522 \cdot 31-34 \\
& 522-2113-522 \cdot 31-34 \\
& 522-2113-522.31-34 \\
& 522-2113-522.31-34
\end{aligned}
\] & \[
\begin{aligned}
& 1 / 2011 \\
& 1 / 2011 \\
& 1 / 2011 \\
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
343.95 \\
93.74 \\
93.74 \\
105.00 \\
636.43
\end{array}
\] \\
\hline 01/12/2011 & 211609 & 10858 & VERIZON WIRELESS & COMMUNICATION SERVICES & 522-2113-522.31-32 & \begin{tabular}{l}
\[
1 / 2011
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 33.08 \\
& 33.08
\end{aligned}
\] \\
\hline 01/12/2011 & 211631 & 12647 & WILLIAM HUNTER & REIMBURSE AIRFARE/PROSPEC & 522-2113-522.37-94 & \begin{tabular}{l}
\[
1 / 2011
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 361.30 \\
& 361.30
\end{aligned}
\] \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \[
\begin{aligned}
& \text { CHECK } \\
& \text { DATE }
\end{aligned}
\] & \begin{tabular}{l}
CHECK \\
NUMBER
\end{tabular} & VENDOR\# & NAME & INVOICE\# / DESCRIPTION & G/L NUMBER & PROJECT \(\begin{aligned} & \text { PERIOD/ } \\ & \text { YEAR }\end{aligned}\) & AMOUNT \\
\hline 01/05/2011 & 211391 & 82 & NORTHWESTERN ENERGY & 07241599 & 551-7125-571.34-12 & \begin{tabular}{l}
\[
12 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 31.59 \\
& 31.59
\end{aligned}
\] \\
\hline 01/12/2011 & 211489 & 82 & NORTHWESTERN ENERGY & \begin{tabular}{l}
\[
01004019
\] \\
November 2010 Charges
\end{tabular} & \[
\begin{aligned}
& 551-7125-571.34-12 \\
& 551-7125-571.34-12
\end{aligned}
\] & \[
\begin{aligned}
& 1 / 2011 \\
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
614.22 \\
700.20 \\
1,314.42
\end{array}
\] \\
\hline 01/12/2011 & 211514 & 374 & APCOA/STANDARD PARKING & PROFESSIONAL SERVICES & 551-7125-571.35-99 & \begin{tabular}{l}
\[
1 / 2011
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 25,339.82 \\
& 25,339.82
\end{aligned}
\] \\
\hline 01/12/2011 & 211568 & 6345 & SUPERIOR BUSINESS EQUIP & MONTHLY COPIER USEAGE & 551-7125-571.36-91 & \begin{tabular}{l}
\[
1 / 2011
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 16.80 \\
& 16.80
\end{aligned}
\] \\
\hline & & & & 4 Checks & Fund Total & & 26,702.63 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline CHECK
DATE & \begin{tabular}{l}
CHECK \\
NUMBER
\end{tabular} & VENDOR\# & NAME & INVOICE\# / DESCRIPTION & G/L NUMBER PROJECT & \begin{tabular}{l}
PERIOD/ \\
YEAR
\end{tabular} & AMOUNT \\
\hline 01/05/2011 & 211391 & 82 & NORTHWESTERN ENERGY & 07252281 & 561-6451-563.34-12 & \begin{tabular}{l}
\[
12 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 7.70 \\
& 7.70
\end{aligned}
\] \\
\hline 01/12/2011 & 211468 & 25 & PROBUILD & OPERATING SUPPLIES & 561-6451-563.22-99 & \begin{tabular}{l}
\[
1 / 2011
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 52.97 \\
& 52.97
\end{aligned}
\] \\
\hline 01/12/2011 & 211472 & 40 & BIG R STORES (CSWW INC) & OPERATING SUPPLIES EQUIP, FURN, FIXTURES & \[
\begin{aligned}
& 561-6452-563.22-99 \\
& 561-6452-563.24-11
\end{aligned}
\] & \[
\begin{aligned}
& 1 / 2011 \\
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
28.93 \\
115.58 \\
144.51
\end{array}
\] \\
\hline 01/12/2011 & 211488 & 81 & QWEST & COMMUNICATION SERVICES COMMUNICATION SERVICES & \[
\begin{aligned}
& 561-6452-562 \cdot 31-31 \\
& 561-6451-562 \cdot 31-31
\end{aligned}
\] & \[
\begin{aligned}
& 1 / 2011 \\
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] &  \\
\hline 01/12/2011 & 211489 & 82 & NORTHWESTERN ENERGY & \begin{tabular}{l}
November 2010 Charges \\
November 2010 Charges \\
November 2010 Charges \\
November 2010 Charges \\
November 2010 Charges \\
November 2010 Charges \\
November 2010 Charges \\
November 2010 Charges \\
November 2010 Charges
\end{tabular} & \[
\begin{aligned}
& 561-6452-563 \cdot 34-12 \\
& 561-6451-563 \cdot 34-12 \\
& 561-6451-563.34-12 \\
& 561-6452-563.34-12 \\
& 561-6451-563.34-12 \\
& 561-6452-563.34-12 \\
& 561-6452-563.34-12 \\
& 561-6451-563.34-12 \\
& 561-6452-563.34-12
\end{aligned}
\] & \[
\begin{aligned}
& 1 / 2011 \\
& 1 / 2011 \\
& 1 / 2011 \\
& 1 / 2011 \\
& 1 / 2011 \\
& 1 / 2011 \\
& 1 / 2011 \\
& 1 / 2011 \\
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & 110.60
17.97
407.75
564.44
9.00
35.85
9.00
22.29
7.70
\(1,184.60\) \\
\hline 01/12/2011 & 211490 & 83 & ENERGY WEST RESOURCES I & \[
\text { I } 42099 \text { } \begin{array}{r}
45364 \\
45367 \\
48374
\end{array}
\] & \[
\begin{aligned}
& 561-6451-563.34-15 \\
& 561-6451-563.34-15 \\
& 561-6451-562.34-15 \\
& 561-6452-562.34-15
\end{aligned}
\] & \[
\begin{aligned}
& 1 / 2011 \\
& 1 / 2011 \\
& 1 / 2011 \\
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
71.88 \\
190.78 \\
86.47 \\
557.55 \\
906.68
\end{array}
\] \\
\hline 01/12/2011 & 211502 & 137 & SHIP-IT & MERCHANDISE RETURN SHIPPI MERCHANDISE RETURN SHIPPI & \[
\begin{aligned}
& 561-6451-562.25-99 \\
& 561-6451-562.25-99
\end{aligned}
\] & \[
\begin{aligned}
& 1 / 2011 \\
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
75.19 \\
90.08 \\
165.27
\end{array}
\] \\
\hline 01/12/2011 & 211506 & 177 & ALARM SERVICE INC & COMMUNICATION SERVICES
COMMUNICATION SERVICES & \[
\begin{aligned}
& 561-6452-562 \cdot 31-33 \\
& 561-6451-562 \cdot 31-33
\end{aligned}
\] & \[
\begin{aligned}
& 1 / 2011 \\
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
50.00 \\
50.00 \\
100.00
\end{array}
\] \\
\hline 01/12/2011 & 211609 & 10858 & VERIZON WIRELESS & COMMUNICATION SERVICES COMMUNICATION SERVICES COMMUNICATION SERVICES & \[
\begin{aligned}
& 561-6451-563 \cdot 31-32 \\
& 561-6452-562 \cdot 31-32 \\
& 561-6452-563 \cdot 31-32
\end{aligned}
\] & \[
\begin{aligned}
& 1 / 2011 \\
& 1 / 2011 \\
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
44.94 \\
28.48 \\
44.94 \\
118.36
\end{array}
\] \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline CHECK
DATE & \begin{tabular}{l}
CHECK \\
NUMBER
\end{tabular} & VENDOR\# & NAME & INVOICE\# / DESCRIPTION & G/L NUMBER PROJECT & \begin{tabular}{l}
PERIOD/ \\
YEAR
\end{tabular} & AMOUNT \\
\hline 01/05/2011 & 211383 & 9 & JOHNSON MADISON LUMBER & REPAIR \& MAINT SUPPLIES & 563-6473-562.23-17 & \begin{tabular}{l}
\[
1 / 2011
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 7.90 \\
& 7.90
\end{aligned}
\] \\
\hline 01/05/2011 & 211390 & 81 & QWEST & DEC/JAN PHONE BILL WATERT & 563-6475-562.31-31 & \begin{tabular}{l}
\[
1 / 2011
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 27.22 \\
& 27.22
\end{aligned}
\] \\
\hline 01/05/2011 & 211393 & 142 & NORTHWEST PIPE FITTINGS & \begin{tabular}{l}
REPAIR \& MAINT SUPPLIES \\
REPAIR \& MAINT SERVICES
\end{tabular} & \[
\begin{aligned}
& 563-6473-562.23-17 \\
& 563-6473-562.36-59
\end{aligned}
\] & \[
\begin{aligned}
& 1 / 2011 \\
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 59.87 \\
& 36.35 \\
& 96.22
\end{aligned}
\] \\
\hline 01/05/2011 & 211399 & 367 & PICKWICK'S OFFICE WORKS & OFFICE SUPPLIES & 563-6473-562.21-99 & \[
\begin{aligned}
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 5.07 \\
& 5.07
\end{aligned}
\] \\
\hline 01/05/2011 & 211433 & 8915 & FERGUSON ENTERPRISES IN & REPAIR \& MAINT SUPPLIES REPAIR \& MAINT SUPPLIES REPAIR \& MAINT SUPPLIES & \[
\begin{aligned}
& 563-6473-562.23-17 \\
& 563-6473-562.23-17 \\
& 563-6473-562.23-17
\end{aligned}
\] & \[
\begin{aligned}
& 1 / 2011 \\
& 1 / 2011 \\
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
134.04 \\
84.30 \\
219.80 \\
438.14
\end{array}
\] \\
\hline 01/12/2011 & 211489 & 82 & NORTHWESTERN ENERGY & \begin{tabular}{l}
01005172 \\
November 2010 Charges \\
November 2010 Charges
\end{tabular} & \[
\begin{aligned}
& 563-6473-562 \cdot 34-12 \\
& 563-6475-562.34-12 \\
& 563-6471-562.34-12
\end{aligned}
\] & \[
\begin{aligned}
& 1 / 2011 \\
& 1 / 2011 \\
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
419.51 \\
7.70 \\
19.87 \\
447.08
\end{array}
\] \\
\hline 01/12/2011 & 211490 & 83 & ENERGY WEST RESOURCES I & \[
\begin{aligned}
& 1418 \\
& 19928 \\
& 20289 \\
& 50154 \\
& 55220 \\
& 63993
\end{aligned}
\] & \[
\begin{aligned}
& 563-6471-562 \cdot 34-15 \\
& 563-6475-562 \cdot 34-15 \\
& 563-6475-562 \cdot 34-15 \\
& 563-6471-562 \cdot 34-15 \\
& 563-6473-562 \cdot 34-15 \\
& 563-6471-562 \cdot 34-15
\end{aligned}
\] & \[
\begin{aligned}
& 1 / 2011 \\
& 1 / 2011 \\
& 1 / 2011 \\
& 1 / 2011 \\
& 1 / 2011 \\
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
162.78 \\
90.00 \\
90.00 \\
90.00 \\
3,197.52 \\
90.00 \\
3,720.30
\end{array}
\] \\
\hline 01/12/2011 & 211542 & 2317 & SMITH EQUIPMENT CO & REPAIR \& MAINT SUPPLIES & 563-6473-562.23-72 & \[
\begin{aligned}
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 130.00 \\
& 130.00
\end{aligned}
\] \\
\hline 01/12/2011 & 211574 & 6715 & HAWKINS INC & CHEMICALS & 563-6473-562.28-11 & \[
\begin{aligned}
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 35.56 \\
& 35.56
\end{aligned}
\] \\
\hline 01/12/2011 & 211594 & 8915 & FERGUSON ENTERPRISES IN & REPAIR \& MAINT SUPPLIES & 563-6473-562.23-72 & \[
\begin{aligned}
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 35.01 \\
& 35.01
\end{aligned}
\] \\
\hline 01/12/2011 & 211609 & 10858 & VERIZON WIRELESS & COMMUNICATION SERVICES & 563-6473-562.31-32 & \[
\begin{aligned}
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 27.65 \\
& 27.65
\end{aligned}
\] \\
\hline 01/12/2011 & 211646 & 13370 & MIDWAY RENTAL AND POWER & EQUIP, FURN, FIXTURES EQUIP, FURN, FIXTURES & \[
\begin{aligned}
& 563-6471-562.23-17 \\
& 563-6473-562.23-17
\end{aligned}
\] & \[
\begin{aligned}
& \text { 1/2011 } \\
& \text { 1/2011 } \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
75.00 \\
75.00 \\
150.00
\end{array}
\] \\
\hline & & & & 12 Checks ** & Fund Total & & 5,120.15 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \[
\begin{aligned}
& \text { CHECK } \\
& \text { DATE }
\end{aligned}
\] & \begin{tabular}{l}
CHECK \\
NUMBER
\end{tabular} & VENDOR\# & NAME & INVOICE\# / DESCRIPTION & G/L NUMBER & PROJECT \(\begin{aligned} & \text { PERIOD/ } \\ & \text { YEAR }\end{aligned}\) & AMOUNT \\
\hline 01/05/2011 & 211391 & 82 & NORTHWESTERN ENERGY & 07259989 & 564-6462-562.34-12 & \[
\begin{aligned}
& 12 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 29.17 \\
& 29.17
\end{aligned}
\] \\
\hline 01/05/2011 & 211395 & 198 & MASCO JANITORIAL SUPPLY & OPERATING SUPPLIES & 564-6462-562.22-94 & \begin{tabular}{l}
\[
1 / 2011
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 19.49 \\
& 19.49
\end{aligned}
\] \\
\hline 01/05/2011 & 211400 & 388 & NATIONAL LAUNDRY & OPERATING SUPPLIES & 564-6462-562.22-94 & \begin{tabular}{l}
\[
1 / 2011
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 122.41 \\
& 122.41
\end{aligned}
\] \\
\hline 01/05/2011 & 211406 & 1010 & BATTERY WAREHOUSE & BATTERYS FOR TELEPHONE UP & 564-6462-562.24-99 & \begin{tabular}{l}
\[
1 / 2011
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 55.50 \\
& 55.50
\end{aligned}
\] \\
\hline 01/05/2011 & 211440 & 11288 & BIG SKY BUS LINES INC & SCHOOL BUS TRIP DEC 20\&21 & 564-6462-562.35-99 & \[
\begin{aligned}
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 490.00 \\
& 490.00
\end{aligned}
\] \\
\hline 01/05/2011 & 211463 & 3504 & CHANGE FUND/PARK \& REC & Change Fund & 564-0000-111.30-00 & \[
\begin{aligned}
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 750.00 \\
& 750.00
\end{aligned}
\] \\
\hline 01/12/2011 & 211465 & 9 & JOHNSON MADISON LUMBER & REPAIR \& MAINT SUPPLIES & 564-6462-562.23-79 & \begin{tabular}{l}
\[
1 / 2011
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 35.91 \\
& 35.91
\end{aligned}
\] \\
\hline 01/12/2011 & 211474 & 43 & BLENDS COPY SHOP INC & REPAIR \& MAINT SUPPLIES & 564-6462-562.23-19 & \[
\begin{aligned}
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 3.00 \\
& 3.00
\end{aligned}
\] \\
\hline 01/12/2011 & 211475 & 50 & COLUMBIA PAINT \& COATIN & REPAIR \& MAINT SUPPLIES & 564-6462-562.23-19 & \[
\begin{aligned}
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 19.68 \\
& 19.68
\end{aligned}
\] \\
\hline 01/12/2011 & 211489 & 82 & NORTHWESTERN ENERGY & 01004860 & 564-6462-562.34-12 & \begin{tabular}{l}
\[
1 / 2011
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 520.10 \\
& 520.10
\end{aligned}
\] \\
\hline 01/12/2011 & 211490 & 83 & ENERGY WEST RESOURCES I & \[
\begin{aligned}
& 48381 \\
& 49280
\end{aligned}
\] & \[
\begin{aligned}
& 564-6462-562 \cdot 34-15 \\
& 564-6462-562 \cdot 34-15
\end{aligned}
\] & \[
\begin{aligned}
& 1 / 2011 \\
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
327.15 \\
838.71 \\
1,165.86
\end{array}
\] \\
\hline 01/12/2011 & 211506 & 177 & ALARM SERVICE INC & PROFESSIONAL SERVICES & 564-6462-562.35-99 & \begin{tabular}{l}
\[
1 / 2011
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 50.00 \\
& 50.00
\end{aligned}
\] \\
\hline 01/12/2011 & 211513 & 367 & PICKWICK'S OFFICE WORKS & OFFICE SUPPLIES & 564-6462-562.21-99 & \[
\begin{aligned}
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 16.78 \\
& 16.78
\end{aligned}
\] \\
\hline 01/12/2011 & 211561 & 5637 & CITY OF GREAT FALLS & PLUMBING PERMIT FOR GOOD INTERIOR DEMOLITION PERMI & \[
\begin{aligned}
& 564-6462-562 \cdot 35-99 \\
& 564-6462-562.35-99
\end{aligned}
\] & \[
\begin{aligned}
& \text { 1/2011 } \\
& \text { 1/2011 } \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
58.90 \\
51.00 \\
109.90
\end{array}
\] \\
\hline 01/12/2011 & 211609 & 10858 & VERIZON WIRELESS & COMMUNICATION SERVICES & 564-6462-562.31-32 & \[
\begin{aligned}
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 46.20 \\
& 46.20
\end{aligned}
\] \\
\hline & & & & 15 Checks ** & Fund Total & & 3,434.00 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline \begin{tabular}{l}
CHECK \\
DATE
\end{tabular} & \begin{tabular}{l}
CHECK \\
NUMBER
\end{tabular} & VENDOR\# & NAME & INVOICE\# / DESCRIPTION & G/L NUMBER P & PROJECT & PERIOD/ YEAR & AMOUNT \\
\hline 01/12/2011 & 211489 & 82 & NORTHWESTERN ENERGY & November 2010 Charges & 566-6446-562.34-12 & & 1/2011 & 26.47 \\
\hline & & & & November 2010 Charges & 566-6446-562.34-12 & & 1/2011 & 8.97 \\
\hline & & & & November 2010 Charges & 566-6446-562.34-12 & & 1/2011 & 7.70 \\
\hline & & & & November 2010 Charges & 566-6446-562.34-12 & & 1/2011 & 12.87 \\
\hline & & & & & & & Total & 56.01 \\
\hline & & & & 1 Checks & Fund Total & & & 56.01 \\
\hline
\end{tabular}
Prepared: 01/12/2011, \(8: 34: 58\)
Program: GM179L
Bank: 01 HTE SUB-SYS AND MASTER
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline \begin{tabular}{l}
CHECK \\
DATE
\end{tabular} & CHECK NUMBER & VENDOR\# & NAME & INVOICE\# / DESCRIPTION & G/L NUMBER & PROJECT & PERIOD/ YEAR & AMOUNT \\
\hline 01/12/2011 & 211496 & 108 & PETTY CASH/ARTIS KRISTA & CERTIFIED MAILING & 571-6271-562.31-11 & & \[
\begin{aligned}
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 5.54 \\
& 5.54
\end{aligned}
\] \\
\hline 01/12/2011 & 211499 & 127 & FEDERAL EXPRESS CORPORA & \begin{tabular}{l}
overpayment \\
SHIP WIZARD OF OZ STUFF T
\end{tabular} & \[
\begin{aligned}
& 571-6273-562.31-11 \\
& 571-6273-562.31-11
\end{aligned}
\] & & \[
\begin{aligned}
& 1 / 2011 \\
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] &  \\
\hline 01/12/2011 & 211511 & 299 & GREAT FALLS SYMPHONY AS & GFYO Fall Concert PayOut & 571-0000-268.90-00 & & \[
\begin{aligned}
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 1,410.00 \\
& 1,410.00
\end{aligned}
\] \\
\hline 01/12/2011 & 211567 & 6037 & GEMBERLING JOHN & HARVEST SPRINGS CHURCH CH & 571-6273-562.53-59 & & \[
\begin{aligned}
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 30.00 \\
& 30.00
\end{aligned}
\] \\
\hline 01/12/2011 & 211569 & 6370 & LIVELY TIMES & MT REP "BUS STOP" AD & 571-6272-562.33-31 & & \[
\begin{aligned}
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 206.66 \\
& 206.66
\end{aligned}
\] \\
\hline 01/12/2011 & 211588 & 8270 & MASTERCARD PROCESSING C & OF\#1603 THEATER SOUND EQU & 571-6271-562.24-39 & 621102 & \[
\begin{aligned}
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 295.00 \\
& 295.00
\end{aligned}
\] \\
\hline 01/12/2011 & 211609 & 10858 & VERIZON WIRELESS & 406-781-8997 & 571-6271-562.31-32 & & \[
\begin{aligned}
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 38.73 \\
& 38.73
\end{aligned}
\] \\
\hline 01/12/2011 & 211636 & 12731 & ALL AMERICAN PHARMACEUT & REFUND BOOTH FEES FOR ALL & 571-0000-341.60-37 & 621101 & \[
\begin{aligned}
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 650.00 \\
& 650.00
\end{aligned}
\] \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline CHECK
DATE & \begin{tabular}{l}
CHECK \\
NUMBER
\end{tabular} & VENDOR\# & NAME & INVOICE\# / DESCRIPTION & G/L NUMBER PROJECT & \begin{tabular}{l}
PERIOD/ \\
YEAR
\end{tabular} & AMOUNT \\
\hline 01/05/2011 & 211399 & 367 & PICKWICK'S OFFICE WORKS & OFFICE SUPPLIES OFFICE SUPPLIES & \[
\begin{aligned}
& 611-1481-511.21-99 \\
& 611-1481-511.21-99
\end{aligned}
\] & \[
\begin{aligned}
& 1 / 2011 \\
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
8.99 \\
62.48 \\
71.47
\end{array}
\] \\
\hline 01/05/2011 & 211413 & 2391 & WILLMARTH MARK & SUPERVISOR TRAINING BREAK & 611-1481-511.35-99 & \begin{tabular}{l}
\[
1 / 2011
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 121.79 \\
& 121.79
\end{aligned}
\] \\
\hline 01/12/2011 & 211565 & 5901 & BUREAU BUSINESS \& ECONO & TRAVEL, CONFERENCES\&SCHOOL & 611-1481-511.37-99 & \begin{tabular}{l}
\[
1 / 2011
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 50.01 \\
& 50.01
\end{aligned}
\] \\
\hline & & & & 3 Checks ** & Fund Total & & 243.27 \\
\hline
\end{tabular}



\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \[
\begin{aligned}
& \text { CHECK } \\
& \text { DATE }
\end{aligned}
\] & \begin{tabular}{l}
CHECK \\
NUMBER
\end{tabular} & VENDOR\# & NAME & INVOICE\# / DESCRIPTION & G/L NUMBER P & \[
\text { PROJECT } \begin{gathered}
\text { PERIOD/ } \\
\text { YEAR }
\end{gathered}
\] & AMOUNT \\
\hline 01/05/2011 & 211390 & 81 & QWEST & FAX LINE CHARGES FROM DEC & 615-1511-511.31-31 & \[
\begin{aligned}
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 44.20 \\
& 44.20
\end{aligned}
\] \\
\hline 01/05/2011 & 211399 & 367 & PICKWICK'S OFFICE WORKS & OFFICE SUPPLIES & 615-1511-511.21-99 & 1/2011 & 11.49 \\
\hline & & & & OFFICE SUPPLIES & 615-1561-511.21-99 & 1/2011 & 19.12 \\
\hline & & & & OFFICE SUPPLIES & 615-1562-511.21-99 & 1/2011 & 3.86 \\
\hline & & & & OFFICE SUPPLIES & 615-1563-511.21-99 & 1/2011 & 7.63 \\
\hline & & & & OFFICE SUPPLIES & 615-1564-511.21-99 & 1/2011 & 34.39 \\
\hline & & & & OFFICE SUPPLIES & 615-1511-511.21-99 & 1/2011 & 5.76 \\
\hline & & & & OFFICE SUPPLIES & 615-1561-511.21-99 & 1/2011 & 9.59 \\
\hline & & & & OFFICE SUPPLIES & 615-1562-511.21-99 & 1/2011 & 1.93 \\
\hline & & & & OFFICE SUPPLIES & 615-1563-511.21-99 & 1/2011 & 3.83 \\
\hline & & & & OFFICE SUPPLIES & 615-1564-511.21-99 & 1/2011 & 17.24 \\
\hline & & & & OFFICE SUPPLIES & 615-1511-511.21-99 & 1/2011 & 9.20 \\
\hline & & & & OFFICE SUPPLIES & 615-1561-511.21-99 & 1/2011 & 15.32 \\
\hline & & & & OFFICE SUPPLIES & 615-1562-511.21-99 & 1/2011 & 3.09 \\
\hline & & & & OFFICE SUPPLIES & 615-1563-511.21-99 & \[
1 / 2011
\] & 6.11 \\
\hline & & & & OFFICE SUPPLIES & 615-1564-511.21-99 & 1/2011 & 27.54 \\
\hline & & & & & & Total & 176.10 \\
\hline 01/05/2011 & 211429 & 7796 & INNOVATIVE POSTAL SERVI & COMMUNICATION SERVICES & 615-1568-511.31-11 & 1/2011 & 179.26 \\
\hline & & & & COMMUNICATION SERVICES & \[
615-1568-511.31-11
\] & 1/2011 & 103.38 \\
\hline & & & & COMMUNICATION SERVICES & 615-1568-511.31-11 & 1/2011 & 120.11 \\
\hline & & & & COMMUNICATION SERVICES & 615-1568-511.31-11 & 1/2011 & 45.27 \\
\hline & & & & COMMUNICATION SERVICES & 615-1568-511.31-11 & 1/2011 & 71.71 \\
\hline & & & & COMMUNICATION SERVICES & 615-1568-511.31-11 & 1/2011 & 52.08 \\
\hline & & & & COMMUNICATION SERVICES & 615-1568-511.31-11 & 1/2011 & 130.75 \\
\hline & & & & COMMUNICATION SERVICES & 615-1568-511.31-11 & 1/2011 & 312.20 \\
\hline & & & & COMMUNICATION SERVICES & 615-1568-511.31-11 & 1/2011 & 32.86 \\
\hline & & & & COMMUNICATION SERVICES & 615-1564-511.31-11 & 1/2011 & 13.75 \\
\hline & & & & PRINTING \& PUBLISHING & 615-1564-511.32-11 & 1/2011 & 4.05 \\
\hline & & & & COMMUNICATION SERVICES & 615-1564-511.31-11 & 1/2011 & 5.91 \\
\hline & & & & PRINTING \& PUBLISHING & 615-1564-511.32-11 & 1/2011 & 3.65 \\
\hline & & & & COMMUNICATION SERVICES & 615-1564-511.31-11 & 1/2011 & 14.93 \\
\hline & & & & PRINTING \& PUBLISHING & 615-1564-511.32-11 & \[
1 / 2011
\] & \[
4.37
\] \\
\hline & & & & & & Total & \[
1,094.28
\] \\
\hline 01/05/2011 & 211430 & 8270 & MASTERCARD PROCESSING C & SHIPPING FOR SIGNATURE CH & 615-1561-511.21-11 & & \\
\hline & & & & SHIPPING FOR SIGNATURE CH & \[
615-1562-511.21-11
\] & \[
1 / 2011
\] & 24.55 \\
\hline & & & & & & Total & 49.10 \\
\hline 01/05/2011 & 211447 & 12645 & NELSON KEY AND LOCK CO & LOCKSMITH SERVICE FOR VAU & 615-1511-511.24-99 & 1/2011 & 58.00 \\
\hline & & & & & & Total & 58.00 \\
\hline 01/12/2011 & 211475 & 50 & COLUMBIA PAINT \& COATIN & REPAIR \& MAINT SERVICES & 615-1511-511.36-99 & 1/2011 & 218.91 \\
\hline & & & & & & Total & 218.91 \\
\hline 01/12/2011 & 211487 & 77 & GREAT FALLS TRIBUNE & PRINTING \& PUBLISHING & 615-1561-511.32-99 & 1/2011 & 186.64 \\
\hline & & & & PRINTING \& PUBLISHING & 615-1561-511.32-99 & 1/2011 & 382.32 \\
\hline & & & & & & Total & 568.96 \\
\hline 01/12/2011 & 211496 & 108 & PETTY CASH/ARTIS KRISTA & CAFR MAILING & 615-1561-511.31-11 & 1/2011 & 30.75 \\
\hline & & & & & & Total & 30.75 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline CHECK DATE & \begin{tabular}{l}
CHECK \\
NUMBER
\end{tabular} & VENDOR\# & NAME & INVOICE\# / DESCRIPTION & G/L NUMBER & PROJECT PERIOD/ & AMOUNT \\
\hline 01/12/2011 & 211513 & 367 & PICKWICK'S OFFICE WORKS & OFFICE SUPPLIES & 615-1511-511.21-99 & 1/2011 & 4.37 \\
\hline & & & & OFFICE SUPPLIES & 615-1561-511.21-99 & 1/2011 & 7.27 \\
\hline & & & & OFFICE SUPPLIES & 615-1562-511.21-99 & 1/2011 & 1.47 \\
\hline & & & & OFFICE SUPPLIES & 615-1563-511.21-99 & 1/2011 & 2.90 \\
\hline & & & & OFFICE SUPPLIES & 615-1564-511.21-99 & 1/2011 & 13.06 \\
\hline & & & & & & Total & 29.07 \\
\hline 01/12/2011 & 211584 & 7796 & INNOVATIVE POSTAL SERVI & COMMUNICATION SERVICES & 615-1568-511.31-11 & 1/2011 & 154.93 \\
\hline & & & & COMMUNICATION SERVICES & 615-1568-511.31-11 & 1/2011 & 199.06 \\
\hline & & & & COMMUNICATION SERVICES & 615-1568-511.31-11 & 1/2011 & 125.88 \\
\hline & & & & COMMUNICATION SERVICES & 615-1568-511.31-11 & 1/2011 & 101.15 \\
\hline & & & & COMMUNICATION SERVICES & 615-1564-511.31-11 & 1/2011 & 8.02 \\
\hline & & & & PRINTING \& PUBLISHING & 615-1564-511.32-11 & 1/2011 & 2.31 \\
\hline & & & & & & Total & 591.35 \\
\hline 01/12/2011 & 211629 & 12645 & ONLINE RESOURCES CORPOR & Glacier Capital overpay & 615-0000-268.90-00 & 1/2011 & 225.84 \\
\hline & & & & & & Total & 225.84 \\
\hline 01/12/2011 & 211647 & 13373 & RICK'S DELIVERY LLC & PROFESSIONAL SERVICES & 615-1568-511.35-99 & 1/2011 & 836.40 \\
\hline & & & & & & Total & 836.40 \\
\hline & & & & 12 Checks & Fund Total & & . 922.96 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \begin{tabular}{l}
CHECK \\
DATE
\end{tabular} & \begin{tabular}{l}
CHECK \\
NUMBER
\end{tabular} & VENDOR\# & NAME & INVOICE\# / DESCRIPTION & G/L NUMBER & PROJECT \begin{tabular}{l} 
PERIOD/ \\
YEAR
\end{tabular} & AMOUNT \\
\hline 01/05/2011 & 211390 & 81 & QWEST & COMMUNICATION SERVICES & 617-1512-512.31-31 & \[
\begin{aligned}
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 42.98 \\
& 42.98
\end{aligned}
\] \\
\hline 01/05/2011 & 211399 & 367 & PICKWICK'S OFFICE WORKS & OFFICE SUPPLIES & 617-1513-512.21-99 & \[
\begin{aligned}
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 60.88 \\
& 60.88
\end{aligned}
\] \\
\hline 01/05/2011 & 211446 & 12222 & DELL MARKETING LP & EQUIP, FURN, FIXTURES & 617-1582-514.24-18 & \begin{tabular}{l}
\[
1 / 2011
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 943.26 \\
& 943.26
\end{aligned}
\] \\
\hline 01/12/2011 & 211496 & 108 & PETTY CASH/ARTIS KRISTA & DVD'S FOR IT MAPPING MISC & \[
\begin{aligned}
& 617-1512-512.21-59 \\
& 617-1513-512.21-99
\end{aligned}
\] & \[
\begin{aligned}
& 1 / 2011 \\
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 24.82 \\
& 26.91 \\
& 51.73
\end{aligned}
\] \\
\hline 01/12/2011 & 211553 & 4583 & DATA NORTHWEST & OFFICE SUPPLIES & 617-1512-512.21-51 & \begin{tabular}{l}
\[
1 / 2011
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 218.00 \\
& 218.00
\end{aligned}
\] \\
\hline 01/12/2011 & 211588 & 8270 & MASTERCARD PROCESSING C & TRAVEL, CONFERENCES\&SCHOOL OFFICE SUPPLIES & \[
\begin{aligned}
& 617-1512-512.37-99 \\
& 617-1512-512.21-59
\end{aligned}
\] & \[
\begin{aligned}
& 1 / 2011 \\
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
50.00 \\
1,011.60 \\
1,061.60
\end{array}
\] \\
\hline 01/12/2011 & 211598 & 9531 & SOFTWARE HOUSE INTERNAT & REPAIR \& MAINT SERVICES & 617-1512-512.36-91 & \[
\begin{aligned}
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 705.00 \\
& 705.00
\end{aligned}
\] \\
\hline 01/12/2011 & 211609 & 10858 & VERIZON WIRELESS & COMMUNICATION SERVICES
COMMUNICATION SERVICES & \[
\begin{aligned}
& 617-1512-512.31-32 \\
& 617-1513-512.31-32
\end{aligned}
\] & \[
\begin{aligned}
& 1 / 2011 \\
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
118.24 \\
21.09 \\
139.33
\end{array}
\] \\
\hline & & & & 8 Checks ** & Fund Total & & 3,222.78 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline CHECK
DATE & \begin{tabular}{l}
CHECK \\
NUMBER
\end{tabular} & VENDOR\# & NAME & INVOICE\# / DESCRIPTION & G/L NUMBER &  & AMOUNT \\
\hline 01/05/2011 & 211385 & 40 & BIG R STORES (CSWW INC) & OPERATING SUPPLIES & 631-3113-532.22-99 & \begin{tabular}{l}
\[
1 / 2011
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 46.76 \\
& 46.76
\end{aligned}
\] \\
\hline 01/05/2011 & 211387 & 68 & NAPA AUTO PARTS OF GREA & AUTO \&TRUCK MAINT.INVENT OPERATING SUPPLIES & \[
\begin{aligned}
& 631-0000-151.90-00 \\
& 631-3113-532.22-99
\end{aligned}
\] & \[
\begin{aligned}
& 1 / 2011 \\
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 15.62 \\
& 36.00 \\
& 51.62
\end{aligned}
\] \\
\hline 01/05/2011 & 211388 & 69 & TRACTOR \& EQUIPMENT CO & REPAIR \& MAINT SUPPLIES & 631-3113-532.23-11 & \begin{tabular}{l}
\[
1 / 2011
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 124.35 \\
& 124.35
\end{aligned}
\] \\
\hline 01/05/2011 & 211389 & 75 & TITAN MACHINERY INC & REPAIR \& MAINT SUPPLIES & 631-3113-532.23-11 & \[
\begin{aligned}
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 411.15 \\
& 411.15
\end{aligned}
\] \\
\hline 01/05/2011 & 211400 & 388 & NATIONAL LAUNDRY & RENTALS RENTALS & \[
\begin{aligned}
& 631-3113-532.53-99 \\
& 631-3113-532.53-99
\end{aligned}
\] & \[
\begin{aligned}
& 1 / 2011 \\
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
73.78 \\
63.01 \\
136.79
\end{array}
\] \\
\hline 01/05/2011 & 211410 & 1618 & MODERN MACHINERY CO INC & LAMP FOR UNIT 855 & 631-3113-532.23-11 & \[
\begin{aligned}
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 50.97 \\
& 50.97
\end{aligned}
\] \\
\hline 01/05/2011 & 211439 & 11168 & BIG SKY HYDRAULICS \& MA & REPAIR \& MAINT SUPPLIES & 631-3113-532.23-11 & \[
\begin{aligned}
& \text { 1/2011 } \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 96.24 \\
& 96.24
\end{aligned}
\] \\
\hline 01/05/2011 & 211441 & 11353 & I STATE TRUCK CENTER IN & REPAIR \& MAINT SUPPLIES AUTO \&TRUCK MAINT.INVENT & \[
\begin{aligned}
& 631-3113-532.23-11 \\
& 631-0000-151.90-00
\end{aligned}
\] & \[
\begin{aligned}
& 1 / 2011 \\
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 231.09 \\
& 299.51 \\
& 530.60
\end{aligned}
\] \\
\hline 01/05/2011 & 211444 & 12052 & OREILLY AUTO PARTS & \begin{tabular}{l}
OPERATING SUPPLIES \\
REPAIR \& MAINT SUPPLIES \\
AUTO \&TRUCK MAINT.INVENT \\
AUTO \&TRUCK MAINT.INVENT \\
AUTO \&TRUCK MAINT.INVENT
\end{tabular} & \[
\begin{aligned}
& 631-3113-532.22-99 \\
& 631-3113-532.23-11 \\
& 631-0000-151.90-00 \\
& 631-0000-151.90-00 \\
& 631-0000-151.90-00
\end{aligned}
\] & \[
\begin{aligned}
& 1 / 2011 \\
& 1 / 2011 \\
& 1 / 2011 \\
& 1 / 2011 \\
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
16.99 \\
2.99 \\
116.30 \\
69.50- \\
22.50 \\
89.28
\end{array}
\] \\
\hline 01/05/2011 & 211445 & 12089 & TNT SPRINGS INC / TNT T & AUTO \&TRUCK MAINT.INVENT REPAIR \& MAINT SUPPLIES & \[
\begin{aligned}
& 631-0000-151.90-00 \\
& 631-3113-532.23-11
\end{aligned}
\] & \[
\begin{aligned}
& 1 / 2011 \\
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
141.57 \\
49.75 \\
191.32
\end{array}
\] \\
\hline 01/05/2011 & 211456 & 13156 & DIRECT AUTOMOTIVE DISTR & REPAIR \& MAINT SUPPLIES & 631-3113-532.23-11 & \[
\begin{aligned}
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 19.99 \\
& 19.99
\end{aligned}
\] \\
\hline 01/12/2011 & 211466 & 15 & NORMONT EQUIPMENT CO & REPAIR \& MAINT SUPPLIES & 631-3113-532.23-11 & \[
\begin{aligned}
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 107.18 \\
& 107.18
\end{aligned}
\] \\
\hline 01/12/2011 & 211467 & 22 & PACIFIC STEEL & REPAIR \& MAINT SUPPLIES REPAIR \& MAINT SUPPLIES & \[
\begin{aligned}
& 631-3113-532.23-11 \\
& 631-3113-532.23-11
\end{aligned}
\] & \[
\begin{aligned}
& \text { 1/2011 } \\
& \text { 1/2011 } \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
62.09 \\
116.96 \\
179.05
\end{array}
\] \\
\hline 01/12/2011 & 211468 & 25 & PROBUILD & REPAIR \& MAINT SUPPLIES OPERATING SUPPLIES & \[
\begin{aligned}
& 631-3113-532.23-11 \\
& 631-3113-532.22-99
\end{aligned}
\] & \[
\begin{aligned}
& 1 / 2011 \\
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
9.39 \\
7.99 \\
17.38
\end{array}
\] \\
\hline 01/12/2011 & 211473 & 42 & BISON MOTOR CO INC & REPAIR \& MAINT SUPPLIES & 631-3113-532.23-11 & 1/2011 & 25.37 \\
\hline
\end{tabular}
Prepared: 01/12/2011, \(8: 34: 58\)
Program: GM179L
Bank: 01 HTE SUB-SYS AND MASTER
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline CHECK
DATE & CHECK NUMBER & VENDOR\# & NAME & INVOICE\# / DESCRIPTION & G/L NUMBER & \[
\text { PROJECT } \begin{aligned}
& \text { PERIOD/ } \\
& \text { YEAR }
\end{aligned}
\] & AMOUNT \\
\hline & & & & & & Total & 25.37 \\
\hline 01/12/2011 & 211478 & 63 & FIRESTONE COMPLETE AUTO & AUTO \&TRUCK MAINT.INVENT AUTO \&TRUCK MAINT.INVENT & \[
\begin{aligned}
& 631-0000-151.90-00 \\
& 631-0000-151.90-00
\end{aligned}
\] & \[
\begin{aligned}
& 1 / 2011 \\
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
640.00 \\
1,920.00 \\
2,560.00
\end{array}
\] \\
\hline 01/12/2011 & 211479 & 64 & FLEET SUPPLY COMPANY & REPAIR \& MAINT SUPPLIES OPERATING SUPPLIES OPERATING SUPPLIES REPAIR \& MAINT SUPPLIES REPAIR \& MAINT SUPPLIES & \[
\begin{aligned}
& 631-3113-532.23-11 \\
& 631-3113-532.22-99 \\
& 631-3113-532.22-99 \\
& 631-3113-532.23-11 \\
& 631-3113-532.23-11
\end{aligned}
\] & \[
\begin{aligned}
& 1 / 2011 \\
& 1 / 2011 \\
& 1 / 2011 \\
& 1 / 2011 \\
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
.65 \\
16.02 \\
44.95 \\
27.92 \\
5.93 \\
95.47
\end{array}
\] \\
\hline 01/12/2011 & 211482 & 67 & GLACIER STATE ELECTRIC & REPAIR \& MAINT SUPPLIES & 631-3113-532.23-11 & \begin{tabular}{l}
\[
1 / 2011
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 39.46 \\
& 39.46
\end{aligned}
\] \\
\hline 01/12/2011 & 211483 & 68 & NAPA AUTO PARTS OF GREA & REPAIR \& MAINT SUPPLIES REPAIR \& MAINT SUPPLIES AUTO \&TRUCK MAINT.INVENT REPAIR \& MAINT SUPPLIES AUTO \&TRUCK MAINT.INVENT REPAIR \& MAINT SUPPLIES REPAIR \& MAINT SUPPLIES & \[
\begin{aligned}
& 631-3113-532.23-11 \\
& 631-3113-532.23-11 \\
& 631-0000-151.90-00 \\
& 631-3113-532.23-11 \\
& 631-0000-151.90-00 \\
& 631-3113-532.23-11 \\
& 631-3113-532.23-11
\end{aligned}
\] & \[
\begin{aligned}
& 1 / 2011 \\
& 1 / 2011 \\
& 1 / 2011 \\
& 1 / 2011 \\
& 1 / 2011 \\
& 1 / 2011 \\
& 1 / 2011
\end{aligned}
\]
Total & \[
\begin{array}{r}
11.03 \\
17.65 \\
599.67 \\
45.80 \\
5.90 \\
5.99 \\
8.03 \\
694.07
\end{array}
\] \\
\hline 01/12/2011 & 211484 & 69 & TRACTOR \& EQUIPMENT CO & AUTO \&TRUCK MAINT.INVENT & 631-0000-151.90-00 & \begin{tabular}{l}
\[
1 / 2011
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 98.00 \\
& 98.00
\end{aligned}
\] \\
\hline 01/12/2011 & 211485 & 71 & VALLEY MOTOR SUPPLY CO & AUTO \&TRUCK MAINT.INVENT AUTO \&TRUCK MAINT.INVENT AUTO \&TRUCK MAINT.INVENT AUTO \&TRUCK MAINT.INVENT OPERATING SUPPLIES & \[
\begin{aligned}
& 631-0000-151.90-00 \\
& 631-0000-151.90-00 \\
& 631-0000-151.90-00 \\
& 631-0000-151.90-00 \\
& 631-3113-532.22-99
\end{aligned}
\] & \[
\begin{aligned}
& 1 / 2011 \\
& 1 / 2011 \\
& 1 / 2011 \\
& 1 / 2011 \\
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{gathered}
234.10 \\
15.58 \\
15.58- \\
271.23 \\
82.16 \\
587.49
\end{gathered}
\] \\
\hline 01/12/2011 & 211486 & 72 & AMERICAN WELDING \& GAS & OPERATING SUPPLIES & 631-3113-532.22-99 & \[
\begin{aligned}
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 26.52 \\
& 26.52
\end{aligned}
\] \\
\hline 01/12/2011 & 211487 & 77 & GREAT FALLS TRIBUNE & PRINTING \& PUBLISHING & 631-3113-532.32-99 & \[
\begin{aligned}
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 218.80 \\
& 218.80
\end{aligned}
\] \\
\hline 01/12/2011 & 211488 & 81 & QWEST & COMMUNICATION SERVICES & 631-3113-532.31-31 & \begin{tabular}{l}
1/2011 \\
Total
\end{tabular} & \[
\begin{aligned}
& 101.86 \\
& 101.86
\end{aligned}
\] \\
\hline 01/12/2011 & 211495 & 106 & MIDLAND IMPLEMENT COMPA & REPAIR \& MAINT SUPPLIES AUTO \&TRUCK MAINT.INVENT & \[
\begin{aligned}
& 631-3113-532.23-11 \\
& 631-0000-151.90-00
\end{aligned}
\] & \begin{tabular}{l}
\[
\begin{aligned}
& 1 / 2011 \\
& 1 / 2011
\end{aligned}
\] \\
Total
\end{tabular} & \[
\begin{array}{r}
722.54 \\
96.91 \\
819.45
\end{array}
\] \\
\hline 01/12/2011 & 211496 & 108 & PETTY CASH/ARTIS KRISTA & EXEMPT VEHICLE PLATES & 631-3113-532.33-52 & \[
\begin{aligned}
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 20.00 \\
& 20.00
\end{aligned}
\] \\
\hline 01/12/2011 & 211507 & 198 & MASCO JANITORIAL SUPPLY & OPERATING SUPPLIES & 631-3113-532.22-99 & \begin{tabular}{l}
\[
1 / 2011
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 61.39 \\
& 61.39
\end{aligned}
\] \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \begin{tabular}{l}
CHECK \\
DATE
\end{tabular} & \begin{tabular}{l}
CHECK \\
NUMBER
\end{tabular} & VENDOR\# & NAME & INVOICE\# / DESCRIPTION & G/L NUMBER & PROJECT \(\begin{aligned} & \text { PERIOD/ } \\ & \text { YEAR }\end{aligned}\) & AMOUNT \\
\hline 01/12/2011 & 211508 & 266 & TRI STATE TRUCK \& EQUIP & REPAIR \& MAINT SUPPLIES & 631-3113-532.23-11 & \begin{tabular}{l}
\[
1 / 2011
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 98.30 \\
& 98.30
\end{aligned}
\] \\
\hline 01/12/2011 & 211509 & 267 & CITY MOTOR CO INC & REPAIR \& MAINT SUPPLIES & 631-3113-532.23-11 & \begin{tabular}{l}
\[
1 / 2011
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 25.86 \\
& 25.86
\end{aligned}
\] \\
\hline 01/12/2011 & 211515 & 388 & NATIONAL LAUNDRY & \begin{tabular}{l}
RENTALS \\
RENTALS \\
RENTALS \\
RENTALS
\end{tabular} & \[
\begin{aligned}
& 631-3113-532.53-99 \\
& 631-3113-532.53-99 \\
& 631-3113-532.53-99 \\
& 631-3113-532.53-99
\end{aligned}
\] & \[
\begin{aligned}
& 1 / 2011 \\
& 1 / 2011 \\
& 1 / 2011 \\
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
73.78 \\
50.64 \\
73.78 \\
64.96 \\
263.16
\end{array}
\] \\
\hline 01/12/2011 & 211516 & 405 & CRESCENT ELECTRIC SUPPL & REPAIR \& MAINT SERVICES REPAIR \& MAINT SERVICES AUTO \&TRUCK MAINT.INVENT & \[
\begin{aligned}
& 631-3113-532 \cdot 36-12 \\
& 631-3113-532 \cdot 36-12 \\
& 631-0000-151 \cdot 90-00
\end{aligned}
\] & \[
\begin{aligned}
& 1 / 2011 \\
& 1 / 2011 \\
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 23.75 \\
& 11.30 \\
& 26.48 \\
& 61.53
\end{aligned}
\] \\
\hline 01/12/2011 & 211519 & 549 & GREAT FALLS PAPER \& SUP & REPAIR \& MAINT SERVICES & 631-3113-532.36-91 & \[
\begin{aligned}
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 27.30 \\
& 27.30
\end{aligned}
\] \\
\hline 01/12/2011 & 211521 & 643 & KOIS BROTHERS EQUIPMENT & REPAIR \& MAINT SUPPLIES REPAIR \& MAINT SUPPLIES REPAIR \& MAINT SUPPLIES & \[
\begin{aligned}
& 631-3113-532.23-11 \\
& 631-3113-532.23-11 \\
& 631-3113-532.23-11
\end{aligned}
\] & \[
\begin{aligned}
& 1 / 2011 \\
& 1 / 2011 \\
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{gathered}
47.44- \\
96.60 \\
125.55 \\
174.71
\end{gathered}
\] \\
\hline 01/12/2011 & 211554 & 4876 & ACE HARDWARE & OPERATING SUPPLIES REPAIR \& MAINT SUPPLIES & \[
\begin{aligned}
& 631-3113-532.22-99 \\
& 631-3113-532.23-11
\end{aligned}
\] & \[
\begin{aligned}
& 1 / 2011 \\
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 54.72 \\
& 39.95 \\
& 94.67
\end{aligned}
\] \\
\hline 01/12/2011 & 211559 & 5428 & LACAL EQUIPMENT INC & AUTO \&TRUCK MAINT.INVENT & 631-0000-151.90-00 & \begin{tabular}{l}
\[
1 / 2011
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 82.04 \\
& 82.04
\end{aligned}
\] \\
\hline 01/12/2011 & 211560 & 5606 & KUSSMAUL ELECTRONICS CO & AUTO \&TRUCK MAINT.INVENT & 631-0000-151.90-00 & \[
\begin{aligned}
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 57.41 \\
& 57.41
\end{aligned}
\] \\
\hline 01/12/2011 & 211573 & 6714 & HUGHES FIRE EQUIPMENT I & FLASH LITE FOR UNIT 452 RUBBER SEAL FOR UNIT 120 SEAT BELT, FOOT SWIVEL FO DISCHARGE CAF VALVE FOR U AUTO \&TRUCK MAINT.INVENT & \[
\begin{aligned}
& 631-3113-532.23-11 \\
& 631-3113-532.23-11 \\
& 631-3113-532.23-11 \\
& 631-3113-532.23-11 \\
& 631-0000-151.90-00
\end{aligned}
\] & \[
\begin{aligned}
& 1 / 2011 \\
& 1 / 2011 \\
& 1 / 2011 \\
& 1 / 2011 \\
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
137.78 \\
92.62 \\
284.07 \\
791.55 \\
379.84 \\
1,685.86
\end{array}
\] \\
\hline 01/12/2011 & 211578 & 6969 & SOLID WASTE SYSTEMS INC & AUTO \&TRUCK MAINT.INVENT & 631-0000-151.90-00 & \[
\begin{aligned}
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 71.01 \\
& 71.01
\end{aligned}
\] \\
\hline 01/12/2011 & 211586 & 7864 & ALTEC INDUSTRIES & BUCKET HOOKS FOR UNIT 708 & 631-3113-532.23-11 & \begin{tabular}{l}
\[
1 / 2011
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 24.22 \\
& 24.22
\end{aligned}
\] \\
\hline 01/12/2011 & 211590 & 8371 & SAFELITE FULFILLMENT IN & WINDSHIELD REPAIR FOR UNI & 631-3113-532.23-11 & \begin{tabular}{l}
\[
1 / 2011
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 180.00 \\
& 180.00
\end{aligned}
\] \\
\hline 01/12/2011 & 211600 & 9864 & TIRE FACTORY & REPAIR \& MAINT SUPPLIES & 631-3113-532.23-11 & \begin{tabular}{l}
\[
1 / 2011
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 30.00 \\
& 30.00
\end{aligned}
\] \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \[
\begin{aligned}
& \text { CHECK } \\
& \text { DATE }
\end{aligned}
\] & \begin{tabular}{l}
CHECK \\
NUMBER
\end{tabular} & VENDOR\# & NAME & INVOICE\# / DESCRIPTION & G/L NUMBER & PROJECT \(\begin{aligned} & \text { PERIOD/ } \\ & \text { YEAR }\end{aligned}\) & AMOUNT \\
\hline 01/12/2011 & 211603 & 10310 & WARD DIESEL FILTER SYST & END CAP, RING CLAMP FOR U & 631-3113-532.23-11 & \begin{tabular}{l}
\[
1 / 2011
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 239.16 \\
& 239.16
\end{aligned}
\] \\
\hline 01/12/2011 & 211604 & 10408 & BREEN OIL COMPANY & OPERATING SUPPLIES & 631-3113-532.22-99 & \begin{tabular}{l}
\[
1 / 2011
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 24.00 \\
& 24.00
\end{aligned}
\] \\
\hline 01/12/2011 & 211607 & 10770 & HOLTZ INDUSTRIES INC & AUTO \&TRUCK MAINT.INVENT & 631-0000-151.90-00 & \[
\begin{aligned}
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 866.45 \\
& 866.45
\end{aligned}
\] \\
\hline 01/12/2011 & 211608 & 10829 & SUPERIOR TIRE INC & \begin{tabular}{l}
AUTO \&TRUCK MAINT.INVENT AUTO \&TRUCK MAINT.INVENT REPAIR \& MAINT SERVICES REPAIR \& MAINT SUPPLIES TIRES \\
REPAIR \& MAINT SERVICES \\
REPAIR \& MAINT SUPPLIES
\end{tabular} & \[
\begin{aligned}
& 631-0000-151 \cdot 90-00 \\
& 631-0000-151 \cdot 90-00 \\
& 631-3113-532.36-51 \\
& 631-3113-532.23-11 \\
& 631-3113-532.23-11 \\
& 631-3113-532.36-51 \\
& 631-3113-532.23-11
\end{aligned}
\] & \[
\begin{aligned}
& 1 / 2011 \\
& 1 / 2011 \\
& 1 / 2011 \\
& 1 / 2011 \\
& 1 / 2011 \\
& 1 / 2011 \\
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
2,770.00 \\
554.00 \\
94.50 \\
95.20 \\
1,939.00 \\
48.50 \\
89.00 \\
5,590.20
\end{array}
\] \\
\hline 01/12/2011 & 211609 & 10858 & VERIZON WIRELESS & COMMUNICATION SERVICES & 631-3113-532.31-32 & \[
\begin{aligned}
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 58.24 \\
& 58.24
\end{aligned}
\] \\
\hline 01/12/2011 & 211613 & 11168 & BIG SKY HYDRAULICS \& MA & REPAIR \& MAINT SUPPLIES REPAIR \& MAINT SUPPLIES & \[
\begin{aligned}
& 631-3113-532.23-11 \\
& 631-3113-532.23-11
\end{aligned}
\] & \[
\begin{aligned}
& \text { 1/2011 } \\
& \text { 1/2011 } \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
51.61 \\
68.48 \\
120.09
\end{array}
\] \\
\hline 01/12/2011 & 211614 & 11353 & I STATE TRUCK CENTER IN & REPAIR \& MAINT SUPPLIES REPAIR \& MAINT SUPPLIES AUTO \&TRUCK MAINT.INVENT REPAIR \& MAINT SUPPLIES REPAIR \& MAINT SUPPLIES & \[
\begin{aligned}
& 631-3113-532.23-11 \\
& 631-3113-532.23-11 \\
& 631-0000-151.90-00 \\
& 631-3113-532.23-11 \\
& 631-3113-532.23-11
\end{aligned}
\] & \[
\begin{aligned}
& 1 / 2011 \\
& 1 / 2011 \\
& 1 / 2011 \\
& 1 / 2011 \\
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
34.55 \\
214.69 \\
45.14 \\
24.97 \\
692.45 \\
1,011.80
\end{array}
\] \\
\hline 01/12/2011 & 211616 & 11998 & CHEMNET CONSORTIUM INC & PROFESSIONAL SERVICES & 631-3113-532.35-18 & \[
\begin{aligned}
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 49.50 \\
& 49.50
\end{aligned}
\] \\
\hline 01/12/2011 & 211617 & 12052 & OREILLY AUTO PARTS & REPAIR \& MAINT SUPPLIES REPAIR \& MAINT SUPPLIES AUTO \&TRUCK MAINT.INVENT OPERATING SUPPLIES REPAIR \& MAINT SUPPLIES REPAIR \& MAINT SUPPLIES REPAIR \& MAINT SUPPLIES OPERATING SUPPLIES OPERATING SUPPLIES REPAIR \& MAINT SUPPLIES & \[
\begin{aligned}
& 631-3113-532 \cdot 23-11 \\
& 631-3113-532.23-11 \\
& 631-0000-151.90-00 \\
& 631-3113-532.22-99 \\
& 631-3113-532.23-11 \\
& 631-3113-532.23-11 \\
& 631-3113-532.23-11 \\
& 631-3113-532.22-99 \\
& 631-3113-532.22-99 \\
& 631-3113-532.23-11
\end{aligned}
\] & \[
\begin{aligned}
& 1 / 2011 \\
& 1 / 2011 \\
& 1 / 2011 \\
& 1 / 2011 \\
& 1 / 2011 \\
& 1 / 2011 \\
& 1 / 2011 \\
& 1 / 2011 \\
& 1 / 2011 \\
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{gathered}
189.05 \\
47.50- \\
51.51 \\
18.47 \\
227.53 \\
9.98- \\
9.54- \\
25.99 \\
75.96 \\
4.99 \\
526.48
\end{gathered}
\] \\
\hline 01/12/2011 & 211618 & 12089 & TNT SPRINGS INC / TNT T & REPAIR \& MAINT SUPPLIES AUTO \&TRUCK MAINT.INVENT REPAIR \& MAINT SUPPLIES & \[
\begin{aligned}
& 631-3113-532.23-11 \\
& 631-0000-151.90-00 \\
& 631-3113-532.23-11
\end{aligned}
\] & \[
\begin{aligned}
& 1 / 2011 \\
& 1 / 2011 \\
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 17.50 \\
& 45.00 \\
& 33.79 \\
& 96.29
\end{aligned}
\] \\
\hline 01/12/2011 & 211642 & 13156 & DIRECT AUTOMOTIVE DISTR & AUTO \&TRUCK MAINT.INVENT & 631-0000-151.90-00 & 1/2011 & 249.30 \\
\hline
\end{tabular}
Prepared: 01/12/2011, \(8: 34: 58\)
Program: GM179L
Bank: 01 HTE SUB-SYS AND MASTER

Program GM179L
Bank: 01 HTE SUB-SYS AND MA
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline CHECK
DATE & CHECK NUMBER & VENDOR\# & NAME & INVOICE\# / DESCRIPTION & G/L NUMBER PROJECT & PERIOD/ YEAR & AMOUNT \\
\hline 01/12/2011 & 211642 & 13156 & DIRECT AUTOMOTIVE DISTR & REPAIR \& MAINT SUPPLIES REPAIR \& MAINT SUPPLIES & \[
\begin{aligned}
& 631-3113-532.23-11 \\
& 631-3113-532.23-11
\end{aligned}
\] & \[
\begin{aligned}
& 1 / 2011 \\
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
275.99 \\
29.94 \\
555.23
\end{array}
\] \\
\hline 01/12/2011 & 211645 & 13264 & NATIONAL COATINGS \& SUP & PAINT SUPPLIEZ FOR UNIT 3 & 631-3113-532.23-11 & \begin{tabular}{l}
\[
1 / 2011
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 44.74 \\
& 44.74
\end{aligned}
\] \\
\hline 01/12/2011 & 211648 & 13380 & AUTO ADDITIONS INC & FLASHER UNIT FOR UNIT PD6 & 631-3113-532.23-11 & \[
\begin{aligned}
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 74.05 \\
& 74.05
\end{aligned}
\] \\
\hline 01/12/2011 & 211650 & 13419 & ENERGY EQUIPMENT \& SUPP & FAN BLOWER FOR UNIT 458 & 631-3113-532.23-11 & \[
\begin{aligned}
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 247.56 \\
& 247.56
\end{aligned}
\] \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline \begin{tabular}{l}
CHECK \\
DATE
\end{tabular} & \begin{tabular}{l}
CHECK \\
NUMBER
\end{tabular} & VENDOR\# & NAME & INVOICE\# / DESCRIPTION & G/L NUMBER & PROJECT & PERIOD/ YEAR & AMOUNT \\
\hline 01/12/2011 & 211465 & 9 & JOHNSON MADISON LUMBER & EQUIP, FURN, FIXTURES & 638-3121-532.24-99 & & \begin{tabular}{l}
\[
1 / 2011
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 103.50 \\
& 103.50
\end{aligned}
\] \\
\hline 01/12/2011 & 211468 & 25 & PROBUILD & EQUIP, FURN, FIXTURES EQUIP, FURN, FIXTURES EQUIP, FURN, FIXTURES EQUIP, FURN, FIXTURES & \[
\begin{aligned}
& 638-3121-532.24-99 \\
& 638-3121-532.24-99 \\
& 638-3121-532.24-99 \\
& 638-3121-532.24-99
\end{aligned}
\] & & \[
\begin{aligned}
& 1 / 2011 \\
& 1 / 2011 \\
& 1 / 2011 \\
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
179.45 \\
5.39 \\
34.99 \\
10.99 \\
230.82
\end{array}
\] \\
\hline 01/12/2011 & 211470 & 30 & SHOPKO PROPERTIES LLC & EQUIP, FURN, FIXTURES REPAIR \& MAINT SERVICES & \[
\begin{aligned}
& 638-3121-532.24-99 \\
& 638-3121-532.36-91
\end{aligned}
\] & & \[
\begin{aligned}
& 1 / 2011 \\
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
120.39 \\
41.54 \\
161.93
\end{array}
\] \\
\hline 01/12/2011 & 211481 & 66 & GERBERS OF MONTANA INC & EQUIP, FURN, FIXTURES & 638-3121-532.24-99 & & \[
\begin{aligned}
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 20.00 \\
& 20.00
\end{aligned}
\] \\
\hline 01/12/2011 & 211488 & 81 & QWEST & COMMUNICATION SERVICES COMMUNICATION SERVICES & \[
\begin{aligned}
& 638-3121-532.31-31 \\
& 638-3121-532.31-31
\end{aligned}
\] & & \[
\begin{aligned}
& \text { 1/2011 } \\
& \text { 1/2011 } \\
& \text { Total }
\end{aligned}
\] & 42.98 156.81 199.79 \\
\hline 01/12/2011 & 211501 & 136 & MT DEPT OF REVENUE 1\% & IMPROVE OTHER THAN BLDGS & 638-3121-532.93-19 & 320903 & \[
\begin{aligned}
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 934.86 \\
& 934.86
\end{aligned}
\] \\
\hline 01/12/2011 & 211504 & 149 & SLETTEN CONSTRUCTION CO & IMPROVE OTHER THAN BLDGS & 638-3121-532.93-19 & 320903 & \[
\begin{aligned}
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 92,551.24 \\
& 92,551.24
\end{aligned}
\] \\
\hline 01/12/2011 & 211510 & 293 & DAVIS BUSINESS MACHINES & REPAIR \& MAINT SERVICES & 638-3121-532.36-91 & & \[
\begin{aligned}
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 57.40 \\
& 57.40
\end{aligned}
\] \\
\hline 01/12/2011 & 211513 & 367 & PICKWICK'S OFFICE WORKS & \begin{tabular}{l}
EQUIP, FURN, FIXTURES OFFICE SUPPLIES \\
EQUIP, FURN, FIXTURES \\
EQUIP, FURN, FIXTURES \\
OFFICE SUPPLIES \\
REPAIR \& MAINT SERVICES
\end{tabular} & \[
\begin{aligned}
& 638-3121-532.24-99 \\
& 638-3121-532.21-99 \\
& 638-3121-532.24-99 \\
& 638-3121-532.24-99 \\
& 638-3121-532.21-99 \\
& 638-3121-532.36-91
\end{aligned}
\] & & \[
\begin{aligned}
& 1 / 2011 \\
& 1 / 2011 \\
& 1 / 2011 \\
& 1 / 2011 \\
& 1 / 2011 \\
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
245.25 \\
27.04 \\
333.75 \\
78.29 \\
13.05 \\
21.98 \\
719.36
\end{array}
\] \\
\hline 01/12/2011 & 211517 & 420 & PETTY CASH/STRENDING DE & TRAVEL, CONFERENCES\&SCHOOL & 638-3121-532.37-99 & & \[
\begin{aligned}
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 21.00 \\
& 21.00
\end{aligned}
\] \\
\hline 01/12/2011 & 211519 & 549 & GREAT FALLS PAPER \& SUP & REPAIR \& MAINT SERVICES & 638-3121-532.36-91 & & \[
\begin{aligned}
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 27.31 \\
& 27.31
\end{aligned}
\] \\
\hline 01/12/2011 & 211540 & 2193 & CULLIGAN WATER CONDITIO & EQUIP, FURN, FIXTURES & 638-3121-532.24-99 & & \[
\begin{aligned}
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 60.00 \\
& 60.00
\end{aligned}
\] \\
\hline 01/12/2011 & 211601 & 10118 & QAL TEK ASSOCIATES & PREVENTIVE MAINTENANCE & 638-3121-532.38-31 & & \[
\begin{aligned}
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 75.00 \\
& 75.00
\end{aligned}
\] \\
\hline 01/12/2011 & 211609 & 10858 & VERIZON WIRELESS & COMMUNICATION SERVICES & 638-3121-532.31-32 & & \[
\begin{aligned}
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 156.40 \\
& 156.40
\end{aligned}
\] \\
\hline 01/12/2011 & 211619 & 12112 & WINDSOR PLYWOOD & EQUIP, FURN, FIXTURES & 638-3121-532.24-99 & & 1/2011 & 94.00 \\
\hline
\end{tabular}

Prepared: 01/12/2011, 8:34:58
Program: GM179L
Program: GM179L
Bank: 01 HTE SUB-SYS AND MASTER

Prepared: 01/12/2011, \(8: 34: 58\)
Program: GM179L
Bank: 01 HTE SUB-SYS AND MASTER
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \[
\begin{aligned}
& \text { CHECK } \\
& \text { DATE }
\end{aligned}
\] & \begin{tabular}{l}
CHECK \\
NUMBER
\end{tabular} & VENDOR\# & NAME & INVOICE\# / DESCRIPTION & G/L NUMBER & PROJECT PERIOD/ & AMOUNT \\
\hline 01/05/2011 & 211391 & 82 & NORTHWESTERN ENERGY & 07257587 & 639-3111-531.34-12 & \[
\begin{aligned}
& 12 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 375.80 \\
& 375.80
\end{aligned}
\] \\
\hline 01/12/2011 & 211489 & 82 & NORTHWESTERN ENERGY & \begin{tabular}{l}
\[
01004720
\] \\
November 2010 Charges November 2010 Charges
\end{tabular} & \[
\begin{aligned}
& 639-3111-531.34-12 \\
& 639-3111-531.34-12 \\
& 639-3111-531.34-12
\end{aligned}
\] & \[
\begin{aligned}
& 1 / 2011 \\
& 1 / 2011 \\
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
1,050.61 \\
12.30 \\
695.95 \\
1,758.86
\end{array}
\] \\
\hline 01/12/2011 & 211490 & 83 & ENERGY WEST RESOURCES I & \[
\begin{aligned}
& 41516 \\
& 41517 \\
& 61268
\end{aligned}
\] & \[
\begin{aligned}
& 639-3111-531.34-15 \\
& 639-3111-531.34-15 \\
& 639-3111-531.34-15
\end{aligned}
\] & \[
\begin{aligned}
& 1 / 2011 \\
& 1 / 2011 \\
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
7,518.58 \\
553.08 \\
289.01 \\
8,360.67
\end{array}
\] \\
\hline 01/12/2011 & 211513 & 367 & PICKWICK'S OFFICE WORKS & OFFICE SUPPLIES & 639-3111-531.21-99 & \begin{tabular}{l}
\[
1 / 2011
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 36.48 \\
& 36.48
\end{aligned}
\] \\
\hline 01/12/2011 & 211517 & 420 & PETTY CASH/STRENDING DE & OFFICE SUPPLIES & 639-3111-531.21-99 & \begin{tabular}{l}
\[
1 / 2011
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 11.50 \\
& 11.50
\end{aligned}
\] \\
\hline 01/12/2011 & 211539 & 2129 & BIG SKY FIRE/AFFIRMED M & M OFFICE SUPPLIES & 639-3111-531.21-93 & \[
\begin{aligned}
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 18.95 \\
& 18.95
\end{aligned}
\] \\
\hline 01/12/2011 & 211557 & 5307 & MONTANA MARKETING INC & OFFICE SUPPLIES & 639-3111-531.21-93 & \[
\begin{aligned}
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 374.47 \\
& 374.47
\end{aligned}
\] \\
\hline 01/12/2011 & 211582 & 7497 & KENCO ENTERPRISES INC & PROFESSIONAL SERVICES PROFESSIONAL SERVICES PROFESSIONAL SERVICES PROFESSIONAL SERVICES & \[
\begin{aligned}
& 639-3111-531.35-99 \\
& 639-3111-531.35-99 \\
& 639-3111-531.35-99 \\
& 639-3111-531.35-99
\end{aligned}
\] & \[
\begin{aligned}
& 1 / 2011 \\
& 1 / 2011 \\
& 1 / 2011 \\
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
29.00 \\
29.00 \\
29.00 \\
297.55 \\
384.55
\end{array}
\] \\
\hline 01/12/2011 & 211609 & 10858 & VERIZON WIRELESS & COMMUNICATION SERVICES & 639-3111-531.31-32 & \[
\begin{aligned}
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 76.22 \\
& 76.22
\end{aligned}
\] \\
\hline 01/12/2011 & 211627 & 12447 & STAPLES CREDIT PLAN-922 & OFFICE SUPPLIES & 639-3111-531.21-99 & \[
\begin{aligned}
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 289.94 \\
& 289.94
\end{aligned}
\] \\
\hline & & & & 10 Checks & Fund Total & & 11,687.44 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \[
\begin{aligned}
& \text { CHECK } \\
& \text { DATE }
\end{aligned}
\] & \begin{tabular}{l}
CHECK \\
NUMBER
\end{tabular} & VENDOR\# & NAME & INVOICE\# / DESCRIPTION & G/L NUMBER & PROJECT \(\begin{aligned} & \text { PERIOD/ } \\ & \text { YEAR }\end{aligned}\) & AMOUNT \\
\hline 01/05/2011 & 211391 & 82 & NORTHWESTERN ENERGY & \[
\begin{aligned}
& 07255656 \\
& 07259211
\end{aligned}
\] & \[
\begin{aligned}
& 671-7161-572 \cdot 34-12 \\
& 671-7161-572 \cdot 34-12
\end{aligned}
\] & \[
\begin{aligned}
& 12 / 2010 \\
& 12 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 67.10 \\
& 15.87 \\
& 82.97
\end{aligned}
\] \\
\hline 01/05/2011 & 211394 & 168 & DEAN OF SIGNS (THE) & 3 ROOM DECALS FOR DIRECTI & 671-7161-572.36-12 & \begin{tabular}{l}
\[
1 / 2011
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 40.23 \\
& 40.23
\end{aligned}
\] \\
\hline 01/12/2011 & 211487 & 77 & GREAT FALLS TRIBUNE & OPERATING SUPPLIES & 671-7161-572.22-99 & \[
\begin{aligned}
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 414.92 \\
& 414.92
\end{aligned}
\] \\
\hline 01/12/2011 & 211489 & 82 & NORTHWESTERN ENERGY & \begin{tabular}{l}
01003904 \\
November 2010 Charges \\
November 2010 Charges
\end{tabular} & \[
\begin{aligned}
& 671-7161-572 \cdot 34-12 \\
& 671-7161-572 \cdot 34-12 \\
& 671-7161-572 \cdot 34-12
\end{aligned}
\] & \[
\begin{aligned}
& 1 / 2011 \\
& 1 / 2011 \\
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
2,236.15 \\
15.79 \\
30.32 \\
2,282.26
\end{array}
\] \\
\hline 01/12/2011 & 211490 & 83 & ENERGY WEST RESOURCES I & 50146 & 671-7161-572.34-15 & \[
\begin{aligned}
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 7,150.97 \\
& 7,150.97
\end{aligned}
\] \\
\hline 01/12/2011 & 211516 & 405 & CRESCENT ELECTRIC SUPPL & OPERATING SUPPLIES OPERATING SUPPLIES & \[
\begin{aligned}
& 671-7161-572.22-99 \\
& 671-7161-572.22-99
\end{aligned}
\] & \[
\begin{aligned}
& 1 / 2011 \\
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 14.54 \\
& 14.01 \\
& 28.55
\end{aligned}
\] \\
\hline 01/12/2011 & 211591 & 8479 & CASCADE COUNTY PRINT SH & PROFESSIONAL SERVICES & 671-7161-572.35-99 & \[
\begin{aligned}
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 8.00 \\
& 8.00
\end{aligned}
\] \\
\hline 01/12/2011 & 211599 & 9812 & FICO FACILITY IMPROV & SERVICE AIR DRYER COMPRES & 671-7161-572.35-99 & \begin{tabular}{l}
\[
1 / 2011
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 170.00 \\
& 170.00
\end{aligned}
\] \\
\hline & & & & 8 Checks ** & Fund Total & & 10,177.90 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline CHECK
DATE & \begin{tabular}{l}
CHECK \\
NUMBER
\end{tabular} & VENDOR\# & NAME & INVOICE\# / DESCRIPTION & G/L NUMBER P & \[
\text { PROJECT PERIOD/ } \begin{gathered}
\text { YEAR }
\end{gathered}
\] & AMOUNT \\
\hline 01/03/2011 & 211357 & 4237 & PLUMBERS \& FITTERS LOCA & PAYROLL SUMMARY PAYROLL SUMMARY & \[
\begin{aligned}
& 771-0000-214.10-01 \\
& 771-0000-214.10-01
\end{aligned}
\] & \[
\begin{aligned}
& 12 / 2010 \\
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 488.20 \\
& 339.73 \\
& 827.93
\end{aligned}
\] \\
\hline 01/03/2011 & 211358 & 4239 & PPNPF PLUMBERS \& PIPEF & PAYROLL SUMMARY PAYROLL SUMMARY & \[
\begin{aligned}
& 771-0000-212.70-01 \\
& 771-0000-212.70-01
\end{aligned}
\] & \[
\begin{aligned}
& 12 / 2010 \\
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 1,436.50 \\
& 1,849.25 \\
& 3,285.75
\end{aligned}
\] \\
\hline 01/03/2011 & 211359 & 4242 & LIUNA LOCAL 1686 & PAYROLL SUMMARY & 771-0000-214.10-02 & \[
\begin{aligned}
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 60.00 \\
& 60.00
\end{aligned}
\] \\
\hline 01/03/2011 & 211360 & 4244 & MT STATE TREASURER & PAYROLL SUMMARY & 771-0000-212.50-00 & \[
\begin{aligned}
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 38,148.00 \\
& 38,148.00
\end{aligned}
\] \\
\hline 01/03/2011 & 211361 & 4245 & ICMA RETIREMENT TRUST-4 & PAYROLL SUMMARY & 771-0000-213.20-00 & \[
\begin{aligned}
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 11,842.75 \\
& 11,842.75
\end{aligned}
\] \\
\hline 01/03/2011 & 211362 & 4247 & PAINTERS LOCAL 260 & PAYROLL SUMMARY & 771-0000-214.10-03 & \[
\begin{aligned}
& 12 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 66.34 \\
& 66.34
\end{aligned}
\] \\
\hline 01/03/2011 & 211363 & 4248 & LIUNA NATIONAL (INDUSTR & PAYROLL SUMMARY PAYROLL SUMMARY & \[
\begin{aligned}
& 771-0000-212.70-03 \\
& 771-0000-212.70-03
\end{aligned}
\] & \[
\begin{aligned}
& 12 / 2010 \\
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
9,806.94 \\
8,790.60 \\
18,597.54
\end{array}
\] \\
\hline 01/03/2011 & 211364 & 4249 & IAM \& AW LOCAL \#88 & PAYROLL SUMMARY & 771-0000-214.10-04 & \[
\begin{aligned}
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 185.00 \\
& 185.00
\end{aligned}
\] \\
\hline 01/03/2011 & 211365 & 4251 & IBEW LOCAL 233 & PAYROLL SUMMARY PAYROLL SUMMARY & \[
\begin{aligned}
& 771-0000-214.10-06 \\
& 771-0000-214.10-06
\end{aligned}
\] & \[
\begin{aligned}
& 12 / 2010 \\
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 352.14 \\
& 166.42 \\
& 518.56
\end{aligned}
\] \\
\hline 01/03/2011 & 211366 & 4254 & WESTERN CONF OF TEAMSTE & PAYROLL SUMMARY PAYROLL SUMMARY & \[
\begin{aligned}
& 771-0000-212.70-04 \\
& 771-0000-212.70-04
\end{aligned}
\] & \[
\begin{array}{r}
12 / 2010 \\
1 / 2011
\end{array}
\]
Total & \[
\begin{array}{r}
6,879.09 \\
7,526.16 \\
14,405.25
\end{array}
\] \\
\hline 01/03/2011 & 211367 & 4255 & MONTANA CHAPTER NECA IN & PAYROLL SUMMARY PAYROLL SUMMARY & \[
\begin{aligned}
& 771-0000-212.70-05 \\
& 771-0000-212.70-05
\end{aligned}
\] & \[
\begin{aligned}
& 12 / 2010 \\
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 344.23 \\
& 332.84 \\
& 677.07
\end{aligned}
\] \\
\hline 01/03/2011 & 211368 & 4256 & 8TH DISTRICT ELECTRICAL & PAYROLL SUMMARY PAYROLL SUMMARY & \[
\begin{aligned}
& 771-0000-212.70-06 \\
& 771-0000-212.70-06
\end{aligned}
\] & \[
\begin{aligned}
& 12 / 2010 \\
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
697.32 \\
750.36 \\
1,447.68
\end{array}
\] \\
\hline 01/03/2011 & 211369 & 4257 & MONTANA OE - CI TRUST F & PAYROLL SUMMARY PAYROLL SUMMARY & \[
\begin{aligned}
& 771-0000-212.70-07 \\
& 771-0000-212.70-07
\end{aligned}
\] & \[
\begin{aligned}
& 12 / 2010 \\
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{array}{r}
8,431.00 \\
8,797.19 \\
17,228.19
\end{array}
\] \\
\hline 01/03/2011 & 211370 & 4258 & MONTANA POLICE PROTECTI & PAYROLL SUMMARY & 771-0000-214.30-00 & \begin{tabular}{l}
\[
1 / 2011
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 2,868.75 \\
& 2,868.75
\end{aligned}
\] \\
\hline 01/03/2011 & 211371 & 4264 & UNITED FUND & PAYROLL SUMMARY & 771-0000-212.90-00 & \[
\begin{aligned}
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 569.44 \\
& 569.44
\end{aligned}
\] \\
\hline
\end{tabular}
Prepared: 01/12/2011, \(8: 34: 58\)
Program: GM179L
Bank: 01 HTE SUB-SYS AND MASTER


\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline \begin{tabular}{l}
CHECK \\
DATE
\end{tabular} & \begin{tabular}{l}
CHECK \\
NUMBER
\end{tabular} & VENDOR\# & NAME & INVOICE\# / DESCRIPTION & G/L NUMBER & PROJECT & \[
\begin{aligned}
& \text { PERIOD/ } \\
& \text { YEAR }
\end{aligned}
\] & AMOUNT \\
\hline 01/05/2011 & 211391 & 82 & NORTHWESTERN ENERGY & December 2010 charges & 903-1556-512.34-12 & & \[
\begin{aligned}
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 253.84 \\
& 253.84
\end{aligned}
\] \\
\hline
\end{tabular}

\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline \begin{tabular}{l}
CHECK \\
DATE
\end{tabular} & \begin{tabular}{l}
CHECK \\
NUMBER
\end{tabular} & VENDOR\# & NAME & INVOICE\# / DESCRIPTION & G/L NUMBER P & PROJECT & \[
\begin{aligned}
& \text { PERIOD / } \\
& \text { YEAR }
\end{aligned}
\] & AMOUNT \\
\hline 01/05/2011 & 211391 & 82 & NORTHWESTERN ENERGY & December 2010 charges & 907-1556-512.34-12 & & \[
\begin{aligned}
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 857.44 \\
& 857.44
\end{aligned}
\] \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \[
\begin{aligned}
& \text { CHECK } \\
& \text { DATE }
\end{aligned}
\] & \begin{tabular}{l}
CHECK \\
NUMBER
\end{tabular} & VENDOR\# & NAME & INVOICE\# / DESCRIPTION & G/L NUMBER &  & AMOUNT \\
\hline 01/05/2011 & 211391 & 82 & NORTHWESTERN ENERGY & December 2010 charges & 909-1556-512.34-12 & \[
\begin{aligned}
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 4.37 \\
& 4.37
\end{aligned}
\] \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \begin{tabular}{l}
CHECK \\
DATE
\end{tabular} & \begin{tabular}{l}
CHECK \\
NUMBER
\end{tabular} & VENDOR\# & NAME & INVOICE\# / DESCRIPTION & G/L NUMBER & PROJECT \(\begin{aligned} & \text { PERIOD/ } \\ & \text { YEAR }\end{aligned}\) & AMOUNT \\
\hline 01/05/2011 & 211391 & 82 & NORTHWESTERN ENERGY & December 2010 charges & 913-1556-512.34-12 & \begin{tabular}{l}
\[
1 / 2011
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 290.57 \\
& 290.57
\end{aligned}
\] \\
\hline
\end{tabular}

\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline CHECK DATE & CHECK NUMBER & VENDOR\# & NAME & INVOICE\# / DESCRIPTION & G/L NUMBER & PROJECT & \[
\begin{aligned}
& \text { PERIOD/ } \\
& \text { YEAR }
\end{aligned}
\] & AMOUNT \\
\hline 01/05/2011 & 211391 & 82 & NORTHWESTERN ENERGY & December 2010 charges & 922-1556-512.34-12 & & \begin{tabular}{l}
\[
1 / 2011
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 10.38 \\
& 10.38
\end{aligned}
\] \\
\hline & & & & 1 Checks & Fund Total & & & 10.38 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \[
\begin{aligned}
& \text { CHECK } \\
& \text { DATE }
\end{aligned}
\] & \begin{tabular}{l}
CHECK \\
NUMBER
\end{tabular} & VENDOR\# & NAME & INVOICE\# / DESCRIPTION & G/L NUMBER & \[
\begin{aligned}
& \text { PERIOD/ } \\
& \text { PROJECT } \\
& \text { YEAR }
\end{aligned}
\] & AMOUNT \\
\hline 01/05/2011 & 211391 & 82 & NORTHWESTERN ENERGY & December 2010 charges & 927-1556-512.34-12 & \begin{tabular}{l}
\[
1 / 2011
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 20.75 \\
& 20.75
\end{aligned}
\] \\
\hline
\end{tabular}


\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline \[
\begin{aligned}
& \text { CHECK } \\
& \text { DATE }
\end{aligned}
\] & \begin{tabular}{l}
CHECK \\
NUMBER
\end{tabular} & VENDOR\# & NAME & INVOICE\# / DESCRIPTION & G/L NUMBER & PROJECT & PERIOD/
YEAR & AMOUNT \\
\hline 01/05/2011 & 211391 & 82 & NORTHWESTERN ENERGY & December 2010 charges & 939-1556-512.34-12 & & \[
\begin{aligned}
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 260.65 \\
& 260.65
\end{aligned}
\] \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline \begin{tabular}{l}
CHECK \\
DATE
\end{tabular} & \begin{tabular}{l}
CHECK \\
NUMBER
\end{tabular} & VENDOR\# & NAME & INVOICE\# / DESCRIPTION & G/L NUMBER & PROJECT & \[
\begin{aligned}
& \text { PERIOD/ } \\
& \text { YEAR }
\end{aligned}
\] & AMOUNT \\
\hline 01/05/2011 & 211391 & 82 & NORTHWESTERN ENERGY & December 2010 charges & 947-1556-512.34-12 & & \[
\begin{aligned}
& 1 / 2011 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 804.76 \\
& 804.76
\end{aligned}
\] \\
\hline & & & & 1 Checks & Fund Total & & & 804.76 \\
\hline
\end{tabular}

\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \[
\begin{aligned}
& \text { CHECK } \\
& \text { DATE }
\end{aligned}
\] & \begin{tabular}{l}
CHECK \\
NUMBER
\end{tabular} & VENDOR\# & NAME & INVOICE\# / DESCRIPTION & G/L NUMBER & \[
\text { PROJECT } \begin{gathered}
\text { PERIOD/ } \\
\text { YEAR }
\end{gathered}
\] & AMOUNT \\
\hline 01/05/2011 & 211391 & 82 & NORTHWESTERN ENERGY & 1488749 & 961-1556-512.34-12 & 12/2010 & 32.32 \\
\hline & & & & December 2010 charges & 961-1556-512.34-12 & 1/2011 & 15.06 \\
\hline & & & & December 2010 charges & 961-1556-512.34-12 & 1/2011 & 5,458.42 \\
\hline & & & & December 2010 charges & 961-1556-512.34-12 & 1/2011 & 20.75 \\
\hline & & & & December 2010 charges & 961-1556-512.34-12 & 1/2011 & 10.38 \\
\hline & & & & December 2010 charges & 961-1556-512.34-12 & 1/2011 & 10.38 \\
\hline & & & & December 2010 charges & 961-1556-512.34-12 & 1/2011 & 461.79 \\
\hline & & & & December 2010 charges & 961-1556-512.34-12 & 1/2011 & 2,210.34 \\
\hline & & & & December 2010 charges & 961-1556-512.34-12 & 1/2011 & 10.38 \\
\hline & & & & December 2010 charges & 961-1556-512.34-12 & 1/2011 & 10.38 \\
\hline & & & & December 2010 charges & 961-1556-512.34-12 & 1/2011 & 10.38 \\
\hline & & & & & & Total & 8,250.58 \\
\hline 01/12/2011 & 211546 & 3069 & SENSUS METERING SYSTEMS & SOFTWARE SUPPORT 2/26/11 & 961-3136-532.36-99 & 1/2011 & 218.00 \\
\hline & & & & & & Total & 218.00 \\
\hline & & & & 2 Checks & Fund Total & & 8,468.58 \\
\hline
\end{tabular}

\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \begin{tabular}{l}
CHECK \\
DATE
\end{tabular} & \begin{tabular}{l}
CHECK \\
NUMBER
\end{tabular} & VENDOR\# & NAME & INVOICE\# / DESCRIPTION & G/L NUMBER PROJECT & PERIOD/
YEAR & AMOUNT \\
\hline 01/05/2011 & 211391 & 82 & NORTHWESTERN ENERGY & 715570 & 963-1556-512.34-12 & 12/2010 & 199.44 \\
\hline & & & & 716481 & 963-1556-512.34-12 & 12/2010 & 164.18 \\
\hline & & & & 719081 & 963-1556-512.34-12 & 12/2010 & 363.40 \\
\hline & & & & 719090 & 963-1556-512.34-12 & 12/2010 & 825.05 \\
\hline & & & & 719207 & 963-1556-512.34-12 & 12/2010 & 1,055.94 \\
\hline & & & & 719219 & 963-1556-512.34-12 & 12/2010 & 143.61 \\
\hline & & & & 720814 & 963-1556-512.34-12 & 12/2010 & 629.79 \\
\hline & & & & & & Total & 3,381.41 \\
\hline & & & & 1 Checks & Fund Total & & 3,381.41 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \[
\begin{aligned}
& \text { CHECK } \\
& \text { DATE }
\end{aligned}
\] & CHECK NUMBER & VENDOR\# & NAME & INVOICE\# / DESCRIPTION & G/L NUMBER P & PROJECT \begin{tabular}{l} 
PERIOD/ \\
YEAR
\end{tabular} & AMOUNT \\
\hline 01/05/2011 & 211391 & 82 & NORTHWESTERN ENERGY & December 2010 charges & 965-1556-512.34-12 & 1/2011 & 117.30 \\
\hline & & & & December 2010 charges & 965-1556-512.34-12 & 1/2011 & 117.30 \\
\hline & & & & December 2010 charges & 965-1556-512.34-12 & 1/2011 & 5.19 \\
\hline & & & & December 2010 charges & 965-1556-512.34-12 & 1/2011 & 386.17 \\
\hline & & & & December 2010 charges & 965-1556-512.34-12 & 1/2011 & 289.63 \\
\hline & & & & December 2010 charges & 965-1556-512.34-12 & 1/2011 & 80.53 \\
\hline & & & & December 2010 charges & 965-1556-512.34-12 & 1/2011 & 43,436.25 \\
\hline & & & & December 2010 charges & 965-1556-512.34-12 & 1/2011 & 2,109.09 \\
\hline & & & & December 2010 charges & 965-1556-512.34-12 & 1/2011 & 948.34 \\
\hline & & & & December 2010 charges & 965-1556-512.34-12 & 1/2011 & 163.63 \\
\hline & & & & December 2010 charges & 965-1556-512.34-12 & 1/2011 & 315.94 \\
\hline & & & & December 2010 charges & 965-1556-512.34-12 & 1/2011 & 829.36 \\
\hline & & & & December 2010 charges & 965-1556-512.34-12 & 1/2011 & 5,543.35 \\
\hline & & & & December 2010 charges & 965-1556-512.34-12 & 1/2011 & 513.42 \\
\hline & & & & December 2010 charges & 965-1556-512.34-12 & 1/2011 & 51.95 \\
\hline & & & & December 2010 charges & 965-1556-512.34-12 & 1/2011 & 96.70 \\
\hline & & & & December 2010 charges & 965-1556-512.34-12 & 1/2011 & 3.78 \\
\hline & & & & December 2010 charges & 965-1556-512.34-12 & 1/2011 & 7.55 \\
\hline & & & & December 2010 charges & 965-1556-512.34-12 & 1/2011 & 1,737.71 \\
\hline & & & & December 2010 charges & 965-1556-512.34-12 & 1/2011 & 197.47 \\
\hline & & & & December 2010 charges & 965-1556-512.34-12 & 1/2011 & 1,276.38 \\
\hline & & & & December 2010 charges & 965-1556-512.34-12 & 1/2011 & 730.63 \\
\hline & & & & December 2010 charges & 965-1556-512.34-12 & 1/2011 & 129.39 \\
\hline & & & & 878667 & 965-1556-512.34-12 & \[
12 / 2010
\] & 194.60 \\
\hline & & & & & & Total & 59,281.66 \\
\hline 01/12/2011 & 211546 & 3069 & SENSUS METERING SYSTEMS & SOFTWARE SUPPORT 2/26/11 & 965-3136-532.36-99 & 1/2011 & 1,234.00 \\
\hline & & & & & & Total & 1,234.00 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \[
\begin{aligned}
& \text { CHECK } \\
& \text { DATE }
\end{aligned}
\] & \begin{tabular}{l}
CHECK \\
NUMBER
\end{tabular} & VENDOR\# & NAME & INVOICE\# / DESCRIPTION & G/L NUMBER &  & AMOUNT \\
\hline 01/05/2011 & 211391 & 82 & NORTHWESTERN ENERGY & December 2010 charges & 967-1556-512.34-12 & 1/2011 & 757.89 \\
\hline & & & & December 2010 charges & 967-1556-512.34-12 & 1/2011 & 129.04 \\
\hline & & & & December 2010 charges & 967-1556-512.34-12 & 1/2011 & 193.26 \\
\hline & & & & December 2010 charges & 967-1556-512.34-12 & 1/2011 & 61.69 \\
\hline & & & & & & Total & 1,141.88 \\
\hline & & & & 1 Checks & Fund Total & & 1,141.88 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \[
\begin{aligned}
& \text { CHECK } \\
& \text { DATE }
\end{aligned}
\] & \begin{tabular}{l}
CHECK \\
NUMBER
\end{tabular} & VENDOR\# & NAME & INVOICE\# / DESCRIPTION & G/L NUMBER &  & AMOUNT \\
\hline 01/05/2011 & 211391 & 82 & NORTHWESTERN ENERGY & 1415919 & 971-1556-512.34-12 & \begin{tabular}{l}
\[
12 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 22.16 \\
& 22.16
\end{aligned}
\] \\
\hline
\end{tabular}

\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \[
\begin{aligned}
& \text { CHECK } \\
& \text { DATE }
\end{aligned}
\] & \begin{tabular}{l}
CHECK \\
NUMBER
\end{tabular} & VENDOR\# & NAME & INVOICE\# / DESCRIPTION & G/L NUMBER &  & AMOUNT \\
\hline 01/05/2011 & 211391 & 82 & NORTHWESTERN ENERGY & 1415919 & 973-1556-512.34-12 & \begin{tabular}{l}
\[
12 / 2010
\] \\
Total
\end{tabular} & \[
\begin{aligned}
& 22.17 \\
& 22.17
\end{aligned}
\] \\
\hline
\end{tabular}


\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|}
\hline \begin{tabular}{l}
CHECK \\
DATE
\end{tabular} & \begin{tabular}{l}
CHECK \\
NUMBER
\end{tabular} & VENDOR\# & NAME & INVOICE\# & / DESCRIPTION & & G/L NUMBER & PROJECT & PERIOD/ YEAR & AMOUNT \\
\hline 01/05/2011 & 211391 & 82 & NORTHWESTERN ENERGY & 18316752 & & & 977-1556-512.34-12 & & \[
\begin{aligned}
& 12 / 2010 \\
& \text { Total }
\end{aligned}
\] & \[
\begin{aligned}
& 31.91 \\
& 31.91
\end{aligned}
\] \\
\hline & & & & & 1 Checks & ** & Fund Total & & & 31.91 \\
\hline & & & & & 502 Checks & ** & Bank Total & & & 1,661,644.18 \\
\hline & & & & & 502 Checks & *** & Grand Total & & & 1,661,644.18 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|}
\hline BANK & NAME & FUND & & AMOUNT \\
\hline \multirow[t]{28}{*}{01} & HTE SUB-SYS AND MASTER & 100 & GENERAL FUND & 197,619.50 \\
\hline & & 213 & PLANNING FUND & 41,084.78 \\
\hline & & 219 & SUPPORT \& INNOVATION FUND & 248,358.00 \\
\hline & & 221 & 911 SPECIAL REVENUE FUND & 631.74 \\
\hline & & 222 & POLICE SPECIAL REVENUE & 1,777.17 \\
\hline & & 224 & FIRE SPECIAL REVENUE & 182.64 \\
\hline & & 237 & STREET DISTRICT FUND & 28,385.59 \\
\hline & & 251 & LIBRARY FUND & 7,217.43 \\
\hline & & 252 & LIBRARY FOUNDATION FUND & 2,773.51 \\
\hline & & 267 & NATURAL RESOURCES FUND & 9,519.72 \\
\hline & & 272 & FEDERAL BLOCK GRANTS FUND & 60,251.23 \\
\hline & & 274 & "HOME" GRANT FUND & 731.68 \\
\hline & & 279 & ECONOMIC REVOLVING FUND & 740.75 \\
\hline & & 281 & PERMITS FUND & 1,274.44 \\
\hline & & 282 & LICENSES FUND & 24.80 \\
\hline & & 411 & GEN'RL CAPITAL PROJS FUND & 30.77 \\
\hline & & 451 & HAZARD REMOVAL FUND & 195.60 \\
\hline & & 511 & WATER FUND & 67,554.17 \\
\hline & & 513 & SEWER FUND & 184,376.47 \\
\hline & & 515 & STORM DRAIN FUND & 3,810.62 \\
\hline & & 517 & SANITATION FUND & 1,988.78 \\
\hline & & 519 & ELECTRIC FUND & 6,581.02 \\
\hline & & 522 & SAFETY SERVICES FUND & 8,435.04 \\
\hline & & 551 & PARKING FUND & 26,702.63 \\
\hline & & 561 & GOLF COURSES FUND & 3,053.60 \\
\hline & & 563 & SWIM POOLS FUND & 5,120.15 \\
\hline & & 564 & RECREATION & 3,434.00 \\
\hline & & 566 & MULTI-SPORTS & 56.01 \\
\hline
\end{tabular}

\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline BANK & NAME & FUND & & & & \multicolumn{2}{|l|}{AMOUNT} \\
\hline 01 & & 963 & SLD & 1295 & COMMERCIAL & 3,381.41 & \\
\hline & & 965 & SLD & 1213, & 1296 RESIDENTIAL & 60,515.66 & \\
\hline & & 967 & SLD & 1297 & TRILATERAL & 1,141.88 & \\
\hline & & 971 & SMLD & 1302 & MEADOWLARK 2-3 & 22.16 & \\
\hline & & 972 & SMLD & 1304 & EAGLES CROSS 1 & 90.56 & \\
\hline & & 973 & SMLD & 1306 & MEADOWLARK 4 & 22.17 & \\
\hline & & 974 & SMLD & 1308 & EAGLE CROSS 2,3 & 25.96 & \\
\hline & & 975 & SMLD & 1310 & MEADOWLARK \#5 & 80.41 & \\
\hline & & 977 & SMLD & 1305 & WATR TOWER PK & 31.91 & \\
\hline & & & & & Total & 1,661,644.18 & * \\
\hline
\end{tabular} CHECK REGISTER BY FUND - RECAP

\section*{ITEM:}

PRESENTED BY:
ACTION REQUESTED:
MAYOR'S SIGNATURE:

CONTRACTS LIST
Itemizing contracts not otherwise approved or ratified by City Commission Action (Listed contracts are available for inspection in the City Clerk's Office.)

Lisa Kunz, City Clerk
Ratification of Contracts through the Consent Agenda

CONTRACT LIST
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & DEPARTMENT & OTHER PARTY (PERSON OR ENTITY) & PERIOD & FUND & AMOUNT & PURPOSE \\
\hline A & Public Works Engineering & Montana Department of Transportation & \[
\begin{aligned}
& \hline \hline 10 / 2010- \\
& 12 / 2012
\end{aligned}
\] & None & None & Sidewalk Construction Agreement for \(1^{\text {st }}\) Ave. N., \(25^{\text {th }}\) St. to \(38^{\text {th }}\) St., and \(2^{\text {nd }}\) Ave. N., \(15^{\text {th }}\) St. to \(37^{\text {th }}\) St. OF 1616 \\
\hline B & Public Works Engineering & Montana Department of Transportation & \[
\begin{aligned}
& \hline \hline 10 / 2010- \\
& 12 / 2012
\end{aligned}
\] & None & None & MDT Mill and Overlay, Utilities Agreement for \(1^{\text {st }}\) Ave. N., \(9^{\text {th }}\) to \(25^{\text {th }} \mathrm{St}\). OF 1616 \\
\hline
\end{tabular}

\section*{CITY OF GREAT FALLS, MONTANA COMMUNICATION TO THE CITY COMMISSION}
\begin{tabular}{ll} 
ITEM: & \begin{tabular}{l} 
LIEN RELEASE LIST \\
Itemizing liens not otherwise approved or ratified by City Commission Action \\
(Listed liens are available for inspection in the City Clerk's Office.)
\end{tabular} \\
PRESENTED BY: & Lisa Kunz, City Clerk \\
ACTION REQUESTED: & Ratification of Lien Releases through the Consent Agenda \\
MAYOR'S SIGNATURE: & \\
\hline
\end{tabular}

\section*{LIEN RELEASES}
\begin{tabular}{||c||c||c||c||c||l||}
\hline \hline DEPARTMENT & \begin{tabular}{c} 
OTHER PARTY \\
(PERSON OR \\
ENTITY)
\end{tabular} & PERIOD & FUND & AMOUNT & PURPOSE \\
A & Fiscal Services & David G. Shook & Current & \(237-3131-532-3599\) & \(\$ 200.00\) \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline B & Fiscal Services & Michael Hanson & Current & 451-7121-572-3599 & \$1,700.78 & Full Release of Resolution \#9694 to Assess the Costs Incurred for the Repair of Dangerous Sidewalk located at \(3251^{\text {st }}\) Avenue North, Lot 9, Block 309, Great Falls Original Addition. Parcel \#158150 \\
\hline
\end{tabular}

Agenda \# \(\qquad\) 15
Commission Meeting Date: January 18, 2011
City of Great Falls
Commission Agenda Report
\begin{tabular}{ll} 
Item: & \begin{tabular}{l} 
Resolution 9912 for Conditional Use Permit for an Indoor Sports and \\
Recreation Land Use (Indoor Archery Range) at the property addressed as \\
\(12053^{\text {rd }}\) Street Northwest
\end{tabular} \\
From: & Charles Sheets, Development Review Coordinator \\
Initiated By: & Daryl Rogers, Owner \\
Presented By: & Mike Haynes, AICP, Director of Planning and Community Development
\end{tabular}

Action Requested: City Commission set public hearing for Resolution 9912.

\section*{Suggested Motion:}
1. Commissioner moves:
"I move that the City Commission set a public hearing for February 15, 2011 to consider adoption of Resolution 9912."
2. Mayor calls for a second, discussion, inquires from the public, and calls the vote.

Zoning Commission Recommendation: At the conclusion of a public hearing held January 11, 2011, the Zoning Commission passed a motion recommending to the City Commission that a conditional use permit be granted to allow an indoor sports and recreation land use (indoor archery range), on subject property addressed as \(12053^{\text {rd }}\) Street Northwest and legally described as Mark 13C, Section 2, Township 20 North, Range 3 East, Cascade County, Montana and subject to the conditions stated with this agenda.

\section*{Background:}

The \(\pm 1\) acre subject property is the Rogers Jewelers site at 1205 3rd Street NW, north of the Northwest Bypass across from the K-Mart Shopping Center. The subject property is in the M-2 Mixed-use transitional zoning district and within the boundaries of Neighborhood Council \#3. The applicant is proposing an indoor archery range in the existing Rogers Jewelers building. A Indoor sports and recreation may be permitted in the M-2 zoning district with conditional use approval.

Located between 3rd Street Northwest and the Burlington Northern Railroad track, the applicant owns and operates two businesses and some secondary storage in the renovated warehouse structure. A 3,812 square foot portion of the structure was most recently the home of Big Boy Motorsports; an ATV motorcycle sales business. This portion of the structure is currently
vacant. The applicant is proposing to utilize this space for an indoor archery range in addition to his other businesses in the building, Rogers Jewelers/Outlaw Embroidery.

The applicant is proposing to add stationary targets for the indoor archery range. The space will allow up to eight shooting lanes. The applicant owns and operates the other businesses in the building and the businesses will share existing restrooms. No exterior renovations are necessary for the indoor archery range. The existing site is fully landscaped and has a 40 paved parking spaces. The existing jeweler business is 2,000 square feet and is required to have 8 spaces. The existing hat and embroidery business is 1,000 square feet and is required to have 4 parking spaces. The archery range will have 8 lanes and shooting leagues will have 4 members per team; therefore the parking requirement for this use will be 32 parking spaces plus 1 per employee per shift. The total combined parking requirement for the three businesses would be 46 parking spaces. Although the existing on site parking is 6 spaces short of meeting the combined total parking requirement, the typical league shooting event would be held in the evening and the shared parking provision applies to this site and due to these factors; Staff finds the current configuration and number of parking spaces adequate for the mix of uses.

The subject property is within the area designated as the Missouri River Urban Corridor. The purpose of this plan is to present a vision for what is possible in the corridor that would promote more desirable, sustainable development that would capitalize on the river as a amenity and the potential commercial/retail resources along 3rd Street Northwest. No public access/crossing of the Burlington Railroad to the Missouri River is present at this location; but the property has direct access to the signal controlled intersection of 3rd Street Northwest and 14th Avenue Northwest and lends this property to continuation to function as a site with commercial high vehicle traffic land uses.

The existing signage for the previous business will be refaced for the indoor archery range. Signage. A Master Sign package is required to be submitted and approved prior to obtaining a sign permit.

City Code Section 17.16.36.040, Basis of Decision, requires that the Zoning Commission's recommendation and the City Commissions decision shall be based on whether the following criteria are satisfied in their review of Conditional Use Permit applications:
1. The conditional use is consistent with the City's growth policy and applicable neighborhood plans, if any.

The indoor archery range is consistent with the City's growth policy in that the existing structure has a mix of commercial uses that are benefiting from the higher traffic corridor of 3rd Street Northwest. The indoor archer range is consistent with the Missouri River Urban Corridor Plan in that this proposal provides a safe sports and recreation activity for the citizens of Great Falls.
2. The establishment, maintenance, or operation of the conditional use will not be detrimental to, or endanger the public health, safety, morals, comfort or general welfare.

Operation of the indoor archery range would not appear to be detrimental to, or endanger the public health, safety, morals, comfort or general welfare.
3. The conditional use will not be injurious to the use and enjoyment of other property in the immediate vicinity for the purposes already permitted, nor substantially diminish and impair property values within the neighborhood.

Operation of the indoor archery range on the subject property should not adversely impact the neighborhood.
4. The conditional use will not impede the normal and orderly development and improvement of the surrounding property for uses permitted in the district.

Operation of the indoor archery range within the subject property should not impede the normal and oderly development of the surrounding property.
5. Adequate utilities, access roads, drainage and/or necessary facilities have been or are being provided.

The existing utilities, access roads, drainage and/or necessary facilities are complete and adequate to support the indoor archery range.
6. Adequate measures have been or will be taken to provide ingress and egress so as to minimize traffic congestion in the public streets.

The existing facilities and the stop controlled intersection of 14th Avenue Northwest and 3rd Street Northwest are adequate to serve the addition of the indoor archery range.
7. The conditional use shall, in all other respects, conform to the applicable regulations of the district in which it is located, except as such regulations may, in each instance, be modified by the City Commission.

The indoor archery range appears to conform to the requirements of the M-2 Mixed-use transitional district.

Staff concludes no significant negative aspects, associated with the seven above mentioned criteria, should result from the approval of the conditional use permit, provided the applicant is otherwise conducting business in compliance with City Code. The approval of the conditional use permit will result in an additional business that provides a safe location for recreationalist within the community.

The Notice of Public Hearing was mailed to the neighboring property owners on December 27, 2010 and was published in the Great Falls Tribune on December 26, 2010. A sign containing copies of the Notice of Public Hearing was placed on the property on January 3, 2011. No citizens spoke as proponents or opponents during the hearing.

At the conclusion of the public hearing held January 11, 2011, the Zoning Commission passed a motion Zoning Commission recommend to the City Commission that a conditional use permit be granted to allow an indoor sports and recreation land use (indoor archery range), on subject property
addressed as \(12053^{\text {rd }}\) Street Northwest and legally described as Mark 13C, Section 2, Township 20 North, Range 3 East, Cascade County, Montana and subject to the following conditions:
1. Building Review for Life Safety. The applicant shall submit detailed floor and fixture plan to the City Building Official and City Fire Marshall for review. The Applicant agrees, if require by the City Officials to correct all life safety and public health requirements for the indoor archery range and the conducting of said business be completed prior to the issuing of a Safety Inspection Certificate.
2. Expiration of Conditional Use Permit. Approval of the Conditional Use by City Commission shall grant the applicant authority to submit for review for a Safety Inspection Certificate. The application must be submitted within twelve months of approval of City Commission or the Conditional Use Permit shall expire. However, upon written application filed 30 days prior to the expiration date, the Planning Official may renew the Conditional Use Permit for a one period of up to six months providing good cause is shown.
3. Land Use and Zoning. Except as provided herein, development of the property shall be consistent with the allowed uses and development standards of the M-2 Mixed-use transition district designation.
4. General Code Compliance. The proposed project shall be developed consistent with the conditions in this report, and all codes and ordinances of the City of Great Falls, the State of Montana, and all other applicable regulatory agencies.
5. Subsequent modifications and additions. If after establishment of a conditional use, the owner proposes to expand or modify the use, buildings, and/or structures, the Director of the Planning and Community Development Department shall determine in writing if such proposed change would alter the finding for one or more review criteria. If such proposed change would alter a finding, the proposal shall be submitted for review as a new conditional use application. If such proposed change would not alter a finding, the owner shall obtain all other permits as may be required.
6. Master Sign Package. The applicant shall submit detailed a sign package of all the existing and proposed signage to the City Planning \& Community Development Department for review. The Applicant agrees, if require will bring all signage into compliance with the current City Code.

Concurrences: Representatives from the City's Public Works, Park and Recreation, Planning and Community Development and Fire Departments have been involved throughout the review and approval process for this project.

Fiscal Impact: Approving the conditional use permit will not require the City to provide additional service and will allow utilization of currently unoccupied building space.

Alternatives: If there are justifiable reasons to do so, the City Commission could deny the requested action to the extent allowed in City Code and State Statute.

Attachments/Exhibits: Resolution 9912, Development Review Application for Conditional Use Permit \& submitted documents and Vicinity Map

A RESOLUTION APPROVING A CONDITIONAL USE PERMIT TO ALLOW THE PROPERTY ADDRESSED AS \(12053^{\text {RD }}\) STREET NORTHWEST AND LEGALLY DESCRIBED AS MARK 13C, SECTION 2, TOWNSHIP 20 NORTH, RANGE 3 EAST, CASCADE COUNTY, MONTANA, TO ALLOW AN INDOOR SPORTS AND RECREATION LAND USE (INDOOR ARCHERY RANGE)

WHEREAS, Daryl Rogers, own Mark 13C, Section 2, Township 20 North, Range 3 East, Cascade County, Montana; and,

WHEREAS, said Mark 13C is presently zoned as M-2 Mixed-use transitional district wherein a indoor sport and recreation (indoor archery range) is permitted upon processing and approval of a conditional use permit; and,

WHEREAS, the owner has applied for a conditional use permit to allow an indoor sports and recreation land use (indoor archery range) be established within the existing structure addressed as \(12053^{\text {rd }}\) Street Northwest and legally described as Mark 13C, Section 2, Township 20 North, Range 3 East, Cascade County, Montana, subject to the following conditions:
1. Building Review for Life Safety. The applicant shall submit detailed floor and fixture plan to the City Building Official and City Fire Marshall for review. The Applicant agrees, if require by the City Officials to correct all life safety and public health requirements for the indoor archery range and the conducting of said business be completed prior to the issuing of a Safety Inspection Certificate.
2. Expiration of Conditional Use Permit. Approval of the Conditional Use by City Commission shall grant the applicant authority to submit for review for a Safety Inspection Certificate. The application must be submitted within twelve months of approval of City Commission or the Conditional Use Permit shall expire. However, upon written application filed 30 days prior to the expiration date, the Planning Official may renew the Conditional Use Permit for a one period of up to six months providing good cause is shown.
3. Land Use and Zoning. Except as provided herein, development of the property shall be consistent with the allowed uses and development standards of the M-2 Mixed-use transition district designation.
4. General Code Compliance. The proposed project shall be developed consistent with the conditions in this report, and all codes and ordinances of the City of Great Falls, the State of Montana, and all other applicable regulatory agencies.
5. Subsequent modifications and additions. If after establishment of a conditional use, the owner proposes to expand or modify the use, buildings, and/or structures, the Director of the Planning and Community Development Department shall determine in writing if such proposed change would alter the finding for one or more review criteria. If such proposed change would alter a finding, the proposal shall be submitted for review as a new conditional use application. If such proposed change would not alter a finding, the owner shall obtain all other permits as may be required.
6. Master Sign Package. The applicant shall submit detailed a sign package of all the existing and proposed signage to the City Planning \& Community Development Department for review. The Applicant agrees, if require will bring all signage into compliance with the current City Code.
and,

WHEREAS, the Great Falls Zoning Commission conducted a public hearing on January 11,2011 , to consider said conditional use permit application and at the conclusion of said hearing, passed a motion recommending a conditional use permit be granted to allow the property addressed as \(12053^{\text {rd }}\) Street Northwest and legally described as Mark 13C, Section 2, Township 20 North, Range 3 East, Cascade County, Montana, to allow an indoor sports and recreation land use (indoor archery range).

NOW, THEREFORE, BE IT RESOLVED BY THE COMMISSION OF THE CITY OF GREAT FALLS, MONTANA:

That a conditional use permit to allow the property addressed as \(12053^{\text {rd }}\) Street Northwest and legally described as Mark 13C, Section 2, Township 20 North, Range 3 East, Cascade County, Montana, to allow an indoor sports and recreation land use (indoor archery range), conditioned upon the owner complying with the said conditions; and,

BE IT FURTHER RESOLVED BY SAID CITY COMMISSION that this Resolution shall become effective immediately upon its passage and approval.

PASSED AND ADOPTED by the City Commission of the City of Great Falls, Montana, on this \(15^{\text {th }}\) day of February 2011.

\author{
Michael J. Winters, Mayor
}

\section*{ATTEST:}

\author{
Lisa Kunz, City Clerk
}

\section*{(SEAL OF CITY)}

\section*{APPROVED FOR LEGAL CONTENT:}

James W. Santoro, City Attorney

\section*{VICINITY/ZONING MAP}


PROPERTY ADDRESSED AS 1205 3RD STREET NORTHWEST AND DESCRIBED AS MARK 13C, SECTION 2, T20N, R3E, CASCADE COUNTY, MONTANA, REQUESTING A CONDITIONAL USE PERMIT BE GRANTED TO ALLOW AN INDOOR SPORT AND RECREATION FACILITY WITHIN THE MULTI-BUSINESS LOCATION


\section*{DEVELOPMENT REV MW APREIGATHON}

Name of Project/Development: Archery Range
Owner (s):


Mailing Address: \(12053^{\text {rd }} s+\) NW / Teut FAll \(N\) N 1440 K
Phone: \(406727-8591\) FAX: \(406727-8591\)
E-mail: \(\qquad\)
Agent (s): \(\qquad\)
Mailing Address: \(\qquad\)
Phone: \(\qquad\) FAX: \(\qquad\)
E-mail: \(\qquad\)
Legal Description: \(\qquad\)
Section: \(\qquad\) Township: \(\qquad\) Range: \(\qquad\)

\section*{Street Address:}
\(\qquad\)
Zoning: Current: \(\qquad\) Proposed: \(\qquad\)
Land Use: Current: \(\qquad\) Proposed: \(\qquad\)
Covenants or Deed Restriction on Property:
Yes \(\qquad\) No (If yes, please attach to application)

\section*{Application Type (please check all that apply):}
[ Subdivision Preliminary Plat-\$800
\(\square\) Subdivision Minor Plat-\$600
Conditional Use Permit-\$700
I. Establishment of Zoning with Annexation -\$700

Annexation-\$400
Zoning Map Amendment-\$700
Subdivision Final Plat-\$300

I (We) the undersigned understand that the filing fee accompanying this application is not refundable. I (We) further understand that the fee pays for the cost of processing, and the fee does not constitute a payment for approval of the application.
1 (We) also attest that the above information is true and correct to the best of my (our) knowledge.
Property Owner's Signature: \(\qquad\) Date: \(\qquad\)
Property Owner's Signature: \(\qquad\) Date: \(\qquad\)


\section*{\(12-22-2010\) \\ Dui Rogers}

\section*{'TARGET' BACKSTOP}

\begin{tabular}{ll} 
Item: & \begin{tabular}{l} 
Construction Contract Award: \(33^{\text {rd }}\) Avenue NE Drainage Improvements \\
and Paving, O.F. 1553.1
\end{tabular} \\
From: & Engineering Division \\
Initiated By: & Public Works Department \\
Presented By: & Jim Rearden, Public Works Director \\
Action Requested: & Consider Bids and Award Construction Contract
\end{tabular}

\section*{Suggested Motion:}
1. Commissioner moves:
"I move the City Commission award a contract in the amount of \(\$ 157,890.00\) to United Materials of Great Falls, Inc. for the \(33^{\text {rd }}\) Avenue NE Drainage Improvements and Paving, O. F. 1553.1, and authorize the City Manager to execute the agreements."
2. Mayor calls for a second, discussion, inquiries from the public, and calls for the vote.

Staff Recommendation: Approve construction contract award.

\section*{Background:}

\section*{Significant Impacts}

This project will pave \(33^{\text {rd }}\) Avenue NE from Highway 87 east past \(19^{\text {th }}\) Street NE, and construct drainage improvements in the area. An existing water main will be extended past the paving limits as well.

Workload Impacts
City engineering staff designed the project, and will perform construction inspection and contract administration duties.

Purpose
This section of \(33^{\text {rd }}\) Avenue NE was recently annexed into the City along with land purchased by the City that is being planned to dry sludge from the Water Treatment Plant. Other possible uses of the land could be composting, snow storage, and potential solid waste uses. A previous project in the area installed a water main and improved the road section. This project will improve drainage in the area by constructing a drainage ditch along both sides of the road, installing culverts, and extending the water main past the pavement limits. Once these improvements are made the road will be paved.

\section*{Project Work Scope}

Approximately 50 linear feet of new 8 -inch water main, 220 linear feet of 12 -inch drainage culvert, and 7,300 square yards of 3-inch asphalt paving will be installed on this project.

\section*{Evaluation and Selection Process}

Five bids were received and opened for this project on January 5, 2011. The bids ranged from \(\$ 157,890.00\) to \(\$ 183,600.00\). United Materials of Great Falls, Inc. submitted the low bid and executed all the necessary bid documents.

\section*{Conclusion}

City staff recommends awarding the construction contract to United Materials of Great Falls, Inc. in the amount of \(\$ 157,890.00\)

\section*{Fiscal Impact:}

The attached bid tabulation summarizes bids that were received. This project will be funded from the water fund.

\section*{Alternatives:}

The City Commission could vote to deny award of the construction contract.

\section*{Attachments/Exhibits:}
1. Bid tabulation is attached.

CITY OF GREAT FALLS
P.O. BOX 5021

GREAT FALLS, MT 59403

BID TABULATION SUMMARY

33rd Avenue NE Drainage Improvements \& Paving OF 1553.1

Project Number
Bids Taken at Civic Center
Date:


Tabulated By \(\qquad\) Kari Wambach
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline & Name \& Address of Bidder & Acknowledge Addendum \#1 & \begin{tabular}{l}
Acknowledge \\
Addendum \#2
\end{tabular} & \begin{tabular}{l}
10\% Bid \\
Security
\end{tabular} & Affidavit of Non-Collusion & Certificate of Non-Segregated Facilities & Certificate of Compliance with Insurance Req. & Total Bid \\
\hline 1 & Central Plumbing \& Heating 3701 River Drive North Great Falls, MT 59405 & n/ a & n/ a & V & V & V & \(\checkmark\) & \$168,938.00 \\
\hline 2 & United Materials, Inc. P.O. Box 1690 Great Falls, MT 59403 & n/a & n/ a & V & \(\checkmark\) & V & \(\checkmark\) & \$157,890.00 \\
\hline 3 & Ironhide, LLC 330 18th Street SW Great Falls, MT & n/ a & n/a & \(\checkmark\) & V & V & \(\checkmark\) & \$163,761.00 \\
\hline 4 & \begin{tabular}{l}
Shumaker Trucking Company P.O. Box 1279 \\
Great Falls, MT 59403-1279
\end{tabular} & n/a & n/ a & V & V & V & V & \$183,600.00 \\
\hline 5 & Phillips Construction
2607 9th Avenue NW
Great Falls, MT 59404 & n/a & n/ a & V & V & V & \(\checkmark\) & \$157,945.00 \\
\hline 6 & & & & & & & & \\
\hline 7 & & & & & & & & \\
\hline 8 & & & & & & & & \\
\hline 9 & & & & & & & & \\
\hline 10 & & & & & & & & \\
\hline
\end{tabular}

Agenda \# \(\qquad\)
\begin{tabular}{ll} 
Item: & \begin{tabular}{l} 
Great Falls Police Department Training Office/ Blackfeet Nation, \\
Browning Montana
\end{tabular} \\
From: & Great Falls Police Department \\
Initiated By: & Sgt. John Schaffer, Training Office \\
Presented By: & Chief Cloyd "Corky" Grove \\
Action Requested: & \begin{tabular}{l} 
City Commission authorizes that City Manager to sign the agreement with \\
the Blackfeet Nation.
\end{tabular}
\end{tabular}

\section*{Suggested Motion:}
1. Commissioner moves:
"I move the City Commission allow the City Manager (approve/deny) the GFPD/Blackfeet Nation Training agreement and (authorize/not authorize) the City Manager to execute this agreement."
2. Mayor calls for a second, discussion, and calls for the vote.

Staff Recommendation: It is recommended that the City Commission authorize the City Manager to approve and sign the agreement.

Background: In December, 2010 the Great Falls Police Department Training Office received a request from the Blackfeet Nation to provide training to their newly developed Public Safety Office. The Blackfeet Nation requested training on how to respond to a homicide in progress at one of their public schools. The Great Falls Police Department has been providing this training to officers from across the state for over a decade and this was the first request to conduct the training outside of Great Falls. The Training Office prepared a cost estimate for the 3 day training and provided it to the Blackfeet Nation. The amount of \(\$ 1,886.00\) was accepted and GFPD was provided the attached contract for City approval.

Fiscal Impact: None. The Great Falls Police Department will be reimbursed \(\$ 1886.00\) for the training.
Attachments/Exhibits: Copies of the contract and request for training are attached.
(Not available online; on file in City Clerk's Office.)```


[^0]:    James W. Santoro, City Attorney

