

City Commission Agenda

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February 15, 2011

Please Note: The City Commission agenda format allows citizens to speak on each issue prior to Commission action. We encourage your participation. Please keep your remarks concise and to the topic under consideration.

CALL TO ORDER: 7:00 P.M.

PLEDGE OF ALLEGIANCE

ROLL CALL

NEIGHBORHOOD COUNCILS

- 1. Swearing in Judy Ann Tankink, Neighborhood Council #4.
- 2. Miscellaneous reports and announcements.

BOARDS & COMMISSIONS

- 3. Amended Plat of Tract 3, of Third Amended Plat of Lot A, Replat of Lincoln Heights, Section 18, Township 20 North, Range 3 East (Albertson's Store #2037). Action: Approve or deny Amended Plat and accompanying Findings of Fact. (*Presented by: Mike Haynes*)
- 4. Miscellaneous reports and announcements

PUBLIC HEARINGS

5. Res. 9912, Conditional Use Permit for an Indoor Sports and Recreation Land Use (Indoor Archery Range) at the property addressed as 1205 3rd Street Northwest. Action: Conduct public hearing and adopt or deny Res. 9912. (*Presented by: Mike Haynes*)

OLD BUSINESS

NEW BUSINESS

6. Res. 9914, Establishing Water, Sewer and Storm Drain Utility Service Rates effective April 1, 2011. Action: Set public hearing for March 15, 2011, on Res. 9914. (*Presented by: Melissa Kinzler and Jim Rearden*)

ORDINANCES/RESOLUTIONS

7. Res. 9910, Amending Resolution No. 9484 Establishing a Policy Concerning Appointments to Boards and Commissions. Action: Adopt or deny Res. 9910. (*Presented by: Jennifer Reichelt*)

CONSENT AGENDA The Consent Agenda is made up of routine day-to-day items that require Commission action. Items may be pulled from the Consent Agenda for separate discussion/vote by any Commissioner.

- 8. Minutes, February 1, 2011, Commission meeting.
- 9. Total Expenditures of \$1,866,862 for the period of January 27 through February 9, 2011, to include claims over \$5000, in the amount of \$1,641,732.

- 10. Grant list.
- 11. Approve cancellation of outstanding and unpaid checks that remain outstanding for a period of one year or longer.
- 12. Approve Engineering Contract with NCI Engineering Co. for engineering services for the Lift Station #10, #12, and #25 Can Replacements and Miscellaneous Improvements in an amount not to exceed \$175,580.
- 13. Approve final payments to Coleman Construction, Inc. and the State Miscellaneous Tax Division for the Agri-Business Park Sewer Lift Station #30 Generator Slab & Drainage Improvements in the amount of \$2,225.
- 14. Approve a two-year addendum for the Municipal Golf Course Concessions Contract with Michelle Kazda, K & M, Inc.
- 15. Approve bid award for three new 2011 single axle flatbed trucks to Bison Ford of Great Falls in the amount of \$187,542.

Action: Approve Consent Agenda or remove items for further discussion and approve remaining items.

PETITIONS AND COMMUNICATIONS (Public comment on any matter that is not on the agenda of the meeting and that is within the jurisdiction of the City Commission. Please keep your remarks to a maximum of 5 minutes. When at the podium, state your name and address for the record.)

16. Miscellaneous reports and announcements.

CITY MANAGER

17. Miscellaneous reports and announcements.

CITY COMMISSION

18. Miscellaneous reports and announcements.

MOTION TO ADJOURN



Agenda # 3

Commission Meeting Date: February 15, 2011

CITY OF GREAT FALLS

COMMISSION AGENDA REPORT

Item: Amended Plat of Tract 3, of Third Amended Plat of Lot A, Replat of

Lincoln Heights, Section 18, Township 20 North, Range 3 East, Cascade

County, Montana

From: Charles Sheets, Development Review Coordinator

Initiated By: New Albertson's, Inc., Owner

Presented By: Mike Haynes, AICP, Director of Planning and Community Development

Action Requested: City Commission to consider subject Amended Plat and accompanying

Findings of Fact

Suggested Motion:

1. Commissioner moves:

"I move that the City Commission (approve/disapprove) the Amended Plat of Tract 3, of Third Amended Plat of Lot A, Replat of Lincoln Heights, Section 18, Township 20 North, Range 3 East, Cascade County, Montana, and accept findings of fact."

2. Mayor calls for a second, discussion, inquiries from the public, and calls the vote.

Planning Board Recommendation: The Planning Board, during a meeting held on January 11, 2011, passed a motion recommending the City Commission approve the Amended Plat of Tract 3, of Third Amended Plat of Lot A, Replat of Lincoln Heights, Section 18, Township 20 North, Range 3 East, Cascade County, Montana and the accompanying Findings of Fact.

Background:

The Planning and Community Development Department is in receipt of an application from New Albertson's, Inc., for the Amended Plat of Tract 3, Lincoln Heights Addition. The Amended Plat subdivides Tract 3 into two lots. Proposed Tract 3-A, addressed as 2250 10th Avenue South is the current location of Albertson's Store # 2037. Proposed Tract 3-B is the existing Fuel Center for the same store. The purpose of the proposed single lot subdivision is to provide an individual land description of the fuel center as a part of the companies overall federal tax planning strategy.

No improvements are planned or needed to accommodate the subdivision. The applicant owns and operates the store and the fuel center. The existing site is fully landscaped and developed. Access to the proposed lots will be through the existing approaches on 10th Avenue South and

23rd Street South. Tract 3-B is restricted to utilizing only the existing accesses and no new approaches are permitted.

The existing Tract 3 is serviced by water and sewer mains in the abutting portion of 23^{rd} Street South and within the utility easement within the property. The existing fuel center is not connected to water or sewer. In the event that services are needed, mains are available in the abutting portion of 23^{rd} Street South and it will be the owners responsibility to provide connections.

All of the area within said Amended Plat is zoned C-2 General commercial zoning district. This district is intended to accommodate high-traffic businesses that focus on vehicle traffic. The newly created parcel meets code with regard to lot size, setbacks, parking and landscaping.

The Albertson's Retail Store and Fuel Center were developed and constructed as one site, in compliance with the Code at the time. Future development will be reviewed for compliance with the Code as plan are submitted.

For additional information, please refer to the attached Aerial Exhibit and preliminary draft of the Amended Plat.

Concurrences: Representatives from the City's Public Works, Planning and Community Development, and Fire Departments have been involved throughout the review and approval process for this project.

Fiscal Impact: The subdivision should have no impact on the City.

Alternatives: If there are justifiable reasons to do so, the City Commission could deny the requested action to the extent allowed in City Code and State Statute.

Attachments/Exhibits: Application

Aerial Exhibit

Reduced copy of the draft Amended Plat

Findings of Fact

cc: Jim Rearden, Public Works Director

Dave Dobbs, City Engineer

New Albertson's, Inc., P.O. Box 20, Boise, ID 83726

CTA Arch. Eng., Attn: George Bornemann, 121 S Main Street, Livingston, MT 59047



P. O. Box 5021, 59403-5021

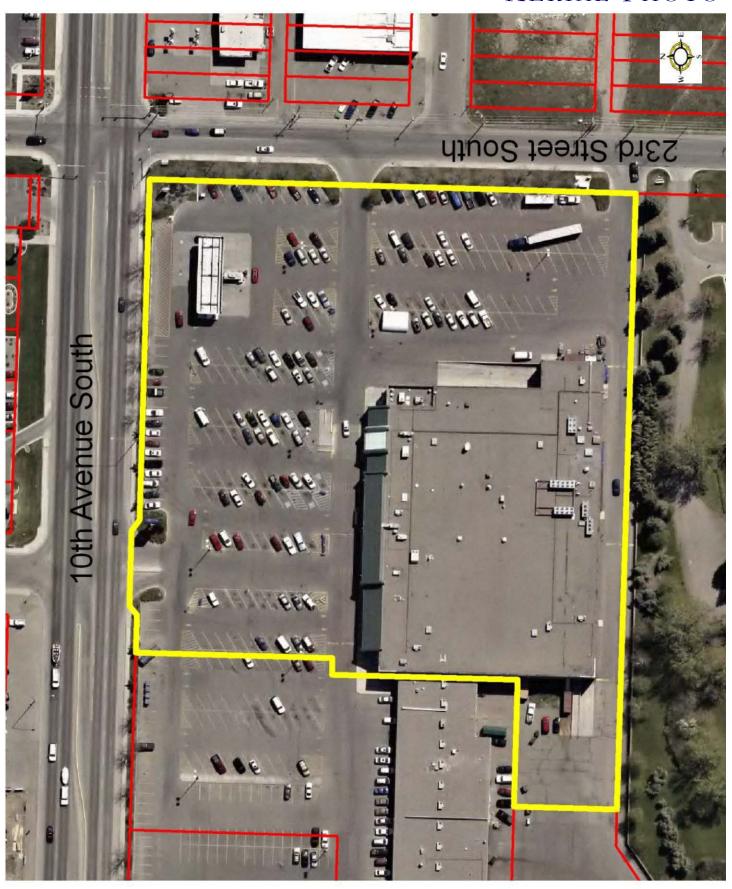
Planning & Community Development

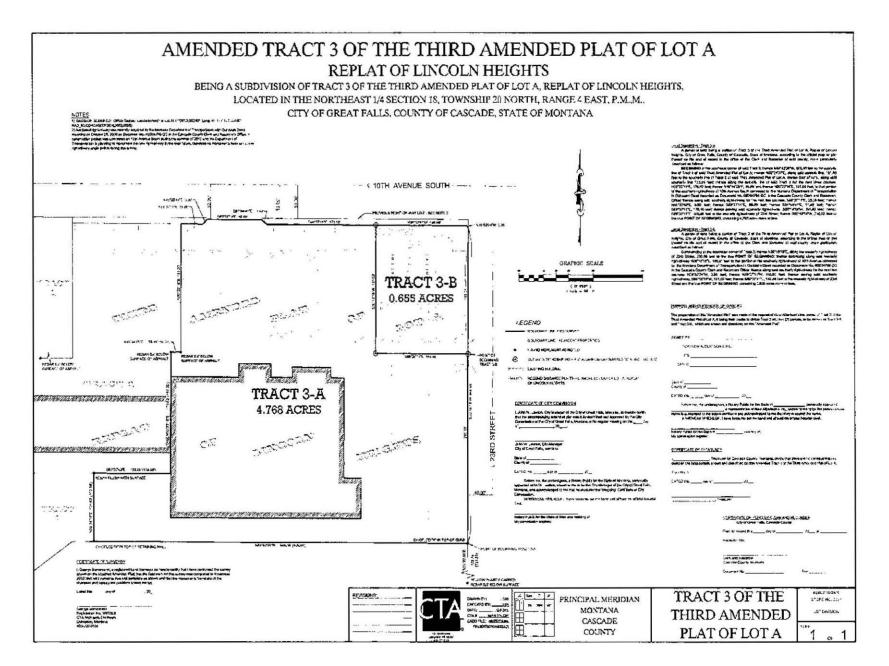
BP-10-03731

DEVELOPMENT REVIEW APPLICATION

| Name of Project/Development: Amended Plat of Tract 3, Lincoln Heights Subdivision |
|--|
| Owner(s): New Albertson's, Inc. |
| Mailing Address: PO Box 20, Boise, ID 83726 |
| Phone: 208-395-6615 FAX: 208-395-4103 |
| E-mail: david.briggs@supervalu.com |
| Agent(s): CTA Architects Engineers Attn: George Bornemann |
| Mailing Address: 121 S Main Street, Livingston, MT 59047 |
| Phone: _406-222-0104FAX: _406-222-1007 |
| E-mail: georgeb@ctagroup.com |
| Legal Description: Tract 3 of Third Amended Plat of Lot A, Replat of Lincoln Heights |
| Section: 18 Township: 20N Range: 3E |
| Street Address: |
| Zoning: Current: Proposed: |
| Land Use: Current: Proposed: |
| Covenants or Deed Restriction on Property: YesX No (If yes, please attach to application) |
| Application Type (please check all that apply): |
| ☐ Subdivision Preliminary Plat-\$800 ☐ Annexation-\$400 |
| X Subdivision Minor Plat-\$600 □ Zoning Map Amendment-\$700 |
| ☐ Conditional Use Permit-\$700 ☐ Subdivision Final Plat-\$300 |
| ☐ Establishment of Zoning with Annexation-\$700 |
| I (We) the undersigned understand that the filing fee accompanying this application is not refundable. I (We) further understand that the fee pays for the cost of processing, and the fee does not constitute a |
| payment for approval of the application. I (We) also attest that the above information is true and correct to the best of my (our) knowledge. |
| Property Owner's Signature: Date: 11 30 10 |
| Property Owner's Signature:Date: |

AERIAL PHOTO





FINDINGS OF FACT

FOR AMENDED PLAT OF TRACT 3, OF THIRD AMENDED PLAT OF LOT A, REPLAT OF LINCOLN HEIGHTS, SECTION 18, TOWNSHIP 20 NORTH, RANGE 3 EAST, CASCADE COUNTY, MONTANA

(PREPARED IN RESPONSE TO 76-3-608(3)MCA)

PRIMARY REVIEW CRITERIA

Effect on Agriculture: The tract of land within the Amended Plat is not currently being utilized for agricultural purposes. The subdivision will not interfere with any irrigation system or present any interference with agricultural operations in the vicinity. The land uses that do exist in the vicinity include general commercial and service businesses.

Effect on Local Services: The area within the Amended Plat is in the City of Great Falls, it will be served by City water and sewer systems. The City should not experience an appreciable increase in maintenance and operating costs. The lots within the Amended Plat will pay regular water and sewer charges.

The Amended Plat receives law enforcement and fire protection services from the City of Great Falls. The nearest fire station is 1.7 miles from the Amended Plat. Providing these services to the existing store and fuel center of the Amended Plat is expected to be a negligible cost to the City. Tax revenues from the existing properties will likely cover any share of costs.

A paved public roadway borders the north and east boundary of the Amended Plat and is maintained by the City of Great Falls.

Effect on the Natural Environment: The Amended Plat is not expected to adversely affect soils or the quality or quantity of ground water. A storm drainage plan was prepared and submitted to the City Public Works Department for review and approved when the property was developed.

Effect on Wildlife and Wildlife Habitat: The Amended Plat is located within an area containing urbanized development. The Amended Plat is not in an area of significant wildlife habitat and will not result in closure of public access to hunting or fishing areas, nor to public lands.

Effect on Public Health and Safety: Based on available information, the Amended Plat is not subject to abnormal potential natural hazards such as flooding, snow or rockslides, wildfire, nor potential man-made hazards such as high voltage power lines.

REQUIREMENTS OF MONTANA SUBDIVISION AND PLATTING ACT, UNIFORM STANDARDS FOR MONUMENTATION, AND LOCAL SUBDIVISION REGULATIONS

The subdivision meets the requirements of the Montana Subdivision and Platting Act and the surveying requirements specified in the Uniform Standards for Monumentation, and conforms to the design standards specified in the local subdivision regulations. The local government has complied with the subdivision review and approval procedures set forth in the local subdivision regulations.

EASEMENT FOR UTILITIES

Existing utility easements accommodate water and sanitary sewer service lines to serve Lot 3-B of the Amended Plat. Previously established offsite utility easements will be utilized for the Amended Plat.

LEGAL AND PHYSICAL ACCESS

Paved public roadways boarder the Amended Plat and provides legal and physical access to the subdivision. Previously established offsite access easement will be utilized for the lots within the Amended Plat.



Commission Meeting Date: February 15, 2011

CITY OF GREAT FALLS COMMISSION AGENDA REPORT

Item: Resolution 9912 for Conditional Use Permit for an Indoor Sports and

Recreation Land Use (Indoor Archery Range) at the property addressed as 1205

3rd Street Northwest

From: Charles Sheets, Development Review Coordinator

Initiated By: Daryl Rogers, Owner

Presented By: Mike Haynes, AICP, Director of Planning and Community Development

Action Requested: City Commission conduct public hearing and adopt Resolution 9912.

Public Hearing:

1. Mayor conducts public hearing, calling three times each for opponents and proponents.

2. Mayor closes public hearing and asks the will of the Commission.

Suggested Motions:

1. Commissioner moves:

"I move that the City Commission (adopt/deny) Resolution 9912."

2. Mayor calls for a second, discussion, and calls for the vote.

Zoning Commission Recommendation: At the conclusion of a public hearing held on January 11, 2011, the Zoning Commission passed a motion recommending to the City Commission that a conditional use permit be **granted** to allow an indoor sports and recreation land use (indoor archery range), on subject property addressed as 1205 3rd Street Northwest and legally described as Mark 13C, Section 2, Township 20 North, Range 3 East, Cascade County, Montana and subject to the conditions stated with this agenda.

Background:

The ±1 acre subject property is the Rogers Jewelers site at 1205 3rd Street Northwest, north of the Northwest Bypass across from the K-Mart Shopping Center. The subject property is in the M-2 Mixed-use transitional zoning district and within the boundaries of Neighborhood Council #3. The applicant is proposing an indoor archery range in the existing Rogers Jewelers building. Indoor sports and recreation may be permitted in the M-2 zoning district with conditional use approval.

Located between 3rd Street Northwest and the Burlington Northern Railroad track, the applicant owns and operates two businesses and some secondary storage in the renovated warehouse structure.

A 3,812 square foot portion of the structure was most recently the home of Big Boy Motorsports; an ATV motorcycle sales business. This portion of the structure is currently vacant. The applicant is proposing to utilize this space for an indoor archery range in addition to his other businesses in the building; Rogers Jewelers and Outlaw Embroidery.

The applicant is proposing to add stationary targets for the indoor archery range. The space will allow up to eight shooting lanes. The applicant owns and operates the other businesses in the building and the businesses will share existing restrooms. No exterior renovations are necessary for the indoor archery range. The existing site is fully landscaped and has 40 paved parking spaces. The existing jeweler business is 2,000 square feet and is required to have 8 spaces. The existing hat and embroidery business is 1,000 square feet and is required to have 4 parking spaces. The archery range will have 8 lanes and shooting leagues will have 4 members per team; therefore the parking requirement for this use will be 32 parking spaces plus 1 per employee per shift. The total combined parking requirement for the three businesses would be 46 parking spaces. Although the existing onsite parking is 6 spaces short of meeting the combined total parking requirement, given the typical league shooting event would be held in the evening and the shared parking provision applies in this circumstance and Staff finds the current configuration and number of parking spaces adequate for the mix of uses.

The subject property is within the area designated as the Missouri River Urban Corridor. The purpose of this plan is to present a vision for what is possible in the corridor that would promote more desirable, sustainable development that would capitalize on the river as a amenity and the potential commercial/retail resources along 3rd Street Northwest. No public access/crossing of the Burlington Railroad to the Missouri River is present at this location; but the property has direct access to the signal controlled intersection of 3rd Street Northwest and 14th Avenue Northwest and lends this property to continuation to function as a site with commercial high vehicle traffic land uses.

The existing signage for the previous business will be refaced for the indoor archery range. A Master Sign package is required to be submitted and approved prior to obtaining a sign permit.

City Code Section 17.16.36.040, Basis of Decision, requires that the Zoning Commission's recommendation and the City Commissions decision shall be based on whether the following criteria are satisfied in their review of Conditional Use Permit applications:

1. The conditional use is consistent with the City's growth policy and applicable neighborhood plans, if any.

The indoor archery range is consistent with the City's growth policy in that the existing structure has a mix of commercial uses that are benefiting from the higher traffic corridor of 3rd Street Northwest. The indoor archer range is consistent with the Missouri River Urban Corridor Plan in that this proposal provides a safe sports and recreation activity for the citizens of Great Falls.

2. The establishment, maintenance, or operation of the conditional use will not be detrimental to, or endanger the public health, safety, morals, comfort or general welfare.

Operation of the indoor archery range would not appear to be detrimental to, or endanger the public health, safety, morals, comfort or general welfare.

3. The conditional use will not be injurious to the use and enjoyment of other property in the immediate vicinity for the purposes already permitted, nor substantially diminish and impair property values within the neighborhood.

Operation of the indoor archery range on the subject property should not adversely impact the neighborhood.

4. The conditional use will not impede the normal and orderly development and improvement of the surrounding property for uses permitted in the district.

Operation of the indoor archery range within the subject property should not impede the normal and orderly development of the surrounding property.

5. Adequate utilities, access roads, drainage and/or necessary facilities have been or are being provided.

The existing utilities, access roads, drainage and/or necessary facilities are complete and adequate to support the indoor archery range.

6. Adequate measures have been or will be taken to provide ingress and egress so as to minimize traffic congestion in the public streets.

The existing facilities and the stop controlled intersection of 14th Avenue Northwest and 3rd Street Northwest are adequate to serve the addition of the indoor archery range.

7. The conditional use shall, in all other respects, conform to the applicable regulations of the district in which it is located, except as such regulations may, in each instance, be modified by the City Commission.

The indoor archery range appears to conform to the requirements of the M-2 Mixed-use transitional district.

Staff concludes no significant negative aspects, associated with the seven above mentioned criteria, should result from the approval of the conditional use permit, provided the applicant is otherwise conducting business in compliance with City Code. The approval of the conditional use permit will result in an additional business that provides a safe location for recreation within the community.

The Notice of Public Hearing was mailed to the neighboring property owners on December 27, 2010 and was published in the Great Falls Tribune on December 26, 2010. A sign containing copies of the Notice of Public Hearing was placed on the property on January 3, 2011. No citizens spoke as proponents or opponents during the hearing.

At the conclusion of the public hearing held January 11, 2011, the Zoning Commission passed a motion recommending to the City Commission that a conditional use permit be **granted** to allow an indoor sports and recreation land use (indoor archery range), on subject property addressed as 1205 3rd Street Northwest and legally described as Mark 13C, Section 2, Township 20 North, Range 3 East, Cascade County, Montana and subject to the following conditions:

1. **Building Review for Life Safety.** The applicant shall submit detailed floor and fixture plan to the City Building Official and City Fire Marshall for review. The Applicant agrees, if required by

the City Officials to correct all life safety and public health requirements for the indoor archery range and the conducting of said business be completed prior to the issuing of a Safety Inspection Certificate.

- 2. **Expiration of Conditional Use Permit.** Approval of the Conditional Use by City Commission shall grant the applicant authority to submit for review for a Safety Inspection Certificate. The application must be submitted within twelve months of approval of City Commission or the Conditional Use Permit shall expire. However, upon written application filed 30 days prior to the expiration date, the Planning Official may renew the Conditional Use Permit for a one period of up to six months providing good cause is shown.
- 3. **Land Use and Zoning**. Except as provided herein, development of the property shall be consistent with the allowed uses and development standards of the M-2 Mixed-use transitional district designation.
- 4. **General Code Compliance**. The proposed project shall be developed consistent with the conditions in this report, and all codes and ordinances of the City of Great Falls, the State of Montana, and all other applicable regulatory agencies.
- 5. **Subsequent modifications and additions.** If after establishment of a conditional use, the owner proposes to expand or modify the use, buildings, and/or structures, the Director of the Planning and Community Development Department shall determine in writing if such proposed change would alter the finding for one or more review criteria. If such proposed change would alter a finding, the proposal shall be submitted for review as a new conditional use application. If such proposed change would not alter a finding, the owner shall obtain all other permits as may be required.
- 6. **Master Sign Package.** The applicant shall submit a detailed sign package of all the existing and proposed signage to the City Planning & Community Development Department for review. The Applicant agrees, if required, to bring all signage into compliance with the current City Code.

Concurrences: Representatives from the City's Public Works, Parks and Recreation, Planning and Community Development and Fire Departments have been involved throughout the review and approval process for this project.

Fiscal Impact: Approving the conditional use permit will not require the City to provide additional service and will allow utilization of currently unoccupied building space.

Alternatives: If there are justifiable reasons to do so, the City Commission could deny the requested action to the extent allowed in City Code and State Statute.

Attachments/Exhibits:

- 1. Resolution 9912
- 2. Development Review Application for Conditional Use Permit & submitted documents
- 3. Vicinity Map

Cc: Daryl Rogers, 1205 3rd St NW, Great Falls, MT 59404

RESOLUTION 9912

A RESOLUTION APPROVING A CONDITIONAL USE PERMIT TO ALLOW THE PROPERTY ADDRESSED AS 1205 3RD STREET NORTHWEST AND LEGALLY DESCRIBED AS MARK 13C, SECTION 2, TOWNSHIP 20 NORTH, RANGE 3 EAST, CASCADE COUNTY, MONTANA, TO ALLOW AN INDOOR SPORTS AND RECREATION LAND USE (INDOOR ARCHERY RANGE)

* * * * * * * * * *

WHEREAS, Daryl Rogers, own Mark 13C, Section 2, Township 20 North, Range 3 East, Cascade County, Montana; and,

WHEREAS, said Mark 13C is presently zoned as M-2 Mixed-use transitional district wherein a indoor sport and recreation (indoor archery range) is permitted upon processing and approval of a conditional use permit; and,

WHEREAS, the owner has applied for a conditional use permit to allow an indoor sports and recreation land use (indoor archery range) be established within the existing structure addressed as 1205 3rd Street Northwest and legally described as Mark 13C, Section 2, Township 20 North, Range 3 East, Cascade County, Montana, subject to the following conditions:

- 1. **Building Review for Life Safety.** The applicant shall submit detailed floor and fixture plan to the City Building Official and City Fire Marshall for review. The Applicant agrees, if require by the City Officials to correct all life safety and public health requirements for the indoor archery range and the conducting of said business be completed prior to the issuing of a Safety Inspection Certificate.
- 2. **Expiration of Conditional Use Permit.** Approval of the Conditional Use by City Commission shall grant the applicant authority to submit for review for a Safety Inspection Certificate. The application must be submitted within twelve months of approval of City Commission or the Conditional Use Permit shall expire. However, upon written application filed 30 days prior to the expiration date, the Planning Official may renew the Conditional Use Permit for a one period of up to six months providing good cause is shown.
- 3. **Land Use and Zoning**. Except as provided herein, development of the property shall be consistent with the allowed uses and development standards of the M-2 Mixed-use transition district designation.

- 4. **General Code Compliance**. The proposed project shall be developed consistent with the conditions in this report, and all codes and ordinances of the City of Great Falls, the State of Montana, and all other applicable regulatory agencies.
- 5. **Subsequent modifications and additions.** If after establishment of a conditional use, the owner proposes to expand or modify the use, buildings, and/or structures, the Director of the Planning and Community Development Department shall determine in writing if such proposed change would alter the finding for one or more review criteria. If such proposed change would alter a finding, the proposal shall be submitted for review as a new conditional use application. If such proposed change would not alter a finding, the owner shall obtain all other permits as may be required.
- 6. **Master Sign Package.** The applicant shall submit detailed a sign package of all the existing and proposed signage to the City Planning & Community Development Department for review. The Applicant agrees, if require will bring all signage into compliance with the current City Code.

and,

WHEREAS, the Great Falls Zoning Commission conducted a public hearing on January 11, 2011, to consider said conditional use permit application and at the conclusion of said hearing, passed a motion recommending a conditional use permit be granted to allow the property addressed as 1205 3rd Street Northwest and legally described as Mark 13C, Section 2, Township 20 North, Range 3 East, Cascade County, Montana, to allow an indoor sports and recreation land use (indoor archery range).

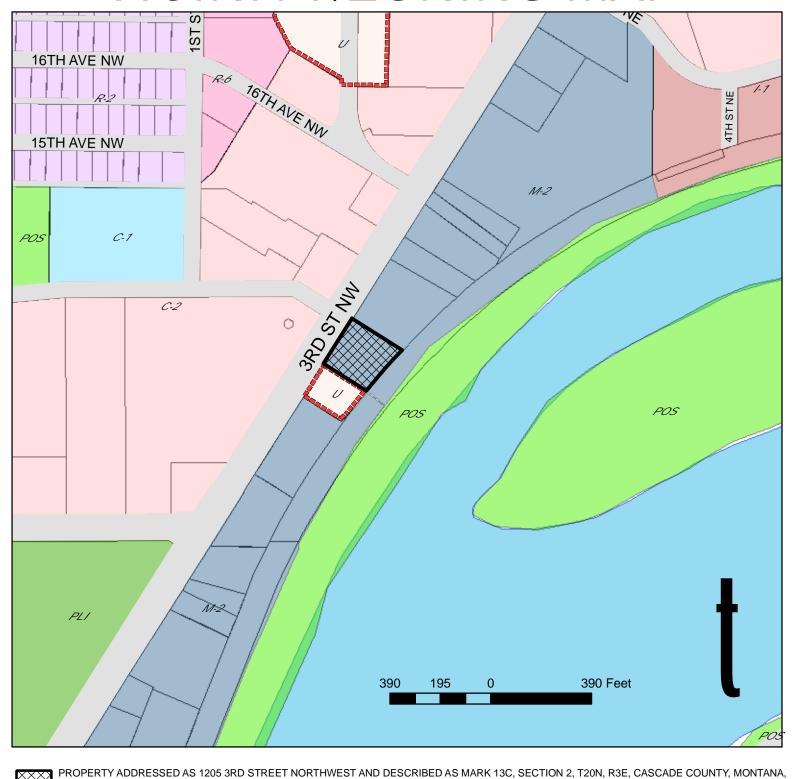
NOW, THEREFORE, BE IT RESOLVED BY THE COMMISSION OF THE CITY OF GREAT FALLS, MONTANA:

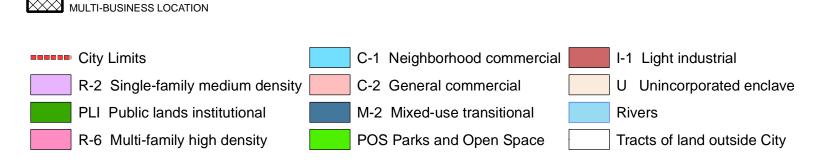
That a conditional use permit to allow the property addressed as 1205 3rd Street Northwest and legally described as Mark 13C, Section 2, Township 20 North, Range 3 East, Cascade County, Montana, to allow an indoor sports and recreation land use (indoor archery range), conditioned upon the owner complying with the said conditions; and,

BE IT FURTHER RESOLVED BY SAID CITY COMMISSION that this Resolution shall become effective immediately upon its passage and approval.

| PASSED AND ADOPTED by the City Commiss on this 15 th day of February 2011. | ion of the City of Great Falls, Montana, |
|---|--|
| | |
| | Michael J. Winters, Mayor |
| ATTEST: | |
| | |
| Lisa Kunz, City Clerk | |
| | |
| | |
| (SEAL OF CITY) | |
| | |
| APPROVED FOR LEGAL CONTENT: | |
| | |
| James W. Santoro, City Attorney | |
| values ii. Salitoro, Orty Tittoriley | |

VICINITY/ZONING MAP





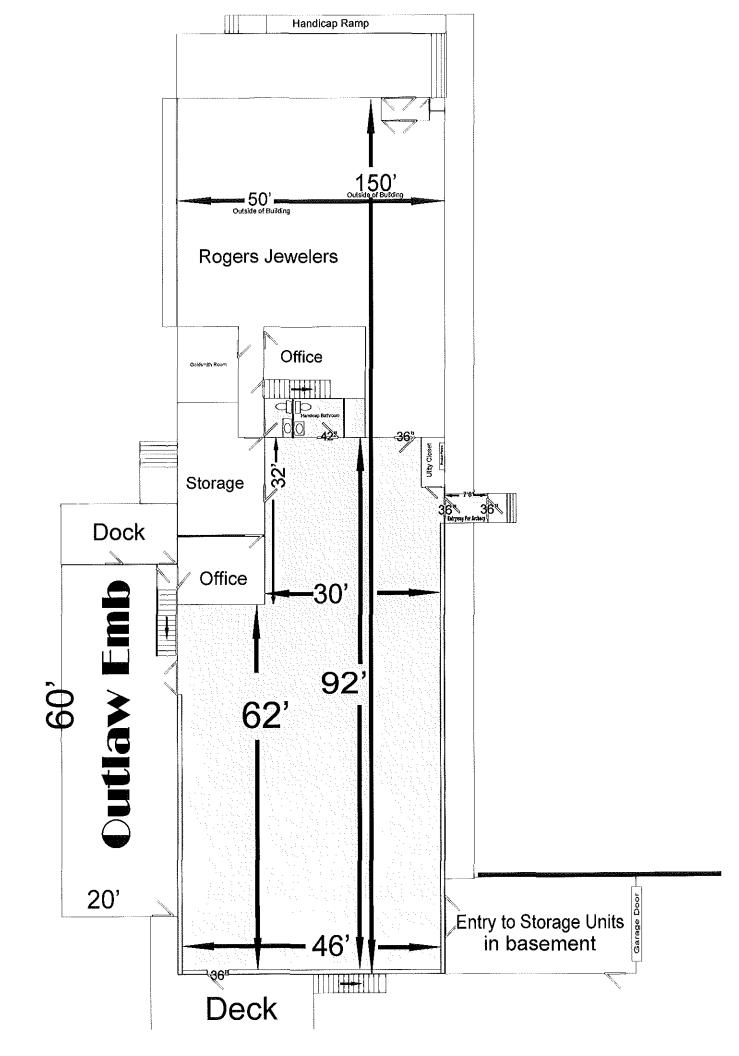
REQUESTING A CONDITIONAL USE PERMIT BE GRANTED TO ALLOW AN INDOOR SPORT AND RECREATION FACILITY WITHIN THE



P. O. Box 5021, 59403-5021

Planning & Community Development

| DEVELOPMENT REVIEW APPLICATION |
|---|
| Name of Project/Development: archery Range |
| Owner(s): Dary Rogers |
| Owner(s): Dary Rogers Mailing Address: 1205 30 St NW Great FALS NV 59 |
| Phone: 406 727-8591 FAX: 406 727-8591 |
| E-mail: |
| Agent(s): |
| Mailing Address: |
| Phone:FAX: |
| E-mail: |
| Legal Description: |
| Section: Township: Range: |
| Street Address: |
| Zoning: Current: Proposed: |
| Land Use: Current: Proposed: |
| Covenants or Deed Restriction on Property: Yes No (If yes, please attach to application) |
| Application Type (please check all that apply): |
| ☐ Subdivision Preliminary Plat-\$800 ☐ Subdivision Minor Plat-\$600 ☐ Zoning Map Amendment-\$700 |
| ☐ Conditional Use Permit-\$700 ☐ Subdivision Final Plat-\$300 |
| ☐ Establishment of Zoning with Annexation-\$700 |
| I (We) the undersigned understand that the filing fee accompanying this application is not refundable. I (We) further understand that the fee pays for the cost of processing, and the fee does not constitute a payment for approval of the application. I (We) also attest that the above information is true and correct to the best of my (our) knowledge. |
| Property Owner's Signature: Date: Description 2 - 2010 |
| Property Owner's Signature: |



TARGET BACKSTOP







Agenda #____6
Commission Meeting Date: February 15, 2011
CITY OF GREAT FALLS

CITY OF GREAT FALLS COMMISSION AGENDA REPORT

Item: Set public hearing for Resolution 9914 Establishing Water, Sewer and

Storm Drain Utility Service Rates effective April 1, 2011

From: Melissa Kinzler, Fiscal Services Director

Initiated By: Public Works and Fiscal Services

Presented By: Melissa Kinzler, Fiscal Services Director, & Jim Rearden, Public Works

Director

Action Requested: Set Public Hearing

Suggested Motion:

1. Commissioner moves:

"I move the City Commission set a public hearing on March 15, 2011 for Resolution 9914 to establish water, sewer, and storm drain utility service rates effective April 1, 2011."

2. Mayor calls for a second, discussion, inquiries from the public, and calls for the vote.

Staff Recommendation: Staff recommends the City Commission set a public hearing for March 15, 2011, on Resolution 9914 to establish water, sewer, and storm drain utility service rates effective April 1, 2011.

Background: Each year, staff reviews and analyzes the financial needs of the water, sewer, and storm drain funds. The review projects the funding needed for day to day operations which includes operations at the Water and Wastewater Treatment plants and delivery systems. The review also projects five years of needed capital improvements. The projected capital improvements are obtained using the water, sewer and storm drain capital improvements plans. An extensive review of these plans is done on an annual basis by the Public Works Department. From this review, staff has determined that rate increases are needed.

Adjustments in utility rates are necessary to provide adequate revenue to finance the capital improvements program, meet debt service coverage requirements and to maintain appropriate reserves. The five year capital improvement program for the Water Fund projects at least \$30 million will be needed for capital improvements. The improvements needed include water main replacements, transmission main/river crossings, tank repairs/additional water tanks, treatment plant repairs and improvements and improvements in low pressure areas.

The five year capital improvement program for the Sewer Fund projects at least \$15 million will be needed for capital improvements. The majority of these improvements relate directly to required permit improvements (upgrades) at the Waste Water Treatment Plant. The upgrades at the treatment plant include UV disinfection, mixing zone/facility plan updates, flow meters, diffusers, and aeration/nitrification. Other needed improvements include sewer main lining, upsizing and capacity issues, refurbishment of large diameter gravity mains, and the North Great Falls master plan.

Staff is recommending 5% increases in water rates, 7.5% in sanitary sewer rates, and no increase in storm drain rates.

An informal policy of the City of Great Falls has been to have moderate annual increases to service rates as opposed to sporadic large increases. The average annual service rate and fee increase for the 10 year period 2001-2010 is 3.15% for water, 5.23% for sewer and 3.22% for storm drain

The water rate changes also apply to Fire Hydrant charges. Fire hydrants are integral to the water system as a whole, and are included as a monthly charge within the rate structure rather than a once a year special assessment.

Also included in the fee increases are one time charges such as water and sewer connections and tapping fees. These fees do not have any impact upon monthly water and sewer bills.

Concurrences: Representatives from Public Works and Fiscal Services worked together throughout the process. The increased rate request was presented to the City Manager on January 27, 2011, and to the City Commission on February 1, 2011 at a City Commission Work Session.

Fiscal Impact: Comparisons of current versus proposed charges, rate and fee structures are attached. With the proposed rates beginning April 1, 2011 the average residential utility bill will increase approximately 5.41%, or \$2.43. This is derived from 5% increases in water rates, 7.5% in sanitary sewer rates, and no increase in storm drain rates.

Alternatives: The City Commission could choose to not set the public hearing and thereby deny Resolution 9914.

Attachments/Exhibits: A. Current versus proposed service rates

B. Public Notice for Mailing and Publication

C. Resolution 9914 w/ Appendix A

RESOLUTION 9914 ESTABLISHING WATER, SEWER, AND STORM DRAIN SERVICE RATES

A RESOLUTION TO ESTABLISH WATER, SEWER, AND STORM DRAIN SERVICE RATES IN ACCORDANCE WITH 13.02.040 OCCGF, EFFECTIVE APRIL 1, 2011

WHEREAS:

The City Commission of the City of Great Falls, met and conducted the hearing in the regular session on Tuesday, March 15, 2011 at the Civic Center, Great Falls, Montana, at 7:00 p.m. and did consider the cost of operation, equipment, facilities, debt service, and capital improvements for the Water, Sewer, and Storm Drain systems;

13.02.040 OCCGF states: "All rates or fees for use of the utility systems or for permits, licenses, connections or inspections shall be defined by resolution and approved by the City Commission. . ."

NOW, THEREFORE:

The City Commission of the City of Great Falls does hereby establish water, sewer, and storm drain service rates for City customers as follows:

Water, Sewer, and Storm Drain Utility Service Rates as shown in Appendix A

Passed by the Commission of the City of Great Falls, Montana, on this 15th day of March, 2011.

| | Michael J. Winters, Mayor |
|---------------------------------|---------------------------|
| ATTEST: | |
| Lisa Kunz, City Clerk | |
| (SEAL OF CITY) | |
| APPROVED FOR LEGAL CONTENT: | |
| James W. Santoro, City Attorney | |

CITY OF GREAT FALLS, MONTANA RESOLUTION 9914, Appendix A pg 1 of 2 effective 4/1/2011

| | | | • | | effect | tive 4/ | 1/2011 | | | | | | | |
|---|--------------------|---------------|-------|--------|--------|---------|-----------|--------------------|----------------------------------|-------------------------------|------------------------------|--------------|---------------|--------|
| Combined Water & Sewer | | Charges / Mo. | Not | | | | | | Monthly Serv Meter Based - Se | | | | | |
| Water & Sewer | 1st | Over | Meter | (3/4") | | | | | | | 1 | | ee 6" if "na" | |
| RESIDENTIAL | 300 | 300 | Based | 0.75 | 1 | 1.25 | 1.50 | 2 | 3 | 4 | 6 | 8 | 10 | 12 |
| WATER | | | | | | | | | | | | | | |
| 2011 5.00% | | | | | | | | | | | | | | |
| 2011 Regular Residential | 0.98 | 1.64 | | 5.05 | 5.38 | 9.75 | 9.75 | 12.35 | 32.93 | 47.67 | 96.06 | 144.61 | 204.49 | 301.75 |
| 2011 Low Income Residential (90 % of Regular Residential) | 0.87 | 1.47 | | 4.54 | 4.84 | 8.79 | 8.79 | 11.11 | 29.64 | 42.90 | 86.47 | 130.14 | 184.04 | 271.57 |
| Fire Hydrant | | | | | | | | | | | | | | |
| 2011 Monthly | | | | 1.80 | 2.06 | 5.71 | 5.71 | 7.90 | 25.03 | 37.38 | 77.74 | | | |
| 2011 Annual | | | | 21.60 | 24.72 | 68.52 | 68.52 | 94.80 | 300.36 | 448.56 | 932.88 | | | |
| SEWER | | | | | | | | | | | | | | |
| 2010 7.50% 2011 7.50% | | | | | | | | | | | | | | |
| 2011 Regular Residential | 1.41 | 2.33 | 6.55 | | | | | | | | | | | |
| 2011 Low Income Residential | 1.27 | 2.10 | 5.89 | | | | | | | | | | | |
| (90 % of Regular Residential | | 2.10 | 0.00 | | | | | | | | | | | |
| COMMERCIAL WATER | | | | | | | | | | | | | | |
| 2011 5.00% | | | | | | | | | | | | | | |
| 2011 Regular Commercial | 1.22 | 1.22 | | 5.05 | 5.38 | 9.75 | 9.75 | 12.35 | 32.93 | 47.67 | 96.06 | 144.61 | 204.49 | 301.75 |
| 2011 Black Eagle | 1.26 | 1.26 | | | | | | | | 2 | - 8" meters @ | 2 144.61 | | |
| 2011 Malmstrom AFB | 1.40 | 1.40 | | | | | | 1 - 4" p | lus 1 - 10" meter | 47.67 | plus | ļ | 204.49 | |
| 2011 Raw Water | 0.21 | 0.21 | | | | | | | | | | | | |
| Fire Hydrant | | | | | | | | | | | | | | |
| 2011 Monthly | | | | 1.80 | 2.06 | 5.71 | 5.71 | 7.90 | 25.03 | 37.38 | 77.74 | | | |
| 2011 Annual | | | | 21.60 | 24.72 | 68.52 | 68.52 | 94.80 | 300.36 | 448.56 | 932.88 | | | |
| Fire Lines | | | | | | | | | | | | | | |
| 2011 Monthly | | | | na | na | na | na | 1.92 | 2.92 | 4.51 | 8.03 | 10.89 | | 28.02 |
| 2011 Annual | | | | na | na | na | na | 23.10 | 35.06 | 54.18 | 96.40 | 130.66 | | 336.21 |
| SEWER | | | | | | | STORM | DRAIN | | | | | | |
| 2011 7.50% | | | | | | | | | 2011 | 0.00% | 6 | | | |
| 2011 Regular Commercial | 2.00 | 2.00 | 6.55 | | | | A 2011 | | amily Res. 1.3198680000 | Sq Ft Cap 1.3198680000 | 15,000) Per Sq Ft | 0.0003959604 | 0.0003959604 | |
| 2011 Black Eagle | 2.00 | 2.00 | 6.55 | | | | B 2011 | Multiple I Base | Residential 1.3198680000 | Sq Ft Cap 1.3198680000 | 0) Per Sq Ft | 0.0004949505 | 0.0004949505 | |
| 2011 Malmstrom AFB | 1.74 | 1.74 | 6.55 | | | | C 2011 | Commerce Base | | Sq Ft Cap 1.3198680000 | 0) Per Sa Ft | 0.0006434357 | 0.0006434357 | |
| 2011 ADM | ** | ** | ** | | | | D | | ommercial | Sq Ft Cap | 0 | | | |
| PRE-TREATMENT SEWER CHARG | 250 | | | | | | | Base | | 1.3198680000 | | 0.0008909109 | 0.0008909109 | |
| 2011 7.50% | JL 3 | | | | | | E 2011 | Unimpro Base | ved Areas 1.3198680000 | Sq Ft Cap 1.3198680000 | 10,000) Per Sq Ft | 0.0000989901 | 0.0000989901 | |
| 2011 Regular Charges | 0.97 | 0.97 | 6.55 | | | | | | | | | | | |
| 2011 BOD > 0 mg/L | per pound | | 0.412 | | | | | | | | | | | |
| 2011 TSS > 0 mg/L | per pound | | 0.282 | | | | | | | | | | | |
| SEWER EXTRA STRENGTH CHAR 2011 7.50% | RGES | | | | | | | | | | | | | |
| BOD > 200 mg/L | | | | | | | | | | | | | | |
| 2011 Regular Commercial inc Malmstrom AFB & Black | per pound Eagle | | 0.412 | | | | | | | | | | | |
| TSS > 250 mg/L | | | | | | | | | | | | | | |
| 2011 Regular Commercial inc Malmstrom AFB & Black | per pound | | 0.282 | | | | | | | | | | | |
| **Pending Negotiations | Lagie | | | | | | | | | | | | | |

CITY OF GREAT FALLS, MONTANA RESOLUTION 9914, Appendix A pg 2 of 2

effective 4/1/2011

| | | | WATER 201 | 1 5.0 | 00% | SEWER 2011 | 7.50% | % | | | | | | |
|---|--|--|--|--|---|--|--|---------------|--|--------------------------|-----------|-----------|-----------|----------|
| | - | | | | | | | | | | | | | |
| | | (3/4") | 1 | | | | Water Service Li | ne S | Size (inches) | | | | | 1 |
| CONNECTION | | 0.75 | 1.0 | 0 1 | .25 | 1.50 | 2.00 |) | 3.00 | 4.00 | 6.00 | 8.00 | 10.00 | 12.0 |
| CONNECTION WATER | FEE: | 5 | | | | | | | | | | | | |
| | 2011 | \$ 352 | \$ 39 | 1 \$ | - | \$ 476 | \$ 515 | 5 \$ | 775 | \$ 995 | \$ 1,542 | \$ 2,578 | \$ - | \$ 5,16 |
| Fee shall be ADDED TO | D: Gene | eral Plumbii | ng Permit for | extension to | new | buildings; or | , Inspection Permi | ts fo | or larger diame | eter pipe. | | | | |
| SEWER | | | | | | | | | | | | | | |
| Single Family Residentia | al 2011 | \$ 198 | İ | | | | | | | | | | | |
| 0 | | | J | | | | | | | | | | | |
| Commercial & Multi Fam | 11y Unit 2011 | | \$ 37 | 0 \$ | - | \$ 726 | \$ 1,524 | \$ | 2,904 | \$ 5,233 | \$ 7,562 | \$ 11,600 | \$ 16,041 | \$ 22,31 |
| Connection Fees are fo | or conn | ection of se | ervice line to | WATER AND | SEW | /ER mains, ar | nd do not include i | nsta | allation or gen | eral plumbing | permits. | | | |
| There is no fee to conn Call City of Great Falls | ect to | the STORM | SEWER SYS | TEM. | | | | | | | | | | |
| • | | - | • | | | | | | | | | | | |
| nspections and the as Call City of Great Falls | | | • | | • | | and sewer service | wo | rk and connec | tions under O | CCGF, Tit | le 13 | | |
| Where one meter serve | e one | multi-nurno | se develonm | ent either m | ohila | home multin | le family housing | unit | te local busing | es commerci | al | | | |
| ndustrial, residential u | se zon | es or variar | nce, the conn | ection charg | e wil | be based upo | on the size of the w | vate | r tap. If there i | - | | | | |
| he charge will be base | d upor | n the the se | wage being d | ischarged or | the : | same ratio as | for other sewer co | onn | ections. | | | | | |
| TAPPING FEES | (W | ater) | Fee for any | new or replace | cemer | nt tap being ma | ade on a water mair | n. | | | | | | |
| I to 5 taps Fee per Tap: | 2011 | \$ 378 | \$ 39 | 7 \$ | - 1 | \$ 599 | \$ 755 | 5 | | | | | | |
| 6 or more Fee per Tap: | ı | | , . | , , | | | | ı | | | | | | |
| o more i ee per rap. | 2011 | \$ 338 | \$ 37 | 1 \$ | - | \$ 599 | \$ 755 | 5 | | | | | | |
| | | | | | ain. a | | | | | | | | | |
| NCLUDED in this fee is | s instal | llation of a | corporation s | top on the m | , | ına turnisning | g of corporation st | op, | curb stop and | box. | | | | |
| | | | - | - | | - | | - | - | | | | | |
| NOT INCLUDED, and to | | | - | - | | - | | - | - | | | | | |
| NOT INCLUDED, and to | be Bl | LLED EXTR | A, is the cost After Hours | of saddles, | clamp | - | | - | - | | | | | |
| NOT INCLUDED, and to | | LLED EXTR | A, is the cost After Hours | - | | - | | - | - | | | | | |
| NOT INCLUDED, and to TURN ON/OFF Flat fee of : | o be BII | \$ 35 | A, is the cost After Hours 20 | of saddles, | clamp | os and other o | extraneous fitting | requ | uired for the ta | | | | | |
| TURN ON/OFF Flat fee of: WATER TREAT | o be BII | \$ 35 | A, is the cost After Hours 20 | of saddles, | clamp | - | | requ | uired for the ta | | HPC | | | |
| INCLUDED in this fee is NOT INCLUDED, and to TURN ON/OFF Flat fee of : WATER TREAT Laboratory Fees | o be BII | \$ 35 IT PLAN Akalinity | After Hours 20 IT (WTP Hardness | of saddles, | 60 | Specific | Total Coliform & E | requ | uired for the ta Total Coliform & E. coli. MPN | n p. Turbidity | | | | |
| NOT INCLUDED, and to TURN ON/OFF Flat fee of: WATER TREAT Laboratory Fees | 2011 | \$ 35 IT PLAN Akalinity \$ 19 | After Hours 200 IT (WTP) Hardness \$ 2 | of saddles, | 60 10 | Specific Conductance | Total Coliform & E | requ | uired for the ta Total Coliform & E. coli. MPN | T urbidity | | | | |
| TURN ON/OFF Flat fee of: WATER TREAT Laboratory Fees WASTEWATER Industrial Discharge | 2011 TMEN 2011 | \$ 35 IT PLAN Akalinity \$ 19 | After Hours 20° IT (WTP Hardness \$ 2 IT PLAN | of saddles, of sad | 60 10 | Specific Conductance \$ 10 | Total Coliform & E | requ | uired for the ta Total Coliform & E. coli. MPN | T urbidity | | | | |
| NOT INCLUDED, and to TURN ON/OFF Flat fee of: WATER TREAT | 2011 TMEN 2011 | \$ 35 IT PLAN Akalinity \$ 19 | After Hours 200 IT (WTP) Hardness \$ 2 IT PLAN ation Fees | of saddles, of sad | 60 10 P) pon W | Specific Conductance \$ 10 | Total Coliform & E coli. P/A | . | Total Coliform & E. coli. MPN 5 25 | T urbidity | | | | |
| TURN ON/OFF Flat fee of: WATER TREAT Laboratory Fees WASTEWATER Industrial Discharge | 2011 TMEN 2011 | \$ 35 IT PLAN Akalinity \$ 19 EATMEN nit Applica | After Hours 20: IT (WTP) Hardness \$ 2 IT PLAN ation Fees | of saddles, (11 \$) pH 6 \$ T (WWT) (Based u | 60 10 P) pon V | Specific Conductance \$ 10 | Total Coliform & E coli. P/A \$ 21 | requi | uired for the ta Total Coliform & E. coli. MPN 5 25 | T urbidity | | | | |
| TURN ON/OFF Flat fee of : WATER TREAT Laboratory Fees WASTEWATER Industrial Discharge | 2011 TMEN 2011 | \$ 35 IT PLAN Akalinity \$ 19 EATMEN nit Applica | After Hours 200 IT (WTP) Hardness \$ 2 IT PLAN ation Fees 10,001 to 25,000 | of saddles, (11 \$) pH 6 \$ (Based u 25,001 100,000 | 60 10 P) pon V | Specific Conductance \$ 10 | Total Coliform & E coli. P/A \$ 21 scharge Quantity) | P Gi | Total Coliform & E. coli. MPN 5 25 er 100,000 PD, or portion | T urbidity | | | | |
| TURN ON/OFF Flat fee of: WATER TREAT Laboratory Fees WASTEWATER Industrial Discharge | 2011 MEN 2011 TRE Pern 2011 | \$ 35 NT PLAN Akalinity \$ 19 EATMEN nit Applica 0 to 10,000 \$ 103 | After Hours 200 IT (WTP) Hardness \$ 2 IT PLAN ation Fees 10,001 to 25,000 | of saddles, (11 \$) pH 6 \$ (Based u 25,001 100,000 | 60 10 P) pon V | Specific Conductance \$ 10 Vastewater Dis | Total Coliform & E coli. P/A \$ 21 scharge Quantity) | P Gi | Total Coliform & E. coli. MPN 5 25 er 100,000 PD, or portion | T urbidity | | | | |
| TURN ON/OFF Flat fee of: WATER TREAT Laboratory Fees WASTEWATER Industrial Discharge Gallons per Day (GPD) | 2011 CMEN 2011 CTRE Pern 2011 COSAI F | \$ 35 IT PLAN Akalinity \$ 19 EATMEN nit Applica 0 to 10,000 \$ 103 ees | After Hours 20° IT (WTP Hardness \$ 2 IT PLAN ation Fees 10,001 to 25.000 \$ 16 | of saddles, (11 \$) pH 6 \$ (Based u 25,001 100,000 6 \$ 2 | 60 10 P) pon W | Specific Conductance \$ 10 Vastewater Dis Over 100,000 \$ 213 | Total Coliform & E coli. P/A \$ 21 scharge Quantity) +PLUS \$ 63 | p Gl | Total Coliform & E. coli. MPN 25 25 er 100,000 PD, or portion ereof | Turbidity \$ 10 | | | | |
| TURN ON/OFF Flat fee of: WATER TREAT Laboratory Fees WASTEWATER Industrial Discharge Gallons per Day (GPD) | 2011 CMEN 2011 CTRE Pern 2011 COSAI F | \$ 35 NT PLAN Akalinity \$ 19 EATMEN nit Applica 0 to 10,000 \$ 103 | After Hours 20: IT (WTP Hardness \$ 2 IT PLAN ation Fees 10,001 to 25,000 \$ 16 Disposal of | of saddles, (11 \$) pH 6 \$ (Based u 25,001 100,000 6 \$ 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | 60 10 P) pon V to 00 2213 | Specific Conductance \$ 10 Vastewater Dis Over 100,000 \$ 213 | Total Coliform & E coli. P/A \$ 21 scharge Quantity) | p p Gth | Total Coliform \$ E. coli. MPN \$ 25 er 100,000 PD, or portion ereof | Turbidity \$ 10 | | | | |
| TURN ON/OFF Flat fee of: WATER TREAT Laboratory Fees WASTEWATER Industrial Discharge Gallons per Day (GPD) | 2011 CMEN 2011 CTRE Pern 2011 COSAI F | \$ 35 IT PLAN Akalinity \$ 19 EATMEN nit Applica 0 to 10,000 \$ 103 ees No Charge | After Hours 200 IT (WTP) Hardness \$ 2 IT PLAN ation Fees 10,001 to 25,000 \$ 16 Disposal of discharged | pH 6 \$ (Based u 25,001 100,000 6 \$ wastes from to | 60 10 P) pon W 213 moldin | Specific Conductance \$ 10 Vastewater Dis Over 100,000 \$ 213 g tanks of priv | Total Coliform & E coli. P/A \$ 21 scharge Quantity) +PLUS \$ 63 | p. Gi th: | Total Coliform & E. coli. MPN 3 25 er 100,000 PD, or portion ereof | Turbidity \$ 10 | | | | |
| TURN ON/OFF Flat fee of: WATER TREAT Laboratory Fees WASTEWATER Industrial Discharge Gallons per Day (GPD) | 2011 MEN 2011 TRE 2011 2011 2011 2011 | \$ 35 IT PLAN Akalinity \$ 19 EATMEN nit Applica 0 to 10,000 \$ 103 ees No Charge | After Hours 200 IT (WTP Hardness \$ 2 IT PLAN ation Fees 10,001 to 25,000 \$ 16 Disposal of discharged per 1,000 g | pH 6 \$ (Based u 25,001 100,000 6 \$ wastes from to | 60 10 P) pon V to 0 213 moldin the recion the | Specific Conductance \$ 10 Vastewater Dis Over 100,000 \$ 213 g tanks of priv creational veh ereof, for haul | Total Coliform & E coli. P/A \$ 21 scharge Quantity) +PLUS \$ 63 ately owned recreaticle and must not ex | p. Gi th: | Total Coliform & E. coli. MPN 3 25 er 100,000 PD, or portion ereof | Turbidity \$ 10 | | | | |

CITY OF GREAT FALLS, MONTANA

Current Rates vs. Proposed Rates

| | | | | | og 1 of 3 | } | | | | | | | | |
|---|--------------|--------------|----------------|----------------|----------------|----------------|----------------|------------------|------------------|------------------|------------------|------------------|-------------------|------------------|
| Combined | - | / Charges | | | | | | | | | | | | |
| Water & Sewer | | / Mo. | Not | (2/4!) | 1 | 1 | Mete | r Based - | Service Li | ne Size (| inches) | | C!! if !!# | -" |
| | 1st 300 | Over 300 | Meter Based | (3/4") 0.75 | 1 | 1.25 | 1.50 | 2 | 3 | 4 | 6 | 8 | ee 6" if "n 10 | a" 12 |
| RESIDENTIAL WATER | | | | | - | | • | | | | | | | |
| 2010 5.00% 2011 5.00% | | | | | | | | | | | | | | |
| 2010 Regular Residential | 0.93 | 1.56 | | 4.81 | 5.12 | 9.29 | 9.29 | 11.76 | 31.36 | 45.40 | 91.49 | 137.72 | 194.75 | 287.38 |
| 2011 Regular Residential | 0.98 | 1.64 | | 5.05 | 5.38 | 9.75 | 9.75 | 12.35 | 32.93 | 47.67 | 96.06 | 144.61 | 204.49 | 301.75 |
| 2010 Low Income Residential | 0.83 | 1.40 | | 4.32 | 4.61 | 8.37 | 8.37 | 10.58 | 28.23 | 40.86 | 82.35 | 123.94 | 175.28 | 258.64 |
| 2011 Low Income Residential (90 % of Regular Residential) | 0.87 | 1.47 | | 4.54 | 4.84 | 8.79 | 8.79 | 11.11 | 29.64 | 42.90 | 86.47 | 130.14 | 184.04 | 271.57 |
| Fire Hydrant | | | | | | | | | | | | | | |
| 2010 Monthly | | | | 1.71 | 1.96 | 5.44 | 5.44 | 7.52 | 23.84 | 35.60 | 74.04 | | | |
| 2011 Monthly | | | | 1.80 | 2.06 | 5.71 | 5.71 | 7.90 | 25.03 | 37.38 | 77.74 | | | |
| 2010 Annual 2011 Annual | | | | 20.49 | 23.52 24.72 | 65.25 68.52 | 65.25 68.52 | 90.29 | 286.06 300.36 | 427.19 448.56 | 888.52 932.88 | | | |
| CEWED | | | | | | | | | | | | | | |
| SEWER 2010 7.50% 2011 7.50% | | | | | | | | | | | | | | |
| 2010 Regular Residential | 1.31 | 2.17 | 6.09 | | | | | | | | | | | |
| 2011 Regular Residential | 1.41 | 2.33 | 6.55 | | | | | | | | | | | |
| 2010 Low Income Residential | 1.18 | 1.95 | 5.48 | | | | | | | | | | | |
| 2011 Low Income Residential | 1.27 | 2.10 | 5.89 | | | | | | | | | | | |
| (90 % of Regular Residential) COMMERCIAL | | | | | | | | | | | | | | |
| WATER 2010 5.00% 2011 5.00% | | | | | | | | | | | | | | |
| 2010 Regular Commercial | 1.16 | 1.16 | | 4.81 | 5.12 | 9.29 | 9.29 | 11.76 | 31.36 | 45.40 | 91.49 | 137.72 | 194.75 | 287.38 |
| 2011 Regular Commercial | 1.22 | 1.22 | | 5.05 | 5.38 | 9.75 | 9.75 | 12.35 | 32.93 | 47.67 | 96.06 | 144.61 | 204.49 | 301.75 |
| 2010 Black Eagle | 1.20 | 1.20 | | | | | | | | 2 - 8" | meters @ | 137.72 | | |
| 2011 Black Eagle | 1.26 | 1.26 | | | | | | | | 2 - 8" | meters @ | 144.61 | | |
| 2010 Malmstrom AFB | 1.33 | 1.33 | | | | | 1 - | I 4" plus 1 - | 10" meter | 45.40 | plus | I | 194.75 | |
| 2011 Malmstrom AFB | 1.40 | 1.40 | 1 | | | | 1 - | 4" plus 1 - | 10" meter | 47.67 | plus | т — | 204.49 | |
| 2010 Raw Water 2011 Raw Water | 0.20 0.21 | 0.20 0.21 | | | | | | | | | | | | |
| Fire Hydrant | | | | | | | | | | | | | | |
| 2010 Monthly | | | | 1.71 | 1.96 | 5.44 | 5.44 | 7.52 | 23.84 | 35.60 | 74.04 | | | |
| 2011 Monthly | | | | 1.80 | 2.06 | 5.71 | 5.71 | 7.90 | 25.03 | 37.38 | 77.74 | | | |
| 2010 Annual 2011 Annual | | | | 20.49 | 23.52 24.72 | 65.25 68.52 | 65.25 68.52 | 90.29 94.80 | 286.06 300.36 | 427.19 448.56 | 888.52 932.88 | | | |
| Fire Lines | | | | | | | | | | | | | | |
| OOAO Maratha | | | | | | | | 4.00 | 0.70 | 4.00 | 7.05 | 40.07 | | 00.00 |
| 2010 Monthly 2011 Monthly | - | | | na na | na na | na na | na na | 1.83 1.92 | 2.78 2.92 | 4.30 4.51 | 7.65 8.03 | 10.37 10.89 | | 26.68 28.02 |
| 2010 Arrayal | | | | | | | | 00.00 | 00.00 | 54.00 | | 404.44 | | 000.00 |
| 2010 Annual 2011 Annual | | | | na na | na na | na na | na na | 22.00 23.10 | 33.39 35.06 | 51.60 54.18 | 91.81 96.40 | 124.44 130.66 | | 320.20 336.21 |
| SEWER | | | | | | | | | | | | | | |
| 2010 7.50% 2011 7.50% | | | | | | | | | | | | | | |
| 2010 Regular Commercial2011 Regular Commercial | 1.86 2.00 | 1.86 2.00 | 6.09 6.55 | | | | | | | | | | | |
| 2010 Black Eagle 2011 Black Eagle | 1.86 2.00 | 1.86 2.00 | 6.09 6.55 | | | | | | | | | | | |
| 2010 Malmstrom AFB 2011 Malmstrom AFB | 1.62 1.74 | 1.62 1.74 | 6.09 6.55 | _ | | | | | | | | | | |
| 2010 ADM 2011 ADM | 1.11 | 1.11 | 4.75 | - | | | | | | | | | | |
| ** Pending negotations. | | | | _ | | | | | | | | | | |

CITY OF GREAT FALLS, MONTANA Current Fees vs. Proposed Fees

pg 2 of 3

WATER

inc Malmstrom AFB & Black Eagle

SEWER

 2010
 5.00%
 2010
 7.50%

 2011
 5.00%
 2011
 7.50%

| | | | Quantit | y Charges | Not |
|------------------------|-------------------|--|-----------|-----------|-------------|
| PRE-TREATMENT SEWER CH | HARGES | | CCI | F / Mo. | Meter Based |
| | 2010 2011 | 7.50% 7.50% | | | |
| 2010 | Regular Charges | | 0.90 | 0.90 | 6.09 |
| | Regular Charges | | 0.97 | 0.97 | 6.55 |
| 2010 | BOD > 0 mg/L | | per pound | | 0.383 |
| | BOD > 0 mg/L | | per pound | | 0.412 |
| 2010 | TSS > 0 mg/L | | per pound | | 0.262 |
| 2011 | TSS > 0 mg/L | | per pound | | 0.282 |
| SEWER EXTRA STRENGTH O | HARGES | | | | |
| | 2010 | 7.50% | | | |
| | 2011 | 7.50% | | | |
| BOD > 200 mg/L | | | | | |
| 2010 | Regular Commercia | al | per pound | | 0.383 |
| 2011 | Regular Commercia | al | per pound | | 0.412 |
| | inc Malmstrom AFE | 8 & Black Eagle | | | |
| TSS > 250 mg/L | | | | | |
| 2010 | Regular Commercia | al | per pound | | 0.262 |
| 0044 | | A CONTRACTOR OF THE CONTRACTOR | | | 0.000 |

Water Service Line Size (inches)

| | (3/4") | | | | | | | | | | | |
|-----------------------|--------|-------|------|-------|-------|-------|-------|---------|---------|-------|---------|--|
| | 0.75 | 1.00 | 1.25 | 1.50 | 2.00 | 3.00 | 4.00 | 6.00 | 8.00 | 10.00 | 12.00 | |
| CONNECTION FEES WATER | | | | | | | | | | | | |
| 2010 | \$335 | \$372 | \$0 | \$453 | \$490 | \$738 | \$948 | \$1,469 | \$2,455 | \$0 | \$4,922 | |
| 2011 | \$352 | \$391 | \$0 | \$476 | \$515 | \$775 | \$995 | \$1,542 | \$2,578 | \$0 | \$5,168 | |

Fee shall be ADDED TO: General Plumbing Permit for extension to new buildings; or, Inspection Permits for larger diameter pipe.

SEWER

Single Family Residential

2010 \$ 184

2011 \$ 198

Commercial & Multi Family Units

Total Californi 8 F Total Californi

Connection Fees are for connection of service line to WATER AND SEWER mains, and do not include installation or general plumbing permits. There is no fee to connect to the STORM SEWER SYSTEM.

Call City of Great Falls Community Development for more information @ 406-771-1180

Inspections and the associated fees are for the inspection and approval of all water and sewer service work and connections under OCCGF, Title 13 Call City of Great Falls Engineering for more information @ 406-771-1258

Where one meter serves one multi-purpose development, either mobile home, multiple family housing units, local business, commercial, industrial, residential use zones or variance, the connection charge wil be based upon the size of the water tap. If there is no water tap, the charge will be based upon the the sewage being discharged on the same ratio as for other sewer connections.

TAPPING FEES (Water)

Fee for any new or replacement tap being made on a water main.

| i to o taps | i cc pci i up. | | | | | | |
|----------------|----------------|------|-----------|-----------|---------|-----------|-----------|
| | | 2010 | \$ 360 | \$ 378 | \$ - | \$ 570 | \$ 719 |
| | | 2011 | \$ 378 | \$ 397 | \$ - | \$ 599 | \$ 755 |
| 6 or more tone | Foo por Top: | | | | | | |

6 or more taps Fee per Ta

ap: 2010 \$ 322 \$ 353 \$ - \$ 570 \$ 719 2011 \$ 338 \$ 371 \$ - \$ 599 \$ 755

INCLUDED in this fee is installation of a corporation stop on the main, and furnishing of corporation stop, curb stop and box. NOT INCLUDED, and to be BILLED EXTRA, is the cost of saddles, clamps and other extraneous fitting required for the tap.

TURN ON/OFF
Flat fee of:

2010 \$ 35 2010 \$ 66
2011 \$ 35 2011 \$ 66

WATER TREATMENT PLANT (WTP)

| | | | | | | | | opecino | - 10 | Jiai Collionni & L | • • | Total Collotti | | | | |
|-----------------|---------|-----------|-----|----------|----|----|-------------|---------|------|--------------------|-----|----------------|----|-----------|----|-----|
| Laboratory Fees | | Akalinity | - 1 | Hardness | pН | | Conductance | | | coli. P/A | | & E. coli. MPN | | Turbidity | Н | IPC |
| | 2010 \$ | 19 | \$ | 26 \$ | \$ | 10 | \$ | 10 | \$ | 2 | 1 | \$ 25 | \$ | 10 | \$ | 30 |
| | 2011 \$ | 19 | \$ | 26 9 | 8 | 10 | .\$ | 10 | \$ | 2. | 1 | \$ 25 | 9 | 10 | \$ | 30 |

WASTEWATER TREATMENT PLANT (WWTP)

Industrial Discharge Permit Application Fees (Based upon Wastewater Discharge Quantity)

Gallons per Day (GPD)

| | 0 to 1 | 10,000 | | 10,001 to 25.000 | | 25,001 to 100,000 | Ov | rer 100,000 | | +PLUS | GPD, or portion thereof |
|------|--------|--------|----|---------------------|----|----------------------|----|-------------|----|-------|----------------------------|
| 2010 | \$ | 96 | \$ | 154 | \$ | 198 | \$ | 198 | \$ | 59 | |
| 2011 | \$ | 103 | 2 | 166 | 2 | 213 | 2 | 213 | 2 | 63 | |

Hauled Waste Disposal Fees

0 to 100 Gallons

2010 No Charge Disposal of wastes from holding tanks of privately owned recreational vehicles must be discharged directly from the recreational vehicle and must not exceed 100 gallons
 2011 No Charge Disposal of wastes from holding tanks of privately owned recreational vehicles must be discharged directly from the recreational vehicle and must not exceed 100 gallons

 2010 \$
 20 per 1,000 gallons, or portion thereof, for hauled waste or all other discharges.

 2011 \$
 20 per 1,000 gallons, or portion thereof, for hauled waste. A minimum charge for 1000 gallons will be levied for each load delivered.

Additional Fees

Additional fees may be charged for necessary testing prior to acceptance of wastes classified as non-domestic or industrial in nature.

CITY OF GREAT FALLS, MONTANA Current Fees vs. Proposed Fees pg 3 of 3

STORM DRAIN

В

2010 0.00% 2011 0.00%

| Α | Single Family R | es. | Sq Ft Cap | 15,000 | | |
|------|-----------------|--------------|--------------|-----------|--------------|--------------|
| 2010 | Base | 1.3198680000 | 1.3198680000 | Per Sq Ft | 0.0003959604 | 0.0003959604 |
| 2011 | Base | 1.3198680000 | 1.3198680000 | Per Sq Ft | 0.0003959604 | 0.0003959604 |
| | | | | | | |
| | | | | | | |

| 3 | Multiple Reside | ntial | Sq Ft Cap | 0 | | |
|------|-----------------|--------------|--------------|-----------|--------------|--------------|
| 2010 | Base | 1.3198680000 | 1.3198680000 | Per Sq Ft | 0.0004949505 | 0.0004949505 |
| 2011 | Base | 1.3198680000 | 1.3198680000 | Per Sq Ft | 0.0004949505 | 0.0004949505 |

| C | | Commercial | | Sq Ft Cap | U | | |
|---|------|------------|--------------|-----------------|----------|--------------|--------------|
| | 2010 | Base | 1.3198680000 | 1.3198680000 Pe | er Sq Ft | 0.0006434357 | 0.0006434357 |
| | 2011 | Base | 1.3198680000 | 1.3198680000 Pe | er Sq Ft | 0.0006434357 | 0.0006434357 |

| D | Heavy Commercial | Sq Ft Cap | 0 |
|---|------------------|-----------|---|
| | | | |

| 2010 Base | 1.3198680000 | 1.3198680000 Per Sq Ft | 0.0008909109 | 0.0008909109 |
|------------------|--------------|------------------------|--------------|--------------|
| 2011 Base | 1.3198680000 | 1.3198680000 Per Sq Ft | 0.0008909109 | 0.0008909109 |

| E | Unimproved Areas | Sq Ft Cap | 10,000 | |
|---|------------------|-----------|--------|--|
|---|------------------|-----------|--------|--|

| 2010 Base | 1.3198680000 | 1.3198680000 Per Sq Ft | 0.0000989901 | 0.0000989901 |
|------------------|--------------|------------------------|--------------|--------------|
| 2011 Base | 1.3198680000 | 1.3198680000 Per Sq Ft | 0.0000989901 | 0.0000989901 |

PUBLIC NOTICE PUBLIC HEARING ON RESOLUTION 9914 TO ESTABLISH WATER, SEWER, AND STORM DRAIN UTILITY SERVICE RATES

The City of Great Falls is proposing to raise water and sewer utility service rates, effective April 1, 2011. The increases are necessary to meet bonded debt coverage, to keep up with inflation, to cover the cost of service, and provide for necessary capital improvements.

Residential customers typically have a 1" meter and use 1,250 cubic feet of water per month with a winter average of 573 cubic feet of water per month. A typical residential customer would see rate increases as follows:

- *A water bill will increase 5% or approximately \$1.24, from \$24.75 to \$25.99 per month:
- *A sewer bill will increase 7.5% or approximately \$1.19, from \$15.95 to \$17.14 per month; and
- *A storm drain bill will not increase, remaining at \$4.27.

These monthly bills include base service charges of \$5.38 for water, \$2.06 for fire hydrant, \$6.55 for sewer, and \$1.32 for storm drain

The metered water rates would increase:

From \$0.93 to \$0.98 per hundred cubic feet for the first 300 cubic feet per month, and from \$1.56 to \$1.64 per hundred cubic feet for all water over 300 cubic feet per month.

The sewer rates would increase:

From \$1.31 to \$1.41 per hundred cubic feet for the first 300 cubic feet per month, and from \$2.17 to \$2.33 per hundred cubic feet for all water over 300 cubic feet per month.

The storm drain rates would not increase.

Commercial customers would see rate increases of 5% for all water services and 7.5% for sanitary sewer services.

The public hearing will be held on March 15, 2011 at 7:00 p.m. in the Civic Center Commission Chambers, 2 Park Drive. Please mail any comments to City Clerk, City of Great Falls, PO Box 5021, Great Falls, MT 59403

For further information, contact a Utilities Customer Service Representative at 727-7660 or in Room 104 of the Civic Center, 8:00 am to 5:00 pm



Agenda #<u>7</u>

Commission Meeting Date: February 15, 2011

CITY OF GREAT FALLS COMMISSION AGENDA REPORT

Item: Res. 9910, Amending Resolution No. 9484 Establishing a Policy Concerning

Appointments to Boards and Commissions

From: City Manager's Office

Initiated By: City Manager's Office

Presented By: Jennifer Reichelt, Deputy City Manager

Action Requested: Adopt Res. 9910

Suggested Motion:

1. Commissioner moves:

"I move that the City Commission (adopt/deny) Res. 9910."

2. Mayor calls for a second, discussion, inquiries from the public, and calls the vote.

Staff Recommendation: Staff recommends that the City Commission adopt Res. 9910.

Background: Resolution 7754 to establish a policy concerning appointments to Boards and Commissions was adopted on October 19, 1982. Subsequently, Resolutions 8030, 8534, and 9484 to amend have been adopted. Resolution 9910 is proposed in order to update the appointment policy.

Significant changes include sections on 1) eligibility for reappointment, 2) establishes citizens inability to serve simultaneously on more than one board or commission unless otherwise approved, and 3) allowing the City Manager to approve an internal recruitment/appointment procedure.

At their January 18, 2011, City Commission meeting, Commissioners voted to postpone action on Resolution 9910 to further discuss City employees' eligibility to serve on boards and commissions. That provision has been removed from the Resolution. As part of Item 5 of Resolution 9910, the City Manager has the ability to approve an internal appointment procedure for boards and commissions which could include eligible City employees when appropriate.

Concurrences: The City Attorney has reviewed and approved Resolution 9910.

Fiscal Impact: None.

Alternatives: The Commission could choose to leave Res. 9484 in effect or revise Res. 9910.

Attachments/Exhibits: Res. 9484 and Res. 9910

RESOLUTION NO. 9484

A RESOLUTION AMENDING RESOLUTION NO. 7754, 8030 and 8534 ESTABLISHING A POLICY CONCERNING APPOINTMENTS TO BOARDS AND COMMISSIONS

-- - - - - --

Whereas, the City Commission has the responsibility both solely and in conjunction with other units of government for making appointments to several Boards and Commissions it maintains; and

Whereas, this Resolution will apply to all Boards and Commissions unless State Law is more restrictive, and

Whereas, the purpose of these Boards and Commissions is to bring informed citizens into the government process, balancing experience with fresh viewpoints to provide advice and assistance to the elected body; and

Whereas, the City Commission is committed to involving as many citizens as possible in the decision-making process;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF GREAT FALLS, MONTANA, THAT:

- It is the policy of the City Commission of the City of Great Falls, Montana, that the
 maximum uninterrupted length of service on any single Board or Commission shall be two
 (2) consecutive terms, exclusive of the time served on any unexpired term, for each person
 appointed by the City Commission; and
- 2. From and after the date of this Resolution, all terms shall begin on the date of appointment or as specified by Ordinance.

PASSED AND ADOPTED by the City Commission of the City of Great Falls, Montana, on this $17^{\rm th}$ day of May, 2005.

| | Randall Gray, Mayor |
|------------------------------------|---------------------|
| ATTEST: | |
| Carolyn Horst, Deputy City Clerk | |
| (SEAL OF CITY) | |
| Approved as to form: City Attorney | |

RESOLUTION NO. 9910

A RESOLUTION AMENDING RESOLUTION NO. 9484 ESTABLISHING A POLICY CONCERNING APPOINTMENTS TO BOARDS AND COMMISSIONS

-- - - - - --

Whereas, the City Commission has the responsibility both solely and in conjunction with other units of government for making appointments to several Boards and Commissions it maintains; and

Whereas, Resolution 9910 will apply to all Boards and Commissions unless State Law is more restrictive, and

Whereas, the purpose of these Boards and Commissions is to bring informed citizens into the government process, balancing experience with fresh viewpoints to provide advice and assistance to the elected body; and

Whereas, the City Commission is committed to involving as many citizens as possible in the decision-making process;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF GREAT FALLS, MONTANA, THAT:

- 1. It is the policy of the City Commission of the City of Great Falls, Montana, that the maximum uninterrupted length of service on any single Board or Commission shall be two (2) consecutive terms, exclusive of the time served on any unexpired term, for each person appointed by the City Commission, unless otherwise stated; and
- 2. From and after the date of this Resolution, unless otherwise stated, all terms shall begin on the date of appointment.
- 3. In the case of a member eligible for and interested in reappointment, if the member is in good standing and it is the recommendation of the board/commission, his application shall be brought before the Commission for consideration for reappointment without advertising for other citizen interest.
- 4. Citizens may not serve on two or more boards simultaneously unless authorized by the City Commission.
- The City Manager will approve an internal advertising/appointment procedure for member recruitment.

PASSED AND ADOPTED by the City Commission of the City of Great Falls, Montana, on this 15th day of February, 2011.

| Michael J. Winters, Mayor |
|---------------------------|

ATTEST:

| Lisa Kunz, City Clerk | |
|---------------------------------|--|
| (Seal of the City) | |
| APPROVED FOR LEGAL CONTENT: | |
| James W. Santoro, City Attorney | |

Regular City Commission Meeting

Mayor Winters presiding

CALL TO ORDER: 7:00 PM

PLEDGE OF ALLEGIANCE – Girl Scout Troop 3121

MOMENT OF SILENCE

ROLL CALL: City Commissioners present: Michael J. Winters, Robert Jones, Bill Bronson, Mary Jolley and Fred Burow. Also present were the City Manager, Deputy City Manager, City Attorney, Directors of Fiscal Services, Park and Recreation, Planning and Community Development, Public Works, Executive Director of the Housing Authority, Fire Chief, Police Chief and the City Clerk.

NEIGHBORHOOD COUNCILS

1. MISCELLANEOUS REPORTS AND ANNOUNCEMENTS.

There were no miscellaneous reports or announcements from neighborhood council representatives.

BOARDS & COMMISSIONS

2. MISCELLANEOUS REPORTS AND ANNOUNCEMENTS.

There were no miscellaneous reports or announcements from representatives of Boards and Commissions.

PUBLIC HEARINGS

Ord. 3063. Public hearing conducted and closed, and final action scheduled for March 1, 2011.

3. ORDINANCE 3063, AMENDING INTERNATIONAL PROPERTY MAINTENANCE CODE PERTAINING TO TITLE 15, CHAPTER 5.

Planning and Community Development Director Mike Haynes reported that the requested action is to conduct a public hearing and adopt Ordinance 3063, to amend Title 15 of the Official Code of the City of Great Falls pertaining to Buildings and Construction to reflect replacing the 2003 International Property Maintenance Code (IPMC) with the 2009 edition as adopted by the International Codes Council. The IPMC governs condition and maintenance of all existing properties, buildings and structures to insure they are safe, sanitary and fit for occupation. City Code and the IPMC provide the basis upon which the City's one code enforcement officer responds to citizen complaints about the condition of real property within the City. About ninety-five percent of the complaints received relate to residential properties. These codes primarily preserve and protect neighborhoods from decline and neglect. Mr. Haynes summarized the changes in the 2009 edition which mostly expands upon and clearly defines the role and responsibilities of the code official, adds and revises definitions,

and clarifies and expands on the conditions that constitute unsafe buildings and structures. If this code does not get adopted, City staff will continue to do code enforcement based on the 2003 edition of the IPMC, but without benefit of the clarifications and amendments that are deemed necessary and helpful from six years of questions received and interpretations made by the International Codes Council. Every property owner and resident of Great Falls benefits from stable residential neighborhoods, as well as non-residential development, not just for the health, safety and welfare, but for a better quality of life, protection of property values, maintaining the tax base, and encouraging pride in the community.

Mayor Winters declared the public hearing open.

Rick Tryon, 2709 1st Avenue North, Government Affairs Director for the Great Falls Association of Realtors, expressed appreciation to City officials for their leadership and service to this community. On behalf of the Great Falls Association of Realtors, Great Falls Development Authority, Income Property Owners & Managers Association, Home Builders Association of Great Falls, Great Falls Area Chamber of Commerce, and Great Falls Montana Landlord Association, Mr. Tryon provided and read a letter for the Commission's consideration. Mr. Tryon requested that this Ordinance be tabled for 30 days to allow these representatives time to conduct a review of the proposed changes and determine the potential impacts.

Commissioner Bronson moved, seconded by Commissioner Burow, that the City Commission close the public hearing and schedule final action on Ordinance 3063 for March 1, 2011.

Commissioner Bronson explained that, by closing the public hearing, this will give the Commission the opportunity to entertain any comments that these organizations direct to staff over the course of the month. The Ordinance can then be brought back for deliberation and final action by the Commission. Commissioner Bronson also noted that the code modifications are contained with the ordinance and can be viewed in the agenda packet material, and that the text of the 2009 IPMC could be purchased from Amazon. Commissioner Bronson concluded that the Commission will take some type of action, either to adopt, adopt with modifications, or reject Ordinance 3063 at the March 1st meeting.

Commissioner Jolley inquired if the public hearing was closed would the Commission be voting on March 1st without further public comment.

City Manager Doyon clarified that before final action the Commission would still ask for public comment.

There being no further discussion, Mayor Winters declared the public hearing closed.

Motion carried 5-0.

Commissioner Burow suggested to Mr. Tryon that he set up a time with Mr. Haynes to review the 2009 edition of the IMPC.

OLD BUSINESS

NEW BUSINESS

City Manager Contract Renewal. Approved.

4. CONTRACT RENEWAL, CITY MANAGER.

Mayor Winters reported that this item is to approve or deny the City Manager's employment agreement.

Commissioner Bronson moved, seconded by Commissioner Burow, that the City Commission approve the three-year City Manager Employment Agreement with Gregory T. Doyon.

Mayor Winters asked if there was any discussion amongst the Commissioners. No one responded.

Mayor Winters asked if there were any inquiries from the public. Hearing none, Mayor Winters called for the vote.

Motion carried 5-0.

ORDINANCES/RESOLUTIONS

Ord. 3064. Adopted.

5. ORDINANCE 3064, AMENDING TITLE 1, CHAPTER 4 OF THE OFFICIAL CODE OF THE CITY OF GREAT FALLS BY ADDING SECTION 045 TITLED "CITY FLAG."

Mayor Winters reported that, at the December 1, 2010, agenda setting session, he expressed his desire for the City of Great Falls to have an official flag as a symbol of pride for the community. At its December 15 and 29, 2010, agenda setting sessions, the City Commission discussed the design for an official flag and requested staff to research the matter. It was determined that the City logo would be used. The logo captures major elements of Great Falls, including the falls, the buffalo skull representing Charlie Russell, Lewis & Clark, Square Butte, strip farming, the big sky, the railroad tracks and, at one time, the smokestack. The Official Flag of the City of Great Falls will be displayed in the Commission Chambers. Additionally, replicas of the flag may be used by elected officials and City staff for purposes of representing and publicizing the City of Great Falls in city-related events. The cost for the design of a flag and accessories is approximately \$400. The City Clerk's Office is in receipt of an anonymous donation in the amount of \$300 for costs specific to the creation of an official flag.

Commissioner Bronson moved, seconded by Commissioner Jones, that the City Commission adopt Ordinance 3064.

Mayor Winters asked if there was any discussion amongst the Commissioners.

Commissioner Burow inquired about another \$100 donation. Mayor Winters noted that donation hasn't been received yet from Mr. Brett Doney of the Great Falls Development Authority.

Mayor Winters asked if there were any inquiries from the public.

Ron Gessaman, 1006 36th Avenue NE, commented that he and his wife prefer the City seal. He commented that the letters "o" and "n" in the word "Montana" are not dark enough and do not stand out.

Mike Witsoe, 510 11th Street South, inquired if the logo was copyrighted, and whether it would be made locally. Mayor Winters responded that the City Attorney would research the copyright, and that the flag will be made locally.

Motion carried 5-0.

Consent Agenda. Approved.

CONSENT AGENDA

- **6.** Minutes, January 18, 2011, Commission meeting.
- 7. Total Expenditures of \$1,620,984 for the period of January 10-26, 2011, to include claims over \$5,000, in the amount of \$1,443,753.
- **8.** Contracts list.
- **9.** Reject all bids for the Boys and Girls Club of Cascade County HVAC Renovation. **OF 1620**

Commissioner Jolley moved, seconded by Commissioner Jones, that the City Commission approve the Consent Agenda as presented.

Mayor Winters asked if there was any discussion amongst the Commissioners.

Commissioner Bronson pulled Item 6, the Minutes, to correct a typographical error on page 2011.17.

Commissioner Burow requested that Item 8, the Contracts List, be pulled for discussion. With regard to 8C, he inquired if the City would be fully reimbursed by the vendor fees.

Park and Recreation Director Marty Basta responded that the City will receive a payment from the State of Montana for \$10,000 to cover those costs, and staff is anticipating revenue in an approximate amount of \$32,500.

With regard to 8E, Commissioner Burow noted that the project was previously approved and inquired if the Commission had to now allocate the grant funds.

Commissioner Jolley clarified that the Commission does have to allocate the funds to a specific entity.

Planning and Community Development Department Director Mike Haynes added that these disbursements have been on agendas over the past few months as projects move forward.

Mayor Winters asked if there were any inquiries from the public.

Ron Gessaman, 1006 36th Avenue NE, commented that the word "free" was omitted from Item 6, the Minutes, in the discussion Resolution 9913 and records sent electronically. With regard to Item 8D, Mr. Gessaman inquired why a facilitator was paid for the Commission's goal setting meeting when the City has one on staff.

Mayor Winters noted that it was discussed with the City Manager and the decision was made that it was in the Commission's best interest to bring in an outside facilitator. It was a good session and the facilitator's report regarding Commission priorities was included in the packet for review.

Commissioner Jolley added that they didn't "bring him in." The facilitator was already in town facilitating a meeting for another organization.

Mr. Gessaman concluded that the City should make use of its own taxpayer paid staff.

Mike Witsoe, 510 11th Street South, requested an explanation about the bids for the Boys and Girls Club of Cascade County HVAC Renovation project.

City Manager Doyon explained that the bids were rejected because they came in higher than what was allocated during the CDBG process. The engineer will re-design the project to get the costs down.

There being no one else to address the Commission, Mayor Winters called for the vote.

Motion carried 5-0.

PETITIONS AND COMMUNICATIONS

10. MISCELLANEOUS REPORTS AND ANNOUNCEMENTS.

Mayor Winters opened the meeting to Petitions and Communications.

Southern Montana, golf staff incentives, ECP.

10A. Ron Gessaman, 1006 36th Avenue NE, thanked the City Manager for noticing the Southern meeting last Friday. That notice provided the impetus for Mr. Doak to allow the public entry. As an attendee, it was made apparent to him that Mr. Gregori and Southern have no concern for the customers of ECP. Mr. Gregori's only concern appeared to be the fact that he needs to sell electricity.

Mr. Gessaman also discussed a *Tribune* article regarding incentives for top golf staff. He hoped there were no other incentives, bonuses or various other payments to City staff that the public hasn't been told about.

Mr. Gessaman concluded that he hoped he would get an explanation to his question regarding "how ECP is allowed to get into the City's piggy bank" at the next ECP Board meeting.

Golf staff incentives, accountability.

10B. John Hubbard, 615 7th Avenue South, commented he was shocked to learn about the golf course incentives. Mr. Hubbard discussed ECP's losses and noted that he still wants an accountability law.

Mayor Winters reminded Mr. Hubbard to confine his comments to what the City Commission can do at this time.

Donation of cold weather items, videotaped meeting, golf staff incentives, whistleblower. **10C. Mike Witsoe**, 510 11th Street South, discussed the cold weather and encouraged everyone to check on animals and the elderly, as well as to donate children's boots, clothes and gloves to the Rescue Mission. Mr. Witsoe commented that he videotaped the recent Southern meeting. He also discussed the golf course staff incentive pay, and a City staff member coming forward with information without threat or retaliation.

CITY MANAGER

11. MISCELLANEOUS REPORTS AND ANNOUNCEMENTS.

Mr. Doyon commented that if Mr. Witsoe has information about threats to City employees he should visit with the Police Chief so that it can be properly investigated.

Mr. Doyon also reported that the Commission was provided a lengthy summary about the golf incentives that recently occurred. It was the result of a National Golf Foundation Management Improvement Study that was completed and given to the City Commission publicly in 2005. Those recommendations were implemented in a public fashion.

Mr. Doyon congratulated Melissa Kinzler for her appointment to City Fiscal Services Director.

CITY COMMISSION

12. MISCELLANEOUS REPORTS AND ANNOUNCEMENTS.

Commissioner Jolley noted that the United States Flag is not copyrighted.

Mayor Winters expressed appreciation to the citizens in attendance at this meeting. He echoed Mr. Doyon's comments about reporting threats. He also reminded Mr. Brett Doney about the \$100 donation he promised.

ADJOURNMENT

Adjourn.

There being no further business to come before the regular Commission meeting, Commissioner Bronson moved, seconded by Commissioner Jones, that the regular meeting of February 1, 2011, be adjourned at 7:52 p.m.

Motion carried 5-0.

| Mayor Winters | |
|---------------|--|
| | |
| | |

Minutes Approved: February 15, 2011



Agenda # 9
Commission Meeting Date: February 15, 2011

CITY OF GREAT FALLS COMMISSION AGENDA REPORT

ITEM: \$5,000 Report

Invoices and Claims in Excess of \$5,000

PRESENTED BY: Fiscal Services Director

ACTION REQUESTED: Approval with Consent Agenda

LISTING OF ALL ACCOUNTS PAYABLE CHECKS ISSUED AVAILABLE ONLINE AT www.greatfallsmt.net/people_offices/fiscal/checkregister.php

TOTAL CHECKS ISSUED AND WIRE TRANSFERS MADE ARE NOTED BELOW WITH AN ITEMIZED LISTING OF ALL TRANSACTIONS GREATER THAN \$5000:

| ACCOUNTS PAYABLE CHECK RUNS FROM JANUARY 27, 2011 - FEBRUARY 09, 2011 | 1,421,295.11 |
|---|--------------|
| MUNICIPAL COURT ACCOUNT CHECK RUN FOR JANUARY 24, 2011 - JANUARY 26, 2011 | 1,220.00 |
| MUNICIPAL COURT ACCOUNT CHECK RUN FOR JANUARY 27, 2011 - JANUARY 31, 2011 | 53,410.43 |
| MUNICIPAL COURT ACCOUNT CHECK RUN FOR FEBRUARY 1 - 8, 2011 | 2,965.00 |
| WIRE TRANSFERS FROM JANUARY 27 - FEBRUARY 2, 2011 | 330,705.69 |
| WIRE TRANSFERS FROM FEBRUARY 3 - 9, 2011 | 57,265.81 |

TOTAL: \$ 1,866,862.04

| GENERAL FUND | | |
|---|--|-----------|
| PARK & RECREATION | | _ |
| BEST ENTERPRISES INC | MODEL GH600-400 WASTE 200 FRESH WATER STAINLESS STEEL TANK W/ACCESS. (SPLIT AMONG FUNDS) | 228.42 |
| SPECIAL REVENUE FUND | | |
| SUPPORT & INNOVATION | | |
| GREAT FALLS TOURISM BUSINESS IMPROVEMENT DISTRICT | DEC 2010 TAX DISTRIBUTION FOR TBID | 10,893.00 |
| PARK & RECREATION SPECIAL REVENUE | | |
| BEST ENTERPRISES INC | MODEL GH600-400 WASTE 200 FRESH WATER STAINLESS STEEL TANK W/ACCESS. (SPLIT AMONG FUNDS) | 12,000.05 |
| FEDERAL BLOCK GRANTS | | |
| HANDS PROGRAM | CHILD CARE SCHOLARSHIPS FOR DEC 10 | 5,036.92 |
| CASCADE COUNTY AGING SERVICES | REIMBURSEMENT FOR FOOD PURCHASED MEALS ON WHEELS | 25,000.00 |
| KELLEMS ARCHITECTURAL METAL | MATERIALS DRAW FOR 1820 1ST AVE N | 6,215.00 |

DEBT SERVICE

| IMPROVEMENT DISTRICT REVOLVING | | |
|--|--|-------------------------|
| U.S. BANK N.A. | CITY OF GREAT FALLS MT SPECIAL IMPROVEMENT DIST NO. 1301 BOND SERIES 2005 | 8,685.00 |
| WELLS FARGO BANK MN | CITY OF GREAT FALLS MT SPECIAL IMPROVEMENT DIST NO. 1275 BOND SERIES 1997 10-97 BE | 6,706.25 |
| ENTERPRISE FUNDS | | |
| WATER | | 47 700 00 |
| U.S. BANK N.A. | CITY OF GREAT FALLS MT WATER SYSTEM REV REFUNDING BONDS SERIES 2002A | 47,720.00 |
| MERRICK INDUSTRIES INC | LIQUID CHEMICAL FEEDER DRIVE REPLACEMENT | 5,461.52 |
| SEWER | | |
| VEOLIA WATER NORTH AMERICA | MONTHLY WWTP OPERATION CONTRACT | 246,806.34 |
| VEOLIA WATER NORTH AMERICA | MONTHLY CONTRACTED CAPITAL | 12,500.00 |
| U.S. BANK N.A. | CITY OF GREAT FALLS MT SANITARY SEWERAGE SYSTEM REV REFUNDING BONDS SERIES 2002A | 31,565.00 |
| U.S. BANK N.A. | CITY OF GREAT FALLS MT SEWERAGE SYSTEM REVENUE BONDS SERIES 2005 | 75,890.00 |
| JAMES TALCOTT CONSTRUCTION INC | PMT #1 OF1374.6 LIFT STATION #15 IMPROVEMENTS | 170,495.34 |
| ELECTRIC | | |
| DORSEY & WHITNEY LLP | PMT #15 OF 24 BOND COUNSEL SERVICES INCURRED PRIOR TO OCT 2007 NOW DUE | 6,581.02 |
| INTERNAL SERVICES FUND | | |
| HEALTH & BENEFITS | | 450,000,44 |
| BLUE CROSS/BLUE SHIELD BLUE CROSS/BLUE SHIELD | HEALTH INS CLAIMS JANUARY 25-31, 2011 HEALTH INS CLAIMS FEBRUARY 1 - 7, 2011 | 159,839.44 57,265.81 |
| INSURANCE & SAFETY | | |
| MONTANA MUNICIPAL INTERLOCAL | GEN LIAB DEDUCTIBLE RECOVERY PMT | 6,641.20 |
| AUTHORITY MONTANA MUNICIPAL INTERLOCAL AUTHORITY | DEC 2010 GEN LIAB DEDUCTIBLE RECOVERY PMT JAN 2011 | 14,480.37 |
| CENTRAL GARAGE | | |
| TITAN MACHINERY | TRANSMISSION REPAIR FOR UNIT #856 | 6,188.32 |
| MOUNTAIN VIEW CO-OP | FUEL | 18,062.80 |
| ENGINEERING | | |
| SLETTEN CONSTRUCTION COMPANY | PMT #6 OFFICE REMODEL PUBLIC WORKS | 66,491.62 |
| CC FACILITY SERVICES | | |
| LIGGETT CONSTRUCTION | SNOW REMOVAL 11/25/10 - 01/03/11 | 12,060.00 |
| | | |

TRUST AND AGENCY

| COURT TRUST MUNICIPAL COURT | | |
|-------------------------------|-----------------------------------|--------------|
| CITY OF GREAT FALLS | FINES & FORFEITURES COLLECTIONS | 38,050.50 |
| PAYROLL CLEARING | | |
| STATE TREASURER | MONTANA TAXES | 35,241.00 |
| | | , |
| ICMA RETIREMENT TRUST | EMPLOYEE CONTRIBUTIONS | 11,674.31 |
| FIREFIGHTER RETIREMENT | FIREFIGHTER RETIREMENT EMPLOYEE & | 43,016.48 |
| | EMPLOYER CONTRIBUTIONS | |
| STATEWIDE POLICE RESERVE FUND | POLICE RETIREMENT EMPLOYEE & | 54,261.28 |
| | EMPLOYER CONTRIBUTIONS | |
| PUBLIC EMPLOYEE RETIREMENT | PUBLIC EMPLOYEE RETIREMENT | 89,399.35 |
| | EMPLOYEE & EMPLOYER CONTRIBUTIONS | |
| POLICE SAVINGS & LOAN | EMPLOYEE CONTRIBUTIONS | |
| 1ST INTERSTATE BANK | FEDERAL TAXES, FICA & MEDICARE | 157,861.73 |
| AFLAC | EMPLOYEE CONTRIBUTIONS | 12,105.22 |
| LABORERS INTERNATIONAL UNION | EMPLOYEE CONTRIBUTIONS | 15,863.45 |
| WESTERN CONF OF TEAMSTERS | EMPLOYEE CONTRIBUTIONS | 13,386.65 |
| MONTANA OE - CI TRUST FUND | EMPLOYEE CONTRIBUTIONS | 15,258.00 |
| LITH ITV DILLO | | |
| UTILITY BILLS | | |
| NORTHWESTERN ENERGY | JANUARY 2011 SLD CHARGES | 72,256.82 |
| NORTHWESTERN ENERGY | DECEMBER 2010 CHARGES | 14,104.58 |
| ENERGY WEST RESOURCES INC | JANUARY 2011 CHARGES | 56,439.39 |
| | | |
| CLAIMS OVER \$5000 TOTAL: | \$ | 1,641,732.18 |

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Program: GM179L CHECK REGISTER BY FUND

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Selection Criteria: From Date . . . : 01/27/2011

To Date : 02/09/2011

or

From Period . . . :

To Period . . . :

Bank Code . . . : 01

Page Break by Fund: Y
Include Vendor No.: Y
Print Recap Only .: N

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| CHECK DATE | CHECK NUMBER V | | NAME | INVOICE# / DESCRIPTION | G/L NUMBER | PER: PROJECT YE | AR AMOUNT |
|---------------|-------------------|-----|-------------------------|---|---|--|---|
| 01/27/2011 | | | | TRAVEL, CONFERENCES&SCHOOL | 100-1411-511.37-99 | 9 1/: Tota | 2,950.00 al 2,950.00 |
| 02/02/2011 | 211995 | 9 | JOHNSON MADISON LUMBER | REPAIR & MAINT SERVICES | 100-6433-562.36-12 | 2 1/2 Tota | 7.49 al 7.49 |
| 02/02/2011 | 211997 | 21 | | REPAIR & MAINT SUPPLIES | | | |
| 02/02/2011 | 211999 | | PROBUILD | EQUIP, FURN, FIXTURES | 100-2412-522.24-1 | 7 1/: Tota | 2011 5.58 al 5.58 |
| 02/02/2011 | 212003 | 40 | BIG R STORES (CSWW INC) | OPERATING SUPPLIES | | | |
| 02/02/2011 | 212009 | 64 | FLEET SUPPLY COMPANY | REPAIR & MAINT SUPPLIES | | | 2011 21.95 al 21.95 |
| 02/02/2011 | 212014 | 75 | TITAN MACHINERY INC | REPAIR & MAINT SUPPLIES | 100-6433-562.23-1 | 7 1/2 Tota | 2011 14.96 al 14.96 |
| 02/02/2011 | | | NORTHWESTERN ENERGY | DECEMBER 2010 CHARGES | 100-6433-562.34-1 100-2111-522.34-1 100-6433-562.34-1 100-6433-562.34-1 100-6433-562.34-1 100-6433-562.34-1 100-6433-562.34-1 100-6433-562.34-1 100-6433-562.34-1 100-6433-562.34-1 100-6433-562.34-1 100-6433-562.34-1 100-6433-562.34-1 100-6433-562.34-1 100-6433-562.34-1 100-6433-562.34-1 100-6433-562.34-1 100-6433-562.34-1 100-6433-562.34-1 | 2 1/2 1/2 1/2 1/2 1/2 1/2 1/2 1/2 1/2 1/ | 2011 7.74 2011 8.26 2011 9.05 2011 53.32 2011 17.83 2011 7.02 2011 17.83 2011 17.83 2011 17.83 2011 17.83 2011 17.83 2011 21.08 2011 8.93 2011 54.01 2011 17.83 2011 59.98 2011 15.15 2011 356.25 |
| 02/02/2011 | 212019 | | MOSCH ELECTRIC MOTORS I | REPAIR & MAINT SERVICES | 100-6433-562.36-59 | 9 1/: Tota | 2011 36.77 al 36.77 |
| 02/02/2011 | 212023 | 162 | ASSOCIATED VETERINARY S | RABIES CERT # 82404 RABIES CERT # 82486 | 100-0000-268.90-03 100-0000-268.90-03 | 1 1/3 1 1/3 Tota | 2011 15.00 2011 15.00 al 30.00 |
| 02/02/2011 | 212024 | 164 | COGSWELL AGENCY | NOTARY BOND FEE RENEWAL/0 | 100-2111-522.51-99 | 9 1/2 Tota | 2011 50.00 al 50.00 |
| 02/02/2011 | 212025 | 177 | ALARM SERVICE INC | PROFESSIONAL SERVICES | 100-6433-562.35-99 | 9 1/2 Tota | 2011 50.00 al 50.00 |

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| CHECK DATE | CHECK NUMBER | VENDOR# | NAME | INVOICE# / DESCRIPTION | G/L NUMBER | PERIOD PROJECT YEAR | / AMOUNT |
|---------------|-----------------|---------|-------------------------|---|--|---|--|
| 02/02/2011 | 212026 | 198 | MASCO JANITORIAL SUPPLY | OPERATING SUPPLIES OPERATING SUPPLIES | 100-6433-562.22-94 | | 1 100.38 |
| 02/02/2011 | 212029 | 293 | DAVIS BUSINESS MACHINES | REPAIR & MAINT SERVICES | 100-2111-522.36-93 | 1/201: Total | |
| 02/02/2011 | 212031 | 367 | PICKWICK'S OFFICE WORKS | OFFICE SUPPLIES | 100-2111-522.21-99 100-1361-511.21-99 100-2111-522.21-99 100-2111-522.21-99 100-2115-522.22-99 100-2125-522.21-99 100-1411-511.21-99 100-1411-511.21-99 100-1414-511.21-99 100-6411-561.21-99 100-1411-511.21-99 100-1411-511.21-99 100-1411-511.21-99 100-1411-511.21-99 | 1/201 1/201 1/201 1/201 1/201 1/201 1/201 1/201 1/201 1/201 1/201 1/201 1/201 | 1 43.55 1 23.75 1 17.85 1 11.88 1 90.72 1 102.06 1 5.59 1 37.99 1 39.95 1 39.95 1 1 2.49 |
| 02/02/2011 | 212032 | 388 | NATIONAL LAUNDRY | OPERATING SUPPLIES OPERATING SUPPLIES | 100-6433-562.22-99 100-6433-562.22-99 | | |
| 02/02/2011 | 212033 | 405 | CRESCENT ELECTRIC SUPPL | NEW CAMERA FOR COURT ROOM | 100-1361-512.24-18 | 3 1/201: Total | 1 165.79 165.79 |
| 02/02/2011 | 212041 | 1599 | CENTRAL WEST ANIMAL CLI | RABIES CERT # 82398 | 100-0000-268.90-03 | 1/201: Total | 1 15.00 15.00 |
| 02/02/2011 | 212046 | 2499 | OFFICE CENTER INC (THE) | RENTALS | 100-6411-561.53-32 | 2 1/201: Total | |
| 02/02/2011 | 212049 | 3702 | EMILY SHAUGHNESSY | TK2010-5851 J D Ryan | 100-0000-268.90-00 | 1/201: Total | |
| 02/02/2011 | 212056 | 5793 | MONTANA SECRETARY OF ST | NOTARY FILING FEE/020211- | 100-2111-522.51-99 | 7/201 Total | |
| 02/02/2011 | 212059 | 6109 | J & V RESTAURANT & FIRE | PROFESSIONAL SERVICES PROFESSIONAL SERVICES | 100-6433-562.35-99 100-6433-562.35-99 | | |
| 02/02/2011 | 212062 | 6173 | LEHRKINDS INC | JAN 11 DRINKING WATER BIL | 100-2111-522.22-99 | 7/201 Total | 1 263.50 263.50 |
| 02/02/2011 | 212071 | 7497 | KENCO ENTERPRISES INC | PROFESSIONAL SERVICES | 100-1493-511.35-99 | 7/201 Total | 1 24.00 24.00 |
| 02/02/2011 | 212078 | 8270 | MASTERCARD PROCESSING C | RINGS-BLUEGUNS/FIREARM SI | 100-2123-522.22-96 | 1/201 | 538.73 |

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| CHECK DATE | CHECK NUMBER | VENDOR# | NAME | INVOICE# / DESCRIPTION | G/L NUMBER PROJECT | PERIOD/ YEAR | AMOUNT |
|---------------|-----------------|---------|-------------------------|--|--|---------------------------|---------------------------|
| 02/02/2011 | 212078 | 8270 | MASTERCARD PROCESSING C | TRAVEL, CONFERENCES&SCHOOL | 100-1411-511.37-53 | 1/2011 Total | 27.24 565.97 |
| 02/02/2011 | 212082 | 8699 | INDIAN HAMMER VETERINAR | RABIES CERT # 82411/82410 | 100-0000-268.90-01 | 1/2011 Total | 30.00 30.00 |
| 02/02/2011 | 212085 | 9348 | CAT GRAPHICS INC | PROFESSIONAL SERVICES | 100-1495-511.35-99 111101 | 1/2011 Total | 289.80 289.80 |
| 02/02/2011 | 212101 | 12122 | ACKER SUPPLY INC | PRINTING & PUBLISHING | 100-6433-562.22-99 | 1/2011 Total | 445.80 445.80 |
| 02/02/2011 | 212107 | 12646 | JAMES HENDERSHOT | REFUND FOR FITNESS PASS | 100-0000-268.64-00 | 1/2011 Total | 40.00 40.00 |
| 02/02/2011 | 212108 | 12707 | RAQUEL CHAMBERS | RABIES CERT # 82212 | 100-0000-268.90-01 | 1/2011 Total | 15.00 15.00 |
| 02/02/2011 | 212109 | 12707 | WENDY RIENER | SPAY CERT # 09 1454 | 100-0000-268.90-03 | 1/2011 Total | 200.00 200.00 |
| 02/02/2011 | 212110 | 12707 | MICHELLE MORRIS | SPAY CERT # 09 1461 | 100-0000-268.90-03 | 1/2011 Total | 200.00 200.00 |
| 02/02/2011 | 212111 | 12707 | CASEY SEWARD | SPAY CERT # 09 1481 | 100-0000-268.90-03 | 1/2011 Total | 100.00 100.00 |
| 02/02/2011 | 212112 | 12707 | TINA BUNDTROCK | RABIES CERT # 82452 SPAY CERT # 09 1435 | 100-0000-268.90-01 100-0000-268.90-03 | 1/2011 1/2011 Total | 15.00 100.00 115.00 |
| 02/02/2011 | 212113 | 12707 | KELLERS MOBILE VET CLIN | GUARDIAN ANGEL FOR CAT CA | 100-2141-522.52-99 | 1/2011 Total | 100.00 100.00 |
| 02/02/2011 | 212114 | 12707 | BRIAN CHOLLACK | SPAY CERT # 09 1162 | 100-0000-268.90-03 | 1/2011 Total | 200.00 200.00 |
| 02/02/2011 | 212115 | 12707 | JERRY HIATT | SPAY CERT # 09 1474 | 100-0000-268.90-03 | 1/2011 Total | 200.00 200.00 |
| 02/02/2011 | 212116 | 12707 | RUSSLE MARTELLO | SPAY CERT # 09 1472 | 100-0000-268.90-03 | 1/2011 Total | 100.00 100.00 |
| 02/02/2011 | 212117 | 12707 | TERRY SMITH | SPAY CERT # 09 1480 | 100-0000-268.90-03 | 1/2011 Total | 200.00 200.00 |
| 02/02/2011 | 212119 | 12725 | AIRHOST GATEWAY TO THE | CITY COMMISSION GOAL SETT | 100-1111-511.35-99 | 1/2011 Total | 195.89 195.89 |
| 02/02/2011 | 212125 | 12981 | MWI VETERINARY SUPPLY C | CLAVAMOX DROPS SUPPLY (2 | 100-2141-522.22-99 | 1/2011 Total | 266.40 266.40 |
| 02/02/2011 | 212126 | 12992 | BALCO UNIFORM CO INC | NEW HIRE UNIFORMS/289 | 100-2126-522.22-95 | 1/2011 | 72.00 |

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| CHECK DATE | CHECK NUMBER | VENDOR# | NAME | | G/L NUMBER PROJEC | | AMOUNT |
|---------------|-----------------|---------|-------------------------|---|--|--------------------------------------|-------------------------------------|
| | | | | | | Total | 72.00 |
| 02/02/2011 | 212130 | 13466 | CAREER QUEST | SHELTER TEMP HIRE FEES/40 SHELTER TEMP HIRE FEES/36 | | 1/2011 1/2011 Total | 645.20 580.68 1,225.88 |
| 02/02/2011 | 212132 | 13510 | ASCENT STRATEGIC DEVELO | PROFESSIONAL SERVICES | 100-1111-511.35-99 | 1/2011 Total | 1,285.00 1,285.00 |
| 02/02/2011 | 212159 | 8362 | CASCADE COUNTY BAR ASSO | DUES FOR SANTORO MATELICH | 100-1471-511.33-51 | 2/2011 Total | 158.00 158.00 |
| 02/08/2011 | 212160 | 13516 | SANTORO JAMES W | WA BAR DUES - SANTORO | 100-1471-511.33-51 | 2/2011 Total | 480.00 480.00 |
| 02/09/2011 | 212161 | 9 | JOHNSON MADISON LUMBER | OPERATING SUPPLIES REPAIR & MAINT SUPPLIES REPAIR & MAINT SUPPLIES | 100-2411-522.22-12 100-6433-562.23-72 100-6433-562.23-72 | 2/2011 2/2011 2/2011 Total | |
| 02/09/2011 | 212162 | 10 | K-MART | EQUIP, FURN, FIXTURES | 100-2115-522.24-99 | 2/2011 Total | 24.99 24.99 |
| 02/09/2011 | 212166 | 25 | PROBUILD | REPAIR & MAINT SUPPLIES REPAIR & MAINT SERVICES | 100-2114-522.23-99 100-2411-522.36-12 | 2/2011 2/2011 Total | 39.74 6.99 46.73 |
| 02/09/2011 | 212169 | 40 | BIG R STORES (CSWW INC) | EQUIP, FURN, FIXTURES OPERATING SUPPLIES | 100-2411-522.24-11 100-6433-562.22-99 | 2/2011 2/2011 Total | 65.96 |
| 02/09/2011 | 212181 | 81 | QWEST | LAND LINE COSTS - JAN 11- COMMUNICATION SERVICES JURY LINE PHONE BILL FOR | 100-6411-561.31-31 100-1361-512.31-31 | 2/2011 2/2011 2/2011 Total | 222.20 49.78 |
| 02/09/2011 | 212182 | 82 | NORTHWESTERN ENERGY | 01003912 01003920 01003987 01004480 01004688 01005156 01005164 01005180 December 2010 charges December 2010 charges | 100-6411-561.34-12 100-2411-522.34-12 100-2111-522.34-12 100-2411-522.34-12 100-2411-522.34-12 100-2411-522.34-12 100-2411-522.34-12 100-6433-562.34-12 100-6433-562.34-12 100-6433-562.34-12 100-6433-562.34-12 100-6433-562.34-12 100-6433-562.34-12 100-6433-562.34-12 100-6433-562.34-12 100-6433-562.34-12 100-6433-562.34-12 100-6433-562.34-12 100-6433-562.34-12 | 2/2011 2/2011 2/2011 2/2011 | 581.22 103.85 52.58 122.59 |

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| CHECK DATE | CHECK NUMBER | VENDOR# NAME | INVOICE# / DESCRIPTION | G/L NUMBER | PERIOD/ PROJECT YEAR | AMOUNT |
|---------------|-----------------|-----------------------------|--|--|--|---|
| 02/09/2011 | 212182 | 82 NORTHWESTERN ENERGY | December 2010 charges | 100-6433-562.34-12 100-2141-522.34-12 100-2123-522.34-12 100-6433-562.34-12 100-6433-562.34-12 | 2 2/2011 2 2/2011 2 2/2011 2 2/2011 | 7.70 155.85 9.20 7.63 8.31 20.37 3,333.43 |
| 02/09/2011 | 212183 | 83 ENERGY WEST RESOURCES I | 18456 19937 34515 34883 36759 36760 36762 41518 43059 44001 49665 49666 50162 51121 51520 53959 54922 | 100-2411-522.34-19 100-2411-522.34-19 100-1493-511.34-19 100-6433-562.34-19 100-6411-561.34-19 100-6433-562.34-19 100-2141-522.34-19 100-2411-522.34-19 100-6433-562.34-19 100-6433-562.34-19 100-6433-562.34-19 100-6433-562.34-19 100-6433-562.34-19 100-6433-562.34-19 100-6433-562.34-19 100-6433-562.34-19 100-6433-562.34-19 100-2411-522.34-19 100-2411-522.34-19 | 2/2011 2/2011 2/2011 2/2011 2/2011 2/2011 2/2011 2/2011 2/2011 2/2011 2/2011 2/2011 2/2011 2/2011 2/2011 2/2011 | 666.88 401.10 2,678.31 17.00 229.05 798.05 |
| 02/09/2011 | 212184 | 84 A T KLEMENS INC | REPAIR & MAINT SERVICES REPAIR & MAINT SERVICES REPAIR & MAINT SERVICES REPAIR & MAINT SERVICES | 100-2411-522.36-12 100-2411-522.36-12 100-2411-522.36-12 100-2411-522.36-12 | 2 2/2011 2 2/2011 | 1,193.17 279.50 65.00 |
| 02/09/2011 | 212188 | 108 PETTY CASH/ARTIS KRISTA | COMMISSION OPEN HOUSE OFFICE AND MEETING SUPPLI DONUTS FOR PW CREWS MAC LUNCHEON FOR MANAGER OFFICE AND MEETING SUPPLI OFFICE AND MEETING SUPPLI POSTAGE FOR COURT CAMERA OPERATOR 2/1/11 TA | 100-1411-511.35-99 100-1411-511.37-53 100-1414-511.21-99 100-1471-511.21-99 100-1471-511.31-13 | 2/2011 2/2011 3 2/2011 9 2/2011 9 2/2011 1 2/2011 | 79.49 5.21 23.25 10.50 5.22 5.21 9.78 120.00 258.66 |
| 02/09/2011 | 212191 | 127 FEDERAL EXPRESS CORPORA | SHIPPING CHARGES/4 | 100-2111-522.31-11 | l 2/2011 Total | 97.68 97.68 |
| 02/09/2011 | 212195 | 142 NORTHWEST PIPE FITTINGS | REPAIR & MAINT SUPPLIES | 100-2141-522.23-99 | 2/2011 Total | 24.23 24.23 |
| 02/09/2011 | 212197 | 191 RYANS CASH & CARRY | OPERATING SUPPLIES | 100-2411-522.22-94 | 2/2011 Total | 13.57 13.57 |
| 02/09/2011 | 212198 | 198 MASCO JANITORIAL SUPPLY | OPERATING SUPPLIES | 100-2111-522.22-99 | 9 2/2011 | 38.99 |

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| CHECK DATE | CHECK NUMBER V | VENDOR# | NAME | INVOICE# / DESCRIPTION | G/L NUMBER | PROJECT | PERIOD/ YEAR | AMOUNT |
|---------------|-------------------|---------|-------------------------|---|--|----------------------------|---|---|
| 02/09/2011 | 212198 | 198 | MASCO JANITORIAL SUPPLY | OPERATING SUPPLIES REPAIR & MAINT SUPPLIES OPERATING SUPPLIES OPERATING SUPPLIES | 100-2114-522.22-94 100-2114-522.23-99 100-2114-522.22-94 100-6433-562.22-94 | 9 4 4 | 2/2011 2/2011 2/2011 2/2011 Total | 129.74 10.30 54.15 85.26 318.44 |
| 02/09/2011 | 212205 | 367 | PICKWICK'S OFFICE WORKS | OFFICE SUPPLIES | 100-1471-511.21-99 100-1471-511.21-99 100-1471-511.21-99 100-1471-511.21-99 100-1493-511.21-99 100-1361-511.21-99 100-1363-512.21-99 100-1471-511.21-99 | 9 9 9 9 9 9 | 2/2011 2/2011 2/2011 2/2011 2/2011 2/2011 2/2011 2/2011 Total | 94.38 244.40 265.91 109.76 14.25 33.86 77.98 14.85 855.39 |
| 02/09/2011 | 212206 | 388 | NATIONAL LAUNDRY | OPERATING SUPPLIES | 100-6433-562.22-9 | | 2/2011 Total | 10.53 10.53 |
| 02/09/2011 | 212208 | 489 | ORKIN LLC | ORKIN SERVICES FOR 11 RIV | 100-1499-512.35-99 | | 2/2011 Total | 1,043.95 1,043.95 |
| 02/09/2011 | 212210 | 506 | ANIMAL MEDICAL CLINIC | PROFESSIONAL SERVICES | 100-2141-522.35-99 100-2141-522.35-99 100-2141-522.35-99 100-2141-522.35-99 100-2141-522.35-99 100-2141-522.35-99 100-2141-522.35-99 | 9 9 9 9 9 | 2/2011 2/2011 2/2011 2/2011 2/2011 2/2011 2/2011 Total | 75.00 179.00 25.00 95.00 25.00 25.00 85.00 509.00 |
| 02/09/2011 | 212212 | 517 | MT DEPT OF AGRICULTURE | REF, PUBLICITY, TAXES, DUES | 100-6433-562.33-53 | | 2/2011 Total | 134.97 134.97 |
| 02/09/2011 | 212213 | 547 | EKLUNDS APPLIANCE & TV | STAINLESS STEEL DISHWASHE | 100-2141-522.24-99 | | 2/2011 Total | 368.00 368.00 |
| 02/09/2011 | 212216 | 966 | ENTENMANN-ROVIN COMPANY | GFPD BADGE PURCHASE/219, | 100-2126-522.22-9 | | 2/2011 Total | 163.36 163.36 |
| 02/09/2011 | 212228 | 1849 | A TO Z LOCK & KEY | OPERATING SUPPLIES | 100-6433-562.22-99 | | 2/2011 Total | 4.00 4.00 |
| 02/09/2011 | 212230 | 1922 | WARDEN PAPER CO | OFFICE SUPPLIES | 100-2412-522.21-13 | | 2/2011 Total | 256.96 256.96 |
| 02/09/2011 | 212232 | 2286 | HEIMAN FIRE EQUIPMENT I | TITAN GLOVES | 100-2411-522.24-1 | | 2/2011 Total | 736.01 736.01 |
| 02/09/2011 | 212234 | 2499 | OFFICE CENTER INC (THE) | REPAIR & MAINT SERVICES | 100-2411-522.36-93 | | 2/2011 Total | 55.23 55.23 |
| 02/09/2011 | 212240 | 3702 | HOLY SPIRIT PARISH/RED | CLE - ETHICS LUNCHEON HOL | 100-1471-511.33-5 | 1 | 2/2011 | 95.00 |

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| CHECK DATE | CHECK NUMBER | VENDOR# | NAME | INVOICE# / DESCRIPTION | G/L NUMBER | PROJECT | PERIOD/ YEAR | AMOUNT |
|---------------|-----------------|---------|-------------------------|--|--|-----------------------|---|---|
| | | | | | | | Total | 95.00 |
| 02/09/2011 | 212241 | 3702 | PATRICK COMER | Restitution TK2010-8216 | 100-0000-268.90-00 |) | 2/2011 Total | |
| 02/09/2011 | 212242 | 3702 | MCALLISTER RENTAL | Restitution TK2009-11886 | 100-0000-268.90-00 |) | 2/2011 Total | 350.00 350.00 |
| 02/09/2011 | 212245 | 4851 | GREAT FALLS PRE-RELEASE | PROFESSIONAL SERVICES | 100-1365-511.35-71 | - | 2/2011 Total | 1,872.83 1,872.83 |
| 02/09/2011 | 212246 | 4876 | ACE HARDWARE | REPAIR & MAINT SERVICES REPAIR & MAINT SERVICES REPAIR & MAINT SUPPLIES OTHER SUPPLIES & MATERIAL | 100-2411-522.36-12 100-2411-522.36-12 100-2411-522.23-99 100-2412-522.29-21 | 2 | 2/2011 2/2011 2/2011 2/2011 Total | 13.07 15.99 7.97 18.96 55.99 |
| 02/09/2011 | 212248 | 6093 | L N CURTIS & SONS | SILVEX FOAM | 100-2411-522.24-19 |) | 2/2011 Total | 3,952.00 3,952.00 |
| 02/09/2011 | 212251 | 6345 | SUPERIOR BUSINESS EQUIP | COPIER 01/27/11-02/27/11 | 100-1113-511.36-91 | - | 2/2011 Total | 14.98 14.98 |
| 02/09/2011 | 212253 | 6731 | DOORS & HARDWARE UNLIMI | EQUIP, FURN, FIXTURES REPAIR & MAINT SERVICES | 100-1414-511.24-99 100-1471-511.36-91 | | 2/2011 2/2011 Total | 67.00 67.00 134.00 |
| 02/09/2011 | 212254 | 6751 | BENEFIS HEALTH SYSTEM (| EVIDENCE COLLECTION FEES | 100-2112-522.35-18 | 3 | 2/2011 Total | 300.00 300.00 |
| 02/09/2011 | 212257 | 6928 | FOREST GLEN LLC | TAX REFUNDS | 100-0000-268.10-01 | - | 2/2011 Total | 453.10 453.10 |
| 02/09/2011 | 212262 | 7828 | MONTANA BROOM & BRUSH C | 9" BRUSH | 100-2411-522.22-94 | ŀ | 2/2011 Total | 5.00 5.00 |
| 02/09/2011 | 212266 | 8197 | POWER PRO EQUIPMENT CO | REPAIR & MAINT SUPPLIES | 100-6433-562.23-17 | 7 | 2/2011 Total | 35.70 35.70 |
| 02/09/2011 | 212269 | 8270 | MASTERCARD PROCESSING C | EQUIP, FURN, FIXTURES AMAZON/YAK TRAK REPLACEME AMAZON/YAK TRAK PURCHASE- OLD CHICAGO/MEAL EXP/BILL OFFICE SUPPLIES EQUIP, FURN, FIXTURES EQUIP, FURN, FIXTURES BUSINESS LUNCH EXPENSE | 100-2112-522.24-99 100-2125-522.37-19 100-2411-522.21-32 100-2411-522.24-19 | 5 9 9 2 5 | 2/2011 2/2011 2/2011 2/2011 2/2011 2/2011 2/2011 2/2011 Total | 110.40 19.43 38.86 76.15 50.86 87.00 45.09 27.00 454.79 |
| 02/09/2011 | 212274 | 8916 | MDHHS MT DEAF & HARD OF | INTERPRETATION SERVICES/3 | 100-2112-522.35-18 | 3 | 2/2011 Total | 175.00 175.00 |
| 02/09/2011 | 212277 | 9700 | MARTIN RON | VEST REPAIR | 100-2411-522.36-59 |) | 2/2011 | 6.00 |

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| CHECK DATE | CHECK NUMBER | VENDOR# | NAME | INVOICE# / DESCRIPTION | G/L NUMBER PR | OJECT | PERIOD/ YEAR | AMOUNT |
|---------------|-----------------|---------|-------------------------|--|--|-------|--|---|
| | | | | | | | Total | 6.00 |
| 02/09/2011 | 212278 | | | 1 PERSON @ \$5.00 PARKS | | | | |
| 02/09/2011 | 212279 | | | POST CARD STAMPS - SURVEY | | | | |
| 02/09/2011 | 212281 | 10177 | BENEFIS HOSPITALS EDUCA | CPR TRAINING | 100-2411-522.37-39 | | 2/2011 Total | 65.00 65.00 |
| 02/09/2011 | 212282 | | ZOLL MEDICAL CORP | OPERATING SUPPLIES OPERATING SUPPLIES | 100-2411-522.22-72 100-2411-522.22-72 | | 2/2011 2/2011 Total | 468.00 316.00 784.00 |
| 02/09/2011 | 212283 | 10455 | BOUND TREE MEDICAL LLC | OPERATING SUPPLIES OPERATING SUPPLIES | 100-2411-522.22-71 100-2411-522.22-72 | | 2/2011 2/2011 Total | 8.74- 102.04 93.30 |
| 02/09/2011 | 212285 | 10610 | BLESKIN DAVID | NREMTP | 100-2411-522.33-51 | | 2/2011 Total | 20.00 20.00 |
| 02/09/2011 | 212287 | 10858 | VERIZON WIRELESS | COMMUNICATION SERVICES OPS MDT FP INSP LAPTOP CREDIT COMMUNICATION SERVICES | 100-2111-522.31-32 100-2112-522.31-32 100-2114-522.31-32 100-2115-522.31-32 100-2124-522.31-32 100-2125-522.31-32 100-2141-522.31-99 100-2411-522.31-32 100-2461-522.31-32 100-2461-521.31-32 100-6431-561.31-32 100-1113-511.31-32 100-6433-562.31-32 100-6433-562.31-32 100-2411-522.31-32 100-2461-521.31-32 100-6433-562.31-32 100-2461-521.31-32 100-2461-521.31-32 100-2461-521.31-32 100-2461-521.31-32 100-2461-521.31-32 | | 2/2011 | 33.02 165.65 135.95 619.16 47.53 66.84 148.11 85.04 51.01 73.92 118.40 61.84 123.27 125.19 125.19 125.19 67.78- 247.51 99.71- 154.72 2,340.05 |
| 02/09/2011 | 212288 | 11013 | STANFORD POLICE & EMERG | NEW HIRE UNIFORM PRODUCTS DAMAGED UNIFORM REPLACEME | 100-2126-522.22-95 100-2112-522.22-95 | | 2/2011 2/2011 Total | 155.39 56.92 212.31 |
| 02/09/2011 | | | | RABIES CERT # 82463 RABIES CERT # 82471 | | | | |
| 02/09/2011 | 212292 | | | PROFESSIONAL SERVICES | | | | |

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| Program: | | GM179L | | | | | | CHECK I |
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| CHECK DATE | CHECK NUMBER | VENDOR# | NAME | INVOICE# / DESCRIPTION | G/L NUMBER PRO | PERIOD/ DJECT YEAR | AMOUNT |
|---------------|-----------------|---------|-------------------------|--|--|-------------------------------------|------------------------------------|
| | | | | | | Total | 166.78 |
| 02/09/2011 | 212293 | 11349 | TASER INTERNATIONAL | TASER REPAIRS | 100-2114-522.36-59 | 2/2011 Total | 550.00 550.00 |
| 02/09/2011 | 212295 | 11352 | DALKE LONNIE | LEWISTOWN MT | 100-0000-129.10-00 | 2/2011 Total | 64.00 64.00 |
| 02/09/2011 | 212299 | 11503 | HAZTECH SYSTEMS INC | LEAD & CHLORIDE TEST | 100-2461-521.35-99 | 2/2011 Total | 85.20 85.20 |
| 02/09/2011 | 212300 | 11732 | HESTER STEVE | LMI CONFERENCE LMI CONFERENCE | 100-2411-522.37-17 100-2411-522.37-59 | 2/2011 2/2011 Total | 30.00 37.76 67.76 |
| 02/09/2011 | 212305 | 12104 | HESSEL-FALLS NEUROPSYCH | PRE EMPLOYMENT SCREENING | 100-2411-522.35-94 | 2/2011 Total | 145.00 145.00 |
| 02/09/2011 | 212306 | 12115 | KRENIK RAY | IMSA NW SECTION MEETING IMSA CONFERENCE | 100-0000-129.10-00 100-0000-129.10-00 | 2/2011 2/2011 Total | 90.00 190.00 280.00 |
| 02/09/2011 | 212310 | 12306 | PATTE ROY | PROFESSIONAL SERVICES | 100-6433-562.35-99 | 2/2011 Total | 400.00 400.00 |
| 02/09/2011 | 212311 | 12388 | LABARD RICH | K-9 KELLY'S 2010 FEED EXP | 100-2122-522.22-99 | 2/2011 Total | 304.00 304.00 |
| 02/09/2011 | 212313 | 12704 | GREEN JOHN | K-9 RHINGO'S 2010 FEED EX | 100-2122-522.22-99 | 2/2011 Total | 380.00 380.00 |
| 02/09/2011 | 212314 | 12707 | CONRAD VETERINARY HOSPI | RABIES CERT # 82422 | 100-0000-268.90-01 | 2/2011 Total | 15.00 15.00 |
| 02/09/2011 | 212315 | 12707 | LINDA RENZ | RABIES CERT # 82134 SPAY CERT # 09 1296 | 100-0000-268.90-01 100-0000-268.90-03 | 2/2011 2/2011 Total | 15.00 200.00 215.00 |
| 02/09/2011 | 212316 | 12707 | IRA JENSEN | SPAY CERT # 09 1469 | 100-0000-268.90-03 | 2/2011 Total | 100.00 100.00 |
| 02/09/2011 | 212321 | 12776 | AUTO PARTS & RECYCLING | AUTO EXTRICATION VEHICLES | 100-2411-522.37-39 | 2/2011 Total | 700.00 700.00 |
| 02/09/2011 | 212322 | 12915 | BIG SKY ANIMAL MEDICAL | GUARDIAN ANGEL FOR CAT CH | 100-2141-522.52-99 | 2/2011 Total | 100.00 100.00 |
| 02/09/2011 | 212323 | 12934 | HILLS PET NUTRITION SAL | OPERATING SUPPLIES OPERATING SUPPLIES OPERATING SUPPLIES | 100-2141-522.22-99 100-2141-522.22-99 100-2141-522.22-99 | 2/2011 2/2011 2/2011 Total | 196.00 70.00 70.00 336.00 |
| 02/09/2011 | 212324 | 13004 | SIMPSON DR DAVID | PROFESSIONAL SERVICES | 100-2411-522.35-99 | 2/2011 | 1,200.00 |

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CHECK CHECK PERIOD/ DATE NUMBER VENDOR# NAME INVOICE# / DESCRIPTION G/L NUMBER PROJECT YEAR AMOUNT 2/2011 02/09/2011 212324 13004 SIMPSON DR DAVID PROFESSIONAL SERVICES 100-2411-522.35-99 1,200.00 Total 2,400.00 02/09/2011 212330 13264 NATIONAL COATINGS & SUP OPERATING SUPPLIES 100-6433-562.22-99 2/2011 26.45 26.45 Total 02/09/2011 212331 13273 GREAT FALLS TRIBUNE -SU E EDITION 1 YEAR - MCCAML 100-2411-522.33-11 2/2011 187.80 Total 187.80 02/09/2011 212333 13348 BREKKE CHRIS LEWISTOWN MT 100-0000-129.10-00 2/2011 14.00 14.00 Total 2/2011 02/09/2011 212334 13349 KNOTT RAY 100-0000-129.10-00 14.00 LEWISTOWN MT Total 14.00 02/09/2011 212338 13443 REICHELT JENNIFER LEADERSHIP ICMA 100-1411-511.37-99 2/2011 175.34 175.34 Total 02/09/2011 212342 100-0000-129.10-00 2/2011 14.00 13506 PERMANN KEN LEWISTOWN MT Total 14.00 02/09/2011 212343 13511 BEST ENTERPRISES INC OTHER SUPPLIES & MATERIAL 100-6433-562.24-99 2/2011 228.42 228.42 Total 02/09/2011 212344 13512 MOULTON BELLINGHAM PC PROFESSIONAL SERVICES 100-1471-511.35-11 2/2011 481.00 Total 481.00 02/09/2011 212346 13514 JANIKULA STEFFEN LEWISTOWN MT 100-0000-129.10-00 2/2011 14.00 Total 14.00

120 Checks ** Fund Total 57,518.74 Prepared: 02/09/2011, 8:28:56 12 CITY OF GREAT FALLS Page CHECK REGISTER BY FUND

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CHECK CHECK PERIOD/ DATE NUMBER VENDOR# NAME INVOICE# / DESCRIPTION G/L NUMBER PROJECT YEAR AMOUNT 02/02/2011 212058 1/2011 2,000.00 6030 WICKS DOUG PROFESSIONAL SERVICES 213-1811-512.35-99 2,000.00 Total 213-1811-512.21-99 02/02/2011 212078 8270 MASTERCARD PROCESSING C PRINTER INK CARTRIDGES 1/2011 129.66 PRINTER INK CARTRIDGES 213-1817-512.21-99 1/2011 20.00 Total 149.66 367 PICKWICK'S OFFICE WORKS OFFICE SUPPLIES 37.13 02/09/2011 212205 213-1811-512.21-99 2/2011 Total 37.13 02/09/2011 212251 6345 SUPERIOR BUSINESS EQUIP COPIER 01/27/11-02/27/11 213-1811-512.36-91 2/2011 14.99 Total 14.99 02/09/2011 212269 8270 MASTERCARD PROCESSING C STAPLES - FOAM BOARD (PB 213-1811-512.21-99 2/2011 4.00 Total 4.00

5 Checks ** Fund Total

2,205.78

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| CHECK DATE | CHECK NUMBER | VENDOR# | NAME | INVOICE# / DE | SCRIPTION | G/L NUMBER | PROJECT | PERIOD/ YEAR | AMOUNT |
|---------------|-----------------|---------|--------|---------------|-------------|-------------------|----------|-----------------|----------------------|
| 02/09/2011 | 212273 | 8824 | GPD PC | IMPROVE OTHER | THAN BLDGS | 214-1812-515.93-9 | 9 181001 | 2/2011 Total | 2,125.00 2,125.00 |
| | | | | | 1 Checks ** | Fund Total | | | 2,125.00 |

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| CHECK DATE | CHECK NUMBER | VENDOR# | NAME | INVOICE# / DESCRIPTION | G/L NUMBER PROJECT | PERIOD/ YEAR | AMOUNT |
|---------------|-----------------|---------|-------------------------|---------------------------|---------------------------|-----------------|------------------------|
| 02/02/2011 | 212090 | 10743 | LUKENBILL TANYA | INTERPRETING SERVICES FOR | 219-1499-511.35-99 140309 | 1/2011 Total | 2,099.00 2,099.00 |
| 02/02/2011 | 212105 | 12645 | THE DAILY GRIND | CATERING FOR PUBLIC RECEP | 219-1499-511.35-99 140309 | 1/2011 Total | 72.95 72.95 |
| 02/02/2011 | 212106 | 12645 | SANDRA ERICKSON | REIMB.FOR HOSTING EXPENSE | 219-1499-511.35-99 140309 | 1/2011 Total | 2,104.04 2,104.04 |
| 02/09/2011 | 212209 | 502 | GREAT FALLS BUSINESS | INTERGOVERN, INTERFUND | 219-1511-511.81-09 | 2/2011 Total | 4,805.96 4,805.96 |
| 02/09/2011 | 212332 | 13342 | GREAT FALLS TOURISM BUS | INTERGOVERN, INTERFUND | 219-1557-511.81-09 | 2/2011 Total | 10,893.00 10,893.00 |
| | | | | 5 Checks ** | Fund Total | | 19,974.95 |

| CHECK DATE | CHECK NUMBER | VENDOR# | NAME | INVOICE# / DESCRIPTION | G/L NUMBER | PROJECT | PERIOD/ YEAR | AMOUNT |
|---------------|-----------------|---------|-------------------------|---|--|------------------|------------------|---|
| 02/02/2011 | 212039 | 1223 | RADIO SHACK CORPORATION | 3 SETS GARMIN W/ HEADPHON | 222-2191-525.24-99 | 210904 | 1/2011 Total | 744.24 744.24 |
| 02/02/2011 | 212070 | 7309 | BIG BEAR SPORTS CENTER | 3 SETS BINOCULARS | 222-2191-525.24-99 | 210904 | 1/2011 Total | 1,275.00 1,275.00 |
| 02/02/2011 | 212078 | 8270 | MASTERCARD PROCESSING C | WALMART/3 FLASHDRIVES AMAZON/2 IPAD TABLETS | 222-2191-525.24-99 222-2191-525.24-99 | | , - | 119.64 1,372.06 1,491.70 |
| 02/02/2011 | 212092 | 10858 | VERIZON WIRELESS | JAN 11 INVESTIGATIONS CEL | 222-2118-522.31-32 | 2 211012 | 1/2011 Total | 12.99 12.99 |
| 02/09/2011 | 212287 | 10858 | VERIZON WIRELESS | OTHER PURCHASED SERVICES PROFESSIONAL SERVICES PROFESSIONAL SERVICES COMMUNICATION SERVICES | 222-2118-522.31-32 222-2191-525.35-99 222-2191-525.35-99 222-2118-522.31-32 | 211007 211007 | 2/2011 2/2011 | 130.71 1,215.83 357.11 74.63 1,778.28 |
| | | | | 5 Checks ** | Fund Total | | | 5,302.21 |

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PERIOD/ CHECK CHECK NUMBER VENDOR# NAME DATE INVOICE# / DESCRIPTION G/L NUMBER PROJECT YEAR AMOUNT 02/09/2011 212214 639 LAB SAFETY SUPPLY EQUIP, FURN, FIXTURES 224-2411-522.24-17 241102 2/2011 117.87 EQUIP, FURN, FIXTURES 224-2411-522.24-17 241102 2/2011 197.00 Total 314.87 SOLARIS CHARGER ASSEMBLY 224-2411-522.24-17 241102 2/2011 02/09/2011 212264 8054 NORCO INC 93.75 Total 93.75

2 Checks ** Fund Total

16

408.62

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| CHECK DATE | CHECK NUMBER | VENDOR# | NAME | INVOICE# / DESCRIPTION | G/L NUMBER PROJE | PERIOD/ CCT YEAR | AMOUNT |
|---------------|-----------------|---------|-------------------------|--|--|---|---|
| 02/02/2011 | 211995 | 9 | JOHNSON MADISON LUMBER | OPERATING SUPPLIES | 237-3136-532.22-99 | 1/2011 Total | 7.99 7.99 |
| 02/02/2011 | 212000 | 26 | PUBLIC DRUG CO INC | CANON CAMERA CANON CAMERA CAMERA MEMORY CARD | 237-3131-532.24-11 237-3136-532.24-11 237-3131-532.24-11 | 1/2011 1/2011 1/2011 Total | 116.65 116.65 18.95 252.25 |
| 02/02/2011 | 212005 | 50 | COLUMBIA PAINT & COATIN | OPERATING SUPPLIES | 237-3136-532.22-99 | 1/2011 Total | 39.88 39.88 |
| 02/02/2011 | 212015 | 81 | QWEST | PHONE SERVICE PW HILL 57 | 237-3136-532.31-31 | 1/2011 Total | 44.91 44.91 |
| 02/02/2011 | 212016 | 82 | NORTHWESTERN ENERGY | DECEMBER 2010 CHARGES Jan 2011 charges | 237-3131-532.34-12 237-3131-532.34-12 237-3131-532.34-12 237-3131-532.34-12 237-3131-532.34-12 237-3131-532.34-12 237-3131-532.34-12 237-3131-532.34-12 | 1/2011 1/2011 1/2011 1/2011 1/2011 1/2011 1/2011 Total | 7.52 20.23 4.45 60.69 217.97 74.19 18.10 65.96 469.11 |
| 02/02/2011 | 212018 | 104 | INDUSTRIAL TOWEL & COVE | 27404/1723 32253/1723 | 237-3136-532.22-99 237-3136-532.22-99 | 1/2011 1/2011 Total | 12.40 9.86 22.26 |
| 02/02/2011 | 212031 | 367 | PICKWICK'S OFFICE WORKS | REPAIR & MAINT SERVICES REPAIR & MAINT SERVICES | 237-3131-532.36-91 237-3136-532.36-91 | 1/2011 1/2011 Total | 6.31 6.30 12.61 |
| 02/02/2011 | 212032 | 388 | NATIONAL LAUNDRY | S/B Industrial Towel REPAIR & MAINT SERVICES | 237-3136-532.22-99 237-3131-532.36-91 | 1/2011 1/2011 Total | 9.86- 18.42 8.56 |
| 02/02/2011 | 212055 | 5696 | NORMAN G JENSEN INC | NAFTA RENEWAL | 237-3131-532.27-99 | 1/2011 Total | 40.00 40.00 |
| 02/02/2011 | 212068 | 7269 | HOWARDS PIZZA INC | TRAVEL, CONFERENCES&SCHOOL TRAVEL, CONFERENCES&SCHOOL | | 1/2011 1/2011 Total | 10.50 10.50 21.00 |
| 02/02/2011 | 212069 | 7277 | COMMUNITY HEALTH CARE C | DOT PHYSICAL FOR MIKE DES | 237-3136-532.35-18 | 1/2011 Total | 66.00 66.00 |
| 02/02/2011 | 212079 | 8479 | CASCADE COUNTY PRINT SH | OFFICE SUPPLIES | 237-3131-532.21-99 | 1/2011 Total | 15.00 15.00 |
| 02/02/2011 | 212093 | 11134 | CALVERTS OVERHEAD DOOR | REPAIR STREET GARAGE OVER | 237-3131-532.36-12 | 1/2011 Total | 109.50 109.50 |
| 02/02/2011 | 212121 | 12769 | RIVER CITY CONCRETE | IMPROVE OTHER THAN BLDGS | 237-3131-535.93-17 3111 | .01 1/2011 | 1,470.00 |

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CHECK CHECK PERIOD/ DATE NUMBER VENDOR# NAME INVOICE# / DESCRIPTION G/L NUMBER PROJECT YEAR AMOUNT 1,470.00 02/09/2011 212161 9 JOHNSON MADISON LUMBER OPERATING SUPPLIES 237-3136-532.22-99 2/2011 69.99 Total 69.99 02/09/2011 212173 64 FLEET SUPPLY COMPANY OFFICE SUPPLIES 237-3136-532.21-99 2/2011 39.95 39.95 Total 237-3131-532.31-31 2/2011 02/09/2011 212181 81 OWEST COMMUNICATION SERVICES 56.72 COMMUNICATION SERVICES 237-3131-532.31-31 2/2011 102.34 159.06 Total 2/2011 02/09/2011 212182 December 2010 charges 237-3131-532.34-12 52.94 82 NORTHWESTERN ENERGY December 2010 charges 237-3136-532.34-12 2/2011 125.10 237-3136-532.34-12 December 2010 charges 2/2011 10.43 December 2010 charges 237-3136-532.34-12 2/2011 102.09 December 2010 charges 237-3136-532.34-12 2/2011 76.47 367.03 Total 7.00 02/09/2011 212192 130 CASCADE COUNTY CLERK & Recording Fees 237-3131-532.35-99 2/2011 Total 7.00 02/09/2011 212205 367 PICKWICK'S OFFICE WORKS OFFICE SUPPLIES 2.08-237-3131-532.21-99 2/2011 OFFICE SUPPLIES 237-3136-532.21-99 2/2011 2.08-OFFICE SUPPLIES 237-3131-532.21-99 2/2011 4.17 OFFICE SUPPLIES 237-3136-532.21-99 2/2011 4.16 OFFICE SUPPLIES 237-3131-532.21-99 2/2011 1.44 OFFICE SUPPLIES 237-3136-532.21-99 2/2011 1.44 OFFICE SUPPLIES 237-3131-532.21-99 2/2011 80.98 237-3136-532.21-99 2/2011 80.97 OFFICE SUPPLIES Total 169.00 02/09/2011 212236 2645 WESTERN SIGN WH DELINEATOR 4" X 4" 237-3136-532.26-11 2/2011 34.20 Total 34.20 02/09/2011 212249 6109 J & V RESTAURANT & FIRE ANNUAL FIRE EXTINGUISHER 237-3131-532.36-91 2/2011 235.20 2/2011 ANNUAL MAINT. ON FIRE EXT 237-3136-532.36-91 68.60 Total 303.80 02/09/2011 212287 10858 VERIZON WIRELESS COMMUNICATION SERVICES 237-3131-532.31-32 2/2011 188.36 COMMUNICATION SERVICES 2/2011 125.33 237-3136-532.31-32

23 Checks ** Fund Total

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Total

313.69

4,042.79

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| CHECK DATE | CHECK NUMBER | VENDOR# | NAME | INVOICE# / DESCRIPTION | G/L NUMBER | PROJECT | PERIOD/ YEAR | AMOUNT |
|---------------|-----------------|---------|-------------------------|---|--|---------|--|--|
| 02/02/2011 | 211995 | 9 | JOHNSON MADISON LUMBER | REPAIR & MAINT SUPPLIES | 251-6111-561.23-99 |) | 1/2011 Total | 6.30 6.30 |
| 02/02/2011 | 212016 | 82 | NORTHWESTERN ENERGY | DECEMBER 2010 CHARGES | 251-6111-561.34-12 | 2 | 1/2011 Total | 33.54 33.54 |
| 02/02/2011 | 212017 | 92 | BRODART COMPANY | REF, PUBLICITY, TAXES, DUES | 251-6111-561.33-12 251-6111-561.33-12 251-6111-561.33-12 251-6111-561.33-12 251-6111-561.33-12 251-6111-561.33-12 251-6111-561.33-12 251-6111-561.33-12 251-6111-561.33-12 251-6111-561.33-12 251-6111-561.33-12 251-6111-561.33-12 251-6111-561.33-12 251-6111-561.33-12 251-6111-561.33-12 251-6111-561.33-12 251-6111-561.33-12 | | 1/2011 1/2011 1/2011 1/2011 1/2011 1/2011 1/2011 1/2011 1/2011 1/2011 1/2011 1/2011 1/2011 1/2011 1/2011 1/2011 1/2011 1/2011 | 22.79 23.36 19.00 17.69 45.60 11.89 29.88 24.70 23.36 18.90 10.87 17.14 42.33 18.85 14.34 27.52 386.31 |
| 02/02/2011 | 212036 | 931 | EBSCO INDUSTRIES INC | SUBSCRIPTION RENEWAL | 251-6111-561.33-11 | L | 1/2011 Total | 161.42 161.42 |
| 02/02/2011 | 212077 | 8263 | THOMAS BOUREGY & CO INC | ASSORTED BOOKS | 251-6111-561.33-11 | L | 1/2011 Total | 34.40 34.40 |
| 02/02/2011 | 212078 | 8270 | MASTERCARD PROCESSING C | OFFICE SUPPLIES OFFICE SUPPLIES REF, PUBLICITY, TAXES, DUES | 251-6111-561.21-99 251-6111-561.21-99 251-6111-561.33-13 |) | 1/2011 1/2011 1/2011 Total | 74.97 14.28 796.46 885.71 |
| 02/02/2011 | 212087 | 9889 | READERS DIGEST | SUBSCRIPTION RENEWAL | 251-6111-561.33-11 | L | 1/2011 Total | 29.98 29.98 |
| 02/02/2011 | 212089 | 10702 | AMAZON.COM | REF, PUBLICITY, TAXES, DUES | 251-6111-561.33-11 | L | 1/2011 Total | 135.06 135.06 |
| 02/09/2011 | 212170 | 47 | AMSAN | REPAIR & MAINT SUPPLIES | 251-6111-561.23-99 |) | 2/2011 Total | 94.65 94.65 |
| 02/09/2011 | 212175 | 66 | GERBERS OF MONTANA INC | EQUIP, FURN, FIXTURES EQUIP, FURN, FIXTURES | 251-6111-561.24-19 251-6111-561.24-19 | | 2/2011 2/2011 Total | 2,500.00- 5,000.00 2,500.00 |
| 02/09/2011 | 212181 | 81 | QWEST | JANUARY CHARGES. | 251-6111-561.31-31 | L | 2/2011 Total | 150.48 150.48 |
| 02/09/2011 | 212182 | 82 | NORTHWESTERN ENERGY | 01004902 | 251-6111-561.34-12 | 2 | 2/2011 | 720.48 |

Program: GM179L

Bank: 01 HTE SUB-SYS AND MASTER

CHECK CHECK PERIOD/ DATE NUMBER VENDOR# NAME INVOICE# / DESCRIPTION G/L NUMBER PROJECT YEAR AMOUNT 720.48 02/09/2011 212183 83 ENERGY WEST RESOURCES I 25321 251-6111-561.34-15 2/2011 4,193.03 Total 4,193.03 02/09/2011 212186 92 BRODART COMPANY REF, PUBLICITY, TAXES, DUES 251-6111-561.33-11 2/2011 17.49 2/2011 17.14 REF, PUBLICITY, TAXES, DUES 251-6111-561.33-11 REF, PUBLICITY, TAXES, DUES 251-6111-561.33-11 2/2011 27.08 REF, PUBLICITY, TAXES, DUES 251-6111-561.33-11 2/2011 15.83 REF, PUBLICITY, TAXES, DUES 251-6111-561.33-11 2/2011 238.17 REF, PUBLICITY, TAXES, DUES 2/2011 37.10 251-6111-561.33-11 REF, PUBLICITY, TAXES, DUES 251-6111-561.33-11 2/2011 49.44 2/2011 REF, PUBLICITY, TAXES, DUES 251-6111-561.33-11 16.19 REF, PUBLICITY, TAXES, DUES 251-6111-561.33-11 2/2011 14.29 REF, PUBLICITY, TAXES, DUES 251-6111-561.33-11 2/2011 17.69 REF, PUBLICITY, TAXES, DUES 251-6111-561.33-11 2/2011 17.52 17.71 REF, PUBLICITY, TAXES, DUES 251-6111-561.33-11 2/2011 REF, PUBLICITY, TAXES, DUES 251-6111-561.33-11 2/2011 16.38 REF, PUBLICITY, TAXES, DUES 251-6111-561.33-11 2/2011 28.96 REF, PUBLICITY, TAXES, DUES 251-6111-561.33-11 2/2011 96.19 Total 627.18 48.00 02/09/2011 212198 198 MASCO JANITORIAL SUPPLY REPAIR & MAINT SUPPLIES 251-6111-561.23-99 2/2011 251-6111-561.23-99 2/2011 87.15 REPAIR & MAINT SUPPLIES Total 135.15 02/09/2011 212201 293 DAVIS BUSINESS MACHINES REPAIR & MAINT SERVICES 251-6111-561.36-91 2/2011 217.00 Total 217.00 02/09/2011 212206 388 NATIONAL LAUNDRY 2/2011 21.80 REPAIR & MAINT SUPPLIES 251-6111-561.23-99 Total 21.80 02/09/2011 212272 8657 STAPLES CREDIT PLAN-241 OFFICE SUPPLIES 251-6111-561.21-99 2/2011 34.75 Total 34.75 02/09/2011 212308 12127 TOM EARL ENTERPRISES IN JANUARY SNOW REMOVAL 251-6111-561.35-99 2/2011 300.00 Total 300.00

19 Checks ** Fund Total

10,667.24

Prepared: 02/09/2011, 8:28:56 Program: GM179L Bank: 01 HTE SUB-SYS AND MASTER 21 CITY OF GREAT FALLS Page

| CHECK DATE | CHECK NUMBER | VENDOR# NAME | | G/L NUMBER PROJECT | PERIOD/ YEAR | AMOUNT |
|---------------|-----------------|------------------------------|---|---|--|--|
| 02/02/2011 | 212017 | 92 BRODART COMPANY | REF, PUBLICITY, TAXES, DUES | | 1/2011 | 207.87 232.36 62.24 18.06 35.25 29.36 24.64 18.60 38.00 34.78 325.18 23.36 21.56 17.19 169.36 70.42 17.71 104.87 26.50 58.96 71.67 51.20 187.18 23.36 1,869.68 |
| 02/02/2011 | 212052 | 4335 BAKER & TAYLOR INC | REF, PUBLICITY, TAXES, DUES REF, PUBLICITY, TAXES, DUES REF, PUBLICITY, TAXES, DUES | 252-6113-561.33-11 260601 252-6113-561.33-11 260601 252-6113-561.33-11 260601 | 1/2011 | 69.51 |
| 02/02/2011 | 212054 | 5643 BARNES & NOBLE BOOKSELL | L ASSORTED BOOKS | 252-6113-561.33-11 260603 | 1/2011 Total | 209.53 209.53 |
| 02/02/2011 | 212078 | 8270 MASTERCARD PROCESSING (| C REF, PUBLICITY, TAXES, DUES REF, PUBLICITY, TAXES, DUES | 252-6113-561.33-11 260601 252-6113-561.33-11 260601 | 1/2011 1/2011 Total | 21.45 17.00 38.45 |
| 02/02/2011 | 212089 | 10702 AMAZON.COM | REF, PUBLICITY, TAXES, DUES REF, PUBLICITY, TAXES, DUES REF, PUBLICITY, TAXES, DUES REF, PUBLICITY, TAXES, DUES | 252-6113-561.33-11 260601 252-6113-561.33-11 260601 252-6113-561.33-11 260601 252-6113-561.33-11 260601 | 1/2011 1/2011 1/2011 1/2011 Total | 77.62 114.82 14.17 24.11 230.72 |
| 02/09/2011 | 212186 | 92 BRODART COMPANY | REF, PUBLICITY, TAXES, DUES | 252-6113-561.33-11 260603 252-6113-561.33-11 260601 252-6113-561.33-11 260603 252-6113-561.33-11 260603 252-6113-561.33-11 260603 252-6113-561.33-11 260603 252-6113-561.33-11 260601 252-6113-561.33-11 260603 252-6113-561.33-11 260601 | 2/2011 2/2011 2/2011 2/2011 2/2011 2/2011 2/2011 2/2011 2/2011 | 49.86 17.14 17.15 34.38 25.39 18.05 98.42 32.98 19.03 |

Program: GM179L

Bank: 01 HTE SUB-SYS AND MASTER

CHECK CHECK PERIOD/ DATE NUMBER VENDOR# NAME INVOICE# / DESCRIPTION G/L NUMBER PROJECT YEAR AMOUNT 02/09/2011 212186 REF, PUBLICITY, TAXES, DUES 252-6113-561.33-11 260601 2/2011 49.36 92 BRODART COMPANY REF, PUBLICITY, TAXES, DUES 252-6113-561.33-11 260601 2/2011 152.66 REF, PUBLICITY, TAXES, DUES 252-6113-561.33-11 260603 2/2011 227.16 REF, PUBLICITY, TAXES, DUES 252-6113-561.33-11 260601 2/2011 17.71 252-6113-561.33-11 260601 2/2011 17.72 REF, PUBLICITY, TAXES, DUES REF, PUBLICITY, TAXES, DUES 252-6113-561.33-11 260601 2/2011 23.99 252-6113-561.33-11 260601 2/2011 33.49 REF, PUBLICITY, TAXES, DUES REF, PUBLICITY, TAXES, DUES 252-6113-561.33-11 260601 2/2011 25.40 REF, PUBLICITY, TAXES, DUES 252-6113-561.33-11 260601 2/2011 23.80 REF, PUBLICITY, TAXES, DUES 252-6113-561.33-11 260603 2/2011 41.92 REF, PUBLICITY, TAXES, DUES 252-6113-561.33-11 260601 2/2011 41.05 REF, PUBLICITY, TAXES, DUES 252-6113-561.33-11 260603 2/2011 58.47 252-6113-561.33-11 260601 2/2011 291.58 REF, PUBLICITY, TAXES, DUES REF, PUBLICITY, TAXES, DUES 252-6113-561.33-11 260601 2/2011 17.71 REF, PUBLICITY, TAXES, DUES 252-6113-561.33-11 260601 2/2011 34.36 REF, PUBLICITY, TAXES, DUES 252-6113-561.33-11 260601 2/2011 29.86 REF, PUBLICITY, TAXES, DUES 252-6113-561.33-11 260601 2/2011 26.34 1,424.98 Total 02/09/2011 212243 4456 2 J'S NATURAL FOODS INC FOOD FOR ARTIST RECEPTION 252-6113-561.39-15 260200 2/2011 39.46 Total 39.46 02/09/2011 212270 8335 CENTER POINT PUBLISHING ASSORTED BOOKS 252-6113-561.33-11 260604 2/2011 41.99 41.99 Total

8 Checks ** Fund Total

4,057.36

Prepared: 02/09/2011, 8:28:56 Program: GM179L Bank: 01 HTE SUB-SYS AND MASTER 23 CITY OF GREAT FALLS Page CHECK REGISTER BY FUND

| CHECK DATE | CHECK NUMBER | VENDOR# | NAME | INVOICE# / DESCRIPTION | G/L NUMBER | PROJECT | PERIOD/ YEAR | AMOUNT |
|---------------|-----------------|---------|----------------------|---------------------------|-------------------|-----------|-----------------|------------------------|
| 02/09/2011 | 212343 | 13511 | BEST ENTERPRISES INC | OTHER SUPPLIES & MATERIAL | 261-6415-561.29-1 | 19 611001 | 2/2011 Total | 12,000.05 12,000.05 |
| | | | | 1 Checks ** | Fund Total | | | 12,000.05 |

| CHECK DATE | CHECK NUMBER | VENDOR# | NAME | INVOICE# / DESCRIPTION | G/L NUMBER | PERIOD/ PROJECT YEAR | AMOUNT |
|---------------|-----------------|---------|-------------------------|---|--|-------------------------|--------------------------|
| 02/09/2011 | 212161 | 9 | JOHNSON MADISON LUMBER | OPERATING SUPPLIES OPERATING SUPPLIES | 267-6434-562.22-99 267-6436-562.22-99 | , - | 2.80 2.80 5.60 |
| 02/09/2011 | 212173 | 64 | FLEET SUPPLY COMPANY | OPERATING SUPPLIES OPERATING SUPPLIES | 267-6434-562.22-99 267-6436-562.22-99 | | 4.47 4.48 8.95 |
| 02/09/2011 | 212212 | 517 | MT DEPT OF AGRICULTURE | REF, PUBLICITY, TAXES, DUES REF, PUBLICITY, TAXES, DUES | 267-6434-562.33-51 267-6436-562.33-51 | | 55.00 55.00 110.00 |
| 02/09/2011 | 212244 | 4719 | MT LTAP LOCAL TECHNICAL | BREKKE/DALKE/KNOTT/PERMAN BREKKE/DALKE/KNOTT/PERMAN | 267-6434-562.37-71 267-6436-562.37-71 | | 87.50 87.50 175.00 |
| 02/09/2011 | 212259 | 7277 | COMMUNITY HEALTH CARE C | PHYSICAL PHYSICAL | 267-6434-562.35-99 267-6436-562.35-99 | , - | 33.00 33.00 66.00 |
| 02/09/2011 | 212269 | 8270 | MASTERCARD PROCESSING C | OPERATING SUPPLIES OPERATING SUPPLIES | 267-6434-562.22-99 267-6436-562.22-99 | -, | 37.64 37.63 75.27 |
| 02/09/2011 | 212278 | 9752 | HEART BEAT TRAINING CEN | CPR FORESTRY 6 PERSON @ \$5.00 EA | 267-6434-562.37-71 267-6436-562.37-71 | | 15.00 15.00 30.00 |
| 02/09/2011 | 212287 | 10858 | VERIZON WIRELESS | COMMUNICATION SERVICES COMMUNICATION SERVICES | 267-6434-562.31-32 267-6436-562.31-32 | | 22.61 22.61 45.22 |
| | | | | 8 Checks ** | Fund Total | | 516.04 |

| CHECK DATE | CHECK NUMBER | VENDOR# | NAME | INVOICE# / DESCRIPTION | G/L NUMBER PRO | OJECT | PERIOD/ YEAR | AMOUNT |
|---------------|-----------------|---------|-------------------------|---------------------------|-----------------------|-------|-----------------|------------------------|
| 02/02/2011 | 212065 | 6454 | HANDS PROGRAM | INSTITUTION GRANTS/SUBS | 272-7142-571.57-59 72 | | 1/2011 Total | 5,036.92 5,036.92 |
| 02/02/2011 | 212075 | 7933 | CASCADE COUNTY AGING SE | INSTITUTION GRANTS/SUBS | 272-7142-571.57-59 72 | | 1/2011 Total | 25,000.00 25,000.00 |
| 02/02/2011 | 212123 | 12906 | UNITED ELECTRIC LLC | PROFESSIONAL SERVICES | 272-7142-571.35-99 74 | | 1/2011 Total | 1,593.10 1,593.10 |
| 02/02/2011 | 212131 | 13493 | KELLEMS ARCHITECTURAL M | PROFESSIONAL SERVICES | 272-7142-571.35-99 73 | | 1/2011 Total | 6,215.00 6,215.00 |
| 02/09/2011 | 212192 | 130 | CASCADE COUNTY CLERK & | Recording Fees | 272-7142-571.35-99 74 | | 2/2011 Total | 7.00 7.00 |
| 02/09/2011 | 212251 | 6345 | SUPERIOR BUSINESS EQUIP | COPIER 01/27/11-02/27/11 | 272-7141-571.36-91 | | 2/2011 Total | 14.99 14.99 |
| 02/09/2011 | 212269 | 8270 | MASTERCARD PROCESSING C | STAPLES - PRINTER INK CAR | 272-7141-571.21-99 | | 2/2011 Total | 173.99 173.99 |
| 02/09/2011 | 212287 | 10858 | VERIZON WIRELESS | COMMUNICATION SERVICES | 272-7141-571.31-32 | | 2/2011 Total | 22.64 22.64 |
| | | | | 8 Checks ** | Fund Total | | | 38,063.64 |

Prepared: 02/09/2011, 8:28:56 Program: GM179L Bank: 01 HTE SUB-SYS AND MASTER 26 CITY OF GREAT FALLS Page CHECK REGISTER BY FUND

| CHECK DATE | CHECK NUMBER VEN | NDOR# NAME | INVOICE# / DESCRIPTION | G/L NUMBER | PROJECT | PERIOD/ YEAR | AMOUNT |
|---------------|---------------------|----------------------------|------------------------|--------------------|---------|-----------------|------------------|
| 02/02/2011 | 212016 | 82 NORTHWESTERN ENERGY | DECEMBER 2010 CHARGES | 279-7161-573.34-12 | | 1/2011 Total | 396.35 396.35 |
| 02/09/2011 | 212183 | 83 ENERGY WEST RESOURCES I | 51676 | 279-7161-573.34-15 | | 2/2011 Total | 537.42 537.42 |
| | | | 2 Checks | ** Fund Total | | | 933.77 |

Prepared: 02/09/2011, 8:28:56 Program: GM179L Bank: 01 HTE SUB-SYS AND MASTER 27 CITY OF GREAT FALLS Page CHECK REGISTER BY FUND

| CHECK DATE | CHECK NUMBER | VENDOR# | NAME | INVOICE# / DESCRIPTION | G/L NUMBER | PROJECT | PERIOD/ YEAR | AMOUNT |
|---------------|-----------------|---------|-------------------------|---|--|---------|---------------------------|----------------------------|
| 02/02/2011 | 212078 | 8270 | MASTERCARD PROCESSING C | PRINTER INK CARTRIDGES | 281-7128-571.22-99 | | 1/2011 Total | 129.66 129.66 |
| 02/02/2011 | 212079 | 8479 | CASCADE COUNTY PRINT SH | PRINTING & PUBLISHING | 281-7128-571.32-99 | | 1/2011 Total | 60.00 60.00 |
| 02/09/2011 | 212251 | 6345 | SUPERIOR BUSINESS EQUIP | COPIER 01/27/11-02/27/11 | 281-7128-571.36-91 | | 2/2011 Total | 14.99 14.99 |
| 02/09/2011 | 212287 | 10858 | VERIZON WIRELESS | COMMUNICATION SERVICES COMMUNICATION SERVICES | 281-7128-571.31-32 281-7128-571.31-32 | | 2/2011 2/2011 Total | 351.67 209.59 561.26 |
| 02/09/2011 | 212328 | 13182 | Harry E Hinton | REIMB AIRLINE COSTS/BLDG | 281-7128-571.37-94 | | 2/2011 Total | 490.80 490.80 |
| | | | | 5 Checks ** | Fund Total | | | 1,256.71 |

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Prepared: 02/09/2011, 8:28:56 Program: GM179L Bank: 01 HTE SUB-SYS AND MASTER CHECK REGISTER BY FUND

| CHECK | CHECK | | | | | | | | | | | PERIOD/ | | |
|------------|--------|---------|----------|----------|-------|---------|-----------|-----------|-------|------------|---------|-----------------|---|----------------|
| DATE | NUMBER | VENDOR# | NAME | | | INVOICE | E# / DESC | RIPTION | (| G/L NUMBER | PROJECT | YEAR | i | TNUOMA |
| 02/09/2011 | 212251 | 6345 | SUPERIOR | BUSINESS | EQUIP | COPIER | 01/27/11 | -02/27/11 | 282 | | | 2/2011 Total | | 14.99 14.99 |
| | | | | | | | | | 14.99 | | | | | |

Prepared: 02/09/2011, 8:28:56 Program: GM179L Bank: 01 HTE SUB-SYS AND MASTER CITY OF GREAT FALLS CHECK REGISTER BY FUND

| CHECK DATE | CHECK NUMBER | VENDOR# | NAME | | | INVOICE# / DESCRIPTION | G/L NUMBER | PROJECT | PERIOD/ YEAR | AMOUNT |
|---------------|-----------------|---------|---------|--------|---------|----------------------------------|--|---------|---------------------------|------------------------|
| 02/09/2011 | 212192 | 130 | CASCADE | COUNTY | CLERK & | Recording Fees Recording Fees | 451-7121-572.35-9 451-7121-572.35-9 | | 2/2011 2/2011 Total | 5.00 14.00 19.00 |
| | | | | | | 1 Checks | ** Fund Total | | | 19.00 |

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| CHECK DATE | CHECK NUMBER | VENDOR# | NAME | INVOICE# / DESCRIPTION | G/L NUMBER | PROJECT | PERIOD/ YEAR | AMOUNT |
|---------------|-----------------|---------|-------------------------|---|--|---------|---|--|
| 02/02/2011 | 211999 | 25 | PROBUILD | REPAIR & MAINT SUPPLIES | 511-3155-532.23-17 | , | 1/2011 Total | 3.96 3.96 |
| 02/02/2011 | 212009 | 64 | FLEET SUPPLY COMPANY | REPAIR & MAINT SUPPLIES | 511-3155-532.23-17 | , | 1/2011 Total | 4.80 4.80 |
| 02/02/2011 | 212010 | 65 | GENERAL DISTRIBUTING CO | OPERATING SUPPLIES OPERATING SUPPLIES | 511-3155-532.22-99 511-3155-532.22-99 | | 1/2011 1/2011 Total | 18.01 43.40 61.41 |
| 02/02/2011 | 212018 | 104 | INDUSTRIAL TOWEL & COVE | 27403/1723 29703/1723 31059/1723 32252/1723 | 511-3156-532.22-99 511-3156-532.22-99 511-3155-532.22-99 511-3156-532.22-99 |)) | 1/2011 1/2011 1/2011 1/2011 Total | 90.74 30.05 22.47 90.74 234.00 |
| 02/02/2011 | 212019 | 118 | MOSCH ELECTRIC MOTORS I | REPAIR & MAINT SUPPLIES | 511-3155-532.23-17 | , | 1/2011 Total | 122.70 122.70 |
| 02/02/2011 | 212020 | 126 | HACH CHEMICAL CO | OPERATING SUPPLIES OPERATING SUPPLIES | 511-3153-532.22-99 511-3153-532.22-99 | | 1/2011 1/2011 Total | 295.49 155.63 451.12 |
| 02/02/2011 | 212021 | 137 | SHIP-IT | COMMUNICATION SERVICES | 511-3155-532.31-11 | - | 1/2011 Total | 16.64 16.64 |
| 02/02/2011 | 212022 | 142 | NORTHWEST PIPE FITTINGS | REPAIR & MAINT SUPPLIES REPAIR & MAINT SUPPLIES REPAIR & MAINT SUPPLIES REPAIR & MAINT SUPPLIES | 511-3155-532.23-17 511-3155-532.23-17 511-3155-532.23-17 511-3155-532.23-17 | , | 1/2011 1/2011 1/2011 1/2011 Total | 19.65 17.30 5.32 571.81 614.08 |
| 02/02/2011 | 212026 | 198 | MASCO JANITORIAL SUPPLY | OPERATING SUPPLIES OPERATING SUPPLIES | 511-3155-532.22-99 511-3155-532.22-99 | | 1/2011 1/2011 Total | 9.96 49.17 59.13 |
| 02/02/2011 | 212031 | 367 | PICKWICK'S OFFICE WORKS | OFFICE SUPPLIES OFFICE SUPPLIES OPERATING SUPPLIES OFFICE SUPPLIES | 511-3155-532.21-99 511-3155-532.21-99 511-3153-532.22-99 511-3155-532.21-99 |)) | 1/2011 1/2011 1/2011 1/2011 Total | 44.96- 25.99 5.99 87.62 74.64 |
| 02/02/2011 | 212032 | 388 | NATIONAL LAUNDRY | OPERATING SUPPLIES | 511-3155-532.22-99 |) | 1/2011 Total | 119.97 119.97 |
| 02/02/2011 | 212034 | 549 | GREAT FALLS PAPER & SUP | OPERATING SUPPLIES | 511-3155-532.22-99 |) | 1/2011 Total | 161.04 161.04 |
| 02/02/2011 | 212035 | 587 | TERREX INDUSTRIES INC | PUMP REPAIR KITS FOR DECH | 511-3155-532.23-17 | , | 1/2011 Total | 289.22 289.22 |
| 02/02/2011 | 212045 | 2317 | SMITH EQUIPMENT CO | REPAIR & MAINT SUPPLIES REPAIR & MAINT SUPPLIES | 511-3155-532.23-17 511-3155-532.23-17 | | 1/2011 1/2011 | 136.00 153.90 |

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| CHECK DATE | CHECK NUMBER | VENDOR# | NAME | INVOICE# / DESCRIPTION | G/L NUMBER PI | PI ROJECT | ERIOD/ YEAR | AMOUNT |
|---------------|-----------------|---------|-------------------------|---|--|-----------------------|--|--|
| | | | | | | T | otal | 289.90 |
| 02/02/2011 | 212047 | 2583 | MONTANA RURAL WATER SYS | CONFERENCE HENRY S, CARL | 511-3155-532.37-99 | | 1/2011 otal | 450.00 450.00 |
| 02/02/2011 | 212048 | 2886 | TOOL BOX INC | OPERATING SUPPLIES | 511-3155-532.22-99 | | 1/2011 otal | 29.40 29.40 |
| 02/02/2011 | 212057 | 5840 | METC MT ENVIRONMENTAL | BACKFLOW PREVENTIONS RECE | 511-3155-532.37-99 | | 1/2011 otal | 925.00 925.00 |
| 02/02/2011 | 212071 | 7497 | KENCO ENTERPRISES INC | REPAIR & MAINT SERVICES | 511-3155-532.36-99 511-3155-532.36-99 511-3155-532.36-99 511-3155-532.36-99 511-3155-532.36-99 | - - - - - | 1/2011 1/2011 1/2011 1/2011 1/2011 otal | 24.00 41.50 41.50 41.50 41.50 190.00 |
| 02/02/2011 | 212081 | 8656 | MOODIE IMPLEMENT (FARM | SNOWBLOWER - BEARING & TR | 511-3155-532.22-99 | | 1/2011 otal | 48.61 48.61 |
| 02/02/2011 | 212083 | 8700 | ENVIRONMENTAL RESOURCE | REF, PUBLICITY, TAXES, DUES | 511-3153-532.33-52 | | 1/2011 otal | 470.33 470.33 |
| 02/02/2011 | 212103 | 12579 | RAILROAD MANAGEMENT CO | REPAIR & MAINT SERVICES | 511-3155-532.36-99 | | 1/2011 otal | 109.81 109.81 |
| 02/09/2011 | 212166 | 25 | PROBUILD | EQUIP, FURN, FIXTURES | 511-3156-532.24-11 | | 2/2011 otal | 33.94 33.94 |
| 02/09/2011 | 212169 | 40 | BIG R STORES (CSWW INC) | EQUIP, FURN, FIXTURES | 511-3156-532.24-11 | | 2/2011 otal | 119.92 119.92 |
| 02/09/2011 | 212171 | 52 | CONSOLIDATED ELECTRICAL | OPERATING SUPPLIES OPERATING SUPPLIES | 511-3155-532.22-99 511-3155-532.22-99 | 2 | 2/2011 2/2011 otal | 17.61 21.81 39.42 |
| 02/09/2011 | 212174 | 65 | GENERAL DISTRIBUTING CO | OPERATING SUPPLIES | 511-3156-532.22-99 | | 2/2011 otal | 43.40 43.40 |
| 02/09/2011 | 212176 | 67 | GLACIER STATE ELECTRIC | OPERATING SUPPLIES | 511-3156-532.22-99 | | 2/2011 otal | 7.25 7.25 |
| 02/09/2011 | 212182 | 82 | NORTHWESTERN ENERGY | 01004662 01004704 01005198 01005420 December 2010 charges December 2010 charges | 511-3155-532.34-12 511-3155-532.34-12 511-3155-532.34-12 511-3155-532.34-12 511-3155-532.34-12 511-3155-532.34-12 | | 2/2011 2/2011 2/2011 2/2011 2/2011 2/2011 otal | 257.61 980.75 411.65 5,190.09 29.98 34.60 6,904.68 |
| 02/09/2011 | 212183 | 83 | ENERGY WEST RESOURCES I | 38813 41982 | 511-3155-532.34-15 511-3155-532.34-15 | | 2/2011 2/2011 | 566.68 115.52 |

CITY OF GREAT FALLS

| CHECK DATE | CHECK NUMBER | VENDOR# | NAME | INVOICE# / DESCRIPTION | G/L NUMBER | PERIOD/ PROJECT YEAR | AMOUNT |
|---------------|-----------------|---------|-------------------------|--|--|--|--|
| 02/09/2011 | 212183 | 83 | ENERGY WEST RESOURCES I | 42913 47982 52403 52404 52405 63324 | 511-3155-532.34-1 511-3155-532.34-1 511-3155-532.34-1 511-3155-532.34-1 511-3155-532.34-1 511-3155-532.34-1 | 5 2/2011 5 2/2011 5 2/2011 5 2/2011 | 348.46 2,494.36 2,592.96 3,459.44 |
| 02/09/2011 | 212189 | 118 | MOSCH ELECTRIC MOTORS I | REPAIR & MAINT SUPPLIES | 511-3155-532.23-1 | 7 2/2011 Total | 6.57 6.57 |
| 02/09/2011 | 212190 | 126 | HACH CHEMICAL CO | REPAIR & MAINT SUPPLIES | 511-3155-532.23-1 | 7 2/2011 Total | 870.95 870.95 |
| 02/09/2011 | 212194 | 137 | SHIP-IT | COMMUNICATION SERVICES COMMUNICATION SERVICES | 511-3156-532.31-1 511-3156-532.31-1 | | |
| 02/09/2011 | 212195 | 142 | NORTHWEST PIPE FITTINGS | FAN ASSEMBLY FOR BOILER # | 511-3155-532.23-1 | 7 2/2011 Total | 1,238.40 1,238.40 |
| 02/09/2011 | 212202 | 301 | DPC INDUSTRIES INC | UTILITIES SUPPLIES & MAT | 511-3155-532.28-1 | 1 2/2011 Total | 3,526.80 3,526.80 |
| 02/09/2011 | 212205 | 367 | PICKWICK'S OFFICE WORKS | OFFICE SUPPLIES | 511-3156-532.21-9 | 9 2/2011 Total | 18.15 18.15 |
| 02/09/2011 | 212207 | 405 | CRESCENT ELECTRIC SUPPL | OPERATING SUPPLIES EQUIP, FURN, FIXTURES OPERATING SUPPLIES OPERATING SUPPLIES OPERATING SUPPLIES OPERATING SUPPLIES | 511-3155-532.22-9 511-3155-532.24-1 511-3155-532.22-9 511-3155-532.22-9 511-3155-532.22-9 511-3155-532.22-9 | 1 2/2011 9 2/2011 9 2/2011 9 2/2011 | 82.00 10.92 14.54 14.40 |
| 02/09/2011 | 212214 | 639 | LAB SAFETY SUPPLY | REPAIR & MAINT SUPPLIES | 511-3155-532.22-9 | 9 2/2011 Total | 76.39 76.39 |
| 02/09/2011 | 212217 | 972 | MOUNTAIN VIEW CO-OP | OPERATING SUPPLIES | 511-3156-532.22-9 | 9 2/2011 Total | 86.98 86.98 |
| 02/09/2011 | 212220 | 1679 | DIANE J HAMMER | MANUAL CREDIT REFUND | 511-0000-268.70-0 | 0 2/2011 Total | 14.27 14.27 |
| 02/09/2011 | 212221 | 1679 | TRINITY RENTALS LLP | MANUAL CREDIT REFUND | 511-0000-268.70-0 | 0 2/2011 Total | 200.83 200.83 |
| 02/09/2011 | 212222 | 1679 | YUNGVIRT, JUSTIN & DARL | FINAL BILLING CR REFUND | 511-0000-268.70-0 | 0 2/2011 Total | 61.13 61.13 |
| 02/09/2011 | 212223 | 1679 | PATRICIA PLUMMER | MANUAL CREDIT REFUND | 511-0000-268.70-0 | 0 2/2011 Total | 224.97 224.97 |

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| CHECK DATE | CHECK NUMBER | VENDOR# | NAME | INVOICE# / DESCRIPTION | G/L NUMBER PROJECT | PERIOD/ YEAR | AMOUNT |
|---------------|-----------------|---------|-------------------------|---|--|---------------------------|---------------------------|
| 02/09/2011 | 212224 | 1679 | JOHNSON, TERRI L | MANUAL CREDIT REFUND | 511-0000-268.70-00 | 2/2011 Total | 1.00 |
| 02/09/2011 | 212225 | 1679 | KAY, KENNETH | MANUAL CREDIT REFUND | 511-0000-268.70-00 | 2/2011 Total | 40.01 40.01 |
| 02/09/2011 | 212226 | 1679 | ACM/JAY AGRIMSON | MANUAL CREDIT REFUND | 511-0000-268.70-00 | 2/2011 Total | 38.27 38.27 |
| 02/09/2011 | 212227 | 1679 | WITMER, JAMES & SUMBULE | MANUAL CREDIT REFUND | 511-0000-268.70-00 | 2/2011 Total | 44.91 44.91 |
| 02/09/2011 | 212229 | 1872 | TOLAN DISTRIBUTING INC | SHOP AIR COMPRESSOR OIL F | 511-3155-532.22-99 | 2/2011 Total | 69.75 69.75 |
| 02/09/2011 | 212231 | 2129 | BIG SKY FIRE/AFFIRMED M | OPERATING SUPPLIES | 511-3156-532.22-99 | 2/2011 Total | 12.95 12.95 |
| 02/09/2011 | 212233 | 2370 | ENTERPRISE ELECTRIC INC | TROUBLE-SHOOT PHONE SYSTE | 511-3155-532.36-99 | 2/2011 Total | 103.50 103.50 |
| 02/09/2011 | 212234 | 2499 | OFFICE CENTER INC (THE) | REPAIR & MAINT SERVICES | 511-3155-532.36-99 | 2/2011 Total | 50.00 50.00 |
| 02/09/2011 | 212238 | 2886 | TOOL BOX INC | OPERATING SUPPLIES | 511-3155-532.22-99 | 2/2011 Total | 15.50 15.50 |
| 02/09/2011 | 212249 | 6109 | J & V RESTAURANT & FIRE | ANNUAL FIRE EXTINGUISHER | 511-3155-532.36-99 | 2/2011 Total | 142.10 142.10 |
| 02/09/2011 | 212252 | 6715 | HAWKINS INC | UTILITIES SUPPLIES & MAT | 511-3155-532.28-11 | 2/2011 Total | 896.00 896.00 |
| 02/09/2011 | 212287 | 10858 | VERIZON WIRELESS | COMMUNICATION SERVICES COMMUNICATION SERVICES | 511-3155-532.31-32 511-3156-532.31-32 | 2/2011 2/2011 Total | 141.23 79.05 220.28 |
| 02/09/2011 | 212307 | 12119 | IDEXX DISTRIBUTION INC | OPERATING SUPPLIES | 511-3153-532.22-99 | 2/2011 Total | 3,435.93 3,435.93 |
| 02/09/2011 | 212319 | 12753 | CASCADE MACHINE & SUPPL | V BELT FOR JD SNOW BLOWER | 511-3155-532.22-99 | 2/2011 Total | 5.35 5.35 |
| 02/09/2011 | 212329 | 13236 | ENDRESS+HAUSER | ELECTROLYTE, TOTAL CHLORI | 511-3155-532.22-99 | 2/2011 Total | 74.00 74.00 |
| 02/09/2011 | 212339 | 13453 | MERRICK INDUSTRIES INC | EQUIP, FURN, FIXTURES | 511-3155-532.24-19 430810 | 2/2011 Total | 5,461.52 5,461.52 |
| 02/09/2011 | 212345 | 13513 | ZOO FANS INC | OPERATING SUPPLIES | 511-3155-532.22-99 | 2/2011 Total | 488.89 488.89 |
| | | | | 58 Checks ** | Fund Total | | 39,785.50 |

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CHECK CHECK PERIOD/ DATE NUMBER VENDOR# NAME INVOICE# / DESCRIPTION G/L NUMBER PROJECT YEAR AMOUNT 02/09/2011 212161 2/2011 97.87 9 JOHNSON MADISON LUMBER OPERATING SUPPLIES 513-3165-532.22-99 OPERATING SUPPLIES 513-3165-532.22-99 2/2011 38.20 Total 136.07 02/09/2011 212167 37 BEARING SALES INC REPAIR & MAINT SUPPLIES 513-3165-532.23-17 2/2011 4.60 Total 4.60 5.60 02/09/2011 212168 39 SULLIVANS COMPUTERS & E REPAIR & MAINT SUPPLIES 513-3165-532.23-17 2/2011 Total 5.60 02/09/2011 212192 130 CASCADE COUNTY CLERK & Recording Fees 513-3165-535.93-19 310902 2/2011 56.00 56.00 Total 02/09/2011 212193 136 MT DEPT OF REVENUE 1% IMPROVE OTHER THAN BLDGS 513-3164-535.93-16 371001 2/2011 1,722.18 Total 1,722.18 02/09/2011 212195 142 NORTHWEST PIPE FITTINGS REPAIR & MAINT SUPPLIES 2/2011 17.75 513-3165-532.23-99 17.75 Total 02/09/2011 212205 367 PICKWICK'S OFFICE WORKS OFFICE SUPPLIES 513-3165-532.21-99 2/2011 17.17 Total 17.17 02/09/2011 212237 2836 JAMES TALCOTT CONSTRUCT IMPROVE OTHER THAN BLDGS 513-3164-535.93-16 371001 2/2011 170,495.34 170,495.34 Total 02/09/2011 212276 9522 STEEL ETC OPERATING SUPPLIES 513-3165-532.22-99 2/2011 123.95 Total 123.95 02/09/2011 212287 10858 VERIZON WIRELESS COMMUNICATION SERVICES 513-3165-532.31-32 2/2011 125.80 Total 125.80 246,806.34 02/09/2011 212290 11147 VEOLIA WATER NORTH AMER PROFESSIONAL SERVICES 513-3164-531.35-99 2/2011 MACH & EQUIP CAP OUTLAY 513-3164-535.94-99 339609 2/2011 12,500.00 Total 259,306.34 11 Checks ** Fund Total 432,010.80

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CHECK CHECK PERIOD/

NUMBER VENDOR# NAME INVOICE# / DESCRIPTION G/L NUMBER PROJECT YEAR DATE AMOUNT 442.76 02/09/2011 212211 511 MORRISON-MAIERLE INC IMPROVE OTHER THAN BLDGS 515-3175-535.93-16 390605 2/2011 Total 442.76

> 1 Checks ** Fund Total 442.76

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| CHECK DATE | | VENDOR# | NAME | INVOICE# / DESCRIPTION | G/L NUMBER | PROJECT | | AMOUNT |
|---------------|--------|---------|-------------------------|---|--|---------|---|--|
| 02/02/2011 | 212000 | | PUBLIC DRUG CO INC | CANON CAMERA CANON CAMERA | 517-3184-532.24-11 517-3185-532.24-11 | | 1/2011 1/2011 Total | 58.32 58.33 116.65 |
| 02/02/2011 | 212031 | 367 | PICKWICK'S OFFICE WORKS | REPAIR & MAINT SERVICES REPAIR & MAINT SERVICES | 517-3184-532.36-91 517-3185-532.36-91 | | 1/2011 1/2011 Total | 6.31 6.31 12.62 |
| 02/02/2011 | 212032 | 388 | NATIONAL LAUNDRY | REPAIR & MAINT SERVICES REPAIR & MAINT SERVICES | 517-3184-532.36-91 517-3185-532.36-91 | | 1/2011 1/2011 Total | 9.21 9.21 18.42 |
| 02/09/2011 | 212169 | 40 | BIG R STORES (CSWW INC) | OPERATING SUPPLIES | 517-3185-532.22-99 | | 2/2011 Total | 5.98 5.98 |
| 02/09/2011 | 212181 | 81 | QWEST | COMMUNICATION SERVICES COMMUNICATION SERVICES COMMUNICATION SERVICES COMMUNICATION SERVICES | 517-3188-532.31-31 517-3184-532.31-31 517-3185-532.31-31 517-3188-532.31-31 | | 2/2011 2/2011 2/2011 2/2011 Total | 43.22 34.11 34.11 34.12 145.56 |
| 02/09/2011 | 212182 | 82 | NORTHWESTERN ENERGY | 01005057 | 517-3188-532.34-12 | | 2/2011 Total | 339.55 339.55 |
| 02/09/2011 | 212183 | 83 | ENERGY WEST RESOURCES I | 36735 | 517-3188-532.34-15 | | 2/2011 Total | 355.11 355.11 |
| 02/09/2011 | 212205 | 367 | PICKWICK'S OFFICE WORKS | OFFICE SUPPLIES | 517-3184-532.21-99 517-3185-532.21-99 517-3184-532.21-99 517-3185-532.21-99 517-3184-532.21-99 517-3185-532.21-99 517-3184-532.21-99 517-3185-532.21-99 | | 2/2011 2/2011 2/2011 2/2011 2/2011 2/2011 2/2011 2/2011 Total | 2.08- 2.08- 4.16 4.17 1.45 1.44 80.97 80.98 169.01 |
| 02/09/2011 | 212249 | 6109 | J & V RESTAURANT & FIRE | ANNUAL FIRE EXTINGUISHER ANNUAL FIRE EXTINGUISHER ANNUAL FIRE EXTINGUISHER | 517-3184-532.36-91 517-3185-532.36-91 517-3188-532.36-91 | | 2/2011 2/2011 2/2011 Total | 51.45 51.45 29.40 132.30 |
| 02/09/2011 | 212287 | 10858 | VERIZON WIRELESS | COMMUNICATION SERVICES COMMUNICATION SERVICES COMMUNICATION SERVICES COMMUNICATION SERVICES COMMUNICATION SERVICES COMMUNICATION SERVICES | 517-3184-532.31-32 517-3185-532.31-32 517-3188-532.31-32 517-3184-532.31-32 517-3185-532.31-32 517-3188-532.31-32 | | 2/2011 2/2011 2/2011 2/2011 2/2011 2/2011 Total | 13.61 13.61 25.64 44.76 44.78 9.94 152.34 |
| 02/09/2011 | 212298 | 11442 | DEX MEDIA WEST INC | ADVERTISING ADVERTISING ADVERTISING | 517-3184-532.31-99 517-3185-532.31-99 517-3188-532.31-99 | | 2/2011 2/2011 2/2011 | 81.32 81.31 18.07 |

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CHECK CHECK PERIOD/ NUMBER VENDOR# NAME DATE INVOICE# / DESCRIPTION G/L NUMBER PROJECT YEAR AMOUNT 180.70 Total
 OPERATING SUPPLIES
 517-3184-532.22-99

 OPERATING SUPPLIES
 517-3185-532.22-99
 02/09/2011 212325 13091 CAPITAL COMMUNICATIONS OPERATING SUPPLIES 2/2011 122.50 2/2011 122.50

> 12 Checks ** Fund Total 1,873.24

Total

245.00

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| CHECK DATE | CHECK NUMBER | VENDOR# | NAME | INVOICE# / DI | ESCRIPTION | G/L NUMBER | PROJECT | PERIOD/ YEAR | AMOUNT |
|---------------|-----------------|---------|-------------------------|---------------|---------------|--------------------|---------|-----------------|----------------------|
| 02/02/2011 | 212078 | 8270 | MASTERCARD PROCESSING C | HILTON AMERIO | CAN GRILL | 519-1495-511.37-99 |) | 1/2011 Total | 388.72 388.72 |
| 02/02/2011 | 212118 | 12725 | QWEST | ECP CUSTOMER | CONFERENCE C | 519-1495-511.31-31 | - | 1/2011 Total | 57.68 57.68 |
| 02/02/2011 | 212124 | 12958 | DOYON GREGORY T | BILLINGS MT | SME BOARD | 519-1495-511.37-99 |) | 1/2011 Total | 251.15 251.15 |
| 02/09/2011 | 212239 | 3104 | DORSEY & WHITNEY LLP (M | DEBT SERV & 0 | OTHER EXPENSE | 519-1551-516.61-52 | 2 | 2/2011 Total | 6,581.02 6,581.02 |
| | | | | | 4 Checks ** | Fund Total | | | 7,278.57 |

| CHECK DATE | CHECK NUMBER | VENDOR# | NAME | INVOICE# / DESCRIPTION | G/L NUMBER P | PERIOD/ PROJECT YEAR | AMOUNT |
|---------------|-----------------|---------|-------------------------|---|--|---|--|
| 02/02/2011 | 212015 | 81 | QWEST | COMMUNICATION SERVICES COMMUNICATION SERVICES COMMUNICATION SERVICES COMMUNICATION SERVICES | 522-2113-522.31-34 522-2113-522.31-34 522-2113-522.31-34 522-2113-522.31-34 | • - | 43.22 86.44 31.60 51.91 213.17 |
| 02/02/2011 | 212016 | 82 | NORTHWESTERN ENERGY | DECEMBER 2010 CHARGES | 522-2113-522.34-12 | 1/2011 Total | 2.06 2.06 |
| 02/02/2011 | 212038 | 1115 | GROVE CLOYD A | LUNCH INTERVIEW/PROSPECTI | 522-2113-522.37-94 | 1/2011 Total | 54.05 54.05 |
| 02/09/2011 | 212182 | 82 | NORTHWESTERN ENERGY | 01003987 | 522-2113-522.34-12 | 2/2011 Total | 145.30 145.30 |
| 02/09/2011 | 212183 | 83 | ENERGY WEST RESOURCES I | 50162 | 522-2113-522.34-15 | 2/2011 Total | 669.58 669.58 |
| 02/09/2011 | 212219 | 1343 | 3 RIVERS TELEPHONE COOP | COMMUNICATION SERVICES COMMUNICATION SERVICES COMMUNICATION SERVICES COMMUNICATION SERVICES | 522-2113-522.31-34 522-2113-522.31-34 522-2113-522.31-34 522-2113-522.31-34 | 2/2011 2/2011 2/2011 2/2011 Total | 343.95 93.74 93.74 105.00 636.43 |
| 02/09/2011 | 212287 | 10858 | VERIZON WIRELESS | COMMUNICATION SERVICES | 522-2113-522.31-32 | 2/2011 Total | 33.02 33.02 |
| 02/09/2011 | 212292 | 11343 | LAQUINTA INNS & SUITES | HOTEL EXP/PROSPECTIVE COM | 522-2113-522.37-94 | 2/2011 Total | 166.78 166.78 |

8 Checks ** Fund Total

1,920.39

| CHECK DATE | CHECK NUMBER | VENDOR# | NAME | INVOICE# / DESCRIPTION | G/L NUMBER | PROJECT | PERIOD/ YEAR | AMOUNT |
|---------------|-----------------|---------|-------------------------|-----------------------------------|--|---------|---------------------------|------------------------------|
| 02/02/2011 | 212015 | 81 | QWEST | MONTHLY SERVICE 01/13/11- | 551-7125-571.31-31 | | 1/2011 Total | 47.53 47.53 |
| 02/02/2011 | 212016 | 82 | NORTHWESTERN ENERGY | DECEMBER 2010 CHARGES | 551-7125-571.34-12 | | 1/2011 Total | 31.44 31.44 |
| 02/02/2011 | 212051 | 3764 | LIGGETT CONSTRUCTION | PROFESSIONAL SERVICES | 551-7125-571.35-99 | | 1/2011 Total | 4,950.00 4,950.00 |
| 02/02/2011 | 212078 | 8270 | MASTERCARD PROCESSING C | PRINTER INK CARTRIDGES | 551-7125-571.21-99 | | 1/2011 Total | 129.66 129.66 |
| 02/09/2011 | 212182 | 82 | NORTHWESTERN ENERGY | 01004019 December 2010 charges | 551-7125-571.34-12 551-7125-571.34-12 | | 2/2011 2/2011 Total | 646.64 677.58 1,324.22 |
| 02/09/2011 | 212251 | 6345 | SUPERIOR BUSINESS EQUIP | COPIER 01/27/11-02/27/11 | 551-7125-571.36-91 | | 2/2011 Total | 14.99 14.99 |
| | | | | 6 Checks ** | Fund Total | | | 6,497.84 |

41

2,068.11

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CHECK CHECK PERIOD/ DATE NUMBER VENDOR# NAME INVOICE# / DESCRIPTION G/L NUMBER PROJECT YEAR AMOUNT 02/02/2011 212003 1/2011 40 BIG R STORES (CSWW INC) REPAIR & MAINT SUPPLIES 561-6451-563.23-17 16.12 Total 16.12 02/02/2011 212013 71 VALLEY MOTOR SUPPLY CO REPAIR & MAINT SUPPLIES 561-6451-563.23-17 1/2011 32.81 32.81 Total 02/02/2011 212015 81 OWEST 561-6452-562.31-31 1/2011 173.65 COMMUNICATION SERVICES COMMUNICATION SERVICES 561-6451-562.31-31 1/2011 192.86 Total 366.51 212016 82 NORTHWESTERN ENERGY DECEMBER 2010 CHARGES 561-6451-563.34-12 1/2011 7.44 02/02/2011 7.44 Total 02/02/2011 212025 177 ALARM SERVICE INC COMMUNICATION SERVICES 561-6452-562.31-33 1/2011 50.00 COMMUNICATION SERVICES 561-6451-562.31-33 1/2011 50.00 100.00 Total 02/09/2011 212182 82 NORTHWESTERN ENERGY December 2010 charges 561-6451-563.34-12 2/2011 17.80 December 2010 charges 561-6451-563.34-12 2/2011 9.25 December 2010 charges 561-6452-563.34-12 2/2011 26.80 December 2010 charges 561-6451-563.34-12 2/2011 8.93 December 2010 charges 561-6452-563.34-12 2/2011 45.35 December 2010 charges 2/2011 561-6452-563.34-12 8.95 December 2010 charges 561-6451-563.34-12 2/2011 24.62 December 2010 charges 561-6452-563.34-12 2/2011 7.63 Total 149.33 02/09/2011 212183 83 ENERGY WEST RESOURCES I 42099 561-6451-563.34-15 2/2011 22.10 45364 561-6451-563.34-15 2/2011 205.46 45367 561-6451-562.34-15 2/2011 198.22 48374 561-6452-562.34-15 2/2011 689.97 Total 1,115.75 02/09/2011 212212 517 MT DEPT OF AGRICULTURE REF, PUBLICITY, TAXES, DUES 561-6451-563.33-51 2/2011 85.02 REF, PUBLICITY, TAXES, DUES 561-6452-563.33-51 2/2011 75.01 Total 160.03 02/09/2011 212287 10858 VERIZON WIRELESS COMMUNICATION SERVICES 561-6451-563.31-32 2/2011 45.22 COMMUNICATION SERVICES 561-6452-562.31-32 2/2011 29.25 COMMUNICATION SERVICES 561-6452-563.31-32 2/2011 45.65 Total 120.12

9 Checks ** Fund Total

Program: GM179L

Bank: 01 HTE SUB-SYS AND MASTER

CHECK CHECK PERIOD/ DATE NUMBER VENDOR# NAME INVOICE# / DESCRIPTION G/L NUMBER PROJECT YEAR AMOUNT 02/02/2011 211999 1/2011 8.99 25 PROBUILD REPAIR & MAINT SUPPLIES 563-6473-562.23-72 Total 8.99 02/02/2011 212015 81 OWEST PHONE BILL JAN/FEB 2011 W 563-6475-562.31-31 1/2011 27.34 Total 27.34 02/02/2011 212026 198 MASCO JANITORIAL SUPPLY REPAIR & MAINT SUPPLIES 563-6473-562.23-72 1/2011 176.21 Total 176.21 212182 02/09/2011 82 NORTHWESTERN ENERGY 01005172 563-6473-562.34-12 2/2011 303.71 December 2010 charges 563-6471-562.34-12 2/2011 19.85 Total 323.56 02/09/2011 212183 83 ENERGY WEST RESOURCES I 1418 563-6471-562.34-15 2/2011 198.09 19928 563-6475-562.34-15 2/2011 90.00 20289 563-6475-562.34-15 2/2011 90.00 50154 2/2011 90.00 563-6471-562.34-15 55220 563-6473-562.34-15 2/2011 3,404.03 563-6471-562.34-15 2/2011 63993 90.00 Total 3,962.12 02/09/2011 212198 198 MASCO JANITORIAL SUPPLY REPAIR & MAINT SUPPLIES 563-6473-562.23-72 2/2011 9.74 REPAIR & MAINT SUPPLIES 563-6473-562.23-72 2/2011 39.26 Total 49.00 2/2011 02/09/2011 212252 6715 HAWKINS INC CHEMICALS 563-6473-562.28-11 10.00-Total 10.00-02/09/2011 212287 10858 VERIZON WIRELESS COMMUNICATION SERVICES 563-6473-562.31-32 2/2011 27.80

8 Checks ** Fund Total

Total

27.80

4,565.02

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| CHECK DATE | CHECK NUMBER | VENDOR# | NAME | INVOICE# / DESCRIPTION | G/L NUMBER | PERIOD/ PROJECT YEAR | AMOUNT |
|---------------|-----------------|---------|-------------------------|--|--|---------------------------|--------------------------------|
| 02/02/2011 | 211995 | 9 | JOHNSON MADISON LUMBER | REPAIR & MAINT SUPPLIES REPAIR & MAINT SUPPLIES | 564-6462-562.23-79 564-6462-562.23-79 | | 12.20 3.00 15.20 |
| 02/02/2011 | 212016 | 82 | NORTHWESTERN ENERGY | DECEMBER 2010 CHARGES | 564-6462-562.34-12 | 1/2011 Total | 29.12 29.12 |
| 02/02/2011 | 212022 | 142 | NORTHWEST PIPE FITTINGS | REPAIR & MAINT SUPPLIES | 564-6462-562.23-79 | 1/2011 Total | 43.00 43.00 |
| 02/02/2011 | 212025 | 177 | ALARM SERVICE INC | PROFESSIONAL SERVICES | 564-6462-562.35-99 | 1/2011 Total | 50.00 50.00 |
| 02/02/2011 | 212031 | 367 | PICKWICK'S OFFICE WORKS | OFFICE SUPPLIES | 564-6462-562.21-99 | 1/2011 Total | 164.99 164.99 |
| 02/02/2011 | 212084 | 8915 | FERGUSON ENTERPRISES IN | REPAIR & MAINT SUPPLIES | 564-6462-562.23-79 | 1/2011 Total | 13.65 13.65 |
| 02/02/2011 | 212095 | 11294 | LITTLES LANES | BOWLING 7 @ 2.75 ON 1/21/ | 564-6462-562.35-99 | 1/2011 Total | 19.25 19.25 |
| 02/02/2011 | 212100 | 12112 | WINDSOR PLYWOOD | DOOR TRIMS REC CENTER | 564-6462-562.23-79 | 1/2011 Total | 46.08 46.08 |
| 02/09/2011 | 212161 | 9 | JOHNSON MADISON LUMBER | REPAIR & MAINT SERVICES REPAIR & MAINT SERVICES | 564-6462-562.36-12 564-6462-562.36-12 | 2/2011 2/2011 Total | 8.98 59.38 68.36 |
| 02/09/2011 | 212182 | 82 | NORTHWESTERN ENERGY | 01004860 | 564-6462-562.34-12 | 2/2011 Total | 502.15 502.15 |
| 02/09/2011 | 212183 | 83 | ENERGY WEST RESOURCES I | 48381 49280 | 564-6462-562.34-15 564-6462-562.34-15 | 2/2011 2/2011 Total | 391.05 1,102.46 1,493.51 |
| 02/09/2011 | 212195 | 142 | NORTHWEST PIPE FITTINGS | REPAIR & MAINT SUPPLIES | 564-6462-562.23-79 | 2/2011 Total | 47.36 47.36 |
| 02/09/2011 | 212198 | 198 | MASCO JANITORIAL SUPPLY | OPERATING SUPPLIES | 564-6462-562.22-94 | 2/2011 Total | 59.65 59.65 |
| 02/09/2011 | 212206 | 388 | NATIONAL LAUNDRY | OPERATING SUPPLIES | 564-6462-562.22-94 | 2/2011 Total | 125.70 125.70 |
| 02/09/2011 | 212235 | 2570 | MADDOX KEN | 14 GAMES @ 27.00 | 564-6461-562.39-99 | 2/2011 Total | 378.00 378.00 |
| 02/09/2011 | 212246 | 4876 | ACE HARDWARE | REPAIR & MAINT SUPPLIES | 564-6462-562.23-79 | 2/2011 Total | 8.99 8.99 |
| 02/09/2011 | 212247 | 5350 | GOTTA RALPH S | 3 GAMES @ 21.00 | 564-6461-562.33-39 | 2/2011 Total | 63.00 63.00 |

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| CHECK DATE | CHECK NUMBER | VENDOR# | NAME | INVOICE# / DESCRIPTION | G/L NUMBER PROJECT | PERIOD/ YEAR | AMOUNT |
|---------------|-----------------|---------|-------------------------|---------------------------|--------------------|-----------------|------------------|
| 02/09/2011 | 212267 | 8223 | PORTER GERALD | 11 GAMES @ 21.00 | 564-6461-562.39-99 | 2/2011 Total | 231.00 231.00 |
| 02/09/2011 | 212268 | 8234 | JORDAN RYAN | SCHEDULING FEES 2.5 WK 21 | 564-6461-562.39-99 | 2/2011 Total | 756.00 756.00 |
| 02/09/2011 | 212269 | 8270 | MASTERCARD PROCESSING C | ICE BREAKER WEB DOMAIN FE | 564-6442-562.33-31 | 2/2011 Total | 119.40 119.40 |
| 02/09/2011 | 212275 | 9258 | WHITAKER JOE | 11 GAMES @ 21.00 | 564-6461-562.39-99 | 2/2011 Total | 231.00 231.00 |
| 02/09/2011 | 212280 | 10111 | OSTERMAN CRAIG | 2 GAMES @ 24.00 | 564-6461-562.39-99 | 2/2011 Total | 48.00 48.00 |
| 02/09/2011 | 212287 | 10858 | VERIZON WIRELESS | COMMUNICATION SERVICES | 564-6462-562.31-32 | 2/2011 Total | 49.08 49.08 |
| 02/09/2011 | 212294 | 11351 | JANIKULA STEFFEN | 9 GAMES @ 22.00 | 564-6461-562.39-99 | 2/2011 Total | 198.00 198.00 |
| 02/09/2011 | 212297 | 11433 | GIRL SCOUTS OF MONTANA | 1 BROWNIE HAND BOOK AND T | 564-6462-562.22-99 | 2/2011 Total | 21.90 21.90 |
| 02/09/2011 | 212302 | 12059 | SCHROEDER SHAWN | 9 GAMES @ 25.00 | 564-6461-562.39-99 | 2/2011 Total | 225.00 225.00 |
| 02/09/2011 | 212327 | 13168 | STERLING WILLIAM | 12 GAMES @ 23.00 | 564-6461-562.39-99 | 2/2011 Total | 276.00 276.00 |
| 02/09/2011 | 212335 | 13357 | ORSUA RAYMOND | 16 GAMES @ 22.00 | 564-6461-562.39-99 | 2/2011 Total | 352.00 352.00 |
| 02/09/2011 | 212341 | 13501 | HALL DAVID R | 5 GAMES @ 21.00 | 564-6461-562.33-39 | 2/2011 Total | 105.00 105.00 |
| | | | | 29 Checks ** | Fund Total | | 5,740.39 |

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| CHECK DATE | CHECK NUMBER | VENDOR# | NAME | INVOICE# / DESCRIPTION | G/L NUMBER | PERIOD/ PROJECT YEAR | AMOUNT |
|---------------|-----------------|---------|---------------------|--|--|-------------------------|---|
| 02/09/2011 | 212182 | 82 | NORTHWESTERN ENERGY | December 2010 charges December 2010 charges December 2010 charges December 2010 charges | 566-6446-562.34-12 566-6446-562.34-12 566-6446-562.34-12 566-6446-562.34-12 | 2/2011 2/2011 | 40.97 8.97 7.70 12.87 70.51 |
| | | | | 1 Checks | ** Fund Total | | 70.51 |

Program: GM179L

Bank: 01 HTE SUB-SYS AND MASTER

CHECK CHECK PERIOD/ DATE NUMBER VENDOR# NAME INVOICE# / DESCRIPTION G/L NUMBER PROJECT YEAR AMOUNT 1/2011 118.75 02/02/2011 212044 2120 QUALITY LIFE CONCEPTS I POSTER HANGING SERVICE FO 571-6272-562.33-31 Total 118.75 02/02/2011 212053 4876 ACE HARDWARE OPERATING SUPPLIES 571-6271-562.22-99 1/2011 32.97 32.97 Total 02/02/2011 212064 6370 LIVELY TIMES MADE IN MT MARKETPLACE AD 571-6272-562.33-31 1/2011 246.35 Total 246.35 02/02/2011 212074 7872 STELLING ENGINEERS INC CONVENTION CTR TRUSSING L 571-6271-562.35-99 1/2011 306.00 306.00 Total 02/02/2011 212097 1/2011 1,404.00 11426 VISIONONE INC TICKETING SERVICE FOR DEC 571-6271-562.35-99 VERSIGN SERVICE FOR JAN'1 571-6271-562.55-17 1/2011 59.95 Total 1,463.95 11-86 SNOOP DOGG REFUND D 571-0000-261.40-00 1/2011 240.00 02/02/2011 212122 12899 CLUB BIGHOUSE 240.00 Total 02/02/2011 212128 13227 STAPLES ADVANTAGE OFFICE SUPPLIES 571-6271-562.21-99 1/2011 62.48 ACRYLIC SIGN HOLDER 571-6271-562.22-99 1/2011 17.20 BADGE LABELS FOR MADE IN 571-6272-562.22-99 1/2011 68.55 148.23 Total 02/09/2011 212255 6850 MONTANA REPERTORY THEAT ARTIST FEE FOR MT REP "BU 571-6272-562.35-61 2/2011 3,500.00 Total 3,500.00 02/09/2011 212287 10858 VERIZON WIRELESS CELL SERVICE FOR JAN 22-F 571-6271-562.31-32 2/2011 38.97 Total 38.97 02/09/2011 212309 12204 ELITE SECURITY SERVICES PARKING LOT SECURITY JAN 571-6273-562.35-99 2/2011 102.00 Total 102.00 02/09/2011 212318 12731 Our Lady of Lourdes 11-15 OLL CHINOOK 2011 571-0000-261.40-00 2/2011 468.00

11 Checks

** Fund Total

468.00

6,665.22

Total

Prepared: 02/09/2011, 8:28:56 Program: GM179L Bank: 01 HTE SUB-SYS AND MASTER 47 CITY OF GREAT FALLS Page CHECK REGISTER BY FUND

| CHECK DATE | CHECK NUMBER | VENDOR# | NAME | INVOICE# / DESCRIPTION | G/L NUMBER | PROJECT | PERIOD/ YEAR | AMOUNT |
|---------------|-----------------|---------|-------------------------|---|--|---------|-------------------------------------|---------------------------------|
| 02/02/2011 | 212031 | 367 | PICKWICK'S OFFICE WORKS | OFFICE SUPPLIES OFFICE SUPPLIES OFFICE SUPPLIES | 611-1481-511.21-11 611-1481-511.21-99 611-1481-511.21-99 | | 1/2011 1/2011 1/2011 Total | 1.96 37.99 12.48 52.43 |
| 02/02/2011 | 212043 | 1972 | MONTANA LAW ENFORCEMENT | TRAVEL, CONFERENCES&SCHOOL | 611-1481-511.37-99 | | 1/2011 Total | 100.00 100.00 |
| 02/02/2011 | 212067 | 6906 | MONTANA BUSINESS ARCHIV | PROFESSIONAL SERVICES | 611-1481-511.35-99 | | 1/2011 Total | 22.68 22.68 |
| 02/09/2011 | 212185 | 88 | ADVANCED LITHO PRINTING | PRINTING & PUBLISHING | 611-1481-511.32-11 | | 2/2011 Total | 360.00 360.00 |
| 02/09/2011 | 212188 | 108 | PETTY CASH/ARTIS KRISTA | OFFICE AND MEETING SUPPLI | 611-1481-511.21-99 | | 2/2011 Total | 5.22 5.22 |
| 02/09/2011 | 212218 | 1065 | MOUNTAIN CHIME TELEPHON | OFFICE SUPPLIES | 611-1481-511.21-99 | | 2/2011 Total | 85.00 85.00 |
| | | | | 6 Checks ** | Fund Total | | | 625.33 |

Prepared: 02/09/2011, 8:28:56 Program: GM179L Bank: 01 HTE SUB-SYS AND MASTER 48 CITY OF GREAT FALLS Page CHECK REGISTER BY FUND

| CHECK DATE | CHECK NUMBER | VENDOR# | NAME | INVOICE# / DESCRIPTION | G/L NUMBER PROJEC | PERIOD/ CT YEAR | AMOUNT |
|---------------|-----------------|---------|-------------------------|----------------------------|--------------------|--------------------|----------------------|
| 02/09/2011 | 212203 | 312 | CITY COUNTY HEALTH DEPA | FLU SHOT FOR XAVIER ORTIZ | 613-1567-511.39-99 | 2/2011 Total | 25.00 25.00 |
| 02/09/2011 | 212312 | 12645 | JUDY GUSICK | REIMB. FOR FLU SHOT | 613-1567-511.39-99 | 2/2011 Total | 25.00 25.00 |
| 02/09/2011 | 212337 | 13388 | WEIGHT WATCHERS NORTH A | PRE-PAYMENT FOR 17 @ \$186 | 613-1567-511.39-99 | 2/2011 Total | 3,255.00 3,255.00 |
| | | | | 3 Checks ** | Fund Total | | 3,305.00 |

Prepared: 02/09/2011, 8:28:56 49 CITY OF GREAT FALLS Page CHECK REGISTER BY FUND

Program: GM179L

Bank: 01 HTE SUB-SYS AND MASTER

CHECK CHECK PERIOD/ DATE NUMBER VENDOR# NAME INVOICE# / DESCRIPTION G/L NUMBER PROJECT YEAR AMOUNT 02/02/2011 212030 1/2011 6,641.20 316 MONTANA MUNICIPAL INTER MISCELLANEOUS COSTS 614-1566-511.52-11 Total 6,641.20 02/02/2011 212031 367 PICKWICK'S OFFICE WORKS OFFICE SUPPLIES 614-1566-511.21-99 1/2011 6.26-614-1566-511.21-99 1/2011 37.58 OFFICE SUPPLIES OFFICE SUPPLIES 614-1566-511.21-99 1/2011 1.58 OFFICE SUPPLIES 614-1566-511.21-99 1/2011 12.53 Total 45.43 02/02/2011 212040 1332 CARPS DRAIN CLEANING IN CAMERA LINE BROKEN WATER 614-1566-511.52-11 1/2011 100.00 100.00 Total 75.00 02/02/2011 212104 12645 NATHAN SCHMIDT 614-1566-511.24-17 1/2011 REIMB. FOR PRESC. SAFETY Total 75.00 02/09/2011 212204 316 MONTANA MUNICIPAL INTER MISCELLANEOUS COSTS 614-1566-511.52-11 2/2011 14,480.37 14,480.37 Total

5 Checks

** Fund Total

21,342.00

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| CHECK DATE | | VENDOR# | | | INVOICE# / DESCRIPTION | G/L NUMBER | PROJECT | PERIOD/ YEAR | AMOUNT |
|---------------|--------|---------|-----------|-----------------|---|---|--|--|--|
| 02/02/2011 | | | | PAINT & COATIN | REPAIR & MAINT SERVICES | 615-1511-511.36-9 | 9 | 1/2011 Total | 88.86 88.86 |
| 02/02/2011 | 212015 | 81 | QWEST | | FAX LINE FOR FISCAL | 615-1511-511.31-3 | 1 | 1/2011 Total | 44.44 44.44 |
| 02/02/2011 | 212031 | 367 | PICKWICK | 'S OFFICE WORKS | OFFICE SUPPLIES | 615-1511-511.21-9 615-1561-511.21-9 615-1562-511.21-9 615-1563-511.21-9 615-1564-511.21-9 615-1564-511.21-9 615-1561-511.21-9 615-1561-511.21-9 615-1563-511.21-9 615-1564-511.21-9 615-1564-511.21-9 615-1564-511.21-9 615-1563-511.21-9 615-1563-511.21-9 615-1561-511.21-9 615-1563-511.21-9 615-1563-511.21-9 615-1563-511.21-9 615-1564-511.21-9 615-1564-511.21-9 615-1564-511.21-9 615-1564-511.21-9 615-1564-511.21-9 | 999999999999999999999999999999999999999 | 1/2011 | 18.66- 31.06- 6.26- 12.40- 55.86- 17.94 111.97 186.35 37.58 74.39 335.13 4.71 7.84 1.58 3.13 14.09 37.32 62.12 12.53 24.80 111.70 918.94 |
| 02/02/2011 | 212072 | 7796 | INNOVATI | VE POSTAL SERVI | COMMUNICATION SERVICES POSTAGE FOR STATEMENTS PR STATEMENT PROCESSING FOR POSTAGE FOR STATEMENTS MA STATEMENTS PROCESSED 1/11 COMMUNICATION SERVICES PRINTING & PUBLISHING | 615-1568-511.31-1 615-1568-511.31-1 615-1568-511.31-1 615-1568-511.31-1 615-1568-511.31-1 615-1568-511.31-1 615-1568-511.31-1 615-1568-511.31-1 615-1564-511.31-1 615-1564-511.31-1 615-1564-511.32-1 615-1564-511.32-1 | 1 1 1 1 1 1 1 1 1 1 | 1/2011 1/2011 1/2011 1/2011 1/2011 1/2011 1/2011 1/2011 1/2011 1/2011 1/2011 1/2011 1/2011 1/2011 1/2011 | 117.96 |
| 02/02/2011 | 212088 | 9912 | BENEFIS : | PHYSICIAN ASSOC | JOB EVALUATION FOR MAIL C | 615-1568-511.35-9 | 9 | 1/2011 | 32.10 |

| CHECK DATE | CHECK NUMBER | VENDOR# | NAME | INVOICE# / DESCRIPTION | G/L NUMBER | PROJECT | PERIOD/ YEAR | AMOUNT |
|---------------|-----------------|---------|-------------------------|---|--|---------|--|--|
| | | | | | | | Total | 32.10 |
| 02/09/2011 | 212188 | 108 | PETTY CASH/ARTIS KRISTA | PICTURE HANGERS, NAILS FO KEYS FOR UTILITY CASHIER | 615-1511-511.24-99 615-1564-511.21-99 |) | 2/2011 2/2011 Total | 14.76 3.98 18.74 |
| 02/09/2011 | 212205 | 367 | PICKWICK'S OFFICE WORKS | EQUIP, FURN, FIXTURES OFFICE SUPPLIES 4 CHAIRS FOR UTILITY EMPL | 615-1564-511.21-99 | 9 | 2/2011 2/2011 2/2011 Total | 8.79 1,116.00 |
| 02/09/2011 | 212261 | 7796 | INNOVATIVE POSTAL SERVI | COMMUNICATION SERVICES COMMUNICATION SERVICES COMMUNICATION SERVICES COMMUNICATION SERVICES COMMUNICATION SERVICES PRINTING & PUBLISHING COMMUNICATION SERVICES PRINTING & PUBLISHING | 615-1568-511.31-11 615-1568-511.31-11 615-1568-511.31-11 615-1568-511.31-11 615-1568-511.31-11 615-1568-511.31-11 615-1564-511.32-11 615-1564-511.32-11 615-1564-511.32-11 | | 2/2011 2/2011 2/2011 2/2011 2/2011 2/2011 2/2011 2/2011 2/2011 2/2011 2/2011 2/2011 | 68.47 190.33 104.89 125.74 7.34 4.91 11.49 4.38 1.43 |
| 02/09/2011 | 212269 | 8270 | MASTERCARD PROCESSING C | PROFESSIONAL SERVICES | 615-1511-511.35-99 |) | 2/2011 Total | 320.86 320.86 |
| 02/09/2011 | 212320 | 12759 | GARDA CL NORTHWEST INC | PROFESSIONAL SERVICES | 615-1564-511.35-99 |) | 2/2011 Total | |
| 02/09/2011 | 212336 | 13373 | RICK'S DELIVERY LLC | PROFESSIONAL SERVICES | 615-1568-511.35-99 |) | 2/2011 Total | 836.40 836.40 |
| | | | | 11 Checks ** | Fund Total | | | 12,180.93 |

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| CHECK DATE | CHECK NUMBER | VENDOR# | NAME | INVOICE# / DESCRIPTION | G/L NUMBER | PROJECT | PERIOD/ YEAR | AMOUNT |
|---------------|-----------------|---------|-------------------------|---|--|---------|-------------------------------------|---------------------------|
| 02/02/2011 | 212015 | 81 | QWEST | COMMUNICATION SERVICES | 617-1512-512.31-31 | | 1/2011 Total | 43.22 43.22 |
| 02/02/2011 | 212031 | 367 | PICKWICK'S OFFICE WORKS | OFFICE SUPPLIES OFFICE SUPPLIES | 617-1512-512.21-52 617-1513-512.21-99 617-1513-512.21-99 | | 1/2011 1/2011 1/2011 Total | 142.46 5.21 |
| 02/02/2011 | 212037 | 1065 | MOUNTAIN CHIME TELEPHON | PROFESSIONAL SERVICES | 617-1512-512.35-99 | | 1/2011 Total | 85.00 85.00 |
| 02/02/2011 | 212042 | 1922 | WARDEN PAPER CO | 100 CASES GREEN BAR PAPER | 617-1512-512.21-51 | | 1/2011 Total | |
| 02/02/2011 | 212063 | 6345 | SUPERIOR BUSINESS EQUIP | REPAIR & MAINT SERVICES | 617-1512-512.36-99 | | 1/2011 Total | |
| 02/02/2011 | 212076 | 8048 | LANTEK INC | EQUIP, FURN, FIXTURES | 617-1582-514.24-18 | | 1/2011 Total | 574.00 574.00 |
| 02/02/2011 | 212102 | 12222 | DELL MARKETING LP | EQUIP, FURN, FIXTURES | 617-1582-514.24-18 | | 1/2011 Total | 628.84 628.84 |
| 02/09/2011 | 212188 | 108 | PETTY CASH/ARTIS KRISTA | POSTAGE FOR QWEST | 617-1512-512.31-11 | | 2/2011 Total | 4.95 4.95 |
| 02/09/2011 | 212205 | 367 | PICKWICK'S OFFICE WORKS | OFFICE SUPPLIES OFFICE SUPPLIES | 617-1512-512.21-99 617-1513-512.21-99 | | 2/2011 2/2011 Total | 21.98 80.00 101.98 |
| 02/09/2011 | 212287 | 10858 | VERIZON WIRELESS | COMMUNICATION SERVICES COMMUNICATION SERVICES | 617-1512-512.31-32 617-1513-512.31-32 | | 2/2011 2/2011 Total | 103.77 20.68 124.45 |
| 02/09/2011 | 212317 | 12716 | | REPAIR & MAINT SERVICES REPAIR & MAINT SERVICES | 617-1512-512.36-91 617-1512-512.36-91 | | 2/2011 2/2011 Total | 447.72 |
| | | | | 11 Checks ** | Fund Total | | | 7,448.29 |

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| CHECK DATE | CHECK NUMBER | VENDOR# | NAME | INVOICE# / DESCRIPTION | G/L NUMBER | PERIOD/ PROJECT YEAR | AMOUNT |
|---------------|-----------------|---------|-------------------------|--|--|--|---|
| 02/02/2011 | 211996 | 15 | NORMONT EQUIPMENT CO | AUTO &TRUCK MAINT.INVENT | 631-0000-151.90-0 | 0 1/2011 Total | 2,700.00 2,700.00 |
| 02/02/2011 | 211998 | 22 | PACIFIC STEEL | REPAIR & MAINT SUPPLIES | 631-3113-532.23-1 | 1 1/2011 Total | 64.89 64.89 |
| 02/02/2011 | 212001 | 37 | BEARING SALES INC | REPAIR & MAINT SUPPLIES | 631-3113-532.23-1 | 1 1/2011 Total | 85.52 85.52 |
| 02/02/2011 | 212002 | 39 | SULLIVANS COMPUTERS & E | OPERATING SUPPLIES | 631-3113-532.22-9 | 9 1/2011 Total | 3.00 3.00 |
| 02/02/2011 | 212007 | 62 | FASTENERS INC | OPERATING SUPPLIES | 631-3113-532.22-9 | 9 1/2011 Total | 131.59 131.59 |
| 02/02/2011 | 212008 | 63 | FIRESTONE COMPLETE AUTO | TIRES FRO UNIT PD1 | 631-3113-532.23-1 | 1 1/2011 Total | 302.92 302.92 |
| 02/02/2011 | 212010 | 65 | GENERAL DISTRIBUTING CO | OPERATING SUPPLIES | 631-3113-532.22-9 | 9 1/2011 Total | 139.87 139.87 |
| 02/02/2011 | 212011 | 67 | GLACIER STATE ELECTRIC | REPAIR & MAINT SUPPLIES | 631-3113-532.23-1 | 1 1/2011 Total | 28.14 28.14 |
| 02/02/2011 | 212012 | 68 | NAPA AUTO PARTS OF GREA | AUTO &TRUCK MAINT.INVENT REPAIR & MAINT SUPPLIES AUTO &TRUCK MAINT.INVENT AUTO &TRUCK MAINT.INVENT REPAIR & MAINT SUPPLIES REPAIR & MAINT SUPPLIES | 631-0000-151.90-00 631-3113-532.23-11 631-3113-532.23-1 631-3113-532.23-1 631-3113-532.23-1 631-0000-151.90-00 631-3113-532.23-1 631-3113-532.23-1 631-3113-532.23-1 | 1 1/2011 1 1/2011 1 1/2011 1 1/2011 1 1/2011 0 1/2011 0 1/2011 1 1/2011 | 31.24 4.95 57.61 13.01 5.66 71.02 5.02 451.23 27.53 6.73 674.00 |
| 02/02/2011 | 212013 | 71 | VALLEY MOTOR SUPPLY CO | REPAIR & MAINT SUPPLIES EQUIP, FURN, FIXTURES | 631-3113-532.23-1 631-3113-532.24-1 | | 7.73 227.80 235.53 |
| 02/02/2011 | 212014 | 75 | TITAN MACHINERY INC | REPAIR & MAINT SUPPLIES | 631-3113-532.23-1 | 1 1/2011 Total | 6,188.32 6,188.32 |
| 02/02/2011 | 212019 | 118 | MOSCH ELECTRIC MOTORS I | EQUIP, FURN, FIXTURES | 631-3113-532.24-1 | 1 1/2011 Total | 48.75 48.75 |
| 02/02/2011 | 212027 | 266 | TRI STATE TRUCK & EQUIP | REPAIR & MAINT SUPPLIES | 631-3113-532.23-1 | 1 1/2011 Total | 285.59 285.59 |
| 02/02/2011 | 212028 | 267 | CITY MOTOR CO INC | REPAIR & MAINT SUPPLIES REPAIR & MAINT SUPPLIES REPAIR & MAINT SUPPLIES ENGINE PARTS FOR UNIT PD7 | 631-3113-532.23-1 631-3113-532.23-1 631-3113-532.23-1 631-3113-532.23-1 | 1 1/2011 1 1/2011 | 2.03- 12.87- 2.03- 1,255.05 |

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| CHECK DATE | CHECK NUMBER | VENDOR# | NAME | INVOICE# / DESCRIPTION | G/L NUMBER | PERIOD/ PROJECT YEAR | AMOUNT |
|---------------|-----------------|---------|-------------------------|---|--|--|---|
| 02/02/2011 | 212028 | 267 | CITY MOTOR CO INC | REPAIR & MAINT SUPPLIES | 631-3113-532.23-1. 631-3113-532.23-1. 631-3113-532.23-1. 631-3113-532.23-1. 631-3113-532.23-1. 631-3113-532.23-1. 631-3113-532.23-1. 631-3113-532.23-1. 631-3113-532.23-1. | 1 1/2011 1 1/2011 1 1/2011 1 1/2011 1 1/2011 1 1/2011 1 1/2011 1 1/2011 | 37.16 16.80 61.00 12.87 2.03 40.35 285.00 45.60 459.44 19.19 2,217.56 |
| 02/02/2011 | 212031 | 367 | PICKWICK'S OFFICE WORKS | REPAIR & MAINT SERVICES | 631-3113-532.36-9 | 1 1/2011 Total | 12.61 12.61 |
| 02/02/2011 | 212032 | 388 | NATIONAL LAUNDRY | RENTALS RENTALS RENTALS RENTALS | 631-3113-532.53-9 631-3113-532.53-9 631-3113-532.53-9 631-3113-532.53-9 | 9 1/2011 9 1/2011 | 83.97 28.03 73.78 63.96 249.74 |
| 02/02/2011 | 212050 | 3732 | AUTOMOTIVE MACHINE INC | COM BRGS FOR UNIT PD7 HEAT TAPE FOR UNIT PD7 | 631-3113-532.23-1 631-3113-532.23-1 | | 82.18 20.65 102.83 |
| 02/02/2011 | 212053 | 4876 | ACE HARDWARE | REPAIR & MAINT SUPPLIES OPERATING SUPPLIES OPERATING SUPPLIES OPERATING SUPPLIES | 631-3113-532.23-1 631-3113-532.22-9 631-3113-532.22-9 631-3113-532.22-9 | 9 1/2011 9 1/2011 | 4.16 14.99 4.99 14.99- 9.15 |
| 02/02/2011 | 212060 | 6169 | UNITED PARCEL SERVICE I | SHIPPING CHARGES FOR UNIT | 631-3113-532.23-1 | 1 1/2011 Total | 2.35 2.35 |
| 02/02/2011 | 212061 | 6169 | UNITED PARCEL SERVICE I | SHIPPING CHARGES FOR UNIT | 631-3113-532.23-1 | 1 1/2011 Total | 22.01 22.01 |
| 02/02/2011 | 212066 | 6714 | HUGHES FIRE EQUIPMENT I | HANDWHEEL, FOOT SWITCH FO | 631-3113-532.23-1 | 1 1/2011 Total | 742.75 742.75 |
| 02/02/2011 | 212079 | 8479 | CASCADE COUNTY PRINT SH | OFFICE SUPPLIES | 631-3113-532.21-9 | 9 1/2011 Total | 30.00 30.00 |
| 02/02/2011 | 212081 | 8656 | MOODIE IMPLEMENT (FARM | LATCH FOR UNIT PM3 | 631-3113-532.23-13 | 1 1/2011 Total | 5.99 5.99 |
| 02/02/2011 | 212086 | 9846 | ROCKY MOUNTAIN TRUCK SE | POSITION SENSOR FOR UNIT | 631-3113-532.23-13 | 1 1/2011 Total | 56.75 56.75 |
| 02/02/2011 | 212091 | 10829 | SUPERIOR TIRE INC | AUTO &TRUCK MAINT.INVENT REPAIR & MAINT SUPPLIES | 631-0000-151.90-00 631-3113-532.23-1 | | 2,770.00 583.00 3,353.00 |

CITY OF GREAT FALLS

| | 0.11,72 | |
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| Bank: 01 | HTE SUB-SYS AND MASTER | |

| CHECK DATE | CHECK NUMBER | VENDOR# | NAME | INVOICE# / DESCRIPTION | G/L NUMBER | PERIOD/ PROJECT YEAR | AMOUNT |
|---------------|-----------------|---------|-------------------------|--|--|--|---|
| 02/02/2011 | 212094 | 11168 | BIG SKY HYDRAULICS & MA | REBUILD HYDRAULIC CYLINDE AUTO &TRUCK MAINT.INVENT REPAIR & MAINT SUPPLIES REPAIR & MAINT SUPPLIES REPAIR & MAINT SUPPLIES | 631-3113-532.23-1 631-0000-151.90-0 631-3113-532.23-1 631-3113-532.23-1 631-3113-532.23-1 | 0 1/2011 1 1/2011 1 1/2011 | 1,283.39 107.16 262.24 6.85 252.77 1,912.41 |
| 02/02/2011 | 212096 | 11353 | I STATE TRUCK CENTER IN | REPAIR & MAINT SUPPLIES | 631-3113-532.23-1 | 1 1/2011 Total | 199.89 199.89 |
| 02/02/2011 | 212098 | 12052 | OREILLY AUTO PARTS | OPERATING SUPPLIES OPERATING SUPPLIES REPAIR & MAINT SUPPLIES REPAIR & MAINT SUPPLIES REPAIR & MAINT SUPPLIES | 631-3113-532.22-9 631-3113-532.22-9 631-3113-532.23-1 631-3113-532.23-1 631-3113-532.23-1 | 9 1/2011 1 1/2011 1 1/2011 | 6.75 18.00 51.10 20.26 14.98 111.09 |
| 02/02/2011 | 212099 | 12089 | TNT SPRINGS INC / TNT T | REPAIR & MAINT SUPPLIES | 631-3113-532.23-1 | 1 1/2011 Total | 12.00 12.00 |
| 02/02/2011 | 212120 | 12753 | CASCADE MACHINE & SUPPL | SPROKCET, HEX HUB FOR UNI | 631-3113-532.23-1 | 1 1/2011 Total | 20.35 20.35 |
| 02/02/2011 | 212127 | 13156 | DIRECT AUTOMOTIVE DISTR | REPAIR & MAINT SUPPLIES REPAIR & MAINT SUPPLIES AUTO &TRUCK MAINT.INVENT REPAIR & MAINT SUPPLIES | 631-3113-532.23-1 631-3113-532.23-1 631-0000-151.90-0 631-3113-532.23-1 631-3113-532.23-1 631-3113-532.23-1 631-3113-532.23-1 631-3113-532.23-1 | 1 1/2011 0 1/2011 1 1/2011 1 1/2011 1 1/2011 1 1/2011 | 11.39- 75.06- 302.88 11.39 17.19 18.69 75.06 92.31 431.07 |
| 02/02/2011 | 212129 | 13264 | NATIONAL COATINGS & SUP | FUSOR REPAIR FOR UNIT 624 FUSOR FOR UNIT FOR 126 | 631-3113-532.23-1 631-3113-532.23-1 | | 26.52 50.54 77.06 |
| 02/09/2011 | 212163 | 11 | MILLER AUTO INTERIOR IN | REPAIR & MAINT SUPPLIES | 631-3113-532.23-1 | 1 2/2011 Total | 175.00 175.00 |
| 02/09/2011 | 212164 | 21 | SIX ROBBLEES INC | AUTO &TRUCK MAINT.INVENT AUTO &TRUCK MAINT.INVENT | 631-0000-151.90-0 631-0000-151.90-0 | | 127.32 25.04 152.36 |
| 02/09/2011 | 212165 | 22 | PACIFIC STEEL | REPAIR & MAINT SUPPLIES | 631-3113-532.23-1 | 1 2/2011 Total | 33.51 33.51 |
| 02/09/2011 | 212172 | 63 | FIRESTONE COMPLETE AUTO | AUTO &TRUCK MAINT.INVENT | 631-0000-151.90-0 | 0 2/2011 Total | 241.76 241.76 |
| 02/09/2011 | 212173 | 64 | FLEET SUPPLY COMPANY | REPAIR & MAINT SUPPLIES REPAIR & MAINT SUPPLIES | 631-3113-532.23-1 631-3113-532.23-1 | | 5.62 7.25 12.87 |

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| CHECK DATE | | VENDOR# | NAME | INVOICE# / DESCRIPTION | G/L NUMBER | PROJECT | PERIOD/ YEAR | AMOUNT |
|---------------|--------|---------|-------------------------|---|--|-------------|---|-----------------------------------|
| 02/09/2011 | | | | EQUIP, FURN, FIXTURES | | | 2/2011 Total | 69.76 69.76 |
| 02/09/2011 | 212177 | 68 | NAPA AUTO PARTS OF GREA | REPAIR & MAINT SUPPLIES AUTO &TRUCK MAINT.INVENT REPAIR & MAINT SUPPLIES REPAIR & MAINT SUPPLIES REPAIR & MAINT SUPPLIES | 631-3113-532.23-11 631-0000-151.90-00 631-3113-532.23-11 631-3113-532.23-11 631-3113-532.23-11 |) - - | 2/2011 2/2011 2/2011 2/2011 2/2011 Total | 114.88 39.22 53.87 69.00 |
| 02/09/2011 | 212178 | 69 | TRACTOR & EQUIPMENT CO | REPAIR & MAINT SUPPLIES REPAIR & MAINT SUPPLIES REPAIR & MAINT SUPPLIES REPAIR & MAINT SUPPLIES | 631-3113-532.23-11 631-3113-532.23-11 631-3113-532.23-11 631-3113-532.23-11 | | 2/2011 2/2011 2/2011 2/2011 Total | 22.24 14.00 16.20 |
| 02/09/2011 | 212179 | 71 | | AUTO &TRUCK MAINT.INVENT EQUIP, FURN, FIXTURES AUTO &TRUCK MAINT.INVENT EQUIP, FURN, FIXTURES OPERATING SUPPLIES EQUIP, FURN, FIXTURES | 631-0000-151.90-00 631-3113-532.24-11 631-0000-151.90-00 631-3113-532.24-11 631-3113-532.22-99 631-3113-532.24-11 |) | 2/2011 2/2011 2/2011 2/2011 | 147.97 |
| 02/09/2011 | 212180 | 75 | TITAN MACHINERY INC | REPAIR & MAINT SUPPLIES | 631-3113-532.23-11 | - | 2/2011 Total | 56.00 56.00 |
| 02/09/2011 | 212181 | 81 | QWEST | COMMUNICATION SERVICES COMMUNICATION SERVICES | 631-3113-532.31-31 631-3113-532.31-31 | | 2/2011 2/2011 Total | 102.34 |
| 02/09/2011 | 212187 | 106 | MIDLAND IMPLEMENT COMPA | REPAIR & MAINT SUPPLIES | 631-3113-532.23-11 | | 2/2011 Total | |
| 02/09/2011 | 212199 | 266 | TRI STATE TRUCK & EQUIP | REPAIR & MAINT SUPPLIES REPAIR & MAINT SUPPLIES | 631-3113-532.23-11 631-3113-532.23-11 | | 2/2011 2/2011 Total | |
| 02/09/2011 | 212200 | 267 | CITY MOTOR CO INC | REPAIR & MAINT SUPPLIES REPAIR & MAINT SUPPLIES | 631-3113-532.23-11 631-3113-532.23-11 | | 2/2011 2/2011 Total | 37.66 31.40 69.06 |
| 02/09/2011 | 212205 | 367 | PICKWICK'S OFFICE WORKS | OFFICE SUPPLIES OFFICE SUPPLIES OFFICE SUPPLIES OFFICE SUPPLIES | 631-3113-532.21-99 631-3113-532.21-99 631-3113-532.21-99 631-3113-532.21-99 |))) | 2/2011 2/2011 2/2011 2/2011 Total | 8.32 2.88 161.94 |
| 02/09/2011 | 212215 | 643 | KOIS BROTHERS EQUIPMENT | AUTO &TRUCK MAINT.INVENT AUTO &TRUCK MAINT.INVENT AUTO &TRUCK MAINT.INVENT | 631-0000-151.90-00 631-0000-151.90-00 631-0000-151.90-00 |) | 2/2011 2/2011 2/2011 Total | 410 60 |

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| CHECK DATE | CHECK NUMBER | VENDOR# | NAME | INVOICE# / DESCRIPTION | G/L NUMBER | PERIOD/ PROJECT YEAR | AMOUNT |
|---------------|-----------------|---------|-------------------------|---|---|----------------------------------|--|
| 02/09/2011 | 212217 | 972 | MOUNTAIN VIEW CO-OP | AUTO &TRUCK MAINT.INVENT | 631-0000-152.90-0 | 2 2/2011 Total | 18,062.80 18,062.80 |
| 02/09/2011 | 212246 | 4876 | ACE HARDWARE | REPAIR & MAINT SUPPLIES | 631-3113-532.23-1 | 1 2/2011 Total | 20.43 20.43 |
| 02/09/2011 | 212249 | 6109 | J & V RESTAURANT & FIRE | ANNUAL FIRE EXTINGUISHER | 631-3113-532.36-9 | 1 2/2011 Total | 270.30 270.30 |
| 02/09/2011 | 212250 | 6169 | UNITED PARCEL SERVICE I | SHIPPING CHARGES | 631-3113-532.23-1 | 1 2/2011 Total | 10.88 10.88 |
| 02/09/2011 | 212256 | 6891 | BRODY CHEMICAL | WINDSHIELD WASH CONCENTRA | 631-3113-532.22-9 | 9 2/2011 Total | 286.99 286.99 |
| 02/09/2011 | 212258 | 6969 | SOLID WASTE SYSTEMS INC | PACKER BARS & SHIMS FOR U | 631-3113-532.23-1 | 1 2/2011 Total | 502.24 502.24 |
| 02/09/2011 | 212263 | 8017 | CLEARWATER TECHNOLOGIES | COVER FOR UNIT 873 | 631-3113-532.23-1 | 1 2/2011 Total | 90.83 90.83 |
| 02/09/2011 | 212265 | 8163 | BEST OIL DISTRIBUTING | AUTO &TRUCK MAINT.INVENT XDS GREEN MEGAPLEX FOR UN 15W40 DRUM OF OIL | 631-0000-151.90-0 631-3113-532.23-1 631-3113-532.23-1 | 1 2/2011 | 2,817.10 434.94 477.40 3,729.44 |
| 02/09/2011 | 212284 | 10518 | ONE STOP LICENSING | STATION #1 LICENSE UNDERG PW COMPLEX LICENSE UNDERG | | | 324.00 324.00 648.00 |
| 02/09/2011 | 212286 | 10829 | SUPERIOR TIRE INC | TIRES REPAIR & MAINT SUPPLIES REPAIR & MAINT SERVICES REPAIR & MAINT SUPPLIES | 631-3113-532.23-1 631-3113-532.23-1 631-3113-532.36-5 631-3113-532.23-1 | 1 2/2011 1 2/2011 | 1,172.80 35.00- 78.00 100.00 1,315.80 |
| 02/09/2011 | 212287 | 10858 | VERIZON WIRELESS | COMMUNICATION SERVICES | 631-3113-532.31-3 | 2 2/2011 Total | 81.46 81.46 |
| 02/09/2011 | 212291 | 11168 | BIG SKY HYDRAULICS & MA | REPAIR & MAINT SUPPLIES REPAIR & MAINT SUPPLIES | 631-3113-532.23-1 631-3113-532.23-1 | | 122.43 50.11 172.54 |
| 02/09/2011 | 212296 | 11378 | LITHIA OF GREAT FALLS I | REPAIR & MAINT SUPPLIES | 631-3113-532.23-1 | 1 2/2011 Total | 5.52 5.52 |
| 02/09/2011 | 212301 | 12052 | OREILLY AUTO PARTS | REPAIR & MAINT SUPPLIES | 631-3113-532.23-1 631-3113-532.23-1 631-3113-532.23-1 631-3113-532.23-1 631-3113-532.23-1 | 1 2/2011 1 2/2011 1 2/2011 | 123.39 142.79 123.39- 25.99 5.99 174.77 |

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| CHECK DATE | CHECK NUMBER | VENDOR# | NAME | INVOICE# / DESCRIPTION | G/L NUMBER | PERIOD/ PROJECT YEAR | AMOUNT |
|---------------|-----------------|---------|------------------------|---|--|-------------------------|--|
| 02/09/2011 | 212303 | 12089 | TNT SPRINGS INC / TNT | T REPAIR & MAINT SUPPLIES REPAIR & MAINT SUPPLIES AUTO &TRUCK MAINT.INVENT AUTO &TRUCK MAINT.INVENT | 631-3113-532.23-1 631-3113-532.23-1 631-0000-151.90-0 631-0000-151.90-0 | 1 2/2011 0 2/2011 | 550.64 211.66 143.91 7.20 913.41 |
| 02/09/2011 | 212304 | 12095 | SNAP ON TOOLS | CHRYSLER KEY FOR SCAN TOO | 631-3113-532.24-1 | 1 2/2011 Total | 41.99 41.99 |
| 02/09/2011 | 212326 | 13156 | DIRECT AUTOMOTIVE DIST | R REPAIR & MAINT SUPPLIES OPERATING SUPPLIES REPAIR & MAINT SUPPLIES | 631-3113-532.23-1 631-3113-532.22-9 631-3113-532.23-1 | 9 2/2011 | 21.27 24.64 92.31 138.22 |
| | | | | 65 Checks ** | Fund Total | | 50,417.12 |

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| CHECK DATE | CHECK NUMBER | VENDOR# | NAME | INVOICE# / DESCRIPTION | G/L NUMBER | PROJECT | PERIOD/ YEAR | AMOUNT |
|---------------|-----------------|---------|-------------------------|---|--|---------|---|---|
| 02/02/2011 | 211999 | 25 | PROBUILD | EQUIP, FURN, FIXTURES | 638-3121-532.24-99 | | 1/2011 Total | 16.80 16.80 |
| 02/02/2011 | 212004 | 43 | BLENDS COPY SHOP INC | EQUIP, FURN, FIXTURES SUPPLIES FOR RESALE | 638-3121-532.24-99 638-3121-532.25-31 | | 1/2011 1/2011 Total | 83.75 74.00 157.75 |
| 02/02/2011 | 212029 | 293 | DAVIS BUSINESS MACHINES | REPAIR & MAINT SERVICES | 638-3121-532.36-91 | | 1/2011 Total | 34.51 34.51 |
| 02/02/2011 | 212031 | 367 | PICKWICK'S OFFICE WORKS | EQUIP, FURN, FIXTURES REPAIR & MAINT SERVICES EQUIP, FURN, FIXTURES OFFICE SUPPLIES OFFICE SUPPLIES OFFICE SUPPLIES | 638-3121-532.24-99 638-3121-532.36-91 638-3121-532.24-99 638-3121-532.21-99 638-3121-532.21-99 638-3121-532.21-99 | | 1/2011 1/2011 1/2011 1/2011 1/2011 1/2011 Total | 37.50- 12.61 71.42 47.97 5.14 5.18 104.82 |
| 02/02/2011 | 212037 | 1065 | MOUNTAIN CHIME TELEPHON | IMPROVE OTHER THAN BLDGS IMPROVE OTHER THAN BLDGS | 638-3121-532.93-19 638-3121-532.93-19 | | | 690.08 3,629.40 4,319.48 |
| 02/02/2011 | 212080 | 8610 | CTA ARCHITECTS ENGINEER | IMPROVE OTHER THAN BLDGS | 638-3121-532.93-16 | 320903 | 1/2011 Total | 212.65 212.65 |
| 02/09/2011 | 212181 | 81 | QWEST | COMMUNICATION SERVICES COMMUNICATION SERVICES | 638-3121-532.31-31 638-3121-532.31-31 | | 2/2011 2/2011 Total | 43.22 157.53 200.75 |
| 02/09/2011 | 212193 | 136 | MT DEPT OF REVENUE 1% | IMPROVE OTHER THAN BLDGS | 638-3121-532.93-19 | 320903 | 2/2011 Total | 671.63 671.63 |
| 02/09/2011 | 212196 | 149 | SLETTEN CONSTRUCTION CO | IMPROVE OTHER THAN BLDGS | 638-3121-532.93-19 | 320903 | 2/2011 Total | 66,491.62 66,491.62 |
| 02/09/2011 | 212205 | 367 | PICKWICK'S OFFICE WORKS | OFFICE SUPPLIES EQUIP, FURN, FIXTURES OFFICE SUPPLIES EQUIP, FURN, FIXTURES OFFICE SUPPLIES | 638-3121-532.21-99 638-3121-532.24-99 638-3121-532.21-99 638-3121-532.21-99 638-3121-532.21-99 638-3121-532.21-99 638-3121-532.21-99 638-3121-532.21-99 638-3121-532.21-99 638-3121-532.21-99 638-3121-532.21-99 | | 2/2011 2/2011 2/2011 2/2011 2/2011 2/2011 2/2011 2/2011 2/2011 2/2011 2/2011 Total | 38.41 1,290.27 12.60 111.75 8.29 6.79 4.09 20.68 4.19 47.06 49.45 1,593.58 |
| 02/09/2011 | 212218 | 1065 | MOUNTAIN CHIME TELEPHON | IMPROVE OTHER THAN BLDGS IMPROVE OTHER THAN BLDGS | 638-3121-532.93-19 638-3121-532.93-19 | | 2/2011 2/2011 Total | 306.64 85.00 391.64 |
| 02/09/2011 | 212249 | 6109 | J & V RESTAURANT & FIRE | REPAIR & MAINT SERVICES | 638-3121-532.36-91 | | 2/2011 | 53.90 |

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| CHECK DATE | CHECK NUMBER | VENDOR# | NAME | INVOICE# / DESCRIPTION | G/L NUMBER PROJE | PERIOD/ CT YEAR | AMOUNT |
|---------------|-----------------|---------|-------------------------|--------------------------|-------------------------|--------------------|----------------------|
| | | | | | | Total | 53.90 |
| 02/09/2011 | 212271 | 8610 | CTA ARCHITECTS ENGINEER | IMPROVE OTHER THAN BLDGS | 638-3121-532.93-16 3209 | 03 2/2011 Total | 801.37 801.37 |
| 02/09/2011 | 212287 | 10858 | VERIZON WIRELESS | COMMUNICATION SERVICES | 638-3121-532.31-32 | 2/2011 Total | 230.39 230.39 |
| 02/09/2011 | 212340 | 13492 | ROCKY MOUNTAIN WINDOW T | EQUIP, FURN, FIXTURES | 638-3121-532.24-99 | 2/2011 Total | 2,051.00 2,051.00 |
| | | | | 15 Checks ** | Fund Total | | 77,331.89 |

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Bank: 01 HTE SUB-SYS AND MASTER

CHECK CHECK PERIOD/ DATE NUMBER VENDOR# NAME INVOICE# / DESCRIPTION G/L NUMBER PROJECT YEAR AMOUNT 02/02/2011 212016 1/2011 82 NORTHWESTERN ENERGY DECEMBER 2010 CHARGES 639-3111-531.34-12 373.32 Total 373.32 02/09/2011 212182 82 NORTHWESTERN ENERGY 01004720 639-3111-531.34-12 2/2011 1,048.42 639-3111-531.34-12 2/2011 11.91 December 2010 charges December 2010 charges 639-3111-531.34-12 2/2011 743.09 Total 1,803.42 02/09/2011 212183 83 ENERGY WEST RESOURCES I 41516 639-3111-531.34-15 2/2011 8,197.36 41517 639-3111-531.34-15 2/2011 644.87 61268 639-3111-531.34-15 2/2011 1,800.57 Total 10,642.80 02/09/2011 212205 367 PICKWICK'S OFFICE WORKS OFFICE SUPPLIES 639-3111-531.21-99 2/2011 48.83 Total 48.83 02/09/2011 212231 2129 BIG SKY FIRE/AFFIRMED M OFFICE SUPPLIES 2/2011 14.70 639-3111-531.21-93 14.70 Total 02/09/2011 212260 7497 KENCO ENTERPRISES INC PROFESSIONAL SERVICES 639-3111-531.35-99 2/2011 29.00 PROFESSIONAL SERVICES 639-3111-531.35-99 2/2011 29.00 PROFESSIONAL SERVICES 639-3111-531.35-99 2/2011 29.00 Total 87.00 02/09/2011 212287 10858 VERIZON WIRELESS COMMUNICATION SERVICES 639-3111-531.31-32 2/2011 76.89 Total 76.89

7 Checks ** Fund Total

13,046.96

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| CHECK DATE | CHECK NUMBER | VENDOR# | NAME | INVOICE# | / DESCRIPTION | G/L NUMBER | PROJECT | PERIOD/ YEAR | AMOUNT |
|---------------|-----------------|---------|-------------------------|-----------|----------------------------------|---|---------|-------------------------------------|--|
| 02/02/2011 | 212016 | 82 | NORTHWESTERN ENERGY | | 2010 CHARGES 2010 CHARGES | 671-7161-572.34-1 671-7161-572.34-1 | | 1/2011 1/2011 Total | 58.15 15.81 73.96 |
| 02/02/2011 | 212026 | 198 | MASCO JANITORIAL SUPPLY | OPERATING | S SUPPLIES S SUPPLIES S SUPPLIES | 671-7161-572.22-9 671-7161-572.22-9 671-7161-572.22-9 | 4 | 1/2011 1/2011 1/2011 Total | 14.25 5.80 28.29 48.34 |
| 02/02/2011 | 212033 | 405 | CRESCENT ELECTRIC SUPPL | OPERATING | SUPPLIES | 671-7161-572.22-9 | 9 | 1/2011 Total | 8.88 8.88 |
| 02/02/2011 | 212051 | 3764 | LIGGETT CONSTRUCTION | REPAIR & | MAINT SERVICES | 671-7161-572.36-9 | 1 | 1/2011 Total | 12,060.00 12,060.00 |
| 02/02/2011 | 212073 | 7828 | MONTANA BROOM & BRUSH C | 6-50# BAG | S OF ICE MELT | 671-7161-572.22-9 | 4 | 1/2011 Total | 57.00 57.00 |
| 02/09/2011 | 212182 | 82 | NORTHWESTERN ENERGY | | 2010 charges 2010 charges | 671-7161-572.34-1 671-7161-572.34-1 671-7161-572.34-1 | 2 | 2/2011 2/2011 2/2011 Total | 1,776.27 15.30 32.87 1,824.44 |
| 02/09/2011 | 212183 | 83 | ENERGY WEST RESOURCES I | 50146 | | 671-7161-572.34-1 | 5 | 2/2011 Total | 8,362.56 8,362.56 |
| 02/09/2011 | 212195 | 142 | NORTHWEST PIPE FITTINGS | | SUPPLIES SUPPLIES | 671-7161-572.22-9 671-7161-572.22-9 | | 2/2011 2/2011 Total | 94.15 96.08 190.23 |
| 02/09/2011 | 212198 | 198 | MASCO JANITORIAL SUPPLY | OPERATING | SUPPLIES | 671-7161-572.22-9 | 9 | 2/2011 Total | 90.95 90.95 |
| 02/09/2011 | 212205 | 367 | PICKWICK'S OFFICE WORKS | OPERATING | SUPPLIES | 671-7161-572.22-9 | 9 | 2/2011 Total | 33.64 33.64 |
| 02/09/2011 | 212207 | 405 | CRESCENT ELECTRIC SUPPL | OPERATING | SUPPLIES | 671-7161-572.22-9 | 9 | 2/2011 Total | 17.76 17.76 |
| 02/09/2011 | 212228 | 1849 | A TO Z LOCK & KEY | OPERATING | SUPPLIES | 671-7161-572.22-9 | 9 | 2/2011 Total | 11.25 11.25 |
| 02/09/2011 | 212246 | 4876 | ACE HARDWARE | OPERATING | SUPPLIES | 671-7161-572.22-9 | 9 | 2/2011 Total | 8.07 8.07 |
| 02/09/2011 | 212287 | 10858 | VERIZON WIRELESS | COMMUNICA | TION SERVICES | 671-7161-572.31-3 | 2 | 2/2011 Total | 22.64 22.64 |
| | | | | | 14 Checks | ** Fund Total | | | 22,809.72 |

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| CHECK DATE | CHECK NUMBER V | ENDOR# | NAME | INVOICE | # / DESCRIPTION | G/L NUMBER | PROJECT | PERIOD/ YEAR | AMOUNT |
|---------------|-------------------|--------|-------------------------|---------|--------------------|--|---------|---------------------------|-----------------------------------|
| 02/02/2011 | 212133 | 4237 | PLUMBERS & FITTERS LOCA | | SUMMARY SUMMARY | 771-0000-214.10-03 | | 1/2011 2/2011 Total | 622.53 365.19 987.72 |
| 02/02/2011 | 212134 | 4239 | PPNPF PLUMBERS & PIPEF | | SUMMARY SUMMARY | 771-0000-212.70-03 771-0000-212.70-03 | | 1/2011 2/2011 Total | 1,568.13 1,727.38 3,295.51 |
| 02/02/2011 | 212135 | 4244 | MT STATE TREASURER | PAYROLL | SUMMARY | 771-0000-212.50-00 |) | 2/2011 Total | 35,241.00 35,241.00 |
| 02/02/2011 | 212136 | 4245 | ICMA RETIREMENT TRUST-4 | PAYROLL | SUMMARY | 771-0000-213.20-00 |) | 2/2011 Total | 11,674.31 11,674.31 |
| 02/02/2011 | 212137 | 4247 | PAINTERS LOCAL 260 | PAYROLL | SUMMARY | 771-0000-214.10-03 | 3 | 1/2011 Total | 69.80 69.80 |
| 02/02/2011 | 212138 | 4248 | LIUNA NATIONAL (INDUSTR | | SUMMARY SUMMARY | 771-0000-212.70-03 771-0000-212.70-03 | | 1/2011 2/2011 Total | 8,491.40 7,372.05 15,863.45 |
| 02/02/2011 | 212139 | 4249 | IAM & AW LOCAL #88 | PAYROLL | SUMMARY | 771-0000-214.10-04 | 1 | 2/2011 Total | 185.00 185.00 |
| 02/02/2011 | 212140 | 4251 | IBEW LOCAL 233 | | SUMMARY SUMMARY | 771-0000-214.10-06 771-0000-214.10-06 | | 1/2011 2/2011 Total | 326.16 154.31 480.47 |
| 02/02/2011 | 212141 | 4254 | WESTERN CONF OF TEAMSTE | | SUMMARY SUMMARY | 771-0000-212.70-04 771-0000-212.70-04 | | 1/2011 2/2011 Total | 6,751.20 6,635.45 13,386.65 |
| 02/02/2011 | 212142 | 4255 | MONTANA CHAPTER NECA IN | | SUMMARY SUMMARY | 771-0000-212.70-09 771-0000-212.70-09 | | 1/2011 2/2011 Total | 282.31 308.60 590.91 |
| 02/02/2011 | 212143 | 4256 | 8TH DISTRICT ELECTRICAL | | SUMMARY SUMMARY | 771-0000-212.70-06 771-0000-212.70-06 | | 1/2011 2/2011 Total | 633.36 692.64 1,326.00 |
| 02/02/2011 | 212144 | 4257 | MONTANA OE - CI TRUST F | | SUMMARY SUMMARY | 771-0000-212.70-0°771-0000-212.70-0° | | 1/2011 2/2011 Total | 7,591.30 7,666.70 15,258.00 |
| 02/02/2011 | 212145 | 4258 | MONTANA POLICE PROTECTI | PAYROLL | SUMMARY | 771-0000-214.30-00 |) | 2/2011 Total | 2,868.75 2,868.75 |
| 02/02/2011 | 212146 | 4259 | INT'L BROTHERHOOD TEAMS | PAYROLL | SUMMARY | 771-0000-214.10-0 | 7 | 2/2011 Total | 40.00 40.00 |
| 02/02/2011 | 212147 | 4264 | UNITED FUND | PAYROLL | SUMMARY | 771-0000-212.90-00 |) | 2/2011 Total | 469.44 469.44 |

Program: GM179L

Bank: 01 HTE SUB-SYS AND MASTER CHECK CHECK PERIOD/ DATE NUMBER VENDOR# NAME INVOICE# / DESCRIPTION G/L NUMBER PROJECT YEAR AMOUNT 02/02/2011 212148 4269 IBPAT PENSION FUND PAYROLL SUMMARY 771-0000-212.70-08 1/2011 184.00 PAYROLL SUMMARY 771-0000-212.70-08 2/2011 202.40 Total 386.40 4271 FIREFIGHTER RETIREMENT PAYROLL SUMMARY 02/02/2011 212149 771-0000-212.40-00 2/2011 43,016.48 Total 43,016.48

02/02/2011 212150 4272 STATEWIDE POLICE RESERV PAYROLL SUMMARY 771-0000-212.80-00 2/2011 54,261.28 Total 54,261.28 02/02/2011 212151 4273 PUBLIC EMPLOYEE RETIREM PAYROLL SUMMARY 771-0000-212.60-00 2/2011 74.57 74.57 Total 02/02/2011 212152 4273 PUBLIC EMPLOYEE RETIREM PAYROLL SUMMARY 771-0000-212.60-00 2/2011 89,399.35 Total 89,399.35 02/02/2011 212153 4299 IAFF LOCAL #8 INT'L AS PAYROLL SUMMARY 2/2011 1,830.00 771-0000-214.10-10 1,830.00 Total 02/02/2011 212154 5320 1ST INTERSTATE BANK PAYROLL SUMMARY 771-0000-212.20-00 2/2011 79,746.11 PAYROLL SUMMARY 771-0000-212.30-00 2/2011 78,115.62 Total 157,861.73 02/02/2011 212155 6735 AFLAC 771-0000-214.50-01 2/2011 4,764.16 PAYROLL SUMMARY PAYROLL SUMMARY 771-0000-214.50-02 2/2011 5,821.55 PAYROLL SUMMARY 771-0000-214.50-05 2/2011 375.34 PAYROLL SUMMARY 771-0000-214.50-06 2/2011 1,144.17 Total 12,105.22 02/02/2011 212156 9514 IAM NATIONAL PENSION FU PAYROLL SUMMARY 771-0000-212.70-14 1/2011 544.00 771-0000-212.70-14 2/2011 598.40 PAYROLL SUMMARY Total 1,142.40 02/02/2011 212157 11479 LINCOLN NATIONAL LIFE I PAYROLL SUMMARY 771-0000-213.40-00 1/2011 670.97 771-0000-213.40-00 2/2011 PAYROLL SUMMARY 1,616.65 Total 2,287.62 02/02/2011 212158 13276 NATIONWIDE RETIREMENT S PAYROLL SUMMARY 771-0000-213.20-01 2/2011 3,169.18 Total 3,169.18 26 Checks ** Fund Total 467,271.24

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| CHECK DATE | CHECK NUMBER | VENDOR# | NAME | | INVOICE# | / DESCRIPTION | G/L NUMBER | PROJECT | PERIOD/ YEAR | AMOUNT |
|---------------|-----------------|---------|--------------|--------|----------|---------------|----------------|---------|-----------------|------------------|
| 02/02/2011 | 212016 | 82 | NORTHWESTERN | ENERGY | Jan 2011 | charges | 902-1556-512.3 | 4-12 | 1/2011 Total | 161.80 161.80 |
| | | | | | | 1 Checks | ** Fund Total | | | 161.80 |

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| CHECK DATE | CHECK NUMBER | VENDOR# | NAME | | INVOICE# / DESCRIPTION | G/L NUMBER | PROJECT | PERIOD/ YEAR | AMOUNT |
|---------------|-----------------|---------|--------------|--------|------------------------|--------------------|---------|-----------------|------------------|
| 02/02/2011 | 212016 | 82 | NORTHWESTERN | ENERGY | Jan 2011 charges | 903-1556-512.34-12 | 2 | 1/2011 Total | 252.41 252.41 |
| | | | | | 1 Checks | ** Fund Total | | | 252.41 |

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Prepared: 02/09/2011, 8:28:56 Program: GM179L Bank: 01 HTE SUB-SYS AND MASTER CHECK REGISTER BY FUND

| CHECK DATE | CHECK NUMBER | VENDOR# | NAME | | INVOICE# | / DESCRIPTION | G/L NUMBER | PROJECT | PERIOD/ YEAR | AMOUNT |
|---------------|-----------------|---------|--------------|--------|----------------------|---------------|--|---------|---------------------------|-------------------------|
| 02/02/2011 | 212016 | 82 | NORTHWESTERN | ENERGY | Jan 2011 Jan 2011 | | 904-1556-512.34-1 904-1556-512.34-1 | | 1/2011 1/2011 Total | 63.04 14.66 77.70 |
| | | | | | | 1 Checks | ** Fund Total | | | 77.70 |

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Prepared: 02/09/2011, 8:28:56 Program: GM179L Bank: 01 HTE SUB-SYS AND MASTER

| CHECK DATE | CHECK NUMBER | VENDOR# NAME | INVOICE# / DESCRIPTION | G/L NUMBER PROJE | PERIOD/ CT YEAR | AMOUNT |
|---------------|-----------------|------------------------|------------------------|--------------------|--------------------|------------------|
| 02/02/2011 | 212016 | 82 NORTHWESTERN ENERGY | Jan 2011 charges | 907-1556-512.34-12 | 1/2011 Total | 853.13 853.13 |

1 Checks ** Fund Total

Prepared: 02/09/2011, 8:28:56 69 CITY OF GREAT FALLS Page CHECK REGISTER BY FUND

Program: GM179L

Bank: 01 HTE SUB-SYS AND MASTER

02/02/2011 212016 82 NORTHWESTERN ENERGY

CHECK CHECK PERIOD/ NUMBER VENDOR# NAME INVOICE# / DESCRIPTION G/L NUMBER PROJECT YEAR DATE AMOUNT

Total 4.35 1 Checks ** Fund Total 4.35

909-1556-512.34-12

1/2011

4.35

Jan 2011 charges

Prepared: 02/09/2011, 8:28:56 70 CITY OF GREAT FALLS Page CHECK REGISTER BY FUND

Program: GM179L

Bank: 01 HTE SUB-SYS AND MASTER

CHECK CHECK PERIOD/ NUMBER VENDOR# NAME INVOICE# / DESCRIPTION G/L NUMBER PROJECT YEAR DATE AMOUNT 02/02/2011 212016 82 NORTHWESTERN ENERGY Jan 2011 charges 913-1556-512.34-12 1/2011 289.19 Total 289.19 1 Checks ** Fund Total 289.19 Prepared: 02/09/2011, 8:28:56 71 CITY OF GREAT FALLS Page Program: GM179L CHECK REGISTER BY FUND

Bank: 01 HTE SUB-SYS AND MASTER

CHECK CHECK PERIOD/ NUMBER VENDOR# NAME INVOICE# / DESCRIPTION G/L NUMBER PROJECT YEAR DATE AMOUNT 02/02/2011 212016 82 NORTHWESTERN ENERGY Jan 2011 charges 915-1556-512.34-12 1/2011 233.63 Total 233.63 1 Checks ** Fund Total 233.63 Prepared: 02/09/2011, 8:28:56 72 CITY OF GREAT FALLS Page CHECK REGISTER BY FUND

Program: GM179L

Bank: 01 HTE SUB-SYS AND MASTER

CHECK CHECK PERIOD/ NUMBER VENDOR# NAME INVOICE# / DESCRIPTION G/L NUMBER PROJECT YEAR DATE AMOUNT 02/02/2011 212016 82 NORTHWESTERN ENERGY Jan 2011 charges 922-1556-512.34-12 1/2011 10.33 Total 10.33

1 Checks ** Fund Total

Prepared: 02/09/2011, 8:28:56 Program: GM179L Bank: 01 HTE SUB-SYS AND MASTER 73 CITY OF GREAT FALLS Page CHECK REGISTER BY FUND

| CHECK | CHECK | | | | | | PERIOD/ | |
|------------|--------|---------|---------------------|------------------------|--------------------|---------|-----------------|----------------|
| DATE | NUMBER | VENDOR# | NAME | INVOICE# / DESCRIPTION | G/L NUMBER | PROJECT | YEAR | AMOUNT |
| 02/02/2011 | 212016 | 82 | NORTHWESTERN ENERGY | Jan 2011 charges | 927-1556-512.34-12 | | 1/2011 Total | 20.65 20.65 |
| | | | | 1 Checks | ** Fund Total | | | 20.65 |

Prepared: 02/09/2011, 8:28:56 74 CITY OF GREAT FALLS Page Program: GM179L CHECK REGISTER BY FUND

Bank: 01 HTE SUB-SYS AND MASTER

CHECK CHECK PERIOD/ NUMBER VENDOR# NAME INVOICE# / DESCRIPTION G/L NUMBER PROJECT YEAR DATE AMOUNT 214.54 02/02/2011 212016 82 NORTHWESTERN ENERGY Jan 2011 charges 932-1556-512.34-12 1/2011 Total 214.54 1 Checks ** Fund Total 214.54

75 Prepared: 02/09/2011, 8:28:56 CITY OF GREAT FALLS Page CHECK REGISTER BY FUND

Program: GM179L

Bank: 01 HTE SUB-SYS AND MASTER

CHECK CHECK PERIOD/ NUMBER VENDOR# NAME INVOICE# / DESCRIPTION G/L NUMBER PROJECT YEAR DATE AMOUNT 02/02/2011 212016 82 NORTHWESTERN ENERGY Jan 2011 charges 938-1556-512.34-12 1/2011 662.44 Total 662.44 02/09/2011 212176 67 GLACIER STATE ELECTRIC REPAIR & MAINT SUPPLIES 938-3136-532.23-99 2/2011 151.00

2 Checks ** Fund Total

151.00

813.44

Total

76 CITY OF GREAT FALLS Page

Prepared: 02/09/2011, 8:28:56 Program: GM179L Bank: 01 HTE SUB-SYS AND MASTER CHECK REGISTER BY FUND

| CHECK DATE | CHECK NUMBER | VENDOR# | NAME | INVOICE# / DESCRIPTION | G/L NUMBER | PERI PROJECT YEA | - , |
|---------------|-----------------|---------|---------------------|------------------------|--------------------|---------------------|--------|
| 02/02/2011 | 212016 | 82 | NORTHWESTERN ENERGY | Jan 2011 charges | 939-1556-512.34-12 | 2 1/2 Tota | |
| | | | | 1 Checks | ** Fund Total | | 259.17 |

Prepared: 02/09/2011, 8:28:56 77 CITY OF GREAT FALLS Page CHECK REGISTER BY FUND

Program: GM179L

Bank: 01 HTE SUB-SYS AND MASTER

CHECK CHECK PERIOD/ NUMBER VENDOR# NAME INVOICE# / DESCRIPTION G/L NUMBER PROJECT YEAR DATE AMOUNT 02/02/2011 212016 82 NORTHWESTERN ENERGY Jan 2011 charges 947-1556-512.34-12 1/2011 800.99 Total 800.99

1 Checks ** Fund Total

Prepared: 02/09/2011, 8:28:56 78 CITY OF GREAT FALLS Page CHECK REGISTER BY FUND

Program: GM179L

02/02/2011 212016

Bank: 01 HTE SUB-SYS AND MASTER

82 NORTHWESTERN ENERGY

CHECK CHECK PERIOD/ NUMBER VENDOR# NAME INVOICE# / DESCRIPTION G/L NUMBER PROJECT YEAR DATE AMOUNT

Jan 2011 charges

1 Checks ** Fund Total 71.55

948-1556-512.34-12

1/2011

Total

71.55

79 Prepared: 02/09/2011, 8:28:56 CITY OF GREAT FALLS Page CHECK REGISTER BY FUND

Program: GM179L

Bank: 01 HTE SUB-SYS AND MASTER

CHECK CHECK PERIOD/ DATE NUMBER VENDOR# NAME INVOICE# / DESCRIPTION G/L NUMBER PROJECT YEAR 02/02/2011 212016 82 NORTHWESTERN ENERGY JANUARY 2011 CHARGES 961-1556-512.34-12 1/2011 Jan 2011 charges 961-1556-512.34-12 1/2011

Jan 2011 charges 961-1556-512.34-12 1/2011 5,432.46 Jan 2011 charges 961-1556-512.34-12 1/2011 20.65 Jan 2011 charges 961-1556-512.34-12 1/2011 10.33 Jan 2011 charges 961-1556-512.34-12 10.33 1/2011 Jan 2011 charges Jan 2011 charges 961-1556-512.34-12 1/2011 459.60 2,199.81 961-1556-512.34-12 1/2011 Jan 2011 charges 961-1556-512.34-12 1/2011 10.33 Jan 2011 charges 961-1556-512.34-12 1/2011 10.33 Jan 2011 charges 961-1556-512.34-12 1/2011 10.33 Total 8,211.60

> 1 Checks ** Fund Total 8,211.60

AMOUNT

32.43

Prepared: 02/09/2011, 8:28:56 80 CITY OF GREAT FALLS Page CHECK REGISTER BY FUND

Program: GM179L

02/02/2011 212016

DATE

NUMBER VENDOR# NAME

82 NORTHWESTERN ENERGY

Bank: 01 HTE SUB-SYS AND MASTER CHECK CHECK PERIOD/

Total 1,320.37

Jan 2011 charges

INVOICE# / DESCRIPTION G/L NUMBER PROJECT YEAR

962-1556-512.34-12

1 Checks ** Fund Total 1,320.37

1/2011

AMOUNT

1,320.37

Prepared: 02/09/2011, 8:28:56 Program: GM179L Bank: 01 HTE SUB-SYS AND MASTER 81 CITY OF GREAT FALLS Page CHECK REGISTER BY FUND

| CHECK DATE | CHECK NUMBER | VENDOR# | NAME | | INVOICE | ‡ / DE | ESCRIPTION | | G/L NUMBE | IR | PROJECT | PERIOD/ YEAR | | AMOUNT |
|---------------|-----------------|---------|--------------|--------|---|--------------------------------------|---|----------------|---|----------------------------------|----------------------------|---|---|--|
| 02/09/2011 | 212182 | 82 | NORTHWESTERN | ENERGY | January January January January January January January | 2011 2011 2011 2011 2011 | charges charges charges charges charges | 96 96 96 | 53-1556-512 53-1556-512 53-1556-512 53-1556-512 53-1556-512 53-1556-512 53-1556-512 | .34-1 .34-1 .34-1 .34-1 | 2 2 2 2 2 2 | 2/2011 2/2011 2/2011 2/2011 2/2011 2/2011 2/2011 Total | | 198.50 361.74 821.23 1,050.95 142.93 163.41 626.83 3,365.59 |
| | | | | | | | 1 Checks | ** Fı | und Total | | | | 3 | 3,365.59 |

| CHECK DATE | CHECK NUMBER | VENDOR# | NAME | INVOICE# / DESCRIPTION | G/L NUMBER | PERI PROJECT YEA | |
|---------------|-----------------|---------|---------------------|------------------------|-------------------|---------------------|---------------|
| 02/02/2011 | 212016 | 82 | NORTHWESTERN ENERGY | Jan 2011 charges | 965-1556-512.34-1 | 2 1/2 | 011 117.14 |
| | | | | Jan 2011 charges | 965-1556-512.34-1 | 2 1/2 | 011 117.11 |
| | | | | Jan 2011 charges | 965-1556-512.34-1 | 2 1/2 | 011 5.19 |
| | | | | Jan 2011 charges | 965-1556-512.34-1 | 2 1/2 | 011 384.31 |
| | | | | Jan 2011 charges | 965-1556-512.34-1 | 2 1/2 | 011 288.23 |
| | | | | Jan 2011 charges | 965-1556-512.34-1 | 2 1/2 | 011 80.17 |
| | | | | Jan 2011 charges | 965-1556-512.34-1 | | 011 43,205.55 |
| | | | | Jan 2011 charges | 965-1556-512.34-1 | 2 1/2 | 011 2,099.09 |
| | | | | Jan 2011 charges | 965-1556-512.34-1 | | 011 943.76 |
| | | | | Jan 2011 charges | 965-1556-512.34-1 | 2 1/2 | 162.78 |
| | | | | Jan 2011 charges | 965-1556-512.34-1 | 2 1/2 | 011 314.44 |
| | | | | Jan 2011 charges | 965-1556-512.34-1 | 2 1/2 | 011 825.34 |
| | | | | Jan 2011 charges | 965-1556-512.34-1 | 2 1/2 | 5,514.20 |
| | | | | Jan 2011 charges | 965-1556-512.34-1 | 2 1/2 | 011 510.94 |
| | | | | Jan 2011 charges | | | 011 51.68 |
| | | | | Jan 2011 charges | 965-1556-512.34-1 | 2 1/2 | 011 96.25 |
| | | | | Jan 2011 charges | 965-1556-512.34-1 | 2 1/2 | 011 3.76 |
| | | | | Jan 2011 charges | 965-1556-512.34-1 | 2 1/2 | 011 7.52 |
| | | | | Jan 2011 charges | 965-1556-512.34-1 | 2 1/2 | 1,729.35 |
| | | | | Jan 2011 charges | 965-1556-512.34-1 | 2 1/2 | 196.50 |
| | | | | Jan 2011 charges | 965-1556-512.34-1 | | 1,270.23 |
| | | | | Jan 2011 charges | 965-1556-512.34-1 | 2 1/2 | 011 727.12 |
| | | | | Jan 2011 charges | 965-1556-512.34-1 | 2 1/2 | 011 128.78 |
| | | | | JANUARY 2011 CHARGES | 965-1556-512.34-1 | 2 1/2 | 011 194.27 |
| | | | | | | Tota | 1 58,973.71 |

1 Checks ** Fund Total

58,973.71

Prepared: 02/09/2011, 8:28:56 CITY OF GREAT FALLS CHECK REGISTER BY FUND

Program: GM179L

Bank: 01 HTE SUB-SYS AND MASTER

CHECK CHECK PERIOD/ NUMBER VENDOR# NAME G/L NUMBER PROJECT YEAR DATE INVOICE# / DESCRIPTION AMOUNT January 2011 charges January 2011 charges 02/09/2011 212182 82 NORTHWESTERN ENERGY 967-1556-512.34-12 2/2011 754.79 967-1556-512.34-12 2/2011 128.35 January 2011 charges January 2011 charges 967-1556-512.34-12 2/2011 192.23 967-1556-512.34-12 2/2011 61.41 Total 1,136.78

1 Checks

** Fund Total

83

Page

1,136.78

84 Prepared: 02/09/2011, 8:28:56 CITY OF GREAT FALLS Page CHECK REGISTER BY FUND

Program: GM179L

Bank: 01 HTE SUB-SYS AND MASTER

CHECK CHECK PERIOD/ NUMBER VENDOR# NAME DATE INVOICE# / DESCRIPTION G/L NUMBER PROJECT YEAR AMOUNT 02/02/2011 212006 52 CONSOLIDATED ELECTRICAL REPAIR & MAINT SUPPLIES 971-3136-532.23-99 1/2011 8.80 Total 8.80 02/02/2011 212016 82 NORTHWESTERN ENERGY JANUARY 2011 CHARGES 971-1556-512.34-12 1/2011 23.95 Total 23.95 2 Checks ** Fund Total 32.75 Prepared: 02/09/2011, 8:28:56 Program: GM179L Bank: 01 HTE SUB-SYS AND MASTER 85 CITY OF GREAT FALLS Page CHECK REGISTER BY FUND

| CHECK DATE | CHECK NUMBER | VENDOR# | NAME | | INVOICE# | / DESCRIPTION | | G/L NUMBER | PROJECT | PERIOD/ YEAR | AMOUNT |
|---------------|-----------------|---------|--------------|------------|----------|------------------------------|----|--|---------|---------------------------|-------------------------|
| 02/02/2011 | 212006 | 52 | CONSOLIDATED | ELECTRICAL | REPAIR & | MAINT SUPPLIES | 5 | 972-3136-532.23-99 | 9 | 1/2011 Total | 17.60 17.60 |
| 02/02/2011 | 212016 | 82 | NORTHWESTERN | ENERGY | | 2011 CHARGES 2011 CHARGES | | 972-1556-512.34-12 972-1556-512.34-12 | | 1/2011 1/2011 Total | 39.61 51.61 91.22 |
| | | | | | | 2 Checks | ** | Fund Total | | | 108.82 |

86 Prepared: 02/09/2011, 8:28:56 CITY OF GREAT FALLS Page CHECK REGISTER BY FUND

Program: GM179L

02/02/2011 212016

Bank: 01 HTE SUB-SYS AND MASTER

82 NORTHWESTERN ENERGY

CHECK CHECK PERIOD/ NUMBER VENDOR# NAME INVOICE# / DESCRIPTION G/L NUMBER PROJECT YEAR DATE AMOUNT

JANUARY 2011 CHARGES

Total 23.96 1 Checks ** Fund Total 23.96

973-1556-512.34-12

1/2011

Prepared: 02/09/2011, 8:28:56 CITY OF GREAT FALLS Page CHECK REGISTER BY FUND

Program: GM179L

Bank: 01 HTE SUB-SYS AND MASTER

02/02/2011 212016 82 NORTHWESTERN ENERGY

CHECK CHECK PERIOD/ NUMBER VENDOR# NAME INVOICE# / DESCRIPTION G/L NUMBER PROJECT YEAR DATE AMOUNT

JANUARY 2011 CHARGES

JANUARY 2011 CHARGES 974-1556-512.34-12 1/2011 38.22 Total 92.27

1 Checks ** Fund Total 92.27

1/2011

974-1556-512.34-12

87

Prepared: 02/09/2011, 8:28:56 Program: GM179L Bank: 01 HTE SUB-SYS AND MASTER 88 CITY OF GREAT FALLS Page CHECK REGISTER BY FUND

| CHECK DATE | CHECK NUMBER | VENDOR# | NAME | INVOICE# / DESCRIPTION | G/L NUMBER | PERIOD/ PROJECT YEAR | AMOUNT |
|---------------|-----------------|---------|---------------------|------------------------|--------------------|-------------------------|----------------|
| 02/02/2011 | 212016 | 82 | NORTHWESTERN ENERGY | JANUARY 2011 CHARGES | 975-1556-512.34-12 | 2 1/2011 Total | 89.97 89.97 |
| | | | | 1 Checks | ** Fund Total | | 89.97 |

Prepared: 02/09/2011, 8:28:56 89 CITY OF GREAT FALLS Page CHECK REGISTER BY FUND

Program: GM179L

Bank: 01 HTE SUB-SYS AND MASTER

CHECK CHECK PERIOD/ NUMBER VENDOR# NAME INVOICE# / DESCRIPTION G/L NUMBER PROJECT YEAR DATE AMOUNT 02/02/2011 212016 82 NORTHWESTERN ENERGY JANUARY 2011 CHARGES 976-1556-512.34-12 1/2011 41.19 Total 41.19

1 Checks ** Fund Total

Prepared: 02/09/2011, 8:28:56

CITY OF GREAT FALLS CHECK REGISTER BY FUND

564 Checks *** Grand Total

90

Page

1,421,295.11

Program: GM179L Bank: 01 HTE SUB-SYS AND MASTER

CHECK CHECK PERIOD/ NUMBER VENDOR# NAME G/L NUMBER PROJECT YEAR DATE INVOICE# / DESCRIPTION AMOUNT 02/02/2011 212016 82 NORTHWESTERN ENERGY JANUARY 2011 CHARGES 977-1556-512.34-12 1/2011 31.50 Total 31.50 1 Checks ** Fund Total 31.50 564 Checks ** Bank Total 1,421,295.11

Prepared: 02/09/2011, 8:28:56 Program: GM179L 91 CITY OF GREAT FALLS Page CHECK REGISTER BY FUND - RECAP

| BANK | NAME | FUND | | AMOUNT | |
|------|------------------------|------|---------------------------|------------|--|
| 01 | HTE SUB-SYS AND MASTER | | GENERAL FUND | 57,518.74 | |
| | | 213 | PLANNING FUND | 2,205.78 | |
| | | 214 | CTEP PROJECTS FUND | 2,125.00 | |
| | | 219 | SUPPORT & INNOVATION FUND | 19,974.95 | |
| | | 222 | POLICE SPECIAL REVENUE | 5,302.21 | |
| | | 224 | FIRE SPECIAL REVENUE | 408.62 | |
| | | 237 | STREET DISTRICT FUND | 4,042.79 | |
| | | 251 | LIBRARY FUND | 10,667.24 | |
| | | 252 | LIBRARY FOUNDATION FUND | 4,057.36 | |
| | | 261 | P&R SPECIAL REVENUE | 12,000.05 | |
| | | 267 | NATURAL RESOURCES FUND | 516.04 | |
| | | 272 | FEDERAL BLOCK GRANTS FUND | 38,063.64 | |
| | | 279 | ECONOMIC REVOLVING FUND | 933.77 | |
| | | 281 | PERMITS FUND | 1,256.71 | |
| | | 282 | LICENSES FUND | 14.99 | |
| | | 451 | HAZARD REMOVAL FUND | 19.00 | |
| | | 511 | WATER FUND | 39,785.50 | |
| | | 513 | SEWER FUND | 432,010.80 | |
| | | 515 | STORM DRAIN FUND | 442.76 | |
| | | 517 | SANITATION FUND | 1,873.24 | |
| | | 519 | ELECTRIC FUND | 7,278.57 | |
| | | 522 | SAFETY SERVICES FUND | 1,920.39 | |
| | | 551 | PARKING FUND | 6,497.84 | |
| | | 561 | GOLF COURSES FUND | 2,068.11 | |
| | | 563 | SWIM POOLS FUND | 4,565.02 | |
| | | 564 | RECREATION | 5,740.39 | |
| | | 566 | MULTI-SPORTS | 70.51 | |
| | | 571 | CIVIC CENTER EVENTS FUND | 6,665.22 | |

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| pared: | 02/09/2011, | 8:28:56 | CITY OF GREAT FALLS |
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| gram: | GM179L | | CHECK REGISTER BY FUND - RECAP |

| BANK | NAME FU | JND | | | OUNT |
|------|---------|-----|---------------------------|--------|------|
| 01 | | 11 | HUMAN RESOURCES | | 5.33 |
| | 61 | 13 | HEALTH & BENEFITS FUND | 3,30 | 5.00 |
| | 61 | 14 | INSURANCE & SAFETY FUND | 21,34 | 2.00 |
| | 61 | 15 | FISCAL SERVICES FUND | 12,18 | 0.93 |
| | 61 | 17 | INFORMATION TECH FUND | 7,44 | 8.29 |
| | 63 | 31 | CENTRAL GARAGE FUND | 50,41 | 7.12 |
| | 63 | 38 | ENGINEERING FUND | 77,33 | 1.89 |
| | 63 | 39 | PUBLIC WORKS ADMIN FUND | 13,04 | 6.96 |
| | 67 | 71 | CC FACILITY SERVICES FUND | 22,80 | 9.72 |
| | 77 | 71 | PAYROLL FUND | 467,27 | 1.24 |
| | 90 | 02 | SLD 18 | 16 | 1.80 |
| | 90 | 03 | SLD 650 | 25 | 2.41 |
| | 90 | 04 | SLD 651 | 7 | 7.70 |
| | 90 | 07 | SLD 912 | 85 | 3.13 |
| | 90 |)9 | SLD 973 | | 4.35 |
| | 91 | 13 | SLD 1067A | 28 | 9.19 |
| | 91 | 15 | SLD 1105 | 23 | 3.63 |
| | 92 | 22 | SLD 1230 | 1 | 0.33 |
| | 92 | 27 | SLD 1255 | 2 | 0.65 |
| | 93 | 32 | SLD 1261 | 21 | 4.54 |
| | 93 | 38 | SLD 1269 | 81 | 3.44 |
| | 93 | 39 | SLD 1270 | 25 | 9.17 |
| | 94 | 47 | SLD 1289 | 80 | 0.99 |
| | 94 | 48 | SLD 1290 | 7 | 1.55 |
| | 96 | 51 | SLD 1294 ALLEY CONSOLIDAT | 8,21 | 1.60 |
| | 96 | 52 | SLD 1298 INDUSTRIAL LTG | 1,32 | 0.37 |
| | 96 | 53 | SLD 1295 COMMERCIAL | 3,36 | 5.59 |
| | 96 | 55 | SLD 1213,1296 RESIDENTIAL | 58,97 | 3.71 |

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Prepared: 02/09/2011, 8:28:56 Program: GM179L CITY OF GREAT FALLS CHECK REGISTER BY FUND - RECAP

| BANK | NAME | FUND | | AMOUNT | |
|------|------|------|---------------------------|--------------|---|
| 01 | | 967 | SLD 1297 TRILATERAL | 1,136.78 | |
| | | 971 | SMLD 1302 MEADOWLARK 2-3 | 32.75 | |
| | | 972 | SMLD 1304 EAGLES CROSS 1 | 108.82 | |
| | | 973 | SMLD 1306 MEADOWLARK 4 | 23.96 | |
| | | 974 | SMLD 1308 EAGLE CROSS 2,3 | 92.27 | |
| | | 975 | SMLD 1310 MEADOWLARK #5 | 89.97 | |
| | | 976 | SMLD 1303 BOOTLEGGER ADD | 41.19 | |
| | | 977 | SMLD 1305 WATR TOWER PK | 31.50 | |
| | | | Total | 1,421,295.11 | * |

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CITY OF GREAT FALLS, MONTANA COMMUNICATION TO THE CITY COMMISSION

| ITEM: | GRANT LIST |
|----------|------------|
| II CIVI; | UNANI LISI |

Itemizing grants not otherwise approved or ratified by City Commission Action

AGENDA: _____10

DATE: February 15, 2011

(Listed grants are available for inspection in the City Clerk's Office.)

PRESENTED BY: Lisa Kunz, City Clerk

ACTION REQUESTED: Ratification of Grants through the Consent Agenda

MAYOR'S SIGNATURE:

GRANTS

| | DEPARTMENT | OTHER PARTY (PERSON OR ENTITY) | PERIOD | GRANT AMOUNT REQUESTED | CITY MATCH (INCLUDE FUND MATCH TO BE PAID OUT OF) | PURPOSE |
|---|--|--|----------------------------|---------------------------|---|---|
| A | Planning and Community Development | Montana Historic Preservation Office, Montana Historical Society, 1410 8 th Ave., P.O. Box 201202, Helena, MT 59620-1202 | 04/01/2011 – 03/31/2012 | \$5,500 | \$16,631 – City/Planning \$ 5,004 – County | Certified Local Government Grant Application for the next fiscal year. Grant funds offset historic preservation officer salary or operating costs for the preservation program. |

Agenda #<u>11</u>

Commission Meeting Date: February 15, 2011

CITY OF GREAT FALLS COMMISSION AGENDA REPORT

Item: Cancellation of Outstanding and Unpaid Checks over a year old

From: Fiscal Services Department

Initiated By: Generally Accepted Accounting Principles

Presented By: Melissa Kinzler, Fiscal Services Director

Action Requested: Approve cancellation of outstanding and unpaid checks over a year old

Suggested Motion:

1. Commissioner moves:

"I move that the City Commission (Approve/Deny) the cancellation of City of Great Falls checks that remain outstanding and unpaid for a period of one (1) year or longer as authorized by section 7-6-4303 MCA."

2. Mayor calls for a second, discussion, inquiries from the public, and calls the vote.

Staff Recommendation: Staff recommends that the City Commission approve the cancellation of checks that remain outstanding and unpaid for the period of one (1) year or longer.

Background: Section 7-6-4303, MCA, authorizes the City Commission to cancel municipal checks that have remained outstanding and unpaid for a period of one (1) year or longer. Attached is the required list of the instruments to be cancelled including the check number, date, amount, and payee. Fiscal Services Department sends out two separate letters with affidavits to the address on record for the payee. If no response is received, a request to cancel the checks is sent to the City Commission. If a payee comes forward anytime after the checks are cancelled Fiscal Services will generate a replacement check. The cancellation of outstanding checks is an annual process. The last time the City Commission approved cancellation of checks issued by the Fiscal Services Department was April 20, 2010.

Concurrences: Not Applicable

Fiscal Impact: The total amount of the checks that are written off (\$681.52) is placed in the General Fund miscellaneous revenue.

Attachments/Exhibits: List of Checks to be cancelled is available in the City Clerk's Office.



Agenda #<u>12</u> Commission Meeting Date: February 15, 2011

CITY OF GREAT FALLS COMMISSION AGENDA REPORT

Item: Engineering Services Contract: Lift Station #10, #12, and #25 Can

Replacements and Miscellaneous Improvements, O. F. 1457.5

From: Engineering Division

Initiated By: Public Works Department

Presented By: Jim Rearden, Public Works Director

Action Requested: Approve Engineering Contract

Suggested Motion:

1. Commissioner moves:

"I move the City Commission approve the Engineering Contract between the City of Great Falls and NCI Engineering Co. (NCI) for engineering services for the <u>Lift Station #10, #12, and #25 Can Replacements and Miscellaneous Improvements, O. F. 1457.5</u> for a fee not to exceed \$175,580.00, and authorize the City Manager to execute the agreements."

2. Mayor calls for a second, discussion, inquiries from the public, and calls for the vote.

Staff Recommendation: Approve Engineering Contract.

Background:

Significant Impacts

City Staff has negotiated a professional engineering services contract with NCI to evaluate three sewer lift stations and determine the need for repairs or replacement at each of those lift stations.

Workload Impacts

NCI will complete design for the project and will coordinate the bidding process. Once construction begins, NCI will perform construction inspection and contract administration duties. City engineering and Veolia staff will assist with project administration duties.

<u>Purpose</u>

Due to groundwater and corrosive soils located at these lift stations, severe corrosion has taken place in the dry wells. In some cases, groundwater has begun to leak into these stations, and left unchecked, could damage the equipment located there. Past projects have installed cathodic protection on these stations to limit future corrosion, but previous

damage may require replacement of these lift station's dry wells. While work is being done in the dry wells, any other repairs needed in these station's wet wells will be performed as well.

Project Work Scope

NCI will evaluate each station's condition and recommend the best course of action. Once the scope of the project is decided, they will commence with the design phase and bid out the project for construction. NCI will then perform construction inspection services while the project is being completed. This project is estimated to bid this spring with construction commencing in the early summer. Lift Station #10 is located on 7th Avenue North and 45th Street and serves the Portage Meadows area. Lift Station #12 is located along Broadwater Bay and serves the adjacent business park. Lift Station #25 is located in Fox Hollow Park along Coyote Lane and serves the Fox Farm Area.

Evaluation and Selection Process

NCI was selected for this project based on the engineering selection process used by the City of Great Falls as the current qualified consultant on the rotation. NCI successfully designed and managed a similar project at lift station #27 in 2008.

Conclusion

City staff recommends approval of Engineering Contract to NCI in the amount of \$175,580.00.

Fiscal Impact

This contract will be funded through the Sewer Fund.

Alternatives:

The City Commission could vote to deny the approval of the Engineering Services Contract.

Attachments/Exhibits:

1. Engineering Services Contract. (Not available online; on file in City Clerk's Office.)



Agenda #<u>13</u> Commission Meeting Date: February 15, 2011

CITY OF GREAT FALLS COMMISSION AGENDA REPORT

Item: Final Payment – Agri-Business Park Sewer Lift Station #30

Generator Slab & Drainage Improvements, O. F. 1348.8

From: Engineering Division

Initiated By: Public Works Department

Presented By: Jim Rearden, Public Works Director

Action Requested: Approve Final Pay Request

Suggested Motion:

1. Commissioner moves:

"I move the City Commission approve Final Payment for the <u>Agri-Business Park Sewer Lift Station #30 Generator Slab & Drainage Improvments, O. F. 1348.8</u> in the amount of \$2,202.75 to Coleman Construction, Inc., and \$22.25 to the State Miscellaneous Tax Fund and authorize the City Manager to make the payments."

2. Mayor calls for a second, discussion, inquiries from the public, and calls for the vote.

Staff Recommendation: Approve final payment request.

Background:

Original Bid Opening Date: Two bids were received and opened for this project on May 20, 2009.

<u>Bid Amount:</u> Coleman Construction, Inc. submitted the low bid of \$44,500.

<u>Commission Award Date:</u> The City Commission awarded the contract to Coleman Construction on June 2, 2009.

<u>Final Payment:</u> The final project cost is \$44,500.00 which is the amount that was awarded and approved.

Project Work Scope

This project installed micropiles and repaired the concrete slab under the Lift Station #30 Generator. The slab was brought back to level and reinforcing was installed to prevent future settling and cracking. This work was accomplished while keeping the lift station

operational. Site grading was also completed to improve the overall drainage of the area. These drainage improvements were done with the cooperation of the adjoining property owner, Malteurop.

Conclusion

City staff, with the concurrence of our project consulant, Big Sky Civil and Environmental, has verified that Coleman Construction has completed all work and punch list items in accordance with the plans and contract. The City can accept the project and execute the Final Payment. The project was completed within the contract time. The two year warranty period started at the time of substantial completion which was September 18, 2009. The delay between substantial completion and final pay was due to the final pay application only recently being submitted by the contractor.

Fiscal Impact:

This project was funded through Sewer Capital Funds.

Alternatives:

The City Commission could vote to deny Final Pay

Attachments/Exhibits:

1. Application for Final Payment is attached. (Not available online; on file in City Clerk's Office.)



Agenda #_____14
Commission Meeting Date: February 15, 2011

CITY OF GREAT FALLS

COMMISSION AGENDA REPORT

Item: Addendum for Municipal Golf Course Concessions Contract

Initiated By: Park & Recreation Department

Prepared &Presented By: Marty Basta, Park and Recreation Director

Action Requested: (approve/deny) Addendum for Golf Course Concessions Contract

Suggested Motion:

1. Commissioner moves:

"I move that the City Commission (approve/deny) the Addendum for the Municipal Golf Course Concessions Contract with Michelle Kazda, K&M, Inc. to provide concessions services at Eagle Falls Golf Club and Anaconda Hills Golf Course, and approve the City Manager to execute the Addendum."

2. Mayor calls for a second, discussion, inquiries from the public, and calls for the vote.

Staff Recommendation:

Staff recommends that the City Commission approve the Addendum for the Municipal Golf Course Concessions Contract with Michelle Kazda, K&M, Inc. to provide concessions services at Eagle Falls Golf Club and Anaconda Hills Golf Course, and approve the City Manager to execute the Addendum.

Background:

Requests for proposals for concession services were advertised in the Great Falls Tribune and mailed to twenty-eight (28) prospective bidders. Bids were opened on January 10, 2005, with only one bidder responding. The contract was awarded to Michelle Kazda, K & M, Inc. by the City Commission on February 1, 2005 for three golf seasons, 2005-2007. K & M was granted a one year extension for the 2008 season. On November 5, 2008 the City Commission approved an Addendum granting an additional two year extension of the Golf Course Concessions contract from 2008 thru the 2010 season. K&M continues to provide quality concession services to the golf courses and staff recommends a two year extension of the contract through the 2012 golf season.

Concurrences: The Golf Advisory Board has reviewed the proposed addendum for the Golf Course Concessions Contract and recommends approval by the City Commission.

Fiscal Impact:

The City will receive \$41,100.00 or 12% of gross sales, whichever is greater in 2011, and \$41,600 or 12% of gross sales, whichever is greater in 2012.

Alternatives:

If the Addendum is not approved, the City would have to rebid the concessions contract or make a significant investment in equipment to take over operation and management of the concessions at both golf courses.

Attachments/Exhibits:

1. Addendum for Municipal Golf Course Concessions contract (Not available online; on file in City Clerk's Office.)



Agenda #_____15

Commission Meeting Date: February 15, 2011

CITY OF GREAT FALLS COMMISSION AGENDA REPORT

Item: Three New 2011 Single Axle Flatbed Trucks

From: Tom Hugg, Vehicle Maintenance Supervisor

Initiated By: Public Works Department

Presented By: Jim Rearden, Public Works Director

Action Requested: Award Bid

Suggested Motion:

1. Commissioner moves:

"I move that the City Commission (approve/reject) the bid award for three new 2011 single axle flatbed trucks to Bison Ford of Great Falls for \$187,542."

2. Mayor calls for a second, discussion, inquiries from the public, and calls for the vote.

Staff Recommendation: Staff recommends that the City Commission award the bid for three new 2011 single axle flatbed trucks to Bison Ford of Great Falls for \$187,542.

Background:

Purpose

These units will be used in the Park Department for maintenance, one in Forestry and two in Parks

Evaluation and Selection Process

The specifications were advertised two times in the Great Falls Tribune, placed on the City of Great Falls website, and mailed to five prospective bidders. The bids were opened on February 2, 2011, with four bidders responding, two with alternate bids.

Staff recommends rejecting the trade-in offer by Bison Ford of \$2,000 each for the City's: 1991 Chevrolet Kodiak, hyd. Platform body, 73,000 miles

1993 Ford F600, hyd. Platform body, 88,000 miles

1992 Ford F600 diesel, hyd. Platform body, 55,000 miles

These units will be sold at a later date.

Conclusion

The bid by Bison Ford meets specifications for the three single axle flatbed trucks.

Fiscal Impact: Funds for their purchase were provided in the FY 2011 Central Garage Budget.

Alternatives: Reject the bids for three new 2011 single axle flatbed trucks.

Attachments/Exhibits: Bid List, Bid Tab.

CAB & CHASSIS WITH PLATFORM BODY BIDDERS LIST

City Motor Company P.O. Box 6727 Great Falls MT 59406

Bison Motors 500 10th Avenue South Great Falls MT 59405

Bennett Pontiac GMC Subaru #26 9th Street South Great Falls MT 59405

I State Truck Center PO Box 2165 Great Falls MT 59403

Kois Brothers Equipment PO Box 1728 Great Falls MT 59403

HCL Equipment 2417 Old Havre Hwy Black Eagle MT 59414

Tri-State Equipment 5024 Tri-Hill Frontage Road Great Falls MT 59404

Motor Power Great Falls PO Box 2264 Great Falls MT 59403

CITY OF GREAT FALLS PO BOX 5021 GREAT FALLS MT 59403

THREE NEW 2011 SINGLE AXLE FLATBED TRUCKS

Project Number Bids Taken at Civic Center Date: February 2, 2011 Tabulated By: Kelly Audet Page 1 of 1

| NAME & ADDRESS | | Motor Power – 2 nd | | MT Peterbilt – 2 nd | | |
|---|---|-------------------------------|--------------------|---|---|------------------|
| $\begin{array}{c} \textbf{OF BIDDER} \rightarrow \end{array}$ | Motor Power | Bid | MT Peterbilt | Bid | Bison Ford | I State |
| OT DIDDEN | 1/2001 2 0 1/101 | 214 | 11111100010110 | 214 | 2150111014 | 150000 |
| Bid Security | BB 10% | BB 10% | BB 10% | BB 10% | CC \$18,859.20 | BB 10% |
| - | | | | | , | |
| Affidavit of Non-Collusion | √ | $\sqrt{}$ | √ | √ | | $\sqrt{}$ |
| | | | | | | |
| Initial Bid Price for three units | \$221,505.00 | \$194,577.00 | \$218,604.00 | \$213,894.00 | \$187,542.00 | \$191,874.00 |
| Trade-In Allowance for 1991 | φ 2.7 00.00 | φ 2 7 00 00 | φ 2 7 00 00 | φ α 5 00 00 | Φ2 000 00 | φ2 000 00 |
| Chevrolet Kodiak Trade-In Allowance for 1993 | \$2,500.00 | \$2,500.00 | \$2,500.00 | \$2,500.00 | \$2,000.00 | \$3,000.00 |
| Ford F600 | \$2,500.00 | \$2,500.00 | \$2,500.00 | \$2,500.00 | \$2,000.00 | \$2,500.00 |
| Trade-In Allowance for 1992 | Ψ2,500.00 | Ψ2,500.00 | Ψ2,500.00 | Ψ2,500.00 | Ψ2,000.00 | Ψ2,500.00 |
| Ford F600 | \$2,500.00 | \$2,500.00 | \$2,500.00 | \$2,500.00 | \$2,000.00 | \$4,000.00 |
| | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | , , , , , , , , , | , , | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | , , , |
| Net Bid Price with any Trade-In | \$214,005.00 | \$187,077.00 | \$211,104.00 | \$206,394.00 | \$181,542.00 | \$182,374.00 |
| | | International 4300 | | | | Freightliner M2- |
| Make/Model of Truck | Kenworth T270 | M7 | Peterbilt 330 | Peterbilt 330 | F650 Ford | 106 |
| | | | | | Lumber Body | Lumber Body |
| Make/Model of Body | Omaha Standard | Omaha Standard | D1 2000 | Oli- Ctll | Super Duty | Super Duty |
| Make/Model of Body | 520 DH | 520 DH | Rugby 2000 | Omaha Standard | Platform | Platform |
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