

City Commission Agenda April 19, 2011

Please Note: The City Commission agenda format allows citizens to speak on each issue prior to Commission action. We encourage your participation. Please keep your remarks concise and to the topic under consideration.

CALL TO ORDER: 7:00 P.M.

PLEDGE OF ALLEGIANCE

ROLL CALL

PROCLAMATION

Fair Housing Month

NEIGHBORHOOD COUNCILS

1. Miscellaneous reports and announcements from Neighborhood Councils.

BOARDS & COMMISSIONS

- 2. Reappointment, Library Board. Reappoint Judy Riesenberg to the Library Board for a five-year term through June 30, 2016.
- 3. Reappointments, Historic Preservation Advisory Commission. Reappoint Ryan Forde and Bob Milford for three-year terms through April 30, 2014.
- 4. Miscellaneous reports and announcements from Boards and Commissions.

PUBLIC HEARINGS

5. 2011/2012 CDBG and HOME Annual Action Plan. Action: Conduct public hearing and schedule action on the Final Annual Action Plan for May 3, 2011. (*Presented by: Mike Haynes*)

OLD BUSINESS

6. Ord. 3069, Amending Title 6 to establish regulations for keeping Chickens, all pertaining to the Official Code of the City of Great Falls. Action: Adopt or deny Ord. 3069. (*Presented by: Michael Haynes*)

NEW BUSINESS

- 7. Professional Services Agreement, Municipal Building Energy Audit. Action: Approve or deny Agreement with Morrison Maierle, Inc. for a fee not to exceed \$68,872. (*Presented by: Mike Haynes*)
- 8. Military Entryway Signage. Action: Authorize the City Manager to spend funded contingency funds in an amount not to exceed \$25,000 to construct military entryway signage. (*Presented by: Mayor Winters*)

ORDINANCES/RESOLUTIONS

CONSENT AGENDA The Consent Agenda is made up of routine day-to-day items that require Commission action. Items may be pulled from the Consent Agenda for separate discussion/vote by any Commissioner.

- 9. Minutes, April 5, 2011, Commission meeting.
- 10. Total Expenditures of \$1,918,222 for the period of March 31 through April 13, 2011, to include claims over \$5000, in the amount of \$1,684,031.
- 11. Contracts list.
- 12. Lien Release list.
- 13. Grant list.

Action: Approve Consent Agenda or remove items for further discussion and approve remaining items.

PETITIONS AND COMMUNICATIONS (Public comment on any matter that is not on the agenda of the meeting and that is within the jurisdiction of the City Commission. Please keep your remarks to a maximum of 5 minutes. When at the podium, state your name and address for the record.)

14. Miscellaneous reports and announcements.

CITY MANAGER

15. Miscellaneous reports and announcements from the City Manager.

CITY COMMISSION

16. Miscellaneous reports and announcements from the City Commission.

MOTION TO ADJOURN



Agenda #<u>2</u>

Commission Meeting Date: April 19, 2011

CITY OF GREAT FALLS

COMMISSION AGENDA REPORT

Item: Reappointment to the Library Board

From: City Manager's Office

Initiated By: City Commission

Presented By: City Commission

Action Requested: Reappoint one member to the Library Board for a five-year term through

June 30, 2016.

Suggested Motion:

1. Commissioner moves:

"I move that the City Commission reappoint Judy Riesenberg to the Library Board for a five-year term through June 30, 2016."

2. Mayor calls for a second, discussion, inquiries from the public, and calls the vote.

Staff Recommendation: It is recommended that the City Commission reappoint Judy Riesenberg to the Library Board for a five-year term through June 30, 2016.

Background: Judy Riesenberg was appointed to the Library Board in June of 2006. Ms. Riesenberg is eligible for and interested in reappointment.

Purpose

The Library Board is comprised of five members who are appointed by the City Commission. The Board oversees the Library policies and operations including book policies and service to the City, County, and pathfinder Federation of Libraries. Members serve for five-year terms, but no more than two full terms in succession, exclusive of time served on any unexpired term.

Evaluation and Selection Process

No advertising was done since both members are eligible for and interested in reappointment.

Continuing members of this board are:

Bunny Albers Mary Brinkley Dea Nowell Mitch Tropila

Concurrences: The Library Board unanimously recommended Judy Riesenberg be reappointed

to the Board.

Fiscal Impact: Not applicable.

Alternatives: Continue advertising to seek further citizen input.

Attachments/Exhibits:

Library Board Recommendation email (Not available online; on file in City Clerk's Office.)



Agenda #<u>3</u> Commission Meeting Date: April 19, 2011

CITY OF GREAT FALLS COMMISSION AGENDA REPORT

Item: Reappointments to the Historic Preservation Advisory Commission

From: City Manager's Office

Initiated By: City Commission

Presented By: City Commission

Action Requested: Reappoint two members to the Historic Preservation Advisory

Commission.

Suggested Motion:

1. Commissioner moves:

"I move that the City Commission reappoint Ryan Forde and Bob Milford to three-year terms through April 30, 2014, to the Historic Preservation Advisory Commission."

2. Mayor calls for a second, discussion, inquiries from the public, and calls the vote.

Staff Recommendation: It is recommended that the City Commission reappoint Ryan Forde and Bob Milford to the Historic Preservation Advisory Commission for three-year terms through April 30, 2014.

Background: Ryan Forde was appointed to the Historic Preservation Advisory Commission in August of 2008 for a three-year term. Bob Milford was appointed in July of 2008 for a three-year term. Both Mr. Forde and Mr. Milford are interested in and eligible for reappointment.

Purpose

HPAC members must have the following qualifications: All members must have a demonstrated interest, competence, or knowledge in historic preservation and must have expertise/qualifications in history, planning, archaeology, architecture, architectural history, historic archaeology, or other history preservation-related disciplines such as cultural geography or cultural anthropology. Ownership of property nominated to the National Register of Historic Places may be substituted for professional expertise/qualifications. The HPAC consists of nine members -- four appointed by the City Commission, four appointed by the County Commission and the ninth member with professional architectural expertise chosen by a majority of the eight other members

Evaluation and Selection Process

No advertising was done since both members are eligible for and interested in reappointment.

Continuing members of this board are:

Gerald Clark
Jerry McKinney
Carol Bradley (County)
Carol Bronson (County)
Warren Harding (County)
Kelly Parks (County)
Ken Sievert (HPAC)

Concurrences: The Historic Preservation Advisory Commission recommends reappointment.

Fiscal Impact: Not applicable.

Alternatives: Advertise to seek other citizen interest.

Attachments/Exhibits: None.



Agenda #____5 Commission Meeting Date: April 19, 2011

CITY OF GREAT FALLS COMMISSION AGENDA REPORT

Item: Public Hearing - 2011/2012 CDBG and HOME Annual Action Plan

From: Mike Haynes, AICP, Planning and Community Development Director

Initiated By: Wendy Thomas, AICP, Planning and Community Deputy Director

Presented By: Mike Haynes, AICP Planning and Community Development Director

Action Requested: Conduct public hearing

Public Hearing:

1. Mayor conducts public hearing, calling three times each for opponents and proponents.

2. Mayor closes public hearing and asks the will of the Commission.

Suggested Motion:

1. Commissioner moves:

"I move to close the public hearing and schedule action on the Final Annual Action Plan for May 3, 2011."

2. Mayor calls for a second, discussion, and calls the vote.

Recommendation:

Staff recommends the City Commission conduct the public hearing to receive citizen input regarding the proposed Annual Action Plan required by the U.S. Department of Housing & Urban Development (HUD), including the proposed use of 2011/2012 Community Development Block Grant (CDBG) and HOME Investment Partnership program funds. The Commission will then consider the public input when they take final action on May 3, 2011.

Background:

The Consolidated Plan is a five year planning and reporting document which was approved by City Commission in May, 2010. This Plan includes a community needs assessment, housing market analysis, strategic plan and an annual action plan submitted each year. The Annual Action Plan portion of the Consolidated Plan includes the proposed use of CDBG and HOME funds for the approaching fiscal year.

Community Development Block Grant and HOME Grant project applications were received in January, 2011. The Community Development Council reviewed the applications and made recommendations for the proposed use of funds to the City Commission on March 15, 2011. The

City Commission accepted the proposed use of funds and set the public hearing for April 19, 2011. At this time, we are awaiting word from HUD on funding amounts for FY 2011/2012 CDBG and HOME funds. Based on the funding amount, the allocations may vary; however, the CDC recommendations to the City Commission provided for such a contingency.

Significant Impacts

HUD regulations require one public hearing be held on the proposed Annual Action Plan which includes the use of the 2011/2012 CDBG and HOME funds, in order for the City to secure federal grant dollars.

Citizen Participation

The Proposed Annual Action Plan is being made available to the citizens of Great Falls for review and comment for a 30 day period which began March 30, 2011, and continues through April 28, 2011. A copy of the Proposed Annual Action Plan is available for review at the City CDBG/HOME and Neighborhood Council Office in the Civic Center Room 4, the Great Falls Public Library, and the City of Great Falls web page.

Workload Impacts

Not applicable

Purpose

The purpose of the public hearing is to provide a forum to allow the citizens of Great Falls the opportunity to express their views on the proposed use of CDBG and HOME Program dollars and each program's policies and performance.

Project Work Scope

Not applicable

Evaluation and Selection Process

The Commission will be asked to give consideration to citizen comments received during the public hearing before approving the Annual Action Plan. At the May 3, 2011 Commission meeting, following the required 30-day public comment period, the City Commission must accept or amend the proposed Annual Action Plan and authorize submittal of the Plan which HUD must receive on or before May 15, 2011.

Conclusion

The public hearing provides citizens an important opportunity for input regarding the proposed HUD Annual Action Plan for 2011/2012.

Concurrences: The Community Development Council reviewed the applications and made funding recommendations included in the proposed Annual Action Plan to the City Commission on March15, 2011.

Fiscal Impact: Conducting the public hearing is a pre-condition for the City to receive its annual allocation of HUD CDBG and HOME grant funds.

Alternatives: The hearing is required for the City to be awarded 2011-2012 CDBG and HOME funding.

Attachments/Exhibits: CDBG and HOME Program Proposed Use of Funds

2011/2012 PROPOSED USE OF FEDERAL GRANT FUNDS COMMUNITY DEVELOPMENT BLOCK GRANT April 18, 2011

Affordable Housing

| | Requested | Proposed |
|--|-----------|-----------|
| GREAT FALLS CITY PLANNING & COMMUNITY DEVELOPMENT – REHABILITATION SPECIALIST Provision of rehab counseling, loan processing, inspections and construction monitoring for all CDBG-funded City revolving loan housing programs for low income people | \$63,600 | \$63,600 |
| GREAT FALLS CITY PLANNING & COMMUNITY DEVELOPMENT – WATER & SEWER LOAN PROGRAM Funds to expand citywide no interest/low interest loan program for low income homeowners and property owners who provide rental units which remain affordable to low income households to construct or replace water and sewer lines | \$60,000 | \$44,925 |
| NEIGHBORHOOD HOUSING SERVICES, INC. Revolving loan fund to provide down payment assistance, new construction, purchase and rehabilitation of houses and other activities addressing neighborhood revitalization activities in their CBDO-designated neighborhoods | \$150,000 | \$112,152 |
| Economic Developmen | t | |
| GREAT FALLS DEVELOPMENT AUTHORITY Expand revolving loan fund to provide gap financing to existing and start-up businesses to create new jobs for persons from low to moderate income households, agency located at 300 Central Avenue | \$50,000 | \$0 |
| Public Facility Improveme | ents | |
| UPPER & LOWER RIVER ROAD WATER & SEWER DISTRICT Phase 4 of multi-phase project to extend city water and sewer mains, project site 31 st Avenue South between Upper River Road and 4 th Street South and 32 nd Avenue South between 3 rd Street and 4 th Street South | \$332,000 | \$332,000 |

Public Service Activities

| | Requested | Proposed |
|---|-----------|----------|
| AREA VIII AGENCY ON AGING Purchase food for Meals on Wheels, a citywide home delivery meal program for seniors who are handicapped or unable to prepare meals | \$20,000 | \$20,000 |
| CASA-CAN CHILDREN'S ADVOCATE NETWORK Purchase laptop computer and volunteer training materials and provide continuing education and training conference expenses to expand volunteer program located at 415 2 nd Avenue North which provides advocates for abused and neglected children in the legal system Fund laptop computer (\$1,200), volunteer training materials (\$700) and continuing education (\$500) | \$5,300 | \$2,400 |
| CASCADE COUNTY LAW CLINIC Purchase copier/scanner, desktop computer and laptop computer for agency which provides assistance in civil matters of family law to low income people, agency located at 401 3 rd Avenue North Fund copier/scanner (\$4,450) and laptop computer (\$750) | \$6,350 | \$5,200 |
| CHILD CARE SOLUTIONS MONTANA Provide child care scholarships for low to moderate income families, agency located at 202 2 nd Avenue South | \$15,000 | \$13,125 |
| FARM IN THE DELL MONTANA Purchase gardening supplies, tools and equipment to develop vocational programming in greenhouse work, gardening, compost production, farming and animal husbandry for low to moderate income developmentally disabled adults living in Great Falls | \$5,036 | \$5,036 |
| GREAT FALLS SENIOR CITIZENS CENTER Purchase food and equipment for on-site meal program for the elderly administered in facility located at 1004 Central Avenue All funding to go toward purchase of food | \$10,000 | \$10,000 |
| HANDS, INC. Provide child care scholarships for children from low income families, program offered at all Great Falls elementary schools | \$30,000 | \$8,909 |

| | Requested | Proposed |
|---|-------------|------------------|
| PARIS GIBSON SQUARE Purchase two potter's wheels, adaptive equipment and art class supplies to provide art class programming at museum located at 1400 1st Avenue North Fund VSA Program supplies (\$2,100), \$1,000 in adaptive equipment and 1 pottery wheel (\$1,050) which will be restricted for 1 year to use by people with LMI only | \$8,400 | \$4,150 |
| QUALITY LIFE CONCEPTS, INC. Purchase equipment (scanner software, shredder, utility trailer, riding lawn mower, two push mowers, leaf blower) to expand work services program for developmentally disabled adults located at 215 Smelter Avenue Northeast | \$16,180 | \$16,180 |
| RURAL DYNAMICS, INC. Provide credit counseling service scholarships for low to moderate income people, agency located at 2022 Central Avenue | \$15,000 | \$15,000 |
| YOUNG PARENTS EDUCATION CENTER Provide day care scholarships and emergency housing scholarships for very low to low income teen or young adult parents completing high school or GED programs, programs located at alternative high school at 2400 Central Avenue | \$20,000 | \$20,000 |
| Administration | | |
| CDBG PROGRAM ADMINISTRATION General oversight, promotion, financial accountability, monitoring, reporting, and coordination of the CDBG program including activities to further fair housing and the Continuum of Care for Homelessness | \$201,400 | \$168,169 |
| TOTAL CDBG FUNDING REQUESTED | \$1,007,000 | |
| UNPROGRAMMED FUNDING TOTAL CDBG FUNDING RECOMMENDATION | | \$0 \$840,845 |
| TOTAL ANTICIPATED CDBG GRANT | | \$840,845 |
| TOTAL AVAILABLE CDBG GRANT FUNDS | | \$840,845 |

2011/2012 PROPOSED USE OF FEDERAL GRANT FUNDS HOME INVESTMENT PARTNERSHIP PROGRAM

| | <u>Requested</u> | <u>Proposed</u> |
|---|------------------|-----------------|
| NEIGHBORHOOD HOUSING SERVICES, INC. Owners in Partnership XIX—construct and rehabilitate single family houses and provide down payment and closing cost assistance for low income home buyers on citywide basis | \$395,000 | \$344,654 |
| HOME PROGRAM ADMINISTRATION General oversight, management, promotion, financial accountability, monitoring and coordination of the HOME program | \$43,800 | \$40,800 |
| TOTAL HOME FUNDING REQUESTED | \$438,800 | |
| TOTAL HOME FUNDING RECOMMENDATION | | \$385,454 |
| TOTAL ANTICIPATED HOME GRANT | | \$385,454 |
| TOTAL AVAILABLE HOME FUNDS | | \$385,454 |



Agenda #____6
Commission Meeting Date: April 19, 2011
CITY OF GREAT FALLS

COMMISSION AGENDA REPORT

Item: Ordinance 3069 Amending Title 6 to establish regulations for keeping

Chickens, all pertaining to the Official Code of the City of Great Falls

From: Mike Haynes, AICP, Planning and Community Development Director

Initiated By: Planning and Community Development Department

Presented By: Mike Haynes, AICP, Planning and Community Development Director

Action Requested: City Commission (adopt/deny) Ordinance 3069

Suggested Motion:

1. Commissioner moves:

"I move that the City Commission (adopt/deny) Ordinance 3069."

2. Mayor calls for a second, discussion, inquiries from the public, and calls for the vote.

Background: At the April 5, 2011 Commission Meeting the City Commission voted on Ordinance 3069 with amendments. While that action failed, no action was made on the original ordinance.

Tonight the Commission will be addressing Ordinance 3069 as originally drafted. The public hearing was held at the April 5th meeting and was closed.

Proposed Draft Ordinances: In the spring/summer of 2010 the City Manager, at the request of the City Commission, directed the Planning and Community Development Department to draft an Urban Chicken Ordinance for consideration. In late 2010, the City Commission directed Staff to present the Ordinance to the Planning Advisory Board for their recommendation to the City Commission. In preparation for the drafting of the Ordinance, the Planning and Community Development Department coordinated with Animal Control, researched the pros and cons of Urban Chickens and reviewed ordinances adopted by other communities. Should the City Commission determine that keeping Urban Chickens be allowed in residential zoning districts other than R-1 within the City of Great Falls, the Planning and Community Development Department recommends Ordinances 3066, 3067 and 3069.

Concurrences: Representatives from the City's Police Department and Animal Control have been involved throughout the review process for this project. The Police Department has concerns regarding the regulation of Urban Chickens and has noted that there are no current facilities at the Animal Shelter to keep chickens should they get loose and be impounded. Also, the cost of inspections, licensing and enforcement is a concern for Animal Control.

Fiscal Impact: Allowing Urban Chickens will place an additional burden on Animal Control, who will be responsible for regulating Urban Chickens. Based on initial input, to accommodate chickens within the shelter three coops will need to be constructed or purchased in addition to feed, straw, grit and other material/supplies needed to house and feed the chickens that may be taken in to the shelter in a safe and humane environment. The cost for basic housing of the chickens will be approximately \$1300, monthly maintenance for 6 chickens would be \$60, plus the cost of personnel time needed to tend the chickens.

If the City Commission ultimately adopts Ordinance 3069 to allow Urban Chickens prior to the effective date of the Ordinance the Police Department will bring forward a Resolution to propose fees for inspection, licensing and enforcement.

Alternatives: The City Commission could deny Ordinance 3069.

Exhibits:

Ordinance 3069 with attachments

ORDINANCE 3069

AN ORDINANCE AMENDING TITLE 6, ANIMALS OF THE OFFICIAL CODE OF THE CITY OF GREAT FALLS, REGULATING URBAN CHICKENS WITHIN THE CORPORATE LIMITS OF THE CITY OF GREAT FALLS, MONTANA

* * * * * * * * * * * *

WHEREAS, it is the intent of the City Commission of the City of Great Falls to provide for and protect the health, safety and welfare of the citizens of Great Falls, promote residential harmony and ensure the well-being of properly maintained domestic chickens through effective regulation; and,

WHEREAS, the City Commission of the City of Great Falls acknowledges that having chickens within an urban environment has the potential to affect the interests of others; and,

WHEREAS, certain minimum standards for keeping urban chickens is necessary to protect the health, welfare and quality of life of both the animals and citizens of Great Falls; and,

WHEREAS, it is the intent of the City Commission of the City of Great Falls to provide and maintain, for the citizens of Great Falls, opportunities for the healthy consumption of locally produced foods and products; and,

WHEREAS, the City Commission of the City of Great Falls, acknowledges that the act of food production on one's own property may improve the quality of life of its residents; and,

WHEREAS, the City Commission of the City of Great Falls acknowledges that the husbandry of an appropriate number of domestic female chickens may provide a sustainable and cost-effective food source.

NOW THEREFORE, BE IT ORDAINED BY THE COMMISSION OF THE CITY OF GREAT FALLS, STATE OF MONTANA:

Section 1. That the table of contents of Title 6 of the Official Code of the City of Great Falls (OCCGF) be amended to add the titled chapter reading as depicted in Attachment "A" and that Title 6 Chapter 12 OCCGF shall read as depicted in Attachment "A:"

APPROVED by the City Commission on first reading March 15, 2011.

| Monta | APPROVED nd reading | AND | ADOPTED, 2011. | by the | City | Commission | of the | City o | of Great | Falls, |
|-------|---------------------|-----|----------------|--------|------|------------|--------|--------|----------|--------|
| | | | | | | | | | | |
| | | | | | | | | | | |

Michael J. Winters, Mayor

| ATTEST: |
|---|
| Lisa Kunz, City Clerk |
| (CITY SEAL) |
| |
| APPROVED FOR LEGAL CONTENT: |
| James W. Santoro, City Attorney |
| |
| State of Montana) County of Cascade : ss. City of Great Falls) |
| I, Lisa Kunz, City Clerk of the City of Great Falls, Montana, do certify that I did post as required by law and as prescribed and directed by the Commission, Ordinance 30 in three conspicuous places within the limits of said City to-wit: |
| On the Bulletin Board, first floor, Civic Center Building; On the Bulletin Board, first floor, Cascade County Court House; On the Bulletin Board, Great Falls Public Library |
| (CITY SEAL) |

Attachment A:

6.12. Urban chickens (Gallus Gallus Domesticus)

Chapter 12 CHICKENS

| Sections: | |
|-----------|--------------------------|
| 6.12.010 | Applicability |
| 6.12.020 | Maintaining unlawful |
| 6.12.030 | License required |
| 6.12.040 | Number of Chickens |
| 6.12.050 | Identification required |
| 6.12.060 | Shelter requirement |
| 6.12.070 | Distance requirement |
| 6.12.080 | Chickens at large |
| 6.12.090 | Supply of feed and water |
| 6.12.100 | Sanitation |
| 6.12.110 | Penalties and violations |

6.12.010 Applicability

The provisions of this chapter shall not apply to the R-1 residential zoning district where Agriculture, livestock is a permitted accessory use that allows for the raising of chickens with limited provisions and regulations.

6.12.020 Maintaining unlawful

It is unlawful for any party to keep chickens (Gallus Gallus Domesticus) without first obtaining an Urban Chickens license from the City of Great Falls. An annual fee shall be assessed on licensing as established by City Commission resolution. (Ord. 2705, 1997; Ord. 2394 (part), 1985).

6.12.030 License required

- A. Prior to the keeping of any chickens, a party seeking to keep chickens shall obtain an Urban Chicken license from the City of Great Falls. Only one license shall be issued per household. An Urban Chicken license is specific to the license holder and the location of the license. Each licensed party shall be provided with a specific license number.
- B. An Urban Chicken license shall not be issued to any party not meeting all of the requirements of this chapter. The following provisions shall apply to Urban Chickens licenses:
 - 1. Inspection. The property shall be inspected by an Animal Control Officer; such inspection shall include the chicken house and secure enclosure, and setback of said structure from property lines and adjacent dwelling units.
 - 2. Recommendation. Following the inspection, the Animal Control Officer will recommend to the licensing authority either approval or disapproval of the application.
 - 3. Fee. An annual Urban Chicken license fee shall be established by resolution of the City Commission.
 - 4. Renewals. All Urban Chicken licenses shall expire one year from the date of issuance unless

Chapter 12 - Chickens

- revoked prior to that date. An Urban Chicken license must be renewed within sixty days of the expiration date of the license, or the license will be treated as a new application. An Urban Chicken license renewal fee shall be established by resolution of the City Commission.
- 5. License Revocation. An Animal Control Officer will investigate all complaints concerning licensing or improperly operated chicken keeping and may recommend revocation of the license if it is deemed necessary. The license holder will be given at least five days written notice of such recommendation during which time the license holder may appeal the Animal Control Officer's recommendation to the Animal Control Agency. The licensing authority will then take action as required. (Ord. 2534 §2(Exh. B(part)), 1989).

6.12.040 Number of chickens

- A. No more than six (6) female domestic chickens (hens) shall be kept on any property.
- B. No male domestic chicken (rooster) over the age of three (3) months shall be kept on any property.

6.12.050 Identification required

A. Licensees shall be required to place and keep leg or wing bands on all chickens, clearly displaying the licensee's license number, as a means of identification and proof of licensing.

6.12.060 Shelter requirement

Chickens shall be provided with a chicken coop consisting of two adjacent and connected parts:

- A. A covered, secure, predator proof outdoor chicken enclosure, that is of sufficient size to admit free movement of the chickens; and
- B. A covered, predator-proof chicken house that is thoroughly ventilated, of sufficient size to admit free movement of the chickens, and designed and built to be easily accessed, cleaned and maintained by the licensed chicken keeper. The chicken house must be adjacent to and provide unrestricted access to the outdoor secure enclosure.

6.12.070 Distance requirement

A chicken coop, including the chicken house and secure enclosure, shall be located no less than 30 feet from any dwelling occupied by a person or persons other than the party licensed to keep the chickens, as measured from the exterior wall of the chicken coop to the closest exterior wall of the adjacent dwelling. In no case shall the chicken coop be located closer than 15 feet to any property line as measured from the nearest exterior wall of the chicken coop to such property line.

6.12.080 Chickens at large

- A. Chickens shall be kept within the chicken coop on the property of the licensed chicken keeper from sunset to sunrise.
- B. Chickens shall be contained within the boundaries of the licensee's property at all times.

6.12.090 Supply of feed and water

- A. Chickens shall have continuous access to adequate feed and water.
- B. Stored feed must be kept in a rodent and predator-proof container.

Chapter 12 - Chickens 2

6.12.100 Sanitation

Chicken coops must be kept in a neat and sanitary condition at all times, and must be cleaned on a regular basis so as to prevent offensive odors and/or the spread of disease.

6.12.110 Penalties and Violations

- A. Any violation of this chapter shall be punishable pursuant to Section 1.4.070 of this Code. No jail sentence shall be imposed.
- B. In addition to any penalties specified in this Chapter, the Court in its discretion may Order any of the following conditions;
 - 1. The Court may order relinquishment of a chicken(s) deemed to be a public safety risk and/or a repetitive nuisance that has not been abated or a chicken(s) that is a victim of cruelty, neglect or abandonment to the Animal Shelter for disposition.
 - 2. Upon finding of chicken cruelty or neglect (including provoking, poisoning, abandonment of a chicken), the court may order no chicken ownership for a determinate period.
 - 3. Violations of this Chapter may result in immediate impoundment of the chicken(s).
 - 4. Violation of any provision of this chapter may result in revocation of any license(s).
 - 5. A person found guilty of a violation of this section is guilty of a misdemeanor punishable by a maximum fine of \$500

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| ATTEST: |
|---|
| Lisa Kunz, City Clerk |
| (CITY SEAL) |
| |
| APPROVED FOR LEGAL CONTENT: |
| James W. Santoro, City Attorney |
| |
| State of Montana) County of Cascade : ss. City of Great Falls) |
| I, Lisa Kunz, City Clerk of the City of Great Falls, Montana, do certify that I did post as required by law and as prescribed and directed by the Commission, Ordinance 30 in three conspicuous places within the limits of said City to-wit: |
| On the Bulletin Board, first floor, Civic Center Building; On the Bulletin Board, first floor, Cascade County Court House; On the Bulletin Board, Great Falls Public Library |
| (CITY SEAL) |



Agenda # 7
Commission Meeting Date: April 19, 2011
CITY OF GREAT FALLS
COMMISSION AGENDA REPORT

Item: Professional Services Agreement: Municipal Building Energy Audit

Contract, O.F. 1621

From: Planning and Community Development Department

Initiated By: Chris Imhoff, DOE Stimulus Grant Administrator

Presented By: Mike Haynes, Planning and Community Development Director

Action Requested: Approve Municipal Building Energy Audit Contract

Suggested Motion:

I. Commissioner moves:

"I move the City Commission approve the attached professional services agreement for a fee not to exceed \$68,872.00 with Morrison Maierle, Inc. for the Municipal Building Energy Audit Contract, O.F. 1621, and authorize the City Manager to execute the agreement."

2. Mayor calls for a second, discussion, inquiries from the public, and calls the vote.

Staff Recommendation: Approve the professional services agreement.

Background: The City Commission accepted a Department of Energy (DOE) Energy Efficiency and Conservation Block Grant on November 17, 2009, in the amount of \$570,100 to complete seven projects. One of the projects to be funded is an energy audit of City municipal buildings to provide a report detailing each building's energy usage and options for reducing energy consumption and reducing energy costs. The buildings selected for the energy audit are the Civic Center, Police Station, Library, Fire Station #1, Fire Station #2, and the Central Garage.

Significant Impacts

The energy audit of these six buildings should identify measures to increase energy efficiency, reduce energy consumption, and reduce energy costs through immediate and longer term efficiency improvements in these City-owned buildings.

Purpose

The purpose of an energy study is to provide the City with important information regarding the energy efficiency, operating conditions, and physical condition of the buildings and the major energy using systems contained therein. The energy study will provide the City general direction to assist in prioritizing energy conservation measures, and maintenance or replacement of

components in order to maximize energy efficiency of the facility. The study will also provide information for making decisions on whether a renovation project should be funded, i.e. sufficient energy savings to pay for the cost of the renovations.

Project Work Scope

Energy audits will be completed on the Civic Center, Police Station, Library, Fire Station #1, Fire Station #2, and the Central Garage.

Evaluation and Selection Process

A request for qualifications (RFQ) was generated by the Energy Audit Committee (EAC) utilizing information from the Montana Department of Environmental Quality and standard formatting of the City of Great Falls. The RFQ was advertised in the Great Falls Tribune on February 6 and 20, 2011. A walk through of the buildings was held on March 2 and an informational meeting was held on March 11. The City received ten proposals by the March 21, 2011 deadline. The EAC carefully reviewed the proposals and scored them. On March 31, the committee met to review scores, and Morrison Maierle was chosen based on receiving the highest score.

Workload Impacts

City Planning and Community Development personnel would be involved with the administration of DOE funds for this project. During the audit process, City employees may be interviewed regarding the temperature comfort and air delivery and circulation in different areas of buildings. Building system maintenance personnel will be questioned regarding system functionality. The City will provide utility billing information for the six buildings, as well as building plans and elevations.

Concurrences: The Fiscal Services Risk Specialist and Public Works engineers agree with the award.

Fiscal Impact: The energy audit will be funded with DOE Energy Efficiency and Conservation Block Grant funds. The DOE requires that the project must be under contract by April 30, 2011 or the funds will be lost.

Alternatives: The City Commission could vote to deny award of the professional services agreement. In this case, the available funds will be lost.

Attachments/Exhibits: Professional Services Agreement; Bid Tab (Professional Services Agreement not available online; on file in the City Clerk's Office.)

CITY OF GREAT FALLS P.O. BOX 5021 GREAT FALLS, MT 59403

BID TABULATION SUMMARY

Project Number 271001
Bids Taken at Civic Center

Energy Audit for City Municipal Buildings O.F. 1621 Date: March 21, 2011
Tabulated By: Chris Imhoff

| | Name & Address of Bidder | Acknowledge Addendum #1 | Acknowledge Addendum #2 | Affidavit of Non-Collusion | Certificate of Non-Segregated Facilities | Certificate of Compliance with Insurance Req. | Total Bid is for all buildings unless noted |
|----|---|----------------------------|----------------------------|-------------------------------|--|---|---|
| 1 | CTA, Inc. 219 2nd Avenue South Great Falls, MT 59405 | Х | Х | Х | Х | Х | \$68,872.00 |
| 2 | GPD, PC 524 First Ave. S. Great Falls, MT 59401 | Х | X | Х | X | Х | \$68,872.00 |
| 3 | Energy and Sustainable Design Consultants, Inc. 1128 Noblewood Drive Billings, Montana 59101 | Х | X | X | X | х | \$66,000.00 |
| 4 | Consulting Design Solutions, Inc. 7540 Churchill Road Manhattan, MT 59741 | Х | Х | Х | х | х | \$58,700.00 |
| 5 | JE Engineering 1320 Rhodes Draw Kalispell, Montana 59901 | Х | Х | Х | Х | Х | \$68,872.00 |
| 6 | L'Heureux Page Werner 15 Fifth Street South Great Falls, MT 59401 | Х | Х | Х | Х | Х | \$68,870.00 |
| 7 | D C Engineering 123 W. Spruce St. Missoula, Mt 59802 | Х | Х | Х | Х | Х | \$68,872.00 buildings 1-4 complete audit buildings 5 &6 partial audit |
| 8 | WTR Consulting Engineers 204 East Lyndale Helena, MT 59601 | Х | X | Х | Х | X | \$62,272.00 |
| 9 | Morrison Maierle, Inc. PO Box 8057 Kalispell, MT 59904 | Х | Х | Х | Х | Х | \$68,872.00 |
| 10 | Ameresco, Inc. 9780 Mt. Pyramid Court Suite 280 Englewood, CO 80112 | Х | Х | Х | Х | Х | \$43,970.00 |



Agenda # 8

Commission Meeting Date: April 19, 2011

CITY OF GREAT FALLS COMMISSION AGENDA REPORT

Item: Military Entryway Signage for the City of Great Falls

From: City Manager's Office

Initiated By: City Commission

Presented By: Mayor Michael Winters

Action Requested: Authorize the City Manager to spend funded contingency funds for the

construction of military entryway signage.

Suggested Motion:

1. Commissioner moves:

"I move the City Commission authorize the City Manager to spend funded contingency funds in an amount not to exceed \$25,000 to construct military entryway signage."

2. Mayor calls for a second, discussion, inquiries from the public, and calls for the vote.

Staff Recommendation: Staff recommends that the City Commission authorize the City Manager to spend funded contingency funds for military entryway signage.

Background: The City of Great Falls issued a call for designs for military entryway signage in January and received five proposals. The signage will honor the military personnel and installations in the Great Falls community. It will also convey to residents and visitors the importance of our community's military heritage. The military entryway signage will read - "Proud Home of Malmstrom Air Force Base & Montana Air National Guard."

The selected design was created by Great Falls resident, Tyson Nimmick. His design incorporates two circles and a swooping arch to represent the shape of jet thrusters and the movement of the aircraft, which have proudly flown over Great Falls for many years. The structure is made of steel and masonry and will be supported on concrete footings.

Staff has estimated that the fabrication, construction and installation can be performed for approximately \$25,000. If approved, the first sign will be located in close proximity to 10th Avenue South and 57th Street South. Local non-profit groups have indicated an interest in contributing towards the military entryway signage project. Those who are interested are encouraged to contact the City Manager's Office.

If approved, the next steps in the process include soliciting bids from contractors with the contract appearing on a contracts list for approval at a future Commission Meeting. Once approved the actual fabrication, construction and installation of the signage can begin.

Fiscal Impact: There are funds available for this project in funded contingency funds.

Alternatives: The City Commission could choose to not fund this project.

Attachments/Exhibits:

1. Military Entryway Sign Design



Regular City Commission Meeting

Mayor Winters presiding

CALL TO ORDER: 7:00 PM

PLEDGE OF ALLEGIANCE – Knights of Columbus

MOMENT OF SILENCE

ROLL CALL: City Commissioners present: Michael Winters, Bill Bronson, Fred Burow, Mary Jolley and Bob Jones. Also present were the City Manager, Chief Prosecutor, Directors of Fiscal Services, Park and Recreation, Planning and Community Development, Public Works, Executive Director of the Housing Authority, Police Chief and the Acting City Clerk.

PROCLAMATIONS: Mayor Winters read proclamations for Arbor Day and Montana Indian Education Days.

** Action Minutes of the Great Falls City Commission. Please refer to the <u>audio recording</u> of this meeting for additional detail. **

NEIGHBORHOOD COUNCILS

1. MISCELLANEOUS REPORTS AND ANNOUNCEMENTS.

There were no miscellaneous reports and announcements from Neighborhood Council representatives.

BOARDS & COMMISSIONS

2. <u>INTRODUCTION OF NEW MEMBERS.</u>

Mayor Winters introduced Sean Johnson, Advisory Commission on International Relationships, and David Nelson, Golf Advisory Board.

3. RECOGNITION OF OUTGOING MEMBERS.

Mayor Winters thanked Fid Fitterer and Thomas Babinecz for their service on the Golf Advisory Board.

4. <u>MISCELLANEOUS REPORTS AND ANNOUNCEMENTS.</u>

There were no miscellaneous reports and announcements from members of boards and commissions.

PUBLIC HEARINGS

5. <u>VICTORY CHRISTIAN CENTER.</u>

A. RESOLUTION 9918, TO ANNEX.

B. ORDINANCE 3072, ASSIGN ZONING CLASSIFICATION OF R-3 SINGLE-FAMILY HIGH DENSITY.

C. RESOLUTION 9920, CONDITIONAL USE PERMIT FOR A WORSHIP FACILITY.

Planning and Community Development Director Mike Haynes reported that this public hearing is to consider annexation, zoning and a conditional use permit (CUP) pertaining to the proposed new Victory Christian Center to be built at 13th Street South and 29th Avenue South just south of the Castle Pines residential subdivision

On February 22, 2011, the Planning Advisory Board/Zoning Commission recommended annexing the ± 13.59 acre subject property into the City; assigning R-3 (single-family, high-density) zoning to the property consistent with Castle Pines subdivision to the north; approving a conditional use permit to allow a worship facility in the R-3 zoning district; and approving a minor subdivision of one lot into two lots. The property owner proposes a three-phase development of the property to ultimately include a sanctuary, theater, fellowship hall, offices, gym and classrooms, with restrooms and other ancillary facilities. The plan is also to provide an outdoor sports and recreation area on the proposed ± 3.46 acre Tract 2 at the east end of the property. The CUP will apply only to Tract 1. There is no plan submitted yet for Phase 2.

Mr. Haynes further reported that there are escrowed funds from the Castle Pines project to extend 13th Street South to the north boundary of the subject property and Victory Christian will be responsible for other roadway and utility extensions to serve the property and the on-site improvements, and that Neighborhood Council 6 expressed concerns regarding traffic and water pressure but is in support of the proposed development.

Mayor Winters declared the public hearing open.

No one spoke in opposition to Resolutions 9918 and 9920 and Ordinance 3072.

Speaking in support of Resolutions 9918 and 9920 and Ordinance 3072 were:

Marty Erdman, P.O. Box 1415.

Robin Baker, Chair NC 6, expressed concerns about infrastructure, being informed no money was in the escrowed account, parking and traffic on 13th Street South. Ms. Baker commented that NC 6 did give its approval. However, what was preliminarily presented to the council was not what was presented at this meeting. At the request of Mayor Winters, Ms. Baker provided her written questions to Mr. Haynes for him to respond to her in writing.

Mayor Winters declared the public hearing closed.

Commissioner Bronson moved, seconded by Commissioner Jones, that the City Commission adopt Resolution 9918, and approve the Minor Plat and Annexation Agreement all pertaining to Victory Christian Center Tracts.

Mayor Winters asked if there was any discussion amongst the Commissioners. Hearing none, Mayor Winters called for the vote.

Motion carried 5-0.

Commissioner Jones moved, seconded by Commissioner Bronson, that the City Commission adopt Ordinance 3072.

Mayor Winters asked if there was any discussion amongst the Commissioners. Hearing none, Mayor Winters called for the vote.

Motion carried 5-0.

Commissioner Jones moved, seconded by Commissioner Bronson, that the City Commission adopt Resolution 9920.

Mayor Winters asked if there was any discussion amongst the Commissioners. Hearing none, Mayor Winters called for the vote.

Motion carried 5-0.

6. FINAL PLAT OF NORTHVIEW ADDITION, PHASE 5.

A. RESOLUTION 9915, TO ANNEX.

B. ORDINANCE 3070, ASSIGNS ZONING CLASSIFICATION OF "PUD" PLANNING UNIT DEVELOPMENT DISTRICT.

Planning and Community Development Director Mike Haynes reported that this is the public hearing to consider three actions pertaining to the ± 3.276 acre proposed Northview Addition Subdivision Phase 5 that will comprise five single-family lots on the north side of 37^{th} Avenue NE, and six condominium units on the south side of said Avenue.

On May 25, 2010, the Planning Advisory Board/Zoning Commission recommended approval of the annexation, initial zoning and final plat for Northview Addition Subdivision Phase 5 consistent with previous phases of the project.

Mayor Winters declared the public hearing open.

No one spoke in opposition to or in support of Resolution 9915 and Ordinance 3070.

Mayor Winters declared the public hearing closed.

Commissioner Burow moved, seconded by Commissioner Jolley, that the City Commission adopt Resolution 9915 and approve the Final Plat and Annexation Agreement all pertaining to Northview Addition, Phase 5.

Mayor Winters asked if there was any discussion amongst the Commissioners. Hearing none, Mayor Winters called for the vote.

Motion carried 5-0.

Commissioner Bronson moved, seconded by Commissioner Burow, that the City Commission adopt Ordinance 3070.

Mayor Winters asked if there was any discussion amongst the Commissioners. Hearing none, Mayor Winters called for the vote.

Motion carried 5-0.

(Acting City Clerk note: the sign-in sheets for Resolution 9915 and Ordinance 3070 were removed from the Commission Chambers by someone at this Commission meeting.)

7. FINAL PLAT OF NORTHVIEW ADDITION, PHASE 6.

A. RESOLUTION 9919, TO ANNEX.

B. ORDINANCE 3073, ASSIGNS ZONING CLASSIFICATION OF "PUD" PLANNED UNIT DEVELOPMENT DISTRICT.

Planning and Community Development Director Mike Haynes reported that this is the public hearing to consider three actions pertaining to the ± 1.59 acre proposed Northview Addition Subdivision Phase 6 that will comprise six single-family lots, three lots on either side of the extended 40^{th} Avenue NE.

On February 22, 2011, the Planning Advisory Board/Zoning Commission recommended annexing the ± 1.59 acre subject property into the City and assigning PUD (Planned Unit Development) zoning to the property.

Mayor Winters declared the public hearing open.

No one spoke in opposition to or in support of Resolution 9919 and Ordinance 3073.

Mayor Winters declared the public hearing closed.

Commissioner Jones moved, seconded by Commissioner Burow, that the City Commission adopt Resolution 9919 and approve the Final Plat and Annexation Agreement all pertaining to Northyiew Addition. Phase 6.

Mayor Winters asked if there was any discussion amongst the Commissioners. Hearing none, Mayor Winters called for the vote.

Motion carried 5-0.

Commissioner Burow moved, seconded by Commissioner Jolley, that the City Commission adopt Ordinance 3073.

Mayor Winters asked if there was any discussion amongst the Commissioners. Hearing none, Mayor Winters called for the vote.

Motion carried 5-0.

8. CASTLE PINES ADDITION, PHASE IX.

A. RESOLUTION 9916, TO ANNEX.

B. RESOLUTION 9917, TO ANNEX.

C. ORDINANCE 3071, ASSIGNS ZONING CLASSIFICATION OF R-3 SINGLE-FAMILY HIGH DENSITY.

Planning and Community Development Director Mike Haynes reported that this is the public hearing to consider four actions pertaining to the ±3.137 acre proposed Castle Pines Addition Subdivision Phase 9 that will comprise 11 single-family lots fronting the extended 13th Street South and 29th Avenue South. Resolution 9916 is to annex the proposed future right-of-way of 13th Street South and 29th Avenue South and one residential lot simultaneously with the final plat; Resolution 9917 is to annex the remaining 10 residential lots that will be sold to NeighborWorks for its "self-help" program after the 10 homes are constructed; Final plat and annexation agreement pertaining to Castle Pines Phase 9; and, Ordinance 3071 is to assign R-3 (single-family, high-density) zoning to the property upon annexation.

On February 22, 2011, the Planning Advisory Board/Zoning Commission recommended approval of the annexation/initial zoning/final plat and major subdivision for Castle Pines Subdivision Phase 9 consistent with previous phases of the project.

Mayor Winters declared the public hearing open.

No one spoke in opposition to or in support of Resolutions 9916 and 9917 and Ordinance 3071.

Mayor Winters declared the public hearing closed.

Commissioner Jolley moved, seconded by Commissioner Bronson, that the City Commission adopt Resolution 9916.

Mayor Winters asked if there was any discussion amongst the Commissioners. Hearing none, Mayor Winters called for the vote.

Motion carried 5-0.

Commissioner Jolley moved, seconded by Commissioner Jones, that the City Commission adopt Resolution 9917.

Mayor Winters asked if there was any discussion amongst the Commissioners. Hearing none, Mayor Winters called for the vote.

Motion carried 5-0.

Commissioner Jolley moved, seconded by Commissioner Bronson, that the City Commission approve the Final Plat and Annexation Agreement all pertaining to Castle Pines Addition, Phase IX.

Mayor Winters asked if there was any discussion amongst the Commissioners. Hearing none, Mayor Winters called for the vote.

Motion carried 5-0.

Commissioner Jolley moved, seconded by Commissioner Bronson, that the City Commission adopt Ordinance 3071.

Mayor Winters asked if there was any discussion amongst the Commissioners. Hearing none, Mayor Winters called for the vote.

Motion carried 5-0.

9. ORDINANCE 3068, REVISIONS TO TITLE 17, CHAPTER 20 OF THE OFFICIAL CODE OF THE CITY OF GREAT FALLS BY ADDING SECTION 175 TITLED COMMUNITY GARDENS.

Planning and Community Development Director Mike Haynes reported that Ordinance 3068 pertains to amending the Land Development Code for Community Gardens. The issue of Community Gardens, zoning and the conditional use process arose last summer during discussions regarding the Pea Pods Community Garden now established at 901 3rd Avenue North. Out of those discussions came a directive that Planning Staff review regulations regarding Community Gardens and possibly propose code amendments to simplify establishing Community Gardens which it was generally agreed are beneficial to City neighborhoods. The result of this process is proposed Ordinance 3068 that would liberalize where Community Gardens may be established and most importantly allow Community Gardens to be established in residential neighborhoods without a Conditional Use Permit.

Mayor Winters declared the public hearing open.

No one spoke in opposition to Ordinance 3068.

Speaking in support of Ordinance 3068 were:

Maranna Dean, 601 Riverwood Court; **Amy Grisak**, 2809 Wells Fargo Drive; **Star Shine**, 1200 32nd Street South #50; **Mike Witsoe**, 2612 1st Avenue South; **Keern Haslem**, 806 7th Avenue North; **Jim Weber**, 701 4th Avenue North; **Richard Liebert**, 289 Boston Coulee Road; **Justin Konan**, 1523 Colorado Avenue; and **Stuart Lewin**, 615 3rd Avenue North.

There being no one else to address the Commission, Mayor Winters declared the public hearing closed.

Commissioner Bronson moved, seconded by Commissioner Jones, that the City Commission adopt Ordinance 3068.

Mayor Winters asked if there was any discussion amongst the Commissioners.

Commissioner Bronson noted that Ordinance 3068 began as an initiative of this Commission a year ago in response to the difficulties faced by the organizers of Pea Pods. He commended Mike 04/05/2011

Haynes and his staff, and recognized the individuals that spoke tonight that represent a number of organizations in the community actively promoting community gardens.

Motion carried 5-0.

(Acting City Clerk note: due to the sign-in sheets for Ordinance 3068 being removed from the Commission Chambers by someone at this Commission meeting, correct spelling of names and addresses of persons commenting at this public hearing could not be verified.)

10. URBAN CHICKENS.

A. ORDINANCE 3066, AMENDING TITLE 17 TO PERMIT URBAN CHICKENS AS AN ACCESSORY USE IN CERTAIN RESIDENTIAL ZONING DISTRICTS.

B. ORDINANCE 3067, TO DEFINE URBAN CHICKENS.

C. ORDINANCE 3069, AMENDING TITLE 6 TO ESTABLISH REGULATIONS FOR KEEPING CHICKENS.

Planning and Community Development Director Mike Haynes reported that this public hearing is to consider Ordinances 3066, 3067 and 3069 pertaining to Urban Chickens. Ordinance 3066 relates to proposed amendments to Title 17, Zoning Code, that would allow Urban Chickens to be kept as an accessory use in the R-2, R-3, R-5, R-6 and R-9 zoning districts subject to special standards. The Planning Advisory Board, acting as the Zoning Commission, considered these amendments on February 22, 2011, and recommended by a vote of 4 to 3 that the City Commission not adopt Ordinance 3066 based on their finding that the keeping of Urban Chickens is not appropriate or desirable in the City of Great Falls. Ordinance 3067 comprises an amendment to the definition of livestock to exclude Urban Chickens and a new definition for Urban Chickens. Ordinance 3069 comprises a new Chapter 12 (Chickens), that would establish specific requirements for licensing, limits on maximum number of chickens kept, setback requirements for coops, and standards for keeping of chickens pertaining to fencing, shelter, sanitation, food and water. If the Commission ultimately adopts these Ordinances, the Police Department will bring a Resolution to set fees for inspections, licensing and violations to the Commission before the Ordinances take effect.

Staff recommendation is to adopt Ordinances 3066, 3067 and 3069 if the Commission finds that keeping of chickens is appropriate in residential areas outside the R-1 zoning district in the city, or to deny the three Ordinances if the keeping of chickens is found not to be appropriate.

Mayor Winters noted the number of hours spent drafting these ordinances, and the number of comments and correspondence received regarding this issue. Mayor Winters declared the public hearing open.

Speaking in opposition to Ordinances 3066, 3067 and 3069 were:

Curt Ammondson, 1400 1st Street South; **Bob Deming**, 802 Sandpiper Drive; **Sally Mcmillan**, 1815 8th Avenue North; **Knud Grosen**, 13 Prospect Drive; **Karen Grove**, 1816 1st Avenue North; **Betty Ammondson**, 1400 1st Street South; **Nick Bourdeau**, 49 Prospect Drive; **Henry Nemec**, 108 13th Avenue South; and **Jerry Dailey**, 2812 4th Avenue North.

Written correspondence in opposition to urban chickens was received from **Fred Rauch II**, Chairman, on behalf of Neighborhood Council 1, **Maria Mathews**, 2737 Carmel Drive, **Diana and Dick Anderson**, no address provided, and **Nora Gray**, 2114 3rd Avenue North.

Speaking in support of Ordinances 3066, 3067 and 3069 were:

Dr. Cheryl Reichert, 51 Prospect Drive; Emil Neumann, 1309 Avenue B NW; Justin Konan, 1523 Colorado Avenue; Alma Winberry, 423 15th Street South; David Stratton, 2120 3rd Street South; Mike Kerry, on behalf of his father, Thomas Kerry, no address provided; Heidi Kaululaau, 704 Riverview Drive East; Lynn Evans, 2 Cree Way; Anitra Hall. 3508 14th Avenue South; Laura Lynn, 620 7th Street North; Lori Fay, 308 Riverview 4 West; Keern Haslem, 806 7th Avenue North; Linda Mathisen, 1905 17th Avenue South; Charles Bocock, 51 Prospect Drive; Eric Bakly, 1413 27th Avenue South; Liz Rice, 1704 Central Avenue; Jim Pankratz, 4001 Ox Bow Road; Pat Sullivan, 108 25th Street North; Reed Fournier and Shawn Varner, attend Valley View Elementary School; Edward Varner, 1225 Buena Drive; Channing Hartelius, 825 4th Avenue North; Andrea Deligdish, 3016 Central Avenue; Mark Grabofsky, 3515 8th Avenue South; Erik Bakley, on behalf of his daughters, Melissa and Emily Bakley, 1413 27th Avenue South, provided written letters in support; Arlyne Reichert, 1409 4th Avenue South; Richard Liebert, 289 Boston Coulee Road; Mary Quint, 904 24th Avenue SW; Christianna Varner, 1225 Buena Drive; **Delores Brower**, 124 17th Avenue NW; **Stuart Lewin**, 615 3rd Avenue North; **Cyndi** Baker, 500 Montana Avenue NW; Ray Herigon, 601 34th Street NW; Coleen Palmer, 3815 4th Avenue South; Austin and Anika Hammat, 1132 18th Avenue SW; and Mike Witsoe, 2612 1st Avenue South.

Mayor Winters called a recess at 9:17 p.m. The meeting reconvened at 9:22 p.m.

Continuation of speakers in support of Ordinances 3066, 3067 and 3069 were:

Pat Herigon, 601 34th Street NW; **Mary Thibaudeau**, P.O. Box 1823; and **Meagan Varner**, 1225 Buena Drive.

Written correspondence in support of urban chickens was received from **Arlyne Reichert**, 1409 4th Avenue South, **Jim Forzley**, no address provided, and **Ron and Kathy Gessaman**, 1006 36th Avenue NE.

Mayor Winters declared the public hearing closed.

Commissioner Bronson commented that he consulted with Mr. Haynes. He requested that he proceed with Ordinance 3069 first as it is the substantive ordinance change. Depending on the vote on Ordinance 3069, action on the other two ordinances may be a moot point.

Commissioner Bronson moved, seconded by Commissioner Jolley, that the City Commission adopt Ordinance 3069 with the following amendments:

- 1) New Section 2 and 3 of Section 6.12.030:
 - 2. Notice to Neighbors: The applicant shall notify all adjacent property owners, inclusive of those separated by rights of way, of the application for the Urban Chicken license. For the purposes of this section, the Animal Control Officer shall provide a form to the applicant

indicating the relevant properties. The applicant must disclose to the owners of the adjacent properties the number of chickens the applicant proposes to raise, and information demonstrating compliance with the shelter and distance requirements of this Chapter. The applicant shall submit the completed form to the Agency as part of the application, and the form shall be maintained as part of the applicant's file.

3. Notice to Neighborhood Council: The applicant is also encouraged, but not required, to notify the Neighborhood Council in the area in which the applicant's property is located.

2) New Section 6.12.110:

Nuisance Control and Abatement: Licensees under this Chapter shall not allow any chickens to be a nuisance to neighbors, including but not limited to: noxious odors from the chickens or their shelter or enclosure, noise of a loud and persistent and habitual nature, attraction of flies, rodents, or other pests, or attraction of predators. The Animal Control Agency shall determine whether or not a nuisance exists on a case-by-case basis. The Agency may undertake such corrective action as it deems necessary, including revocation of the license as provided for in 6.12.030(B)(5) above.

3) New Section 6.12.120:

No Slaughter Within Public View: No chickens shall be slaughtered within the public view.

4) New numbered Section with grammatical changes:

6.12.110 6.12.130 Penalties and Violations

- A. Any violation of this chapter shall be punishable pursuant to Section 1.4.070 of this Code, except that no jail sentence shall be imposed.
- B. In addition to any penalties specified in this Chapter, the Court <u>may</u>, in its discretion, may order any of the following conditions:
- 1. The Court may order relinquishment to the Animal Shelter for subsequent disposition of a <u>any</u> chicken(s) deemed to be a public safety risk and/or a repetitive nuisance that has not been abated, or a <u>any</u> chicken(s) <u>determined to be that is</u> a victim (s) of cruelty, neglect or abandonment. to the Animal Shelter for disposition.
- 2. Upon finding of chicken cruelty or neglect (including provoking, poisoning, abandonment of a chicken), the court Court may order no chicken ownership for a determinate period.
- 3. Violations of this Chapter may result in immediate impoundment of the chicken(s).
- 4. Violation of any provision of this chapter may result in revocation of any license(s).
- 5. A person found guilty of a violation of this section is guilty of a misdemeanor punishable by a maximum fine of \$500.

Commissioner Bronson explained why he proposed the amendments to Ordinance 3069.

Commissioner Jolley inquired and was informed by Commissioner Bronson that a certified letter was sufficient in providing notice.

Commissioner Jones commented that the added notice provision meant nothing.

Commissioner Jolley expressed that it encouraged neighbors to have a discussion.

Commissioner Burow concurred with Commissioner Jones. He suggested this issue be put on the ballot to let the voters decide. In response to the discussion about property rights, Commissioner

Burow commented that certain rights are given up as part of living in a city.

Mayor Winters commented that he would like to see a compromise. He noted the calls and emails he received were overwhelmingly in opposition to having chickens within the City limits.

Commissioner Jones noted that the City of Great Falls does currently allow chickens. There was a blue ribbon committee that rewrote the animal ordinance in 2007. At that time there were special zones, or larger lots, to accommodate chickens. No one came before the Commission at that time and disagreed. He noted that he doesn't support Commissioner Bronson's amendments; there needs to be "teeth" in this Ordinance, not just dialog between neighbors. He also noted the calls and emails received regarding this subject.

Commissioner Jolley noted that she supports Commissioner Bronson's amendments. She pointed out that in 2007 the word "poultry" was added to the definition of livestock. There was no discussion about that one word addition.

Mayor Winters commented his greatest fear is the fact every time government takes away a privilege you won't get it back. If it was on the ballot, all voices would be heard.

Commissioner Bronson noted his research on this matter and commented that neighbor consent would be too onerous. In response to discussion about putting this matter on the ballot, Commissioner Bronson opined that the Commission is elected to make difficult judgments. These decisions should be made by the elected representatives of the people.

Mayor Winters called for the vote on Commissioner Bronson's motion on Ordinance 3069.

Motion failed 2-3 (Mayor Winters and Commissioners Burow and Jones dissenting).

Commissioner Jolley moved that the City Commission adopt Ordinance 3066.

Motion failed for lack of a second.

Commissioner Jolley moved that the City Commission adopt Ordinance 3067.

Motion failed for lack of a second.

(Acting City Clerk note: due to the sign-in sheets for Ordinances 3066, 3067 and 3069 being removed from the Commission Chambers by someone at this Commission meeting, correct spelling of names and addresses of persons commenting at this public hearing could not be verified.)

Mayor Winters called a recess at 10:07 p.m. The meeting reconvened at 10:12 p.m.

OLD BUSINESS

11. GREAT FALLS ANIMAL SHELTER MANAGEMENT AND OPERATION REQUEST FOR PROPOSALS.

City Manager Greg Doyon reported that the City Commission directed staff to issue a request for proposals (RFP) to operate the animal shelter and animal control operations. The purpose of the RFP was to consider proposals for shelter management and animal control operations through the

use of a third party provider.

The Commission expressed concerns about the City's handling of shelter operations. Specifically, the Commission was concerned about operating costs, building maintenance (physical plant), fees, community relations, staff turnover and the amount of euthanasia occurring at the facility. There was a hope that retaining an outside group to operate the shelter would be more efficient, cost effective and better for certain types of programming.

The City issued its first RFP on October 18, 2010, and no responses were received. Feedback from both the Commission and the public was that the RFP was too onerous. A second, scaled-back RFP was issued on January 17, 2011. The City received responses from the Animal Welfare Reform Cooperative (ARC) and the American Pet Association (APA). Both proposers were asked to make a presentation to the Commission and answer questions at a Work Session March 15, 2011, and respond in writing to questions prepared by staff based on their proposals.

The second RFP did not include the option of providing Animal Control Services. The City, under the direction of the Police Department, will continue to perform those functions.

If the Commission directs staff to begin negotiations, the process may take a month to six weeks and may involve additional Commission direction/intervention. It is important to note that subcontracting does not take the City out of the animal shelter business entirely. While it does shift the responsibility to a third-party provider, the public will still expect the City to address any concerns arising from shelter operations.

As staff begins the negotiation process, there are important things to include and take into account. The City will be required to negotiate a conflict resolution process into the agreement regarding policy and funding. By having an outside provider, the City will lose a certain amount of control over certain aspects of the shelter. These policy differences could equate to cost increases for the City. The City should also cap any contracted amount by the rate of inflation used by the City calculating its own property tax cap. Finally, the subcontractor must perform to the satisfaction of the community as stated in the agreement.

Commissioner Bronson moved, seconded by Commissioner Jones, that the City Commission authorize the City Manager to begin negotiations for the operation and management of the Great Falls Animal Shelter with the Animal Pet Association (APA), subject to the following conditions:

- 1) That the APA work with the City and local welfare organizations and animal welfare enthusiasts to develop a volunteer program for the purpose of enhancing Shelter services and operations;
- 2) That the City Manager negotiate a conflict resolution process into the Operation and Management Agreement; and
- 3) That any final agreement incorporate a cap for the contracted amount by the rate of inflation used by the City for calculating its own property tax cap.

Mayor Winters asked if there was any discussion amongst the Commissioners.

Commissioner Bronson commented he was impressed with both proposals. The APA offered the City a smaller budget for operation and proposed a mechanism by which public dollar contributions could be reduced over time. He emphasized the importance of developing a volunteer program.

Mayor Winters asked if there were any comments from the public.

Pam Hendrickson, 1321 5th Avenue North, noted that she has been involved with homeless dog rescues for the past 10 years, and was here to advocate for volunteer programs at the Animal Shelter. She opined that the current management of the Shelter was inhumane. Ms. Hendrickson compared the two proposals, and spoke in support of the Animal Welfare Cooperative.

Nora Norum, 1410 Country Home Lane, one of the founders of the Animal Welfare Reform Cooperative (ARC), noted that ARC members contacted nine out of the 10 references listed on the APA's website. They were informed that they had never heard of the APA; the only experience they had with the APA was the pet retrieval tag system; and one woman refused to talk to them about the APA. If an organization has been in practice for 20 years, she believes they should have an abundance of references, not just a handful that don't pan out. The APA's assertions regarding donations are not based on any kind of market research or study. ARC's proposal did not make any statements that they could not base in reality. She urged the Commission to reconsider and choose a local group.

Christian Cornelius, 1122 4th Avenue NW, urged the Commission to get a volunteer program back at the Shelter.

Cyndi Baker, 500 Montana Avenue NW, spoke in support of the local group as having a vested interest in this community.

Linda Metzger, 32 Windy Ridge Lane, concurred with the prior speakers' comments.

Lora Faulk, 616 Joshua Street, also concurred with the prior comments, and noted that there needs to be a change with the current Shelter management. If the local group was chosen, she would spend her extra time volunteering at the Shelter.

Mike Witsoe, 2612 1st Avenue South, discussed adopting Persian cats and being a volunteer at the Animal Shelter in his past. Mr. Witsoe urged the Commission to trust the local group.

Written correspondence was received from **Linda Say**, 2807 16th Avenue South, in support of a hands-on volunteer program, and **Pam Hendrickson**, 1321 5th Avenue North and **Jody Voegel**, no address provided, in support of volunteer programs and the Animal Welfare Reform Cooperative.

There being no one further to address the Commission, Mayor Winters called for the vote.

Motion carried 3-2 (Mayor Winters and Commissioner Jolley dissenting).

Commissioner Jolley commented that she also checked the APA's website and informed Mr. Doyon that there are some things that need to be investigated.

Mr. Doyon responded that concerns will be followed up on. If there are problems, he will let the Commission know and provide alternatives.

Commissioner Bronson pointed out that the action tonight was for staff to begin negotiations. There are no guarantees that an agreement will be reached.

With regard to Item 10, **Channing Hartelius**, 825 4th Avenue North, made a point of parliamentary procedure. He noted that Commissioner Bronson's amendments were defeated. Action should have been taken then on the main motion. Having the impression that the urban chicken ordinance is defeated is not the case. The only vote was on the amendments of Commissioner Bronson. Still before the Commission would be the actual ordinance as it exists.

Commissioner Bronson responded that in normal parliamentary procedure that would be the case. However, the way he framed the motion, that may not be true.

NEW BUSINESS

ORDINANCES/RESOLUTIONS

12. ORDINANCE 3074, REZONES LOTS 1A1 AND 1B2, MOUNT OLIVET ADDITION, SECTION 17, TOWNSHIP 20 NORTH, RANGE 4 EAST, P.M.M. (THE GRANDVIEW AT BENEFIS).

Planning and Community Development Director Mike Haynes reported that Ordinance 3074 pertains to a proposed rezoning to accommodate the proposed Grandview at Benefis project in the medical district located at 29th Street South and 18th Avenue South.

On April 22, 2011, the Planning Advisory Board/Zoning Commission recommended approval of rezoning ±42.9 acres of the subject project from PLI Public Lands and Institutional to PUD Planning Unit Development. The project, when complete, will provide a continuum of care to include independent living units, assisted living units, special care units for the memory impaired, a nursing home, an adult daycare program, and services and accessory uses.

The staff recommendation for rezoning to PUD is subject to 14 conditions of approval. Staff was notified today that Benefis has some concerns regarding some of the conditions, but does want to proceed to the public hearing that will be scheduled for May 3, 2011. In the meantime, staff will endeavor to work with the applicant to resolve any outstanding issues.

Benefis has presented to Neighborhood Councils 5 and 6 where concerns were expressed about traffic circulation, parking, drainage, storm water and dust control during construction.

Commissioner Bronson moved, seconded by Commissioners Burow and Jones, that the City Commission accept Ordinance 3074 on first reading and set a public hearing for May 3, 2011.

Mayor Winters asked if there was any discussion amongst the Commissioners or inquiries from the public.

Hearing none, Mayor Winters called for the vote.

Motion carried 5-0.

CONSENT AGENDA

- **13.** Minutes, March 15, 2011, Commission meeting.
- **14.** Total Expenditures of \$3,864,881 for the period of March 10-30, 2011, to include claims over \$5,000, in the amount of \$3,509,356.
- **15.** Contracts list.
- **16.** Grant list.
- 17. Approve Consultant Services Agreement Addendum 2 with Thomas, Dean and Hoskins, Inc. in the amount of \$23,969 for additional construction oversight and related design on the Bay Drive Bike/Ped Path Phase II project. **OF 1126.9**
- **18.** Approve Construction Contract Award to Western Municipal Construction, Inc. in the amount of \$560,210 for the Valeria Way Storm Main Replacement, Phase I. **OF 1463**
- **19.** Approve Final Payment to James Talcott Construction, Inc. and the State Miscellaneous Tax Division in the amount of \$15,185 for the Lift Station #15 Bar Screen Replacement. **OF 1374.6**

Commissioner Jolley moved, seconded by Commissioner Bronson, that the City Commission approve the Consent Agenda as presented.

Due to Mayor Winters' dry throat, Mayor Pro Tempore Jones asked if there was any discussion amongst the Commissioners or inquiries from the public. Hearing none, Mayor Pro Tempore Jones called for the vote

Motion carried 5-0.

PETITIONS AND COMMUNICATIONS

20. MISCELLANEOUS REPORTS AND ANNOUNCEMENTS.

Mayor Winters opened the meeting to Petitions and Communications.

A. Richard Liebert, 289 Boston Coulee Road, thanked the City for sponsoring the Earth Day celebration to be held April 16th in the Civic Center. He believes volunteerism to be essential. He encouraged staff to perform due diligence in the Animal Shelter operations and management. Regarding Item 10, Mr. Liebert expressed that there is room to negotiate without putting this matter on the ballot.

CITY MANAGER

21. MISCELLANEOUS REPORTS AND ANNOUNCEMENTS.

City Manager Greg Doyon reported that he appreciated the opportunity to go on a Bosslift last Saturday. He appreciated the opportunity to witness the efforts of some of our employees that are

also committed to serving in the National Guard. He thanked the men and women that serve our country.

CITY COMMISSION

22. MISCELLANEOUS REPORTS AND ANNOUNCEMENTS.

There were no miscellaneous reports and announcements from the City Commissioners.

ADJOURNMENT

There being no further business to come before the regular Commission meeting, Commissioner Jolley moved, seconded by Commissioner Bronson, that the regular meeting of April 5, 2011, be adjourned at 10:57 p.m.

| Motion carried 5-0. | | |
|---------------------|-------------------|--|
| | Mayor Winters | |
| | Acting City Clerk | |

Minutes Approved: April 19, 2011



Agenda #

Commission Meeting Date: April 19, 2011

CITY OF GREAT FALLS COMMISSION AGENDA REPORT

ITEM: \$5,000 Report

Invoices and Claims in Excess of \$5,000

PRESENTED BY: Fiscal Services Director

ACTION REQUESTED: Approval with Consent Agenda

LISTING OF ALL ACCOUNTS PAYABLE CHECKS ISSUED AVAILABLE ONLINE AT www.greatfallsmt.net/people_offices/fiscal/checkregister.php

TOTAL CHECKS ISSUED AND WIRE TRANSFERS MADE ARE NOTED BELOW WITH AN ITEMIZED LISTING OF ALL TRANSACTIONS GREATER THAN \$5000:

| ACCOUNTS PAYABLE CHECK RUNS FROM MARCH 31 - APRIL13, 2011 | 915,743.58 |
|---|------------|
| MUNICIPAL COURT ACCOUNT CHECK RUN FOR MARCH 24 - 31, 2011 | 97,345.01 |
| MUNICIPAL COURT ACCOUNT CHECK RUN FOR APRIL 1 - 8, 2011 | 5,415.00 |
| WIRE TRANSFERS FROM MARCH 31 - APRIL 6, 2011 | 64,377.11 |
| WIRE TRANSFERS FROM APRIL 7 - 13, 2011 | 835,341.27 |

TOTAL: \$ 1,918,221.97

GENERAL FUND

POLICE

HUTCHINSON ELECTRIC LLC SHELTER ELECTRIC WORK 5,678.34

SPECIAL REVENUE FUND

POLICE SPECIAL REVENUE

MDE INC FIELD TRAINING OFFICER SOFTWARE & 21,420.00

5 YEARS OF MAINTENANCE

STREET DISTRICT

UNITED MATERIALS OF GREAT FALLS ASPHALT 8,887.50

FEDERAL BLOCK GRANTS

ROBINSON CONSTRUCTION CO PMT #1 & #2 ADA BATHROOM RENOVATION 31,491.69

AT COMMUNITY FOOD BANK

HOME RENOVATIONS FINAL PAY ENERGY UPGRADES 10,450.00

1523 20TH AVE S

ENTERPRISE FUNDS

SEWER

JAMES TALCOTT CONSTRUCTION INC FINAL PMT OF 1374.6 LIFT STATION #15 15.033.15

IMPROVEMENTS

| ENTERPRISE FUNDS (C | ONT. |
|----------------------|------|
| ELECTRIC SOUTHERN | |

| PMT OF ENERGY SUPPLY EXPENSE MAR 11 | 650,000.00 |
|-------------------------------------|------------|
| | , |

DORSEY & WHITNEY LLP PMT 17 OF 24 BOND COUNSEL SERVICES 6,581.02 INCURRED PRIOR TO OCT 2007 NOW DUE

CIVIC CENTER EVENTS

K & J CONVENTION SERVICES LLC MADE IN MONTANA EXHIBITOR BOOTHS 7,288.50

AND SERVICES

INTERNAL SERVICES FUND

| HEALTH & BENEFITS | | |
|------------------------|--|------------|
| BLUE CROSS/BLUE SHIELD | HEALTH INS CLAIMS MAR 29 - APR 4, 2011 | 64,377.11 |
| BLUE CROSS/BLUE SHIELD | HEALTH INS CLAIMS APR 5 - APR 11, 2011 | 135,211.41 |
| BLUE CROSS/BLUE SHIELD | ADMIN, REINS, COBRA APRIL 2011 | 51,408.94 |
| | | |

INSURANCE & SAFETY

MONTANA MUNICIPAL INTERLOCAL MARCH 2011 GENERAL LIABILITY 5,429.89

INFORMATION TECHNOLOGY

HEWLETT PACKARD CO SERVER TO HOUSE A REDUNDANT DATA 5,851.14

BASE FOR BUSINESS SYSTEM

CENTRAL GARAGE

MOUNTAIN VIEW CO-OP FUEL 52,640.84

TRUST AND AGENCY

| COURT | TRUST MUNICIPAL COURT |
|-------|-----------------------|
| | CITY OF CDEAT FALLS |

| CITY OF GREAT FALLS | FINES & FORFEITURES COLLECTIONS | /3,01/.01 |
|--------------------------------|---------------------------------|-----------|
| CASCADE COUNTY TREASURER | FINES & FORFEITURES COLLECTIONS | 12,844.00 |
| VICTIM WITNESS ASSISTANCE SERV | FINES & FORFEITURES SURCHARGES | 6,605.00 |

PAYROLL CLEARING

| STATE TREASURER | MONTANA TAXES | 36,551.00 |
|-------------------------------|-----------------------------------|-----------|
| ICMA RETIREMENT TRUST | EMPLOYEE CONTRIBUTIONS | 11,876.39 |
| FIREFIGHTER RETIREMENT | FIREFIGHTER RETIREMENT EMPLOYEE & | 43,617.36 |
| | EMPLOYER CONTRIBUTIONS | |
| STATEWIDE POLICE RESERVE FUND | POLICE RETIREMENT EMPLOYEE & | 53,616.87 |
| | EMPLOYER CONTRIBUTIONS | |
| PUBLIC EMPLOYEE RETIREMENT | PUBLIC EMPLOYEE RETIREMENT | 95,043.73 |
| | EMPLOYEE & EMPLOYER CONTRIBUTIONS | |

| | EIVIPLOTEE & EIVIPLOTER CONTRIBUTIONS | |
|------------------------------|---------------------------------------|------------|
| 1ST INTERSTATE BANK | FEDERAL TAXES, FICA & MEDICARE | 166,236.23 |
| AFLAC | EMPLOYEE CONTRIBUTIONS | 12,072.22 |
| LABORERS INTERNATIONAL UNION | EMPLOYEE CONTRIBUTIONS | 16,620.45 |

WESTERN CONF OF TEAMSTERS EMPLOYEE CONTRIBUTIONS 16,620.45
MONTANA OE - CI TRUST FUND EMPLOYEE CONTRIBUTIONS 16,457.70

UTILITY BILLS

ENERGY WEST MARCH 2011 CHARGES 54,698.19

CLAIMS OVER \$5000 TOTAL:

\$ 1,684,031.08

| Account# | Check# | VendorName | Vendor# | Invoice# | Amount |
|-------------------|---------------------|-------------------------|---------|----------------------------|-----------------------------|
| 6080-71-761-42290 | 213574 ACE HARD | WARE | 4876 | I11-000909 | \$ 17.88 |
| 6080-71-761-42350 | 213574 ACE HARD | WARE | 4876 | I11-001828 | \$ 7.47 |
| 6080-71-761-42350 | 213576 Affordable A | ppliance Repair | 12726 | I11-001740 | \$ 157.00 |
| 6080-71-761-43620 | 213618 GLACIER S | TATE ELECTRIC SUPPLY | 67 | I11-001232 | \$ 6.04 |
| 6080-71-761-42230 | 213641 MASCO JAN | NITORIAL SUPPLY | 198 | I11-001485 | \$ 227.38 |
| 6080-71-761-42230 | 213641 MASCO JAN | NITORIAL SUPPLY | 198 | I11-001825 | \$ 51.00 |
| 6080-71-761-42290 | 213645 MONTANA | BROOM & BRUSH COMPANY | 7828 | I11-001827 | \$ 150.00 |
| 6080-71-761-43420 | 213654 NORTHWES | STERN ENERGY | 82 | I11-001811 | \$ 39.80 |
| 6080-71-761-42350 | 213659 PETTY CAS | H/ARTIS KRISTA | 108 | I11-001746 | \$ 17.25 |
| 6080-71-761-42350 | 213659 PETTY CAS | H/ARTIS KRISTA | 108 | I11-001746 | \$ 11.99 |
| 6080-71-761-43415 | 213695 VERIZON W | VIRELESS | 10858 | I11-001822 | \$ 22.62 |
| 6080-71-761-42350 | 213715 A TO Z LOC | CK & KEY | 1849 | I11-001915 | \$ 22.95 |
| 6080-71-761-43430 | 213770 ENERGY W | EST RESOURCES INC | 83 | I11-002075 | \$ 7,898.46 |
| 6080-71-761-42350 | 213812 MARVS MC | OTOR SHOP | 13383 | I11-001947 | \$ 103.00 |
| 6080-71-761-42350 | 213812 MARVS MC | OTOR SHOP | 13383 | I11-001948 | \$ 88.00 |
| 6080-71-761-42350 | 213813 MASCO JAN | NITORIAL SUPPLY | 198 | I11-001919 | \$ 29.48 |
| 6080-71-761-43420 | 213839 NORTHWES | STERN ENERGY | 82 | I11-001882 | \$ 1,412.06 |
| 6080-71-761-42290 | 213846 PICKWICK' | S OFFICE WORKS INC | 367 | I11-002028 | \$ 16.99 |
| 5735-64-646-43420 | 213654 NORTHWES | STERN ENERGY | 82 | Fund(6080) T I11-001811 | otal\$10,279.37 \$ 65.00 |
| 5310-31-565-43350 | 213698 WATER EN | VIRONMENT FEDERATION | 3724 | Fund(573 I11-001667 | 5) Total\$65.00 \$ 98.00 |
| 5310-31-565-43630 | 213739 BUG DOCT | OR | 10435 | I11-002225 | \$ 90.00 |
| 5310-31-565-43590 | 213744 CASCADE O | COUNTY CLERK & RECORDER | 130 | I11-002321 | \$ 14.00 |
| 5310-31-565-43590 | 213744 CASCADE O | COUNTY CLERK & RECORDER | 130 | I11-002321 | \$ 14.00 |
| 5310-31-565-43590 | 213744 CASCADE O | COUNTY CLERK & RECORDER | 130 | I11-002321 | \$ 14.00 |
| 5310-31-565-43590 | 213744 CASCADE O | COUNTY CLERK & RECORDER | 130 | I11-002321 | \$ 14.00 |
| 5310-31-565-43590 | 213744 CASCADE O | COUNTY CLERK & RECORDER | 130 | I11-002321 | \$ 14.00 |
| 5310-31-565-43590 | 213744 CASCADE O | COUNTY CLERK & RECORDER | 130 | I11-002321 | \$ 14.00 |

| Account# | Check# | VendorName | Vendor# | Invoice# | Amount |
|-------------------|-------------------------------|-------------------------|---------|----------------------------|--------------------------------|
| 5310-31-565-42330 | 213784 GLACIER ST | ATE ELECTRIC SUPPLY | 67 | I11-002241 | \$ 4.10 |
| 5310-31-564-49320 | 213797 JAMES TALC | COTT CONSTRUCTION INC | 2836 | I11-002148 | \$ 15,033.15 |
| 5310-31-564-49320 | 213827 MT DEPT OF | REVENUE 1% WITHHOLDING | 136 | I11-002150 | \$ 151.85 |
| 5310-31-565-42120 | 213846 PICKWICK'S | OFFICE WORKS INC | 367 | I11-002263 | \$ 22.00 |
| 5310-31-565-43630 | 213855 SERVICEMAS CLEANING | STER ALL PURPOSE | 2730 | I11-001995 | \$ 212.75 |
| 5310-31-565-43415 | 213878 VERIZON WI | RELESS | 10858 | I11-002201 | \$ 123.98 |
| 5710-10-031-46320 | 213607 DORSEY & W | VHITNEY LLP (MINNESOTA) | 3104 | Fund(5310) T I11-001888 | otal\$15,819.83 \$ 6,581.02 |
| 5711-64-673-42290 | 213574 ACE HARDW | /ARE | 4876 | | Γotal\$6,581.02 \$ 17.97 |
| 5711-64-673-42350 | 213597 CONSOLIDA | TED ELECTRICAL DIST INC | 52 | I11-001714 | \$ 2.01 |
| 5711-64-673-42220 | 213623 HAWKINS IN | IC WATER | 6715 | I11-001771 | \$ 696.46 |
| 5711-64-673-42350 | 213641 MASCO JANI | TORIAL SUPPLY | 198 | I11-001808 | \$ 38.97 |
| 5711-64-671-43420 | 213654 NORTHWEST | TERN ENERGY | 82 | I11-001811 | \$ 18.93 |
| 5711-64-671-42390 | 213675 SMITH EQUI | PMENT CO | 2317 | I11-001772 | \$ 11.50 |
| 5711-64-671-42350 | 213732 BIG R STORE | ES (CSWW INC) | 40 | I11-001932 | \$ 4.99 |
| 5711-64-671-43610 | 213739 BUG DOCTO | R | 10435 | I11-002084 | \$ 42.00 |
| 5711-64-671-43430 | 213770 ENERGY WE | ST RESOURCES INC | 83 | I11-002075 | \$ 361.75 |
| 5711-64-673-43430 | 213770 ENERGY WE | ST RESOURCES INC | 83 | I11-002075 | \$ 4,482.01 |
| 5711-64-675-43430 | 213770 ENERGY WE | ST RESOURCES INC | 83 | I11-002075 | \$ 180.00 |
| 5711-64-673-43810 | 213785 HEART BEAT | Γ TRAINING CENTER TINA | 9752 | I11-002010 | \$ 66.50 |
| 5711-64-671-43810 | 213785 HEART BEAT | Γ TRAINING CENTER TINA | 9752 | I11-002010 | \$ 66.50 |
| 5711-64-673-43810 | 213785 HEART BEAT | Γ TRAINING CENTER TINA | 9752 | I11-002042 | \$ 19.00 |
| 5711-64-671-43810 | 213785 HEART BEAT | Γ TRAINING CENTER TINA | 9752 | I11-002042 | \$ 19.00 |
| 5711-64-671-42350 | 213799 JOHNSON MA | ADISON LUMBER INC | 9 | I11-002055 | \$ 5.43 |
| 5711-64-673-42290 | 213799 JOHNSON MA | ADISON LUMBER INC | 9 | I11-002100 | \$ 17.90 |
| 5711-64-673-43590 | 213806 LACY & EBE | LING ENGINEERING INC | 663 | I11-001951 | \$ 1,635.50 |
| 5711-64-673-42350 | 213813 MASCO JANI | TORIAL SUPPLY | 198 | I11-002056 | \$ 15.90 |
| 5711-64-673-42350 | 213813 MASCO JANI | TORIAL SUPPLY | 198 | I11-002099 | \$ 115.95 |

| Account# | Check# | VendorName | Vendor# | Invoice# | Amount |
|-------------------|--------------|--------------------------------|---------|----------------------------|-----------------------------|
| 5711-64-673-43420 | 213839 NORT | HWESTERN ENERGY | 82 | I11-001882 | \$ 361.43 |
| 5711-64-675-43420 | 213839 NORT | HWESTERN ENERGY | 82 | I11-002021 | \$ 7.10 |
| 5711-64-673-42190 | 213846 PICKV | VICK'S OFFICE WORKS INC | 367 | I11-001909 | \$ 0.50 |
| 5711-64-673-43415 | 213878 VERIZ | ON WIRELESS | 10858 | I11-002124 | \$ 28.08 |
| 5711-64-673-42290 | 213880 Water | Gear Inc. | 12646 | I11-001908 | \$ 100.60 |
| 5711-64-673-43810 | 213884 YMCA | OF THE USA | 11099 | I11-001991 | \$ 100.00 |
| 5711-64-671-43810 | 213884 YMCA | OF THE USA | 11099 | I11-001991 | \$ 100.00 |
| 2251-71-711-42190 | 213659 PETTY | / CASH/ARTIS KRISTA | 108 | Fund(5711) 7 I11-001746 | Γotal\$8,515.98 \$ 20.00 |
| 2251-71-711-42190 | 213659 PETTY | CASH/ARTIS KRISTA | 108 | I11-001746 | \$ 5.99 |
| 2251-71-711-43630 | 213680 SUPEF | RIOR BUSINESS EQUIPMENT CO INC | 6345 | I11-001880 | \$ 17.40 |
| 2251-71-711-43590 | 213700 WICK | S DOUG | 6030 | I11-001778 | \$ 2,000.00 |
| 2251-71-711-42190 | 213814 MAST | ERCARD PROCESSING CENTER | 8270 | I11-001917 | \$ 13.48 |
| | | | | | Γotal\$2,056.87 |
| 5210-31-555-42330 | 213574 ACE H | IARDWARE | 4876 | I11-001634 | \$ 6.49 |
| 5210-31-555-42290 | 213587 BIG R | STORES (CSWW INC) | 40 | I11-001636 | \$ 29.99 |
| 5210-31-555-42290 | 213597 CONS | OLIDATED ELECTRICAL DIST INC | 52 | I11-001638 | \$ 12.47 |
| 5210-31-556-42370 | 213600 DANA | KEPNER COMPANY INC BILLINGS | 4982 | I11-001666 | \$ 400.00 |
| 5210-00-000-21430 | 213615 FREUI | DENBERG, HOLLY & JAMES | 1679 | I11-001801 | \$ 69.00 |
| 5210-31-555-42290 | 213618 GLAC | IER STATE ELECTRIC SUPPLY | 67 | I11-001641 | \$ 64.70 |
| 5210-31-555-42290 | 213618 GLAC | IER STATE ELECTRIC SUPPLY | 67 | I11-001644 | \$ -55.38 |
| 5210-31-555-42330 | 213618 GLAC | IER STATE ELECTRIC SUPPLY | 67 | I11-001646 | \$ 8.59 |
| 5210-00-000-21430 | 213624 HEBN | ER, KATHERINE | 1679 | I11-001800 | \$ 11.00 |
| 5210-31-556-42290 | 213628 INDUS | STRIAL TOWEL & COVER SUPPLY CO | 104 | I11-001293 | \$ 90.74 |
| 5210-31-555-43690 | 213637 KENC | O ENTERPRISES INC | 7497 | I11-001647 | \$ 41.50 |
| 5210-31-555-43690 | 213637 KENC | O ENTERPRISES INC | 7497 | I11-001648 | \$ 41.50 |
| 5210-31-555-43690 | 213637 KENC | O ENTERPRISES INC | 7497 | I11-001649 | \$ 41.50 |
| 5210-31-555-43690 | 213637 KENC | O ENTERPRISES INC | 7497 | I11-001651 | \$ 24.00 |
| 5210-31-555-43690 | 213637 KENC | O ENTERPRISES INC | 7497 | I11-001652 | \$ 41.50 |
| 5210-31-555-42290 | 213641 MASC | O JANITORIAL SUPPLY | 198 | I11-001653 | \$ 92.20 |

| Account# | Check# | VendorName | Vendor# | Invoice# | Amount |
|-------------------|---------------|-------------------------------|---------|------------|-------------|
| 5210-31-553-42290 | 213642 MASTI | ERCARD PROCESSING CENTER | 8270 | I11-001654 | \$ 25.88 |
| 5210-31-556-43790 | 213647 MSAW | WA/MWEA CONFERENCE | 605 | I11-001925 | \$ 150.00 |
| 5210-31-553-43590 | 213649 MT DE | PT OF PUBLIC HEALTH & HUMAN | 6874 | I11-001627 | \$ 21.00 |
| 5210-31-555-42290 | 213651 NATIO | NAL LAUNDRY | 388 | I11-001657 | \$ 121.11 |
| 5210-31-555-43420 | 213654 NORTH | HWESTERN ENERGY | 82 | I11-001811 | \$ 71.02 |
| 5210-31-555-42190 | 213660 PICKW | VICK'S OFFICE WORKS INC | 367 | I11-001659 | \$ 41.98 |
| 5210-31-553-42290 | 213672 RYANS | S CASH & CARRY | 191 | I11-001662 | \$ 20.01 |
| 5210-31-555-42290 | 213675 SMITH | EQUIPMENT CO | 2317 | I11-001663 | \$ 53.60 |
| 5210-31-555-42410 | 213687 TOOL | BOX INC | 2886 | I11-001664 | \$ 7.84 |
| 5210-31-556-43412 | 213694 UTILIT | TIES UNDERGROUND LOCATION CTR | 3566 | I11-001712 | \$ 167.06 |
| 5210-31-556-43412 | 213694 UTILIT | TIES UNDERGROUND LOCATION CTR | 3566 | I11-001712 | \$ -24.82 |
| 5210-31-555-43310 | 213717 ADVA | NCED LITHO PRINTING | 88 | I11-002208 | \$ 4,523.00 |
| 5210-31-556-42290 | 213733 BIG SK | Y FIRE/AFFIRMED MEDICAL | 2129 | I11-002231 | \$ 20.90 |
| 5210-31-555-42290 | 213733 BIG SK | Y FIRE/AFFIRMED MEDICAL | 2129 | I11-002245 | \$ 36.65 |
| 5210-31-555-42290 | 213737 BROD | Y CHEMICAL | 6891 | I11-002212 | \$ 63.69 |
| 5210-31-555-42290 | 213737 BROD | Y CHEMICAL | 6891 | I11-002214 | \$ 99.74 |
| 5210-31-555-43690 | 213739 BUG D | OCTOR | 10435 | I11-002314 | \$ 50.00 |
| 5210-31-555-42380 | 213751 CLEAR | RWATER TECHNOLOGIES INC | 8017 | I11-002215 | \$ 525.95 |
| 5210-31-555-42380 | 213751 CLEAR | RWATER TECHNOLOGIES INC | 8017 | I11-002217 | \$ 515.49 |
| 5210-31-555-42380 | 213751 CLEAR | RWATER TECHNOLOGIES INC | 8017 | I11-002270 | \$ -140.00 |
| 5210-31-555-42290 | 213753 COLUM | MBIA PAINT & COATINGS | 50 | I11-002219 | \$ 13.89 |
| 5210-31-555-42290 | 213754 CONSC | DLIDATED ELECTRICAL DIST INC | 52 | I11-002220 | \$ 6.76 |
| 5210-31-555-42290 | 213754 CONSC | DLIDATED ELECTRICAL DIST INC | 52 | I11-002221 | \$ 137.00 |
| 5210-31-555-42390 | 213756 CRESC | EENT ELECTRIC SUPPLY CO | 405 | I11-002223 | \$ 2.62 |
| 5210-31-555-42390 | 213756 CRESC | EENT ELECTRIC SUPPLY CO | 405 | I11-002227 | \$ 109.10 |
| 5210-31-556-42370 | 213758 DANA | KEPNER COMPANY INC BILLINGS | 4982 | I11-002233 | \$ 138.00 |
| 5210-31-555-42220 | 213768 DPC IN | IDUSTRIES INC | 301 | I11-002228 | \$ 3,526.80 |
| 5210-31-555-43430 | 213770 ENERG | GY WEST RESOURCES INC | 83 | I11-002075 | \$ 9,203.73 |
| 5210-31-555-42330 | 213775 FASTE | NAL COMPANY | 7664 | I11-002230 | \$ 25.63 |
| 5210-31-553-42290 | 213777 FISHEI | R SCIENTIFIC | 3154 | I11-002294 | \$ 39.88 |
| | | | | | |

| Account# | Check# | VendorName | Vendor# | Invoice# | Amount |
|-------------------|---------------------------|------------------------------|---------|------------|-------------|
| 5210-31-555-42290 | 213781 GENERA | L DISTRIBUTING CO | 65 | I11-002295 | \$ 47.46 |
| 5210-31-555-42290 | 213781 GENERA | L DISTRIBUTING CO | 65 | I11-002296 | \$ 35.96 |
| 5210-31-556-42290 | 213784 GLACIEF | R STATE ELECTRIC SUPPLY | 67 | I11-002252 | \$ 50.00 |
| 5210-00-000-21430 | 213790 HUDSON | I, DEB | 1679 | I11-002098 | \$ 21.41 |
| 5210-31-556-42290 | 213794 INDUSTF | RIAL TOWEL & COVER SUPPLY CO | 104 | I11-002253 | \$ 30.05 |
| 5210-31-556-42290 | 213799 JOHNSOI | N MADISON LUMBER INC | 9 | I11-002255 | \$ 3.38 |
| 5210-31-556-42290 | 213799 JOHNSOI | N MADISON LUMBER INC | 9 | I11-002256 | \$ 85.80 |
| 5210-31-555-42290 | 213813 MASCO J | JANITORIAL SUPPLY | 198 | I11-002304 | \$ 34.27 |
| 5210-31-555-43590 | 213816 MCGURF | RAN PRECISION PAINTING | 13336 | I11-002306 | \$ 3,500.00 |
| 5210-31-555-42290 | 213830 NAPA AU | JTO PARTS OF GREAT FALLS | 68 | I11-002309 | \$ 11.37 |
| 5210-31-555-42330 | 213830 NAPA AU | JTO PARTS OF GREAT FALLS | 68 | I11-002310 | \$ 37.99 |
| 5210-31-555-42390 | 213837 NORTHE | RN HYDRAULICS INC | 2387 | I11-002312 | \$ 60.00 |
| 5210-31-556-42370 | 213838 NORTHW | VEST PIPE FITTINGS INC | 142 | I11-002257 | \$ 15.60 |
| 5210-31-556-42370 | 213838 NORTHW | VEST PIPE FITTINGS INC | 142 | I11-002258 | \$ 70.20 |
| 5210-31-556-42360 | 213838 NORTHW | VEST PIPE FITTINGS INC | 142 | I11-002259 | \$ 433.85 |
| 5210-31-556-42290 | 213838 NORTHW | VEST PIPE FITTINGS INC | 142 | I11-002260 | \$ 39.99 |
| 5210-31-556-42290 | 213838 NORTHW | VEST PIPE FITTINGS INC | 142 | I11-002261 | \$ 17.10 |
| 5210-31-555-42410 | 213838 NORTHW | VEST PIPE FITTINGS INC | 142 | I11-002313 | \$ 92.79 |
| 5210-31-555-43420 | 213839 NORTHW | VESTERN ENERGY | 82 | I11-001882 | \$ 6,596.78 |
| 5210-31-555-43420 | 213839 NORTHW | VESTERN ENERGY | 82 | I11-002021 | \$ 23.38 |
| 5210-31-555-43690 | 213840 OFFICE 0 | CENTER INC (THE) | 2499 | I11-002320 | \$ 50.00 |
| 5210-31-556-42120 | 213846 PICKWIC | CK'S OFFICE WORKS INC | 367 | I11-002262 | \$ 21.99 |
| 5210-31-555-42190 | 213846 PICKWIC | CK'S OFFICE WORKS INC | 367 | I11-002315 | \$ 24.84 |
| 5210-31-556-42290 | 213847 PROBUII | .D | 25 | I11-002264 | \$ 16.77 |
| 5210-31-556-42410 | 213847 PROBUII | .D | 25 | I11-002265 | \$ 16.99 |
| 5210-31-555-42290 | 213847 PROBUII | .D | 25 | I11-002316 | \$ 149.75 |
| 5210-31-555-43690 | 213849 RAILRO | AD MANAGEMENT CO III LLC | 12579 | I11-002318 | \$ 109.81 |
| 5210-31-556-43630 | 213855 SERVICE CLEANIN | EMASTER ALL PURPOSE NG | 2730 | I11-001995 | \$ 362.25 |
| 5210-31-556-43110 | 213857 SHIP-IT | | 137 | I11-002266 | \$ 16.64 |

| Account# | Check# | VendorName | Vendor# | Invoice# | Amount |
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| 5210-31-556-43110 | 213857 SHIP-IT | | 137 | I11-002267 | \$ 24.22 |
| 5210-31-555-43110 | 213857 SHIP-IT | | 137 | I11-002319 | \$ 14.92 |
| 5210-31-555-42220 | 213867 THATCHER C | COMPANY OF MONTANA | 2003 | I11-002322 | \$ 4,600.52 |
| 5210-31-555-42330 | 213871 TOOL BOX IN | IC | 2886 | I11-002324 | \$ 9.30 |
| 5210-31-556-42290 | 213876 UTILITY SPEC | CIALTIES INC | 5992 | I11-002268 | \$ 759.22 |
| 5210-31-555-43415 | 213878 VERIZON WIE | RELESS | 10858 | I11-002201 | \$ 155.76 |
| 5210-31-556-43415 | 213878 VERIZON WIE | RELESS | 10858 | I11-002201 | \$ 78.77 |
| 2320-71-761-43430 | 213770 ENERGY WES | ST RESOURCES INC | 83 | | Γotal\$38,092.44 \$ 308.71 |
| 5010-64-652-43420 | 213654 NORTHWEST | ERN ENERGY | 82 | Fund(232 I11-001811 | 0) Total\$308.71 \$ 26.08 |
| 5010-64-654-43420 | 213654 NORTHWEST | ERN ENERGY | 82 | I11-001811 | \$ 60.42 |
| 5010-64-653-42290 | 213716 ACE HARDW | ARE | 4876 | I11-002157 | \$ 62.43 |
| 5010-64-653-43510 | 213719 ALARM SERV | VICE INC | 177 | I11-001537 | \$ 50.00 |
| 5010-64-653-43510 | 213719 ALARM SERV | VICE INC | 177 | I11-002067 | \$ 50.00 |
| 5010-64-651-43510 | 213719 ALARM SERV | VICE INC | 177 | I11-002073 | \$ 50.00 |
| 5010-64-651-43620 | 213739 BUG DOCTOR | ₹ | 10435 | I11-002084 | \$ 35.00 |
| 5010-64-653-43620 | 213739 BUG DOCTOR | ₹ | 10435 | I11-002084 | \$ 50.00 |
| 5010-64-653-42290 | 213748 CENTRAL LO | CK & KEY PLUS SAFE INC | 3805 | I11-002142 | \$ 7.00 |
| 5010-64-653-42190 | 213767 DOUBLE G EN | NGRAVING & AWARDS | 5178 | I11-002004 | \$ 47.25 |
| 5010-64-651-42190 | 213767 DOUBLE G EN | NGRAVING & AWARDS | 5178 | I11-002004 | \$ 47.25 |
| 5010-64-651-43430 | 213770 ENERGY WES | ST RESOURCES INC | 83 | I11-002075 | \$ 99.71 |
| 5010-64-652-43430 | 213770 ENERGY WES | ST RESOURCES INC | 83 | I11-002075 | \$ 195.12 |
| 5010-64-653-43430 | 213770 ENERGY WES | ST RESOURCES INC | 83 | I11-002075 | \$ 609.74 |
| 5010-00-000-15121 | 213798 JC GOLF ACC | ESSORIES | 12640 | I11-002184 | \$ 2,683.12 |
| 5010-00-000-15121 | 213834 NIKE USA INC | C | 12676 | I11-002195 | \$ 515.40 |
| 5010-64-654-43420 | 213839 NORTHWEST | ERN ENERGY | 82 | I11-002021 | \$ 134.88 |
| 5010-64-652-43420 | 213839 NORTHWEST | ERN ENERGY | 82 | I11-002087 | \$ 138.78 |
| 5010-64-654-43420 | 213839 NORTHWEST | ERN ENERGY | 82 | I11-002087 | \$ 32.19 |
| 5010-64-653-42190 | 213846 PICKWICK'S (| OFFICE WORKS INC | 367 | I11-002146 | \$ 33.15 |

| Account# | Check# | VendorName | Vendor# | Invoice# | Amount |
|-------------------|---------------------|---------------------|---------|------------------|---------------------|
| 5010-64-651-42190 | 213846 PICKWICK'S (| OFFICE WORKS INC | 367 | I11-002146 | \$ 33.14 |
| 5010-00-000-15121 | 213870 TITLEIST | | 6713 | I11-002190 | \$ 1,581.88 |
| 5010-00-000-15121 | 213870 TITLEIST | | 6713 | I11-002192 | \$ 745.36 |
| 5010-00-000-15121 | 213870 TITLEIST | | 6713 | I11-002194 | \$ 158.28 |
| 5010-64-651-43415 | 213878 VERIZON WIE | RELESS | 10858 | I11-002124 | \$ 37.21 |
| 5010-64-652-43415 | 213878 VERIZON WIE | RELESS | 10858 | I11-002124 | \$ 45.22 |
| 5010-64-653-43415 | 213878 VERIZON WIE | RELESS | 10858 | I11-002124 | \$ 37.22 |
| 5010-64-654-43415 | 213878 VERIZON WIE | RELESS | 10858 | I11-002124 | \$ 45.22 |
| 5010-64-653-42290 | 213882 WESTERN GO | OLF INC | 10376 | I11-002187 | \$ 562.90 |
| | | | | Fund(5010) 7 | Гotal\$8,173.95 |
| 6065-00-000-21400 | 213552 Sharon Fox | | 12645 | I11-001779 | \$ 500.00 |
| 6065-15-264-43110 | 213629 INNOVATIVE | POSTAL SERVICE INC | 7796 | I11-001743 | \$ 11.46 |
| 6065-15-264-43210 | 213629 INNOVATIVE | POSTAL SERVICE INC | 7796 | I11-001743 | \$ 3.32 |
| 6065-15-268-43110 | 213629 INNOVATIVE | POSTAL SERVICE INC | 7796 | I11-001810 | \$ 67.64 |
| 6065-15-268-43110 | 213629 INNOVATIVE | POSTAL SERVICE INC | 7796 | I11-001812 | \$ 49.22 |
| 6065-15-268-43110 | 213629 INNOVATIVE | POSTAL SERVICE INC | 7796 | I11-001813 | \$ 146.75 |
| 6065-15-268-43110 | 213629 INNOVATIVE | POSTAL SERVICE INC | 7796 | I11-001814 | \$ 56.92 |
| 6065-15-268-43110 | 213629 INNOVATIVE | POSTAL SERVICE INC | 7796 | I11-001816 | \$ 66.29 |
| 6065-15-211-43320 | 213642 MASTERCAR | D PROCESSING CENTER | 8270 | I11-001748 | \$ 18.98 |
| 6065-15-211-43320 | 213642 MASTERCAR | D PROCESSING CENTER | 8270 | I11-001749 | \$ -17.94 |
| 6065-15-263-43810 | 213642 MASTERCAR | D PROCESSING CENTER | 8270 | I11-001750 | \$ 85.00 |
| 6065-15-261-43790 | 213642 MASTERCAR | D PROCESSING CENTER | 8270 | I11-001752 | \$ 339.10 |
| 6065-15-261-43790 | 213642 MASTERCAR | D PROCESSING CENTER | 8270 | I11-001752 | \$ 616.50 |
| 6065-15-261-43790 | 213642 MASTERCAR | D PROCESSING CENTER | 8270 | I11-001752 | \$ 333.00 |
| 6065-15-264-42190 | 213659 PETTY CASH | ARTIS KRISTA | 108 | I11-001745 | \$ 6.98 |
| 6065-15-211-42120 | 213659 PETTY CASH | ARTIS KRISTA | 108 | I11-001746 | \$ 8.94 |
| 6065-15-263-42190 | 213659 PETTY CASH | ARTIS KRISTA | 108 | I11-001746 | \$ 22.99 |
| 6065-15-211-42190 | 213660 PICKWICK'S O | OFFICE WORKS INC | 367 | I11-001742 | \$ 8.79 |
| 6065-15-264-42190 | 213660 PICKWICK'S (| OFFICE WORKS INC | 367 | I11-001780 | \$ 3,850.51 |
| 6065-15-211-43410 | 213663 QWEST | | 81 | I11-001741 | \$ 44.44 |

| Account# | Check# | VendorName | Vendor# | Invoice# | Amount |
|-------------------|-------------|----------------------------------|---------|------------|-------------|
| 6065-15-211-43690 | 213753 COL | UMBIA PAINT & COATINGS | 50 | I11-002070 | \$ 192.22 |
| 6065-15-211-43630 | 213760 DAV | IS BUSINESS MACHINES | 293 | I11-002273 | \$ 60.87 |
| 6065-15-261-43630 | 213760 DAV | IS BUSINESS MACHINES | 293 | I11-002273 | \$ 60.87 |
| 6065-15-262-43630 | 213760 DAV | IS BUSINESS MACHINES | 293 | I11-002273 | \$ 24.35 |
| 6065-15-263-43630 | 213760 DAV | IS BUSINESS MACHINES | 293 | I11-002273 | \$ 24.35 |
| 6065-15-264-43630 | 213760 DAV | IS BUSINESS MACHINES | 293 | I11-002273 | \$ 48.70 |
| 6065-15-264-43590 | 213780 GAR | DA CL NORTHWEST INC | 12759 | I11-002072 | \$ 902.54 |
| 6065-15-263-43320 | 213783 GFO | A GOV FINANCE OFFICERS ASSOCIATI | 382 | I11-002307 | \$ 20.00 |
| 6065-15-264-43110 | 213795 INNO | OVATIVE POSTAL SERVICE INC | 7796 | I11-001842 | \$ 9.96 |
| 6065-15-264-43210 | 213795 INNO | OVATIVE POSTAL SERVICE INC | 7796 | I11-001842 | \$ 2.96 |
| 6065-15-264-43110 | 213795 INNO | OVATIVE POSTAL SERVICE INC | 7796 | I11-002044 | \$ 199.09 |
| 6065-15-264-43210 | 213795 INNO | OVATIVE POSTAL SERVICE INC | 7796 | I11-002044 | \$ 25.46 |
| 6065-15-264-43110 | 213795 INNO | OVATIVE POSTAL SERVICE INC | 7796 | I11-002045 | \$ 1,113.97 |
| 6065-15-264-43210 | 213795 INNO | OVATIVE POSTAL SERVICE INC | 7796 | I11-002045 | \$ 806.76 |
| 6065-15-268-43110 | 213795 INNO | OVATIVE POSTAL SERVICE INC | 7796 | I11-002272 | \$ 42.73 |
| 6065-15-268-43110 | 213795 INNO | OVATIVE POSTAL SERVICE INC | 7796 | I11-002283 | \$ 153.35 |
| 6065-15-268-43110 | 213795 INNO | OVATIVE POSTAL SERVICE INC | 7796 | I11-002285 | \$ 27.22 |
| 6065-15-268-43110 | 213795 INNO | OVATIVE POSTAL SERVICE INC | 7796 | I11-002288 | \$ 170.01 |
| 6065-15-268-43110 | 213795 INNO | OVATIVE POSTAL SERVICE INC | 7796 | I11-002290 | \$ 100.87 |
| 6065-15-268-43110 | 213795 INNO | OVATIVE POSTAL SERVICE INC | 7796 | I11-002292 | \$ 135.57 |
| 6065-15-264-43110 | 213795 INNO | OVATIVE POSTAL SERVICE INC | 7796 | I11-002298 | \$ 18.75 |
| 6065-15-264-43210 | 213795 INNO | OVATIVE POSTAL SERVICE INC | 7796 | I11-002298 | \$ 5.36 |
| 6065-15-264-43110 | 213795 INNO | OVATIVE POSTAL SERVICE INC | 7796 | I11-002299 | \$ 202.96 |
| 6065-15-264-43210 | 213795 INNO | OVATIVE POSTAL SERVICE INC | 7796 | I11-002299 | \$ 25.96 |
| 6065-15-264-43110 | 213795 INNO | OVATIVE POSTAL SERVICE INC | 7796 | I11-002300 | \$ 2,271.02 |
| 6065-15-264-43210 | 213795 INNO | OVATIVE POSTAL SERVICE INC | 7796 | I11-002300 | \$ 759.29 |
| 6065-15-264-43110 | 213795 INNO | OVATIVE POSTAL SERVICE INC | 7796 | I11-002301 | \$ 2,391.56 |
| 6065-15-264-43210 | 213795 INNO | OVATIVE POSTAL SERVICE INC | 7796 | I11-002301 | \$ 788.14 |
| 6065-15-264-43110 | 213795 INNO | OVATIVE POSTAL SERVICE INC | 7796 | I11-002302 | \$ 6.49 |
| 6065-15-264-43210 | 213795 INNO | OVATIVE POSTAL SERVICE INC | 7796 | I11-002302 | \$ 1.86 |
| | | | | | |

| Account# | Check# | VendorName | Vendor# | Invoice# | Amount |
|-------------------|---------------|----------------------------|---------|--------------------------|---------------------------------|
| 6065-15-262-43790 | 213814 MAST | ERCARD PROCESSING CENTER | 8270 | I11-002077 | \$ 398.00 |
| 6065-15-211-42190 | 213846 PICKV | VICK'S OFFICE WORKS INC | 367 | I11-002046 | \$ 4.58 |
| 6065-15-261-42190 | 213846 PICKV | VICK'S OFFICE WORKS INC | 367 | I11-002046 | \$ 7.63 |
| 6065-15-262-42190 | 213846 PICKV | VICK'S OFFICE WORKS INC | 367 | I11-002046 | \$ 1.54 |
| 6065-15-263-42190 | 213846 PICKV | VICK'S OFFICE WORKS INC | 367 | I11-002046 | \$ 3.05 |
| 6065-15-264-42190 | 213846 PICKV | VICK'S OFFICE WORKS INC | 367 | I11-002046 | \$ 13.72 |
| 6065-15-268-43590 | 213851 RICK'S | S DELIVERY LLC | 13373 | I11-002048 | \$ 820.00 |
| 6065-15-268-43590 | 213851 RICK's | S DELIVERY LLC | 13373 | I11-002048 | \$ 32.80 |
| 2440-31-536-43690 | 213691 UNITE | ED ELECTRIC LLC | 12906 | Fund(6065) I11-001763 | Total\$18,093.45 \$ 1,235.12 |
| 5740-64-692-42290 | 213608 DOUB | LE G ENGRAVING & AWARDS | 5178 | Fund(2440 I11-001721 |) Total\$1,235.12 \$ 241.80 |
| 5740-64-692-43590 | 213609 ELITE | SECURITY SERVICES LLC | 12204 | I11-001887 | \$ 1,528.25 |
| 5740-64-691-43110 | 213612 FEDE | RAL EXPRESS CORPORATION | 127 | I11-001904 | \$ 6.40 |
| 5740-64-693-45390 | 213617 GEMB | BERLING JOHN | 6037 | I11-001885 | \$ 100.00 |
| 5740-00-000-21400 | 213621 GREA | T FALLS SYMPHONY ASSOC INC | 299 | I11-001722 | \$ 4,759.00 |
| 5740-64-692-42290 | 213673 SARG | ENT JUDY | 10423 | I11-001720 | \$ 23.92 |
| 5740-64-691-42190 | 213676 STAPI | LES ADVANTAGE | 13227 | I11-001889 | \$ 198.99 |
| 5740-64-692-42190 | 213676 STAPI | LES ADVANTAGE | 13227 | I11-001894 | \$ 42.28 |
| 5740-64-691-42190 | 213676 STAPI | LES ADVANTAGE | 13227 | I11-001894 | \$ 28.48 |
| 5740-64-691-43415 | 213695 VERIZ | ZON WIRELESS | 10858 | I11-001899 | \$ 38.97 |
| 5740-64-691-42290 | 213799 JOHNS | SON MADISON LUMBER INC | 9 | I11-001524 | \$ 6.75 |
| 5740-64-692-45390 | 213800 K & J | CONVENTION SERVICES LLC | 1859 | I11-001719 | \$ 7,288.50 |
| 5740-64-691-43340 | 213821 MISSO | DULIAN | 140 | I11-002207 | \$ 130.00 |
| 5740-64-693-43975 | 213831 NATIO | ONAL LAUNDRY | 388 | I11-002205 | \$ 185.57 |
| 5740-64-691-43640 | 213873 TRIAN | NGLE PIANO SERVICE | 5189 | I11-002204 | \$ 247.50 |
| 2855-21-318-43950 | 213642 MAST | ERCARD PROCESSING CENTER | 8270 | | Total\$14,826.41 \$ 126.98 |
| 2855-21-318-43950 | 213642 MAST | ERCARD PROCESSING CENTER | 8270 | I11-001642 | \$ -12.00 |
| 2855-21-318-43415 | 213695 VERIZ | ZON WIRELESS | 10858 | I11-001841 | \$ 135.84 |

| Account# | Check# | VendorName | Vendor# | Invoice# | Amount |
|-------------------|---------------------|---------------------------|---------|------------|-----------------|
| 2855-21-391-43590 | 213695 VERIZON WIF | RELESS | 10858 | I11-001841 | \$ 1,353.22 |
| 2855-21-391-43590 | 213695 VERIZON WIF | RELESS | 10858 | I11-001841 | \$ -72.42 |
| 2855-21-391-49410 | 213817 MDE INC | | 13544 | I11-001753 | \$ 21,420.00 |
| 2855-21-391-43590 | 213878 VERIZON WIF | RELESS | 10858 | I11-002071 | \$ 357.09 |
| 2855-21-318-43415 | 213878 VERIZON WIF | RELESS | 10858 | I11-002074 | \$ 74.63 |
| | | | | | otal\$23,383.34 |
| 2398-71-727-43630 | 213680 SUPERIOR BU | USINESS EQUIPMENT CO INC | 6345 | I11-001880 | \$ 17.40 |
| 2398-71-727-42290 | 213814 MASTERCAR | D PROCESSING CENTER | 8270 | I11-001917 | \$ 13.49 |
| | | | | | 8) Total\$30.89 |
| 2520-31-531-43620 | 213579 B & B HEATIN | NG - AIR CONDITIONING | 392 | I11-001926 | \$ 192.50 |
| 2520-31-531-43690 | 213591 CALVERTS O | VERHEAD DOOR SERVICE | 11134 | I11-001782 | \$ 3,095.00 |
| 2520-31-531-43560 | 213593 CHEMNET CO | ONSORTIUM INC (THE) | 11998 | I11-001526 | \$ 99.00 |
| 2520-31-531-42290 | 213614 FLEET SUPPL | Y COMPANY | 64 | I11-001785 | \$ 57.90 |
| 2520-31-536-42290 | 213619 GREAT FALLS | S PAPER & SUPPLY CO | 549 | I11-001884 | \$ 14.90 |
| 2520-31-531-42290 | 213619 GREAT FALLS | S PAPER & SUPPLY CO | 549 | I11-001884 | \$ 14.90 |
| 2520-31-531-43630 | 213651 NATIONAL LA | AUNDRY | 388 | I11-001922 | \$ 21.29 |
| 2520-31-536-42420 | 213652 NEWMAN SIC | GNS INC | 2968 | I11-001886 | \$ 2,375.00 |
| 2520-31-536-42420 | 213653 NORMONT EC | QUIPMENT CO | 15 | I11-001883 | \$ 272.00 |
| 2520-31-531-43420 | 213654 NORTHWEST | ERN ENERGY | 82 | I11-001811 | \$ 50.00 |
| 2520-31-536-43420 | 213654 NORTHWEST | ERN ENERGY | 82 | I11-001811 | \$ 283.61 |
| 2520-31-536-43410 | 213663 QWEST | | 81 | I11-001890 | \$ 50.91 |
| 2520-31-531-43410 | 213663 QWEST | | 81 | I11-001890 | \$ 50.91 |
| 2520-31-531-42390 | 213693 UNITED MAT | ERIALS OF GREAT FALLS INC | 121 | I11-001338 | \$ 49.87 |
| 2520-31-531-42290 | 213716 ACE HARDWA | ARE | 4876 | I11-002282 | \$ 47.88 |
| 2520-31-536-43630 | 213733 BIG SKY FIRE | E/AFFIRMED MEDICAL | 2129 | I11-002278 | \$ 5.27 |
| 2520-31-531-42290 | 213733 BIG SKY FIRE | E/AFFIRMED MEDICAL | 2129 | I11-002278 | \$ 5.28 |
| 2520-31-536-43630 | 213739 BUG DOCTOR | ₹ | 10435 | I11-002225 | \$ 11.25 |
| 2520-31-531-43630 | 213739 BUG DOCTOR | ₹ | 10435 | I11-002225 | \$ 11.25 |
| 2520-31-531-43590 | 213744 CASCADE CO | OUNTY CLERK & RECORDER | 130 | I11-002321 | \$ 14.00 |
| 2520-31-531-43590 | 213744 CASCADE CO | UNTY CLERK & RECORDER | 130 | I11-002321 | \$ 7.00 |

| Account# | Check# | VendorName | Vendor# | Invoice# | Amount |
|-------------------|-----------------------------|-----------------------------|---------|------------|-------------------------------|
| 2520-31-531-43590 | 213744 CASCADE | COUNTY CLERK & RECORDER | 130 | I11-002321 | \$ 7.00 |
| 2520-31-531-43590 | 213744 CASCADE | COUNTY CLERK & RECORDER | 130 | I11-002321 | \$ 7.00 |
| 2520-31-536-42290 | 213753 COLUMBIA | PAINT & COATINGS | 50 | I11-001140 | \$ -58.78 |
| 2520-31-531-42290 | 213753 COLUMBIA | PAINT & COATINGS | 50 | I11-001335 | \$ 49.47 |
| 2520-31-536-42420 | 213762 DELL MAR | KETING LP | 12222 | I11-002053 | \$ 1,283.25 |
| 2520-31-536-42420 | 213762 DELL MAR | KETING LP | 12222 | I11-002064 | \$ 41.99 |
| 2520-31-536-42430 | 213784 GLACIER S | TATE ELECTRIC SUPPLY | 67 | I11-002271 | \$ 25.75 |
| 2520-31-531-42290 | 213799 JOHNSON N | MADISON LUMBER INC | 9 | I11-001337 | \$ 7.95 |
| 2520-31-531-42390 | 213801 K & K TRU | CKING INC | 10681 | I11-002280 | \$ 800.00 |
| 2520-31-531-42290 | 213814 MASTERCA | ARD PROCESSING CENTER | 8270 | I11-001907 | \$ 6.62 |
| 2520-31-536-42290 | 213814 MASTERCA | ARD PROCESSING CENTER | 8270 | I11-001907 | \$ 6.62 |
| 2520-31-531-42390 | 213835 NORMAN (| G JENSEN INC | 5696 | I11-001963 | \$ 195.00 |
| 2520-31-531-43420 | 213839 NORTHWE | STERN ENERGY | 82 | I11-002021 | \$ 17.66 |
| 2520-31-531-42290 | 213847 PROBUILD | | 25 | I11-002083 | \$ 12.97 |
| 2520-31-536-43630 | 213855 SERVICEM CLEANING | ASTER ALL PURPOSE | 2730 | I11-001995 | \$ 68.00 |
| 2520-31-531-43630 | 213855 SERVICEM CLEANING | ASTER ALL PURPOSE | 2730 | I11-001995 | \$ 374.00 |
| 2520-31-531-42390 | 213874 UNITED MA | ATERIALS OF GREAT FALLS INC | 121 | I11-002102 | \$ 764.80 |
| 2520-31-531-42390 | 213874 UNITED MA | ATERIALS OF GREAT FALLS INC | 121 | I11-002103 | \$ 3,231.50 |
| 2520-31-531-42390 | 213874 UNITED MA | ATERIALS OF GREAT FALLS INC | 121 | I11-002140 | \$ 8,887.50 |
| 2520-31-531-42390 | 213874 UNITED MA | ATERIALS OF GREAT FALLS INC | 121 | I11-002141 | \$ 4,847.50 |
| 2520-31-531-42390 | 213874 UNITED MA | ATERIALS OF GREAT FALLS INC | 121 | I11-002143 | \$ 1,616.00 |
| 2520-31-531-42390 | 213874 UNITED MA | ATERIALS OF GREAT FALLS INC | 121 | I11-002144 | \$ 4,543.49 |
| 2520-31-531-42390 | 213874 UNITED MA | ATERIALS OF GREAT FALLS INC | 121 | I11-002293 | \$ 4,847.50 |
| 2520-31-531-43415 | 213878 VERIZON V | VIRELESS | 10858 | I11-002201 | \$ 186.65 |
| 2520-31-536-43415 | 213878 VERIZON V | VIRELESS | 10858 | I11-002201 | \$ 125.31 |
| 2220-61-611-43210 | 213575 ADVANCEI | O LITHO PRINTING | 88 | | Total\$38,624.47 \$ 720.00 |
| 2220-61-611-43320 | 213589 BRODART | COMPANY | 92 | I11-001669 | \$ 72.53 |
| 2220-61-611-43320 | 213589 BRODART | COMPANY | 92 | I11-001670 | \$ 18.96 |

| Account# | Check# | VendorName | Vendor# | Invoice# | Amount |
|-------------------|----------------------|--------------------------|---------|------------|------------|
| 2220-61-611-43320 | 213589 BRODART C | OMPANY | 92 | I11-001787 | \$ 79.79 |
| 2220-61-611-43210 | 213589 BRODART C | OMPANY | 92 | I11-001787 | \$ 8.50 |
| 2220-61-611-43320 | 213589 BRODART C | OMPANY | 92 | I11-001788 | \$ 117.63 |
| 2220-61-611-43320 | 213589 BRODART C | OMPANY | 92 | I11-001791 | \$ 74.46 |
| 2220-61-611-43320 | 213589 BRODART C | OMPANY | 92 | I11-001792 | \$ 15.76 |
| 2220-61-611-43210 | 213589 BRODART C | OMPANY | 92 | I11-001792 | \$ 17.50 |
| 2220-61-611-43320 | 213589 BRODART C | OMPANY | 92 | I11-001793 | \$ 29.60 |
| 2220-61-611-43320 | 213589 BRODART C | OMPANY | 92 | I11-001803 | \$ 77.16 |
| 2220-61-611-43210 | 213589 BRODART C | OMPANY | 92 | I11-001803 | \$ 15.00 |
| 2220-61-611-43630 | 213602 DAVIS BUSII | NESS MACHINES | 293 | I11-001775 | \$ 217.00 |
| 2220-61-611-43630 | 213602 DAVIS BUSII | NESS MACHINES | 293 | I11-001776 | \$ 7.51 |
| 2220-61-611-43620 | 213613 FIRE APPLIA | NCE AND SUPPLY INC | 428 | I11-001821 | \$ 358.00 |
| 2220-61-611-42390 | 213641 MASCO JAN | TORIAL SUPPLY | 198 | I11-001709 | \$ 57.00 |
| 2220-61-611-43350 | 213642 MASTERCAF | RD PROCESSING CENTER | 8270 | I11-001718 | \$ -212.00 |
| 2220-61-611-42190 | 213642 MASTERCAR | RD PROCESSING CENTER | 8270 | I11-001718 | \$ 10.48 |
| 2220-61-611-42140 | 213642 MASTERCAF | RD PROCESSING CENTER | 8270 | I11-001718 | \$ 78.75 |
| 2220-61-611-42120 | 213642 MASTERCAR | RD PROCESSING CENTER | 8270 | I11-001718 | \$ 64.41 |
| 2220-61-611-42120 | 213642 MASTERCAR | RD PROCESSING CENTER | 8270 | I11-001718 | \$ 25.45 |
| 2220-61-611-42120 | 213642 MASTERCAR | RD PROCESSING CENTER | 8270 | I11-001718 | \$ 49.95 |
| 2220-61-611-42190 | 213642 MASTERCAF | RD PROCESSING CENTER | 8270 | I11-001718 | \$ 26.23 |
| 2220-61-611-42190 | 213662 PROPERTY & | & SUPPLY BUREAU ST OF MT | 621 | I11-001774 | \$ 49.55 |
| 2220-61-611-43410 | 213663 QWEST | | 81 | I11-001819 | \$ 149.76 |
| 2220-61-611-42190 | 213677 STAPLES CR | EDIT PLAN-2414 | 8657 | I11-000731 | \$ 31.96 |
| 2220-61-611-42190 | 213677 STAPLES CR | EDIT PLAN-2414 | 8657 | I11-000731 | \$ 27.98 |
| 2220-61-611-42120 | 213677 STAPLES CR | EDIT PLAN-2414 | 8657 | I11-000731 | \$ 47.98 |
| 2220-61-611-43320 | 213683 The Big Sandy | Mountaineer | 12978 | I11-001668 | \$ 38.00 |
| 2220-61-611-42190 | 213697 WARDEN PA | PER CO | 1922 | I11-001773 | \$ 67.50 |
| 2220-61-611-43320 | 213736 BRODART C | OMPANY | 92 | I11-001935 | \$ 62.64 |
| 2220-61-611-43320 | 213736 BRODART C | OMPANY | 92 | I11-001936 | \$ 134.09 |
| 2220-61-611-43320 | 213736 BRODART C | OMPANY | 92 | I11-001937 | \$ 18.16 |

| Account# | Check# | VendorName | Vendor# | Invoice# | Amount |
|-------------------|--------------------|-------------------------|---------|------------------|-------------|
| 2220-61-611-43210 | 213736 BRODART | COMPANY | 92 | I11-001938 | \$ 10.00 |
| 2220-61-611-43320 | 213736 BRODART | COMPANY | 92 | I11-001940 | \$ 18.16 |
| 2220-61-611-43320 | 213736 BRODART | COMPANY | 92 | I11-001941 | \$ 75.36 |
| 2220-61-611-43210 | 213736 BRODART | COMPANY | 92 | I11-001941 | \$ 15.00 |
| 2220-61-611-43430 | 213770 ENERGY V | WEST RESOURCES INC | 83 | I11-002075 | \$ 4,251.26 |
| 2220-61-611-43420 | 213839 NORTHWI | ESTERN ENERGY | 82 | I11-001882 | \$ 715.37 |
| 2220-61-611-43320 | 213850 Rattlesnake | Productions | 12978 | I11-001934 | \$ 89.95 |
| | | | | Fund(2220) T | |
| 2221-61-613-43320 | 213580 BAKER & | TAYLOR INC | 4335 | I11-001786 | \$ 41.34 |
| 2221-61-613-43320 | 213581 BARNES & | & NOBLE BOOKSELLERS INC | 5643 | I11-001671 | \$ 29.95 |
| 2221-61-613-43320 | 213581 BARNES & | & NOBLE BOOKSELLERS INC | 5643 | I11-001672 | \$ 158.18 |
| 2221-61-613-43320 | 213581 BARNES & | & NOBLE BOOKSELLERS INC | 5643 | I11-001672 | \$ 13.59 |
| 2221-61-613-43945 | 213581 BARNES & | & NOBLE BOOKSELLERS INC | 5643 | I11-001710 | \$ 13.15 |
| 2221-61-613-43320 | 213589 BRODART | CCOMPANY | 92 | I11-001669 | \$ 57.83 |
| 2221-61-613-43320 | 213589 BRODART | CCOMPANY | 92 | I11-001669 | \$ 29.14 |
| 2221-61-613-43320 | 213589 BRODART | CCOMPANY | 92 | I11-001787 | \$ 25.46 |
| 2221-61-613-43320 | 213589 BRODART | CCOMPANY | 92 | I11-001787 | \$ 97.16 |
| 2221-61-613-43320 | 213589 BRODART | CCOMPANY | 92 | I11-001788 | \$ 185.57 |
| 2221-61-613-43320 | 213589 BRODART | CCOMPANY | 92 | I11-001788 | \$ 42.56 |
| 2221-61-613-43320 | 213589 BRODART | CCOMPANY | 92 | I11-001789 | \$ 24.50 |
| 2221-61-613-43320 | 213589 BRODART | CCOMPANY | 92 | I11-001790 | \$ 41.44 |
| 2221-61-613-43320 | 213589 BRODART | CCOMPANY | 92 | I11-001792 | \$ 137.63 |
| 2221-61-613-43320 | 213589 BRODART | CCOMPANY | 92 | I11-001805 | \$ 67.28 |
| 2221-61-613-43320 | 213589 BRODART | COMPANY | 92 | I11-001805 | \$ 12.72 |
| 2221-61-613-43320 | 213589 BRODART | CCOMPANY | 92 | I11-001806 | \$ 22.46 |
| 2221-61-613-43945 | 213665 RECORDE | D BOOKS LLC | 10204 | I11-001708 | \$ 33.00 |
| 2221-61-613-43320 | 213736 BRODART | CCOMPANY | 92 | I11-001935 | \$ 43.09 |
| 2221-61-613-43320 | 213736 BRODART | COMPANY | 92 | I11-001935 | \$ 25.52 |
| 2221-61-613-43320 | 213736 BRODART | CCOMPANY | 92 | I11-001936 | \$ 99.54 |
| 2221-61-613-43320 | 213736 BRODART | COMPANY | 92 | I11-001938 | \$ 59.82 |

| Account# | Check# | VendorName | Vendor# | Invoice# | Amount |
|-------------------|------------------------------|---------------------------|---------|----------------------------|-----------------------------|
| 2221-61-613-43320 | 213736 BRODART C | COMPANY | 92 | I11-001939 | \$ 25.50 |
| | | | | | |
| 2394-71-728-42290 | 213582 BATTERY W | /AREHOUSE | 1010 | Fund(2221) 7 I11-001738 | Fotal\$1,286.43 \$ 29.95 |
| 2394-71-728-43630 | 213680 SUPERIOR E | BUSINESS EQUIPMENT CO INC | 6345 | I11-001880 | \$ 17.41 |
| 2394-71-728-43415 | 213695 VERIZON W | IRELESS | 10858 | I11-001822 | \$ 351.43 |
| 2394-71-728-43415 | 213695 VERIZON W | IRELESS | 10858 | I11-001846 | \$ 209.59 |
| 2394-71-728-42290 | 213814 MASTERCA | RD PROCESSING CENTER | 8270 | I11-001917 | \$ 13.49 |
| 2394-71-728-43790 | 213856 SHEETS CHA | ARLES | 3781 | I11-002357 | \$ 177.70 |
| | | | | F 1/2204 | T-4-19700 57 |
| 6070-31-521-43630 | 213602 DAVIS BUSI | NESS MACHINES | 293 | Fund(2394 I11-001660 |) Total\$799.57 \$ 89.32 |
| 6070-31-521-43790 | 213605 DOBBS DAV | VID . | 6586 | I11-001575 | \$ 91.23 |
| 6070-31-521-43110 | 213611 FEDERAL EX | XPRESS CORPORATION | 127 | I11-001764 | \$ 249.59 |
| 6070-31-521-42290 | 213619 GREAT FAL | LS PAPER & SUPPLY CO | 549 | I11-001884 | \$ 29.79 |
| 6070-31-521-43810 | 213648 MT DEPT OF WA | FENVIRONMENTAL QUALITY | 6873 | I11-001766 | \$ 40.00 |
| 6070 21 521 42620 | | LAUNDDV | 200 | I11 0017 <i>6</i> 7 | ¢ 15 20 |
| 6070-31-521-43630 | 213651 NATIONAL | | 388 | I11-001767 | \$ 15.30 |
| 6070-31-521-42190 | | OFFICE WORKS INC | 367 | I11-001655 | \$ 8.55 |
| 6070-31-521-42190 | | OFFICE WORKS INC | 367 | I11-001658 | \$ 30.10 |
| 6070-31-521-42190 | 213660 PICKWICK'S | OFFICE WORKS INC | 367 | I11-001843 | \$ 24.98 |
| 6070-31-521-42190 | 213660 PICKWICK'S | OFFICE WORKS INC | 367 | I11-001844 | \$ 121.45 |
| 6070-31-521-42190 | 213660 PICKWICK'S | OFFICE WORKS INC | 367 | I11-001845 | \$ 38.10 |
| 6070-31-521-42190 | 213660 PICKWICK'S | OFFICE WORKS INC | 367 | I11-001923 | \$ 5.34 |
| 6070-31-521-42190 | 213660 PICKWICK'S | OFFICE WORKS INC | 367 | I11-001924 | \$ 11.67 |
| 6070-31-521-42190 | 213660 PICKWICK'S | OFFICE WORKS INC | 367 | I11-001929 | \$ 6.29 |
| 6070-31-521-42190 | 213661 PROBUILD | | 25 | I11-001931 | \$ 30.98 |
| 6070-31-521-43410 | 213663 QWEST | | 81 | I11-001837 | \$ 157.53 |
| 6070-31-521-43412 | 213663 QWEST | | 81 | I11-001839 | \$ 43.22 |
| 6070-31-521-42190 | 213664 RADIO SHA | CK CORPORATION | 1223 | I11-001930 | \$ 10.99 |
| 6070-31-521-49310 | 213670 ROCKY MOI TREATMEN | | 13492 | I11-001706 | \$ 717.00 |
| 6070-31-521-43590 | 213674 SELBYS ESS | SCO | 707 | I11-001747 | \$ 170.18 |

| Account# | Check# | VendorName | Vendor# | Invoice# | Amount |
|-------------------|-------------------------------|-------------------------|---------|------------|-----------------------------|
| 6070-31-521-42290 | 213674 SELBYS ESSO | CO | 707 | I11-001765 | \$ 352.31 |
| 6070-31-521-43630 | 213733 BIG SKY FIRI | E/AFFIRMED MEDICAL | 2129 | I11-002278 | \$ 10.55 |
| 6070-31-521-43630 | 213739 BUG DOCTO | R | 10435 | I11-002225 | \$ 22.50 |
| 6070-31-521-42190 | 213748 CENTRAL LC | OCK & KEY PLUS SAFE INC | 3805 | I11-002303 | \$ 4.00 |
| 6070-31-521-49310 | 213803 KENCO ENTE | ERPRISES INC | 7497 | I11-002095 | \$ 1,205.13 |
| 6070-31-521-42290 | 213814 MASTERCAR | ED PROCESSING CENTER | 8270 | I11-001907 | \$ 13.25 |
| 6070-31-521-43810 | 213824 MSAWWA/M | WEA CONFERENCE | 605 | I11-001946 | \$ 150.00 |
| 6070-31-521-43810 | 213824 MSAWWA/M | WEA CONFERENCE | 605 | I11-001946 | \$ 150.00 |
| 6070-31-521-43810 | 213824 MSAWWA/M | WEA CONFERENCE | 605 | I11-001946 | \$ 150.00 |
| 6070-31-521-43810 | 213824 MSAWWA/M | WEA CONFERENCE | 605 | I11-001946 | \$ 150.00 |
| 6070-31-521-43810 | 213824 MSAWWA/M | WEA CONFERENCE | 605 | I11-001946 | \$ 150.00 |
| 6070-31-521-43350 | 213826 MT DEPT OF WA | ENVIRONMENTAL QUALITY | 6873 | I11-002326 | \$ 30.00 |
| 6070-31-521-43350 | 213826 MT DEPT OF WA | ENVIRONMENTAL QUALITY | 6873 | I11-002327 | \$ 30.00 |
| 6070-31-521-43630 | 213831 NATIONAL L | AUNDRY | 388 | I11-002049 | \$ 4.16 |
| 6070-31-521-42190 | 213846 PICKWICK'S | OFFICE WORKS INC | 367 | I11-002325 | \$ 7.65 |
| 6070-31-521-43630 | 213855 SERVICEMAS CLEANING | STER ALL PURPOSE | 2730 | I11-001995 | \$ 578.00 |
| 6070-31-521-43415 | 213878 VERIZON WI | RELESS | 10858 | I11-002201 | \$ 274.86 |
| 5410-31-584-43620 | 213579 B & B HEATE | NG - AIR CONDITIONING | 392 | | Fotal\$5,174.02 \$ 96.25 |
| 5410-31-585-43620 | 213579 B & B HEATI | NG - AIR CONDITIONING | 392 | I11-001926 | \$ 96.25 |
| 5410-31-584-42390 | 213584 BENCH INDU | USTRIES | 13185 | I11-001942 | \$ 950.00 |
| 5410-31-585-43560 | 213593 CHEMNET CO | ONSORTIUM INC (THE) | 11998 | I11-001526 | \$ 49.50 |
| 5410-31-585-43560 | 213593 CHEMNET CO | ONSORTIUM INC (THE) | 11998 | I11-001581 | \$ 49.50 |
| 5410-31-585-43412 | 213603 DEX MEDIA | WEST INC | 11442 | I11-001943 | \$ 81.31 |
| 5410-31-588-43412 | 213603 DEX MEDIA | WEST INC | 11442 | I11-001943 | \$ 18.07 |
| 5410-31-584-43412 | 213603 DEX MEDIA | WEST INC | 11442 | I11-001943 | \$ 81.32 |
| 5410-31-584-42390 | 213614 FLEET SUPPI | LY COMPANY | 64 | I11-001881 | \$ 6.32 |
| 5410-31-585-42290 | 213619 GREAT FALL | S PAPER & SUPPLY CO | 549 | I11-001884 | \$ 14.90 |

| Account# | Check# | VendorName | Vendor# | Invoice# | Amount |
|-------------------|------------|---------------------------------|---------|----------------------------|-----------------------------|
| 5410-31-584-42290 | 213619 GRE | AT FALLS PAPER & SUPPLY CO | 549 | I11-001884 | \$ 14.90 |
| 5410-31-584-43630 | 213651 NAT | TONAL LAUNDRY | 388 | I11-001922 | \$ 10.64 |
| 5410-31-585-43630 | 213651 NAT | TONAL LAUNDRY | 388 | I11-001922 | \$ 10.64 |
| 5410-31-584-43410 | 213663 QWI | EST | 81 | I11-001890 | \$ 33.94 |
| 5410-31-585-43410 | 213663 QWI | EST | 81 | I11-001890 | \$ 33.94 |
| 5410-31-588-43410 | 213663 QWI | EST | 81 | I11-001890 | \$ 33.94 |
| 5410-31-585-42410 | 213732 BIG | R STORES (CSWW INC) | 40 | I11-002246 | \$ 74.55 |
| 5410-31-584-42290 | 213732 BIG | R STORES (CSWW INC) | 40 | I11-002246 | \$ 78.30 |
| 5410-31-585-42290 | 213732 BIG | R STORES (CSWW INC) | 40 | I11-002246 | \$ 78.30 |
| 5410-31-584-42410 | 213732 BIG | R STORES (CSWW INC) | 40 | I11-002246 | \$ 105.21 |
| 5410-31-584-42290 | 213733 BIG | SKY FIRE/AFFIRMED MEDICAL | 2129 | I11-002278 | \$ 5.27 |
| 5410-31-585-42290 | 213733 BIG | SKY FIRE/AFFIRMED MEDICAL | 2129 | I11-002278 | \$ 5.28 |
| 5410-31-584-43630 | 213739 BUG | DOCTOR | 10435 | I11-002225 | \$ 11.25 |
| 5410-31-585-43630 | 213739 BUG | DOCTOR | 10435 | I11-002225 | \$ 11.25 |
| 5410-31-585-43560 | 213749 CHE | MNET CONSORTIUM INC (THE) | 11998 | I11-002167 | \$ 148.50 |
| 5410-31-588-43560 | 213749 CHE | MNET CONSORTIUM INC (THE) | 11998 | I11-002167 | \$ 49.50 |
| 5410-31-588-43430 | 213770 ENE | RGY WEST RESOURCES INC | 83 | I11-002075 | \$ 385.34 |
| 5410-31-585-42290 | 213814 MAS | STERCARD PROCESSING CENTER | 8270 | I11-001907 | \$ 6.62 |
| 5410-31-584-42290 | 213814 MAS | STERCARD PROCESSING CENTER | 8270 | I11-001907 | \$ 6.62 |
| 5410-31-584-43630 | | VICEMASTER ALL PURPOSE ANING | 2730 | I11-001995 | \$ 187.00 |
| 5410-31-585-43630 | | VICEMASTER ALL PURPOSE ANING | 2730 | I11-001995 | \$ 187.00 |
| 5410-31-584-43415 | 213878 VER | IZON WIRELESS | 10858 | I11-002198 | \$ 45.18 |
| 5410-31-585-43415 | 213878 VER | IZON WIRELESS | 10858 | I11-002198 | \$ 45.20 |
| 5410-31-588-43415 | 213878 VER | IZON WIRELESS | 10858 | I11-002198 | \$ 10.04 |
| 5410-31-584-43415 | 213878 VER | IZON WIRELESS | 10858 | I11-002201 | \$ 13.58 |
| 5410-31-585-43415 | 213878 VER | IZON WIRELESS | 10858 | I11-002201 | \$ 13.59 |
| 5410-31-588-43415 | 213878 VER | IZON WIRELESS | 10858 | I11-002201 | \$ 30.09 |
| 6075-31-511-43790 | 213647 MSA | WWA/MWEA CONFERENCE | 605 | Fund(5410) T I11-001925 | otal\$3,079.09 \$ 150.00 |

Check Details Report (Date: 04/13/2011)

| Account# | Check# | VendorName | Vendor# | Invoice# | Amount |
|-------------------|---------------------|-------------------------|---------|------------------|------------------------------|
| 6075-31-511-43420 | 213654 NORTHWESTI | ERN ENERGY | 82 | I11-001811 | \$ 10.67 |
| 6075-31-511-42190 | 213660 PICKWICK'S C | OFFICE WORKS INC | 367 | I11-001275 | \$ 16.25 |
| 6075-31-511-42140 | 213733 BIG SKY FIRE | /AFFIRMED MEDICAL | 2129 | I11-002231 | \$ 21.40 |
| 6075-31-511-43430 | 213770 ENERGY WES | T RESOURCES INC | 83 | I11-002075 | \$ 8,578.49 |
| 6075-31-511-43420 | 213839 NORTHWESTI | ERN ENERGY | 82 | I11-001882 | \$ 1,124.56 |
| 6075-31-511-43415 | 213878 VERIZON WIR | RELESS | 10858 | I11-002201 | \$ 76.32 |
| | | | | | T-4-190 077 60 |
| 2890-24-411-42260 | 213778 FLEET SUPPLY | Y COMPANY | 64 | I11-002122 | Total\$9,977.69 \$ 34.95 |
| 2890-24-411-42260 | 213802 K-MART | | 10 | I11-002200 | \$ 20.99 |
| | | | | 1/200 | |
| 5720-21-313-42290 | 213608 DOUBLE G EN | IGRAVING & AWARDS | 5178 | I11-001755 | (0) Total\$55.94 \$ 18.00 |
| 5720-21-313-43415 | 213695 VERIZON WIR | RELESS | 10858 | I11-001841 | \$ 33.02 |
| 5720-21-313-43417 | 213711 3 RIVERS TEL | EPHONE COOPERATIVE INC | 1343 | I11-002019 | \$ 343.95 |
| 5720-21-313-43417 | 213711 3 RIVERS TEL | EPHONE COOPERATIVE INC | 1343 | I11-002020 | \$ 93.74 |
| 5720-21-313-43417 | 213711 3 RIVERS TEL | EPHONE COOPERATIVE INC | 1343 | I11-002068 | \$ 93.74 |
| 5720-21-313-43417 | 213711 3 RIVERS TEL | EPHONE COOPERATIVE INC | 1343 | I11-002069 | \$ 105.00 |
| 5720-21-313-43430 | 213770 ENERGY WES | T RESOURCES INC | 83 | I11-002075 | \$ 1,002.75 |
| 5720-21-313-43420 | 213839 NORTHWESTI | ERN ENERGY | 82 | I11-001882 | \$ 141.28 |
| | | | | Fund(5720) / | Total\$1,831.48 |
| 5725-71-725-42290 | 213573 A TO Z LOCK | & KEY | 1849 | I11-001739 | \$ 94.95 |
| 5725-71-725-43590 | 213639 LIGGETT CON | ISTRUCTION | 3764 | I11-001735 | \$ 2,907.50 |
| 5725-71-725-43590 | 213639 LIGGETT CON | ISTRUCTION | 3764 | I11-001737 | \$ 2,010.00 |
| 5725-71-725-43420 | 213654 NORTHWESTI | ERN ENERGY | 82 | I11-001811 | \$ 683.92 |
| 5725-71-725-42190 | 213655 OFFICE CENT | ER INC (THE) | 2499 | I11-001823 | \$ 42.25 |
| 5725-71-725-43630 | 213680 SUPERIOR BU | SINESS EQUIPMENT CO INC | 6345 | I11-001880 | \$ 17.40 |
| 5725-71-725-43620 | 213715 A TO Z LOCK | & KEY | 1849 | I11-001914 | \$ 209.95 |
| 5725-71-725-43620 | 213771 ENTERPRISE I | ELECTRIC INC | 2370 | I11-001916 | \$ 1,098.20 |
| 5725-71-725-42190 | 213814 MASTERCARI | O PROCESSING CENTER | 8270 | I11-001917 | \$ 13.49 |
| 5725-71-725-43420 | 213839 NORTHWESTI | ERN ENERGY | 82 | I11-001882 | \$ 555.68 |
| | | | | | |

Fund(5725) Total\$7,633.34

| Account# | Check# | VendorName | Vendor# | Invoice# | Amount |
|-------------------|---------------------|---------------------------|---------|----------------------------|------------------------------|
| 2940-71-742-47330 | 213572 A T KLEMENS | SINC | 84 | I11-001723 | \$ 184.94 |
| 2940-71-742-43590 | 213625 HOME RENOV | ATIONS | 12142 | I11-001804 | \$ 10,450.00 |
| 2940-71-741-42290 | 213659 PETTY CASH/ | ARTIS KRISTA | 108 | I11-001745 | \$ 13.47 |
| 2940-71-741-42290 | 213659 PETTY CASH/ | ARTIS KRISTA | 108 | I11-001745 | \$ 26.73 |
| 2940-71-741-42290 | 213659 PETTY CASH/ | ARTIS KRISTA | 108 | I11-001745 | \$ 7.99 |
| 2940-71-742-47330 | 213669 ROBINSON CO | ONSTRUCTION CO | 13545 | I11-001777 | \$ 21,188.52 |
| 2940-71-741-43630 | 213680 SUPERIOR BU | ISINESS EQUIPMENT CO INC | 6345 | I11-001880 | \$ 17.40 |
| 2940-71-741-43415 | 213695 VERIZON WIF | RELESS | 10858 | I11-001822 | \$ 22.62 |
| 2940-71-742-43590 | 213744 CASCADE CO | UNTY CLERK & RECORDER | 130 | I11-002321 | \$ 21.00 |
| 2940-71-742-47330 | 213774 FAMILY CON | NECTIONS | 11103 | I11-002085 | \$ 1,485.95 |
| 2940-71-743-47330 | 213832 NEIGHBORWO | ORKS GREAT FALLS | 530 | I11-001921 | \$ 643.98 |
| 2940-71-742-47330 | 213842 PARIS GIBSON | N SQUARE INC | 4590 | I11-001920 | \$ 1,125.70 |
| 2940-71-742-47330 | 213852 ROBINSON CO | ONSTRUCTION CO | 13545 | I11-001950 | \$ 10,303.17 |
| 2940-71-742-47330 | | NTS EDUCATION CENTER | 2123 | I11-001952 | \$ 1,507.41 |
| | INC | | | | |
| 5730-64-642-43210 | 213577 ALLEGRA PR | INT & IMAGING OF GREAT FA | 173 | Fund(2940) T I11-001830 | otal\$46,998.88 \$ 149.25 |
| 5730-64-662-42290 | 213635 K-MART | | 10 | I11-001715 | \$ 13.99 |
| 5730-64-662-42290 | 213635 K-MART | | 10 | I11-001770 | \$ 26.81 |
| 5730-64-662-42230 | 213641 MASCO JANIT | TORIAL SUPPLY | 198 | I11-001769 | \$ 145.50 |
| 5730-64-662-42230 | 213641 MASCO JANIT | TORIAL SUPPLY | 198 | I11-001809 | \$ 16.50 |
| 5730-64-662-42290 | 213642 MASTERCARI | D PROCESSING CENTER | 8270 | I11-001768 | \$ 69.93 |
| 5730-64-662-43590 | 213667 RESULTS (BE | NEFIS HEALTH SYSTEMS) | 13483 | I11-001716 | \$ 600.00 |
| 5730-64-642-47420 | 213701 1ST PLACE | | 12646 | I11-002000 | \$ 100.00 |
| 5730-64-642-47420 | 213702 1ST PLACE | | 12646 | I11-001997 | \$ 200.00 |
| 5730-64-642-47420 | 213703 1ST PLACE | | 12646 | I11-002001 | \$ 100.00 |
| 5730-64-642-47420 | 213704 1ST PLACE | | 12646 | I11-001996 | \$ 200.00 |
| 5730-64-642-47420 | 213705 1ST PLACE | | 12646 | I11-001966 | \$ 1,500.00 |
| 5730-64-642-47420 | 213706 1ST PLACE | | 12646 | I11-001983 | \$ 1,500.00 |
| 5730-64-642-47420 | 213707 2ND PLACE | | 12646 | I11-001988 | \$ 750.00 |

| Account# | Check# | VendorName | Vendor# | Invoice# | Amount |
|-------------------|-----------------|------------------------|---------|------------------------|-----------------------------------|
| 5730-64-642-47420 | 213708 2ND PLA | CE | 12646 | I11-001999 | \$ 100.00 |
| 5730-64-642-47420 | 213709 2ND PLA | CE | 12646 | I11-001985 | \$ 750.00 |
| 5730-64-642-47420 | 213710 2ND PLA | CE | 12646 | I11-001998 | \$ 100.00 |
| 5730-64-642-47420 | 213712 3RD PLA | CE | 12646 | I11-001992 | \$ 500.00 |
| 5730-64-642-47420 | 213713 3RD PLA | CE | 12646 | I11-001994 | \$ 500.00 |
| 5730-64-662-43590 | 213719 ALARM S | SERVICE INC | 177 | I11-002080 | \$ 50.00 |
| 5730-64-642-42290 | 213732 BIG R ST | ORES (CSWW INC) | 40 | I11-002093 | \$ 65.93 |
| 5730-64-662-43590 | 213739 BUG DOO | CTOR | 10435 | I11-002084 | \$ 30.00 |
| 5730-64-642-47420 | 213757 CROWN A | AWARDS INC | 10998 | I11-002182 | \$ 170.00 |
| 5730-64-662-43430 | 213770 ENERGY | WEST RESOURCES INC | 83 | I11-002075 | \$ 1,385.35 |
| 5730-64-642-43340 | 213807 LAMAR (| COMPANIES (THE) | 8380 | I11-002183 | \$ 1,212.00 |
| 5730-64-642-43340 | 213810 LIVELY 7 | TIMES | 6370 | I11-002168 | \$ 48.00 |
| 5730-64-661-42290 | 213814 MASTER | CARD PROCESSING CENTER | 8270 | I11-001910 | \$ 111.82 |
| 5730-64-661-42290 | 213814 MASTER | CARD PROCESSING CENTER | 8270 | I11-001911 | \$ 118.60 |
| 5730-64-661-42290 | 213814 MASTER | CARD PROCESSING CENTER | 8270 | I11-001912 | \$ 149.28 |
| 5730-64-661-42290 | 213814 MASTER | CARD PROCESSING CENTER | 8270 | I11-001913 | \$ 497.22 |
| 5730-64-642-43940 | 213818 MELLING | GER TROY | 9712 | I11-001953 | \$ 100.00 |
| 5730-64-662-43420 | 213839 NORTHW | VESTERN ENERGY | 82 | I11-001882 | \$ 564.75 |
| 5730-64-662-42190 | 213846 PICKWIC | K'S OFFICE WORKS INC | 367 | I11-001986 | \$ 46.46 |
| 5730-64-662-42190 | 213846 PICKWIC | K'S OFFICE WORKS INC | 367 | I11-001987 | \$ -46.46 |
| 5730-64-662-43415 | 213878 VERIZON | WIRELESS | 10858 | I11-002124 | \$ 46.72 |
| | | | | | Total\$11,871.65 |
| 6055-14-181-42190 | 213846 PICKWIC | K'S OFFICE WORKS INC | 367 | I11-002193 | \$ 10.32 |
| 6055-14-181-42190 | 213846 PICKWIC | K'S OFFICE WORKS INC | 367 | I11-002196 | \$ 139.98 |
| 7910-00-000-20902 | 0 1ST INTE | RSTATE BANK | 5320 | Fund(605 I11-001871 | 55) Total\$150.30 \$ 83,206.33 |
| 7910-00-000-20905 | 0 1ST INTE | RSTATE BANK | 5320 | I11-001872 | \$ 83,029.90 |
| 7910-00-000-20947 | | GREAT FALLS HEALTH | 5319 | I11-001870 | \$ 211,964.00 |
| 7910-00-000-10100 | | GREAT FALLS HEALTH | 5319 | I11-001870 | \$ -211,964.00 |
| 7910-00-000-20908 | | HTER RETIREMENT SYS | 4271 | I11-001866 | \$ 43,617.36 |
| | | | | | |

| Account# | Check# | VendorName | Vendor# | Invoice# | Amount |
|-------------------|-------------|-------------------------------|---------|------------|--------------|
| 7910-00-000-20944 | 0 ICM | A RETIREMENT TRUST-457 | 4245 | I11-001852 | \$ 11,876.39 |
| 7910-00-000-20945 | 0 NAT | IONWIDE RETIREMENT SOLUTIONS | 13276 | I11-001879 | \$ 3,184.96 |
| 7910-00-000-20907 | 0 PUBI | LIC EMPLOYEE RETIREMENT SYS | 4273 | I11-001868 | \$ 95,043.73 |
| 7910-00-000-20906 | 0 STAT | ΓEWIDE POLICE RESERVE FUND | 4272 | I11-001867 | \$ 53,616.87 |
| 7910-00-000-20915 | 213553 8TH | DISTRICT ELECTRICAL | 4256 | I11-001084 | \$ 702.00 |
| 7910-00-000-20915 | 213553 8TH | DISTRICT ELECTRICAL | 4256 | I11-001861 | \$ 755.82 |
| 7910-00-000-20953 | 213554 AFL | AC | 6735 | I11-001873 | \$ 4,802.83 |
| 7910-00-000-20955 | 213554 AFL | AC | 6735 | I11-001874 | \$ 5,749.88 |
| 7910-00-000-20958 | 213554 AFL | AC | 6735 | I11-001875 | \$ 375.34 |
| 7910-00-000-20959 | 213554 AFL | AC | 6735 | I11-001876 | \$ 1,144.17 |
| 7910-00-000-20941 | 213555 IAFF | LOCAL #8 INT'L ASSOC FIRE FIG | 4299 | I11-001869 | \$ 1,830.00 |
| 7910-00-000-20935 | 213556 IAM | & AW LOCAL #88 | 4249 | I11-001855 | \$ 185.00 |
| 7910-00-000-20920 | 213557 IAM | NATIONAL PENSION FUND | 9514 | I11-001104 | \$ 598.40 |
| 7910-00-000-20920 | 213557 IAM | NATIONAL PENSION FUND | 9514 | I11-001877 | \$ 652.80 |
| 7910-00-000-20937 | 213558 IBEV | V LOCAL 233 | 4251 | I11-001080 | \$ 342.32 |
| 7910-00-000-20937 | 213558 IBEV | V LOCAL 233 | 4251 | I11-001857 | \$ 168.76 |
| 7910-00-000-20917 | 213559 IBPA | T PENSION FUND | 4269 | I11-001090 | \$ 202.40 |
| 7910-00-000-20917 | 213559 IBPA | T PENSION FUND | 4269 | I11-001865 | \$ 220.80 |
| 7910-00-000-20950 | 213560 LINC | COLN NATIONAL LIFE INS CO | 11479 | I11-001105 | \$ 718.47 |
| 7910-00-000-20950 | 213560 LINC | COLN NATIONAL LIFE INS CO | 11479 | I11-001878 | \$ 1,584.84 |
| 7910-00-000-20933 | 213561 LIUN | JA LOCAL 1686 | 4242 | I11-001850 | \$ 26.00 |
| 7910-00-000-20912 | 213562 LIUN | IA NATIONAL (INDUSTRIAL) | 4248 | I11-001078 | \$ 7,868.85 |
| 7910-00-000-20912 | 213562 LIUN | NA NATIONAL (INDUSTRIAL) | 4248 | I11-001854 | \$ 8,751.60 |
| 7910-00-000-20914 | 213563 MON | ITANA CHAPTER NECA INC | 4255 | I11-001083 | \$ 314.59 |
| 7910-00-000-20914 | 213563 MON | ITANA CHAPTER NECA INC | 4255 | I11-001860 | \$ 337.51 |
| 7910-00-000-20916 | 213564 MON | ITANA OE - CI TRUST FUND | 4257 | I11-001085 | \$ 7,821.61 |
| 7910-00-000-20916 | 213564 MON | ITANA OE - CI TRUST FUND | 4257 | I11-001862 | \$ 8,636.09 |
| 7910-00-000-20949 | 213565 MON | ITANA POLICE PROTECTIVE ASSO | 4258 | I11-001863 | \$ 2,835.00 |
| 7910-00-000-20904 | 213566 MT S | STATE TREASURER PAYROLL | 4244 | I11-001851 | \$ 36,551.00 |
| 7910-00-000-20934 | 213567 PAIN | ITERS LOCAL 260 | 4247 | I11-001077 | \$ 69.80 |

Check Details Report (Date: 04/13/2011)

| Account# | Check# | VendorName | Vendor# | Invoice# | Amount |
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| 7910-00-000-20932 | 213568 PLUMBERS & | & FITTERS LOCAL 41 | 4237 | I11-001070 | \$ 565.55 |
| 7910-00-000-20932 | 213568 PLUMBERS & | k FITTERS LOCAL 41 | 4237 | I11-001847 | \$ 399.56 |
| 7910-00-000-20910 | 213569 PPNPF PLUM | BERS & PIPEFITTERS | 4239 | I11-001072 | \$ 1,716.00 |
| 7910-00-000-20910 | 213569 PPNPF PLUM | BERS & PIPEFITTERS | 4239 | I11-001849 | \$ 1,888.25 |
| 7910-00-000-20922 | 213570 UNITED FUN | D | 4264 | I11-001864 | \$ 469.44 |
| 7910-00-000-20913 | 213571 WESTERN CO | ONF OF TEAMSTERS | 4254 | I11-001082 | \$ 6,151.80 |
| 7910-00-000-20913 | 213571 WESTERN CO | ONF OF TEAMSTERS | 4254 | I11-001859 | \$ 6,873.60 |
| | | | | | -4-10404 005 (2) |
| 6052-00-000-10100 | 0 CITY OF GRE | EAT FALLS HEALTH | 5319 | I11-001870 | otal\$484,885.62 \$ 211,964.00 |
| 6052-15-267-34198 | 0 CITY OF GRE | EAT FALLS HEALTH | 5319 | I11-001870 | \$ -211,964.00 |
| 6052-15-267-45130 | 213595 CITY COUNT | Y HEALTH DEPARTMENT | 312 | I11-001927 | \$ 65.00 |
| | | | | | 52) Total\$65.00 |
| 6050-15-266-43630 | 213760 DAVIS BUSIN | NESS MACHINES | 293 | I11-002273 | \$ 24.35 |
| 6050-15-266-42260 | 213814 MASTERCAR | RD PROCESSING CENTER | 8270 | I11-002062 | \$ 275.95 |
| 6050-15-266-45125 | 213822 MONTANA M AUTHOR | MUNICIPAL INTERLOCAL | 316 | I11-002027 | \$ 5,429.89 |
| 6050-15-266-42190 | 213846 PICKWICK'S | OFFICE WORKS INC | 367 | I11-002046 | \$ 1.54 |
| | | | | | Total\$5,731.73 |
| 2510-64-635-43560 | 213593 CHEMNET CO | ONSORTIUM INC (THE) | 11998 | I11-001526 | \$ 49.50 |
| 2510-64-635-43690 | 213689 TREE MAN (7 | ГНЕ) | 6862 | I11-001818 | \$ 896.00 |
| 2510-64-635-42330 | 213696 VERMEER RO | OCKY MOUNTAIN INC | 2612 | I11-001713 | \$ 32.50 |
| 2510-64-634-42330 | 213696 VERMEER RO | OCKY MOUNTAIN INC | 2612 | I11-001713 | \$ 32.51 |
| 2510-64-634-42220 | 213732 BIG R STORE | ES (CSWW INC) | 40 | I11-001933 | \$ 14.99 |
| 2510-64-635-42290 | 213808 LAWSON PRO | ODUCTS INC | 6589 | I11-001984 | \$ 82.99 |
| 2510-64-634-42290 | 213808 LAWSON PRO | ODUCTS INC | 6589 | I11-001984 | \$ 82.99 |
| 2510-64-634-43415 | 213878 VERIZON WI | RELESS | 10858 | I11-002124 | \$ 22.60 |
| 2510-64-635-43415 | 213878 VERIZON WI | RELESS | 10858 | I11-002124 | \$ 22.60 |
| 2945-71-751-43790 | 213642 MASTERCAR | RD PROCESSING CENTER | 8270 | Fund(2510) I11-001724 | Total\$1,236.68 \$ 530.80 |

Fund(2945) Total\$530.80

| Account# | Check# | VendorName | Vendor# | Invoice# | Amount |
|-------------------|-----------------------|------------------------------|---------|------------|------------------------------|
| 6030-15-212-42190 | 213659 PETTY | CASH/ARTIS KRISTA | 108 | I11-001746 | \$ 19.27 |
| 6030-15-213-42310 | 213659 PETTY | CASH/ARTIS KRISTA | 108 | I11-001746 | \$ 13.00 |
| 6030-15-212-42190 | 213660 PICKW | VICK'S OFFICE WORKS INC | 367 | I11-001781 | \$ 8.69 |
| 6030-15-212-42190 | 213660 PICKW | VICK'S OFFICE WORKS INC | 367 | I11-001783 | \$ 46.00 |
| 6030-15-212-43415 | 213695 VERIZ | ON WIRELESS | 10858 | I11-001784 | \$ 118.76 |
| 6030-15-213-43415 | 213695 VERIZ | ON WIRELESS | 10858 | I11-001784 | \$ 19.39 |
| 6030-15-212-43412 | 213735 BRESN | NAN COMMUNICATIONS DALLAS | 10740 | I11-002110 | \$ 56.45 |
| 6030-15-214-42120 | 213762 DELL | MARKETING LP | 12222 | I11-002064 | \$ 386.10 |
| 6030-15-214-42120 | 213786 HEWL | ETT-PACKARD COMPANY | 5771 | I11-002054 | \$ 5,851.14 |
| 6030-15-214-42120 | 213814 MAST | ERCARD PROCESSING CENTER | 8270 | I11-002057 | \$ 153.00 |
| 6030-15-213-42190 | 213846 PICKW | VICK'S OFFICE WORKS INC | 367 | I11-002050 | \$ 109.14 |
| 6030-15-212-42110 | 213846 PICKW | VICK'S OFFICE WORKS INC | 367 | I11-002051 | \$ 113.97 |
| 6030-15-212-42190 | 213846 PICKW | VICK'S OFFICE WORKS INC | 367 | I11-002052 | \$ 14.24 |
| | | | | | |
| 1000-00-000-21422 | 213578 Ashlee | Lincoln | 12707 | I11-001621 | Total\$6,909.15 \$ 200.00 |
| 1000-00-000-21421 | 213583 BELT | VALLEY ANIMAL HOSPITAL | 9976 | I11-001616 | \$ 30.00 |
| 1000-21-341-43590 | 213585 BEST 1 | FRIENDS ANIMAL HOSPITAL PC | 9117 | I11-001836 | \$ 35.00 |
| 1000-00-000-21421 | 213586 BEST 1 | FRIENDS ANIMAL HOSPITAL PC | 9117 | I11-001838 | \$ 90.00 |
| 1000-00-000-12400 | 213590 CALV | ERT DALE | 7674 | I11-001906 | \$ 478.52 |
| 1000-21-341-43590 | 213592 CASCA EXPOR | ADE COUNTY / MONTANA PARK | 6392 | I11-001633 | \$ 2,650.00 |
| 1000-00-000-21422 | 213594 Christin | ne Tomsheck | 12707 | I11-001833 | \$ 200.00 |
| 1000-00-000-21421 | 213596 Conrad | l Veterinary Hospital Inc | 12707 | I11-001619 | \$ 15.00 |
| 1000-00-000-21421 | 213598 COUN PC | TRY HAVEN VETERINARY CLINIC | 12966 | I11-001831 | \$ 45.00 |
| 1000-21-324-43790 | 213601 DAVII | DSON TRAVEL INC | 4813 | I11-001637 | \$ 712.50 |
| 1000-21-311-43630 | 213602 DAVIS | S BUSINESS MACHINES | 293 | I11-001626 | \$ 429.63 |
| 1000-64-621-45320 | 213602 DAVIS | S BUSINESS MACHINES | 293 | I11-001826 | \$ 25.16 |
| 1000-00-000-21422 | 213606 Donna | Stallings | 12707 | I11-001757 | \$ 200.00 |
| 1000-21-311-43110 | 213610 FEDER | RAL EXPRESS CORPORATION | 127 | I11-001762 | \$ 95.95 |
| 1000-15-282-43520 | 213616 GALV | EZ ERNESTO A | 13412 | I11-001955 | \$ 60.00 |

| Account# | Check# | VendorName | Vendor# | Invoice# | Amount |
|-------------------|---------------|----------------------------------|---------|------------|-------------|
| 1000-15-285-43521 | 213620 GRE | AT FALLS PRE-RELEASE SERVICES IN | 4851 | I11-001736 | \$ 1,872.83 |
| 1000-00-000-21421 | 213622 Harol | ld Olson | 12707 | I11-001835 | \$ 15.00 |
| 1000-00-000-21422 | 213622 Harol | ld Olson | 12707 | I11-001835 | \$ 200.00 |
| 1000-00-000-21421 | 213627 INDI | AN HAMMER VETERINARY SVC | 8699 | I11-001618 | \$ 75.00 |
| 1000-00-000-21461 | 213630 Jenni | fer Buck | 12646 | I11-001824 | \$ 150.00 |
| 1000-00-000-21422 | 213631 Jerem | ny Allgrunn | 12707 | I11-001832 | \$ 200.00 |
| 1000-00-000-21461 | 213632 Jim H | Haynes | 12646 | I11-001820 | \$ 100.00 |
| 1000-00-000-21422 | 213633 Jody | Briles | 12707 | I11-001759 | \$ 100.00 |
| 1000-00-000-21422 | 213634 John | Oldham | 12707 | I11-001622 | \$ 200.00 |
| 1000-21-341-45920 | 213636 Kelle | rs Mobile Veterinary Clinic | 12707 | I11-001756 | \$ 100.00 |
| 1000-21-311-42290 | 213638 LEHI | RKINDS INC | 6173 | I11-001829 | \$ 242.35 |
| 1000-21-341-42190 | 213642 MAS | TERCARD PROCESSING CENTER | 8270 | I11-001840 | \$ 90.52 |
| 1000-21-341-42290 | 213642 MAS | TERCARD PROCESSING CENTER | 8270 | I11-001840 | \$ 342.17 |
| 1000-21-341-42290 | 213642 MAS | TERCARD PROCESSING CENTER | 8270 | I11-001840 | \$ 349.00 |
| 1000-15-281-42190 | 213642 MAS | TERCARD PROCESSING CENTER | 8270 | I11-001970 | \$ 114.41 |
| 1000-21-341-42350 | 213643 MAT | THEWS INTERNATIONAL | 13418 | I11-001630 | \$ 151.82 |
| 1000-21-323-43420 | 213654 NOR | THWESTERN ENERGY | 82 | I11-001811 | \$ 7.86 |
| 1000-21-341-43420 | 213654 NOR | THWESTERN ENERGY | 82 | I11-001811 | \$ 162.27 |
| 1000-64-622-43420 | 213654 NOR | THWESTERN ENERGY | 82 | I11-001811 | \$ 48.72 |
| 1000-64-633-43420 | 213654 NOR | THWESTERN ENERGY | 82 | I11-001811 | \$ 156.79 |
| 1000-00-000-12400 | 213656 OSTI | ERMAN TONY | 12980 | I11-001905 | \$ 243.94 |
| 1000-00-000-12400 | 213657 OTT | O DOUGLAS | 6478 | I11-001928 | \$ 861.50 |
| 1000-00-000-21422 | 213658 Patric | ck Mundy | 12707 | I11-001834 | \$ 200.00 |
| 1000-14-112-42190 | 213659 PETT | TY CASH/ARTIS KRISTA | 108 | I11-001745 | \$ 44.00 |
| 1000-14-112-42190 | 213659 PETT | TY CASH/ARTIS KRISTA | 108 | I11-001745 | \$ 7.48 |
| 1000-14-111-43590 | 213659 PETT | TY CASH/ARTIS KRISTA | 108 | I11-001745 | \$ 12.00 |
| 1000-14-114-42120 | 213659 PETT | TY CASH/ARTIS KRISTA | 108 | I11-001745 | \$ 2.24 |
| 1000-14-173-43520 | 213659 PETT | TY CASH/ARTIS KRISTA | 108 | I11-001746 | \$ 120.00 |
| 1000-14-114-42290 | 213659 PETT | TY CASH/ARTIS KRISTA | 108 | I11-001746 | \$ 11.89 |
| 1000-15-281-42190 | 213660 PICK | WICK'S OFFICE WORKS INC | 367 | I11-001729 | \$ 21.65 |

| Account# | Check# | VendorName | Vendor# | Invoice# | Amount |
|-------------------|-------------|--------------------------------|---------|------------|-----------|
| 1000-21-315-42290 | 213660 PICE | KWICK'S OFFICE WORKS INC | 367 | I11-001751 | \$ 17.25 |
| 1000-14-114-42190 | 213660 PICE | KWICK'S OFFICE WORKS INC | 367 | I11-001817 | \$ 14.06 |
| 1000-15-281-42190 | 213660 PICE | KWICK'S OFFICE WORKS INC | 367 | I11-001954 | \$ 128.90 |
| 1000-15-282-43410 | 213663 QWI | EST | 81 | I11-001734 | \$ 49.78 |
| 1000-00-000-21421 | 213666 Rees | e Lehnerz | 12707 | I11-001760 | \$ 15.00 |
| 1000-00-000-21422 | 213666 Rees | e Lehnerz | 12707 | I11-001760 | \$ 100.00 |
| 1000-21-012-32330 | 213668 Robi | n Henderson | 12707 | I11-001761 | \$ 15.00 |
| 1000-21-012-32330 | 213668 Robi | n Henderson | 12707 | I11-001761 | \$ 1.00 |
| 1000-00-000-21422 | 213671 Rust | in Kraenzel | 12707 | I11-001758 | \$ 200.00 |
| 1000-00-000-21461 | 213682 Tam | arjo Schliep | 12646 | I11-001717 | \$ 4.00 |
| 1000-21-315-42120 | 213684 THO | MSON WEST | 7571 | I11-001639 | \$ 130.90 |
| 1000-14-112-42190 | 213690 TRO | PHIES EXPRESS INC | 3969 | I11-001744 | \$ 52.50 |
| 1000-14-111-43415 | 213695 VER | IZON WIRELESS | 10858 | I11-001815 | \$ 123.16 |
| 1000-14-112-43415 | 213695 VER | IZON WIRELESS | 10858 | I11-001815 | \$ 61.56 |
| 1000-21-311-43415 | 213695 VER | IZON WIRELESS | 10858 | I11-001841 | \$ 33.02 |
| 1000-21-312-43415 | 213695 VER | IZON WIRELESS | 10858 | I11-001841 | \$ 166.30 |
| 1000-21-314-43415 | 213695 VER | IZON WIRELESS | 10858 | I11-001841 | \$ 135.17 |
| 1000-21-315-43415 | 213695 VER | IZON WIRELESS | 10858 | I11-001841 | \$ 702.38 |
| 1000-21-325-43415 | 213695 VER | IZON WIRELESS | 10858 | I11-001841 | \$ 67.65 |
| 1000-21-341-43412 | 213695 VER | IZON WIRELESS | 10858 | I11-001841 | \$ 136.01 |
| 1000-21-324-43415 | 213695 VER | IZON WIRELESS | 10858 | I11-001841 | \$ 34.74 |
| 1000-21-311-42190 | 213699 WES | STERN OFFICE EQUIPMENT | 74 | I11-001754 | \$ 33.00 |
| 1000-21-341-43620 | 213714 A T | KLEMENS INC | 84 | I11-001975 | \$ 224.00 |
| 1000-24-411-43620 | 213714 A T | KLEMENS INC | 84 | I11-002165 | \$ 37.50 |
| 1000-24-411-42410 | 213716 ACE | HARDWARE | 4876 | I11-002171 | \$ 20.28 |
| 1000-24-411-42230 | 213716 ACE | HARDWARE | 4876 | I11-002189 | \$ 12.99 |
| 1000-24-411-42410 | 213716 ACE | HARDWARE | 4876 | I11-002199 | \$ 14.97 |
| 1000-21-391-43590 | 213718 ADV | ANCED MULTIMEDIA SOLUTIONS INC | 13247 | I11-002058 | \$ 49.95 |
| 1000-64-633-43590 | 213719 ALA | RM SERVICE INC | 177 | I11-002076 | \$ 50.00 |
| 1000-00-000-21421 | 213720 Andı | rea Baumgardner | 12707 | I11-001968 | \$ 15.00 |
| | | | | | |

| Account# | Check# | VendorName | Vendor# | Invoice# | Amount |
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| 1000-00-000-21422 | 213720 Andrea | Baumgardner | 12707 | I11-001968 | \$ 200.00 |
| 1000-21-341-43590 | 213721 ANIMA | AL MEDICAL CLINIC | 506 | I11-002002 | \$ 50.00 |
| 1000-21-341-43590 | 213721 ANIMA | AL MEDICAL CLINIC | 506 | I11-002003 | \$ 25.00 |
| 1000-21-341-43590 | 213721 ANIMA | AL MEDICAL CLINIC | 506 | I11-002005 | \$ 174.00 |
| 1000-21-341-43590 | 213721 ANIMA | AL MEDICAL CLINIC | 506 | I11-002006 | \$ 30.00 |
| 1000-21-341-43590 | 213721 ANIMA | AL MEDICAL CLINIC | 506 | I11-002007 | \$ 132.50 |
| 1000-21-341-43590 | 213721 ANIMA | AL MEDICAL CLINIC | 506 | I11-002008 | \$ 35.00 |
| 1000-21-341-43590 | 213721 ANIMA | AL MEDICAL CLINIC | 506 | I11-002009 | \$ 25.00 |
| 1000-21-341-43590 | 213721 ANIMA | AL MEDICAL CLINIC | 506 | I11-002011 | \$ 25.00 |
| 1000-21-341-43590 | 213721 ANIMA | AL MEDICAL CLINIC | 506 | I11-002012 | \$ 95.00 |
| 1000-21-341-43590 | 213721 ANIMA | AL MEDICAL CLINIC | 506 | I11-002013 | \$ 37.00 |
| 1000-21-341-43590 | 213721 ANIMA | AL MEDICAL CLINIC | 506 | I11-002014 | \$ 25.00 |
| 1000-21-341-43590 | 213721 ANIMA | AL MEDICAL CLINIC | 506 | I11-002015 | \$ 75.00 |
| 1000-21-341-43590 | 213721 ANIMA | AL MEDICAL CLINIC | 506 | I11-002016 | \$ 7.00 |
| 1000-21-341-43590 | 213721 ANIMA | AL MEDICAL CLINIC | 506 | I11-002017 | \$ 174.00 |
| 1000-21-322-42290 | 213722 ANIMA | AL MEDICAL CLINIC | 506 | I11-001993 | \$ 53.75 |
| 1000-00-000-21421 | 213723 ASSOC | CIATED VETERINARY SERVICES | 162 | I11-002153 | \$ 15.00 |
| 1000-00-000-12400 | 213724 BARNI | HART, ALISA | 13551 | I11-002355 | \$ 439.51 |
| 1000-00-000-12400 | 213726 BEECR | OFT JEFFERY D | 1101 | I11-002356 | \$ 2,098.50 |
| 1000-21-312-43560 | 213727 BENEF | TIS HEALTH SYSTEM (TESTING) | 6751 | I11-002018 | \$ 300.00 |
| 1000-00-000-12400 | 213728 BENNE | ETT JAMIE | 13012 | I11-002354 | \$ 306.34 |
| 1000-21-341-45920 | 213729 BEST F | FRIENDS ANIMAL HOSPITAL PC | 9117 | I11-002155 | \$ 190.25 |
| 1000-21-341-43590 | 213730 BEST F | FRIENDS ANIMAL HOSPITAL PC | 9117 | I11-001964 | \$ 21.00 |
| 1000-24-411-42260 | 213733 BIG SK | Y FIRE/AFFIRMED MEDICAL | 2129 | I11-002162 | \$ 1,477.00 |
| 1000-21-315-43750 | 213738 BROOF | KS LARRY | 6644 | I11-002211 | \$ 46.00 |
| 1000-64-633-43590 | 213739 BUG D | OCTOR | 10435 | I11-002084 | \$ 36.00 |
| 1000-64-621-43590 | 213739 BUG D | OCTOR | 10435 | I11-002084 | \$ 42.00 |
| 1000-24-411-43620 | 213740 CALVE | ERTS OVERHEAD DOOR SERVICE | 11134 | I11-002174 | \$ 495.00 |
| 1000-24-411-43620 | 213740 CALVE | ERTS OVERHEAD DOOR SERVICE | 11134 | I11-002175 | \$ 105.00 |
| 1000-24-411-43620 | 213740 CALVE | ERTS OVERHEAD DOOR SERVICE | 11134 | I11-002176 | \$ 1,175.00 |
| | | | | | |

| Account# | Check# | VendorName | Vendor# | Invoice# | Amount |
|-------------------|--------------|-----------------------------|---------|------------|-------------|
| 1000-21-314-43640 | 213741 CAP | ITAL COMMUNICATIONS | 13091 | I11-002145 | \$ 92.00 |
| 1000-21-314-43640 | 213741 CAP | ITAL COMMUNICATIONS | 13091 | I11-002147 | \$ 89.50 |
| 1000-21-341-43590 | 213742 CAR | EER QUEST | 13466 | I11-002149 | \$ 1,195.15 |
| 1000-21-311-43410 | 213743 CAR | R SHERYL | 1302 | I11-002065 | \$ 54.35 |
| 1000-24-412-43210 | 213745 CAS | CADE COUNTY PRINT SHOP | 8479 | I11-002125 | \$ 500.00 |
| 1000-21-311-43210 | 213745 CAS | CADE COUNTY PRINT SHOP | 8479 | I11-002151 | \$ 90.00 |
| 1000-24-411-43620 | 213747 CAS | CADE ELECTRIC CO INC | 46 | I11-002206 | \$ 2,911.92 |
| 1000-00-000-21422 | 213752 Clint | Buck | 12707 | I11-001972 | \$ 200.00 |
| 1000-24-411-43620 | 213753 COL | UMBIA PAINT & COATINGS | 50 | I11-002120 | \$ 490.07 |
| 1000-21-321-42250 | 213755 COO | L GUY GEAR LLC | 13237 | I11-002047 | \$ 26.95 |
| 1000-21-341-43790 | 213759 DAV | IDSON TRAVEL INC | 4813 | I11-002159 | \$ 452.80 |
| 1000-21-341-43790 | 213759 DAV | IDSON TRAVEL INC | 4813 | I11-002160 | \$ 452.80 |
| 1000-21-341-43790 | 213759 DAV | IDSON TRAVEL INC | 4813 | I11-002161 | \$ 452.80 |
| 1000-00-000-21421 | 213761 Deb | Bates | 12707 | I11-002078 | \$ 15.00 |
| 1000-00-000-21422 | 213761 Deb | Bates | 12707 | I11-002078 | \$ 200.00 |
| 1000-00-000-12400 | 213763 DILI | LEY OTIS | 10946 | I11-002274 | \$ 508.91 |
| 1000-21-391-43790 | 213765 DIX | ON GROUP (THE) | 12019 | I11-002154 | \$ 1,000.00 |
| 1000-00-000-21421 | 213766 Doub | ole Arrow Veterinary Clinic | 12707 | I11-001967 | \$ 15.00 |
| 1000-24-411-42190 | 213769 EKL | UNDS APPLIANCE & TV INC | 547 | I11-002186 | \$ 219.00 |
| 1000-21-311-43430 | 213770 ENE | RGY WEST RESOURCES INC | 83 | I11-002075 | \$ 4,010.98 |
| 1000-21-341-43430 | 213770 ENE | RGY WEST RESOURCES INC | 83 | I11-002075 | \$ 1,501.85 |
| 1000-24-411-43430 | 213770 ENE | RGY WEST RESOURCES INC | 83 | I11-002075 | \$ 5,432.74 |
| 1000-64-621-43430 | 213770 ENE | RGY WEST RESOURCES INC | 83 | I11-002075 | \$ 2,513.26 |
| 1000-64-622-43430 | 213770 ENE | RGY WEST RESOURCES INC | 83 | I11-002075 | \$ 174.04 |
| 1000-64-633-43430 | 213770 ENE | RGY WEST RESOURCES INC | 83 | I11-002075 | \$ 2,122.90 |
| 1000-00-000-21421 | 213772 EVE | RGREEN VETERINARY CLINIC | 12964 | I11-001965 | \$ 15.00 |
| 1000-64-622-42290 | 213773 EVE | RSON VICKI | 12002 | I11-002169 | \$ 19.46 |
| 1000-64-622-42520 | 213773 EVE | RSON VICKI | 12002 | I11-002170 | \$ 48.00 |
| 1000-64-633-42350 | 213776 FERO | GUSON ENTERPRISES INC #3201 | 8915 | I11-002185 | \$ 107.95 |
| 1000-64-633-42290 | 213778 FLEI | ET SUPPLY COMPANY | 64 | I11-002173 | \$ 49.96 |
| | | | | | |

| Account# | Check# | VendorName | Vendor# | Invoice# | Amount |
|-------------------|-----------------------|-------------------------------|---------|------------|-------------|
| 1000-00-000-12400 | 213779 FRENC | CH CAROL | 12613 | I11-002275 | \$ 259.34 |
| 1000-24-411-43640 | 213781 GENER | RAL DISTRIBUTING CO | 65 | I11-002180 | \$ 38.44 |
| 1000-24-411-42330 | 213782 GENER | RAL FIRE APPARATUS INC | 13547 | I11-002172 | \$ 1,470.00 |
| 1000-21-341-42290 | 213787 HILLS | PET NUTRITION SALES INC | 12934 | I11-001979 | \$ 70.00 |
| 1000-21-341-42290 | 213787 HILLS | PET NUTRITION SALES INC | 12934 | I11-001980 | \$ 105.00 |
| 1000-21-341-42290 | 213787 HILLS | PET NUTRITION SALES INC | 12934 | I11-001981 | \$ 56.00 |
| 1000-21-341-42290 | 213787 HILLS | PET NUTRITION SALES INC | 12934 | I11-001982 | \$ 28.00 |
| 1000-24-411-42240 | 213788 HOOK | -FAST SPECIALTIES INC | 4929 | I11-002191 | \$ 86.33 |
| 1000-00-000-12400 | 213789 HOWE | L, KRIS | 13550 | I11-002353 | \$ 572.68 |
| 1000-21-341-49220 | 213792 HUTCH | HINSON ELECTRIC LLC | 11242 | I11-002209 | \$ 5,678.34 |
| 1000-00-000-15121 | 213793 IDENT | ITY SCREENPRINTING & EMB | 9468 | I11-002166 | \$ 953.00 |
| 1000-00-000-21422 | 213796 J Const | antino | 12707 | I11-002163 | \$ 200.00 |
| 1000-64-633-42410 | 213799 JOHNS | ON MADISON LUMBER INC | 9 | I11-001376 | \$ 7.58 |
| 1000-64-633-42350 | 213799 JOHNS | ON MADISON LUMBER INC | 9 | I11-001426 | \$ 10.90 |
| 1000-64-633-42350 | 213799 JOHNS | ON MADISON LUMBER INC | 9 | I11-001430 | \$ 7.94 |
| 1000-64-633-42350 | 213799 JOHNS | ON MADISON LUMBER INC | 9 | I11-001433 | \$ -65.28 |
| 1000-64-633-42290 | 213799 JOHNS | ON MADISON LUMBER INC | 9 | I11-001434 | \$ 24.65 |
| 1000-24-411-42330 | 213799 JOHNS | ON MADISON LUMBER INC | 9 | I11-002113 | \$ 4.37 |
| 1000-24-411-43535 | 213799 JOHNS | ON MADISON LUMBER INC | 9 | I11-002249 | \$ 11.80 |
| 1000-24-411-43535 | 213802 K-MAF | RT | 10 | I11-002248 | \$ 25.61 |
| 1000-21-314-43640 | 213804 KUSTO | OM SIGNALS INC | 3110 | I11-002063 | \$ 265.52 |
| 1000-21-311-43320 | 213805 LABOR SYSTE | R RELATIONS INFORMATION MS | 3905 | I11-002059 | \$ 150.00 |
| 1000-21-324-43790 | 213811 LOCKI | ERBY BRYAN E | 1124 | I11-002284 | \$ 27.05 |
| 1000-64-633-42230 | 213813 MASC | O JANITORIAL SUPPLY | 198 | I11-002178 | \$ 168.01 |
| 1000-64-633-42290 | 213813 MASC | O JANITORIAL SUPPLY | 198 | I11-002181 | \$ 20.10 |
| 1000-21-341-42290 | 213814 MASTI | ERCARD PROCESSING CENTER | 8270 | I11-001990 | \$ 239.91 |
| 1000-21-341-42230 | 213814 MASTI | ERCARD PROCESSING CENTER | 8270 | I11-001990 | \$ 109.80 |
| 1000-14-192-42120 | 213814 MASTI | ERCARD PROCESSING CENTER | 8270 | I11-002060 | \$ 30.00 |
| 1000-21-327-42290 | 213814 MASTI | ERCARD PROCESSING CENTER | 8270 | I11-002066 | \$ 173.85 |
| | | | | | |

| Account# | Check# | VendorName | Vendor# | Invoice# | Amount |
|-------------------|------------------------------|----------------------|---------|------------|-----------|
| 1000-21-324-43790 | 213814 MASTERCAR | RD PROCESSING CENTER | 8270 | I11-002066 | \$ 363.38 |
| 1000-21-324-43790 | 213814 MASTERCAR | RD PROCESSING CENTER | 8270 | I11-002066 | \$ 15.55 |
| 1000-21-327-42290 | 213814 MASTERCAR | RD PROCESSING CENTER | 8270 | I11-002156 | \$ 48.10 |
| 1000-24-411-43350 | 213814 MASTERCAR | RD PROCESSING CENTER | 8270 | I11-002218 | \$ 480.00 |
| 1000-24-461-42260 | 213814 MASTERCAR | RD PROCESSING CENTER | 8270 | I11-002218 | \$ 250.00 |
| 1000-24-411-43535 | 213814 MASTERCAR | RD PROCESSING CENTER | 8270 | I11-002218 | \$ 44.44 |
| 1000-24-411-42390 | 213814 MASTERCAR | RD PROCESSING CENTER | 8270 | I11-002218 | \$ 110.06 |
| 1000-24-411-43535 | 213814 MASTERCAR | RD PROCESSING CENTER | 8270 | I11-002218 | \$ 35.98 |
| 1000-24-461-42260 | 213814 MASTERCAR | RD PROCESSING CENTER | 8270 | I11-002218 | \$ 31.95 |
| 1000-24-411-42310 | 213814 MASTERCAR | RD PROCESSING CENTER | 8270 | I11-002218 | \$ 100.00 |
| 1000-24-411-42310 | 213814 MASTERCAR | RD PROCESSING CENTER | 8270 | I11-002218 | \$ 88.00 |
| 1000-24-411-43535 | 213814 MASTERCAR | RD PROCESSING CENTER | 8270 | I11-002218 | \$ 156.60 |
| 1000-24-411-43720 | 213815 MCCAMLEY | RANDALL | 1528 | I11-002281 | \$ 461.13 |
| 1000-64-633-43350 | 213825 MT DEPT OF | AGRICULTURE | 517 | I11-001162 | \$ 15.00 |
| 1000-21-311-43810 | 213828 MTLEIRA - N INFORM | IT LAW ENFORCEMENT | 13219 | I11-002210 | \$ 350.00 |
| 1000-21-311-43890 | 213828 MTLEIRA - N INFORM | IT LAW ENFORCEMENT | 13219 | I11-002210 | \$ 100.00 |
| 1000-21-341-42290 | 213829 MWI VETER | INARY SUPPLY CO | 12981 | I11-001974 | \$ 558.72 |
| 1000-24-411-42390 | 213830 NAPA AUTO | PARTS OF GREAT FALLS | 68 | I11-002106 | \$ 5.85 |
| 1000-24-411-43535 | 213830 NAPA AUTO | PARTS OF GREAT FALLS | 68 | I11-002247 | \$ 9.98 |
| 1000-21-314-43620 | 213831 NATIONAL I | AUNDRY | 388 | I11-001989 | \$ 129.34 |
| 1000-21-326-42190 | 213831 NATIONAL I | AUNDRY | 388 | I11-002061 | \$ 35.13 |
| 1000-00-000-21421 | 213833 Nicole Fisher | | 12707 | I11-001969 | \$ 15.00 |
| 1000-21-311-43420 | 213839 NORTHWEST | ΓERN ENERGY | 82 | I11-001882 | \$ 565.10 |
| 1000-24-411-43420 | 213839 NORTHWEST | ΓERN ENERGY | 82 | I11-001882 | \$ 641.61 |
| 1000-64-621-43420 | 213839 NORTHWEST | TERN ENERGY | 82 | I11-001882 | \$ 350.64 |
| 1000-64-633-43420 | 213839 NORTHWEST | TERN ENERGY | 82 | I11-001882 | \$ 112.13 |
| 1000-64-621-43420 | 213839 NORTHWEST | ΓERN ENERGY | 82 | I11-002021 | \$ 20.47 |
| 1000-24-411-43630 | 213840 OFFICE CEN | TER INC (THE) | 2499 | I11-002115 | \$ 52.50 |
| 1000-64-621-45320 | 213840 OFFICE CEN | TER INC (THE) | 2499 | I11-002158 | \$ 124.36 |
| | | | | | |

| Account# | Check# | VendorName | Vendor# | Invoice# | Amount |
|-------------------|-----------------------|-------------------------------|---------|------------|-------------|
| 1000-24-411-43630 | 213840 OFFIC | E CENTER INC (THE) | 2499 | I11-002179 | \$ 45.00 |
| 1000-21-341-42110 | 213843 PATRI | ICK & COMPANY | 720 | I11-001978 | \$ 207.00 |
| 1000-64-633-43590 | 213844 PATTI | EROY | 12306 | I11-001945 | \$ 400.00 |
| 1000-00-000-21421 | 213845 Pauline | e LittleOwl | 12707 | I11-001971 | \$ 15.00 |
| 1000-24-412-42140 | 213846 PICKV | VICK'S OFFICE WORKS INC | 367 | I11-002086 | \$ 119.99 |
| 1000-24-411-42130 | 213846 PICKV | VICK'S OFFICE WORKS INC | 367 | I11-002088 | \$ 198.99 |
| 1000-24-412-42140 | 213846 PICKV | VICK'S OFFICE WORKS INC | 367 | I11-002089 | \$ 10.18 |
| 1000-24-412-42140 | 213846 PICKV | VICK'S OFFICE WORKS INC | 367 | I11-002090 | \$ 13.74 |
| 1000-24-412-42110 | 213846 PICKV | VICK'S OFFICE WORKS INC | 367 | I11-002091 | \$ 8.29 |
| 1000-24-411-43535 | 213847 PROB | UILD | 25 | I11-002250 | \$ 56.97 |
| 1000-24-411-43535 | 213847 PROB | UILD | 25 | I11-002251 | \$ 35.00 |
| 1000-64-621-43410 | 213848 QWES | T | 81 | I11-002081 | \$ 222.20 |
| 1000-64-622-43410 | 213848 QWES | T | 81 | I11-002177 | \$ 148.77 |
| 1000-24-411-42230 | 213853 RYAN | S CASH & CARRY | 191 | I11-002109 | \$ 22.18 |
| 1000-21-315-43320 | 213854 SAFAI | RILAND LLC | 6806 | I11-001977 | \$ 159.35 |
| 1000-24-411-43110 | 213857 SHIP-I | Т | 137 | I11-002164 | \$ 18.50 |
| 1000-24-411-43590 | 213858 SIMPS | ON DR DAVID | 13004 | I11-002213 | \$ 1,200.00 |
| 1000-24-411-43590 | 213858 SIMPS | ON DR DAVID | 13004 | I11-002213 | \$ 1,200.00 |
| 1000-00-000-21421 | 213860 SKYLI | INE VETERINARY CLINIC | 87 | I11-002152 | \$ 60.00 |
| 1000-21-324-43790 | 213861 SMAII | L BRIAN | 11114 | I11-002276 | \$ 84.00 |
| 1000-21-312-42240 | 213863 STANI SUPPL | FORD POLICE & EMERGENCY LY | 11013 | I11-001976 | \$ 74.92 |
| 1000-64-633-43810 | 213875 Univer | sity of Georgia | 12646 | I11-002092 | \$ 379.00 |
| 1000-24-411-43415 | 213878 VERIZ | ON WIRELESS | 10858 | I11-002079 | \$ 46.73 |
| 1000-24-461-43415 | 213878 VERIZ | ON WIRELESS | 10858 | I11-002079 | \$ 170.21 |
| 1000-24-411-43415 | 213878 VERIZ | ON WIRELESS | 10858 | I11-002082 | \$ 346.80 |
| 1000-24-412-43415 | 213878 VERIZ | ON WIRELESS | 10858 | I11-002082 | \$ 51.01 |
| 1000-24-461-43415 | 213878 VERIZ | CON WIRELESS | 10858 | I11-002082 | \$ 102.02 |
| 1000-64-621-43415 | 213878 VERIZ | CON WIRELESS | 10858 | I11-002124 | \$ 130.85 |
| 1000-24-412-42110 | 213879 WARD | DEN PAPER CO | 1922 | I11-002123 | \$ 488.90 |
| | | | | | |

| Account# | Check# | VendorName | Vendor# | Invoice# | Amount |
|-------------------|----------------------|-------------------------|---------|------------|------------------|
| 1000-24-411-43410 | 213881 WCS TELECON | M | 11222 | I11-002197 | \$ 36.88 |
| 1000-21-311-42190 | 213883 WESTERN OFF | FICE EQUIPMENT | 74 | I11-001973 | \$ 22.00 |
| | | | | | Total\$69,062.95 |
| 6010-31-513-42290 | 213574 ACE HARDWA | RE | 4876 | I11-001895 | \$ 19.95 |
| 6010-31-513-42320 | 213588 BIG SKY HYDI | RAULICS & MACHINING INC | 11168 | I11-001896 | \$ 43.04 |
| 6010-31-513-42320 | 213588 BIG SKY HYDI | RAULICS & MACHINING INC | 11168 | I11-001897 | \$ 25.15 |
| 6010-31-513-43560 | 213593 CHEMNET CO | NSORTIUM INC (THE) | 11998 | I11-001526 | \$ 99.00 |
| 6010-00-000-15110 | 213599 CRESCENT EL | ECTRIC SUPPLY CO | 405 | I11-001797 | \$ 19.86 |
| 6010-31-513-42320 | 213604 DIRECT AUTO | MOTIVE DISTRIBUTING | 13156 | I11-001727 | \$ 92.48 |
| 6010-31-513-42320 | 213604 DIRECT AUTO | MOTIVE DISTRIBUTING | 13156 | I11-001728 | \$ -7.00 |
| 6010-00-000-15110 | 213604 DIRECT AUTO | MOTIVE DISTRIBUTING | 13156 | I11-001733 | \$ 29.94 |
| 6010-31-513-42320 | 213604 DIRECT AUTO | MOTIVE DISTRIBUTING | 13156 | I11-001898 | \$ 124.99 |
| 6010-31-513-42320 | 213614 FLEET SUPPLY | Y COMPANY | 64 | I11-001900 | \$ 1.20 |
| 6010-31-513-42290 | 213619 GREAT FALLS | PAPER & SUPPLY CO | 549 | I11-001884 | \$ 29.79 |
| 6010-00-000-15110 | 213626 HUGHES FIRE | EQUIPMENT INC | 6714 | I11-001798 | \$ 323.43 |
| 6010-31-513-42320 | 213640 LITHIA OF GRI | EAT FALLS INC | 11378 | I11-001891 | \$ 9.20 |
| 6010-00-000-15110 | 213644 MIDLAND IMP | PLEMENT COMPANY INC | 106 | I11-001795 | \$ 642.68 |
| 6010-00-000-15110 | 213644 MIDLAND IMP | PLEMENT COMPANY INC | 106 | I11-001796 | \$ 19.65 |
| 6010-00-000-15120 | 213646 MOUNTAIN VI | IEW CO-OP | 972 | I11-001731 | \$ 22,157.80 |
| 6010-00-000-15110 | 213650 NAPA AUTO P. | ARTS OF GREAT FALLS | 68 | I11-001730 | \$ 16.00 |
| 6010-00-000-15110 | 213650 NAPA AUTO P. | ARTS OF GREAT FALLS | 68 | I11-001794 | \$ 677.06 |
| 6010-31-513-42320 | 213650 NAPA AUTO P. | ARTS OF GREAT FALLS | 68 | I11-001892 | \$ 40.75 |
| 6010-31-513-42320 | 213650 NAPA AUTO P. | ARTS OF GREAT FALLS | 68 | I11-001893 | \$ 7.76 |
| 6010-31-513-45390 | 213651 NATIONAL LA | UNDRY | 388 | I11-001725 | \$ 84.77 |
| 6010-31-513-45390 | 213651 NATIONAL LA | UNDRY | 388 | I11-001767 | \$ 59.52 |
| 6010-31-513-43410 | 213663 QWEST | | 81 | I11-001890 | \$ 101.82 |
| 6010-31-513-42320 | 213678 SULLIVANS CO | OMPUTERS & ELECTRONICS | 39 | I11-001612 | \$ 27.50 |
| 6010-31-513-43640 | 213679 SUPERIOR AU | TO BODY & TOW | 5239 | I11-001944 | \$ 1,568.10 |
| 6010-31-513-42320 | 213681 SUPERIOR TIR | E INC | 10829 | I11-001901 | \$ 13.00 |
| 6010-31-513-43640 | 213681 SUPERIOR TIR | E INC | 10829 | I11-001902 | \$ 307.60 |

| Account# | Check# | VendorName | Vendor# | Invoice# | Amount |
|-------------------|---------------------|--------------------------|---------|------------|--------------|
| 6010-31-513-42320 | 213685 TITAN MACH | IINERY INC | 75 | I11-001726 | \$ 57.01 |
| 6010-00-000-15110 | 213686 TNT SPRINGS | S INC / TNT TRUCK PARTS | 12089 | I11-001732 | \$ 46.85 |
| 6010-31-513-42320 | 213688 TRACTOR & 1 | EQUIPMENT CO | 69 | I11-001903 | \$ 123.20 |
| 6010-00-000-15110 | 213692 UNITED FIRE | SERVICE INC | 7841 | I11-001799 | \$ 73.64 |
| 6010-31-513-42320 | 213725 BEARING SA | LES INC | 37 | I11-002119 | \$ 44.35 |
| 6010-00-000-15110 | 213725 BEARING SA | LES INC | 37 | I11-002338 | \$ 39.56 |
| 6010-00-000-15110 | 213731 BEST OIL DIS | STRIBUTING | 8163 | I11-002337 | \$ 477.40 |
| 6010-31-513-42290 | 213733 BIG SKY FIRE | E/AFFIRMED MEDICAL | 2129 | I11-002278 | \$ 10.55 |
| 6010-31-513-42320 | 213734 BIG SKY HYI | DRAULICS & MACHINING INC | 11168 | I11-002031 | \$ 35.00 |
| 6010-31-513-43630 | 213739 BUG DOCTOR | R | 10435 | I11-002225 | \$ 22.50 |
| 6010-31-513-43355 | 213746 CASCADE CO | DUNTY TREASURER | 1239 | I11-002033 | \$ 22.00 |
| 6010-31-513-42320 | 213750 CITY MOTOR | CO INC | 267 | I11-002108 | \$ 74.42 |
| 6010-31-513-42320 | 213764 DIRECT AUT | OMOTIVE DISTRIBUTING | 13156 | I11-002034 | \$ 57.99 |
| 6010-31-513-42290 | 213764 DIRECT AUT | OMOTIVE DISTRIBUTING | 13156 | I11-002035 | \$ 64.20 |
| 6010-31-513-42320 | 213764 DIRECT AUT | OMOTIVE DISTRIBUTING | 13156 | I11-002036 | \$ 23.39 |
| 6010-31-513-42320 | 213764 DIRECT AUT | OMOTIVE DISTRIBUTING | 13156 | I11-002037 | \$ 43.59 |
| 6010-31-513-42320 | 213764 DIRECT AUT | OMOTIVE DISTRIBUTING | 13156 | I11-002126 | \$ 86.67 |
| 6010-31-513-42320 | 213764 DIRECT AUT | OMOTIVE DISTRIBUTING | 13156 | I11-002127 | \$ 20.96 |
| 6010-00-000-15110 | 213764 DIRECT AUT | OMOTIVE DISTRIBUTING | 13156 | I11-002238 | \$ 229.45 |
| 6010-31-513-42290 | 213775 FASTENAL C | OMPANY | 7664 | I11-002128 | \$ 204.54 |
| 6010-31-513-42320 | 213778 FLEET SUPPL | LY COMPANY | 64 | I11-002038 | \$ 9.25 |
| 6010-31-513-42290 | 213781 GENERAL DI | STRIBUTING CO | 65 | I11-002039 | \$ 17.98 |
| 6010-31-513-42290 | 213781 GENERAL DI | STRIBUTING CO | 65 | I11-002129 | \$ 19.35 |
| 6010-00-000-15110 | 213791 HUGHES FIRI | E EQUIPMENT INC | 6714 | I11-001962 | \$ 452.64 |
| 6010-31-513-42290 | 213809 LITHIA OF GI | REAT FALLS INC | 11378 | I11-002111 | \$ 11.04 |
| 6010-31-513-42290 | 213814 MASTERCAR | D PROCESSING CENTER | 8270 | I11-001907 | \$ 13.25 |
| 6010-31-513-42320 | 213814 MASTERCAR | D PROCESSING CENTER | 8270 | I11-002024 | \$ 183.65 |
| 6010-31-513-42320 | 213819 MIDLAND IM | IPLEMENT COMPANY INC | 106 | I11-002130 | \$ 10.62 |
| 6010-31-513-42320 | 213820 MILLER AUT | O INTERIOR INC | 11 | I11-002121 | \$ 141.00 |
| 6010-00-000-15120 | 213823 MOUNTAIN V | VIEW CO-OP | 972 | I11-002235 | \$ 30,483.04 |

| Account# | Check# | VendorName | Vendor# | Invoice# | Amount |
|-------------------|-------------------------------|-------------------------|---------|------------|------------|
| 6010-00-000-15110 | 213830 NAPA AUTO I | PARTS OF GREAT FALLS | 68 | I11-001957 | \$ 292.36 |
| 6010-00-000-15110 | 213830 NAPA AUTO I | PARTS OF GREAT FALLS | 68 | I11-001958 | \$ 5.76 |
| 6010-31-513-42320 | 213830 NAPA AUTO I | PARTS OF GREAT FALLS | 68 | I11-002026 | \$ 245.22 |
| 6010-31-513-42320 | 213830 NAPA AUTO I | PARTS OF GREAT FALLS | 68 | I11-002029 | \$ 52.57 |
| 6010-31-513-42320 | 213830 NAPA AUTO I | PARTS OF GREAT FALLS | 68 | I11-002112 | \$ 29.70 |
| 6010-31-513-45390 | 213831 NATIONAL LA | AUNDRY | 388 | I11-002022 | \$ 74.48 |
| 6010-31-513-45390 | 213831 NATIONAL LA | AUNDRY | 388 | I11-002023 | \$ 43.53 |
| 6010-31-513-45390 | 213831 NATIONAL LA | AUNDRY | 388 | I11-002049 | \$ 4.17 |
| 6010-00-000-15110 | 213836 NORMONT EC | QUIPMENT CO | 15 | I11-002234 | \$ 440.00 |
| 6010-00-000-15110 | 213836 NORMONT EC | QUIPMENT CO | 15 | I11-002236 | \$ 565.00 |
| 6010-31-513-42320 | 213838 NORTHWEST | PIPE FITTINGS INC | 142 | I11-002131 | \$ 36.17 |
| 6010-31-513-42320 | 213838 NORTHWEST | PIPE FITTINGS INC | 142 | I11-002132 | \$ -229.86 |
| 6010-31-513-42320 | 213838 NORTHWEST | PIPE FITTINGS INC | 142 | I11-002133 | \$ 229.86 |
| 6010-31-513-42320 | 213841 OREILLY AUT | TO PARTS | 12052 | I11-002104 | \$ 15.98 |
| 6010-31-513-42320 | 213841 OREILLY AUT | TO PARTS | 12052 | I11-002105 | \$ -15.98 |
| 6010-31-513-42290 | 213841 OREILLY AUT | TO PARTS | 12052 | I11-002107 | \$ 14.66 |
| 6010-31-513-43630 | 213855 SERVICEMAS CLEANING | TER ALL PURPOSE | 2730 | I11-001995 | \$ 306.00 |
| 6010-00-000-15110 | 213859 SIX ROBBLEE | ES INC | 21 | I11-001956 | \$ 49.74 |
| 6010-31-513-42320 | 213859 SIX ROBBLEE | ES INC | 21 | I11-002134 | \$ 88.18 |
| 6010-31-513-42320 | 213862 SMITH EQUIP | MENT CO | 2317 | I11-002135 | \$ 25.00 |
| 6010-00-000-15110 | 213864 STEVE'S SPOR | RT CENTER | 3944 | I11-001961 | \$ 72.94 |
| 6010-31-513-42320 | 213865 SULLIVANS C | COMPUTERS & ELECTRONICS | 39 | I11-002136 | \$ 6.60 |
| 6010-31-513-43640 | 213866 SUPERIOR TII | RE INC | 10829 | I11-002040 | \$ 15.00 |
| 6010-31-513-42320 | 213866 SUPERIOR TII | RE INC | 10829 | I11-002041 | \$ 344.94 |
| 6010-31-513-43640 | 213866 SUPERIOR TII | RE INC | 10829 | I11-002043 | \$ 15.00 |
| 6010-31-513-42320 | 213868 TIRE FACTOR | Y | 9864 | I11-002114 | \$ 40.00 |
| 6010-31-513-43640 | 213868 TIRE FACTOR | YY | 9864 | I11-002116 | \$ 30.00 |
| 6010-31-513-42320 | 213868 TIRE FACTOR | YY | 9864 | I11-002117 | \$ 15.00 |
| 6010-31-513-42320 | 213868 TIRE FACTOR | ΥY | 9864 | I11-002118 | \$ 15.00 |
| | | | | | |

Check Details Report (Date: 04/13/2011)

| Account# | Check# | VendorName | Vendor# | Invoice# | Amount |
|-------------------|--------------|------------------------|---------|------------|-------------|
| 6010-00-000-15110 | 213869 TITAN | N MACHINERY INC | 75 | I11-001960 | \$ 1,339.04 |
| 6010-00-000-15110 | 213869 TITAN | N MACHINERY INC | 75 | I11-002097 | \$ 389.36 |
| 6010-31-513-42320 | 213869 TITAN | N MACHINERY INC | 75 | I11-002138 | \$ 110.67 |
| 6010-31-513-42410 | 213871 TOOL | BOX INC | 2886 | I11-002030 | \$ 37.10 |
| 6010-00-000-15110 | 213872 TRAC | TOR & EQUIPMENT CO | 69 | I11-001959 | \$ 39.50 |
| 6010-31-513-42320 | 213872 TRAC | TOR & EQUIPMENT CO | 69 | I11-002139 | \$ 72.48 |
| 6010-31-513-42290 | 213877 VALL | EY MOTOR SUPPLY CO INC | 71 | I11-002025 | \$ 11.60 |
| 6010-00-000-15110 | 213877 VALL | EY MOTOR SUPPLY CO INC | 71 | I11-002237 | \$ 100.71 |
| 6010-31-513-43415 | 213878 VERIZ | ZON WIRELESS | 10858 | I11-002201 | \$ 82.41 |

Fund(6010) Total\$64,644.02

Grand Total\$915,743.58

CITY OF GREAT FALLS, MONTANA

AGENDA: 11

COMMUNICATION TO THE CITY COMMISSION

DATE: April 19, 2011

CONTRACTS LIST ITEM:

Itemizing contracts not otherwise approved or ratified by City Commission Action

(Listed contracts are available for inspection in the City Clerk's Office.)

PRESENTED BY: Lisa Kunz, City Clerk

ACTION REQUESTED: Ratification of Contracts through the Consent Agenda

MAYOR'S SIGNATURE:

CONTRACTS LIST

| | DEPARTMENT | OTHER PARTY (PERSON OR ENTITY) | PERIOD | FUND | AMOUNT | PURPOSE |
|---|-------------------------------|--------------------------------------|----------------------------|--|---------|--|
| A | Public Works – Engineering | Woith Engineering, Inc. | 04/19/2011 — 12/31/2011 | Developer Escrow Funds from Water Tower Park Addition for 14 th St. N.E. and Northview Addition, Phases 2, 3, 4, 5, & 6 for 12 th St. N.E. | \$8,280 | Surveying and Engineering Services for 12 th and 14 th Streets N.E. Connections to 36 th Avenue N.E OF 1622 |

| В | Park and Recreation | AA Sports, LTD | 4/2011 | 5730-64-642-42290 | \$12,570 | Ice Breaker Road Race 2011 Timing Professional Services |
|---|---------------------|----------------|-----------|-------------------|---|---|
| С | Fiscal | Milliman, Inc. | 2011/2012 | 6052 | -Not exceed \$12,000 – 2011 -Not exceed \$4,000 - 2012 | Consulting regarding GASB 45 |

CITY OF GREAT FALLS, MONTANA COMMUNICATION TO THE CITY COMMISSION

COMMUNICATION TO THE CITY COMMISSION

DATE: April 19, 2011

ITEM: LIEN RELEASE LIST

Itemizing liens not otherwise approved or ratified by City Commission Action

AGENDA: _____12

(Listed liens are available for inspection in the City Clerk's Office.)

PRESENTED BY: Lisa Kunz, City Clerk

ACTION REQUESTED: Ratification of Lien Releases through the Consent Agenda

MAYOR'S SIGNATURE:

LIEN RELEASES

| | DEPARTMENT | OTHER PARTY (PERSON OR ENTITY) | PERIOD | FUND | AMOUNT | PURPOSE |
|---|-----------------|---|---------|-------------------|--------|---|
| A | Fiscal Services | Dustin Young (formerly Secretary of Housing & Urban Development) | Current | 2520-31-531-43590 | \$200 | Partial Release of Resolution #9896 for Assessing the Cost of Removal and Disposal of Nuisance Weeds, Lot 3, Block 13, Fairview to Great Falls Addition. Parcel #789200 |

| В | Fiscal Services | Jerald L. Patterson | Current | 2510-64-634-43590 | \$141.20 | Partial Release of Resolution #9354 to Levy and Assess Properties for Unpaid Sewer, Fire, Hydrant, Storm Drain and Sanitation Charges located at 1501 7 th Avenue North, Lot 14, Block 121, GF 3 rd Addition. Parcel #31450 |
|---|-----------------|--|---------|-------------------|----------|---|
| C | Fiscal Services | William E. & Rebecca R. Bowen, III (formerly Secretary of Housing & Urban Development) | Current | 2510-64-634-43590 | \$33.56 | Partial Release of Resolution #9895 to Levy and Assess Properties - Unpaid Utility Services, N56' of Lot 1, Blk. 114, GF 4 th Addition. Parcel #25050. |
| D | Fiscal Services | Norman & Raymond M. Lutz, Sr. (formerly Harold & Rachael Bennett) | Current | 2510-64-634-43590 | \$356.47 | Partial Release of Resolution #9895 to Levy and Assess Properties - Unpaid Utility Services, Lot 2, Blk. 51, Boston & Great Falls Addition. Parcel #524500. |
| E | Fiscal Services | Dustin Young (formerly Secretary of Housing & Urban Development) | Current | 2510-64-634-43590 | \$103.95 | Partial Release of Resolution #9895 to Levy and Assess Properties - Unpaid Utility Services, Lot 3, Blk. 13, Fairview to Great Falls. Parcel #789200. |

CITY OF GREAT FALLS, MONTANA COMMUNICATION TO THE CITY COMMISSION

| AGEN | DA: | 13 |
|-------|---------|----------|
| DATE: | April 1 | 19, 2011 |

ITEM: GRANT LIST

Itemizing grants not otherwise approved or ratified by City Commission Action

(Listed grants are available for inspection in the City Clerk's Office.)

PRESENTED BY: Lisa Kunz, City Clerk

ACTION REQUESTED: Ratification of Grants through the Consent Agenda

MAYOR'S SIGNATURE:

GRANTS

| | DEPARTMENT | OTHER PARTY (PERSON OR ENTITY) | PERIOD | GRANT AMOUNT REQUESTED | CITY MATCH (INCLUDE FUND MATCH TO BE PAID OUT OF) | PURPOSE |
|---|----------------------------------|--------------------------------------|----------------------------|---------------------------|---|--|
| A | Great Falls Police Department | Montana Board of Crime Control | 07/01/2011 — 12/31/2012 | \$60,802 | No matching funds are requested or required. | EUDL – Enforcing Underage Drinking Laws, through enforcement, advertising, education, and coalition collaboration. |