



**City Commission Agenda**  
**Civic Center, 2 Park Drive South, Great Falls, MT**  
**Commission Chambers Room 206**  
**June 7, 2016**  
**\*Revised\***

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*Please Note: The City Commission agenda format allows citizens to speak on each issue prior to Commission action. We encourage your participation. Please keep your remarks concise, limited to five minutes, and to the topic under consideration.*

**CALL TO ORDER:** 7:00 P.M.

**PLEDGE OF ALLEGIANCE**

**ROLL CALL/STAFF INTRODUCTIONS**

**AGENDA APPROVAL**

**PRESENTATION**

“Welcome to Great Falls” – Delegates of the Country of Russia.

**PETITIONS AND COMMUNICATIONS** *(Public comment on any matter that is not on the agenda of the meeting and that is within the jurisdiction of the City Commission. Please keep your remarks to a maximum of 3 minutes. When at the podium, state your name and address for the record.)*

1. Miscellaneous reports and announcements.

**NEIGHBORHOOD COUNCILS**

2. Miscellaneous reports and announcements from Neighborhood Councils.

**BOARDS & COMMISSIONS**

3. Appointment, Library Board of Trustees
4. Appointment, Golf Advisory Board
5. Appointments, Housing Authority Board of Commissioners
6. Design Review Board, Board member introductions and Board report.
7. Miscellaneous reports and announcements from Boards and Commissions.

**CITY MANAGER**

8. Miscellaneous reports and announcements from the City Manager.

**CONSENT AGENDA** *The Consent Agenda is made up of routine day-to-day items that require Commission action. Items may be pulled from the Consent Agenda for separate discussion/vote by any Commissioner.*

9. Minutes, May 17, 2016, Commission meeting.
10. Total Expenditures of \$2,228,330 for the period of April 30, 2016 through May 25, 2016, to include claims over \$5000, in the amount of \$1,863,511.
11. Contracts list.
12. Grants list.
13. Approve Management and Staff Agreement with the Great Falls Housing Authority.

14. Approve Agreement for Mutual Aid in Fire Protection between Cascade County Rural Fire Services and Great Falls Fire Rescue.
15. Item number 15 was moved to New Business
16. Set public hearing on Res. 10141, Establishing Procedures and a Fee Schedule of Copies and Research of Public Records.

Action: Approve Consent Agenda as presented or remove items for separate discussion and/or vote.

### **PUBLIC HEARINGS**

17. Ord. 3139, amending Title 17 and Title 5 of the Official Code of the City of Great Falls, encompassing amendments related to the Sign Code. Action: Conduct Public Hearing and adopt or deny Ord. 3139. (*Presented by: Craig Raymond* )

### **OLD BUSINESS**

### **NEW BUSINESS**

18. Labor Agreement between the City of Great Falls and the Public Employees Crafts Council. Action: Approve or deny the labor agreement. (*Presented by: Greg Doyon* )
19. Labor Agreement between the City of Great Falls and the International Brotherhood of Electrical Workers (IBEW) #233. Action: Approve or deny the labor agreement. (*Presented by: Greg Doyon* )
15. Construction Contract in the amount of \$24,860,109 to Sletten Construction Company for the Water Treatment Plant Improvements Phase 1 – UV and Chemical Building, Surge Tank, and Electrical Building project. Action: Approve or deny the contract and authorize the City Manager to execute the necessary documents. (*Presented by: Jim Rearden* )

### **ORDINANCES/RESOLUTIONS**

20. Ord. 3142, Assigning a zoning classification of R-6 Multi-family residential high density district to Smelter Avenue Apartments. Action: Accept or deny Ord. 3142 on first reading and set public hearing for July 5, 2016. (*Presented by: Craig Raymond* )

### **CITY COMMISSION**

21. Miscellaneous reports and announcements from the City Commission.
22. Commission initiatives.

**MOTION TO ADJOURN** (*Please exit the chambers as quickly as possible. Chamber doors will be closed 5 minutes after adjournment of the meeting.*)

*Commission meetings are televised on cable channel 190 and streamed live at [www.greatfallsmt.net](http://www.greatfallsmt.net).*

*City Commission meetings are re-aired on cable channel 190 the following Wednesday morning at 10 am, and the following Tuesday evening at 7 pm.*