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## **WORK SESSION AGENDA May 20, 2014**

### **5:30 PM – Commission Chambers**

1. Public Comment
2. City-County Health Department Annual Report – Alicia Thompson
3. Street Maintenance Update – Jim Rearden

**\*\*NOTE:** This meeting is an “informal” meeting of the City Commission.  
The content of the Agenda is subject to change at the meeting.

### **UPCOMING MEETING SCHEDULE**

1. Agenda Meeting, May 28, 2014, 3:30 p.m., Gibson Room.
2. Work Session – June 3, 2014, 5:30 p.m.
3. Commission Meeting – June 3, 2014, 7:00 p.m.