

WORK SESSION AGENDA May 2, 2006

5:30 PM - Gibson Room

- 1. Local Government Study Commission Report
- 2. Water Master Plan Draft Presentation Black & Veatch and Thomas, Dean, and Hoskins

NEXT MEETING SCHEDULE

- 1. Agenda Meeting, May 10, 2006, 3:30 p.m., City Manager's Office.
- 2. Work Session May 16, 2006, 5:30 p.m.
- 3. Commission Meeting May 16, 2006, 7:00 p.m.