



REVISED

# City Commission Agenda

for

## August 1, 2006

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*Please Note: The City Commission agenda format allows citizens to speak on each issue prior to Commission discussion. We encourage your participation.*

**CALL TO ORDER: 7:00 P.M.**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**PROCLAMATIONS/PRESENTATIONS**

Proclamation of Appreciation – Patty Rearden  
National Night Out

**NEIGHBORHOOD COUNCILS**

1. Miscellaneous reports and announcements.

**PUBLIC HEARINGS**

2. Res. 9584, Nuisance Abatement, 609 36<sup>th</sup> Avenue NE. Allows staff to hire a contractor and abate the ongoing nuisance. Action: Conduct public hearing and adopt or deny Res. 9584. ***(Presented by Mike Rattray)***
3. Res. 9590, Vacate 10<sup>th</sup> Alley South within Block 806, Eleventh Addition to Great Falls (Walgreens Pharmacy). Vacates 10<sup>th</sup> Alley South between the east right-of-way of 23<sup>rd</sup> Street South and the centerline of the previously vacated 24<sup>th</sup> Street South. Action: Conduct public hearing and adopt or deny Res. 9590. ***(Presented by Ben Rangel)***
4. Res. 9571, Create Special Improvement Lighting District – City Owned Residential Lighting No. 1306. Action: Conduct public hearing and adopt or deny Res. 9571. ***(Presented by Coleen Balzarini)***

**OLD BUSINESS**

**NEW BUSINESS**

**ORDINANCES/RESOLUTIONS**

5. Res. 9572, Montana Board of Investments Loan Agreement for Installation of Nine (9) City-owned Residential Street Lights Along Camas Drive. Action: Adopt or deny Res. 9572. ***(Presented by Coleen Balzarini)***
6. East Great Falls Retail Center Addition and Accompanying Public Road Right-of-Way. ***(Presented by Ben Rangel)***

- A. Res. 9594, Annexes portions of 10<sup>th</sup> Avenue South, U.S. Highway 87/89, and 50<sup>th</sup> and 52<sup>nd</sup> Streets South. Action: Adopt Res. 9594, and set public hearing for September 5, 2006.
- B. Res. 9595, Annexes the East Great Falls Retail Center Addition located along the south side of 10<sup>th</sup> Avenue South at 57<sup>th</sup> Street. Action: Adopt Res. 9595 and set public hearing for September 5, 2006.
- C. Ord. 2948, Establish zoning classification of C-2 General commercial district. Action: Accept Ord. 2948 on first reading and set public hearing for September 5, 2006.
- 7. Res. 9591, Intent to Vacate a Segment of 20<sup>th</sup> Street South within Vo-Tech Addition. Action: Adopt Res. 9591 and set public hearing for August 15, 2006. **(Presented by Ben Rangel)**
- 8. Ord. 2945, Establish City Zoning Upon South Park Addition Phase 1. Establishes zoning classification of R-3 Single-family high density district. Action: Accept Ord. 2945 on first reading and set public hearing for September 5, 2006. **(Presented by Ben Rangel)**
- 9. Ord. 2946, Amending OCCGF 13.06 Pertaining to Water Service Lines. Allows the use of High Density Polyethylene pipe for water services. Action: Accept Ord. 2946 on first reading and set second reading for August 15, 2006. **(Presented by Jim Rearden)**

**CONSENT AGENDA** *The Consent Agenda is made up of routine day-to-day items that require Commission action. Items may be pulled from the Consent Agenda for separate discussion/vote by any Commissioner.*

- 10. Minutes, July 18, 2006, Commission meeting.
- 11. Total Expenditures of \$1,261,528 for the period of July 1-20, 2006, to include claims over \$5000, in the amount of \$1,041,932.
- 12. Contracts list.
- 13. Approves an exception request to the Housing Loan Program Policies for the maximum loan to owner of the property at 316 Central Avenue, Dunn-Brown Building.
- 14. Approve Change Order No. 1 to Forde Nursery in the amount of \$6,077 for the Bloomingdale Park Landscaping (CTEP).
- 14A. **Set public hearing on Resolution 9598, levying and assessing the street maintenance district, for August 15, 2006, at 7 pm.**

Action: Approve Consent Agenda or remove items for further discussion and approve remaining items.

#### **BOARDS & COMMISSIONS**

- 15. Appointments, Great Falls Housing Authority Board. Appoints one member for a five-year term through May 31, 2011, and reappoint Albert Anderson and Grace McLean as tenant members for two-year terms through May 31, 2008.
- 16. Miscellaneous reports and announcements.

#### **CITY MANAGER**

17. Miscellaneous reports and announcements.

**CITY COMMISSION**

18. Miscellaneous reports and announcements.

**PETITIONS AND COMMUNICATIONS**

19. Miscellaneous reports and announcements.

**ADJOURN**