# **REVISED**



# City Commission Agenda October 17, 2006

**Please Note**: The City Commission agenda format allows citizens to speak on each issue prior to Commission discussion. We encourage your participation.

CALL TO ORDER: 7:00 P.M.

PLEDGE OF ALLEGIANCE

**ROLL CALL** 

#### FIREFIGHTER OATHS

Jeremy Virts Troy Weir Adam Marsh

#### **PROCLAMATION**

Freedom From Bullying Week Red Ribbon Week YWCA Week Without Violence Officer of the Year

#### **NEIGHBORHOOD COUNCILS**

- Miscellaneous reports and announcements.
- 1A. Swearing In: Jean Stone Neighborhood Council 5

#### **PRESENTATION**

Water and Sewer Annexation Policy – Ben Rangel

# **PUBLIC HEARINGS**

- 2. Ord. 2955, Amending OCCGF 12.14 Pertaining to Temporary Street Closures. Action: Conduct public hearing and adopt or deny Ord. 2955. (*Presented by: Peggy Bourne*)
- 3. Res. 9614, Establishing Street Closure, Park Rental and Special Events with Alcoholic Beverage Permit Fees. Action: Conduct public hearing and adopt or deny Res. 9614. (*Presented by: Peggy Bourne*)
- 4. Res. 9616, To Vacate an Unused Portion of 26<sup>th</sup> Street South Right-of-Way. Approves the abandonment of an unused portion of 26<sup>th</sup> Street South Right-of-Way. Action: Conduct public hearing and adopt or deny Res. 9616. *(Presented by: Ben Rangel)*

**OLD BUSINESS** 

**NEW BUSINESS** 

# ORDINANCES/RESOLUTIONS

 Ord. 2956, Repealing OCCGF 5.07 Pertaining to Smoking in Places of Employment and Public Places Except for Designated Smoking Area Distance Requirements. Action: Accept Ord. 2956 on first reading and set final reading for November 8, 2006. (Presented by: Peggy Bourne)

**CONSENT AGENDA** The Consent Agenda is made up of routine day-to-day items that require Commission action. Items may be pulled from the Consent Agenda for separate discussion/vote by any Commissioner.

- 6. Minutes, October 3, 2006, Commission meeting.
- 7. Total Expenditures of \$1,149,133 for the period of September 29 through October 11, 2006, to include claims over \$5000, in the amount of \$976,645.
- 8. Contracts list.
- 9. Grants list.
- 10. Set public hearing for November 21, 2006, on Res. 9557 for Water, Sewer, and Storm Drain Rate and Fee Changes.
- 11. Award bid for one new large rotary mower to Midland Implement Co. Inc of Billings in the amount of \$57,652.
- 12. Approve Final Payment for the 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, and 5<sup>th</sup> Avenues Northwest Water Main Replacement Project to Phillips Construction and the State Miscellaneous Tax Division in the amount of \$28,889.21.
- 13. Award Construction Contract for the 2<sup>nd</sup> Avenue Southwest Sanitary Sewer Main Extension to Phillips Construction in the amount of \$179,748.
- 14. Approve use of \$101,820 in Community Transportation Enhancement Program (CTEP) funds to fully fund the monument lighting of the Historic 10<sup>th</sup> Street Bridge.

Action: Approve Consent Agenda or remove items for further discussion and approve remaining items.

# **BOARDS & COMMISSIONS**

- 15. Reappointments, Board of Adjustment/Appeals. Reappoint Robert Haffner and John Kunz to the Board of Adjustment/Appeals for three-year terms through September 30, 2009.
- 16. Miscellaneous reports and announcements.

#### **CITY MANAGER**

17. Miscellaneous reports and announcements.

### CITY COMMISSION

18. Miscellaneous reports and announcements.

# PETITIONS AND COMMUNICATIONS

19. Miscellaneous reports and announcements.

# **ADJOURN**