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## **WORK SESSION AGENDA November 18, 2008**

### **5:30 PM - Gibson Room**

1. Rate Comparison – Electric City Power, NorthWestern Energy, Southern Montana Electric – Coleen Balzarini
2. Youth Council – Libby McConnell
3. Sanitation Rates – Jim Rearden

### **NEXT MEETING SCHEDULE**

1. Agenda Meeting, **Tuesday, November 25, 2008**, 3:30 p.m., City Manager's Office.
2. Work Session – December 2, 2008, 5:30 p.m.
3. Commission Meeting – December 2, 2008, 7:00 p.m.